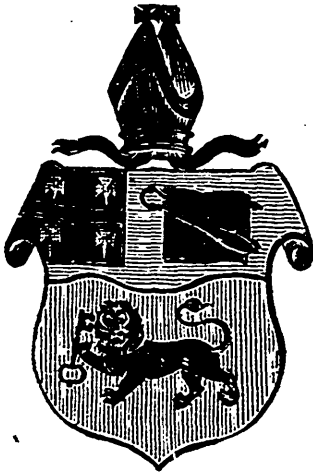


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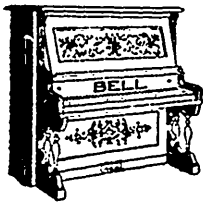
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Vol. VI, No. 6.

JUNE, 1899.

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The Bishop's Engagements for June:

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Friday, June 2nd—Assist the Rev. B. Watson in his preparation for his Ordination to the Priesthood.

Saturday, June 3rd—Ditto.

Sunday, June 4th—Ordination of Priests at Cathedral, 11 a.m. Confirmation at Levis, 7 p.m.

Tuesday, June 6th—Assist at Opening Service of Synod at Cathedral, 8 p.m.

Wednesday, June 7th—Celebrate the Holy Communion at Cathedral with the intention of seeking the Divine Blessing upon the Proceedings of Synod, 7.30 a.m. Assist at Mattins, 9.30. Preside at Opening Session of Synod and deliver Address.

Thursday, June 8th—Assist at Services and preside at Sessions of Synod, and preside at Evening Meeting on the State of the Church.

Friday, June 9th—Assist at Services and preside at Synod till the close.

Saturday, June 10th—Travel via Duds-well to Bury.

Sunday, June 11th (S. Barnabas' Day)—Confirmation and Holy Communion at Bury, 10 a.m. Confirmation at Sand-

hill, 3 p.m. Confirmation at Cook-shire, 7 p.m.

Monday, June 12th—Return to Quebec.

Wednesday, June 14th—Travel to Rivière-du-Loup. Confirmation, 7.30 p.m.

Thursday, June 15th—Return to Quebec.

Sunday, June 18th—Celebrate the Holy Communion and preach at Cathedral, 11 a.m., and assist at Evensong.

Tuesday, June 20th—Preside at Meeting of Central Board, 4 p.m.

Wednesday, June 21st—Travel to Compton. Confirmation, 7.30 p.m.

Thursday, June 22nd—Assist at the Public Closing of Compton Ladies' College, and drive to Hatley for Confirmation, 7.30 p.m.

Friday, June 23rd—Travel to Sherbrooke.

Saturday, June 24th—Travel to Thetford. Preach at Evensong.

Sunday, June 25th—Celebrate the Holy Communion and preach at Lower Ireland, 10.30 a.m. Confirmation at Upper Ireland, 3 p.m.

Monday, June 26th—Travel to East Angus for Confirmation, 8 p.m.

Tuesday, June 27th—Confirmation at Ascot Corner, 10.30 a.m., and on to Lennoxville.

Wednesday, June 28th—Preside at Meeting of Corporation of Bishop's Collegc.

Thursday, June 29th (S. Peter's Day) - Celebrate the Holy Communion at Convocation Service, Bishop's College, Lennoxville, 10 a.m. Assist at Prize Giving, Bishop's College School, 12 noon. Public Luncheon, 1.30 p.m. Convocation with the granting of Degrees, &c., 3 p.m. Return to Quebec.

Friday, June 30th—Preparation of Deacons for Ordination on the following Sunday.

OUR SACRED PICTURE.

We are again able, through the great kindness of the Editor of *Munsey's Magazine*, to give to our readers a few Sacred Pictures. The first of this new series needs no description from our pen. It is from one of Hofmann's beautiful paintings, in which he depicts the triumph of Christ's soul over human weakness, in the Agony in the Garden of Gethsemane, causing Him to go to the Cross with "Thy Will be done."

CHURCH SOCIETY.

CENTRAL BOARD.

A Stated Meeting of the Central Board was held in the Church Hall on 16th May, presided over by the Lord Bishop.

Letters of thanks were received from five Clergymen for grants recently made in behalf of Schools in their respective Missions. A letter was read from the Rev. F. G. Vial, *re* conditions of "outfit" grant; and one from the Rev. W. Barton, *re* terms on which Prayer and Hymn Books required for his Mission work could be furnished by the Depository. A communication was received from the Ven. Archdeacon of Quebec, questioning the accuracy of a statement in the Annual Report of the Central Board concerning the Sec-House. After a careful consideration of the subject, the Board declared the statement in question to be, in their

judgment, correct. The Treasurer reported that, when lately in Toronto, he had inspected the Society's buildings recently erected there, and had found the investment very satisfactory and promising. It was resolved that so soon as the Fraughton Endowment reaches \$5,000, the whole revenue therefrom should be available and paid over towards the stipend of the Incumbent. Messrs. Pope, Hamilton and Campbell were appointed a Committee to consider the best manner in which to deal with the small sums of money at the credit, respectively, of Stoneham, Cranbourne, and Cumberland Mills, and to report at a subsequent meeting.

Installation of The Very Reverend The Dean of Quebec.

Our historic Cathedral was, on Friday evening, May 26th, the scene of one more memorable Service, in the Institution and Induction of the Rev. Lennox Waldron Williams, M.A., to be Rector of the Parish of Holy Trinity, Quebec, and in his Installation as Dean of the Cathedral. The Sacred building was filled with a large Congregation, who took the keenest interest in the entire Ceremony. There were sixteen Clergy present in their robes, including the Lord Bishop of the Diocese, the Ven. Archdeacon Roe, D.D., and two of the Cathedral Canons. Dr. Dunbar, Q.C., Chancellor of the Diocese, Mr. E. G. Meredith, Registrar, and the two Wardens, Mr. J. C. More and Col. Jones, also walked in the procession immediately in front of the Bishop and took part officially in the Service. There is no need to describe the order of the proceedings in detail since the Form of Service to be used was published in full in our last issue. Besides the various Hymns the Choir sang Mendelssohn's beautiful Anthem—"How lovely are the messengers that preach us the Gospel of peace!", rendering it with great taste and

in a manner which reflected the utmost credit upon Mr. E. A. Bishop, the Cathedral Organist. After the Rev. Lennox Williams had been installed Dean by the Bishop, the Ven. Archdeacon Roe preached a most eloquent and instructive sermon, which we are glad to be able to reproduce below and which we trust all our readers will study carefully. No better setting forth of the twofold duties of the Dean and Rector could be imagined, than that which Dr. Roe has here depicted.

At the conclusion of the Service an enthusiastic Reception, arranged by the Cathedral Ladies' Guild, was held in the Church Hall, and the congregation was given an opportunity of tendering their congratulations to the new Dean, and of welcoming him as their Rector. This was brought happily to a close a day, which will always be memorable in the annals of our Diocese, and which, we feel confident, will redound to the good of the Church of Christ and to the glory of God.

INSTALLATION SERMON.

PREACHED BY THE VENERABLE ARCH-DEACON ROE, D.D.

Psalms 122, 6: "O, pray for the peace of Jerusalem. They shall prosper that love thee!"

This is surely an auspicious day, my brethren, for the Church both in this Parish, and in the entire Diocese of Quebec. The unanimity with which, when your parish became vacant, all eyes and hearts throughout the Diocese turned to him who has now been made your Rector as the right man to be set in that high and responsible office, is an omen of the most reassuring nature. And the sacrifices which have been made on all sides, in a truly noble spirit, to bring about the result, sacrifices no less real because perhaps sacrifices of feeling only—confirm in the most unmistakable manner the wisdom of the choice. And we are met, all of us I feel assured—first the parishioners of this great historic parish, and as well all the

other members of the Church from the various parishes of this city,—and many, perhaps, who are not in full membership with us,—but we are all drawn together to-night by a true sympathy with our very reverend brother, who is severing many dear ties in the change now made,—by a true desire to strengthen his hands, and to cheer and encourage him as he enters upon his new life and the higher responsibilities which it involves.

And now, before we separate, the duty devolves upon me to put into words for you, so far as I may, something of the thoughts and resolves which doubtless fill our hearts—and of the higher and better knowledge which we ought to carry away with us from an occasion never to be forgotten.

I propose, then, to say something upon the two fold office to which our reverend brother has been admitted.

I. The brave and devoted Parish Priest who, in the full vigor of his manhood, has been inducted Rector of this Cathedral Parish, and Dean of this Cathedral Church, has thereby been invested with two distinct responsibilities. As rector of this Parish, he is bound by the closest conceivable ties to all its parishioners. As Dean of the Cathedral Church and head of the Cathedral Body, he has nothing to do with the Cathedral Parish, but is bound by very close bonds to the entire diocese whose Cathedral Church this is.

The distinction of these two offices may seem to many to savor of unreality. The Rector's office and duty all will recognize to be of the weightiest importance. He is charged with the responsibility of caring for the souls of his people. The color, the nature of the whole future of their lives will largely depend upon the tie formed to-night.

The office of Dean, on the other hand, many will look upon as a mere *nominis umbra*, a mere empty honor with no reality behind it. If it were so, the keeping it up would be unworthy of the Christian Church. But it is not so. Even if much that belongs to the office of Dean remains in abeyance, from the fact that the Church of England in Canada has not the means of supporting a separate Cathedral Body,

in every diocese, still much that is valuable remains. For what is the true distinction between these two offices? It may be expressed, I think, in these words: The name Rector, or Parish Priest, expresses the duty of the clergy manward; the name Dean calls attention to their duty Godward. The Parish Priest has charge of the souls of his people, and his first, we might almost say his one work is to feed them.

The one work of the Cathedral Body is worship. Mattins and Evensong every day, offered ever more and more in the Beauty of Holiness,—in imitation of the angels in heaven, who cease not day and night crying Holy! Holy! Holy. The great Christian sacrifice unflinchingly offered, sent up to God on the wings of music and song "for the continual remembrance of the Sacrifice of the death of Christ." The meaning and force of the great central acts of our holy religion brought out and interpreted, brought home to the heart ever better and better as the great festivals that embody them come round; in glorious anthems which lift the souls equally of those who sing them and of those who hear them up to God. If you want to know what an ideal Cathedral Church is, and what the business of the lives of its Dean and Chapter—take in your hand the Revelation of St. John the Divine, in which the ceaseless worship of heaven is described,—put off your shoes from off your feet—reverently kneel down, open softly the doors of its pages, and look in, and listen to its voice.

This distinction is no fancy of mine: it is recognized by all authorities upon the subject. And no words could, I think, better express the place which worship holds in the office and work of every Cathedral Body than our own Diocesan Canon drawn up under Bishop Williams's instructions, and embodying his view of what he hoped his own Cathedral would become. The words are these: "The entire Capitular Body are hereby requested never to suffer themselves to forget that their first duty as such is the offering of the Daily Sacrifice of worship to Almighty God in as perfect a manner as possible. Their first and main efforts should therefore be devoted to making all

the services of the Mother Church of the Diocese, especially the daily prayer, as reverent and devotional, as dignified, beautiful and attractive as possible; striving ever to enforce upon their own hearts and to lead their brethren to apprehend that God is then most glorified when the daily prayers, supplications, intercessions and giving of thanks of His Church are offered to Him as they ought to be."

But it may be said, May not this be affirmed of all the clergy? No, my brethren, the parish clergy are in the rush and hurry of the toil, the battle, the manifold distractions of this present life. Even a large portion of the daily work of the parish priest is distracting,—draws the heart away from the contemplation of the Holy and Blessed God. When the endless rounds of committee meetings, guilds, societies, unions, mother's meetings, Women's Auxiliary, are gone through with: classes, visiting of the sick and whole—how much is left for Divine worship? Will not the hurry and rush be only too likely to invade the innermost sanctuary?

See how this comes out, quite unintentionally we may be sure, in that wonderful exhortation in the Service for the Ordination of Priests—one of the finest pieces of writing in the English language. It sets forth most beautifully and pathetically the office and work of a priest in the Church of God;—and yet in it all there is not so much as mention made of the more heavenly side of the priest's office,—the side of worship.

What, then, do we expect from our new Dean?

1st. A Cathedral Service, such as is found in all the Cathedrals in England—with the same dignity, beauty and solemnity. A pattern service—such as the country clergy and laity, coming up from time to time to our Mother Church, can carry away the memory of as a treasure and a delight,—and may venture, perhaps, at long intervals, to reproduce in part or in whole in our country parishes.

2nd. A pattern of Ritual such as we can carry back to our village homes and say, There is the pattern for us to follow. In short, the sim-

ple Ritual of the Cathedral service of the Church of England. The Ritual which has given so much offense in England has never been found in our Cathedral Churches there; the sole simple Ritual of the Cathedral service everyone accepts.

3rd. We expect from our Dean a welcome when we come up to visit our own Mother Church, whether we be clergy or laity: the country clergy made to understand that they are welcome home and admitted to an honored place in that worship which is the worship of the whole diocese, and therefore theirs.

4th. We look to our Dean to be our leader in many things—in everything that pertains to the development of the true life of the Church, in the great work of missions for example, that this parish, leading the whole diocese, may take a higher and still higher place in that work so dear to the heart of our Blessed Lord.

But it may be said, How can the Dean, with his large laborious parish and the endless calls upon his time, and energies, which it involves, give himself so absorbingly to the Church's worship?

Certainly this is impossible, and it would be most unreasonable to expect it. But with this ideal before him, with this knowledge of what the Cathedral system demands, with the true loving desire to make the services of this Church a Cathedral service in the true sense of the words, and with the sympathy and support of his people, he will accomplish much.

There are three things about this Cathedral Church which cannot be denied and ought never to be forgotten 1st. That this Church is a Cathedral Church, not a parish Church, but only lent to the parish for a time; 2nd. That the idea and intention of Bishop Jacob Mountain, its founder, was to make it a Cathedral Church at once, with a Cathedral service in the strictest sense of the words, and that for this end he urged upon the British Government of that day that they should at once provide for the endowment and maintenance of the Cathedral Body. 3rd. That he established at once, upon the consecration of the Church, this much of a Cathedral service, viz., a musical service with a surpliced choir of men

and boys—a paid choir—the expenses being defrayed by the Parish; and that this service continued here for forty years.

Therefore the Dean must do his best, and you, my brethren, must support him in his efforts to make the honor with which he is invested not a mere empty name but a reality: to restore to us that of which we have been spoiled; to make the services of this noble Church Cathedral services; to carry out, in short, what the great Bishop who inaugurated the Cathedral system in this Church and diocese desired it to be.

That the Dean will do what he can on these lines we may be well assured. The daily service of Mattins and Evensong has long been established here. The Dean's duty and delight will be to make those daily services more and more attractive in dignity and beauty, more and more what the daily service of the Church of God should be.

And what a treasure that would be! No one who has never witnessed them could rise in imagination to the dignity and heavenly beauty of the Cathedral services of our Mother Church in England. The Bible tells us to "worship the Lord in the beauty of holiness"; and there you have it. The calmness, the sense of rest; the soul melting sweetness of the Psalms and Hymns and Anthems—the freedom from self-consciousness on the part of the choir—form a whole which of itself seems to lift up the soul to God, and fill it with His presence.

II. And now I pass to the other side of the question.

The Dean is also Rector of the Parish of Quebec, and as such his duties are confined to this one congregation.

Yet even so, his position is quite unique. For this parish of Quebec holds a position of interest and importance in the Canadian Church shared by no other.

1. First it is the Mother Church of the Diocese. It is so in the strictest sense; and the Mother Church of large territories beyond those limits, even if we may not claim for it the honor of being the Mother Church of the whole of Canada. The whole diocese and every parish in it; all its churchly work and its unexampled progress and development have

certainly been all evolved out of this one parish. If any other parish may seem to vie with it, or even surpass it in any of the great features of Church life, such success is after all only due to the emigration of colonies more or less powerful with their young life and vigor, from the Mother parish,—colonies which are the greatest honor to their mother, even though for a time they may seem to weaken her. How many congregations of faithful, loyal churchmen in all parts of Canada and in our sister Church of the United States, owe their existence or their prosperity to the parish of Quebec? A great many more than we have any notion of, but first certainly all the other parishes in this city.

2. But this parish of Quebec has an honor to boast of, which gives it a place in the affection and reverence of its children, beyond even this,—the honor of being founded and presided over for the first century of its existence by a succession of men who have left behind them an odour of sanctity such as belongs, I will venture to say, to no other Church in Canada.

The foundations of this parish were laid by Bishop Jacob Mountain, the first Bishop of Quebec, and it remained in the spiritual charge of his nephew and his son for seventy years. His nephew, Salter Mountain, was Rector for the first twenty-four years. His gifted son, George Jehosaphat Mountain, afterwards the third Bishop, held the charge of the Parish for forty-six years, down to his decease. For seventy years then the parish was in the hands of the Mountain family. These were all, father, nephew, and son, we may safely say, holy men of God. The value of their personal influence for those seventy years upon the Canadian Church and more especially upon this parish can scarcely be exaggerated. And the tradition of their spiritual-mindedness—their humility—their self-repression, nay, I may use a stronger word the streak of asceticism which ran through their lives—their life of prayer and devotion to duty—must always remain to this parish, in which their lives were spent, a treasure beyond all computation.

Those seventy years of holy living

were taken up and carried on to the completion of a century by another, not of the Mountain family, who, though never Rector of Quebec, was yet through the whole of his Episcopate, which exactly completed the century, most intimately bound up with its Parish life—our dear Bishop Williams, whom every one loved with the warmest affection, and whom everyone trusted from the ground of the heart.

3. Add to this their preaching. This pulpit has been occupied for a century by a series of preachers in the best sense of the words, great and influential. The first Bishop of Quebec was perhaps the greatest preacher of the age. His son George, the third Bishop, if he did not attain to the splendid oratory of his father, yet as one upon whose lips all sorts and conditions of men hung down to the very end of his life—as one who never failed to bring home the message of the Gospel to the dullest intellect as well as to the brightest before him; as one whose appeals to conscience were irresistible, broke down all barriers, and forced the fortress of every heart,—was surely in the best sense of the words, a truly great preacher.

The stimulus of these blessed memories of the blessed dead, stirring as they do the hearts of us all, must surely influence very deeply one whose own it to be, we trust, for many years to come, this pulpit whence all this light and instruction flowed. Can he ever forget that he is himself the son of one who was always,—as a friend writes to me, quoting the words of a child,—“beautiful to behold standing in the pulpit”—of one, the beauty and instructiveness of whose preaching in this pulpit was a power waxing greater and greater to the last.

Well then, dearest brother, speaking in the name of all who are here present, we commend you to God and to the word of His grace for the great work which is before you. We shall follow with affectionate interest your efforts, and the growth and progress under your guidance of this, our dear Mother Church. We rejoice to think of all that you have to encourage you in the trials and disappointments which are sure to come.

The memory of your own dear

father first of all—whom I may venture to name here as a public person;—his calm judgment, his unswerving fairness and justice, his wisdom which never seemed at fault, the dignity and beauty of his life.

Then, the saintly persons who have preceded you in this charge. Your lot is cast in a place consecrated as few places are, by saintly lives and saintly work. The house you live in, the room you study and pray in, the very spot in it where on your knees you write your sermons; the church you minister in have all saintly memories which the Angels do not forget.

Every street of this ancient city where your lot is cast, has been worn down by feet "shod" in the truest sense "with the preparation of the Gospel of Peace." Its houses for a hundred years,—as many of them as our people have lived in,—have been consecrated by long courses of tender ministrations, and of holy prayers of holy men, offered by the bedsides of the sick and dying. How animating must these thoughts be, how comforting to the heart of the true Pastor! What a treasure of encouragement they must be to you my brother, as you take up your new work with all its known and unknown responsibilities.

And may we all learn my brethren from this day's solemnity, in increasing measure, the happiness and joy of being "fellow workers with God," in that greatest of all works, which we know to be so dear to our Incarnate Lord, the extension of His Kingdom.

"Then, when the years are ended,

And time has ceased to be,

When ours the joy of harvest,—

Through all eternity

Shall rise the heavenly anthem,

Which ne'er shall pass away,—

The Lord hath done great things
for us,

Praise we His name alway."

S. Matthew's Church, Quebec.

INSTITUTION AND INDUCTION OF THE NEW RECTOR.

The Institution and Induction of the Rev. Frederick George Scott, M.A., as Rector of S. Matthew's, in succession to the Rev. Lennox Williams, now Dean of Quebec, took place in S. Matthew's

Church on Thursday evening, the 25th of May. Precisely at the hour appointed, eight o'clock, the Procession left the Vestry, singing Hymn 353. The Choristers and Clergy having taken their places in the Stalls, the Bishop and Priest to be instituted knelt below the Chancel steps. At the conclusion of the hymn, they rose, and, the Choir, Clergy, and Congregation standing, the ceremony of Institution proceeded, according to the form appointed by the Bishop, copies of which had been provided for the whole Congregation. The Bishop first called upon the Rev. F. G. Scott to read the Declarations of his assent to the Book of Common Prayer, of obedience to the Canons, and against Simony, His Lordship stating that the oath of allegiance to Her Majesty and that of Canonical obedience to the Bishop had been already taken. These declarations having been made by Mr. Scott, the formal Institution took place; after which the Instrument of Induction having been read by the Chancellor, James Dunbar, Esq., Q.C., D.C.L., the Bishop proceeded to induct the new Rector into the possession of the temporalities of the Parish, and he received, at the hands of the Church-Wardens, the keys of the Church.

At this point, as the Bishop and newly instituted Rector proceeded to the Altar, the *I eni Creator Spiritus* was sung, after which the Bishop, standing in the midst, said the prayers appointed; the Rector kneeling, facing the Altar, on the Epistle side. When the Bishop had finished his prayers, the Rector offered those allotted to him, to be made by him for himself and his people. The Bishop then gave the new Parish Priest his Blessing, after which the Doxology was sung.

Then followed the Sermon by the Rev. G. W. Dumbell, D.D., Rector of Sherbrooke; a masterful and eloquent discourse, thoroughly suited to the occasion. We only wish we had space to publish it in its entirety.

Taking as his text the 16th Verse of the 10th Chapter of S. Luke, Dr. Dumbell dealt with the subject of the Priesthood of the Church, and the injunction of obedience on the part of the people to their Pastors in all things spiritual. He said that often people regard too much the person of the Priest, and make too little of the Person of Christ, whom he represents. This is a mistake that has been made, by some, from the beginning, and it is referred to and rebuked by S. Paul. We hear, sometimes, of persons so weak and foolish as to abstain from the Sacraments, because they happen to have lost the presence or guidance of one whom they had esteemed, and of others who, on account of some trifling difference with their Pastor, have almost given up the practical duties of their religion. All this is building on a foundation other than Christ: it is not acting up to what we profess with our lips as to the perpetuity of His priesthood.

Then, referring to the special event of the evening, Dr. Dumbell said: "Dear people of S. Matthew's, it seems to me that you cannot thus look at things without deriving comfort, hope, and courage in circumstances such as those in which you find yourselves placed to-day. You are met here to receive and welcome a new Ruler (for that is the meaning of the word Rector) one in whom you have already learned to put trust and confidence; for he is not a stranger to you: he has purchased to himself a good degree, and has shewn boldness in the faith which is in Christ Jesus." I congratulate you, therefore, with all my heart, and I am sure that we have all joined, and will persevere, in praying that God will work, and through this His Priest, that which is well-pleasing in His sight: that He will fill His servant's memory with the words of His law: that He will enlighten his understanding with the illumination of the Holy Ghost; and that all the wishes and desires of his will may

centre in what the Lord his Master has commanded. Thus will he prove instrumental in promoting the Glory of God, and the welfare of the souls now committed to his charge.

Still, dear people of S. Matthew's, it would be worse than affectation were I to speak to you as though there were not another side! Before the wise appointment that has been made could take place, you had to suffer a heavy loss: I might use the word *bereavement*; but, was there not a cause?

Yes; when it became necessary to nominate and elect a Rector, and to appoint a Dean of the Cathedral Church of this See City, the heart of the Diocese throbbed with anxiety. In more places than one the Holy Sacrifice was offered with the special intention of entreating Almighty God to guide, and fill with His grace, the minds of those with whom lay the huge responsibility of choice, above all, His Servant, our Chief Pastor. Always a firm believer in the efficacy of prayer, I am sure that the Lord has heard us now. The choice of Rector and Dean might have fallen upon some one else, under whose *régime* there might have been a partial (and that perhaps but temporary) revival and improvement, but there was no other man, in my humble judgement, who could have effected what I verily believe your late Pastor will be able to accomplish, with the result,—the happy blessed result,—of uniting all the Church-people in this ancient City.

By the ordering of God's Providence, by the voice of his Bishop, by the hidden movement of his own heart, and after seeking the direction and counsel of saintly men, your Pastor felt himself called to the work he is now about to take in hand. Were he a stranger, we might fear that he did not realize all the difficulties of that which he has undertaken; but he well knows them all! He can understand, better than any other living man, the exact position, and how

to fill it; the precise obstacles, and how to overcome them. He knows that he will receive encouragement from the noble hearts that will rally round him, and he will be able to appraise at their true value any weary traditions that may seek to array themselves against him. In all times of public exigency, God raises up men and fits them to do His work; and surely the 'Master that has been taken away from your head to-day' was the man needed for the higher work to which he has been translated. God grant that the mantle which has fallen to his successor may be accompanied by a 'double portion' of the spirit that is in himself."

The Service terminated with the Processional Hymn 165. The whole that had been appointed to take place in the Church being now ended, a large gathering assembled in the Parish Room, to bid farewell to the late beloved Rector, the Rev. Lennox Williams. An address was first read by Mr. R. Campbell, and by him handed to Mr. Williams, after which a cabinet of silver plate was presented by Mr. George White. Mr. Williams then addressed the company in feeling and well-chosen words. He dwelt upon their long connection with each other, now being severed; and, as he trusted, for the good of all, and the glory of Almighty God. He commended his successor to the people in strong and affectionate words, to which the Rev. F. G. Scott replied in an appropriate manner.

The whole proceedings, which had been admirably arranged, passed off most happily. The congregation in the Church was very large.

OUR DIOCESAN SYNOD.

Once again, after the usual two years' interval, our Diocesan Synod is about to meet and discuss important matters, both temporal and spiritual, in connection with the work of the Church. Our Clergy and Lay Delegates will already have received

the printed letter of the Secretaries of Synod with the Order of Proceedings, and in addition to this the Bishop, who is most anxious that the greatest spiritual good shall arise from this occasion, has sent out a letter on the subject to all the Clergy, asking them to communicate its contents to their Delegates.

All are earnestly requested to meet first at the Cathedral on Tuesday, June 6th, for Evening Service, at 8 o'clock, when the Very Rev. the Dean of Quebec will preach the Synod sermon, but more important still is it that all members of Synod, Lay as well as Clerical, shall rise betimes on Wednesday morning and present themselves before God, as one body, in His own appointed Service—the Holy Communion, —at half-past seven in the Cathedral, there to seek His abundant blessing upon our consultations. The Bishop says in his letter:—"It is only by thus joining earnestly together in these Services, that we show we really recognize that all blessing upon our proceedings at Synod is in the Hands of the Holy Spirit of Grace. To think that we can arrive at any time, leaving it to others to take part in these solemn devotions, suggests that we are looking to our own gifts and powers, instead of putting our whole trust in God. A Synod is intended to be something more than a mere perfecting of the legal machinery, it is to be also a solemn consultation, with executive power, with regard to those things which may be most needful for our Spiritual growth."

After Mattins, at 9.30 a.m., the Synod will assemble in the Cathedral Church Hall, and in the course of the morning it is expected that the Bishop will deliver his Charge, which is usually a setting forth of the events and of the progress of the previous two years.

Then there will follow the accustomed routine of appointing Committees, electing Delegates to the General and Pro-

vincial Synods and receiving a number of most interesting Reports. Besides this there are upon the Agenda paper twelve motions, all of them more or less important.

Captain Carter has a motion of which the intention is to make our Parochial Returns of Statistics, etc., of more practical value to the Diocese. Chancellor Dunbar is proposing to remove some of the limitations in regard to those who are eligible to vote in Vestries. Mr. John Hamilton has a resolution to change Canon VII, so that it may be in conformity with the Church Society's By-law No. XI. Mr. Robert Campbell has given notice of seven motions: In the first he would make the number of Lay Delegates to be elected by a Parish depend upon the average of Easter Communicants since the last regular triennial election, instead of upon the number of those whom the Clergyman certifies as having communicated at least three times within the previous year. In considering this, account will have to be taken of the uncertainty of roads and weather in the country districts at Easter time. Another of Mr. Campbell's motions aims at making other Clergy of the Diocese, besides the Rector of the Cathedral Parish, eligible for the position of Dean of Quebec. By another he would narrow down the right of voting in Vestry upon the ordinary temporal matters of a Parish, to those only who will declare themselves "members of the Church of England in Canada and of no other religious denomination," as well as "regular attendants on the Services of the Church, etc." And his last motion has the laudable object of causing an interest to be taken by the whole of Quebec in the two institutions known as "The Finlay Asylum" and "The Male Orphan Asylum," by extending the governing body, so that it shall be composed of the Rectors and Wardens of all the City Parishes. And the Rev. E. B. Husband has a motion on the

paper in regard to the charging of Burial Fees in certain cases.

On the Thursday evening, the first order of the day is the consideration of the Report of the Committee on Religious needs and progress of the Diocese. It is hoped that the greatest interest will be taken in this, as being the most closely concerned with the spiritual work of the Church.

On Wednesday evening the Lord Bishop has invited all members of Synod and their friends to a Reception at Bishopsthorpe.

We will only add that we trust this important gathering together of Clerical and Lay Representatives of the Church in our Diocese will be fraught with the richest blessings, and to this end, the Bishop requests all to use earnestly at this time, both in public and private, the following Prayer:—

Almighty and everlasting God, who, by the Holy Spirit, didst preside in the Councils of the blessed Apostles, and hast promised, through Thy Son Jesus Christ, to be with Thy Church to the end of the world, we beseech Thee to be present with the Synod of this Diocese now (about to be) assembled in Thy name. Save its members from all ignorance, error, pride, and prejudice; and of Thy great mercy, vouchsafe so to direct, govern, and sanctify them in their important work, by Thy Holy Spirit, that through Thy blessing on their deliberations, the Gospel of Christ may be faithfully preached and obeyed, and the order and discipline of Thy Church maintained amongst us, to the overthrow of Satan's power, and the final establishment of Thy heavenly kingdom; through the merits and mediation of Jesus Christ our Saviour.—
Amen.

WOMAN'S AUXILIARY.

The Annual Meeting of the Quebec Diocesan Branch of the Woman's Auxiliary was held on Wednesday, 17th May.

There was a Celebration of the Holy Communion in the Cathedral at 9.30 a.m. The Service was conducted by the Lord Bishop, assisted by the Rev. E. G. May and the Rev. E. A. Dunn. The attendance was smaller than it usually has been, only about thirty members being present, a fact which was commented upon by the Lord Bishop in his powerful address.

The Morning Session took place in the Church Hall immediately after Service; it was opened with prayer. Branch Reports and the minutes of the meetings held during the past year were read. At one o'clock, luncheon was served in the Guild Room.

The Afternoon Session was called for two p.m., and after the Missionary Litany had been said, the President read her Address. The Secretaries' and Treasurer's Reports showed that \$2178.68 had been raised by the Diocesan Branch during the past year, and that 28 bales and 7 parcels had been sent to Algoma and the Northwest. These contained new and second hand garments, quilts, sheets, blankets, groceries, medicines, silver Altar Vessels, three Altar Cloths, four Surplices and one Clerical Suit. The cost of materials, freight, etc., was \$752.57 and \$43.72 was returned by the Government as the rebate on freight. Several letters were read, among which were one of greeting to the Quebec Branch from Miss Halsom, Dorcas Secretary; one from the Provincial Corresponding Secretary, and an appeal for help towards procuring a second-hand organ from the Rev. Mr. Hines. Offerings were taken up. As the Treasurer reported a deficit in the Diocesan pledges for this year of \$26.82, \$10.53 for the Education Fund and \$16.29 towards the salary of the Lady Missionary to Japan, it was resolved that a further collection should be made to meet this deficiency, and \$22.92 was raised by this means.

The Secretary was directed to write to Archdeacon Scriven regarding the education of Adelaide Welle-

mar, and in the event of her requiring another year's tuition, the next monthly meeting is authorized to vote the usual grant, with the understanding that it is to be for this year only.

\$150 was voted toward the salary of the Lady Missionary in Japan, and \$17 to that of Miss Phillips of Onion Lake, Diocese of Saskatchewan.

The rebate money, (about \$44) was voted to the Board of D. and F. Missions for Domestic Missions.

The officers elected by ballot were as follows:

Corresponding Secretary — Mrs. P. P. Hall.

Recording Secretary — Miss Edith Carter.

Dorcas Secretary — Miss Bennett.
Literature Secretary — Miss McCord.

Secretary of Junior Branches—Mrs. Hunt.

Treasurer—Mrs. C. Sharples.
Auditor—A. Hunt, Esq.

Votes of thanks were passed to the Lord Bishop for his earnest and practical address at the Special Service; to E. A. Bishop, Esq., Organist of the Cathedral, for his kindness in conducting the musical portion of the Service, and to A. F. Hunt, Esq., for his kind services as Auditor.

The meeting was closed by the singing of the Doxology.

Clergy House of Rest, Cacouna.

We would call the attention of our readers to the advertisement on our cover of the admirable and most comfortable Clergy House of Rest, situate at Cacouna. Only those who have patronized the House can know what a restful change may be obtained there. When it is considered that Board and Lodging costs only 50 cts. per day, and a Clergyman's return ticket on the Intercolonial Railway from Quebec costs \$2.58, it can be seen at how small an expense it is possible for a weary Parson to receive a thorough holiday by the sea-side. It has been suggested that perhaps some of our Congregations, if they knew of this, would be glad to offer their respective Clergy the opportunity of partaking of

the hospitality of this excellent House. Such kindness could not fail to result in a reflex benefit upon the Congregation.

A NOBLE REVENGE.

A farmer's horse, happening to stray into the road, an ill-natured neighbor, instead of returning the animal to its master, put it into the pound. This is an enclosed place, built especially for stray animals, and a fine had to be paid by their owner before they are liberated. Meeting the farmer soon after, he told him what he had done, and added, "If I ever catch your horse in the road again, I will do just the same." "Neighbor," replied the farmer, "not long ago I looked out of my window in the evening and saw your cows in my field of young clover. I drove them out carefully and shut them up in your yard. If I ever catch them again, I will do just the same." Struck with this noble reply, the neighbor went to the pound, liberated the horse, and paid the fine himself.

NOTES.

HAMILTON MEMORIAL FUND—We hear that the collection on behalf of this fund is making satisfactory progress. It shows that the Bishop's College Students and Professors appreciate what is being done—the fact that they have united in making a contribution of about \$700. During the past month the Bishop has written to the Clergy, urging that all families in our Parishes should give at my rate something, in order to shew by the large number of contributions how grateful the Diocese is to Mr. Robert Hamilton for all that he did for us. The Bishop trusts, therefore, that the collectors will not mind taking trouble, but will try to see everyone.

Our good wishes go with the Rev. Canon Adams, who is visiting England. On his departure, we are glad to hear, the Students of Bishop's College gave him a good send off.

IN MEMORIAM

JOHN COLLAS.

In the early part of last month (April) there passed to his rest, at the age of 75 years, after but a few days of illness, at "La Frontière," St. Mary's, Island of Jersey, John Collas, Esq., the head of the firm (late) John & Elias Collas, and one of the partners of the firm "Chas. Robin, Collas & Co.," doing an extensive business along both shores of the Gulf.

The late John Collas was one of the leading men in the Island of Jersey, being deputy to the States for the Parish of St. Mary, and for a number of years Church Warden for his Parish.

The Mission of Malbaie is much indebted to the late gentleman and members of his family in Jersey, for many generous gifts and kind help in the past, and would tender the bereaved family much sympathy in this the time of their sorrow.

G. R. WALTERS.

DISTRICT NEWS.

NEWPORT.

WOMAN'S AUXILIARY.

At a meeting of the Ladies of the Mission of Newport, held at St. Matthew's Parsonage, Sawyerville, May 10th, 1899, it was decided to organize a Parochial Branch of the Woman's Auxiliary according to the Constitution in the Annual Report of the Diocesan Branch.

The following signified their desire to become members of such a Branch forthwith: Mrs. Moore, Mrs. Hunt, Mrs. McFarlane, Mrs. C. French, Mrs. G. G. Hurd, Mrs. J. W. Planche, Mrs. E. Dawson, Miss L. Hodge, Miss F. Planche, Mrs. A. F. Bowen, Mrs. Willard, Mrs. L. Jones.

The election of officers was then proceeded with and resulted as follows:

President.—Mrs. Moore.
 Vice-Presidents — Mrs. G. W. L. French and Mrs. G. G. Hurd.
 Recording Secretary — Miss F. Planche.
 Corresponding Secretary — Miss L. Hodge.

Treasurer—Mrs. E. Dawson.
(Nominated by the Rector), Mrs. A. F. Bowen and Mrs. C. French.

It was decided to meet at least four times each year, the next meeting to be held at the Parsonage in June. The admission fee was fixed at ten cents for this year.

FLORENCE PLANCHE,
Rec. Sec.

RIVIERE-DU-LOUP.

The Rev. G. T. Harding writes :
The Church in this Parish has just met with a serious loss by the death, on May 8th, of Mr. John Hill, foreman of the Intercolonial Railway shops.

The deceased has for many years been actively connected with the work of the Church here— though originally a Presbyterian — and for the last four or five years has been People's Warden, in which capacity he displayed the utmost zeal and thoroughness in all that concerned the interests of the Church, which, after casting in his lot with us, he seemed to love so heartily.

He was a very regular Communicant, and I could tell a good deal in commendation of his faithfulness, but fear to utter too much of "the praise of men," regarding one who conscientiously did his duty to the Church, and who, I believe, will hereafter receive the much higher commendation of his Master. His death (which occurred during my absence), was rather sudden — after three day's illness — but quite peaceful and free from pain.

The question with us now is quite a serious one, viz., who is to take his place? For there are very few here from whom we can choose. And a chief purpose with me in writing now is to warn the people here (all of whom see the Gazette) of the solemn responsibility that rests upon them in connection with the vacant office. The spiritual welfare of many may, and certainly the temporal interests of the Church will, under God, depend upon how they realize this. I earnestly pray, therefore, that all of our people who see these lines may be wakeful upon the subject, and not allow a private, or merely earthly, interest to in any way hinder a suitable choice being made: rather may they do all

in their power to further the same. So shall God be their friend.

WATERVILLE.

The Rev. R. C. Tambs writes :

Waterville.—On the first of May, a Sanctuary Guild was organized in connection with St. John's Church, with Mrs. Geo. Wells at the head.

We are fortunate in having the Rev. and Mrs. Thos. Ball residing here just now. Mr. Ball is able to assist occasionally at the services, and Mrs. Ball takes a lively interest in the Parochial Guild. Mr. Ball is warmly interested in young men and their educational improvement, and it is owing to a suggestion of his that I have started a Monday evening class in Mathematics, which is attended by half a dozen young men eager to avail themselves of the privilege offered them. I hope some of them will be encouraged to go out and take advantage of the proximity of Lennoxville to pursue a Collegiate course. Mr. Ball's latest interest is in the matter of providing horse sheds for the Church, and already he has collected the greater part of the necessary funds.

Eustis.—The roads have been very bad this long spring. On one occasion crossing over to this place the water was so deep that it floated the leather case containing my parish registers clear out of the box of my buggy. Fortunately a couple of young men witnessed what had happened. They called out to me to stop, and then made for a boat and rescued it before it was carried far by the current. Though the case got full of water it was a great relief to find that the books were uninjured.

The interior of Christ Church is now sheathed and presents a handsome appearance, and the congregation is proud of it. The Ladies of the Guild deserve great praise for their untiring efforts that have led up to this gratifying result. The one thing that has encouraged them has been the grant of \$100 from the General Fund of the Church Society, assured on the completion of the Church.

North Hatley.—“In the midst of life we are in death.” On Sunday, April 30th, was buried Charles

Neidel, of Capelton, cut off in the midst of a busy life after an illness of only six days, originating in a cause apparently the most trivial, namely, the lancing of a little boil under the nose. He was a Forester and the funeral was large. The service was held here at St. Barnabas' Church, as the Church at Eustis was undergoing completion.

FRAMPTON.

The Rev. G. F. Hibbard writes :—

On Whit Sunday the Bishop confirmed sixteen candidates in this Mission. Large congregations were present at the Services, and all were greatly interested by the useful and plain instructions given to both candidates and people. On Whit Monday the Bishop lectured to a large gathering on the wonderful events of June, 1897, and roused the patriotic enthusiasm of all present. The people were delighted by the vivid word pictures of the Pan-Anglican gathering and the scenes of our beloved Queen's Jubilee celebrations. Every visitation such as this means help and encouragement to us all.

S. GEORGE, BEAUCE.

The Rev. H. S. Harte writes :—

The sum of our parochial life during the past few months we are encouraged to think deserves to be inscribed "Progress." The average of our congregations is materially improved, and we are thankful for a decided increase in the number of our Communicants at the several stations; our offerings also for Church purposes, considering the numbers and means of our Parishioners, are encouraging.

Two events of moment occurred during the month, viz., on the Monday in Whitsun week a visit of our Bishop at St. James Church, Cranbourne, and the administration there of the Apostolic Rite of Confirmation to a class of five; and on Trinity Sunday the Consecration of Emmanuel Church, Den-

nistown, by the Bishop of Maine. This latter event bringing to a close one era in our work in this Mission "across the border."

Largely through the kind liberality of a Churchman outside the Parish, to whom the Incumbent has been indebted on many occasions for similar aid, the members of St. Paul's Church, Cumberland, are enabled to place in their Church a valuable "Cathedral Model" Bell Organ, thus adding a material aid to the enrichment of Divine Service. *Lauds Deo.*

POSTSCRIPT.

The Editor begs to acknowledge the following subscribers for 1899 :—

Miss Champion, Mrs. W. S. Sewell, Mr. Oliver Kennedy, Mrs. Shepherdson, Mrs. Benson, Rev. H. J. Petry, Rev. A. J. Balfour (19), Quebec; Rev. E. I. Rexford, Rev. H. S. Harte (7), Rev. G. H. Parker (4), Rev. N. M. Bayne (2), Mrs. J. Annesley, Bennett, Dr. Henneker, Sherbrooke (4); Mrs. Peter Roe, Niagara (3); Mrs. J. Hall, West Stewartstown; Miss G. Miller, Peninsula; Mrs. Margaret Robertson, Pointe Bleue (2); Miss M. Dinning, Maple Grove; Mrs. Walton Smith, Montreal; Mrs. Webster, Compton; Mrs. Cole, Milby; Mrs. E. S. Buckland, Barnston (2).

Also for 1897 :—Mrs. Benson.

Also for 1898 :—Miss Champion, Miss Healey, Mrs. Benson, Rev. H. J. Petry, Rev. E. I. Rexford, Mrs. Margaret Robertson (2); Mrs. Webster.

Also for 1900 :—Mrs. Benson, Rev. E. G. May (2 years); Rev. E. I. Rexford (2 years).

All items of news, etc., intended for the July Number, should reach us on or before June 20th.

The Clergy House of Rest,

CACOUNA, QUE.

THE House will be opened on the 1st of JULY. Charge for Board and Lodging 50 cents per day. The accommodation being limited, the Clergy are invited to make early application for rooms, stating the date of arrival and departure. Rooms will be assigned according to priority of application.

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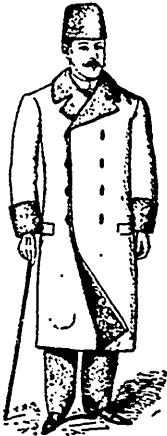
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