

The

Quebec

DIOCESAN

GAZETTE

Under the sanction of the Bishop.

A

MONTHLY RECORD

OF

CHURCH WORK

IN THE

DIOCESE.

All communications to be made to the

Rev. E. A. DUNN, B.A.,

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Holy Week and Easter.

Before the end of this month we shall have entered upon the greatest week of the whole Christian Year. We commend to our Readers the following brief hints as to the observance of Holy Week, written for his Parishioners by the Rev. James Macarthur, who succeeded our Bishop as Vicar of All Saints', South Acton, England:

Holy Week begins this year on Sunday, March 29th, Palm Sunday, and it ends at midnight on Saturday, April 4th, (Easter Eve). To keep it sacred is a *debt of love*, which every Christian owes to his Saviour. All through the centuries the return of this week has been regarded with awe and solemnity. It has been called by various names, each denoting its sacred character—the "Great Week," the "Holy Week," the "Still Week."

It is well called the "Great Week," for surely the events were great—Christ suffering, dying, preaching to departed spirits, conquering death, opening Paradise, rising again from the dead, uniting earth and Heaven. And that beautiful name, the "Still Week," suggests quiet communings in the depths of our hearts on the dear Lord's sufferings.

However busy we may be, we should try to feel that it is a "Great Week," and to keep it "Holy" and "Still."

(1) We should try to come, if we have the opportunity, to *one Service* each day in Holy Week.

(2) When Good Friday comes, we should not permit ourselves, on any excuse whatever, to spend it in enjoyment. It is really heartless and miserable to do so. How can any one bear to seek pleasure on the day on which Christ agonized for us on the Cross? We should make a great effort to be present at whatever services may be arranged for us in our Church.

(3) We should prepare ourselves to make a happy Communion on Easter Day, and let nothing interfere with that sacred duty which, according to the rule of our Church, is solemnly binding on *all her members*. Everyone should try to communicate in his own Church, so that each Congregation may be a united family on that Great Day, and for this reason we should all make an effort to be at home on Easter Sunday.

In this way the blessings of Christ's Passion will be brought to our souls, and Easter will bring us His Joy and Peace.

The Bishop's Engagements for March.

- Sunday, March 1st.**—Holy Communion and Address at Barford at 9 a.m. Confirmation and Holy Communion at Stanhope, 10.30 a.m. Confirmation at Dixville, 2.30 p.m. Confirmation at Perryboro' 7 p.m.
- Monday, March 2nd.**—Go to Lennoxville and give the fourth of a Course of Lectures, on English Church History, and in the evening Lecture on English Church History at Sherbrooke.
- Tuesday, March 3rd.**—Attend meeting of Corporation at Bishop's College, Lennoxville, at 10.30 a.m. Then go to Richmond and give Lecture on English Church History.
- Wednesday, March 4th.**—Return to Quebec.
- Thursday, March 5th.**—Continue the course of Lectures on the Communion Service of the Church of England at the Private Chapel, Bishopsthorpe, at 11 a.m. (All are welcome.)
- Friday, March 6th.**—Give the third of a Course of Lectures on our Redemption at S. Matthew's, Quebec, at 8 p.m.
- Sunday, March 8th.**—Celebrate the Holy Communion at the Cathedral at 8 a.m. Preach at Morning Service and assist at Evensong.
- Monday, March 9th.**—Attend Meeting of the Quebec Clerical Association at the house of the Rev. H. J. Petry, at 6.30 p.m.
- Tuesday, March 10th.**—Preside at the Annual Public Meeting of the Quebec Church Society at the Tara Hall, at 8 o'clock.
- Thursday, March 12th.**—Continue the Course of Lectures on the Communion Service of the Church of England at the Private Chapel, Bishopsthorpe, at 11 a.m. (All are welcome.)
- Friday, March 13th.**—Give the fourth of a Course of Lectures on our Redemption at S. Matthew's, Quebec, at 8 p.m.
- Saturday, March 14th.**—Go to Melbourne.
- Sunday, March 15th.**—Celebrate the Holy Communion and preach at S. John's, Melbourne, at 10.30 a.m. Hold Confirmation at Rockland Quarry at 3 p.m., and at Melbourne Ridge at 7 p.m.
- Monday, March 16th.**—Travel to Lyster for Inverness and take Confirmation at S. Stephens, at 7 p.m.
- Tuesday, March 17th.**—Confirmation at Kinnear's Mills at 10.30 a.m., and Confirmation at Campbell's Corner at 7 p.m.
- Wednesday, March 18th.**—Return to Quebec.
- Thursday, March 19th.**—Continue the Course of Lectures on the Communion Service of the Church of England, at the Private Chapel, Bishopsthorpe, at 11 a.m. (All are welcome.)
- Friday, March 20th.**—Give the fifth of a Course of Lectures on our Redemption at S. Matthew's, Quebec, at 8 p.m.
- Saturday, March 21st.**—Go by Q. C. R., to Bishop's Crossing for Bury.
- Sunday, March 22nd.**—Confirmation and Holy Communion at S. Paul's, Bury, at 10.30 a.m. Confirmation at S. John's, Bury, at 3.30 p.m., and preach at Evensong, at S. Paul's, Bury, 7 p.m.
- Monday, March 23rd.**—Go by C. P. R., to Agnes, Lake Megantic, and hold Confirmation at 8 p.m., and Meeting after Service.
- Tuesday, March 24th.**—Go by C. P. R. to Lennoxville, and G. T. R., to Coaticook for Ways Mills, and hold Confirmation and travel back via Ayers Flats to Sherbrooke.
- Wednesday, March 25th.**—(Ann. B. V. M.) Return to Quebec.
- Thursday, March 26th.**—Close the Course of Lectures on the Communion Service of the Church of England, at the Private Chapel, Bishopsthorpe, at 11 a.m. (All are welcome.)
- Friday, March 27th.**—Close the Course of Lectures on our Redemption, at St. Matthew's, Quebec, at 8 p.m.
- Palm Sunday, March 29th.**—Celebrate the Holy Communion at the Cathedral at 8 a.m. Hold Confirmation at S. Matthew's, Quebec, 3 p.m., and also at Levis at 7 p.m.
- Monday in Holy Week, March 30th.**—Give the first of a Course of Addresses on the sufferings of our Lord at the Cathedral at 11 a.m. Hold Confirmation at S. Paul's, Quebec, at 8 p.m.
- Tuesday in Holy Week, March 31st.**—Give the second of a Course of Addresses on the sufferings of our Lord at the Cathedral at 11 a.m., and hold Confirmation in the evening at 8.

Essential Features of the History of our Church.

CHAPTER III.

CATHOLIC BUT NOT ROMAN.

The Church of England in the three Creeds expresses her belief in the "Holy Catholic Church," in "one Catholic and Apostolic Church," and in the "Catholic Religion" and the "Catholic Faith."

She receives the newly baptized not merely into the Church of England, but into 'the congregation of Christ's flock.'

In the Te Deum she sings "the Holy Church throughout all the world doth acknowledge Thee."

In the prayer "for all sorts and conditions of men" she prays for "the good estate of the Catholic Church," and for "all who profess and call themselves Christians."

In the "Bidding Prayer" used on certain occasions before the sermon the Church of England is prayed for as part of the Catholic Church.

In the first Statute enacted against the payments of Annates to Rome, 23 Henry VIII., chap. 20, it was declared that the King and his subjects, though objecting to the extortionate Payments to the Pope of Annates and First-fruits, were "as obedient devout Catholics and humble children of God and Holy Church as any people be within any realm Christened."

In the Statute forbidding the payment of Peter's Pence to Rome, 25 Henry VIII., chap. 21, it is declared that the King and people of England do not intend to decline or vary from the congregation of Christ's Church in any things concerning the very Articles of "the Catholic Faith of Christendom."

With the fewest exceptions—if any—the Church in England in all her public Services and Offices prays only for the Catholic Church, and never in so many words for the "Church of England."

And in her Homilies, which are really Sermons put forth by authority, to be read by the Clergy, instead of preaching, there is over and over again reference made to the Primitive Church—the Church of the first days as our Standard; thus:—

"The Primitive Church which was most uncorrupt and pure."—*Homilies*, 2 B. ii. 2.

"This was believed and taught of the old Holy Fathers and most ancient learned doctors, and received in the old Primitive Church which was most uncorrupt and pure."—*Homilies*, 2 B. ii. 2.

And in the Articles of the Church of England, although it is not necessary that Tradition and Ceremonies should be exactly the same or alike in all places, yet it is distinctly set forth, thus:—

"Whosoever through his private judgment, willingly and purposely, doth openly break the traditions and ceremonies of the Church, which be not repugnant to the Word of God, and be ordained and approved by common authority, ought to be rebuked openly."—*Article XXXIV.*

All this and much more, that might be cited, goes to shew the true spirit and position of our beloved Church.

Easter Vestries.

ELECTION OF CHURCH WARDENS.

In the course of the next few weeks, all our Congregations will be called upon to choose their Wardens for another year. How important a matter this is, is, we fear, sometimes hardly realized. For the office is no sinecure; and it demands men of business, who will collect assessments or other contributions punctually and regularly—and also men who will be glad to shew in a pleasant and acceptable manner that the assessment, although it may be all that his neighbour can pay, is after all very little compared with the blessing it brings, with the help of the Church Society, in the regular ministrations of religion. Church Wardens should also

be men of high integrity, possessing the confidence of the Congregation, and men too, who will study economy as closely when they are incurring expense for their Church, as they would, if they were attending to their own affairs. But beyond and above all this, the Church Warden should be a truly religious man, constantly seen in his place at Church, frequently seen kneeling at the Table of the Lord, and also known to be a good man in every relation of life. Such a man exercises a mighty power for good and deserves well of the whole community. Such are the men whom our Congregations should try to elect at our coming Easter Vestries.

Suggestions for Reverent Behaviour in Church.

Unnecessary conversation and all loud talking should be avoided in the Church at all times. A buzz of conversation or a clatter of tongues, as soon as the Clergyman has retired to the vestry, is most unseemly. Some persons may wish to remain and pray over the words they have heard, or the gift they have received, and their devotions should not be disturbed; and all should depart as quietly as possible. Before Service, to be quiet is the best preparation for taking part in the worship.

Kneeling on the knees, not sitting and bending forward, is the proper attitude for prayer. Benches must be made and arranged so as to render this possible.

At the Holy Communion all should remain kneeling, if possible, while others are receiving. Gloves should be removed before going forward to the rail. The Sacramental Bread should be received into the palm of the right hand and then reverently raised to the mouth. The Cup should be taken into the hands of the Communicant or at least guided to the lips, though the Minister may retain hold to steady it.

At a Burial, the congregation, including the mourners, should take part in the Service as at other times, responding in the Psalm, and saying *Amen* at the end of the prayers.

So also at a Marriage, when all care must be taken to impress upon every one that is

present the dignity of the Rite:—"The Solemnization of Matrimony."

Nothing should at any time be placed upon the Holy Table but what is actually used in the Celebration of the Holy Communion. Any ornaments or decorations should be on a shelf behind.

A PRAYER ON ENTERING CHURCH.

Lord, I am in Thy holy house. Grant me a spirit of reverence and devotion. Drive from me all vain and evil thoughts. Hear my prayers for myself and for all those for whom I am bound to pray. And grant me a share in the prayers of all Thy faithful people. Through Jesus Christ our Lord. Amen.

A PRAYER THAT MAY BE SAID SILENTLY WITH THE CLERGYMAN, BEFORE THE SERVICE BEGINS.

O Lord, graciously accept us drawing near to Thee in this Service. Bless Thy servant who leads Thy worship. Help us to worship Thee in spirit and in truth. And pour upon us the abundance of Thy blessing. Through Jesus Christ our Lord. Amen.

A PRAYER AFTER SERVICE.

Pardon, O Lord, I beseech Thee, all the imperfections of our Service. Grant that what we say with our lips, we may believe in our hearts, and shew forth in our lives. Train us by our worship in Thy Church on earth for Thy perfect service hereafter. Through Jesus Christ our Lord. Amen.

Cathedral Notices.

The Lenten Letter, issued at the commencement of this Holy Season by the Cathedral Clergy, is based on the words: "Worship the Lord in the beauty of Holiness," and commends to the attention of the Cathedral Worshippers many beautiful thoughts on the spirit of earnest and true devotion in God's House. May the earnest counsels contained in this Pastoral bear much fruit to the Glory and Praise of God!

During Lent the Preachers are as follows:—

SUNDAYS.

First: Morning—The Lord Bishop.

Evening—The Very Rev. the Dean.

Second : Morning—The Rev. A. J. Petry,
Evening—The Very Rev. the
Dean.
Third : Morning—The Lord Bishop.
Evening—The Rev. H. J. Petry.
Fourth : Morning—The Rev. H. J. Petry.
Evening—The Very Rev. the
Dean.
Fifth : Morning—The Very Rev. the
Dean.
Evening—The Rev. H. J. Petry.
Sixth : Morning—The Lord Bishop.
Evening—The Rev. E. A. Dunn.

WEEK DAYS.

Morning Prayer at 9.30, and Evening Prayer with Devotional Reading at 5, in All Saint's Chapel.

On Wednesday Evenings, instead of the Service at 5 p.m., in All Saints' Chapel, there is Evening Prayer at 8 in the Cathedral, with a course of Sermons, by the Dean, on "The Faith once delivered to the Saints."

Wednesday, March 25th (Annunciation of the Blessed Virgin Mary), Holy Communion at 8 a.m., and Morning Prayer at 11, in All Saints' Chapel. Evening Prayer and Sermon in the Cathedral at 8 p.m.

On each day in Holy Week there will be Morning Service in the Cathedral at 11, with Devotional Addresses by the Lord Bishop on Monday, Tuesday, Wednesday and Thursday, as follows:—

Monday : "Our Lord Anguished."

Tuesday : "Our Lord Tried."

Wednesday : "Our Lord Deserted."

Thursday : "Our Lord Denied."

GOOD FRIDAY ; Morning Service at 11. Preacher : The Very Rev. the Dean. Short Service, with Address, for Children, at 3. Evening Prayer at 8. Preacher : The Lord Bishop.

Communicants Meetings on the first and sixth Mondays in Lent at 8 p.m., in the Cathedral Church Hall.

May these frequent opportunities for Worship be used to the fullest extent,

with a view to the cultivation of the "spirit of earnest devotion!" Let there be regular attendance at all Sunday Services and constant attendance too at the short Week Day Services. And then, if there has been the right motive, "Lent will not pass away in vain for any, but it will lead to a joyous Easter here and to bliss untold on the Great Day, when we shall behold Him face to face, whom now we can only see by faith."

Church Society.

ANNUAL MEETING.

The Annual Meeting of the Church Society of the Diocese was held in the Cathedral Church Hall on Wednesday, Feb. 5th, the Lord Bishop in the Chair. Some forty members, Clerical and Lay, were present. The proceedings, after the reading and confirming of former minutes, included the presentation of seven Reports, the election of new Members and Life Members, of Vice-Presidents, of the Central Board and Diocesan Board, a cordial vote of thanks to the Hon. Counsel, Auditors, Treasurers and Secretaries, the confirmation of certain Articles of By-Laws, etc.

The Report of the Central Board, presented by the Rev. A. J. Balfour, the Secretary, touched at some length upon the various branches of work administered by the Society, and witnessed to a healthy progress in all directions. It spoke of extended Missionary operations, of an increase in the number of laborers, Clerical and Lay, and of a considerable increase in the amount raised both for Parochial and Diocesan objects—the revenue from voluntary sources being fact the largest ever yet received in the history of the Society. From the General Fund \$1,326 had been expended during the past year in free grants alone. Of this amount \$1,100 had been granted towards the building of eleven new Churches and Parsonages completed during the year; seventeen schools in poorer districts of the Diocese had been very materially aided; several of the Clergy had received much appreciated assistance in behalf of the education of their children: several widows and orphans of Clergymen to a large extent supported, etc., and many other topics of interest to Churchmen were

alluded to, and finally an affectionate tribute paid to the memory of deceased Members.

The Report from the District of St. Francis spoke of \$31,278 having been raised during the year for all Church purposes, an increase of \$4,000 over the previous year. Of this sum nearly \$3,000 had been given to extra-parochial objects within the Diocese, and \$1,033.24 to objects beyond the Diocese.

The Report of the Diocesan Board of Missions, presented by the Rev. Canon Von Iffland, was of an equally encouraging nature. This Board has to do with the support of Missions in contra-distinction to Parishes, which are self-supporting. \$27,468.51 had been paid in stipends to Missionaries, serving under the Board. In addition to this, there were five Clergymen and several Lay Readers, working in the mission field, some in Labrador others in the Magdalen Islands, etc., towards whose support \$2,566.51 had come from a different source, making in all more than \$30,000 devoted to this branch alone of the Church's manifold work.

Thirty-five names were added to the list of incorporated Members of the Society, and the names of the Very Rev. the Dean of Quebec, Miss M. C. Dunn and Mr. Armitage Rhodes to the list of Life Members. The Vice-Presidents of the Society were elected for the ensuing year. In the Central Board and Diocesan Board a few changes were made, rendered necessary by removal of old Members.

The good work of the Church Helpers' Association and of the "Church Society Helpers," scattered over the Diocese, was gratefully acknowledged.

A warm and affectionate tribute of respect was paid to the memory of Mr. Cornelius Judge, for thirty years or more one of the most active and efficient members of the Society, and a resolution placed on the minutes of the Meeting witnessing to the deep and general esteem in which he was held personally and for his work's sake.

The Bishop expressed the hope that some further action would be taken to mark the Society's sense of the loss they had sustained in the death of Mr. Judge, who had labored so long and successfully in his behalf. He

thought that after the close of careers of such usefulness, a small Memorial should be provided, not only by the Congregation with which the deceased worshipped in life, but which could be contributed to by himself and others as well. The suggestion was approved, and Mr. John Hamilton expressed a desire in accordance therewith, that a wider scope should be given to a movement for a slight Memorial of the late Mr. Judge, which had already been initiated by St. Matthew's Congregation.

The whole proceedings were most interesting and the various Reports presented most encouraging, shewing as they do what a grand work under God's Providence is being accomplished by our Church Society.

DIOCESAN BOARD.

A Stated Meeting of the Diocesan Board was held on February 19th.

The Treasurer reported that nearly all the Congregations, in arrears for the quarter ended 31st December last, had paid. A deputation, consisting of Capt. Carter and Canon Thorneloe, was appointed to visit the Congregation of St. Paul's, Bury, on the subject of the Assessment due.

The Committee, appointed at the previous meeting to enquire into the feasibility of making some improvement in the scale of stipends, was requested to sit again and report at the next meeting.

A readjustment of the assessments in the Parish of New Ireland was agreed to.

The Bishop announced the resignation of the Rev. Edmund Jackson and nominated the Rev. E. K. Wilson to the Mission of Dudswell, the Board concurring.

CENTRAL BOARD.

Two meetings of the Central Board of the Church Society were held during the month of February, one on the 6th, the day following the Society's Annual Meeting, and one on the 18th, each presided over by the Lord Bishop. At the first, the several Committees for the current

year were elected. The Hon. Judge Irvine, Dr. James Dunbar, Q.C., George Lampson, Esq., B.A. and R. Campbell, L.L.B., were chosen as Hon. Counsel, and eight well qualified gentlemen elected Auditors. Directions were given for the publication, in the Society's Annual Report, of the Report of the D & F. M. Society, and also a brief report of the special Missionary work being carried on at six or eight points in the Diocese, not under the direction of the Diocesan Board of Missions or by that Board sustained, but supported by special funds kindly placed in the Bishop's hands by several gentlemen for the purpose.

The present issue of the Society's "Constitution and By-Laws" being exhausted, and many alterations having been made since its publication, Captain Carter, the Treasurer and the Secretary were appointed a Committee to review the By-Laws and report as to the advisability of making any further alterations prior to publishing anew.

According to the rule of the Society every \$1 subscriber is entitled to a copy of the Annual Report. The Secretary, having made the pleasing announcement that the returns of 1895 showed an increase of 100 thus entitled, was directed to order 1400 copies to be published. Miss Wood, who for forty-one years has had the local management of the Church Depository, is to be allowed a small retiring allowance, and the Depository is to be placed under other local control. Mr. Balfour was asked to retain its supervision, and Mr. Andrew Berland was appointed assistant Secretary.

Woman's Auxiliary.

A Quarterly Meeting of the Quebec Diocesan Branch of the Woman's Auxiliary was held in the Church Hall, on Wednesday, January 22nd, at 2.30 p.m.

Mrs. Hunter Dunn presided.

Thirty-nine members present. The

Meeting opened with a hymn and prayer.

Reports were read from some of the Diocesan Officers; also several letters, and an appeal for \$200.00 to build a hospital in the Diocese of Qu'Appelle.

Offerings were taken up.

After much discussion, it was resolved:

"That we meet on some stated day each month to transact business, if there is any to transact, but chiefly for prayer." And further;

"That we meet the first Tuesday in each month, at 11 a.m."

Moved by Mrs. Williams, seconded by Mrs. Hunter Dunn:

"That the members of the Quebec Diocesan Branch of the Woman's Auxiliary desire to place on record their sense of the deep loss this Branch has sustained in the death of Miss Roe, one of its most earnest and devoted workers, and that the members would take this opportunity to express their sympathy with her family in their great affliction. A copy of this resolution to be sent to Mrs. Roe."

This motion was carried standing.

Moved by Mrs. Von Iffland, seconded by Mrs. J. Hamilton, and resolved:

"That the members of the Quebec Branch of the Auxiliary thank Miss Burstall very sincerely for her valuable services as Editress of the Quebec pages of the *Letter Leaflet*, and for the kind and cheerful manner in which she discharged the duties of the office of Editress."

The Branch Reports were read.

The meeting closed with the Doxology.

University Intelligence.

BISHOP'S COLLEGE, LENNOXVILLE.

The College re-opened after the Christmas vacation on Thursday, January 21st, and the School a few days earlier, each with a slightly increased attendance over that of the previous term.

Evensong, on Sunday January 26th, was made very interesting by the presence of the Venerable Archdeacon John W. Tims, of Gleichen, Alberta, in the Diocese of Saskatchewan and Calgary. The Venerable

Archdeacon interested his hearers with a graphic account of labours amongst the Blackfoot Indians in our Canadian North-West by himself and fellow-workers. He went out some twelve years ago under the auspices of the C. M. S., from their College at Islington. For two years he was much handicapped by ignorance of their language, but setting himself diligently to learn it, he mastered sufficient of it in that time to converse with them, and at the end of five or six years had gone so thoroughly into it as to formulate a grammar. He has since translated the Gospel of S. Matthew into the Blackfoot language. Where he found the Indians all heathens, he was now regularly every Sunday, at his own stations alone, one hundred worshippers, saying the Church's Services, and singing Hymns, &c., in their own tongue. There are some four thousand Indians in his Diocese, many of whom are Christians and members of the Church of England. An important feature of the work is the establishment of boarding schools for Indian children where they are taught the Christian Religion and the elements of an English education. The Speaker made reference to several touching instances of the native simplicity of these people in adopting the Church's Truths. These remarks were listened to with wrapt attention. A collection was made in aid of his work.

On Friday evening, January 31st, a Lecture was given in Convocation Hall, on Ben Hur, illustrated by lime-light views. The proceeds go to the College School Mission.

We append once more a list of Subscriptions to the Jubilee Fund, promised or received up to the present time. Additional Subscriptions will be acknowledged in future numbers of the *Gazette*. In order to obtain Mr. Robert Hamilton's generous offer of \$20,000, it is necessary that \$10,000 shall be subscribed by July 31st, 1896. We therefore trust that all who are interested in Education, will send or promise Subscriptions to the Bursar, so that this opportunity may not be allowed to slip:

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| The Lord Bishop of Quebec, D.D. | \$1,000 00 |
| R. W. Heneker, Esq., D.C.L. (Chancellor) | 500 00 |
| Hon. E. J. Price, D.C.L. | 500 00 |
| John Hamilton, Esq., M.A. | 250 00 |
| Rev. Dr. Adams, (Principal) | 250 00 |

| | |
|---|------------|
| Wm. Rae, Esq. | 200 00 |
| Rev. Dr. Allnatt (Vice Principal) | 100 00 |
| A. D. Nicolls, Esq. | 100 00 |
| Ven. Archdeacon Lindsay, D.C.L. | 50 00 |
| Rev. G. G. Nicolls | 50 00 |
| Miss Hastie | 48 22 |
| W. T. S. Hewett, Esq., (Government House) | 25 00 |
| E. N. Robinson, Esq. | 25 00 |
| Geo. W. Hamilton, Esq. | 20 00 |
| A. Boyle, Esq. | 10 00 |
| "Trust and Strive," per Mrs. Robertson, Cookshire | 10 00 |
| Albert Boswell | 9 60 |
| Miss M. A. Ferguson | 2 00 |
| Edward LeGallais | 1 00 |
| Anonymous | 500 00 |
| | \$3,650 22 |

BISHOP'S COLLEGE SCHOOL.

It is our sad duty to record this month, the death of William John Cartman Faulconer, the youngest boy in the School and to extend our most heartfelt sympathy to the household of one of our Diocesan Clergy, the Rev. W. G. Faulconer, of New Ireland. A full account of the little fellow's last days and of his funeral will be found in our "In Memoriam" column.

Lectures and Schoolwork were suspended at 11 A.M., on Ash-Wednesday, when Mattins, Litany, Communion and the Office of Holy Communion to the end of the Prayer for the Church Militant were said.

Parish Histories.

No. 3 NICOLET.

The first English Seigneur of Nicolet, Col. Kenelm Connor Chandler, was the founder and we might say Patron of the Church.

His remains are buried beneath the Church and a very handsome and costly Mural Tablet perpetuates his memory to the sight of all who enter St. Bartholomew's. In the year 1823, this Church was opened for Service during the Episcopate of the first Bishop Mountain. And each one of his successors has held Service there also. The Register has the signature of Bishop Stewart as having baptized several children: and of the second Bishop Mountain, first as Archdeacon, then as Bishop of

Montreal and after the division of the Diocese as Bishop of Quebec. Bishop Williams visited the ruins of the fabric when with fallen roof and gaping walls and broken windows it seemed to be destined to rapid destruction, but he was enabled the year before his death, to see it in a fair way of restoration, owing mostly to the zeal and perseverance of the late Rev. E. C. Parkin, a well known Clergyman of the Diocese for many years, who did not live to see the work completed. The Church was visited by our present Bishop in the Autumn of 1833, seventy years after its erection, when he cheered the hearts of those concerned in the welfare of the old place by declaring it was not his intention to see "The Holy Places neglected." The first missionary here was the Rev. J. Driscoll, 1823 to 1827, when it was connected with Riviere du Loup. It was served from Three Rivers, 1827 to 1835, under the names of Revs. S. S. Wood, Francis Evans, George Archbold, H. H. Burwell and H. Burgess, who became incumbent at that date and continued in charge for twenty-seven years. In 1862 it was again connected with Three Rivers, when we find the Revs. J. Torrance, Geo. Heaton and F. A. Smith officiating up to 1864, when the Rev. Andrew Balfour was in charge until 1869. He was succeeded by the Rev. Joseph DeMoupiet, who served the Church until the year 1873. It was then connected with the Indian Mission of St. Francis and is supposed to have been regularly served for two years by the Revs. O. and A. Fortin. Then come the names of the Revs. E. A. W. King and F. A. Smith, as Missionaries, each for one year, after which the Mission was again connected with St. Francis, under Rev. Edward Roy, up to 1881, when the Church work seems to have died out and the Church became a ruin. Perhaps one reason was the well-known antipathy of the St. Francis men to the Church of Rome which stirred up bad feelings among the surrounding people. The work was then taken by the Rev. E. C. Parkin, who has been mentioned before. He continued up to 1890, when he was succeeded by the Rev. T. L. Ball, the present Missionary.

The outstations were St. Monique and St. Zephrin's up to 1870, when they were closed by the removal of the Church Members, in 1875. St. Leonard and Madington were opened as being seats of Tanneries

or extract factories for tannic acid. St. Leonard was closed in 1882, Madington is still open with one family and two other Protestants. Bulstrode, opened 1876, was closed again in 1893. Stanfold opened 1881 is still visited, there being two families and two other persons. Victoriaville opened 1890, has now three families remaining. Forestdale opened 1893 has a resident Congregation of about forty souls.

Among the Pew Holders, we find the names of Chandler, Trigge, McKenzie, Robins, Coughterie, Chureh, Alexander, Gilmore, Cotterell, Montgomery, Read, Richardson, Follinshee, Sinclair, Rutherford, Stuart, Woodward, Hale, Biden, Morrison, Quinn, Daily, Webster, Doncaster, Grant, Weyland, Hughes, Leith, Ronald, Marsden, Philpotts, Smith, Thompson, Walker, Hinds, Chalmers, Marler, Jennings, Pruneau, Candleish, Simmonds, Chamberlain, Symington, Guthrie, Dunlop, Seymour, Walsh, Mrs. Cressie, Mrs. C. McCaffrey, Mrs. A. Proulx and others. In 1863, Pew rents were abolished, and expenses met by offertory and subscriptions, the Revenue of Endowment Fund then becoming available to be paid to the Incumbent or Missionary according to trust imposed upon the Church Society and by vote of Vestry.

For some years, H. W. Trigge, who succeeded his father as Seigneur, resided at Nicolet and took an active interest in the Church. He was succeeded by his brother, Capt. Alfred Trigge, who resides in Hamilton, Ontario, and does not naturally feel the same interest, though it is to be hoped he will always cherish old associations and the memory of his ancestors buried here. This being the only Burying Ground for Protestants in the Counties of Nicolet and Arthabaska, it will no doubt be cared for in time to come and used by those who have friends already buried. The congregation resident is very small indeed but frequent visitors attend the Church, when Service is held. A record of these has been kept for the last five years and nearly one hundred names are found for shorter or longer periods. The care of the Church property and the Ministering to the few residents at Nicolet and out stations will always be a work of sufficient importance to use the revenue of the present Endowment and much more, if the work is to be properly done. It is to be hoped some person interested may increase the capital of the fund or that the exigencies of the Dio-

case may be such as to allow some of its Mission Funds to be devoted to this District. In the meantime, we must only thank God and take courage, trusting that He whose promise faileth not will be even unto the end with the feeble, but we trust faithful, efforts for the Church here.

Correspondence.

SUNDAY SCHOOL WORK.

(To the Editor of the Quebec Diocesan Gazette.)

DEAR SIR, -The thought has occurred to me, that our *Gazette* might be made a means of helping forward our Sunday School Work. I would propose that a Diocesan series of Sunday School Lessons on the Bible and Catechism, with hints to Teachers and Parents, be published monthly in the *Gazette*. This would, I feel, be a real help to many of the Clergy, and some of our people, especially those living at a distance from Church, and unable to send their children regularly to Sunday School. And also it would considerably increase the sale of the *Gazette*, as then nearly every house would receive a copy.

Hoping to hear more on this important subject.

Believe me

Faithfully yours,

EDGAR B. HUSBAND.

Paspébiac, February 18th, 1896.

Black Foot Indian Missions.

The Bishop has received the following letter from the Venerable Archdeacon Tims, who was lately a visitor in Quebec:—

PETERBORO, N.F.,

31st January, 1896.

MY LORD BISHOP,

As I have just returned from the Diocese of Quebec, I thought perhaps you would like to know what I have done since leaving the City.

I held meetings or gave addresses in Church at Richmond, Sherbrooke, Lennoxville, Magog, Coaticook, Cookshire, Hatley and Staustead, and everywhere met with

the greatest kindness. The Clergy did their utmost to make the gatherings successful and the people shewed their sympathy in our work in a practical manner. I received about \$200.00, including what I got from Quebec City, and I have the promise in a few cases of future help. A gentleman at Magog promised me \$50.00, and one at Richmond \$25.00. The hearty welcome I received from the Clergy made my visit a pleasant one and I hope that their own Parishes will in no way suffer because they have given to our work.

I shall ever remember the great kindness of yourself and Mrs. Hunter Dunn whilst in Quebec.

With kind regards to Mrs. Dunn, yourself and family.

Believe me

Yours faithfully and obediently,

J. W. TIMS.

The Right Reverend

The LORD BISHOP OF QUEBEC.

Rural Deanery of Quebec.

The following Report prepared for our last Synod by the Rev. I. M. Thompson, Rural Dean for the rural Parishes in the vicinity of Quebec, on both sides of the River St. Lawrence, is now published by the desire of the Bishop:—

I was appointed Rural Dean for the Deanery of Quebec, at the last meeting of the Synod, but did not undertake any work connected with the office until June 12th, 1894, on which date, all the Clergy of the Deanery were invited to meet His Lordship the Bishop, at Levis.

This meeting was called for the purpose of making some arrangement, by which regular gatherings of the Clergy might be held for mutual improvement, and social intercourse, and also, that some methods might be adopted which would be helpful in promoting the spiritual advancement of both Pastors and people.

It was evident from the beginning, that we could not attempt anything

like the amount of work which was being done in these directions, by the Deanery of St. Francis; our people are too widely scattered for that, but we hoped to do something that would be helpful to us in our work, and to bring our brethren, occasionally at least, into contact with each other. As a result of our deliberations at Levis, it was decided to hold three conferences during the year, one at Frampton in July, one at Leeds in September, and one at Bourg Louis on the 1st of November. Connected with these gatherings, there were to be public Services for the people, devotional exercises, reading and discussions on matters of interest to the Clergy in their parochial duties. The conference at Frampton was attended by three Clergymen only, so that very little in the way of reading or discussion was attempted. I am pleased to say, however, that we were kindly received by the Incumbent, and that three public Services were held, which were warmly appreciated by the people who, under most unfavorable weather and roads, filled the Churches at every Service, and many expressed a hope that these visits would be repeated every year. At Leeds, the attendance of the Clergy was very small; some were unwell, others had not yet returned from their holidays, so that very little was attempted at this conference beyond the public Services. These the people attended in large numbers, and seemed quite interested.

One part of our programme here, was, that one hour should be given to the devotional study of a portion of Scripture and prayer. This, of course, was intended for the Clergy only, but the Incumbent in giving the notices, mentioned that the devotional Service would be held in the Church, and would be open to all the congregation. When the time came, we found quite a large number of devout people assembled, all of whom seemed thoroughly to enjoy

the addresses made by the Rev. Messrs. Fyles, Washer, Rothera and others, on the devotional lessons contained in the XIX Psalm. I am therefore of opinion that in any special efforts to increase our own spiritual life, we would do well to ask our brethren of the Laity to share with us the helps afforded by these exercises. At this conference, an effort was made to adopt a form, which we thought might be used by the whole Deanery, thereby making uniform the registration of all acts of Civil Status entered in our Registers. This, however, is not now necessary, as His Lordship the Bishop has provided a form for the whole Diocese.

Our third Conference was fixed for the first of November at Bourg Louis. It was however an unfortunate selection as to date, all the Clergy being engaged in their own Parishes on that day. It was not in any sense a Conference, but, notwithstanding the unfavorable weather, we had three very bright Services, so that our meeting was not altogether barren of results. I visited during the year, East and West Frampton, Bourg Louis, St. Stephen's and Campbell's Corner Inverness, Kinnear's Mills and St. James' Leeds. In all these places the Church properties are in good conditions, with the exception of the Church at Kinnear's Mills. This building is sadly in need of repairs. Nearly all the Clergy report the Church properties in their respective Parishes and Missions as being in good condition and well insured.

It is very gratifying to gather from the *seven* reports, which have reached me, the unmistakable evidence, that faithful and self-denying work is being done in the Deanery. A few figures will shew this clearly.

Seven Missions Report:—

1294 Services, 100 Baptisms, 140 Persons Confirmed, 249 Celebrations of Holy Communion, 74 Burials, and only 39 Removals.

Quebec Clerical Library.

A meeting of the Governing Body of the Quebec Clerical Library was held in the Church Hall, on Monday, February 17th, presided over by the Lord Bishop. A Balance Sheet up to the end of 1895 was presented by the Treasurer, indicating that the funds were in a sound financial position. A list of books to be purchased with Canon Richardson's Donation of \$50.00 was submitted and was adopted with one or two slight alterations. Steps are now being taken to procure these books, and when they arrive the list will be published in the *Gazette*, in answer to a notice from Bray's Associates that they are prepared, after April 1st, 1896, to enlarge any of their Libraries which appear to be valued, a Report was drawn up, shewing the revival that has taken place in connection with the Library and asking that this additional interest shall be rewarded by as large a gift of books as it is possible for them to grant, in order that the efficiency of the Library may be still further increased. The Sub-Librarian reported the receipt of donations of three or four new books, viz., "Lex Mosaiica," by the Rev. Canon Richardson, and three bound volumes of Diocesan Synod Journals, (1859-1895), from Mrs. Judge, widow of the late Mr. Cornelius Judge.

Notes.

There are still a few Subscriptions for 1895 remaining unpaid, which the Editor would be glad to have as soon as possible. Many too might send in their Renewals for 1896, instead of waiting until the end of the year and then having to be asked for them. It is very gratifying to receive such a Postcard, as the following, written lately from Father Point, P. Q. :-

DEAR SIR,--Kindly let me know how much I owe you for your always welcome little volume, *The Diocesan Gazette*.

Yours, etc.

We have heard that some of our Clergy have asked whether it would be possible for them to advertise their Services or Parish Engagements on the cover of the *Gazette*. We would therefore draw their attention to the notice on the cover,

setting forth that the Publisher is prepared to divide each page of the cover into eight spaces as per specimen and allow the use of one of these spaces for the sum of five dollars per annum. Any suggestions on this subject from the Clergy or others will be welcomed.

The Rev. Edmund Jackson, who has had charge of the Mission of Marbleton and Dudswell since August 1st, 1895, has been obliged, owing to ill-health, to resign and return to England. His place will be taken at once by the Rev. Ernest King Wilson, B.A., who for nearly three years has had charge of the Mission of Hereford. It is probable that after a short interval, during which the Rev. G. H. A. Murray, of Dixville, will superintend the work at Hereford with the assistance of a Student from Bishop's College, the Rev. I. N. Kerr, B.A., will be the Incumbent.

On the occasion of a recent visit paid by the Bishop to South Durham, the people agreed to take steps at once to rebuild their Church in a sound and workmanlike manner and on a smaller scale. The present Church is in a very dilapidated condition.

There is a proposal to place an additional Clergyman in the County of Megantic. If this can be arranged, he will probably reside partly at Thetford and partly at Kinnear's Mills. The Bishop is anxious that this arrangement shall commence from next Fall.

Parishes, which receive, through our Diocesan Church Society, School grants from the Colonial and Continental Society, as well as the Missions on the Labrador and in the Magdalen Islands, which are partly maintained by grants from the same Society, should, from time to time, report the work done with

the help of these grants, to the Rev. Canon Hurst, Secretary of the Colonial and Continental Society, Sergeant's Inn, Fleet St., London, England.

The Anniversary Meeting of the Church Society of the Diocese is to take place in the Tara Hall, Quebec, on Tuesday, March 10th. The Speakers of the evening will be the Very Rev. Dean Carmichael, of Montreal, Dr. Heneker, of Sherbrooke, and others. All our Quebec Church people should keep that day free from engagements and should allow nothing to interfere with their being present. The Chair will be taken by the Lord Bishop at 8 o'clock.

The Quebec Clerical Association will meet this month, on Monday, the 9th instant, at the house of the Rev. H. J. Petry.

The Rev. G. F. Hibbard, B.A., is giving a course of Addresses on Friday evenings, during Lent, in S. Paul's Church, Quebec. Service commences at 8 p.m.

An American Organ has lately been presented to the Female Orphan Asylum, Quebec, by Mrs. Hunter Dunn. Her kind gift is much appreciated and proves of great service in accompanying Hymns, &c.

We hear that a movement is being set on foot for providing an electric motor to blow our Cathedral Organ. This will be a great improvement, for the work is too hard for one man and consequently the full powers of this beautiful instrument can seldom be displayed.

We have been requested to insert in the *Gazette* the following notice:—

A number of volumes from the Cookshire Branch of the "Bray's

Library" are missing. Will any of the Clergy who know where any of the missing Books are to be found, kindly send word to the Rector of Cookshire.

We are glad to learn that the memory of the late Mr. Cornelius Judge is to be perpetuated by the erection of a Memorial Window in S. Matthew's Church, Quebec, and that the opportunity is being given to all those throughout the Diocese, who have felt the value of his work for the Church, to contribute towards this worthy object. The Memorial Window will cost, it is believed, upwards of \$600. Any, who feel inclined to make a donation towards it, are invited to remit the same either to J. Winfield, Esq., or to Lt.-Col. Geo. Rolt White, Quebec City.

Just as we are going to press, the sad news has reached us of the death of Mr. John Burstall, in England, on Thursday morning, February 27th. Mr. Burstall was another of those Quebec Laymen, who have done so much to establish and build up the organization of the Church in the Diocese. He was a member of the Central Board and of the Investment Committee of the Church Society, and was always to the fore in every good work. He had only left Quebec a few weeks ago to reside in England. We extend our sincerest sympathy to his widow and family in their bereavement.

The following extract from a letter written to Mrs. Dunn by a lady, in England, who holds a working party during the Winter, for our Labrador Mission, may interest some of our readers:—

"We were very much touched to think of Mrs. Bishop playing her violin at the Services on the Labrador Coast; how good and brave she must be to venture into such desolate regions. I am sure she will carry brightness and pleasure with her, wherever she and her music go."

LAYING UP TREASURE IN HEAVEN.—The Phillips Brooks Rectory, Boston, is the gift of a woman who left England over sixty years ago, and landed in Boston with sixpence in her possession. By dint of hard work this woman saved a considerable sum of money, which was increased by wise investments. It was her and her husband's ambition to leave what they accumulated, for charitable purposes and to poor Parishes. In memory of Bishop Brooks, whom she knew as a boy, she gave the Rectory-house, and endowed it as a memorial of him.

SIGNS OF THE TIMES.—The *Roman Catholic News*, a journal published in the United States, said recently: "The gain of the Episcopalians in this country, steady, onward, undeniable, and that at the expense of the denominations commonly called evangelical, is one of the remarkable characteristics of our times."

A Presbyterian Minister in Glasgow has initiated a daily Service of prayer and praise. He has advocated this for some years, believing that it was the universal custom of the early Christian Church. The Service he proposes to hold, he describes as of a "simple and unsectarian character," in which the devoutly disposed members of all denominations may take part; the Service lasting from thirty to thirty-five minutes.

In Memoriam.

ISABELLA ROE.

On the 15th of January there entered into the rest of Paradise, Isabella, the second daughter of the Venerable Archdeacon Roe. To her it was indeed rest, after nine long weeks of weary sickness, borne with true Christian patience, and courage. During her whole illness many were the prayers that were offered up,

both in public and in private, that it might please our Heavenly Father to restore her to her former health and no doubt these prayers were answered in "granting her a happy issue out of all her afflictions."

The body was brought from Montreal to Lennoxville, and was placed in the Church she loved so well, where it remained till Friday, when the beautiful and comforting Service of our Church was said. The Church was filled with a large congregation, who visibly manifested their sorrow and their sympathy with the bereaved parents. The little children who had been gathered by her into the Junior Branch of the Woman's Auxiliary were present in a body to show their loving respect, and walked in procession with their Superintendent, Miss Ready, as far as the bridge on the way to the Cemetery. It was a touching sight to see these lambs of the flock weeping for her, through whose loving care they had been taught of the love of the Good Shepherd towards the heathen who have not yet heard of His name.

It is about twenty-one years since Miss Roe came to reside in Lennoxville, when her father had accepted the Chair of Theology in Bishop's College, and for the first few years she was content simply to fulfil the duties of an affectionate and loving daughter in the home life. In those days, no brighter or happier home could be found than that of Professor Roe.

It was after the formation of the Missionary Union of St. George's Church, in which Mrs. Roe took a leading part, that Miss Roe began to display those admirable qualities which endeared her to so many outside her own immediate circle.

In April 1881 she was elected Secretary Treasurer of the Missionary Union and Womans' Auxiliary which offices she held until her removal from Lennoxville. By her enthusiastic zeal in Missionary work she did much to keep alive the interest of her fellow members.

It was her thought to establish the Annual Meeting of all the branches of the W. A., in St. Francis District.

To her also the church is indebted for the formation of the Junior Branch of the W. A.

Week by week she gathered round her in our Church Hall, and in severe weather in her own home, a bright band of little workers for Missions in whose hearts she succeeded in instilling something of her own enthusiastic spirit. How completely she won their hearts, was seen in the little address and presentation to her by the children, when she was called away to a new field of work. How highly she was esteemed by her fellow members of the Senior Branch may be learned by the address unanimously adopted by a standing vote, on her leaving for Windsor Mills.

Miss Roe's whole life was dominated by her love for and devotion to the Church. It was moulded on Church principles and Church teaching. With her the religion of the Church was no mere profession. She lived it in her daily personal life. And the reality of it, was shewn in the calmness, and courage, and comfort with which she bore her long sickness, and the simple faith and holy hope with which she viewed the approach of death. Of her it may be truly said that the world was the better for her having lived in it.

The Venerable Archdeacon and Mrs Roe, have the deepest sympathy of the whole community as well as of Miss Roe's more immediate friends. This is of itself a great comfort but the greatest and truest consolation for the bereaved parents is that while she lived, she lived unto the Lord, when she died, she died unto the Lord, and that now she is, and ever shall be with the Lord.

A. C. S.

Lennoxville, Q.,
Feb. 5th, 1896.

WILLIAM JOHN CARTMAN FAULCONER.

Bishop's College School has just witnessed the first death, that has occurred in the new building since its reopening after the last fire. William John Cartman Faulconer, the only son of the Rev. W. G. Faulconer, of New Ireland, passed away on Saturday, February 15th. He had only been a resident of the School since September last, and was the youngest boy in the

school, aged 11 years. The little fellow had been in the sickroom for about ten days suffering from an internal trouble, affecting the bowels, but nothing but a favourable termination of the illness was expected until Friday evening, February 14th. In fact his father had been up to see him, staying from Wednesday evening to Friday morning. When Mr. Faulconer went away, his son's recovery was confidently expected. On Friday afternoon a relapse set in, but even late on Fr day night, when the doctor saw him again, no immediate danger was apprehended. The nurse who had attended him all through his illness perceived a change for the worse in the early morning and sent for the doctor, but in spite of all that could be done for him, the little sufferer sank rapidly, and at half past eight on Saturday morning his soul took its flight to Paradise. Needless to say this caused a deep gloom, as the boy had won many friends by his bright face and winning manners, especially amongst his younger companions in the School. The various matches and entertainments arranged for Saturday afternoon and evening were abandoned. The body was removed to the infirmary whither Mr. and Mrs. Faulconer and their little daughter came on Saturday evening. Here constant vigil was kept by faithful watchers day and night until the Service took place on Monday afternoon in the Chapel. Care had been taken that no outward emblems of mourning should be displayed at the Service: on the contrary everything was white—the Altar Frontal and other hangings, the Stoles of the Clergy, the Pall-bearers' bands, &c. White flowers were on the Altar and in designs on the Coffin. The music was simple and touching. Ps. 39 was chanted and Hymn 337 was then sung. The Service was intended to emphasise that brightness of hope that should mark the funeral of a child. The Pall-bearers were eight senior Prefects of the School. Various parts of the Burial Office were said by the Rev. The Principal, and the Rev. Professors Searth, Wilkinson and Parrock. The Chapel was entirely filled with residents of the College and School. The body was conveyed after the Service to the C. P. R. Station, thence to Cookshire, where the burial took place. The Headmaster accompanied the parents there. Mr. Faulconer has already three children buried at Cookshire. We trust

that grace may be given the afflicted household to bear this sad blow.

It may truly be said in this case, that "Jesus took a child and set him by Him."

The following "In Memoriam" lines were written by one of the masters of the School:—

IN MEMORIAM—W. J. C. F.

It fell as softly as the winter's snow,
There was no sound of storm nor any stress
No fevered daring at Death's mightiness,
No struggle of a strong man's overthrow.
—Just some few hours of moaning, soft and low,
Some hard-drawn breathing, quickly hush'd
—ah yes!
And then—and then, sm^o white limbs
motionless,
While we who wait must whisper as we go.

A face and voice we looked for lovingly
Lost from the fellowship of our small hand:
One little ripple out of Life's great sea
Smoothed into stillness by the Master's
Hand,
And missing here:—but a white soul 'o stand
In the vast mansions of Eternity.

District News.

HATLEY.

The Rev. A. Stevens writes:—

In common with many of our older Missions, Hatley has suffered much from the removal of her people to other places. It is a source of gratification to us, however, to know that so many of them carry with them tender memories and a deep affection for the Church here. Not long ago a lady, whose youth was spent in Hatley, in sending an unsolicited contribution towards some repairs on the Church, said of it, "It is the dearest spot on earth to me." We have lately had several substantial tokens to prove that years of absence do not abate this kindly feeling. The late Mr. Hollis Shorey left a legacy of \$100 towards the Endowment Fund; A year or two ago Mr. Chas. Connell of Chicago, presented the Church with a handsome solid silver Communion Service; and now Mr. Alpheus Boynton of Waco, Texas, has put into the Church a beautiful stained glass window, as a memorial of his late wife, Jane Granis Cooke, a member of a prominent Church family, who were connected with the Parish from its organization.

The window is a very fine one; much finer than is generally seen in village Churches in this country, and is the work-

manship of the well known and reliable firm of J. C. Spence & Sons of Montreal. The sash is very large 8 ft. 8 in. x 4 ft. 4 in. and is mullioned so as to contain two gothic lights with two central figures—Our Lord appearing to Mary after the Resurrection. There is a back ground of beautiful Easter Lilies and on the top are four crowns with white lilies shooting through them. The colours are rich and most beautifully blended. The window cost upwards of \$200, and forms a great addition to the ornamentation of the Church.

We have now two windows as memorials of old Church families, and it is hoped that before long others of the founders of the Church will be thus commemorated. The thanks of the Congregation are certainly due to Mr. Boynton for his kind thought of his old parish Church and for the generous manner in which it was carried out.

NEW CARLISLE.

The Rev. Edgar B. Husband reports:—

On Thursday, January 30th. a Sunday School treat was held in the Temperance Hall, kindly lent for the occasion; a very sumptuous tea was provided through the liberality of the teachers and other friends, to which the children, numbering upwards of one hundred, did ample justice. After Tea, games were the order of the day, and at 8.30 all dispersed, having had a very pleasant and happy evening.

On January 12th, there passed away from our midst, Stuart Christie, the eldest son of one of our staunchest Church families. The greatest sympathy has been felt by all with the bereaved parents, more especially as one of their daughters was lying dangerously ill at the time. Stuart Christie was a general favourite, and his removal from amongst us has been keenly felt by the young people, to whom let us hope the shortness and suddenness of his illness may be a reminder that "In the midst of life we are in death."

DRUMMONDVILLE.

On Tuesday evening January 21st, the Clergy from the surrounding Parishes met at Drummondville on the invitation of the Rector, the Rev. F. G. Scott, for the purpose of holding a Meeting of the Sub-Deanery. There were present the Sub-Dean Rev. Jas. Hepburn, and the Revs. Thos.

Blaylock, F. G. Scott, Secretary, L. C. Wurtele, W. J. Curran and D. Horner.

On the arrival of the Clergy, Evensong was intoned by the Rev. Jas. Hepburn and an appropriate Sermon preached by the Rev. T. Blaylock, from St. John, XVII. 3. A large congregation was present.

On Wednesday morning there was a Celebration of Holy Communion, at 7.30. Afterwards all adjourned to the Rectory for breakfast, and Mattins followed at 9.30. At 10.30 the work of the day commenced. The first subject taken up was, "How best to gain a better response from our people to the Epiphany and Ascension-tide appeals for Missions." This was introduced by the Secretary in a short speech. Afterwards there was a general and very practical discussion, which it is to be hoped will lead to the desired result, and that all will be reached, whether present at Church when the appeals are read or not. It was resolved that a short letter be printed, to be signed by each Clergyman and sent, through the older Sunday School scholars, to every family in the parish, during the week after the appeal has been read, urging all to contribute the following Sunday. Mr. Hepburn was appointed to draw up the letter and get it printed in time for Ascension-tide.

Afterwards the XIX Article was considered until 1 P.M.

In the afternoon the subject of Parochial self-support was taken up. It was felt that the subject was a pressing one and would in the near future have to be strongly brought home to the people of the country Parishes.

Great regret was expressed at the absence of the Venerable Archdeacon, and the following resolution of heartfelt sympathy on the death of his daughter, was sent to him and Mrs. Roe:

Moved by the Rev. L. C. Wurtele, M.A., and seconded by the Rev. James Hepburn, M.A., "That the members of this sub-deanery desire to record their regret at the absence of the Venerable Archdeacon Roe, D.D., and also to express their sympathy with him and Mrs. Roe in the great sorrow that has fallen upon them, under the good providence of God."

In the evening the Clergy left for their homes, strengthened by mutual counsel and prayer, and feeling that they had enjoyed a profitable and happy day. Mr. and Mrs. Scott's hospitality was unbounded.

MAGOG.

The Rev. R. C. Tams reports:

Mrs. LeFrenaye, President of our W. A., is in receipt of the following letter from the Incumbent of the Indian Mission of "Black River," Manitoba, dated January 17th:—

DEAR MADAM.

I have the great pleasure of acknowledging the receipt of a box and a barrel filled with good things for our poor people in their name I would thank you most heartily for the very welcome gifts which were altogether unexpected. You will be pleased to know that through your kindness we were able to treat our School-children here to a Christmas Tree. As it is only the second they have ever had, you can readily imagine what pleasure it gave them. Besides this, they will now be better able to withstand the cold when going to school.

I am,

Yours gratefully,

(Signed) B. McKenzie.

"Hospital Sunday," January 19th, on behalf of the new Protestant Hospital, Sherbrooke, was observed with appropriate Sermon and special Offertory (\$27.40.)

On Wednesday, January 22nd, we were favoured with a visit from the Ven. Archdeacon Tims, of the Diocese of Calgary. In the morning he addressed the assembled scholars and teachers of the Model School to the number of ninety-five, giving a graphic and animated account of the manners and customs of the Black-foot Indians and his twelve years work among them. His address which lasted an hour and a half was listened to with the keenest attention and liveliest interest. In the afternoon he was shown over the Dominion Cotton and Print works, and in the evening, at St. Luke's, after shortened evensong, told his story and made his appeal to a Congregation of about a hundred. No notice had been given of an offertory but a collection was taken of \$8.51, and children's collecting cards distributed. Mr. William Melrose of Georgeville drove over to be present, his interest in the occasion being great because he had himself worked among the North-West Indians as a Lay Missionary. Mr. Melrose says no-one, who

has not been through it, can understand how many are the trials of danger, privation and depressing solitude, incident to a life such as that of Archdeacon Tims.

On Feb. 3rd, the Ladies' Guild gave a peculiarly interesting entertainment in the Town Hall, entitled "An Evening with Longfellow." It consisted of readings from that author illustrated simultaneously by a series of tableaux. The readings and introductory synopsis were given by Mr. A. H. Moore and the tableaux were effectively arranged by Mrs. J. R. Wilcox, the prime mover in the whole undertaking. Songs from Longfellow were given at intervals accompanied by Mr. C. Chamberlin. The occasion was further enlivened by the kind assistance of the "Pastime orchestra." Warm thanks are due to all concerned and another similar evening, charming in classic refinement, is anticipated in the near future. The rehearsals for such entertainments are in themselves beneficial, because they afford most edifying recreation, and are particularly enjoyable when held in a home with so cheery a hostess as Mrs. James Oliver.

Net proceeds for the Guild \$30.

On a fine moonlight night recently our boys of the Boys' Brigade, had a rare tobogganing jollification at Mr. Wm. Hick's capital slide constructed from the upper story of his residence at "Lake Side," and running out far on the ice of the lake. Mr. Hick not only invited the company but kindly gave them a drive out to his place and back to town again.

On Saturday evening Feb. 15th, a Dramatic Entertainment in the interest of the B. B., was given in the Town Hall (or Opera House as some prefer to call it), and it proved to be undoubtedly the finest English performance of the kind ever given by amateurs in Magog. The performers one and all well merited the congratulations they received. The piece was entitled "Messmates," and Mrs. Dr. Chalmers ably acted as pianist for the evening.

As in the case of the Longfellow evening the entertainment was one of marked refinement.

For so stormy a night the attendance was good, and the proceeds after deducting considerable expenses amounted to about \$25.

We are happy in having with us from Walpool, Mass., a member of the Brotherhood of St. Andrew, Mr. Ben. Verity, who

has taken up his residence here as chemist at the Print Works. He is alive with the Brotherhood spirit and is already engaged in rendering valuable assistance. He takes my boys' class in the Sunday School, leaving me free to superintend the School, and also reads, with universal acceptance, the Lessons at Morning and Evening Service.

DANVILLE.

The contract for the carpenters' and bricklayers' work on the new St. Augustine's Church, Danville, has been awarded by the building Committee to Contractor Samson, of Windsor Mills, for the sum of \$4,600. This amount does not include any of the internal fittings, or heating arrangements. The total cost of the Church when finished, including the new site will be about \$7,000. Mr. Staveley of Quebec, is the architect. The Ladies' Guild are working hard to raise funds for the Pews and for carpeting the Church. Several Memorial Windows have already been promised. Work will be commenced early in the Spring, so that the building will be ready for occupation in October next, and will, it is hoped, also be free from debt and ready for consecration.

POSTSCRIPT.

The Editor begs to acknowledge the following additional subscriptions received for 1896:—

Miss L. Dunn, Quebec (1), Rev. N. M. Bayne (1), Rev. F. Boyle (1), Mr. John Laird, jur., Quebec (1), Mrs. Redmond, Quebec (1), Mrs. Forsyth, Quebec (1), Miss Kelly, Montreal (1), Rev. C. H. Brooks, Lachine (1), Mrs. Bishop, Quebec (1), Rev. Prof. Wilkinson (2), Capt. Carter, Quebec (1), Rev. Canon Von Iffland (23), Rev. L. Williams (35), Mr. Geo. Robinson, Quebec (1), Mr. F. Johnston, Quebec (1), Mr. James Tuzo, Percé (1), Dr. Harold McLean, Windsor Mills (4), Dr. Heneker, Sherbrooke (4), Mr. James Piper, Quebec (1), Rev. W. G. Faulconer (1), Rev. R. C. Tamba (22).

Also the following for 1895:—

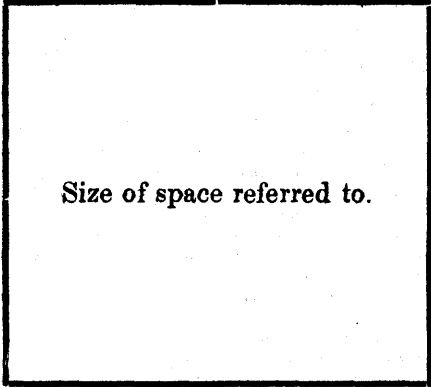
Miss L. Dunn (1), Miss H. Healey, Quebec (1), Rev. L. Williams (3), Mr. Robert G. Ward, Lower Ireland, (1).

All items of news, &c., intended for the April Number, should reach us on or before March 20th.

TO THE CLERGY :

Special notices in connection with the Parish work in any part of the Diocese will be published on the covers of the *DIOCESAN GAZETTE* (subject to changes) at five dollars per annum.

For particulars apply to office of publication, or to the *REV. E. A. DUNN, B.A.*, Bishopsthorpe, Quebec.



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