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THE MOTHER LAND

Latest Mails from England, Ireland and Scotland

Street Preachers at Sligo—The oldest Irish Solicitor...

The cable accounts of the riots in Belfast over a procession to celebrate the release of the political prisoners...

DEARLY BELIEVED BROTHERS—As I understand that a few irresponsible persons, under the pretext of demanding the release of the Irish political prisoners...

The executive council of the Liberal and National Union of Ulster and the Council of the Belfast Branch of the Irish Women's Association have issued a placard denouncing the proposed procession.

The unsatisfactory sanitary state of Belfast at present occupying the attention of a special committee of the Belfast Corporation. On the authority of the Superintendent Medical Officer of Health, the Belfast death rate from zymotic diseases is still kept high, much higher, indeed, than that of any other city or town in Ireland.

On Sunday, Aug. 16, for the first time since the death of the celebrated Dr. Copley, Bishop of Cloyne, during the troublous times that prevailed 100 years ago, the solemn and impressive ceremony of ordination took place in St. Mary's parish church, Youghal.

The following letter was received from Li Hung Chang before his departure for Canada: L'Ambassade Impériale de Chine, Canton House Terrace, London.

At the last meeting of Corofin Board of Guardians, Mr. M. Hogan, J. P., chairman, presiding, the following resolution, on the motion of the chairman, seconded by Mr. J. Cahill, was unanimously adopted.

The letter was addressed—J. M. Robert, Esq., J. P., Rademore, Crossgar, County Down, Ireland.

In Dublin before the Right Hon. the Lord Chief Baron and the Right Hon. Lord Justice Fitzgibbon, Mr. Herbert D. Vaughan, son of Mr. Joseph Vaughan, J. P., of Mount View, Athlone, was sworn in a solicitor of the Supreme Court of Judicature in Ireland.

the Right Hon. Lord Inchiquin, and the county members Messrs. Wm. Rodmond and Major Jameson."

Mgr. Maguire, President of the Cork Young Men's Society, who took a prominent part in the very successful conference at Durrifris, is a brother of the late Mr. J. B. Maguire, M. P., who was once a very conspicuous figure in Irish politics.

A Stubboreen correspondent states that all around that coast the preparations for the Fall fishing are now complete, and several "shots" have already been made.

A Middleton correspondent of The Freeman's Journal says—Mr. Swithin C. Fleming, solicitor, who resides here on the Rock terrace, attained Aug. 19, his 100th year, and it is a remarkable fact that to-day he is in the possession of all his mental and physical faculties.

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pay a confident that they will have the electric cars running between Annesley Bridge and Clontarf by the end of the present year.

Lord Morris has arrived at his country residence at Spiddal woodeh will remain with his family during the Parliamentary recess.

The Marquis and Marchioness of Lansdowne are going to Ireland to pass the autumn at Derreen, their beautiful place in Kerry.

Mr. Justice and Lady Mathew have taken Palmerstown, county Kildare, for the Long Vacation.

On the recommendation of the Earl of Rosse, H.M.L., King's County, the Lord Chancellor has appointed the following gentlemen to the Commission of the Peace for the county named—Thomas Henry Drought, Whiggborough House, Five Allis, Birr; and William E. Woods, T.O., P.L.G., Oxmantown Mall, Birr.

As the street preachers threatened to visit Sligo again, the police made preparation. A large force of police arrived Aug. 14th preparatory to a visit of the preachers.

Lord Roberts, accompanied by two aide-de-camps, visited Waterford and inspected the military barracks on Aug. 17. His lordship was formally received by the Mayor of the city, H. J. Forde, President of the Chamber of Commerce; J. Allingham, jun., Secretary of the Harbor Board; A. O'Connell, T.O.; O. Redmond, J. O'Connell, and J. P. Phelan, and was entertained to a sumptuous luncheon.

The decisions of the Land Sub-Commissioners, who recently heard applications to fix fair rents on a large portion of the Colclough Estate, Co. Wexford, have been communicated to those concerned, and are of considerable interest in that they demonstrate the extortionate character of the rents that the tenants on the property have hitherto been compelled to pay.

The Visiting Staff of the Adelaide Hospital have presented Dr. Kendall Franks with a very handsome gold engraved cigarette box, suitably inscribed, on the occasion of his leaving Dublin.

There were in one day as many as five distinct cases of milk adulteration before the Dublin Police Courts in August, in all of which convictions were secured and substantial fines were inflicted.

Tipperary, has been transferred to Wicklow, to replace Mr. D. Barry, who has retired on pension.

A numerously attended meeting of residents of the picturesque Glen of Innal, was held to protest against the establishment by the military authorities of an artillery rifle range in the Glen. The Earl of Wicklow, who made his first appearance at a public meeting presided.

Mr Arthur Chamberlain, brother of the Secretary for the Colonies, and Director of Llynock and Co., the owners of the Arklow Cordite Works, and his family are at present staying at Ivy Loch Lodge, Wicklow.

ENGLAND

The Catholics of South Wales have been greatly provoked of late by the bigoted conduct of the majority of the guardians of the Swansea Union. They had issued and had enforced an edict that the Catholic children in the union schools should be compelled to attend the Protestant prayers.

SCOTLAND

The Rev. Father Theophane, Superior-General of the Marist Brothers, accompanied by Brother Procop, Assistant Superior-General, took the occasion of the two retreats in Dumfries to visit the principal houses of the Marist Order in Scotland.

A RECENT VISIT TO CORK.

Visitors in Ireland are accustomed to think of Ireland as a place to be visited only for the wild picturesque scenery which is to be found in such abundance all round its coast.

FAREWELL.

Farewell, my love, for I must go, And leave you lonely here below, Until that day, when'er 'twill be, That we each other in heaven shall see.

Antimosity in Essex. Recently religious feeling in the quiet town of Ilford in Essex has been brought to fever heat.

CORK IS THE CAPITAL OF MUNSTER. This sounds at first like the mere expression of a geographical fact, but even a short stay in the south forces on the mind the conviction that it is really a capital in the fullest sense of the word.

business. Few more delightful trips can be taken in Ireland or elsewhere than the trip by one of the river boats from St. Patrick's Bridge to Queenstown, and the beauty of the scenes through which the river flows is enhanced by the many objects of historic interest along its banks.

It is the river and the beautiful town and harbour at its mouth that add a fulness to Cork life which would be impossible in the case of a city less happily situated.

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Hearn & Lamont, BARRISTERS, SOLICITORS, PROCTORS IN Admiralty, Notaries & Officers: Toronto and Tottenham, 47 Canada Life Building, 40 King St. W., Toronto.

Anglin & Mallon, BARRISTERS, SOLICITORS, NOTARIES, ETC. Offices: Land Security Chambers, S. W. Cor. Adelaide and Victoria Streets, Toronto.

TITLBY & McCAE, BARRISTERS, SOLICITORS, ETC. Offices: 9 Adelaide Street East, Toronto. Money to Loan.

WILLOUGHBY, CAMERON & LEE, BARRISTERS, SOLICITORS, NOTARIES, ETC. Offices: Equity Chambers, cor. Adelaide and Victoria Streets, Toronto.

CHARLES J. MURPHY, (UNWIN & CO. ESTAB. 1852) Ontario Land Surveyor, &c. Surveys, Plans and Descriptions of Properties, Disputed Boundaries Adjudicated, Timber Limits and Mining Claims Located.

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NASMITH'S, PHONE 1410, 51 KING ST. EAST.

BIG BROTHER JACK.

Woods behind me. Thinking Jack had come back, I turned and saw Dick Powell...

"Aha, it's Master Tippy!" said he. "You boy that calls me 'Bulky Powell'..."

"I won't pay you one cent," said my father. "There are nine dollars due you. That I shall keep to pay for the damage you've done to my steer, you brute!"

"Give me the money," roared Powell, "or I'll break every bone in your skindint body!"

My father retreated before him, entered the house, and quickly came forth with Brother Jack's gun.

"Now come on and break my bones!" he said. "I tell you, Powell, if you don't get off my place in five minutes, I'll have you arrested for abusing my cattle and for threatening me."

"Then he went back to the woods with a look of abject language, and his last words were, 'I'll show you I'll be even with you, if it takes me ten years to do it!'

My brother Jack was not at home when this occurred, and I should have expected him to overpower Powell on the spot.

"Jack! Jack!" I shrieked. "O Jack, save me!" Jack's gun was at his shoulder in an instant.

"Stop right where you are, Dick Powell!" he said. "Let Tippy go!" His voice was low, but there was a ring as of gold filed in the words.

"Oh, I'll let him go!" he shouted; but at the word the ruffian stooped, threw his left arm around my chest, and rose again.

"You shoot, and I'll stab!" said Powell, exultantly. "Hah! I've got you now!"

"You'll get two charges of partridge shot in your legs—they're not covered," said Jack; but his voice shook with fear for me.

"Fire away!" said Powell. "I'll be able to finish Tippy all the same." Then, seeing the impression he made, he roared, "Drop that muzzle, or I'll kill him right now!"

"Now," he sneered, "you drop that gun! Put it on the ground, quick, and get out of here!"

Jack said nothing, nor made any motion to obey but he looked dismayed. It was clear that Powell designed to get us both at his mercy.

"Well, Tip," said Jack, some days after Powell had gone, "you're a big boy now, big enough to go out for a little hunt with me."

"Now, Tip," Jack said after dinner, "I think I'll strike off into the woods for half an hour or so, and leave you here to fill your basket with shell barks."

Jack shouldered his gun and started off, calling back to me from the timber: "Mind that you don't go off into the woods, Tip! I'll be back by the time you've shelled your basketful."

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At a Glance. Sunlight Soap. An excellent laundry soap, but you'll know the difference between it and the rest of that sort.

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Advertising rates and terms of application. Single copies 10 cents.

Subscription \$2.00 PER ANNUM. Single copies 10 cents.

The Catholic Register Co., 40 Lombard Street, Toronto.

Matters intended for the Editor should be addressed to the Editor, The Catholic Register, 40 Lombard Street, Toronto.

THURSDAY, SEPTEMBER 3, 1896.

Calendar for the Week.

- Sept. 3—St. Philomena. 4—St. Rose of Viterbo. 5—St. Lawrence, Justinian. 6—Feast of All the Holy Roman Saints. 7—Blessed Adrian III. P. 8—Nativity of B.V.M. 9—St. Sergius I. P.

The vacancy in the Ontario Government has been filled by the appointment of Mr. Davis, who was a Minister without portfolio.

At a meeting of the Canadian Medical Association last week a report in favor of a common system of registering doctors in all the provinces was adopted.

Sir Frank Lockwood, Q.C., who accompanied Lord Russell of Killowen to Canada, has been interviewed by a Montreal reporter.

The health returns for old country cities just made public show that in the sixteen principal urban districts of Ireland the average number of deaths registered represented an annual mortality of 20.6 per thousand.

The question of making the Toronto Street Railway pay more for the use of the tracks, in the event of a Sunday service, is quite distinct from the question of whether there should be such a service.

Li Hung Chang will have a good laugh when he gets home. All the nations entertained him with a view to getting business.

French bestowed warm smiles that would have melted a pound of butter. It was no use, and in passed into England.

The English Church. Among the societies and organizations we forget the exact number which sit at "reformation" the Established Church of England is the Church Reform League.

The Dublin Convention. The cable has given the welcome information that the Canadian delegates arrived safely at Queenstown last week after a pleasant voyage.

Agent Hynes Wins. Mary Ellen Fletcher is the daughter of Mrs. Abbott & a former husband. The girl's father died a Catholic.

The Turkish Miraeul. The so-called civilized Powers of Europe do no credit to themselves by their tolerance of the Turk and his miserable system of government.

These honest Nationalists who adhered to Mr. Parnell with constant fidelity to the hour of his death are, on the other hand, entitled to their view that the retention of his great leadership was a sacred duty.

graciously by Inspector Archibald, who stood up for the Abbotts through thick and thin. We can make allowance for a reasonable show of religious zeal on the part of the worthy Inspector.

The feeling in Ireland regarding the amnestied prisoners, whose release has come opportunely before the Dublin Convention, is well expressed by the Dublin Freeman's Journal, which says: "All health is the sole ground which is put forward for the remission of the small fraction of the average prison population."

Cardinal Satolli's Successor. The appointment of Father Martinelli as successor to Cardinal Satolli, Papal Delegate to the United States, has been confirmed by Dr. Rooker, Secretary of the Legation in Rome.

His appointment leaves vacant the post of Prior-General, which is to be filled from the ranks of the superior-generals throughout the world.

Mr. F. B. Hayes of the House of Commons shall in a first session of Lord Russell.

and sordid motives. To that demand there is no just or rational answer but their release. The case for complete amnesty is irresistible.

Lord Russell on Separate Schools. Lord Russell of Killowen gave his views to a press correspondent last week on the question of religious teaching in the schools.

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those "who at Marathon and Leuctra bleb," the Greeks have inherited one. The war of Greek Independence is the most stirring chapter in the history of the nineteenth century.

The Catholic Times approves of the British Government's refusal to join in the blockade of Crete. No other more satisfactory move is, according to the latest official utterances, forthcoming.

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**CERTITUDE OF HISTORY.**

*(Continued.)*  
By THOMAS SWIFT.

History is the transmission of facts to posterity by means of writing. In a wider acceptance of the term, history may be defined simply as the transmission of facts. This may be done in three ways: by tradition, by written history and by monuments.

Tradition is the handing down of facts from father to son, from ancestors to posterity, by oral communication. If tradition be proved to be a criterion of certitude, the reliability of written history will, in a great measure, be established: for, tradition and written history are so closely allied, so firmly linked together, that whatever holds good of the former is true of the latter.

To be worthy of credence, tradition must have two conditions. First, it must be constant; that is, in the passing from generation to generation it must be continuous and uninterrupted. Just as long and tortuous a river may be traced from ocean to source, so a tradition to be constant must be traceable, age after age, from the latest generation to the generation coeval with the fact. Secondly, it must be full, that is, from the beginning down to the latest time, there must have been, in every period, a sufficient number of witnesses to perpetuate the tradition.

If it be said that such a tradition could fail, it could fail only in two ways. Either the first witnesses were deceived in the fact itself or deception was subsequently practised.

Now, when a fact, simple and intelligible in itself, occurs, it is impossible, as has been established in the previous paper, for many witnesses to be deceived. To assert the contrary would be to deny the existence, purpose and power of the human senses. And here, it may be stated that it is just as impossible for witnesses to be deceived about a supernatural fact as it is about a natural fact; for, in either case, they are informed through the same senses, and the former does not require a more acute perception than the latter. To see and know a man after he has been raised from the dead does not demand a keener sight than to see him before he died, nor a sharper sense of hearing to hear him. Nay, more; it is easier or a number of people to be deceived about a natural than about a supernatural occurrence; because the latter being contrary to or above the laws of nature, is credited more reluctantly than the former.

If the first witnesses, therefore, were not deceived, it is equally impossible for them to deceive others; for, it is absurd to suppose that many persons differing in character, age, rank, perhaps nationality, should conspire to practise a useless deception.

Yet, if they do not thus practise deception, falsity can only arise in two ways; either by the receivers of the tradition accepting it in a wrong sense or by not having heard it correctly. But again, both of these positions are manifestly absurd. Mistakes might occur, if the tradition were only related once to each individual, or handed down in a hurried and disconnected manner. But when each individual of every succeeding generation has heard it repeated scores of times, has inquired into it, considered and discussed it, and when it is remembered that one generation glides imperceptibly into another, mistakes are practically impossible. True, through the lapse of time, attendant circumstances may disappear and new ones be added, but the fact itself remains sound and whole. Julius Cæsar, clad in his toga or in nineteenth century regulation costume, would still be Julius Cæsar.

But, it will be asked, may not tradition transmit an error just as it transmits a truth? Certainly it may, and has done; but on examination, it will be found that such a tradition does not fulfil the necessary conditions to insure certitude. The lines or links will be obscure, some, perhaps, lost; and there will be a veil of uncertainty over the alleged fact, which will render it easily distinguishable from a tradition that is true.

Such are the fabulous stories concerning the foundation of Rome and the origin and deeds of Romulus and Remus, which were handed down to those who were only too willing to believe in the heroic dawning of their historic life; such, likewise, are the mythical tales of ancient Greece, which the Greeks swallowed with such avidity, thereby furnishing a notable instance of a pre-stated truth, namely, that it is natural for man to trust and believe.

But, such are not the traditions of apostolic times found in the Catholic Church, upon which, in part, are based more than one of her dogmas and some of her pious practices and beliefs.

Now, how does the question of tradition bear upon the certitude of written history?

If tradition may be relied upon as a criterion of certitude, a fortiori, written history may be relied upon as a criterion of certitude.

Take an illustration.

Suppose that a lawyer in Toronto, desiring to put a brother-lawyer in London, England, in the possession of a dispatch, a third party with oral instructions, would not any one say that it would have been better to

have sent a clear, full and original statement? The messenger might easily forget or overlook points of importance; a small point might be exaggerated, a vital point minimized, or his manner of relating the circumstances might be misleading and create an erroneous impression; whereas, a written communication could convey neither more nor less than was necessary for a proper and full understanding of the case. So is it with written history.

Put, there are histories and his-tones. There are histories whose authors are either entirely unknown or buried in obscurity, or who are known to have been men of little intellect and less learning. To speak further of such would be to waste words.

On the other hand, there are histories which are well-known as the productions of men of talent, learning and reliability, whose names and works bear the marks necessary to gain credence and insure certitude. History is of two kinds. It may be a full and faithful relation of events and facts which happened during or closely previous to the lifetime of the historian, and is then called recent history: such a history are the gospels of the evangelists, a great part of the Old Testament and McCarthy's "History of Our Own Times." Or, it may have been written centuries after the events recorded occurred, in which case it is named ancient history: exemplified in Hallam's "Middle Ages," Gibbon's "Fall of the Roman Empire," and numerous other works.

In recent history, then, the historian is contemporary—or nearly so—with the facts related. He has actually witnessed what he records or has received it on the testimony of others—not of one person, not of a thousand, but on the unvarying testimony of nations and peoples. In writing he was perfectly alive to the fact that his writings would be read by thousands, and criticized and commented upon by hundreds, who would not hesitate to point out erroneous opinions, misrepresentation of fact or perversion of the truth. False statements would be contradicted, errors refuted, his work maligned and his character as a man and his reputation as a worthy historian damaged or destroyed.

It is clear, then, that no reasonable motive could induce the historian to pen a deliberate falsehood, and that should be allowed nationality, religion, party spirit or any other unfair motive to influence his pen at the expense of truth, the testimony of others and their love of truth and justice would not permit such writings to pass unexpurgated.

From this it follows that, if a historian in recording facts belonging to his times, is not contradicted by any of his contemporaries, he is entitled to credence, not on his own testimony alone, but on the tacit testimony of his generation. Thus, when the evangelists wrote their histories of the life and miracles of Jesus Christ, the whole nation of the Jews, with their centuries of learning and civilization, being unable to deny their truth, confirmed it by their silence.

So, in like manner, when Jesus recorded that the sun at his command stood still in the heavens, and, earlier yet, when Moses led how water gushed forth from the rock at the blow of his staff, the people of Israel, who were eye-witnesses of both facts, tacitly attested their truth. For, even had the Apostles, Jesus and Moses been deceived, it is impossible that an entire nation could have been deceived as it is impossible that a multitude of people differing in age, rank and temperament should unite and conspire to propagate a falsehood.

If such reliance can be placed on one historian, what must be thought of facts recorded by many historians, especially when, as is frequently the case, they are of different nations and utterly unknown to each other, thus precluding all possibility of pre-arrangement in their writings. Such are the facts set forth in the four gospels, many of which, even to an accurate pen sketch of Jesus Christ—are recorded by profane writers of the time of our Lord.

Of all recent histories, looking at it from a historical standpoint, the New Testament is the most deserving of credence. All that has been said to establish the credibility of recent history applies perfectly to this. But there are, in addition, peculiar conditions, which render deception on the part of the evangelists impossible. Two of them, Matthew and John, were our Saviour's chosen companions; the other two, Mark and Luke, were afterwards converted and lived in constant and familiar intercourse with the Apostles, from whom they gained their apostolic lore.

In Jerusalem, amongst the adjacent hills, in the Temple and on His journeys, some of the Apostles were over at the Master's side. They beheld the angry waves of Tiberias grow still at His look, and once they saw Him tread its gently heaving surface, as though He walked on dry land. They were present when He multiplied the loaves and fishes, and beheld the ghastly form of Lazarus issue from the tomb at His word. They witnessed portions of His dreadful passion, and it was the privilege of the loving John to see him die. They saw and knew Him when He had risen again according to His word, and watched Him disappear from earth. From timid, ignorant men,

**Men's Special Suits \$3.95**

**Boys' Special Two-piece Suits \$1.55**

**Clothing For Fall Wear**

is now required, and we invite Exhibition visitors to call and see our store and stock of Fall and Winter garments.

**No Man can afford in justice to himself to ignore the special prices we offer for the Exhibition weeks. Our object in offering such values is to introduce ourselves to the thousands of visitors who throng the Queen City of Canada during the progress of the Fair.**

**Oak Hall Clothiers,**  
115 TO 121 KING STREET EAST,  
TORONTO.  
Exactly opposite the Cathedral door.

**Men's Special Fall Overcoats \$5.50**

**Boys' Special 3-piece Suits \$2.60**

**NEW FOR 1896**

**ABERDEEN RANGE**

Thoroughly Tested, Works Perfectly, Very Economical.

We Guarantee To Every Pur-chaser Complete Satisfaction Ask For It. Buy No Other.

**COPP BROS. CO. (LIMITED) HAMILTON,**  
TORONTO BRANCH, 13 RICHMOND STREET WEST.

**JOS. E. SEAGRAM, DISTILLER AND MILLER**  
WATERLOO, ONT.

MANUFACTURER OF THE

**CELEBRATED BRANDS OF WHISKIES**

"S3," "Old Times," "White Wheat," "Malt."

under His divine grace, they had become fearless disciples and many-tongued exponents of His message to mankind. The world they despised, and, rather than depart from the truth, were ever ready to yield up their lives.

When it is remembered that the Apostles and disciples were so hated and persecuted by the Jews, it is not strange that no Jewish writer of repute has left on record a denial of the wonderful events or a contradiction of this part of the history of their time? What is this but a tacit testimony to the truth as set forth by the evangelists?

**A REGULAR CRIPPLE.**  
THE STORY OF AN OLD SUFFERER IN DUFFERIN COUNTY.

Suffered Terribly with Rheumatism, and Had to use Mechanical Appliances to Turn in Bed—Friends Thought he Could Not Recover.

From the Economist, Shelburne, Ont.

Almost everybody in the township of Melancthon, Dufferin Co., knows Mr. Wm. August, J.P., postmaster of Auguston. Mr. August, now in his 77th year, came to Canada from England forty years ago, and for thirty-eight years has been a resident of Melancthon. During some thirty years of that time he has been a postmaster, and for eleven or twelve years was a member of the township council, for some years holding the position of deputy reeve. He has also been a justice of the peace since the formation of the county. It will thus be seen that Mr. August stands high in the estimation of his neighbors.

In the winter of 1894-95 Mr. August was laid up with an unusually severe attack of rheumatism, being confined to the house and to his bed for about three months. To a reporter of the Economist Mr. August said: "I was in fact a regular cripple. Suspended from the ceiling over my bed was a rope, which I would seize with my hands, and thus change my position in bed or rise to a

sitting posture. I suffered as only those racked with rheumatic pains could suffer, and owing to my advanced age, my neighbors did not think it possible for me to recover. I had read much concerning Dr. Williams' Pink Pills, and at last determined to give them a trial. I commenced taking the pills about the 1st of Feb., 1895, taking at the outset one each meal and increasing to three at a time. Within a couple of weeks I could notice an improvement, and by the first of April I was able to be about as usual, free from the pains, and with but very little of the stiffness left. I continued the treatment a short time longer and found myself fully restored. It is now nearly a year since I discontinued taking the Pink Pills, and I have not had any return of the trouble in that time. I have no hesitation in saying that I owe my recovery to Dr. Williams' Pink Pills."

"These pills are a perfect blood builder and nerve restorer, curing such diseases as rheumatism, neuralgia, partial paralysis, locomotor ataxia, St. Vitus' Dance, nervous headache, all nervous troubles, palpitation of the heart, the after effects of the grippe, diseases depending on humors of the blood, such as scrofula, chronic erysipelas, etc. Pink Pills give a healthy glow to pale and sallow complexions and are a specific for troubles peculiar to the female system, and in the case of men they effect a radical cure in all cases arising from mental worry, overwork, or excesses. Dr. Williams' Pink Pills may be had of all druggists or direct by mail from Dr. Williams' Medicine Co., Brookville, Ont., or Schenectady, N.Y., at 50c a box, or six for \$2.50. See that the company's registered trade mark is on the wrapper of every box offered you, and positively refuse all imitations or substitutes alleged to be "just as good." Remember no other remedy has been discovered that can successfully do the work of Dr. Williams' Pink Pills.

\* Description of Jesus Christ, sent by Lentulus, Governor of Judea and an eye-witness, to the Senate during the reign of Tiberius.

"CONSCRIPT FATHERS.—There has appeared in these our days a man of great virtue, named Jesus Christ, who is still living among us. By people he is received as a prophet of the truth, but his disciples call him the 'Son of God.'"

"He raises the dead and cures all kinds of diseases. He is a man somewhat tall and thin, with a very reverend countenance, comely, with a very pleasant and lovely color like the beholders may both love and fear. His hair is of the color of a rippe chestnut down to his ears, whence, downwards, it is lighter, curling and waving about his shoulders. In the middle of his head a scarp parteth his lovely tresses after the manner of the Nazaries. His forehead is plain and very delicate, his face without spot or wrinkle and beautiful with a lovely red. His nose and mouth are of a charming symmetry, his beard rather thick, in color like his hair, not very long but forked in the middle. His eyes are grey, quick and yet mature. His eyes are grey, quick and clear. In reproaching he is terrible, in admonishing courteous and fair-spoken and in conversation pleasant and gay. Many have seen him weep, none remember ever to have seen him laugh. His body is straight and well-proportioned, his hands and arms most delightful to behold."

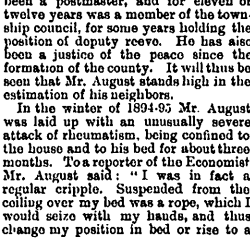
"In speaking he is temperate, modest and wise."

"He is a man for his singular beauty far outstripping the children of men."

**Death of the Bishop of Clonfert.**

Great sorrow has been caused in Ireland by the death of the Most Rev. Dr. Duggan, Bishop of Clonfert, which took place in Dublin at the hospital. He was taken suddenly ill from an attack of apoplexy, and died after a short illness. The funeral took place Aug. 18, the solemn obsequies being celebrated in the Church of St. Francis Xavier. An immense concourse of people attended. Protestants as well as Catholics assembling to testify their appreciation of the life work of the good bishop, of whom, says a Dublin paper: "There has been no movement for the people's service for half a century in which he was not associated. His name is known and respected through the length and breadth of Ireland. But in his own diocese, and especially in Loughrea, where he has fixed his residence, and in the surrounding district, where his zeal, courage, and tender-hearted benevolence are best known, that respect is mingled with the warmest affection, and the souls of his illness are to be received by the people as a personal calamity."

"The remains were removed to Glasnevin, where, in accordance with the wish of the deceased, a grave had been prepared for him beside the resting place of his friend and class fellow, Cardinal McClellan."



What Jamieson Means.

Turn to the advertisement of Mr. Philip Jamieson, which is printed in another column, and you will quite understand the several propositions therein laid down by that gentleman. Philip is always sober, and conscientiously knows whereof he speaks; and when he tells the public that he will sell an article at nearly half what heretofore it has been sold at, you can rely upon what he says.

ESTABLISHED 1848  
STATE UNIVERSITY, 1866.

Created a Catholic University by Pope Leo XIII. 1880.

TERMS: \$100 PER YEAR

**CATHOLIC UNIVERSITY OF OTTAWA, CANADA.**

UNDER THE DIRECTION OF THE OBlates of MARY IMMACULATE  
Degrees in Arts, Philosophy and Theology.

REPARATORY CLASSICAL COURSE FOR JUNIOR STUDENTS  
COMPLETE COMMERCIAL COURSE  
Private Rooms for Senior Students. Fully Equipped Laboratory  
Practical Business Department.

SEND FOR CALENDAR.  
REV. J. M. MCGUCKIN, O.M.I., Rector.

Philip Jamieson, Canada's Greatest Clothier.

**... THIS ... MEANS MUCH**

The process of selection, as adopted in our business, saves you from the mass of unattractive styles that burden most stocks. We keep men and boys in close touch with the latest triumphs of the world's fashions—we're head to foot outfitters.

**SHOES** Men's Shoes at \$1.98. It has come to be a popular price at our shoe store. The price stands for the goodness that costs \$3 elsewhere, while the style and comfort come through the shoemaking we know how to get. We see to it that lasts are absolutely right—following nature's foot-lines. We see that leathers are right, and that the making is honestly done.

German Rep. Slippers, fancy patterns, reduced to .42  
Best Quality Men's Satin Calf Boots, any style of toe, all sizes, reduced to 1.85  
Men's Whole Foxed, Scotch Welt, Leather-lined Boots, warranted good wearing, reduced to 2.50  
Boys' Whole Foxed, Hand riveted, laced Boots, sizes 1 to 5, reduced to .99  
Boys' Casco Calf, Hand made, Scotch Welt, Whole Foxed, reduced to 1.49  
Men's Best Quality Tan Harvard Calf, Goodyear Welt, extra heavy Scotch extension soles, reduced to 2.50

**SUITS TO ORDER**

Forty-three styles of stuff to choose from for suits at \$12.95—stuffs we've put in \$18 suits un'il now.  
Sixty-seven styles of stuffs to choose from for suits at \$16—stuffs that have gone into \$20 and \$24 suits until now.  
**MEN'S** We're doing more hat selling every day—and **HATS** doing it better.

English Felt Faders, medium and large brims, in black or brown shades, good silk binding, leather sweat bands, reduced to .85  
Men's Extra Fine Fur Felt Faders, very neat and popular shape, Russian leather sweat-band, and best silk trimmings, reduced to .99

All the other sorts of headgear are here, too.

There's lively interest just now in our bicycle prize competition for Boys. Don't let them be too late with their answers.

**PHILIP JAMIESON,**  
The Rounded Corner - - Queen and Yonge Streets.

The Holy Father has received a present of an elaborate type-writer, inlaid in ivory and pearl, with the Papal arms upon it. In receiving the gift his Holiness said: "Someone else must use this; I am too old to learn."

Accommodations for Visitors during Exhibition. 44 Adelaide East. Also Double and Single Rooms. A. O'DONELL'S.





At the Tomb of King Arthur.

By Aubrey de Vere. Through Glastonbury's cloister dim The midnight winds were sighing, Chanting a low funeral hymn For those in effluence lying, Death a gentle flow, 'mid shadows grim East bound, and unpropitiz.

him carve, and now I want to learn myself, but father is dead, and mother cannot buy me a knife. "Will this do?" And the kaiser drew a magnificent, many bladed one from his pocket. The hot color rushed into the boy's face and one could almost see his heart beat with joy through the coarse, torn shirt.

The Kaiser's Tree.

It was in the year of grace 1511. Two men were crossing the turf of the quiet minister square in Breisach. One was somewhat advanced in years, with fine aquiline nose, full blonde beard verging on gray, and long hair that occupied in heavy locks from under a red velvet beretta. He walked with so majestic a tread that it was very evident he was no common man, but one on whose broad shoulders rested an invisible world.

The boy stood as in a dream, while Maille carved a hole in her apron. A maid came and took of her, and the Herr Maille told the story of the kaiser and the knife. It soon became the gossip of all Breisach. "Hans Liefrink was such a bold fellow. It was no marvel that he should have been prattling to the kaiser"—and everyone wanted to see the wonderful knife and the contents of the leathern purse. But the latter Hans was prudent enough to show to no one.

"Maille, toll me that you do not think me such a worthless fellow?" Her blue eyes looked full into his brown ones, and a smile of love and trust crept over her face. "No, Hans, indeed I do not. No one shall ever make me think that. They do not know you as I do. You have taught me all that I know that is great and beautiful. You have molded me and made me what I am, even as your artist hand forms an image from a shapeless piece of wood."

Years passed. Hans Liefrink lost his mother, Maille hers, and the orphan children were drawn closer together. In the evening after work Hans would break through the hedge that separated the gardens and would carve lovely figures of Maille, such as no child in all Breisach possessed, and she listened in open-eyed wonder and admiration while he told her of the wonderful pictures and wood carving he had seen in the Freiburg Cathedral. Whenever they could they ran up to the minister and watered the rose tree—the kaiser's tree, Hans had named it—and where they loved to linger, hoping always that their kind friend might come again.

long in silent embrace, for true love needs no words to toll its depths. Hans was the first to speak. "How pale you are, sweet heart! Are you ill?" She shook her head, with a happy laugh. "Oh, no, not now! But you were gone so long. Why did you not come sooner?" "I could not, little one. If I had come back a poor, unknown fellow, your father would have dismissed me again. So I stayed and feasted my eyes on all the art treasures of the great cities and worked in Durer's studio till my name was mentioned with honour among the pupils, and I said to myself, 'Now you are, too, lovely Maille.' And when I heard there was to be a new altar put in our minister I hastened here to make application, and if I am found worthy to do the work what can your father have against me then?"

There grew a slender rose tree, Within the minister's shade, And underneath its branches A sign of love is laid. Early next morning Maille came to the rose tree and found a tiny golden heart hidden in the moist grass. She listened with sparkling eyes and burning cheeks to Hans' words of love and laid the tiny golden heart on her own breast, and she swore never to give it to any other man. And she was true to her word, for she had long been absent from the "kaiser's tree," and here but rarely when the minister was deserted.

The Blue and the Gray. Both men and women are apt to feel a little blue, when the gray hairs begin to show. It's a very natural feeling. In the normal condition of things gray hairs belong to advanced age. They have no business whitening the head of man or woman, who has not begun to go down the slope of life. As a matter of fact, the hair turns gray regardless of age, or of life's seasons; sometimes it is whitened by sickness, but more often from lack of care. When the hair fades or turns gray there's no need to resort to hair dyes. The normal color of the hair is restored and retained by the use of Ayer's Hair Vigor.

were the knife and the purse from Kaiser Max and those I did not beg—he gave them to a poor boy in whom he recognised an aspiration for better things. I have worked hard with the knife and educated myself with the money, and both have yielded me good interest. I am no beggar, Herr Councillor, and for the next two years the commission I have just received will enable me to abundantly provide for a wife. "Two years, and what then?" sneered Ruppacher. "Then now commissions will come!" "Oh, you think you are something fine, no doubt, but you belong to a race of star gazers and loafers, who do nothing but spin dreams and are too lazy to work."

AN ASTONISHING CURE. George Baker, fur dyer, 14 Steiner St., Toronto, Ont., was cured by Ryckman's "Kootony Cure" of inflammatory Rheumatism, which he had for over a year so badly that he was barely able to walk. He now walks 10 miles without fatigue, is free from all pain, and an all round healthy man. He makes sworn statement to the above facts before J. W. Seymour Corley, Notary Public, July 10, 1896. Place yourself once more in harmony with the universal law: accept the word of God: make a religious use of life; work while it is yet day; be as one serious and cheerful; know how to repeat with the Apostle: "I have learned in whatsoever state I am therewith to be content."



A GLANCE BACK.

CONTINUED FROM PAGE 1.

The Catholic population of Ireland had, however, learned a profitable lesson from the great Volunteer Conventions...

The success of this Convention, which was modelled on the Convention of Danganooon, convinced Fitzgibbon...

This Act (33 Geo. III. c. 29) to prevent the election or appointment of unlawful assemblies, and for the purpose of depriving all Irishmen, whether Protestant or Catholic, of every means of expressing their wishes by elected delegates...

Ordination to the Holy Priesthood will be conferred on Rev. Francis A. Duffy at St. Michael's Church, Coburg, on Sunday next, Sept. 6th. His Lordship Bishop O'Connor of Peterborough will officiate.

The University of Ottawa.

The Catholic University of Ottawa began its fifth scholastic year on Wednesday, the 2nd of September. The following is the list of the Faculty and Professors in the various courses...

Prof. of Studies, Rev. W. J. Murphy; Professors of Philosophy, Rev. C. O'Neil, Rev. W. Patton, Rev. W. Murphy...

Prof. of Studies, Rev. A. Henault; Professors of English, Rev. L. Tighe, Messrs. Ryan, Galvin, Kingsley, O'Reilly...

The school year at Ottawa University covers a period of ten months, with a vacation of three weeks at Christmas.

The Jewish Congregation of Dundas, New Zealand, have presented to the Right Rev. Bishop of Auckland...

One of the most interesting and characteristic volumes of Irish memoirs published for a long time is a selection from the journals of the late Mr. O'Neill Dault...

The venerable Archbishop Murphy, of Hobart, Tasmania, who is eighty-one years of age, will commemorate the golden jubilee of his Episcopate in October next...

Miss Lillian and Miss Lucy Bowen Rowlands were recently received into the Catholic Church at St. James's, Spanish-place, London, by the Rev. W. L. Gildea, D.D.

The Right Rev. Dr. Gallagher, Coadjutor Bishop of Goulburn, Australia, in the course of a lecture on Edmund Burke, who he lately delivered, said: "For myself I have always admired and loved the man."

Visitors to the Exhibition are specially invited to visit the room of the largest and most commodious clothing houses in the Dominion.



Koenig's Nerve Tonic. A Natural Remedy for Epileptic Fits, Falling Sickness, Hysteria, St. Vitus Dance, Nervousness, Hypochondria, Menstrual Inequality, Sleeplessness, Dizziness, Brain and Spinal Weakness.

FREE. A valuable Home or Nervousness Tonic. This Tonic has been used since 1860 and is under the direction of the Rev. Father Koenig, M.D., Chicago, Ill.

LATEST MARKETS. Toronto, Sept. 2, 1896.

Table of market prices for various commodities including wheat, barley, oats, and livestock.

MONTREAL MARKETS. Montreal, Sept. 2, 1896.

Wheat - Firm. 4 leads of white wheat selling at 60c to 66c and 3 leads of goose at 50c to 56c.

Butter - The market is stronger, best eggs selling about as high as last week.

Practical Education in Irish Schools. The Lord-Lieutenant received a deputation in Dublin, Aug. 20, of the Commissioners of the National Education in favor of manual training and the teaching of elementary science and art in the schools of Ireland.

Central Business College

TORONTO, ONT. The largest and most popular commercial school in Canada. Fall Term, September 1st.

CANADA BUSINESS COLLEGE

HAMILTON, ONT. Re-opens 1st September, 1896. Full courses unqualified, graduates competent to enter all branches of business.

St. Michael's College

Under the special patronage of His Grace, the Archbishop of Toronto and directed by the Basilian Fathers. FULL CLASSICAL, SCIENTIFIC AND COMMERCIAL COURSES.

COLLEGE NOTRE DAME

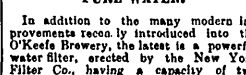
OTTAWA, CANADA. This institution, directed by the religious of the Holy Cross, occupies one of the most beautiful and salubrious sites in Canada.

British American Business College

Co., (Incl.) Confederation Life Building, Toronto. NEW TERM BEGINS SEPTEMBER 1, 1906.

St. Jerome's College

BERLIN, ONT. Thorough Classical, Philosophical and Commercial Course. TERMS - \$14 per annum; covers all necessary expenses, except books.



PURE WATER. In addition to the many modern improvements recently introduced into the O'Keefe Brewery, the latest is a powerful water filter...

THE O'KEEFE BREWERY CO

OF TORONTO, (LTD.) Brewed from the finest malt and best Bavarian brand of hops.

The Cosgrave Brewery Co

OF TORONTO, LTD. Maltsters, Brewers and Bottlers, TORONTO.

ALE and BROWN STOUTS

Brewed from the finest malt and best Bavarian brand of hops. They are highly recommended for their purity and strength.

Brewing Office, 295 Niagara St

PROF. O'BRIEN. The acknowledged greatest Philologist and Palaeographer of the present era.

THE ALE AND PORTER

OF JOHN LABATT, LONDON, CAN. RECEIVED MEDAL and HIGHEST POINTS AWARDED ON THIS CONTINENT AT THE WORLD'S FAIR, CHICAGO, 1893.



TORONTO: James Good & Co., Yonge Street. MONTREAL: P. L. N. Beaudry, 127 De La Fontaine St. QUEBEC: N. A. Montreuil, 277 St. Paul Street.

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Wines, Liquors, Spirits & Cigars. 47 FRONT STREET E. TORONTO.

MARSALA ALTAR WINE

SOLE AGENT IN ONTARIO. SCHOOL BOOKS.

During the coming school term of 1896, respectfully solicit the favor of your orders for a supply of Catholic, Educational and other school books, both in English and French.

SADLER'S DOMINION SERIES

Sadler's Dominion Reading Charts, in French, Charts and sets of charts, mounted on boards, size 2 1/2 x 3 1/2 inches.

D. & J. SADLER & CO.

Catholic Educational Publishers and Stationers. 1603 Notre Dame St., Montreal, Que. 122 Church St., Toronto, Ont.

NEW NECK THINGS

As soon as they are produced you get a better way to keep on order. You may want shirts, undershirts, neckties, etc.

M. J. CROTTIE

844 Yonge St. HEADQUARTERS: 252 Queen Street West, Opp. First Hall.

LEMATRE'S PHARMACY

Specialty - Prescriptions and Genuine Drugs and Medicines.

Madame Palmira Bonvini

(MRS. PROF. O'BRIEN.) Prima Donna Soprano from Milan, (Italy), and principal concert in Europe.

THE ROBT. SIMPSON CO. LTD.

8, W. COBURN ST. TORONTO. YONGE ST. QUEEN ST. QUEEN ST. WEST.

TORONTO POSTAL GUIDE

Table listing postal routes and rates for various destinations including Montreal, Quebec, and other cities.

MEMORIAL STAINED GLASS WINDOWS

"NEVER TURN A WHEEL" WITHOUT USING PEERLESS OIL. SAMUEL ROGERS & CO., Sole Proprietors, TORONTO.