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The Diocesan Magazine.

DIocese OF BRITISH COLUMBIA,

VICTORIA, B. C.

VOL. VI.

DECEMBER, 1892.

Nos. 11 & 12.

DEC.

CALENDAR.

1	Th	
2	F	
3	S	
4	B	2nd Sunday in Advent.
5	M	
6	Tu	<i>Nicholas, Bishop of Myra.</i>
7	W	
8	Th	<i>Conception of the Blessed Virgin Mary.</i>
9	F	
10	S	
11	B	3rd Sunday in Advent.
12	M	
13	Tu	<i>Lucy, Virgin and Martyr.</i>
14	W	<i>Ember Day.</i>
15	Th	
16	F	<i>Ember Day.</i>
17	S	<i>Ember Day.</i>
18	B	4th Sunday in Advent.
19	M	
20	Tu	
21	W	St. Thomas, Apostle and Martyr.
22	Th	
23	F	
24	S	
25	B	Christmas Day.
26	M	St. Stephen, the first Martyr.
27	Tu	St. John, Apostle and Evangelist.
28	W	Innocents' Day.
29	Th	
30	F	
31	S	<i>Sylvester, Bishop of Rome.</i>

This Magazine is published in Victoria on the first of each month, by a Committee of the Clergy, under the direction of the Lord Bishop, and may be obtained from the Editor, the Rev. Geo. W. Taylor, or from any of the Clergy. Subscription \$1.00 per annum, payable in advance.

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EDITORIAL.

The present number of the Diocesan Magazine completes the 6th volume, and the issue will be suspended for the present, owing to the lack of support. The loss incurred in the publication has been somewhat heavy, and has fallen mainly upon the editor. He feels justified therefore in asking those persons who have received the magazine, and who have not paid their subscriptions, to kindly hand the same to their clergy as soon as possible.

THE BISHOP OF WINCHESTER ON THE LAMBETH JUDGMENT.

The Bishop of Winchester has just issued a pastoral letter to his diocese. On the Lambeth judgment the Bishop's remarks derive peculiar weight from the fact that he himself, as Bishop of Rochester, was one of the assessors who sat with the Archbishop of Canterbury to hear the case against the Bishop of Lincoln. He said,—In place of any formal mandate, I simply express my distinct and emphatic hope that the Archbishop's judgment will be cheerfully and completely accepted by the clergy of the Winton diocese, and I feel sure that these statements of what I desire, as their father in God, and not only as one set in authority over them, will be felt to be worth much more than an equivalent for a coercive direction from my Court. Certainly there was one redeeming feature in this painful conflict—I mean the unflinching courage with which, instead of attacking some obscure incumbent in a remote village, they went straight up to the one man in all the land whose past career and loveable nature were certain to rally round him the passionate support of the young, and the devout sympathy of thousands everywhere, to send their spear running into the very centre of his shield and to challenge him to defend his cause. You may dislike and deplore this if you please, but you cannot despise it. They have failed, as others have failed before them, and some of the circumstances may seem to aggravate their defeat, but they could not help failing, because they espoused the cause of truth in an utterly wrong way. We all of us want more clear apprehension of doctrinal truth, more jealous love for it, more unflinching firmness in declaring it, more absolute refusal to condone the cheap and mischievous and paltry civilities that must end in no creeds at all; but we should not think to do our duty by hindering other men from doing theirs. If we expect toleration

for ourselves, we must give it to our neighbors, who do not deserve to be called Roman because they light candles and mix the chalice and turn to the East. Nay, we must be prepared for being invited some day to give a good deal more. There have always been at least two currents of religious thought in the Church, and there always will continue to be ; and to try to drive out of the Church brethren who alarm or distress us, but who have a distinct right to be there, may provoke dangerous reprisals, and will but fatally retard the spiritual and vital duty which is the only sure way of maintaining the pure truth of God. We have in this day to reckon with what may not inexactly be described as the Church Renaissance movement of the 19th century, a movement which, both in scientific research and biblical criticism and artistic culture and study of music, is beautifying life, deepening theology, widening sympathy, stirring missionary zeal : also is influencing profoundly and visibly and much to their advantage all schools in the Church in turn, the Evangelical, thank God ! as much as the rest. We can no more prevent the subtle but growing influence of the artistic and the objective elements in the public worship of the present time, by denouncing it as Popish, than we can keep Erie from going down Niagara Falls, by shaking a stick at it. If we cannot and will not accept any of it for ourselves, let us not be so unwise or so unfair as to grudge it to our neighbours. Our grudging it, indeed, will make no difference in their taking what they please, and what the law of the Church gives them, but it puts us utterly in the wrong, and diminishes our influence for good. To me, indeed, it seems that there are far graver matters to think about than those portentous trifles on which so much needless acrimony and useful resources have been spent. My last words shall be an appeal for patience, and for wisdom, and for charity, and for forgetfulness of self. To wreck the Church of England would be a crime against Christendom ; to weaken or hurt a brother's conscience by rashness or egotism, is a sin against Christ. To my brethren in middle-life, I solemnly and anxiously appeal -to those who sit in the chairs of government, who train and influence the young coming up so fast behind them, not only their successors, but their sons, whose written words and spoken voice and daily life, go to make up the religious atmosphere of our time, who consciously or unconsciously are moulding the Church of the future. The Prayer-book is the link of concord between Churchmen, as the Bible is between Christians. Let us hold fast by the Prayer-book, neither adding to it nor taking from it, and then we shall be Churchmen of the right type - Churchmen who have a right to claim the cherished name, and to whom others will not refuse to give it - Churchmen whose Churches are in no danger of being mistaken for chapels of " the Italian Mission," whose sober but living devotion shall neither smother the young with its dulness, nor vex the old with

its garishness. Are there really any among us who, feeling in their secret conscience that they have already crossed the Rubicon, know that they would be better at Rome? Let them go. They can do us no good by staying; they can only do themselves harm. Are there any on the other side who really think that the two judgments have absolutely discredited the Church as a Reformed Church, and seriously compromised her with Roman error? The same rule applies to them. They need not leave us unkindly. They must not depreciate the honesty of those who prefer to meet the supposed danger in the place where God has stationed them, instead of running away from the heat of the battle. But we are best apart. We are sorry they should leave us, and we will bear the loss as well as we can. May we, one and all, who remain, one and all, clergy and laity, whom God's great mercy has called to serve Him in this Apostolic English Church, with its long roll of history, its glorious and its stirring memories, its immense opportunities, its continuous and active life, by truth, by devotion, by sacrifice, by kindness, strive together for the faith of the Gospels with hearts and minds ever more widely open to the light and love of God.—*Ex.*

DEPARTURE OF BISHOP HILLS.

After nearly thirty-four years of labor in the interests of the Church of God in this Diocese, Dr. Hills has left us. The Bishop was prevented by indisposition from carrying out all the arrangements that he had made for the last few days of his stay here, but he was able to receive his clergy on Tuesday afternoon (November 1st), and also to be present and to celebrate at the farewell Eucharist in the Cathedral on the Wednesday morning. About fifty of the clergy and other friends of the Bishop were present at that service.

The same evening his Lordship went on board the *Islander*, but he was accompanied to Vancouver by several of the clergy, the Archdeacon, Canon Beanlands, the Revs. J. B. Heweston and W. H. P. Arden, who bid him good-bye when safely on board the cars en route for Montreal.

The leave takings were not even then quite over for in the afternoon, at the Westminster junction, a deputation from the sister diocese was in waiting, headed by Bishop Silitoe, who presented his Lordship with a handsome album containing photographs of between thirty and forty of the clergy and old-time Westminster friends together with pictures of the Westminster, Yale, Hope, Chilliwack and Barkerville churches.

We are happy to hear that the Bishop's health improved as the journey progressed, and that the Old Country was safely reached in due time.

We hope and pray that Dr. Hills may long enjoy the rest he has so well earned and we feel sure that it will be many years

ere the grateful remembrance of his labors here will pass from the hearts of those whom he has left to continue the work that he so well began.

FAREWELL ADDRESSES.

FROM THE CLERGY OF THE DIOCESE.

The farewell address of the Clergy of the Diocese was presented to the Bishop in the drawing room at Bishopsclouse, on Tuesday, Nov. 2nd. The address having been read by the Ven-Archdeacon, the Rev. Canon Paddon handed to his Lordship in the name of the Clergy, a handsome gold cross, modelled after the cross of St. Cuthbert, and manufactured in Victoria, from Leach River Gold.

The Bishop accepted the gift with evident pleasure, and replied in most feeling terms to the address, of which the following is a copy :

To the Rt. Rev. the Lord Bishop of British Columbia :

RT. REV. FATHER IN GOD :—We, the clergy of your diocese, desire to express our deep regret at your approaching departure. We feel the severance of a tie so sacred as that which binds together a bishop and his clergy is no light matter. We feel this the more because some of us have been under your rule for many years, some of us have received at your hands our commission as priests in the church of God, and all alike have been indebted to you for fatherly guidance, helpful counsel and kindly sympathy. But although our more immediate relations are to be soon dissolved, the tie woven by grateful memories and affectionate esteem is one which will never be broken. You will always dwell in our hearts and be remembered in our prayers, and we are assured that in your retirement, you will neither forget nor cease to pray for the diocese over which you have borne rule for three and thirty years. We cannot look forward without the greatest anxiety to the change which your resignation involves, and we fully appreciate the solemn responsibility which rests upon ourselves and our lay brethren of the synod, in providing for the succession to the high office you have held so long. We know that your prayers will be joined to ours that God may send us in our need, a bishop worthy and able to rule over us ; bidding you farewell, we ask you to accept this pectoral cross, and trust that you may wear it in remembrance of us.

The following are copies of some of the the various farewell addresses received by Dr. Hills during the last few days of his episcopate :

FROM CHRIST CHURCH CONGREGATION.

*To the Right Rev. George Hills, D.D., Lord Bishop of Columbia,
Rector and Dean of Christ Church Cathedral :*

YOUR LORDSHIP,—We, the church wardens and church committee of Christ Church Cathedral, on behalf of ourselves and the congregation generally, desire to express the deep regret we feel in common with the Anglican communion throughout the Diocese of Columbia, at your resignation of the See, and approaching departure for England, after an episcopate of thirty-three years.

Having at Christ Church had the greater advantage of your Lordship's personal ministrations as Rector, we especially feel the loss about to be sustained, and earnestly hope that you may be spared to enjoy many years of peaceful retirement and a rest as well earned as it is only too greatly needed.

Although absent from us, your Lordship will not, we hope, need to be assured of our continued love and esteem, and we doubt not amid other surroundings you will still feel a warm interest in the welfare of the diocese generally, and in this congregation in particular, over which you have so long and faithfully presided.

Partings are ever painful, but your Lordship should find great consolation in the thought of having accomplished such a noble work amongst us, and in firmly establishing the Anglican church in British Columbia, you have, by the grace of God, been enabled to raise a monument to His glory which will endure for all time.

Signed on behalf of the congregation,

THOMAS JOSEPH JONES,
ERNEST B. C. HANINGTON,
W. M. TWYRHITT-DRAKE,
JOHN WARD,

THOMAS R. SMITH,
HY. P. PELLEW CREASE,
PERCY WOLLASTON,
W. C. WARD.

 FROM CHRIST CHURCH CHOIR.

*To the Right Rev. George Hills, D.D., by Divine Permission Lord
Bishop of Columbia :*

RIGHT REVEREND FATHER IN GOD,—We, the Choir of Christ Church, in the City of Victoria, desire to express our regret at your departure, after an eventful episcopate of 33 years.

We, of this generation, did not welcome you to the diocese, but it has been our happy privilege to be associated with you in the services of your cathedral.

Though absent from us, we will pray that much happiness may be granted to you in your well-earned rest ; and we know that you will pray for us, that each may be faithful in rendering the offices of divine worship.

We ask you to accept the accompanying photograph in remembrance of us, who are fellow-servants with yourself in the church of God.

Commending you to the care of our Heavenly Father,
 We are, Faithfully yours in the Lord Jesus Christ.
 (Here follow the names of the choir.)

FROM THE EXECUTIVE COMMITTEE.

The Rt. Rev. George Hills, D. D., Lord Bishop of Columbia :

We, the Executive of the Synod of the Anglican Church of this Diocese, in committee assembled, desire to express to your Lordship our unanimous sorrow at your now approaching departure from among us, after 33 years of active ministration, untiring labor and devotion to the service of Almighty God, through many a danger in all parts of a diocese for some years continuous with British Columbia itself.

We deeply regret that failing health should compel you to seek retirement and rest for the remainder of your days from such incessant labors, among which we must include the mental strain inseparable from the care of all the churches.

We gratefully recognize how much the growth of the church in the diocese owes to our first Bishop's zeal and energy, his steadfastness of purpose under much discouragement, and the self-sacrificing liberality, which supplemented by the devoted efforts of one who will ever live in our memory, has carried the church and its missionary work here through many a trying hour. Of these we can speak with confidence as having come immediately within our ken as an executive.

We thankfully acknowledge the unvarying courteous dignity and kind forbearance which have won for your Lordship the warm esteem of every member of this body over whom you have so long presided; and earnestly pray that the same work of the church may still, under Providence, go on hereafter, so as to win from your Lordship, whose interest in the diocese, we hope, will only cease with life, a happy conviction that the good work you have so well inaugurated is, under Divine guidance, still being carried bravely on and expanding in unanimous accord with a single eye to the glory of God, and the well-being of His children upon earth.

We devoutly trust that wherever you may be you may carry with you, even to the close of an honored old age, that peace and happiness which are the natural reward of a life like your own, conscientiously spent in furthering the spread of our Church and carrying through the length and breadth of these newer lands the knowledge of God and of His love, and inculcating the principle that a faithful obedience to His laws is the only sure and certain guide through all the innumerable exigencies and cares of daily life.

Commending you with all our hearts to the constant care and protection of the great Bishop of our souls, we rest, always your Lordship's warm and affectionate friends.

For the Executive :

AUSTIN SCRIVEN, Chairman.
LINDLEY CREASE, Registrar.
HENRY P. PELLEW CREASE.
W. M. TWYRHITT DRAKE, Chancellor.
E. BAYNES REED, Lay Secretary.
W. C. WARD, Treasurer.
P. O'REILLY.

FROM ST. PAUL'S, NANAIMO.

To the Rt. Rev. George Hills, D. D., Lord Bishop of Columbia :

We, the rector, church wardens and church committee, on behalf of the parishioners of St. Paul's, Nanaimo, one of the oldest parishes in this diocese, desire to express our great regret at the loss we are about to experience in your Lordship's departure from this province.

We fully appreciate and recognize the many instances of your Lordship's kindness, and we do not doubt that your interest in us will not cease, because you are far removed from us.

We shall long remember with happiness and gratitude the visits you have paid to our parish from time to time, and the genial and hearty way in which you have on these occasions entered into our pursuits, and the encouragement you have given to all our efforts to further the progress and extension of the church in this district.

We pray that God Almighty may be pleased to grant you many years of health, wherein you can seek the repose to which your long and arduous services so well entitle you, and assuring you of our unalterable affection and attachment,

We remain your Lordship's faithful and devoted admirers.

Signed on behalf of congregation,

J. B. GOOD,
MARK BAYL, JR.,
JNO. E. R. TAGART.

FROM ST. MATTHEW'S, WELLINGTON.

To the Rt. Rev. George Hills, D. D., Lord Bishop of Columbia :

RT. REV. FATHER IN GOD: We, the rector, churchwardens and church committee of St. Matthew's church, Wellington and Departure Bay, desire to express to you the deep sorrow we feel in consequence of your leaving British Columbia, and no longer presiding over the diocese.

We also desire to express to you the first Bishop of our church in British Columbia our high appreciation of the Christian piety, self-sacrifice and untiring labor which have so pre-eminently marked your Lordship's administration during the past thirty-three years, and to which the church so largely owes her sound and vigorous growth from a small membership, up to being numerically the largest and strongest christian body in the Province.

We wish you a safe and pleasant journey, and we should be glad indeed to meet you again in British Columbia, and we confidently hope that though you may live away from the diocese, you will still be identified with it, and the work in which you have spent so many years of your life.

Signed on behalf of the congregation.

J. W. FLINTOX, Rector.	{ Delegate.
T. E. BATE, Church Warden and Lay	
P. ACTON, Church Warden.	
E. HARRISON,	{ Church Wardens and
C. A. YOUNG,	{ Lay Delegates, Depart-
O. W. EBERTS,	{ ture Bay.
THOMAS RICHARDS,	
THOMAS BELTON,	
DAVID SIMPSON,	
C. F. LEATHERBARROW,	{ Church
E. PATTEN,	{ Committee
CHAS. D. CASAD,	{
J. W. BRYDEN,	{
J. MATTHEWS.	{

ST. SAVIOUR'S, VICTORIA.

To the Right Rev. George Hills, D.D., Lord Bishop of Columbia :

We, the Rector and Churchwardens of the Church of the Holy Saviour, Victoria West, both on behalf of ourselves and of the congregation, in wishing you "God speed," deeply regret that circumstances have compelled you to resign the See in which you have labored with such unremitting devotion and earnestness during the long period of your Episcopate.

We desire especially to express our high appreciation of your generous assistance in establishing and maintaining a church, and thus supplying a much felt want in our rapidly increasing district. We trust that you may be spared many years to enjoy your well-earned repose, and though living in a far distant land, we hope and feel assured that the welfare and interest of this Diocese will ever be nearest to your heart.

Signed on behalf of the congregation,

Wm. DAVIN BAKEER, Rector of St. Saviour's.

A. J. WEAVER BRIDGMAN, } Churchwardens.

BEAUMONT BOGGS, }

Victoria, B. C., Nov. 1, 1892.

ST. JOHN'S VICTORIA.

The address from St. John's was presented at Bishopsclouse on the 2nd Nov., by the Churchwardens, Mr. Henry Saunders and Mr. D. R. Ker. The address was accompanied by a handsome photograph of the interior of the church and one of the surpliced choir :

THE ADDRESS.

To the Right Rev. George Hills, D.D., Lord Bishop of Columbia :

We, the churchwardens, sidesmen and choir of the parish of St. John's, in the City of Victoria, Vancouver Island, desire that in your departure from the diocese you should carry with you some expression of our warm sympathy and most kind and respectful remembrance of your long, arduous and self-denying labors in the country that received you three and thirty years ago ; and which, during your episcopate, has advanced in so wonderful a degree that we have now three dioceses within the Province which formed the original See. Worshipping, as we do, in the iron church, which your Lordship brought to this country, we feel peculiarly, the great debt we owe to the labors and patience you have so unsparingly bestowed upon the duties of your high office.

We wish you many happy years of rest, and pray that God may bless you ever more and more. And remain,

Your Lordship's most obedient servants. (Signed)

H. SAUNDERS,	A. L. BELVEA,
A. C. FLUMERFELT,	D. R. KER,
J. H. TURNER,	A. CAMPBELL REDDIE,
E. PEARSON,	W. RIDGWAY-WILSON,
E. DAY TWISS,	I. HOLLAND.

The Bishop in reply desired that his thanks might be conveyed to the congregation. The picture, especially, pleased him, as, he remarked, it would call up many pleasant reminiscences of bygone days in St. John's, which would be pleasant companionship when he was far from the little "iron church."

ST. JAMES, VICTORIA.

A farewell address from St. James' congregation was presented to the Bishop after service, on Sunday, Oct. 23rd.

The address was engrossed upon parchment by Mr. Mallandaine, beautifully illuminated, and illustrated with views of the church, rectory and school house. Col. R. Wolfenden, made the presentation, the address bearing the signatures of Ven. Archdeacon Scriven ; Col. Wolfenden and Mr. Tom Kains, the churchwardens ; Messrs. E. C. Baker, C. J. Leggett, W. W. Northcott, P. D. Goepel, M. S. Wade, George Jay, Jr., E. W.

Mallandaine and John Nicholles, church committee, and C. A. Goffin, secretary.

The text of the address is appended :

To the Right Rev. George Hills, D. D., Lord Bishop of Columbia :

“ We, the Incumbent, churchwardens, and church committee, on behalf of the parishoners of St. James’, Victoria, desire, on this last occasion of your presence amongst us, to express our unfeigned regret at the loss which we, in common with the rest of this diocese, are about to experience in your Lordship’s departure. We are not unmindful of the many proofs of your Lordship’s kindly interest which we have received during the nearly eight years of our experience as a parish, and we sincerely hope and believe that that interest will not cease when you have gone from us.

“ We know well that the diocese over which, for more than three and thirty years, you have borne faithful rule as its chief pastor, will ever retain a chief place in your memory, and we ask that this parish may have its share in your kind remembrance and in your prayers.

“ We, for our part, shall not cease to remember you with grateful affection ; we shall not fail to pray for you, that after your long labor in the Lord’s vineyard, you may be spared to enjoy peaceful rest. And so we bid you heartily farewell, grieving, indeed, at the thought that we shall see your face and hear your voice no more, but looking forward to that day when pastor and people will meet again in the brighter land where there are no partings.”

ST. BARNABAS, VICTORIA.

The last visit of our beloved Bishop to St. Barnabas’ Church was on the evening of St. Luke’s Day, October 18th. It was on St. Luke’s Day, two years ago, that he laid the foundation stone of our little church, and it may be mentioned that on that occasion he used, at the request of the Rector, the silver trowel with which Mrs. Hills had on St. Luke’s Day, three years previously, laid the corner stone of St. Luke’s Church, Cedar Hill. The Bishop’s visit this year was to confirm nine candidates (6 male and 3 female) who had been prepared by the Rev. G. W. Taylor, but advantage was taken of the occasion to present his Lordship with a handsomely illuminated farewell address, to which he replied in very feeling terms.

A large photograph of the interior of the church as it appeared embellished with the harvest decorations, was also presented. The following is a copy of the address, which was signed by some fifty or more of the parishoners :

To the Rt. Rev. Father in God, George, Lord Bishop of Columbia :

We, the undersigned, the Rector, Churchwardens and members of the congregation of St. Barnabas' Church, desire to express to your Lordship our sense of the great loss that we are about to sustain through your resignation of your See, and our sincere sorrow that you should feel it necessary to take such a step.

Although our parish is one of the youngest, and although we have, most of us, been residents but a short time in this country, there are few among us who are not aware how largely the progress of the church in this diocese has been due, under God, to your own personal labors and self-sacrificing zeal, and we are sure that every member of the church must feel as we feel most deeply thankful to Almighty God for permitting you to oversee this portion of His flock for so long a period, and most grateful to yourself for your thirty-four years of devoted labor. More especially have we to thank you for the unvarying kindness and liberality that you have always shown towards our own Church of St. Barnabas, and we can assure you that it will be long ere we forget the obligations under which you have placed us.

In taking leave of your Lordship this evening, we would ask that our church and parish may continue to have a place in your memory and in your prayers, and on our part we shall ever pray that God will abundantly bless you in the enjoyment of your well earned rest, and that though He has seen fit to withdraw you from the superintendence of His people here, he may yet spare you to labor for many years for the spread of His Gospel and the welfare of His Church."

We are pleased to note that the congregations of St. Barnabas are still on the increase. On Advent Sunday, in spite of the wet morning, we had 41 communicants, and in the evening, when the Rev. A. J. Hall, of Alert Bay, preached, the congregation seemed to nearly fill the church. It is our intention on the 1st January, all being well, to commence the issue of a monthly parish paper, in order that every member of the congregation may be kept informed of our plans and of our progress. G.W.T.

ST. MARK'S VICTORIA.

A deputation from St. Mark's Church waited upon the Lord Bishop on Oct. 26th, and presented the following farewell address, beautifully illuminated on parchment, and signed by thirty of the leading male worshippers, over 21 years of age :

To the Right Rev. Father in God, Lord Bishop of Columbia :

We, the priest and congregation of St. Mark's Church, Victoria, desire to express our heartfelt sorrow at your near

departure from this diocese, over which you have presided with noble self-sacrifice and true missionary zeal, for above a generation.

We especially desire to thank your Lordship for that policy of establishing churches in every centre of population, which you have consistently pursued during this period, in imitation of the practice of primitive Christianity, and from which we have personally benefitted.

Our prayers will follow you to the land of our fathers, where, God grant, you may spend many peaceful and happy years.

We remain your Lordship's children in Christ.

(Here follow the signatures.)

The following is the Bishop's reply :

To the Rev. W. H. P. Arden, and the Congregation of St. Mark's Church, Victoria :

MY DEAR FRIENDS AND BRETHREN,—I thank you very much for your kind address and for your satisfactory testimony to the value and importance of planting new churches from the first in new centres of increasing population.

The early stages of the progress of new congregations are always in this country attended by considerable difficulties. So are the circumstances of early settlement, as you well know. Everything has to be done from commencement, and can only be completed after a lapse of some time, through the patient energy and self-sacrifice of first settlers.

This energy and patient work of faith you have all shown in a remarkable degree, and under your faithful and loving pastor, I pray God you may continue to prosper and abound in every good word and work.

Thanking you for your good wishes and kind remembrance of your first Bishop, which I most heartily reciprocate towards yourselves, believe me to remain,

Your affectionate friend and Bishop,

G. COLUMBIA.

Bishopsclose, Victoria, Oct. 23rd, 1892.

IMPROVEMENTS AT ST. SAVIOUR'S.

Many improvements have recently been made in the pretty little church of the Holy Saviour, Victoria West, for the majority of which the young people of the congregation are to be thanked. They have labored well, and the results of their labors are now to be seen. The new chancel screen is of handsome perpendicular design in cedar; the new pulpit, also of cedar, is formed of panels and columns alternating, and an elaborate altar table completes the recent additions of church furniture. All are the design and work of Mr. A. Cave. The sanctuary, too, has

been furnished with dossal curtains, and three large lamps have been placed in the nave, one the gift of Mr. Charles Holmes, who is about leaving for England. The Guild now meets every Monday evening at the rector's residence, all members of the parish being invited.

CATHEDRAL BAZAAR.

We have been asked by the Treasurer of the Bazaar Committee to publish the following statement of account for this very successful sale, held in the market hall on Sept. 22 and 23.

STATEMENT OF ACCOUNT.

<i>Stalls.</i>	<i>Gross Receipts.</i>	<i>Expenses.</i>	<i>Net Receipts.</i>
Admissions.....	\$ 245 00	.....	\$ 245 00
Art Stall ..	191 60	\$ 88 30	103 30
Auction	18 05	.....	18 05
Mrs. Beanlands.....	60 55	.....	60 55
Mrs. Beaven	25 00	.....	25 00
Mrs. Charles	65 75	.....	65 75
Mrs. Croft and Café Chantant	325 55	.....	325 55
Mrs. Earsman	17 85	13 43	4 42
Mrs. Godding	22 60	.....	22 60
Mrs. Grohman.....	180 65	80 55	100 10
Mrs. Hiscocks	75 60	.....	75 60
Mrs. McBean	85 70	43 70	40 00
Mrs. O'Reilly	253 45	.....	253 45
Parcels Office	11 85	2 34	9 51
Mrs. Kenwick	85 10	.....	85 10
Miss Richards	150 65	.....	150 65
Mrs. Ward	227 45	.....	227 45
Willing Workers.....	138 55	.....	138 55
Mrs. Wilson (high tea).....	88 65	8 55	78 10
Working Party (Mrs. Kent)	171 00	45 23	125 77
	<u>\$2411 40</u>	<u>\$282 10</u>	<u>\$2129 30</u>
Net Receipts, less Stall Expenses.			\$2129 30
General Expenses			272 55
			<u>\$1856 75</u>

GENERAL EXPENSES.

Lighting.....	\$ 27 00
Decorating	94 50
Hire of chairs, etc.....	20 55
Music	27 00
Advertising.....	42 40
Building stalls and cleaning market.....	51 00
Express, cabs, etc.....	9 00
Loss on silver.....	0 20
	<u>\$272 55</u>

MEMORIAL WINDOW TO THE LATE BISHOP.

There was a largely attended meeting of the friends of Rt. Rev. Bishop Hills at the Diocesan Synod room on October 25. Major Dupont was moved to the chair and explained the object of the meeting.

He said that the meeting was called for the purpose of giving churchmen an opportunity of selecting what form the testimonial to the Rt. Rev. Bishop Hills would take. His Lordship had labored for the past 30 years in this Province, and was in fact the pioneer of Christianity here. That such a man should be allowed to leave the Province without some suitable recognition of his services was an idea which could not be entertained. As a gentleman and a worker in the Christian cause, His Lordship had no superior, and rich and poor alike regretted the severance of his connection with the Diocese. The Major expressed his pleasure at seeing present representatives from all the city parishes, and said that as the meeting was a thoroughly representative one, the action taken would be accepted as the unanimous wish of the Diocese. Whatever difference of opinion might exist as to the policy pursued by his Lordship, all would agree that he had the interest of the church at heart, and that he had labored most assiduously to attain his object. Thirty-three years ago his Lordship came to Victoria, and what a change had taken place since! Such a man, and such services as he had rendered, should be suitably recognized. To provide a lasting memorial to his memory was a duty which the people of this Province owed their Bishop, and what form the memorial should take was for the meeting to decide.

Mr. E. Baynes Reed suggested a chapel in the new Cathedral as a suitable memorial to his Lordship.

Several members took objection to this on the ground that it would interfere with the plans and specifications already adopted.

A memorial window was next suggested and the idea met with general approval.

A long discussion ensued as to the best means of raising the necessary funds.

The secretary, Mr. E. Baynes Reed, read a letter from Mr. R. T. Williams enclosing a check for \$10 towards the presentation, whatever form it might take.

Then followed a long discussion as to how funds were to be raised, and how the memory of his Lordship would be most suitably perpetuated. It was ultimately decided on motion of Hon. J. H. Turner, seconded by Mr. Justice Crease:

“That this meeting of members of the Anglican Church assembled for the purpose of devising a suitable method of commemorating the long and faithful ministrations in this Diocese of the Rt. Rev. Bishop Hills, are unanimously of opinion that

the desired object would be best accomplished by erecting a stained glass window in Christ Church Cathedral, as a special mark of their affection and esteem for the Bishop; and that every parish in the Diocese be cordially invited to unite in this desirable movement."

It was further resolved,—

"That a circular be sent to every clergyman in the Diocese requesting him to bring the matter before the members of his congregation, and to forward a reply to the Synod office not later than November 15, intimating what amount will be contributed by his parish."

There was a long discussion as to the amount to be fixed upon as the maximum subscription.

Mr. Justice Crease contended that the Bishop would much prefer an endorsement of the many rather than the gift of the few, and moved that the amount of subscription be limited to \$1.

The proposition met with general approval, and Mr. T. R. Smith was appointed treasurer, and a committee named to carry out the arrangement.—*Colonist*.

MISSION FUND CONCERT.

The Cathedral schoolroom was crowded to its utmost capacity and a more enjoyable programme than that presented it would be difficult to compile. It opened with a piano solo by Miss Helen Shroeder, followed by songs and instrumental selections, and of so high an order as to make encores the rule of the evening. The mandolin solo by Professor Borelli was very acceptable, and was warmly applauded, as were also Mr. Ball's performances on the guitar, and the singing of Mrs. Walkem and Mr. Wollaston.

"Sir Dagobert and the Dragon," a romantic extravaganza, brought the proceedings to a close. The characters were all well sustained by the juvenile performers, and so perfectly at home did they all appear in their respective parts that no one could fail to admire the excellent coaching apparent in every movement and line. As King Lollipop Ray Worlock made a grand success, while Maurice Berkeley well sustained the chivalry of France as Sir Dagobert. Miss K. Worlock, as the Princess of Sugar Candia, was all that could be desired. The general make-up was good, and from the manner in which the properties were handled it was evident that those behind the scenes, as well as those in front, knew their work. The proceeds of the entertainment, which must be handsome, go to the Mission fund. So enjoyable was the performance that it is said it will be repeated, by particular request, at an early date.—*Colonist, Oct. 26th*

CHINESE MISSION.

On October 25 the lady teachers of the Church of England Mission gave a long promised entertainment to their scholars. The school was beautifully and tastefully decorated for the occasion with flowers, fruits and foliage plants, the following ladies contributing and assisting: Mesdames Paddon, Galletly, Toller, Lipscombe and Goward; Misses Wood, Toller, Manly, Fawcett, Goward, M. Goward and L. Goward.

After tea Mr. Hiscock most kindly gave a magic lantern entertainment; the lantern and slides being kindly lent by the Lord Bishop of Columbia. The following clergy were present: Revs. Canon Paddon, H. P. Hobson of Vancouver, and E. F. Lipscomb, Superintendent of the Mission. Rev. Mr. Hobson addressed the teachers and scholars, and spoke of the progress of his own interesting school at Vancouver from the year 1890 to the present time.

THE MEETING OF SYNOD.

The Synod met for the purpose of electing a successor to Bishop Hills, on Tuesday the 22nd of November.

The Holy Communion was celebrated in the Cathedral at 8 a. m., nearly all the clergy of the Diocese being present at that service.

The Archdeacon took the chair in the Cathedral school room at 11 o'clock and opened the Synod. As all the proceedings were, in accordance with the Canon, with closed doors, we do not feel justified in giving a detailed account until the official report has been published, but this much we may say, that the utmost good feeling prevailed throughout the whole meeting, and tho' considerable difference of opinion evidently existed as to the best course to be pursued, all were united in the effort to do what was best for the good of the Church in this Diocese.

All preliminaries having been settled the Synod adjourned to the Cathedral for the ballot.

Five ballots were taken at 5, 8, 9, 10 and 11:30 o'clock respectively.

The figures were as under:

	<i>Clergy.</i>	<i>Laity.</i>
For Ven. Archdeacon Scriven (Victoria).....	7	6
“ Dean Carmichael (Montreal).....	4	10
“ reference to Archbishop of Canterbury.....	5	20
“ Rev. Mr. Paget (London, Eng.).....	1	0
	<hr style="width: 10%; margin: 0 auto;"/>	<hr style="width: 10%; margin: 0 auto;"/>
Total.....	20	36

THE SECOND BALLOT.

Ven. Archdeacon Scriven.....	7	6
Dean Carmichael.....	5	10
Reference to Archbishop of Canterbury.....	9	19
Canon Hurst.....	0	1
	<hr/>	<hr/>
Total.....	21	36

THE THIRD BALLOT.

Ven. Archdeacon Scriven.....	6	7
Dean Carmichael.....	4	11
Reference to Archbishop of Canterbury.....	9	19
Rev. Mr. Paget.....	2	0
	<hr/>	<hr/>
Total.....	21	37

THE FOURTH BALLOT.

Ven. Archdeacon Scriven	5	3
Dean Carmichael.....	4	10
Reference to Archbishop of Canterbury.....	7	6
Rev. Mr. Paget.....	5	18
	<hr/>	<hr/>
Total.....	21	37

THE FIFTH BALLOT.

Ven. Archdeacon Scriven	0	1
Dean Carmichael.....	0	9
Reference to Archbishop of Canterbury.....	21	24
Rev. Mr. Paget.....	0	2
	<hr/>	<hr/>
Total.....	21	36

This last vote have given the solid clergy vote and two-thirds of the lay vote in favor of having the appointment referred to the Archbishop of Canterbury, it was final, and the Synod adjourned, after the Te Deum had been sung, and the benediction pronounced by the Ven. Archdeacon.

Diocesan : Book : Depot.

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