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Christ Church, Victoria, B. C.

Monthly Paper.

The object of this Paper is to acquaint all members of the congregation with the state and work of their Church, from time to time. It is given away on the first Sunday of the month of issue, but it is hoped that all who appreciate its usefulness will contribute a small subscription towards defraying the cost of publication. Any subscription will be thankfully received by Mr. J. COLTART, Beacon Hill.

KALENDAR FOR FEBRUARY, 1893.

1	W	Vigil. Fast. Chancel Guild, 11:30. Sunday School Teachers, 7:30.
2	Th	<i>Purification of the B. V. M.</i> Holy Communion, 8.
3	F	Fast. Working Party, 2 p. m. Sermon at Evensong, 7:30. Choir Practice, 8:30.
4	S	
5	S	<i>Sexagesima.</i> Holy Communion, 8 and 11.
6	M	
7	T	
8	W	Sunday School Teachers, 7:30.
9	Th	
10	F	Fast. Working Party, 2 p. m. Sermon at Evensong, 7:30. Choir Practice, 8:30.
11	S	
12	S	<i>Quinquagesima.</i> Holy Communion (Sunday School Teachers), 8. Children's
13	M	Entertainment for Sunday School Funds, 8 p. m. [Service, 3.
14	T	Shrove Tuesday. Sunday School Union, 8 p. m.
15	W	<i>Ash Wednesday.</i> Holy Communion, 7:30. Sermon at 8 p. m. Fast.
16	Th	Holy Communion, 7:30. Children's Service, 4:30. Fast.
17	F	Working Party, 2 p. m. Sermon at Evensong, 7:30. Choir Practice, 8:30. Fast.
18	S	Fast.
19	S	<i>First Sunday in Lent.</i> Holy Communion, 8. Confirmation Lecture, 4 p. m.
20	M	Girls' Preparation for Holy Communion, 7:30. Fast.
21	T	Fast.
22	W	Instruction at 8 p. m. Ember day. Fast. [Fast.
23	Th	Holy Communion, 7:30. Children's Service, 4:30. Communicants' Guild, 8 p. m.
24	F	<i>S. Matthias.</i> Ember Day. Holy Communion, 7:15 and 8. Working Party, 2 p. m.
25	S	Ember Day. Fast. [Sermon at Evensong, 7:30. Choir Practice, 8:30. Fast.
26	S	<i>Second Sunday in Lent.</i> Holy Communion, 8. Confirmation Lecture, 8 p. m.
27	M	Boys' Preparation for Holy Communion, 7:30. Fast.
28	T	Fast.
29	W	
30	Th	
31	F	
	S	

Services During Lent.

Sundays :

Holy Communion, 8 a. m.
Matins and Sermon, 11 a. m.
Confirmation Lecture, 4 p. m.
Evensong and Sermon, 7 p. m.

Week Days :

MONDAY—Matins, 8 ; Evensong, 5.
TUESDAY—Matins, 8 ; Evensong, 5.
WEDNESDAY—Matins, 8 ; Litany, 11 ; Evensong, 5 ; Lecture, 8.
THURSDAY—Holy Communion, 7.30 ; Matins, 8.15 ; Children's Service, 4.30 ;
Evensong, 5.15.
FRIDAY—Matins, 8 ; Litany, 11 ; Evensong and Sermon, 7.30.
SATURDAY—Matins, 8 ; Evensong, 5.

N. B.—All seats are free after the last bell.

The Clergy may be seen in Church after any service, or by appointment.

Strangers are invited to drop their address in the box placed for that purpose in the porch, or, better still, to call at their earliest convenience at the Rectory.

¶ The New Year has begun for us with many encouragements. A continual and increasing interest appears to be taken in the services of the Church, the members of which evince a keen desire to draw closer together in their corporate life. This spirit is put often to a somewhat severe test in the matter of seating accommodation at the Sunday services. The utmost good temper and christian charity is demanded frequently under the trying circumstances which arise from our lack of sufficient room. Regular attendants find their seats occupied before the bell stops ; and strangers, whom we would fain welcome, are discouraged by their cool reception. There is really no remedy for these accidents, except gentleness and forbearance. There must at least be this consolation, that every act of self-denial on the one hand or on the other, is an act of worship to that God who sees the spirit as well as the manner of His worshippers.

Lent. The object of Lent is “to follow the example of our Saviour Christ,” in the wilderness, and “to be made like unto Him.” He (1) Subdued the flesh. (2) Resisted the devil. (3) Received spiritual strengthening. The means then by which we try to copy Him are : (1) Subordinating our appetites. (2) Recognizing and resisting temptations. (3) Seeking spiritual aid. Lent terminates fitly with a special commemoration of the Passion of our Lord, in which we adore God for His goodness, and humble ourselves on account of these sins which have cost His sacrifice. In order to help in the work of Lent, special courses of lectures and addresses have been arranged as follows :

Sunday mornings—Our Saviour's condition.
Sunday evenings—The figures of the Passion.—The Rev. C. E. Sharpe.
Sunday afternoons—Lectures on Confirmation.
Wednesday evenings—Lectures on the Ordinal.—The Ven. The Archdeacon.
Thursday afternoons (Children)—Holy Places.
Friday evenings—The Work of the Holy Spirit.—The Rev. W. D. Barber.

S. Matthias' Day. On Feb. 24th our new Bishop, it is expected, will be consecrated. It is incumbent on us therefore to unite our prayers with his that grace may be given to him to ably administer the difficult charge with which he is entrusted. There will be two special celebrations of the Holy Communion, at 7.15 and 8.30, to enable all communicants to be present. A special Litany will be also sung at the 11 o'clock service, that those who cannot come to the Communion on that day may not feel that they have left so solemn an occasion unregarded.

Confirmation. Classes in preparation for the Bishop's first confirmation will be formed shortly. All who are desirous of joining are requested to communicate with the clergy.

Sunday Afternoon Lectures. A new departure will be made this Lent by the delivery of a series of Lectures on Sunday afternoons at 4 p. m. on "What has the Church to say concerning Confirmation." This series is not for confirmation candidates only, but for all; and young men are especially invited.

Communicants' Guild. The object of this Association, which meets on the Thursday previous to the fourth Sunday in the month, is to effect a combination among communicants' in religious and charitable endeavour. The rules are extremely simple, involving only the determination to join in the monthly communion of the Guild, and to engage in some charitable work for the love of Christ.

Sunday School Offertory. All are reminded that the offertories on Quinquagesima Sunday are for the Sunday School. It is hoped that the congregation on that day will show their appreciation of the good work which is being done by the Superintendent and his assistants, by relieving them from all pecuniary anxiety in connection with the very moderate expenses of the School.

The Mission Fund. Upon the second Sunday in Lent the Offertories of the day are devoted to this fund, which enables the poorer congregations of the Diocese to have the services of the Church extended to them. Your charity is particularly directed to an object which must commend itself to you as fellow-Churchmen as well as fellow-citizens with those you help. Envelopes will be provided in which to enclose annual subscriptions, a system adopted last year for the first time with most encouraging result.

The Monthly Paper. It was hoped that Church members would subscribe more numerously to this little publication. If a very small proportion of those who receive it would pay even 5c. a month towards its expenses, the rest would obtain it for nothing; but the onus of its production should not be thrown upon the twenty or thirty liberal church men and church women who at present support it.

The Sunday School. The recent improvement in the attendance at our school continues to be maintained. The teaching staff has been increased to thirteen, and we look forward to enlarging the school-room at an early date, to accommodate the over-crowded classes. In its present well organized condition, we can cordially invite parents to send their children, and will heartily welcome all new-comers.

Contributions Received for January.

Miss Storey.....	\$0 50	Mrs. Hiscocks.....	\$0 50
Mr. Godding.....	0 50	Mrs. Mansell.....	0 50
Capt. Maurice.....	1 00	R. Jones.....	0 50
Edwin Johnson.....	1 00	J. Kingham ..	0 50
Mrs. Adams.....	0 50	F. Fell.....	1 00
John Ward.....	1 00	J. B. Gordon ..	1 00
Mrs. Walbey.....	0 50	P. Wellaston ..	1 00
Mr. Killborne.....	0 50		
Amount at credit \$17.00.		\$10 50	

Members of Choir. Messrs. H. Kent, Choirmaster; Geo. Pauline, Organist; R. C. Fawcett, J. Martin, P. Wollaston, F. Wollaston, W. Williams, C. W. Rhodes, J. M. Maurice, R. Johnston, J. Kingham, J. Keith, S. Aspland, E. Davies, P. T. Johnston. Masters P. Johnston, J. Johnston, A. Goward, P. Austin, R. Worlock, C. Berkeley, K. Wollaston, J. Sharples, G. Westington, S. Westington, A. Walby, E. Mitchell, A. Nicolle, W. Nicolle, A. Allison, R. Piddock, W. Brown.

PRACTICES—For the boys only, every Tuesday evening in the Cathedral, at 7.30. For boys and men every Friday evening, at 8.30.

The Clergy. Rev. A. Beanlands, M. A., Church Hill; Rev. J. B. Hewetson, M. A., Richardson Street.

The Churchwardens. Dr. T. J. Jones, Fort Street; Mr. T. R. Smith, Ethewold.

Sidesmen. Messrs. Somerville, J. Ward, L. Crease, B. T. Drake.

Synod Delegates. Sir Jos. Trutch, K. C. M. G.; Hon. Mr. Justice Crease, Major C. T. Dupont, Mr. W. C. Ward, Mr. T. R. Smith, Mr. Henry Croft.

Church Committee. Hon. Mr. Justice Crease, Hon. Mr. Justice Drake, Major C. T. Dupont, Dr. E. B. C. Hanington, Messrs. W. C. Ward, P. Wollaston, R. Ward, J. Ward, C. P. Woolley, J. Claxton.

VERGER, R. GODDING, Rupert Street.

Offeratories.

DATE.	8 A. M.	11 A. M.	7 P. M.	COMMITTS.
S. Stephen, F.....	\$0 85	....	....	6
S. John, F.....	0 90	....	....	4
Holy Innocents F.....	0 80	....	....	6
I. S. af. Christmas.....	3 45	\$39 50	\$35 30	61
Epiphany F.....	2 00	....	....	8
I. S. af. Ep.....	2 10	21 35	22 50	20
II. S. af. Ep.....	3 35	24 15	27 10	25
III. S. af. Ep.....	5 75	25 00	20 20	29
Convr. S. Paul F.....	1 40	....	....	8
Septuagesima.....	1 80	17 60	8 60	13
	\$22 40	\$128 10	\$113 70	180

Baptisms, Marriages and Burials.

BAPTISMS—Jan. 1, Mildred Ward Campbell, James Bay.

Jan. 8, Eva Mary Ann Margetts, Kane Street.

MARRIAGE—Jan. 7, Edward John Collishaw and Sarah Bowen, both of Nanaimo.

BURIALS—Dec. 26, Charles Sydney Whiffen, Victoria.

Jan. 8, Thomas Harding, Victoria.

Treasurer of the Monthly Paper Fund, Mr. J. Coltart, Corrigan House, Beacon Hill.