

Technical and Bibliographic Notes / Notes techniques et bibliographiques

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No 118

July 1894

W. L. O.

Wilmington, N. C.

Vol. III. No. 7

July 1894

1. The first of these is the  
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1910. Billy Havn	919
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Nº 118.

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Vol. III, Nº 7. Kamloops Bazaar, Ty. 1894

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 29 \$ 5 5

Principal feasts.  
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Head Trade. 66 | 11. Big flood of 1894

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Handwritten text in a cursive script, likely a translation of a biblical passage, consisting of approximately 10 lines of text.

Handwritten text in a cursive script, likely a translation of a biblical passage, consisting of approximately 10 lines of text.

13. Jesus The Lamb of God.

Handwritten text in a cursive script, likely a translation of a biblical passage, consisting of approximately 10 lines of text.

Handwritten text in a cursive script, likely a translation of a biblical passage, consisting of approximately 10 lines of text.

14. First Disciples

Handwritten text in a cursive script, likely a translation of a biblical passage, consisting of approximately 10 lines of text.

Handwritten text in a South Indian script, likely Grantha or Tamil, arranged in two columns. The text is dense and appears to be a list or a series of entries, possibly related to a calendar or a set of instructions. The script is highly stylized and difficult to decipher without specialized knowledge.

15. Marriage at Cunn...

Handwritten text in a South Indian script, likely Grantha or Tamil, arranged in two columns. This section appears to be a continuation of the list or instructions from the previous section, possibly detailing specific events or procedures. The script is dense and difficult to decipher without specialized knowledge.



Handwritten text in a script, likely Malayalam, arranged in two columns. The text is dense and appears to be a list or index of items, possibly related to a library or collection. The right column contains the English title "Christ's Public Library" and "First Year".

Christ's Public Library  
First Year.

16. Chasing the Vendors from the Temple.

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17. Nicodemus.  
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<p>             1. ...              2. ...              3. ...              4. ...              5. ...              6. ...              7. ...              8. ...              9. ...              10. ...              11. ...              12. ...              13. ...              14. ...              15. ...              16. ...              17. ...              18. Jesus at the Well.              19. ...              20. ...           </p>	<p>             24 ...              25 ...              26 ...              27 ...              28 ...              29 ...              30 ...              31 ...              32 ...              33 ...              34 ...              35 ...              36 ...              37 ...              38 ...              39 ...              40 ...              41 ...              42 ...              43 ...              44 ...              45 ...              46 ...              47 ...              48 ...              49 ...              50 ...              51 ...              52 ...              53 ...              54 ...              55 ...              56 ...              57 ...              58 ...              59 ...              60 ...              61 ...              62 ...              63 ...              64 ...              65 ...              66 ...              67 ...              68 ...              69 ...              70 ...              71 ...              72 ...              73 ...              74 ...              75 ...              76 ...              77 ...              78 ...              79 ...              80 ...              81 ...              82 ...              83 ...              84 ...              85 ...              86 ...              87 ...              88 ...              89 ...              90 ...              91 ...              92 ...              93 ...              94 ...              95 ...              96 ...              97 ...              98 ...              99 ...              100 ...           </p>
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Handwritten text in a script, possibly Indic, arranged in two columns. The text is dense and appears to be a list or a series of entries, possibly related to a calendar or a record-keeping system. The script is highly stylized and difficult to decipher without specialized knowledge. There are some numbers and symbols interspersed throughout the text.

125

4. 10. 0. 0. 0. 0.

2. 1. 1. 1. 1. 1.

0. 0. 0. 0. 0. 0.

1. 1. 1. 1. 1. 1.

2. 2. 2. 2. 2. 2.

3. 3. 3. 3. 3. 3.

4. 4. 4. 4. 4. 4.

5. 5. 5. 5. 5. 5.

6. 6. 6. 6. 6. 6.

7. 7. 7. 7. 7. 7.

8. 8. 8. 8. 8. 8.

9. 9. 9. 9. 9. 9.

10. 10. 10. 10. 10. 10.

11. 11. 11. 11. 11. 11.

12. 12. 12. 12. 12. 12.

13. 13. 13. 13. 13. 13.



127. 100. 127.

20. 100. 100.

1. 100. 100. 100.  
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Miracles of S.C.  
 ut. Laphanum.

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128. 5. 1. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

21. Miraculous draught  
 of fishes.

1. The first draught

The second draught

The third draught

The fourth draught

The fifth draught

3. దుర్యోధనుని కుమారులు  
 ౧౦౦ మంది : మంత్రములు  
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4. దుర్యోధనుని కుమారులు  
 100 మంది : మంత్రములు  
 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.



130  
 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

22. The Paralytic

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

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Handwritten text in a cursive script, likely a form or document, written on a page with a vertical margin line on the left. The text is arranged in approximately 15 horizontal lines, with some lines starting with a dash or underline. The characters are dense and difficult to decipher due to the cursive style and some fading. The text appears to be a list or a series of entries, possibly related to a ledger or a record book. The lines are roughly as follows:

- Line 1: - ... ..
- Line 2: - ... ..
- Line 3: - ... ..
- Line 4: - ... ..
- Line 5: - ... ..
- Line 6: - ... ..
- Line 7: - ... ..
- Line 8: - ... ..
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- Line 11: - ... ..
- Line 12: - ... ..
- Line 13: - ... ..
- Line 14: - ... ..
- Line 15: - ... ..

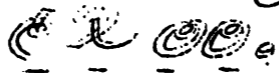
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No 113.

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Kamloops Wawa.

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1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.



|                 |                 |                 |
|-----------------|-----------------|-----------------|
| 1. $\sqrt{2}$   | 20. $\sqrt{2}$  | 40. $\sqrt{2}$  |
| 2. $\sqrt{3}$   | 21. $\sqrt{3}$  | 41. $\sqrt{3}$  |
| 3. $\sqrt{4}$   | 22. $\sqrt{4}$  | 42. $\sqrt{4}$  |
| 4. $\sqrt{5}$   | 23. $\sqrt{5}$  | 43. $\sqrt{5}$  |
| 5. $\sqrt{6}$   | 24. $\sqrt{6}$  | 44. $\sqrt{6}$  |
| 6. $\sqrt{7}$   | 25. $\sqrt{7}$  | 45. $\sqrt{7}$  |
| 7. $\sqrt{8}$   | 26. $\sqrt{8}$  | 46. $\sqrt{8}$  |
| 8. $\sqrt{9}$   | 27. $\sqrt{9}$  | 47. $\sqrt{9}$  |
| 9. $\sqrt{10}$  | 28. $\sqrt{10}$ | 48. $\sqrt{10}$ |
| 10. $\sqrt{11}$ | 29. $\sqrt{11}$ | 49. $\sqrt{11}$ |
| 11. $\sqrt{12}$ | 30. $\sqrt{12}$ | 50. $\sqrt{12}$ |
| 12. $\sqrt{13}$ | 31. $\sqrt{13}$ | 51. $\sqrt{13}$ |
| 13. $\sqrt{14}$ | 32. $\sqrt{14}$ | 52. $\sqrt{14}$ |
| 14. $\sqrt{15}$ | 33. $\sqrt{15}$ | 53. $\sqrt{15}$ |
| 15. $\sqrt{16}$ | 34. $\sqrt{16}$ | 54. $\sqrt{16}$ |
| 16. $\sqrt{17}$ | 35. $\sqrt{17}$ | 55. $\sqrt{17}$ |
| 17. $\sqrt{18}$ | 36. $\sqrt{18}$ | 56. $\sqrt{18}$ |
| 18. $\sqrt{19}$ | 37. $\sqrt{19}$ | 57. $\sqrt{19}$ |
| 19. $\sqrt{20}$ | 38. $\sqrt{20}$ | 58. $\sqrt{20}$ |
|                 | 39. $\sqrt{21}$ | 59. $\sqrt{21}$ |
|                 |                 | 60. $\sqrt{22}$ |