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The Catholic Register.

"Truth is Catholic; proclaim it ever, and God will effect the rest."—BALMEZ.

VOL. III.—NO. 35.

TORONTO, THURSDAY, AUGUST 29, 1895.

PRICE FIVE CENTS.

NEWS OF THE WEEK.

British Politics.—J. P. Farrell Nationalist was elected in West Cavan on Thursday.

Lord Cadogan the new Irish Lord Lieutenant made his entry into Dublin and his reception was very cordial.

Writing to the New York Tribune on the political situation Mr. Justin McCarthy says: "Suppose we assume that the Tory statesmen will have their full constitutional tenure of office—and I see no reason whatever why they should not have it—that means six sessions more of Parliament. It is a long time—it will be for Ireland a dreary time. But Ireland will not die of disappointment in six years. She will be born new hope and quite filled with a new energy when the last session of the present Parliament is over and done with."

European.—In French opinion England is bound to move with energy for reparation of the outrages by Chinese upon the Christian missionaries.

The Pope's policy towards France has been announced as unchanged.

A letter addressed to Baron Rothschild in Paris which contained an explosive upon being opened by his secretary on Sunday inflicted shocking injuries upon the man.

A deputation from Lourdes said the French pilgrimage was so large that a great deal of suffering resulted to its members many of them being helpless ill when they left home.

It was urged that a British squadron should enter the Dardanelles in order to bring Turkey to a proper sense of the gravity of the Armenian situation.

Four of the leaders of the Chinese mob who killed the Christian missionaries were executed on Monday.

Canadian.—On Thursday there was a debate in the Imperial Parliament upon the discovery of pleuro in Canadian cattle at Deptford. The authorities were of opinion that the disease might have developed during the voyage. The prohibition will be continued.

On Saturday a letter was made public from Archbishop Langevin restating his fitness on the school question, and declaring that when the government of Manitoba showed itself disposed to render justice it will be the duty of Catholics to facilitate the settlement of the difficulty.

The dispute between the Christian Brothers teaching in the French schools of Ottawa and the school board continues. The superior says he will hold the board to their written agreement, and while Mr. Seguin chairman of the French section of the Board is obtaining advice the schools remain closed. A later account says the majority of the Board will sustain the Brothers.

A monument to Dr. Oenier the patriot of '37 was unveiled on Vige Square Montreal on Sunday.

Up to Tuesday the weather in Manitoba had continued beautiful for harvesting and the saving of the crop was in full swing.

It was reported on Tuesday from Winnipeg that Premier Bowell had dined at a dinner in Calgary that the school difficulty in Manitoba was not likely to continue.

St. Basil's Church Picnic.

On Monday last, the 26th inst., St. Basil's annual Sunday school picnic was held in High Park. At 9 a.m. about 200 children with their parents had assembled in the College grounds previous to their departure for the park. Arriving there at about 10 o'clock, the children's games were at once started and lasted till about 3 in the afternoon. Suitable and numerous prizes were given to the lucky winners. About 200 members of the Society for young men and girls arrived early in the afternoon and spent their time in dealing out the good things which had been provided by the parishioners for the children. At 7 in the evening all were ready to leave the grounds, thoroughly satisfied with their day's fun and thoroughly tired as a result of it. The picnic was the most successful one which Father Brennan has held for a long time, and he is to be congratulated on the way in which he made everyone enjoy themselves.

C. O. F. at the Exhibition.

St. Joseph's and Sacred Heart Courts of the C. O. F. in Toronto will have a tent in society row at the Exhibition. Visiting Foresters from United States and Canada will be welcomed. A book will be provided where visitors can register their name and the courts to which they belong. Full information can be obtained from those in charge concerning the objects and aims of the C. O. F.

Oak Hall offers specialties in boys' clothing at tempting bargains. See them.

QUEBEC SCHOOLS.

An interesting State of Affairs made Known for Protestants and Catholics.

ST. HUBERT, Aug. 21. In response to the circular of Mr. Boucher de la Bruere, Superintendent of Education, the school inspectors of the Province assembled in convention here to-day. The superintendents opened the session with a special expressing his opinion of the good results certain to follow from the new convention of the Educationalists of Quebec.

The first speaker of the day was Inspector Lifton of Richelieu Champlain and Vercheres. He contended that not five per cent of the teachers of Quebec had passed through the Normal school. After reviewing the teaching system of the Province he expressed the following conclusions:

1. That all establishments preparing candidates for the teaching profession adopt the same programme.
2. Uniform system of examination.
3. Pedagogic lectures and special courses to teachers.
4. An improvement in the teacher's post.
5. Uniformity of books.
6. The exclusion of illiterate persons from the boards of school commissioners.
7. The publication of a treatise on practical teaching.

A general discussion followed embracing the questions of inspection, attendance and methods of teaching. The following resolution was passed unanimously:

That in the opinion of the inspectors assembled it is desirable that the inspectors be required to make one visit instead of two, and that the first visit be replaced by conferences held among the trustees of the municipalities in their several inspectorates.

It was remarked in regard to the matter of salaries that in the Parish of St. Antoine the teacher was only paid \$100 and in St. Julie \$100.

The question of salaries continued under discussion on the second day of the convention.

Inspector Lifton said that in districts where teachers were formerly paid \$400 to men, women now receive \$180. It was shown that there was little difference between the Catholic and the Protestant schools in this matter. The following resolution was passed:

"That in the normal schools, the normal sessions be organized and gradually multiplied so as to satisfy the want of the teachers.

"That the law authorizing the creation of a central board of examining should be amended so as to provide for a date when the examinations will be uniform and that there shall be a certain time between the aptitude and final examinations.

"That the allocation of a special grant payable directly to the teachers, on taking into account the degree of the diploma, the Inspector's note and the year of service, would be a powerful means of incouraging merit, and could contribute to the keeping in the profession a greater number of competent persons.

"That in replacing the first of our annual visits by a series of conferences of a practical nature, we would give a better interview to the teaching corps, and in this way publish to the trustees all at our disposition.

"That it would be better aid the teachers in publishing a book that would indicate the order to be followed in teaching the different subjects.

"That the register be completed by

the addition of a list of approved books by which the good keeping of the school journals will be given to give the latest information and would enable us to see more quickly if the programmes of studies were being carried out.

"That in the bulletins and blanks the questions referring to the course of studies be identical, so that the preparation and verifying of statistics would be more easily carried out.

"That the fixing of a minimum salary as a practical method of solving the problem is to the improvement of the position of the teaching profession.

"That in the fixing of the salary a fixed

as well as a sliding scale should be established, according to resources and wants of each school.

Canada's Great Exposition, 1895.

Never before in the history of the Toronto Industrial Exhibition, successful as it has been in the past, have entries been anything like as numerous as this season.

The fair, which opens on the 2nd of September, only a few days hence, continuing until the 14th of the month, will in all departments be the fullest, choicest and most representative of all branches of Canadian industry, skill and art of any ever held.

Every building is literally packed with exhibits and the management have reluctantly been compelled by lack of space to turn away many applicants.

The programme of special attractions and entertainments is of the liveliest order and embrace many novel and unique class features.

In addition to trotting, running, pacing and hurdle races, bicycle contests, educational spectacles, balloon ascensions and other always popular items, the daily programme includes a great Water Fête and Aquatic Exhibition, an entirely novel and unique entertainment presented on an artificial lake in front of the grand stand. It presents a number of beautiful tableaux and a continuous succession of wonderful, exciting and diverting aquatic and acrobatic performances, such as high tower diving, fancy swimming, etc., accompanied with a great variety of vocal and instrumental music and specially entertainment by artists and companies of world-wide renown.

The proceedings will conclude with the rendition of the grand finale, the "Bell of Lucknow," in which over 400 performers will take part, characterized by military marches, marchion dances, battle scenes and a splendid display of fireworks.

REV. FATHER ELLIOTT.

The Eminent Paulist Missionary in Toronto.

An Interview With The Register—America Is Waiting Conversion to the True Faith—How the Work Should be Undertaken—An Expression of Opinion on the Catholic Press.

Rev. Father Walter Elliott of the Paulist community, New York, is conducting the annual retreat this week of the priests of the Archdiocese at St. Michael's College. He is an eminent missionary, and the influence of his personality is quickly felt by those to whom he preaches or converses. This being his first visit to Toronto The Register sent a representative to obtain an interview.

Speaking of the main business of the retreat Father Elliott described it as being to the clergy what a mission is to the laity, that is to say the clergy spend this week in prayer and silence as much as possible. They spend four hours a day in meditation, and the office of the priest conducting the exercises is to assist these daily meditations.

EXERCISES OF THE RETREAT.

The subject of the meditations of the present retreat will be (1) the end of man, the purpose of life and the necessity of salvation, (2) the whole subject of sin and its punishment, the love of God, the divine mercy, the sufferings of our Lord, (3) the virtues of the priesthood; assisting men in the saving of their souls. From first to last there will be eighteen of these conferences or meditations on all the subjects mentioned, the highest, noblest and most interesting subjects that can engage the mind of man.

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work would meet with as good results in Canada as in the United States. There is one priest in Montreal, Fr. Martin Callaghan, who in seven himself alone, has instructed and baptised 1,200 converts. The truth is that the entire condition and relation of Catholics to non-Catholics are undergoing a change, and changes of relationship between Catholics and non-Catholics, like many other changes in these times, take place rapidly. Things do not go slow in this age.

SIGNS OF THE TIMES.

Those who can judge of the signs of the times, or those who can read the ways of Providence, begin to see that we should undertake the reconversion of the northern nations. This we should do systematically by devoting to them our best men, and being willing to allow even the ordinary spiritual care of Catholics to suffer a little in view of the awful spiritual necessity of non-Catholics.

"What is your opinion of what is called in England the movement towards the re-union of Christendom?

"The movement in England, as every one perceives, is greatly helped by what is called Anglo-Catholicism. That is scarcely known on this side of the water as a force in the religious world. But this strong force is known amongst us, 'that truth is mighty and will prevail.' We are right and we can prove it, and we have a noble non-Catholic population waiting to hear us. Anglo-Catholicism, so called, would help us; but we can get along without it. We can convert America and the Dominion of Canada; let us set about it. At any rate that is the prime work of the Paulist community, and many good priests, secular and religious, are preparing for that holy vocation.

INFLUENCE OF THE CATHOLIC PRESS.

"And what do you think of the Catholic press as a religious force?"

"I need hardly say that the Catholic Review has my best wishes.

I venture to hope that the publication of Church news after a while will make it a necessity in every Catholic family. This, I perceive, is one of your chief objects. No doubt theology would be willing to furnish you with happenings in their parishes, as well as with abstracts of their discourses. Not every person is aware how greedily our people read what concerns the Church; the priest and the school. Not every one is aware how much it serves religion to have this reading matter circulated. But priests should be. Your journal has my best wishes.

LORD SALISBURY ON EDUCATION.

LONDON, Aug. 16.—A correspondent who wrote to Lord Salisbury inviting a brief statement of his views on the intentions of the new Government in regard to voluntary schools has received the following reply: I am to say that Lord Salisbury's attitude towards voluntary schools is fully defined in his speeches delivered at Bradford on May 22 and in the House of Lords on July 6. See also M. DONNELL.

In reply to a question as to his missionary work in the United States Father Elliott said: "I am engaged, except in Summer, in the mission to non-Catholics. That is my sole occupation. I distribute literature to them, and more particularly I work with secular priests, giving them the benefit of my experience and urging their work as missionaries to non-Catholics. In the diocese of Cleveland there is a mission composed entirely of secular priests, three in number, who spend some years at that work and then are succeeded by others, so that in the diocese there is a permanent mission to non-Catholics. I hope to begin in the diocese of Pittsburgh in October. I always get good audiences."

"Is there any perceptible movement of the Protestant people of the United States towards the true faith?"

"There is nothing worthy of the name of a movement towards the Catholic Church in this country as in England. But there is a continual little stream of conversions everywhere. It is estimated that from beginning to end 700,000 persons have been received into the Church. That would be in the last 67 years, the Church having no existence in the country before."

RELIGIOUS CONDITIONS IN CANADA.

"Does your work extend into the Dominion at all?"

"I have preached and lectured a good deal in Canada; I have just been in Halifax, in Montreal, at Alexandria, but not here. The condition of the English-speaking people of Canada is somewhat like the condition of the United States. The Protestants are divided into the same sects as with us, and although there may be a little more bigotry often in places nevertheless bigotry often goes along with sneeriness. So that the people here are possibly more sneerers. I have no doubt in my mind that our

A Lecture by Rev. Father Elliott.

Rev. Father Elliott will lecture at

St. Michael's Cathedral on Sunday

evening next at 7.30 o'clock, on which

occasion there will also be musical

performances.

Try Dwan & Co., 78 Queen street

East, for wood and coal. Quality first-

class, and prices at the lowest noted.

Mr. Goldwin Smith's letter to The Catholic Register, calling attention to parental rights in the matter of the education of children, has turned public attention in the United States, as well as in Canada, upon this all-important aspect of the Manitoba school question.

The Register has been requested from various quarters to turn to the series of speeches delivered at the Senate during the last session by Senator Bernier for proof that the Catholic people of Manitoba have always been, and are, fully alive to the preservation of their natural rights as parents.

To show the utter violation of this right by the Manitoba law Senator Bernier said on July 6th: "The doors of those schools are opened to our children only on condition that they shall be absent month after month, and year after year, without any religious education."

That is against our honest religious belief; that is against the doctrines of our church, which has in this country a legal status. Our conscience, and the future happiness of our children, forbid us from sending our children to such schools.

This speech he concluded with follow-

ing forcible quotation from an address delivered by Lord Salisbury speaking at Preston, in 1898,

You will only meet the danger by marching

straight up to it and by declaring that the

perspective of the parent, unless to be con-

verted or intimidated, must not be taken

away by the state.

On April 3rd Senator Bernier declared that "in all our contentions what we claim is not church schools, but parental schools." And he continued: "It is the duty of parents to care for their children and educate them. Since it is a duty they must have the right of accomplishing that duty. It would be an absurdity, a delusion or a tyranny, to tell me that a nation bound to perform a certain duty, and which does not do it, may be compelled to do it, or that another nation, as would be the case, would be compelled to do it from me."

The Irish Catholic—The Extraordinary Case of Mr. T. M. Healy, Mr. Blake a Tower of Strength to the Nation.

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THE MOTHER LAND.

Latest News from Ireland, England and Scotland.

An Ancient Canoe Found in an Irish Lake A New Tenant Farmers Association in the North-Catholic Truth Society An interesting Budget of News from England and Scotland.

On the 12th the Belfast barges Caronia, belonging to Messrs. T. and S. Dixon, arrived in Liverpool in view of the tug Flying Queen. The fine vessel was last seen having been in collision with an oiler. Captain Percy reported that the Caronia was on a voyage from Mirimichi to Belfast with a cargo of deals.

The following clerical changes have been made in the Archdiocese of Armagh:

Very Rev. Thomas Canon Traaffe, late Parish Priest, Tullyallen, to be P.P. Drumiskin and Precentor of the Chapter of the Archdiocese; in place of the Very Rev. Canon McCullia, deceased. Rev. J. H. C.C. Duncer, to be P.P. Tullyallen; Rev. Thomas McCullia, deceased. Rev. James Grimes Adam, to be P.P. Beragh; Rev. James Smith, P.P., to be P.P. Domestane, in place of Rev. Patrick Conwell, deceased; Rev. Patrick McNamee, C.C., Stonebridge, to be C.C. Ballymacash (additional curate); Rev. Patrick McNamee, Maynooth, to be C.C. Slanebridge; Rev. Thomas Madenall, C.C., Monymore, to be C.C. Loughgilly; Rev. Alexander McPeake, Maynooth, to be C.C., Monymore; Rev. Edmund Macke, C.C., Ballinderry, to be C.C., Knockbridge; Rev. Charles McNamee, Irish College, Paris, to be C.C. English; Rev. Charles Montague, Maynooth, to be C.C., Ballinderry.

On the 13th at Belfast in the Industrial Exhibition-District-Inspector Mr. Ardie handed over the challenge shield won by the tug of war team in Dublin to the Lord Mayor and the committee of the exhibition. A great number of visitors, including several prominent citizens, witnessed the event. Mr. Mc Ardie and his team were met at the entrance to the exhibition by the Lord Mayor and other members of the committee, who conducted them to the stage, their approach being heralded by the band playing "See the Conquering Hero Comes."

On the 15th the Feast of the Assumption of the Blessed Virgin was celebrated in St. Patrick's Cathedral Armagh with the usual splendid solemnity. A grand Solemn High Mass was sung communiion at 12 o'clock. The Very Rev. Dr. M'Roy, Professor of Sacred Scripture, St. Patrick's College, Maynooth, acted as celebrant, and he was assisted by the Rev. Thomas Lawless, C. M. Professor St. Patrick's College, Armagh, as deacon, and the Rev. Felix McNally, C. C. Armagh, as sub-deacon.

A tenant farmers' association, which will be composed of farmers in the county of Armagh, is, it is stated, in the process of formation. Every farmer who joins it must pledge himself to be a firm supporter of the Union between Great Britain and Ireland, and undertake to oppose Home Rule, no matter in what form or by whom introduced, and generally to support the Government in this struggle. This association will pledge its members that individually and collectively they will press for a compulsory land bill for the purchase of their farms on fair and equitable terms, and that such a bill shall be introduced by the present Government, and passed with the least possible delay. A prominent feature in the programme will be to urge upon the Government the absolute necessity of taking into consideration the present low prices to be obtained for all farm produce, and asking the Government to take such steps as it may think right to get at the root of the cause of the agricultural depression.

Messrs. Andrew Gordon, William Fleming and Charles O'Toole, large farmers and active leaders now, were appointed a committee at a large and representative meeting of flax growers and tenant farmers to wait upon the owners and managers of scutch mills, are working indefatigably.

Cards. Most Rev. Dr. Comerford lies ill at his residence, Bragaix.

Clare. A moonlighting outrage is reported from Ballyboden, four miles from Ennis, where on the 10th, the house of a man named Cullinan was fired into, no injury, however, resulting to the inhabitants.

Cork. A small yacht of about two tons, manned by three lads captained off Rochestown on the 10th. The occupants, two young men and an old man, were precipitated into the water and all were drowned.

Mr. Maurice F. Lynch, of Clonmaine House, Castlemartyr, a gentleman who is unusually popular with all classes in East Cork, has been appointed a magistrate for the Castlemartyr district.

An agriculture tenant named Michael O'Connell was evicted on the 10th by the Sheriff's representatives from the lands of Dundelrick and the dwelling-house and out offices thereon, at the suit of a man named James Roche, residing at Ballynahinch, near Midleton.

A Skibbereen correspondent says: For a week the weather has been rather wild and blowing, with strong northerly squalls, rendering it unsafe, if not altogether impossible, to carry on the fishing industry, more especially with the open-sail yachts. Neither has the fishing for the big herring been very productive for the past couple of weeks, while the fish caught are rather small in size, and cannot therefore command the most remunerative prices.

Borris. While "the apprentice boys" were discharging boulders in celebration of the "Rebel of Derry" on the 12th a wooden plug blew away from a mortar, struck a boy named Horland, and killed him.

Derry. The intelligence of the decease of the esteemed and venerable pastor of Tullylish, Co. Down, has been received with feelings of the most profound regret. The sad event took place on the 9th at

Killowen, the seaside residence of his cousin, Mr. Felix O'Hagan, J. P. Newry. It is 40 years since Father O'Hagan was ordained to the priesthood, and was appointed to the parish of Tullylish, one of the parishes of which he subsequently became administrator. About 18 years ago, Father O'Hagan was appointed P.P. of Tullylish, where he had since laboured.

Ballynahinch. On the 10th a shocking fatal accident occurred on the Great Southern and Western Railway, between Inchicore and Kingbridge Terminus, by which a man named John Gray, aged 55, was killed, having been in collision with an oiler. Captain Percy reported that the Caronia was on a voyage from Mirimichi to Belfast with a cargo of deals.

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The improvements in the Four Courts are rapidly drawing to a conclusion, says the Freeman which will give to the Irish Bar the finest accommodation in the world. It is to be noted that the system prevailing in London is very different from that adopted by barristers in Dublin. In London there is no public library; the barrister waits at home in his chambers till he is engaged, and even there the delicate negotiation is conducted by his clerk. But in Dublin all the practising barristers assemble in the library of the Four Courts, and there wait until they are called by a solicitor.

His Eminence Cardinal Gibbons who arrived in Dublin on the previous Friday accompanied by his chaplain, Father Thomas, senior Rector of Baltimore, and by the Right Rev. John S. Foley, D.D., Bishop of Detroit, arrived in New Ross on the 14th by train from Dublin, after a long journey, and stopped at the residence of Mr. P. J. Ryan, Woodstock, where he is to remain. The following day he visited the Right Rev. Dr. Doyle. Their visit was kept very quiet, and the Cardinal's object in breaking the journey here for a few days was principally in order that he might enjoy rest, recuperate his strength after his continental trip, and so be better prepared for his voyage homeward. Cardinal James Gibbons, now Primate of the United States, is no stranger to New Ross, this being his third visit to the town. His two former visits were made in the time of the late pastor, Very Rev. John Caun Kirwan, and on the first of these occasions he had not been elevated to the Cardinalate. On Sunday his Eminence visited the parochial church and the pasteur, Very Rev. Dr. Kavanaugh, D.D., and on Monday he drove out to Talbot Hall, the residence of Major Skegrave.

Galway.

On the 11th Mr. Blakeney, agent on the De Freyne estate, left Castlebar to carry out evictions. The houses visited were two of Mr. P. O'Brien's (M.P.) tenants, Mahon and the widow Hunt, a man named Mahon, Thomas Gorman, and Miss Ellen Nolan. All these tenants were debarred from going into the Land Courts on account of being under notice.

A rather curious and interesting incident in the life of Napoleon III. has just come to light. In 1858, 1859, two years after the anniversary of the battle of Austerlitz, which completely smashed the Second Empire in 1805, the Emperor of France sent an offering of a suit of mourning vestments to the Emperor of Austria with a request that a similar sum should be offered up for the repose of the souls of the French soldiers who fell in battle, on every succeeding anniversary. The keeping of the anniversary of Austerlitz in this way fell into disuse many years ago, but it was revived this year, and, according to the present parish priest of Aughrim, arrangements have been made to celebrate a Requiem Mass every year. It is also proposed to erect a large memorial cross on the scene of the battle, and appeals for subscriptions for the purpose are being made in the French press.

Kerry.

His Lordship the Right Rev. Dr. Hogan, Bishop of Kansas, left Ballybunion after a sojourn at this health resort of two months. He spoke in the highest praise of the bracing effects of the climate.

On the 14th, after the "Puck Fair," a serious row occurred at Killorglin railway station. A number of those returning from the fair were drunk, and one of the railway porters was assaulted. Mr. Moore, the stationmaster, Mr. Loughrey, the assistant stationmaster, and Mr. Doyle, relief clerk, with others of the railway staff, came on the scene and were immediately armed and several of the riotous were injured. Mr. Loughrey was thrown right across the carriage, between the carriages and beaten with sticks. Two arrests were made.

An extraordinary eviction of a poor labourer named John Sheehan, from his little homestead at a place called Ballybar, has taken place about six miles from Killarney, at the instance of the vice-guardians of the Killarney Union. In the fence which encloses the plot on which Sheehan's cottage is built there was an old iron gate which had been placed there by the late Rev. P. O'Connor (tenant of the farm on which the cottage and plot is situated) as a convenient means of entrance and exit to and from his own house to the chapel at Ballybar. After the plot was fenced in, the cottage became the property of the Rev. S. J. Sculley, S. J., Rev. Luke Rivington and Mr. F. W. Lewis; papers on different aspects of

until some time ago Mr. J. W. Leahy, the landlord of the farm, demanded it from Sheehan, who refused to give it up. Mr. Leahy apparently laid his gravestone before the vice-guardians. The Clerk of the Union then communicated with Sheehan to the effect that if he did not give up the plot Mr. Leahy would seek legal proceedings to prevent him against him. On Tuesday this threat was carried into effect by Mr. P. T. Lyne, rate collector, who proceeded to Ballybar accompanied by four bailiffs and a police escort, and cast Sheehan out on the roadside. Sheehan had his rent fully paid up, and his eviction has been universally condemned as most oppressive on the part of the vice-guardians.

Lettin,

A Carrick-on-Shannon correspondent gives an account of the flooding in Lake Erie of an ancient canoe in a fine state of preservation. The special interest in the matter, however, according to his story, is not so much for anthropologists as for students of psychical phenomena. The author of the article is said to be the result of a dream he had through a dream that Mr. Thomas Mulligan of Ballyboy discovered the canoe the dimensions which are as follows: length, 20ft.; breadth, in widest part, 2ft. 6in.; at bow, 1ft. 6in. Contains neither nail nor rivet, and has eight apertures, four on each side, scooped out in the gunwale, evidently for the purpose of acting as seats. The canoe was conveyed to the residence of Mr. Sydney Lawler, J. P., Ballyboy, whom the correspondent refers to as able to authenticate the facts stated. Mr. Mulligan, who had this remarkable find, lives about two miles from the

ake.

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The Redundant deacons were—Mr. Jaime Sampson, 40; Mr. Thomas McCourt, 29; Mr. John McGuinness, 27.

Meth.

Mr. Joseph Macken, Newrath, Slane, has been appointed to the Commission of the Poor.

Shortly before noon on the 18th considerable alarm was caused in the vicinity of the Hill of Down and Kilkeel by the banks of the Royal Canal subsiding at a place called Corboy. The water which was stored in the canal was let free from its bounds rushed forth in a tremendous torrent, and in a short time, a whole country side was inundated. The people were alarmed for their property, which was placed in such jeopardy. Horses, cattle, and sheep which were grazing on the far side of the canal were frightened, and fled across the country from the oncoming torrent. No lives were lost.

Recomm.

It is proposed to erect a memorial church to the late Bishop Gillooly in Roscommon, of which he was a native. Canon McLoughlin, P.P., V.G., is collecting funds for the purpose in America. It is understood that the efforts of the Very Rev. Canon McLoughlin, V.G., of this parish, in collecting funds in America for the purpose of erecting the new Catholic church are meeting with great success.

Nite.

A contingent of street preachers, four in number, arrived in Sligo on the 14th, and their appearance in the town, which was not desired or sought for by either the Catholic, Protestant, or Presbyterian inhabitants, has been the means of creating a considerable amount of disorder and excitement in the community. Mr. P. A. McHugh, M.P., Mayor of Sligo, addressed the following letter to the County Inspector, R. C. C. —

Star—Information has reached me from a reliable source that certain persons, commonly known as street preachers or open air missionaries, are about to visit Sligo with the object of preventing the avocation of the trade. In view of the道德ous scenes of disorder and riot which have recently accompanied street preaching in other towns in Ireland, and being fully convinced that similar scenes would result from the practice of open air missionary work in Sligo, I, by virtue of my authority as mayor, do hereby prohibit such persons from carrying on their avocation in Sligo, with the view of maintaining the amicable relations which have heretofore invariably existed amongst the various religious bodies in this town, hereby require you from the date hereof and during my present tenure of office to prevent street preaching on open air missionary work, and street preachers, along with their器具, fair green, or other public place within the Sligo Ballyronny boundary, and to prosecute any street preacher or other person whom you may discover acting in contravention of this order. Should any person desire to carry on missionary work in Sligo, they can, if they think fit, avail themselves of the usual forms of application to the authorities of the local police force.

The English Martyrs.

On Thursday, 12th September, a pilgrimage will take place to Glastonbury in honour of the recently-beatified martyr, Richard Whiting the last Abbot of Glastonbury. Addresses will be delivered by the Lord Bishop of Clifton, Dom Benedict Snow (the present titular Abbot of Glastonbury), and the Prior of Downside. The pilgrimage will be attended by the Catholic Truth Society. The scene of martyrdom will be visited, and there will be a procession and Benediction.

A Note of Balance.

The memorable Balaklava charge will remain as part of English history. How many Catholics went to form that noble band, it is to be regretted, no one can say. But one at least remains.

This old warrior is Mr. O'Neill, who quite recently followed the remains of a Crimean hero to its last resting-place. His hearty appearance was made the occasion of a sympathetic reference in the Liverpool local press. Mr. O'Neill is an Irishman, and used to be a constant attendant at S.S. Michael and Joseph's Devonport, prior to his leaving the country.

Waterford.

A serious fire broke out on the 18th in the provision warehouse occupied by Mr. Kelly at the quay. The fire and smoke were intense, and several houses situated under a large canopy, and across the road, were damaged. Donnelly and Son, of Molesworth Street, and Hegan's victualling establishment. The premises mentioned were completely gutted.

England.

Catholic Truth Society.

The arrangements for the Conference to be held at Clifton on September 9-11, under the auspices of the Catholic Truth Society, have now been completed. On the evening of Monday, September 9th, Cardinal Vaughan will deliver an address on "Roumania" in the Colston Hall, Bristol. On Monday morning, September 9th, the various means of carrying out the directions contained in the Pope's letter to the English prelates will be published—pamphlets, leaflets, etc., and the Rev. S. J. Sculley, S. J., Rev. Luke Rivington and Mr. F. W. Lewis; papers on different aspects of

the education question, by the Rev. II. Martin, S.J., Mr. Austin J. King and Mr. F. C. Costelloe, will be read in the afternoon, and the Bishop of Clifton will give a reception in the evening. On Wednesday morning the Rev. Dr. Thomas, rector of the cathedral, will conduct a service at the special altar of the Metropolitan Cathedral of the National Work. This will be followed by papers by Mr. Britton (Hon. Secy.) on "the Catholic Truth Society," and by the Hon. Mrs. Frasier on "Work for Seamen." In the afternoon Mr. A. Chilton Thomas will read a paper on "Co-operation with Non-Catholics," Prior Ford on "Some old ways of doing Charity," and W. J. Pike on "the League Question." On Thursday morning there will be excursions to Downside and Bath, and in the afternoon a pilgrimage to Glastonbury, the scene of the martyrdom of Blessed Richard Whiting with two of his monks in 1386, when address will be given by Mr. Arthur Price, Mr. L. A. Linton, and the Bishop of Clifton, in a Pastoral Letter, has urged upon his clergy and laity the importance of taking part in the pilgrimage.

Re-enter of Christendom.

Rev. Sydney Smith, S.J., preaching at St. Mary's, Sunderland, on the Reunion of Christendom and its Holiness Letter, to a very large congregation, told his text the words of the Pope's prayer for unity, St. John 13:20, "that we all may be one." He said if our prayers for reunion could become earnest and genuine, much good would necessarily follow. Catholics should therefore say frequently that prayer, or some other, and it was a matter of congratulation that many non-Catholics were now saying the Pope's prayers regularly.

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THE REMEDIAL ORDER.

WRITTEN FOR THE REGISTER.

Sun.—These days when the Manitoba Schools Act and the remedial order of the Governor General in Council, in other words the Dominion Cabinet, occupy the attention of all who are interested either in politics or in the welfare of the country and the continuance of the confederation of the different provinces of the Dominion effected by the Imperial Act, the study of the querries that affect Manitoba schools, and the Remedial order issuing therefrom, becomes the duty of a good citizen, no matter what his creed or politics, so that we may be able not only to approach the different points which are said to be involved with a clear mind devoid of prejudice and to draw conclusions without fear or favor and to act in the same spirit.

Side issues have been raised which are truly irrelevant to the real issue and the ingenuity of clever men and disappointed politicians has been exerted to bog down that question with the breath of sophistry and the clouds of racial and creedal hate.

It was an ill day for Canada when the mercantile commodity used very largely in our elections and known by the slogan of "Equal Rights" was imported to our shores; that there was no such customs duty upon it that would render its importation prohibitory. The only remedy we have is to teach the people, Canadians all, that no rights but equal rights have existed in our country but for a very short time, and that the fertile soil of the intelligence of her people, well tilled as it is, will refuse to receive or fructify the weeds of sectarian animosities or party hate, call them by whatever misnomer the dishonest pedlar or importor may. The question whether Separate schools in Manitoba are beneficial to the State is not in issue. It was settled long ago, decided by their existence at the time of the Union, or by legislation of the Province of Manitoba, and for the purpose of arriving at a just conclusion as to the propriety or necessity of the remedial order, the alternative has no weight in argument. The question whether the Separate schools in Manitoba were efficient and conducted properly is "obiter argumentum." Should they have been inefficient they should have been brought by the school law of Manitoba under supervision of proper inspectors, and perhaps the same result might have been made patent as it was in Ontario when on a competitive examination of chosen pupils from the Public and Separate schools of Toronto, the Separate school pupils bore the palm of merit, and it always to our mortification, as it is, that (and without affront to old Upper Canada College, "Palmar qui meruit ferat." Will our would-be thought-proectors give their Catholic fellow citizens credit for having the same natural Heaven-born and parental feelings that even they accord to barbarians? Would the barbarian send his son into battle unarmed or with a club shield, or into a rascal with his fellow boys without due preparation? Will these persons give us credit for intelligence enough to appreciate that we must not send our boys into the race of life handicapped by ignorance and want of education.

The issues are really these:

1. Had the minority in Manitoba a grievance?

2. If so, what right had this minority to appeal to the Governor in Council for a remedial order?

3. What was the duty of the Governor in Council on finding that such a grievance existed?

We must approach those querries not as Catholics or Protestants, but as fair minded men ready to give an impartial verdict according to the evidence and regardless of the consequences that may ensue.

Some believe that the Province of Manitoba is being bullied by the big Federal power at Ottawa, and raise the cry "hands off Manitoba," while others believe that an intolerant majority in Manitoba are bullying and illtreating a small law abiding and intelligent minority, and in the spirit of fair play send back the answer "hands of Manitoba."

Let us then approach the issue with the old battle cry of England, "God defend the right."

The B.N.A. Act (Imp.) the Magna Charta of the Dominion of Canada as to constitutional rights, sec. 98; the Manitoba Act 82 and 83, sec. 22, and Doherty et al vs. Attorney General of Manitoba will decide all these points.

Here are the sections of and the Acts above named:

BANISH NORTH AMERICA ACT, SEC. 22.

In and for each province the said legislature may enact laws relating to education, subject and according to the following provisions:

(1) Nothing in any such law shall prejudicially affect the right of any person with respect to denominational schools which any class of persons have by law or practice at the time of the union.

(2) Where in any province a system of separate or denominational schools exists by law at the union, or is thereafter established by the legislature of that province, an appeal shall lie to the Governor-General in Council from any Act or decision of the legislature of the province, or of any provincial authority affecting any right or privilege of the Protestant or Roman Catholic minority of the Queen's subjects in relation to education.

(3) In case any such provincial law as from time to time seems to the Governor-General in Council requisite for the due execution of the provisions of this section, and in case of any decision of the Governor-General in Council on any appeal under this section is not duly executed by the proper provision of law, the Parliament of Canada may make special laws for the due execution of the provisions of this section and of any decision of the Governor-General in Council under this section.

The question No. 1 is answered in the affirmative by the judgment of the Privy Council in the case of Doherty vs. Attorney General of Manitoba, reported in Vol. I, Privy Council Appeal Cases, 1895, page 202, and by the decision of the Governor-General in Council, which followed the finding of the Privy Council and lastly by the admission of Mr. McCarthy in his argument before the Governor in Council when he says: "I am not going to say there is not a grievance. I am precluded from that by my judgment."

As to question No. 2 it must also be answered in the affirmative for these reasons: By both the portions of the B.N.A. Act and the Manitoba Act cited almost identical in language and, as before said, identical in intent where a grievance does exist; as where the Provincial Legislature which enacted the B.N.A. Act did not provide a act which not only trenches upon the rights of the minority in educational matters, but infringes upon those rights, whether those rights existed at the time of the union with Manitoba or were afterwards conferred, as by stat. 32 and 33 Manitoba, above cited, an appeal lies to the Governor-General in Council. A question here arises: should the Governor-General in Council treat this in a judicial capacity or merely in a political capacity. The existence of Separate Schools guaranteed by the Constitution of Quebec largely due to the statesmen of Quebec who carefully and zealously guarded and fenced the rights of their minority when entering into the compact of Confederation. They pointed out danger ahead should rights of the minority in educational matters be invaded unmercifully to a present or future majority without any appeal. And when these provisions were inserted in the compact the rights of minorities in the other provinces were also fenced in and guarded. These Quebec men went further and secured for the minority a representation in the Parliament of the Province, ensuring twelve seats in their local legislature for the minority—a precaution overlooked by those who were guarding the rights of minorities in other Provinces.

So far questions 1 and 2 are disposed of in the following manner:

In answer to No. 1—A. The minority in Manitoba had a grievance.

In answer to No. 2—A. They had a right to appeal to the Governor in Council.

The two former being decided in the affirmative, the third can be easily answered in the affirmative also.

It was the duty of the Governor-General in Council (as said before the Dominion Cabinet) to proceed to right that grievance and to issue the Remedial Order as provided by the Acts above quoted, and he (or they) would have been acting unconstitutionally had they hesitated in doing so. Had the local Legislature in Quebec interfered with the rights vested in the minority by the Constitution of Canada, would fault be found had a remedial order been issued? Would not those who now cry out with affected sincerity "hands of Manitoba," cry out "hands of Quebec," and justly so, too.

Should Manitoba refuse to right the grievance, what then? Shall we send another North West expedition to coerce her? Not! the two Acts above cited provide remedy. She forgets her powers of making restitution for a wrong done, and by her refusal vests the power of doing what is just and proper in the Dominion Parliament.

How the Dominion Parliament have performed their duty in reforming abuses will come before the electors after the next session of Parliament, which will be in January, and it is most important, in fact imperative, that the electors on and all should understand this and before them and not be misled. For these reasons we give such space to our views on the subject, and for a more detailed resume of the arguments adduced.

We have a great deal of pleasure in commending to those who are interested a brochure from the pen of Edward Mock, Barrister, of Toronto, which should be in the possession of every Canadian and Constitutional Aspects of the Manitoba School Question.

The questions have been treated most learnedly, logically and clearly by Dr. Bourne, W. R. Scott, Mr. Frank Amiel and others, but those omitted (all of them clerical gentlemen) have written to certain members of the community who have been in the habit of listening to legal arguments enveloped in technical terms, and although they have performed their parts with great ability, acumen and a pleasing and wonderful display of legal knowledge and research, and with a unanimity of conclusion which is not wonderful to those who perhaps through their meritorious labors have striven to understand the questions which so largely now occupy the public mind, they might easily have chosen for the motto of their different essays, "Doctis non iudicatis sororibus."

(2) An appeal shall lie to the Governor-General in Council from any Act or decision of the legislature of the province, or of any provincial authority affecting any right or privilege of the Protestant or Roman Catholic minority of the Queen's subjects in relation to education.

Mr. Meek's brochure deals with the whole subject at issue and while his dissertation is learned, terse, scholarly and logical, the language is in language so clear,明白 and interesting to any earnest reader, that Mr. Meek might well have inscribed as his motto "Doctis non iudicatis sororibus."

Hamilton School Children.

On the 21st the children of the Hamilton Separate schools held their annual Picnic at Albion Park, and it was the most enjoyable and successful yet held. Children and parents present numbered over 1,000.

Two baseball matches took place—one for the seniors and one for the juniors. The first match was between teams from St. Mary's School and St. Patrick's School. The former team won, the score being 8 to 4. The juniors of St. Mary's beat the juniors of St. Lawrence School, the score also being 8 to 4. Following is a list of the prize winners in the various events:

Boys' race, 10 and under—1st, R. Conner; 2nd, John McKeown.

Three-legged race, 11 and under—1st, F. Flynn and W. Warnock; 2nd, K. Fitzpatrick and W. Hurley.

Boys' race, 16 and under, 500 yards—1st, Ed. Burke; 2nd, Napier Stewart.

Boat race, 11 and under—1st, K. Fitzpatrick; 2nd, Thos. Flynn.

Girls' race, 10 and under—1st, Mary McKeown; 2nd, Minnie Gohden.

Boys' race, 8 and under—1st, John Crowley; 2nd, R. Irick.

Throwing baseball—1st, Frank Shea; 2nd, J. Flaherty.

Boys' race, 16 and under—1st, Charles Markele; 2nd, Willie Dillon.

Girls' race, 12 and under—1st, Wm. Watson; 2nd, John Henry.

Boys' race, 14 and under—1st, Martha Kenny; 2nd, Maggie Cuilian.

Girls' race, 12 and under—1st, Bella McKenna; 2nd, Mary Dunn.

Boys' race, 12 and under—1st, Robert Keay; 2nd, Joe Sherrington.

Girls' race, 12 and under—1st, Mary McKenna; 2nd, Olive Walsh.

Throwing baseball, boys under 16 years—1st, Wm. Dillon; 2nd, W. Hurley.

Ladies' race—1st, Mrs. McKenna; 2nd, Mrs. Flynn.

Men's race—1st, John Crowley.

Women's race—1st, Mrs. McKeown.

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Marsala Altar Wine a Specialty,

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THURSDAY, AUGUST 29, 1895.

Calendar for the Week.

August 29—Bereavement of St. John the Baptist.
 30—St. Rose of Lima.
 31—St. Raymond Nonnatus
 September 1—St. Elizabeth of Portugal.
 3—St. Philomena.
 4—St. Rose of Viterbo.
 5—St. Lawrence Justinian.

In our report last week which referred to the charges made against Inspector White by the Superior of the Brothers teaching in the French schools of Ottawa it should perhaps have been stated that the findings of the commission were entirely on the side of Mr. White.

Perhaps it may be regarded as of minor importance that the Pope has charged Mgr. Averardi with a mission to Mexico looking to the resumption of relations with that republic, but it is an item of news that shows the far-seeing care with which the Holy Father's peaceful influence is being extended throughout the world.

According to the New York Evening Post there are three agencies for diminishing drunkenness. Of the oldest and most reliable Father Matthew was a type; Neal Dow represents in the United States a legal device which has produced temporary effect, and Mr. Thomas A. Edison and his apostles who deny work to drunkards, have yet to show the results of their ideas of reform.

The Catholic press has sustained a loss in the death at Bombay of Father John Hamilton Menzies, S.J., Professor of English Literature in St. Xavier's College, whose journalistic work has inspired and guided many Catholic writers throughout the world. Father Menzies, who was a native of Glasgow, had lived in India 38 years. His important and onerous duties in connection with St. Xavier's College and the University of Bombay did not prevent him keeping up with the discussions of the day in the Catholic press of India and elsewhere. Such lives are wondrously active, and when they close the loss sustained is felt far and near.

The present system of French state education is an outgrowth of socialism. But as the French minister of education, Mr. Poincaré reported by the Paris correspondent of the London Times, it would appear that socialism and education may go too far hand in hand even in France. The minister says with socialism "it is too evident than no political understanding is possible. A government soliciting it would abdicate its authority, and itself hurl defiance at the law." The words are directly applicable to the situation in Manitoba. Denying to parents their conscientious convictions is a socialist step in education which no government can support.

There is no denying a triumph for the recent demonstration of the Catholic Total Abstinence Union at New York in the unconditional surrender which has followed it of the saloon element of the city to the law. The saloon keepers had paraded themselves beyond endurance as Catholics, and they deserved the ostracism which has been pronounced upon them by the prelates. The resolutions of the Total Abstinence Union exposed them thoroughly and in the worst light to public opinion. The liquor dealers association on Thursday last passed a resolution expelling members who in future offer resistance to the Sunday closing law. And this is what temperance reformers outside of religion have been attempting to achieve in New York for years.

Some ingenious statistician has been applying the mysterious figure 9 to Her Majesty's august history and person. Her father is one of a family of nine, she is the ninth sovereign since the revolution, she was born in 1819, in the nineteenth century, she ascended the throne in her nineteenth year—1837—and by adding the four figures together you again have nine.

teen, moreover, Prince Albert was born in 1819, the Prince of Wales on the ninth day of the month, and H.R.H. married the daughter of Christiaan IX when she was about nineteen, with many other strange and mysterious facts too many to mention. You are allowed to find any verdict you please upon the evidence. Let us hope that Her Majesty will have the pleasure of giving Home Rule to Ireland before 1890 or 1900—by the rule of contraries always applicable to Irish affairs, and let us wish that we may celebrate her 100th birthday. God bless her.

Mr. William Ellison, a correspondent of the Catholic Times Philadelphia, and the New World Chicago, describes in one of his recent letters the town of Barrie which he justly styles the "Eden of Ontario." Of Dean Egan's congregation he writes:

Nowhere outside the large cities can be found a finer church edifice than that in which Dean Egan's congregation devoutly worships. It has a spire 200 feet high, and seating room for 600. At the two Masses and Vespers on Sunday the sacred edifice is thronged with congregations which would do honor to any parish in the archdiocese. Among its representative members are many of the Celtic-Irish race, who have risen by sheer force of talent and industry to leading positions as lawyers, doctors and successful men of business.

Among the charitable and benevolent Catholic bodies who labor in conjunction with the esteemed pastor for the social welfare of their fellow men may be mentioned the St. Vincent de Paul Society, which did noble work during the severe winter in relieving many indigent families, and also the C.M.B.A. Society, which has a large membership and is in a strong and flourishing condition. To his pastoral duties, Very Rev. Dean Egan, who is equally popular with all classes and creeds, takes a deep interest in whatever tends to the moral and material advancement of the community. The scholarly dean is one of the directors of the public school library, as well as a member of the Board of Examiners for the Collegiate Institute. Of the pupils attending this institution a large per centage of the most apt scholars belong to the Catholic faith.

Condition of Primary Education.

Prof. Charles Eliot Norton, one of the most prominent and respected educationalists in the United States, discussing the irruption of A.E. Ainsworth into the realm of popular education in the neighboring republic, has made the statement that the public mind is still in the medieval stage. There is much to think about in this terse description. The public mind is very largely fed by the daily newspapers, and certainly in our own country it is as clear as mud that the youngest editor in the field knows his business well enough to have given lessons in absolute modes of thinking to the Ghibelline Fredericks. Yet it is with their opinions upon the Manitoba School matter that the public mind is being deluged day after day.

However, for popular mediævalism in its most interesting aspect command us to the Evening News of Saturday last, which contained the following subtle editorial "article":

In Saturday Night "Mack" speaks of the Battle of Abraham's Plains "a closed book." The trouble is that it is not a closed book. Had the subjugation of New France in 1759 been as thorough as Germany's subjugation of old France in 1871, Canada would not have been torn with racial divisions 136 years afterwards. The best evidence that the book is not altogether closed lies in the threats of the French-Canadian press, that they will re-open it by subduing Manitoba by force of arms.

Let us remark that we have published the editorial from the Evening News verbatim. Will any intelligent reader credit the writer of such nonsense with the least knowledge of the history or constitution of his country? Is it not also painfully apparent that the writer is too young to remember anything about the Franco-German war, and that he has never read or learned anything about the subject? We are inclined to credit him with like ignorance of French-Canadian opinion. But though his statements are destitute of sense, he knows how to apply an absolute principle to the solution of the Manitoba problem, and he talks as if there were no other way out of it than the killing of one race by the other. It would be interesting to know where he has heard or seen that the French-Canadian press threatens to subdue Manitoba by force of arms. Had he read it in a French paper he would doubtless have disclosed the name of the journal so that his readers might know how to regard the rea, mibility of the mediæval individual like himself in control of it. So much for the

Ontario method of manufacturing popular mediævalism.

They have what is a distinct type of popular intellect down in Quebec. The convention of School Inspectors at St. Hyacinthe managed to throw a great deal of light upon it. Recollect that the question of primary schools there concerns the Protestant and Catholic in exactly the same way. The inspectors were at pains to put that beyond the possibility of misunderstanding. It appears they want teachers to work for \$100 a year, and they are afraid they are not getting the value of their money at that. The main point considered at the Convention was that of salaries. This is the first shake up primary education has received in Quebec. That good must come of it is certain, although it must be remarked, judging by the contempt for the simplest grammatical rules displayed in the resolutions of the inspectors themselves published elsewhere, they too, must have received very imperfect education. The French-Canadian public mind has clung with characteristic tenacity to class distinction in education which rests on the literal meaning of the word. They have an educated class in the Province, an admirably educated class, led out from the working masses, and very much larger in proportion than the corresponding class of some other countries; but the cause of public primary education has never been developed and has been sacrificed from the first.

With the changing conditions of life it was natural to expect a popular waking up to modern necessities which require the spread of education amongst all classes without sacrificing what is called higher education, and we think we have witnessed the beginning of this at the St. Hyacinthe convention.

The strongest ground for expecting a rapid movement towards betterment is the absence of violent racial animosities in Quebec. The Protestants there understand their Catholic neighbors very well, they know them better than we do; the public feeling there we should say is next in proof of Christian intelligence to the good will existing in the Maritime Provinces which furnish an object lesson to the whole Dominion.

There are repeated rumors of a probable settlement of the Manitoba School Question. It is gratifying to hear so, for it can indicate nothing else than the failure of the few pulpit mercenaries, and a very considerable section of the press, to beg off the constitutional issue in the western province, as an experienced lawyer points out in the article published elsewhere on "The Remedial Order." The breath of sophistry and the clouds of racial and credal hate" referred to therein have been largely blown westward from Ontario; but we know that they have arisen here amongst the ignorant and bigoted class whose leaders will prolong the din while the silver collection can be made at the door, or as long as demagogues can be turned to advantage by undesirable place-hunters.

The Catholics of Manitoba are quite well aware of the necessity for arming their children with education for the battle of life, and intelligent Protestants have realized all along that the surrender of their parental rights by the Manitoba minority would be a blow to the cause of education in Canada from which the country would take a long time to recover. Our Ontario system of education is as adaptable to Manitoba as it is to our people here, and the influence of both provinces upon the cause of primary education in Quebec being doubly beneficial would help to raise the average standard of efficiency from one end of the Dominion to the other.

This is the direction in which the movement for better primary education must flow.

Truth is Mighty.

The interview which we publish today with Rev. Walter Elliott the eminent Paulist may be compared to a mountain breeze, when it strikes the face of one who has long plodded in the lowlands. Letters speaking of distress, and indignation have been received by the editor of this paper during the past week because a local Methodist pulpit has been let to indecency. Here on the other hand comes one of the great Catholic

priests of the day, his soul overflowing with hopes of the mission of his Order and his Church to the Protestant people of this continent. No word of condemnation of bigotry does he speak, he sees in the plainer and higher signs of the times the population of the continent turning to the true faith. The Church must, he says, "devote her best men to the good work, and be willing to allow even the ordinary spiritual care of Catholics to suffer a little in view of the awful spiritual necessity of non-Catholics." He is right; and it is not by troubling over vulgarity that the truth can be made known, but by living up to the truth which we have, and which we know must ultimately prevail.

The Condition of Ireland.

To the thoughtful spectator the condition of Ireland at the present hour offers a remarkable example of moral power. The vast popular movement has never rolled against the doors of Westminster a more unanimous demand for self-government. And this was unaccompanied by any considerable disturbance, and it can be stated in strictest accuracy without disorder of any kind. The first fond expectation of the enemies of the country was that the change of government would lead to some sudden outbreak in Ireland. But the quietude of the people was simply magnificent. They went to the polls, recorded their votes, and returned to their work. What adds to the effect of this harmonious strength of Irish conviction and determination is the fact that the disappointment of the national aspirations came at a time when the people were facing the gloomiest kind of harvest prospects. We read in the Irish papers that reports from all over the island tell of unprecedented drought in June and such continued rains in the last three or four weeks that in several districts the prayers of the people have been offered for more favorable weather. Such proofs of national strength and of moral and intellectual life in the nation cannot be otherwise than most pleasing and auspicious to all true friends of Ireland, nor can their natural influence fail to impress the government of the day with a better sense of the justice of Irish hopes.

Deceiving the Doctors.

The jealousy with which the cures performed at Lourdes and all incidents appertaining thereto are watched by the scoffers is exemplified in the case of a criminal who has just been sentenced to four years' imprisonment and ten years' surveillance at the Paris assizes. This man, Delanoy by name, belongs to the French peasant class, but from long service as an hospital attendant had achieved extraordinarily clever powers of malingerizing. Presuming that the Paris correspondent of the London Daily News had got hold of all the facts correctly, here is a chapter from his history. He acquired some sort of a maniacal love for the medical treatment of incipient locomotor atrophy. The draughts of belladonna and the injections of morphine he especially relished. Being admitted to the Salpêtrière Hospital, he easily fooled the late Dr. Charcot, who had the reputation of being the most eminent maniac of the century. Dr. Charcot had not the least doubt that it was a genuine case of incipient locomotor atrophy. The great Dr. Calmette of the Hotel Dieu was also deceived, and in turn Dr. Rigal of the Necker Hospital and Dr. Ball of the same institution. Nor can it be wondered at that they were imposed upon when the rogue suffered to be strung up fifty-eight times by a collar so that the tips of his toes only touched the ground. He also had repeated blisters with red hot irons on both sides of the backbone. These are among the more drastic forms of treatment for lengthening shrunken spines. Possibly Delanoy may have found such remedies monotonous, for he went to Lourdes with the eyes of all the doctors upon him, and, it is alleged, shamed a miraculous cure, hoodwinking the doctors at Lourdes as he had in Paris. He was such a thorough-paced hypocrite that the priests gave him some position of trust, which he rewarded by stealing 400f. They tried to trace him, but he had gained admission to the Paris asylums, where he was playing the part of a maniac. He had the genuine madness to steal 1,800f. from St. Anne's Hospital,

whence he was discovered, and even then tried to play the old trick of a paralytic upon the doctors.

Now, it is very hard to see wherein there is any reflection in this story upon the shrine at Lourdes, as is sought to make it appear. It is a fact that the most awful scourges are committed frequently in Parisian churches, so that it cannot surpass comprehension that such a mockery as is described should take place at Lourdes. If any reputations have suffered they are those of the Parisian school of medicos, who have always scoffed at whatever evidence has been produced of the performance of miraculous cures at Lourdes. When a French peasant can feel the most learned of them, what becomes of their great claims to knowledge?

Origin of the Chinese Riots.

Elsewhere we give an account published by the Missions Catholiques of the riots at Szechuan by an eye-witness, M. Pontvianne, pro-Vicar of Western Szechuan. He writes from Chen-tu, under date of June 2nd, as follows: The Protestants practising medicine here have behaved a little incautiously from a Chinese point of view. A Chinese woman died after a surgical operation by one of them. Then the most sinister rumors began to circulate. After several days of rowdiness quiet seemed to be restored, when on the 5th of the 5th moon—May 29th—the crowd being assembled in the East Camp for games and amusements of the Twang-Yang festival, a Protestant somewhat rashly came and looked on. The crowd on noticing him began to shout and throw stones at him. He was, however, able to reach his residence, but the crowd chased him and began to pull down houses and plunder. Having carried away all that was removable, the rest was burnt. We learnt the news, Mgr. Durand and I, at midnight. We were not too much alarmed, because the crowd behaves like this almost every year, and sometimes several times a year. A letter informed us that the mob, exasperated by two shots fired the night before by the Protestants, had gone to the other residences, and that the most disquieting reports were circulated in town about Europeans. Then Monseigneur wrote to the Pretor—the Chinese Governor—to claim his protection, but no reply was vouchsafed. Meanwhile the residences of the Protestants were all ablaze, and the evil gang attacked our orphanage. Monseigneur went by chair to the Tartar marshal to make an effort to save at least the Palace. At the Tartar gate he was forbidden to enter, and was insulted, threatened, and compelled to return. Monseigneur found himself in presence of a swarming mob, his chair was broken and he was obliged to go on foot. He was struck by several stones. A mandarin was about to knock him on the head with a club, but a passenger stopped his arm. At length the officials of the Commissary of Police succeeded in bringing the bishop into a shop, and later to the police office. He was safe, but injured. On reaching the Residence I set to work to remove all the most important papers. I had barely time for this. The bandits were upon us so suddenly that I had to scale the wall and seek refuge in the room of a Pagan family living in a shop belonging to the Palace. In the space of an hour and a half the place was gutted. However, the walls were standing. Three red buttoned mandarins appeared. The crowd dispersed in an instant, and I took advantage of this minute's respite to visit the Palace. Everything was destroyed, furniture, pottery, chairs and beds. I was called away by my servant. I was hardly in the street when the furious mob invaded the house and proceeded to pull it down. The Fu Kwan (?) passing by remarked, "Pull down and carry away all you like, but do not set on fire for fear of burning the neighbor's houses. The box containing the revered remains of our venerable martyr, Mgr. Dumfries, was broken and carried away. The skull and a few bones were found in it. In order to further outrage the populace this skull was nailed up near the site of what was the Episcopal palace, with a notice informing the people that we lived on human flesh. The demolishers were at work the whole night and the following day. They raised the walls to the ground and even turned up the soil in hopes of finding the treasure we were supposed to possess. I had found refuge in a Christian family. There I learned the Bishop was surrounded by a mob, who cursed him and even cursed him. I did not know what course to take. After three hours' mortal anxiety my theologian came running up breathless and informed me that the Bishop was safe at the Commissary's. The latter sent an escort of soldiers to take me at eleven o'clock at night to the Bishop. Meanwhile I learned four misfortunes, the orphanage burned and destroyed with the church rectory. About three in the morning we were taken in chair to the Law Court, where we found ourselves to the condition of prison and paupers. I cannot tell you that we suffered in that hole. The mandarin was civil enough, but the room filthy.

influence of landlordism amongst the Irish people. But the applications for school gardens are piling up, and the good they are accomplishing may be judged from this fact, that out of 570 pupils examined in practical agriculture last year 605 passed.

It is with no wish to draw an unfavorable comparison with our education in Ontario we mention the fact that the school study of agriculture in this province is little better than a farce. The local government may have an object lesson in the school farms now growing up around the national schools of Ireland.

THE CHINESE RIOTS.

Fall Participants of the Attack Upon the Catholic Mission.

At Paris the Missions Catholiques have published an account of the riots of Szechuan by an eye-witness, M. Pontvianne, pro-Vicar of Western Szechuan. He writes from Chen-tu, under date of June 2nd, as follows:

The Protestants practising medicine here have behaved a little incautiously from a Chinese point of view. A Chinese woman died after a surgical operation by one of them. Then the most sinister rumors began to circulate. After several days of rowdiness quiet seemed to be restored, when on the 5th of the 5th moon—May 29th—the crowd being assembled in the East Camp for games and amusements of the Twang-Yang festival, a Protestant somewhat rashly came and looked on. The crowd on noticing him began to shout and throw stones at him. He was, however, able to reach his residence, but the crowd chased him and began to pull down houses and plunder. Having carried away all that was removable, the rest was burnt. We learnt the news, Mgr. Durand and I, at midnight. We were not too much alarmed, because the crowd behaves like this almost every year, and sometimes several times a year. A letter informed us that the mob, exasperated by two shots fired the night before by the Protestants, had gone to the other residences, and that the most disquieting reports were circulated in town about Europeans. Then Monseigneur wrote to the Pretor—the Chinese Governor—to claim his protection, but no reply was vouchsafed. Meanwhile the residences of the Protestants were all ablaze, and the evil gang attacked our orphanage. Monseigneur went by chair to the Tartar marshal to make an effort to save at least the Palace. At the Tartar gate he was forbidden to enter, and was insulted, threatened, and compelled to return. Monseigneur found himself in presence of a swarming mob, his chair was broken and he was obliged to go on foot. He was struck by several stones. A mandarin was about to knock him on the head with a club, but a passenger stopped his arm. At length the officials of the Commissary of Police succeeded in bringing the bishop into a shop, and later to the police office. He was safe, but injured. On reaching the Residence I set to work to remove all the most important papers. I had barely time for this. The bandits were upon us so suddenly that I had to scale the wall and seek refuge in the room of a Pagan family living in a shop belonging to the Palace. In the space of an hour and a half the place was gutted. However, the walls were standing. Three red buttoned mandarins appeared. The crowd dispersed in an instant, and I took advantage of this minute's respite to visit the Palace. Everything was destroyed, furniture, pottery, chairs and beds. I was called away by my servant. I was hardly in the street when the furious mob invaded the house and proceeded to pull it down. The Fu Kwan (?) passing by remarked, "Pull down and carry away all you like, but do not set on fire for fear of burning the neighbor's houses. The box containing the revered remains of our venerable martyr, Mgr. Dumfries, was broken and carried away. The skull and a few bones were found in it. In order to further outrage the populace this skull was nailed up near the site of what was the Episcopal palace, with a notice informing the people that we lived on human flesh. The demolishers were at work the whole night and the following day. They raised the walls to the ground and even turned up the soil in hopes of finding the treasure we were supposed to possess. I had found refuge in a Christian family. There I learned the Bishop was surrounded by a mob, who cursed him and even cursed him. I did not know what course to take. After three hours' mortal anxiety my theologian came running up breathless and informed me that the Bishop was safe at the Commissary's. The latter sent an escort of soldiers to take me at eleven o'clock at night to the Bishop. Meanwhile I learned four misfortunes, the orphanage burned and destroyed with the church rectory. About three in the morning we were taken in chair to the Law Court, where we found ourselves to the condition of prison and paupers. I cannot tell you that we suffered in that hole. The mandarin was civil enough, but the room filthy.

P. Burns & Co., 38 King Street East, will be pleased to put in your fuel for the winter at rates that cannot be under-cut.

AMERICAN NOTES.

A Catholic girl heroine has sprung into prominence in Omaha, Neb., where the A.P.A. is attempting the absolute proscription of Catholics. Her name is Miss Kate Ryan, and she has been one of the foremost school teachers of the city. Being dismissed by the school Board without cause she demanded a hearing. She got it, but not one of the trustees had the courage to own the truth that she had been dismissed from blind prejudice. They remained silent while she questioned them individually. Finally she said: "Now gentlemen, will you tell me why you voted against me? I see you will not, but I will explain why. I am a Catholic—that explains it all. Yes, I am a Catholic, and I am proud of it. I am a Christian Catholic. There are Catholics who are not Christians, and non-Catholics who are not Christians. A Christian is a Christian no matter what creed he or she teaches."

"But, gentlemen, I have never attempted to bring my religion into my school work, and never will. I have always tried to instill into the minds of the scholars the things which are right; I have corrected my pupils when I saw them do that which was wrong. Would you have done otherwise? No fault has ever been found with my work. I am guilty of being a Christian Catholic girl. That was enough to condemn me with you. You cast me aside, and say in your cowardly hearts, 'She is not fit to teach in our schools—she is a Catholic girl.'"

A very pretty trick of Protestant papers in the United States to misrepresent Catholic devotion to the Blessed Virgin has been shown up. The Catholic Standard thus states the case: The Christian Advocate, copying the Churchman, has been led into a trap. The latter, an Episcopalian organ, committed a grave act of misquotation and perversity by simply transposing the two words, Jesus and Mary, in the following familiar couplet:

Hear of Jesus, I adore thee;
Heart of Mary, I implore thee,

The dishonest scribe that he had an ignorant public to deal with, and to put the sacred name in the second line, and that of the Immaculate Mother in the first, in order to convict Catholics of idolatry. We had thought that this regulation way of old-time Protestantism in conducting controversy had passed by; but the Churchman is evidently behind the times, in honesty at least. Its trick is a shabby one."

The I. C. B. U. Annual Convention opened in Washington, D.C., on yesterday Wednesday, the Metropolitan Hotel of that city being the head-quarters.

Father Corby, the head in America of the Order of the Holy Cross, whose chief establishment is the University of Notre Dame, Indiana, and Dr. Zahm, Director-General of Studies for all the colleges of the Order, were in Washington recently for the purpose of arranging a connection with the Catholic University in that city. The young candidates for the Order of the Holy Cross who are to be the future professors in their college in the United States and Canada will be trained here and will follow the courses of the divinity and science Faculties. They will be located in the neighborhood of the University, while living in buildings of their own by the first of September. This is the third religious order that has settled around the University, the first two being the Paulists and the Marists. This latter secession from the renowned University of Notre Dame is an acknowledgment of the high standing of the Catholic University of Washington, and assures the coming in the near future of the scholasticates of all the religious orders of the country. The movement is in accord with the wishes of the Pope.

An interesting celebration of a historical nature, commemorative of the life and deeds of the intrepid priest, missionary, and explorer, Fathers Marquette, of long ago, was held in St. Ignace, Mich., on Wednesday, August 7. The purpose is to raise funds for the erection of a monument to his memory fitting the part he played in the history of that region, and to mark the site of his last resting place. The celebration opened with a pageant showing Indians in the attire and costume of two centuries ago, when the missionaries first visited the upper lake regions, followed by addresses by prominent citizens of the State. In the evening there were fireworks and a public reception.

On September 11, 12 and 13 a body of men who spend their spare time in helping the poor throughout the land will meet in New York to discuss ways and means of extending their charitable work. These men are members of the St. Vincent de Paul Society, one of the largest organizations of the Catholic Church. Delegates will be in New York from all parts of the country. The sessions of the Convention will be held in the Mission of the Immaculate Virgin, the home for boys founded by Father Drumgoole, at 2 Lafayette place. At the Convention an effort is to be made to devise means to interest young men in the work of the society. A point of discussion will be the advisability of

and feasibility of attracting to the society active members men of standing, influence, and means, whose interest and zeal when enlisted will extend the work of the society and make its objects better known in the community. It will be declared emphatically, it is said, that under no circumstances will liquor dealers be permitted to become members of the organization. Another emphatic declaration will be that it must be distinctly understood that no objectionable means of collecting funds shall be resorted to. The importance of co-operating with outside organizations for the general good will be considered, and action will be taken by the Convention to organize fresh-air expeditions for the poor children of the cities during the heated term.

The first priest of Oregon was ordained on the 5th inst. at the pro-Cathedral, Portland, by Archbishop Gross of Oregon City. He was Rev. Arthur Lane. Among those at the ceremony were the new priest's mother, Mrs. Lafayette Lane, formerly Miss Amanda Mann, of Alabama. Mr. Lafayette Lane, the father, is an invalid of Roseburg, and was not able to be present. Rev. Arthur Lane is the grandson of General Lane, first Governor of Oregon, and son of Lafayette Lane, a member of the bar of Roseburg, and formerly a Member of Congress.

Father Lane's grandfather and father and other members of the family were converted to the Church by Archbishop Blanchet, who baptized Arthur. It is the young priest's proud boast that he was baptized by the first Archbishop of Oregon, confirmed by the second, Archbishop Seghers, and ordained priest by the third. His mother is the first graduate of St. Mary's Academy and College, where she joined the Church.

Correspondence.

Couvent of Our Lady of Mercy
of the Most Holy Name
Tuam, Ireland.

To the Editor of the Catholic Register.

DEAR SIR—I hope that you will kindly advertise the enclosed appeal in THE CATHOLIC REGISTER in behalf of the poor who aided us for assistance at home and from friends abroad. Their great poverty and wretchedness in this locality I have contracted a heavy debt for their relief and have no means wherewithal to defray it except what I realize by the Bazaar. I have great hope that the Irish in America will co-operate in our efforts and help us in a little way over our present difficulties.

I remain, dear sir, respectfully yours
in Jesus Christ.

SISTER MARY J. McDONNELL.

The sickness and distress during last winter require no description, they have been too widely spread not to be fully known and strongly appeal to the hearts of all who witnessed them. To those who have a winter was a hard task for the poor of the locality, and the Spring and Summer bring with them great hardships and privations, owing chiefly to the partial failure of the potato crop and the dearth of employment. It is pitiable to see their condition—children half-fed, half-clad, beds and bedding naked, and incapable of protecting themselves from the inclemency of the season.

To recommend them to seek an asylum in the Poor-house is useless, often very offensive. This attachment to their poor houses, many of them in comfort far inferior to the huts of the Equinoxians, may not be very intelligible to those who will not understand the natural love of home and the fear of God that God has planted in every human heart. I will now mention an existing case (and not an isolated one) seen lately by the Sisters. The patient, a poor woman crippled with rheumatism, lives in a remote bog. The house for herself, husband, mother-in-law and four children, is a hole-closet with some sticks and bog-scraps, a few stones and a few sticks. She is unable to go out except the little door, and so very low that tall person could not stand upright. When this poor rheumatic woman is half stifled with smoke and heat, her only remedy is to get out in the cold air for comfort.

Her husband has no means of paying the rent and supporting his helpless family and the increasing sum, he may get for digging bog-sticks and cutting turf. When the sisters return from visiting these, and such suffering creatures, they are often afflicated at their own inability to relieve so much wretchedness.

Their only means of doing so comes from the resources of the charitable, and the generosity of the charitable.

The funds derived from these sources are devoted to aid poor families, to contribute to the support of helpless widows, to thatch some of the wretched houses, to give a few blankets, to procure a few delicacies for the sick and dying, and a scrap of bread for the poor.

All these charities are done in a very sparing manner, as it is poverty relieving poverty.

I hope you will aid us in our good work, by purchasing the enclosed tickets, or sending contributions of needle-work, prises for the drawing, clothing, in fact anything that could be turned to account for the poor. Please remember to promise to procure the prayers of the poor, and a share in those daily offered by the Sisters for their benefactors.

August, 1895.

A dose of Ayer's Cherry Pectoral taken in the morning will prevent many a fit of sickness and saved numerous lives. This proves the necessity of keeping this incomparable medicine where it can be readily reached at all hours of the day and night.

The tenderness that apologizes for wickedness is the worst form of cruelty.

Effects of the French Treaty. Wins at Half Price.

The Bordeaux Claret Company established at Montreal in view of the French Treaty are now offering the Canadian consumer a bottle of wine at 50 cents per bottle equal to any \$5.00 and \$6.00 wine sold on their table. Every red hotel and club is now handling them and they are recommended by the best physicians being perfectly pure and highly adapted for invalids. Win. Address for price list and particulars, Bordeaux Claret Company, 205 Wellington Street, Montreal.

FARM AND GARDEN.

At this time of the year the pastures should be cleared of weeds and the straggling tufts of herbs that have been left by the cows, the weeds gathered and burned, and the manure lying in spots broken up and spread. Much may be done by a little work to make the pasture twice as useful as it has been. Turn a harrow over it and sow some fresh seed, and give her field a few loads of fine manure scraped up in the yards and a dressing of fertilizer, or at least ten bushels of lime to the acre; altogether, will soon change its condition for the better.

The condition of the pasture should be such that one cow to the acre may be fed on it for the summer months. If it will not do this the manure should be applied on the surface of the land, and should be put to some other use. As a rule, pastures are not infertile, but only badly managed, left rough, and occupied by weeds through neglect or want of knowing how to use the land to a better purpose. Such a field might be plowed at this time and cleared of rubbish and thoroughly harrowed, and again plowed and sown with wheat or rye, and with grass and clover, to become pasture again, or it might be cleared, cleaned, and harrowed, and sown with fresh grass seed, and receive a liberal quantity of special grass fertilizer, after which it would be a profitable part of the farm. This is a job that should receive early attention.

Much loss is incurred by having a foul pasture for the cows. It is an encouragement to the carless farmer to be told that the food of his cows does not affect the flavor of the milk and its products.

It matters not to him, if this is so, whether the cows eat ill-flavored weeds or good grass; it is all the same if these foods have no effect on the quality of the milk of the cows thus fed.

And, as it is easier to grow weeds than good grass, the shrewd man is led to think it a waste of labor to improve the condition of his fields. But if such a farmer compares the price he receives for his butter, or counts up the reproofs he gets from the factoryman who takes his milk, he will be led to a better and more correct idea of the value of clean, wholesome feeding grounds for his cows.

A small amount of care for us all times. The horse-hoe on it should be so mixed that it will be good fodder, fresh and sweet, all the time. It is on this account that the seeding of it differs from a hay meadow. And a variety of kinds of fodder plants will be desirable on this account. In some of the best pastures in the world there are over a hundred kinds of plants growing. Some of these are not grasses, but other plants that are equally acceptable to the cows or cattle. Thus, in selecting the varieties for a pasture, it is advisable to take in a great many kinds that for other uses would be worthless, not only of the grasses, but of the clovers, and some plants that would be considered as weeds elsewhere.

There is no special time when to stop cultivating corn, as the roots are not disturbed by the shallow working of the cultivator. It is wholly destructive to this crop to put a plow in the ground, or to work the soil deeper than two inches, the stirring of the surface only being needed. The feeding roots of all the plants are near the surface of the ground, and it should be very plain that if the roots are broken in the working of the crop, mischief must be done. But as this surface stirring of the soil increases the moisture in it by absorption from the atmosphere, and prevents the evaporation of it, it is desirable to continue it until the soil is dry.

Also—Charles (for want of something else to say: "A ring round the moon indicates rain." Leda (sweetly): "And a ring round a woman's finger indicates?" Charles (very sadly): "Reign?"

Promptly Resented.—Friend: "All, this is the little one, eh?" Papa (indignantly): "Little one? He weighed fourteen pounds when he was born, and he's been growing like a wood ever since."

Unkind—Nell: "According to her account she . . . over in very good society." Ethel: "Don't you believe it?" If she by any extraordinary piece of luck got into good society, she'd know better than to move."

Blobbs: "They say an actor is never afraid to live in a haunted house." Slobs: "I suppose because he is usually fond of spirits, anyhow." Blobbs: "Yes; and then he always likes to see the ghost walk."

"The actions of some of these reformers," said the philosopher, "remind me of the way my father used to pull weeds in the garden for about a minute to show how easy it was. Then he would go off and sit down in the shade and leave me to keep at it all the forenoon."

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Whatever it be that keeps the finer faculties of the mind awake, wonder alive, and the interest above mere eating and drinking, money-making and money-saving, whatever it be that gives gladness, or sorrow, or hope—this, be it violin, pencil, great thought or thought of all; the love of women is simple a Divine gift, only influence, for the sake of that being to whom it comes for the lifting him out of the mire and up on the rock. For it keeps a way open for the entrance of deeper, holier, grander influences, emanating from the same riches of the Godlike.

Where was the Bull?—An American when he visited the Vatican, asked to see the cattle pens. The attendant was very much surprised and said, "Cattle pens? Why, we have nothing of the kind, signor." The response was, "Where in the world do you keep the Papal bulls?"

That made a Difference.—Husband: "This cake is very good, my dear; but it seems to me there ought to be a little more." Wife (in clear, incisive tones): "That cake came by mail and was made in it, after the tubers are formed, only hand work should be done, and this with care not to injure the rootlets and disturb the young tubers. In this manner, in a short time, it is necessary for the farmer to know and study the nature of the different crops, so that his work may be varied to suit each kind. For, just as animals differ in their feeding and management, so plants differ, and the various crops need quite as much special care as the various animals do.

Sometime it is the case that small canaries suffer so much during their molting that the feathers do not grow, and the poor bird looks a wretched failure as a feathered animal. This is the result of their confinement and the consequent absence of the proper food, which their instinct teaches them to find for themselves in a state of freedom.

A strong, healthy bird, rarely suffers in this way, and a well-bred bird is in a position to withstand almost any kind of food, and will go through the molt without difficulty. But, as a rule, healthy birds are scarce, because their proper feeding is not known. They are mostly vegetable feeders, and eat seeds mostly, with some fruit occasionally. But at the molting time they need other and more stimulating food when in confinement, and a little boiled egg of yolk, with fine bread crumb, some raw seed, millet (this is an excellent staple food for them), linseed and oatmeal. Hemp seed should not be given at this time.

A very little cayenne pepper may be added to the egg, as this greatly helps the new feathering.

Doubtless this treatment will restore the feathers in most cases.

Out of sorts.—Symptoms, Headache, loss of appetite, furred tongue, and general indisposition. These symptoms, if neglected, develop into acute disease. It is a trite saying that an ounce of prevention is worth a pound of cure, and this is especially true in the case of children.

For this purpose, the following syrup is recommended: Take two quarts of water, add a pint of sugar, boil it down to a syrup, strain it, add a few drops of oil of lavender, and a few drops of oil of camphor.

If the baby is cutting teeth.—Mistimed jokes are follies which subordinate men in office have had to pay. A former Postmaster-General of the United States required information as to the source of an obscure river. He wrote to a country postmaster who must inevitably know.

He asked: "How far does the Tombigbee run up?" By the next mail the humorous answer came in. It said:

"Sir.—The Tombigbee does not run up at all; it runs down." But the wit failed to please, and the upshot was a change in the staff at the village post-office.

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FIRESIDE FUN.

There is one moon that will never be eclipsed—the honeymoon.

He was a married man who said that he was full of contradiction.

Bang! "What makes a cat get its back up?" Bang! "It's backbone."

In books it is always the beautiful princesses who are most deeply dyed in crime.

There are not a few women who will quarrel with you if you do not admire them.

Liesure is the condition in which you have to work hard without pay in order to kill the time.

A woman who has never seen her husband fishing doesn't know what a patient man she has married.

I know why they call idle, idlers, said Bobb. "It's because they sit still all the time, and do nothing."

It doesn't take a very handsome man to turn the young ladies' heads if he comes into church late with squeaking shoes.

Author: "Only one thing kept my last novel from making a sensation."

Fried: "What was that?" Author: "None read it."

The first thing that philologer examined when he saw me was, 'What a bold boor?' Whereupon I said, 'I'm not a bold boor.'

And when I was about the eve of my birthday, I was asked, 'What a bold boor?' Whereupon I said, 'I'm not a bold boor.'

Elizeth, 1895.

Elizeth.

—THE CATHOLIC REGISTER, READER'S

EDITION, within the crowded city.

All alone, for she was poor.

And her husband had none, nor children sweet.

To comfort her slow and heavy heart.

I have no single room, all занятough

1. I work hard,班工,辛勤, hard work.

2. I eat bad,班食,坏食, bad food.

3. I sleep bad,班睡,坏睡, bad sleep.

4. I am poor,班穷,坏穷, poor.

5. I am sick,班病,坏病, sick.

6. I am weak,班弱,坏弱, weak.

7. I am heavy heart,班心重,坏心重, heavy heart.

8. I am bad,班坏,坏人, bad person.

9. I am bad,班坏,坏人, bad person.

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A STEP IN TIME.

Mrs. Britton was a chronic affliction to herself and to her acquaintances, within which later class her friends and relatives could be easily included. Invalids generally exemplify the perfect work of patience in one or two ways—either through their own lives or through those of their attendants. Mrs. Britton had always had quite enough to attend to in living for herself; if any lessons of restraint were taught in her vicinity she was more apt to be the good than the model. As a disciplinary force she had worked much lasting good. Maids had gone forth into the world from her sick-room to meet the life like long lost friends that had assumed some base disguise as a jest. Physicians had acquired a proper estimation of their services through frantic desires for some sort of revenge. Clergymen had been taught that rare ghostly consolation which reacts like a balm after having received a rubuff.

What, then, ailed Mrs. Britton? She was fat, she was lazy, she was greedy, one of those emancipated maids have said. She ate to much, she drank to much, she would not exercise; and so stored away irritability from very indulgence. Mrs. Britton combined exquisite sensibility with unusual physical development and plethora of blood, the physicians would smilingly stated. She required rest and composure on one hand, while on the other her material demands had to be met by systematic and thorough nourishing.

A difficult case, a peculiar case, fortunate only in the circumstance that great wealth premitted recourse to all known alleviations. And the clergymen, with grace acquired through her exactions, could they be expected to say what they really thought, or, indeed, to think what they knew? Should one of them in a moment of unrestraint have confessed: She is possessed by a legion, and their chief is selfishness. His remorseful prayer, "Lord, have mercy on me, a miserable sinner," would doubtless have been answered.

The maid went forth though the wages were liberal, and those friendly ills a myriad. The clergymen from time to time exchanged parishes or were sent to Europe against an impending decline. And the physicians—well, they shrewdly recommended a change, now the mountains, now the woodland, and now the salt air, with minute directions as to diet, hygiene, medication, to be sent daily by mail; and then jingled their feet gayly in their pocketbooks like schoolboys enjoying a hard earned vacation. But though maids escaped, and clergymen became fatigued and physicians intrigued, Ruth remained in constant service: She was the invalid's deceased husband's only child.

It happened one Summer that Dr. Zance, the physician in charge—and he charged well, too—feared lest his strength would not be up to his needs, befooth himself of Nantakese as just the retreat for this intolerable yet invaluable patient. The island was remote, with but sparse communication by mail and with none by wire. It was healthful—that was a main point, for a golden egg is never so impossible as when the goose has been killed—and the heavy salt air was supposed to be tranquilizing for well, to speak physiologically, for temper.

"Go, by all means, my dear Madam," urged the doctor. "I have here from the agent a description of just the cottage you wish; ample, in perfect order, with the latest sanitary improvements, situated on the cliff, with view of the harbour and the ocean unsurpassed. You may trust me to send the most explicit directions with such medicines as the daily reports from your daughter may indicate. Dr. Ruggles, too, the local physician and a graduate of my office, will cooperate to the extent of his abilities, which are by no means small. I would recommend a generous diet of course, yet moderate, with the attempt at least once each day, say in the cool of early evening, at a stroll on the piazza."

"What nonsense—what driveling nonsense!" screamed Mrs. Britton; "when you know that I can't put one foot in front of the other. If you can give me no wiser advice, doctor, you might as well stay at home and send the office boy, the cook, the scullion, the stableman—"

"Tut, tut," said the doctor, soothingly. "You are so impetuous, so vivid. You think so rapidly; your imagination is so unconfined. I was but picturing one of the happy results which I will assure, from your visit. Meanwhile, any precipitate action would be highly imprudent. You have your wheel-chair and your two porters, Pomp and Jerry, and Mrs. Hurlbert, the nurse, and, above all, Ruth."

"Ruth," interrupted Mrs. Britton; "I should say, least of all, Ruth; I'll take my servants, yes, because I choose. I pay them, and they do as they are told, and I get others. But Ruth must go along: she's my daughter, however exasperatingly stupid she may be. But, there I'll go—there's no need of further talk. I can't be more wretched or more neglected. And, if this new physician of yours is young, then he can't be old and poky. thank goodness! Good morning."

And go Mrs. Britton did. And when the chair had been safely stored in the baggage car, and Pomp and

Jerry assigned to seats in the ordinary coach, and the largest parlor compartment had been converted into a couch for the invalid, with a drug shop dispensed around, and Mrs. Hurlbert and Ruth equipped with fans and thermometers and atomizers, and instructed as to temperature and stated draughts of stimulants, then, when the train rolled out and was absolutely gone beyond the recall of that pudgy hand or that cracked, imperative voice, Dr. Zance wiped his brow and ejaculated "Thank God." And went home to enter an important item in his ledger. Perhaps the consciousness of a day well spent, despite of trials, moved his heart to pity; for as he composed himself to sleep that night he murmured, "Poor Ruth!"

A few passengers for Nantakese Island already aboard the Queen were much interested in a little scene after the train had arrived at Cape station. Down the wharf in a rolling chair came a vast red-faced woman, wrapped and enwrapped in a multiplicity of costly shawls and propelled by two colored servants. At one side was an elderly woman in black, solicitous, with a fan and behind a tall young girl bearing a visage with the impressive air of a Princess held in hopeless captivity. So at least thought a melancholy youth who was leaning against the rail on the upper deck, and who, as was his wont, immediately applied the reflection to his own personality.

"She perfectly exemplifies my own feelings," he murmured, and then he sighed.

The gangway was stretched, but at the instant of the car's approach the crew were engaged in stowing some cargo within. The porters were evidently flurried, resenting the vehement and contradictory orders of their mistress on each other. To their frightened gaze the plank seemed too narrow and fragile, just as to impartial eyes it was sufficiently wide and strong.

The patient was arbitrary and obstinate, insisting on proceeding the more the men held back. Then it was, when the carriage was at the vergo and required no strength to push, that the young girl calmly waved the porters away and assumed the handle. Then it was that these men in retreating scuffled and stumbled. Then it was that the young man above, fearing lest the plank should slip, swing down and grasped one of its ropes. And the plank did begin to slip in very truth; but before a catastrophe could occur a dozen pairs of stout arms outstretched from the channels, fair lifted on board car, patient young girl, plank and all. And so no one was harmed except the melancholy youth, and he clung so convulsively to the rope that he was twisted off his feet, his limbs barked, his clothing torn, and his hair irretrievably smashed.

"'Tis ever thus," he muttered, as he tucked himself away in an obscure nook on the forward deck.

After the steamer was under way the young girl came on deck and accosted the recluse. "The brake isn't all," continued Dawkins, gloomily. "The machine is too twitchy. What comfort could any one find in going by fits and starts? No, no; I fear the idea is impracticable; but I assure you I'm grateful to you for your sympathy, and shall avail myself of your invitation—if—it well, to be frank, that young lady, Miss Britton, has awakened a strong, very strong sentiment in my stricken breast. She spoke to me so sweetly that her image is impressed indelibly impressed. Now, if, as I fear, you also are nourishing the same flame, it is better that we should be open and distinct. A frank rivalry is better than a hollow truce."

"No, no," laughed Dr. Ruggles; "I shall not contest you claim. It is prior for one thing, and tastes differ for another. And, so, good luck to you, and come soon to my bachelor quarters!" And on the steamer's arrival the two parted, with mutual assentances of esteem.

Yes, tasted Dr. Ruggles, continued to think, and somewhat bitterly. He made daily calls on Mrs. Britton, but failed to detect the slightest sign of that unpleasantness which Ruth had inferentially predicted. On the contrary, the patient seemed to grow in gentleness, forbearance, and all those womanly virtues which can convert a sickroom into a shrine. Never before had the young doctor been treated with such thoughtful, almost motherly, consideration. Ruth, on the other hand, avoided him, as if ashamed, as she might well be, of her burst of temper against the poor sufferer. Though at times Ruggles surmised that the invalid might possibly walk a few steps, should she make a supreme effort, still in those obscure maladies such as the one which afflicted her, it was dangerous to urge a sudden output of strength. Perhaps, after all, she was the best judge; she doubtless did for herself all that could be done, and the rest she endured with the fortitude of a martyr.

One evening, when the doctor was resting on his piazza, a woman, dressed in black, whom he recognized as Mrs. Hurlbert, the nurse, came up the steps to his side.

"Is your mistress worse?" he asked in alarm. "Her temper is," answered the woman, as she drew up a chair in a confidential, eager way. "Now, listen to me, doctor, for I'm no idle, gossiping servant, but a true friend to poor Miss Ruth. If I can stand the tedium of the devil, that's my business. Perhaps my pay is unusually large. But she, poor child, is worn out."

"I don't see that she's 'ees any more than a dutiful daughter should be glad to do for her own mother," said the doctor coldly.

"You seem to have driven that young man away," replied Ruth, her pointedly; "but that need not keep you from your first, professional call on my mother. You will find it the pleasantest of the many you will doubtless make."

"If your mother is resting, perhaps it would be as well for me to talk with you about her general condition. Will you not sit with me about this hatched way? We will be out of the wind and away from that basalisk gaze over there."

Ruth complied rather sullenly. "I'm sure there's nothing I can tell you about my mother," she rejoined; "nothing at least which you would care to believe."

"Why not?" "Because I think all doctors like to look on the gloomy side; and, after all, I don't wonder, for all their shops are situated there."

"Miss Britton," said Ruggles, firmly, "I don't like any such speech any more than I admire the flippancy way in which you refer to your invalid parent."

"Perhaps not," retorted the girl, excitedly; "but I'm sick of dissimulation, and I do not crave your admiration. Let me tell you one thing—for all physicians seek an honest diagnosis, do they not?—there is nothing in the world the matter with my mother, excepting—excepting—oh, I don't know what," and she hurried away.

As Ruggles sat and pondered over this singular statement, Dawkins came out from his nook and over to his side.

"If I thought you had intended to be rude," he began, "I'd teach you a lesson, Sir."

"Arroyo daft? Is everybody daft?" interrupted Ruggles, irritably. "I never met such a cranky lot of people. I want nothing to do with you, young man, and mark me, I won't stand an instant of insolence. As for any lessons you may have to teach, devote them to yourself, there is ample room for you."

"Oh, you know about me," cried Dawkins; "you and the whole world. Where shall I find a spot to hide from the contempt, the derision—and he struck his face so violently, with such a gesture of ungovernable despair, that Dr. Ruggles straight-way became compassionate.

"Come, now, my good fellow," the doctor urged. "I know nothing whatsoever about you, except that you seemed to misjudge a very business-like interview which I just had with that young lad. Sit down and let's see if we can't form more friendly relations over a social smoke."

Dr. Ruggles possessed a certain personal quality which was very winning. Likely in the pseudo-scientific jargon of to-day, it would be termed magnetism, but in simpler, truer speech it may be described as kindness.

Dawkins hesitated, gulped nervously, sat down, as if determined not to be moved, and, lighting a cigar, puffed vigorously.

"My name is Dawkins," he said at length; "Ebenezer Dawkins, and now the truth is out."

"It tells me nothing, except your name, which you may be sure I'll remember," rejoined Ruggles, pleasantly.

"What! haven't you heard? Don't you read the newspapers?"

"Never. I'm a busy man."

"Then you're not aware that I made a wretched fiasco of the public exhibition I gave two days since, in the city, of an invention which has been my life work."

"No, indeed. Perhaps you exaggerated."

At all events, won't you tell me of your disappointment? I—"

"And you won't laugh?"

"I respect intelligent endeavor," said Ruggles heartily. "Success is only an incident like clothing to an honest man."

"But perhaps you may question the intelligence? However, I'm beginning to like you, and I'm so fond, it will be a comfort for me to talk. Know then, that since boyhood I have devoted myself to electricity, and its generation and use through the conservation of natural force. You, as a physiologist, know that every time you lift your finger, for instance, a certain force is exerted, and expended, you would probably add. But dissipated would be the more correct term. Nothing is ever wasted, except also my career, my life! But to resume, with the resolve, too, of keeping separate the practical from the emotional, I have held the theory that the adjuncts of living heretofore deemed absolutely essential like eating and walking, are such a drain on the vital resources that the energies are well-nigh moribund for more, spiritual undertaking. Hence, I reasoned, if I can make one muscular movement do for two, I shall be a greater benefactor than he who causes two blades to sprout in the place of one. Do you apprehend me? Alas! I sometimes feel that I should be apprehended and incarcerated with the mentally unsound. Yet, believe me, there is virtue in my theory. I have proved it even in my defeat. Inflamed, then, with ambition, I set my attention on the attempt to make the lifting of a foot do the work of putting it forward. That would make walking easier, wouldn't it? And see how the simple idea develops itself. Imagine a storage of such force under perfect control, and whether might it not lead?" To an enthralling glide certainly; to flying in all probability. Well, then, with infinite pains I constructed a pair of electric shoes, not differing in appearance from the shoes of commerce, but containing such a reservoir for energy, that the mere act of lifting the foot sent each one forward to the extent of the leg. In connection with these, I prepared a pair of wings fitted to the shoulders, and intended solely for the purpose of steadyng. Does not such a conception and such an execution indicate trained intellect, if not genius?" And yet, which I vainly thought all things

ready, then had I neglected the most important detail of all. In the first flush of success I announced a public exhibition in the City Park two days ago. There was an immense crowd present, with a hundred Thomases to one Peter; but I needed not their doubts. I donned shoes; I leaped, I leaped; and then I fairly lit over thoslaw. Ah, it was hateful to see me. The people rose as one man, and burst into tumultuous applause, while faster and faster I sped, and less and less did my feet depend on the ground for support. To say that I felt like an archangel, is to use the most moderate simile that occurs to my humility. Yet even as I soared, a sudden the fearful thought came to me, how was I ever going to stop?

My limbs shot out with such impetus that a large portion of the power was conserved and thus kept exerting and re-exerting itself. Besides, I had forgot to provide a brake. Of course, I might take off my shoes—that is, if I could—but the wings prevented me from reaching them. "Speech!" "Stop and make a speech!" the spectators shouted; and then they evidently appreciated my predicament, for they laughed as heartlessly as ever did Roman populace while holding down their thumbs over some poor defeated gladiator imploring for life. They did not rock my peril, which was imminent, I assure you. For ought I know, I might have been carried high into the air, and even now be treading the firmament, had not a lucky impulse directed me toward the lake, into which I plunged head first. I am an expert swimmer, and by persistently sticking my feet out of the water I managed to induce some bystanders to hold my legs and take off those fatal, fatal shoes. And thus I escaped, but to receive as the need of ceaseless altruistic effort the universal confluence from which I am even now fleeing. His zeal ran away with him," commented one newspaper;

"The only kind of a braggart inventor seems to have had a bad break," jeered another, and every one re-echoed the taunts. Can you wonder that I seemed somewhat abrupt and churlish to you?"

"Dr. Ruggles, indeed I have suffered."

"Oh, never despair," said Ruggles. "You have surely made great progress in your marvelous design. Your exhibition was rather premature, that is all. A few days' rest at the island will recuperate you that the idea for a break will flash across your mind when you least expect it. Here is my card. I do hope to see as much of you as my leisure will permit."

"The brake isn't all," continued Dawkins, gloomily. "The machine is too twitchy. What comfort could any one find in going by fits and starts? No, no; I fear the idea is impracticable; but I assure you I'm grateful to you for your sympathy, and shall avail myself of your invitation—if—it well, to be frank, that young lady, Miss Britton, has awakened a strong, very strong sentiment in my stricken breast. She spoke to me so sweetly that her image is impressed indelibly impressed. Now, if, as I fear, you also are nourishing the same flame, it is better that we should be open and distinct. A frank rivalry is better than a hollow truce."

"No, no," laughed Dr. Ruggles; "I shall not contest you claim. It is prior for one thing, and tastes differ for another. And, so, good luck to you, and come soon to my bachelor quarters!" And on the steamer's arrival the two parted, with mutual assentances of esteem.

Yes, tasted Dr. Ruggles, indeed I have suffered," he said again.

"She is most amiable before you, I admit. Some day I may explain why, if I think you in any danger. All I ask now is for you to put what I have said to the test. Here is a certified copy of the will, and if, to-morrow afternoon, you should happen to walk by the grove in which Mrs. Britton is buried, you may obtain an impartial conception of her amiability."

"But admitting all you say to be true," objected Ruggles, "what business is it mine?" What ought I to do, and what could I do?"

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beyond endurance. The ridiculous old thing must go back to the house and bring me others.

Very well; Mrs. Hurlbert fairly flew on her mission, it seemed, she returned so quickly with another pair. These were donn'd and laced, but p.v.jed no more to the invalid's liking. Her fury culminated; she raved, she howled, she roared, beating her feet together and against the rungs of the chair. Then a strange event occurred. Despite of all resistance of her will, Mrs. Britton suddenly sprang to her feet and began to circle through the trees. At first she gyrated slowly; but gradually so increased in speed as to scarcely touch the award. Her attendants stood bewildered; all, except Mrs. Hurlbert, who drew a kota out from her skirts and leveled it with the accuracy of a reporter. When it seemed that the invalid was about to soar to heights unknown, then from a thicket, Dr. Ruggles and Dawkins emerged, and firmly held her, until Mrs. Hurlbert had doltly cast off the electric shoes. These latter straightway bounded forward and away into the sea, ricochetting far over the waves.

"It's base conspiracy," vociferated Mrs. Britton, so wild with anger as to see no one near her except Mrs. Hurlbert. "You did something to my shoes, you know you did."

"That's a likely story," retorted Mrs. Hurlbert, "when opposed to what we all can testify to. You simply were so ugly that you forgot to control yourself, and that's the truth. How would you like the picture I just snapped exhibited in court? Why, a skirt-dancer isn't a circumstance to it. You fancied I was a poor, down-trodden mortal, now, didn't you; too spiritless to even leave you? Ugh! you old devil! I've been in the employ of Miss Ruth's friends for years. You might as well yield. Here's Dr. Ruggles himself saw you capering in a way most shamefaced for a woman of your age."

Then, for the first, Mrs. Britton perceived that the young doctor stood by her side; the young doctor whose genial countenance had awakened within her obdurate breast emotions long since dormant. Passion and contrition struggled within her for mastery; at length she threw herself on the physician's manly chest, gurgling. "I have done wrong; but I'll repent; I'll be good, if you only won't desert me."

And at the same juncture, Mrs. Hurlbert breathed in the young man's ear, "I should have warned you more definitely; now you know why she was so amiable."

Poor Dr. Ruggles; he was so embarrassed; so uncertain. He wouldn't hurt any one's feelings for the world; but then, he'd just begun to violate the condition of total disability that she would not have the face to withstand. I've noticed, Dr. Ruggles, how you have misjudged my young lady; now is a chance for you to make amends."

"I'll walk by the grove to-morrow afternoon, at any rate," said the irascible doctor.

And, following slowly, Dawkins triumphantly explained to Ruth the details of his wonderful invention.

"I couldn't have managed it," he confessed, "had it not been

