

Technical and Bibliographic Notes / Notes techniques et bibliographiques

The Institute has attempted to obtain the best original copy available for filming. Features of this copy which may be bibliographically unique, which may alter any of the images in the reproduction, or which may significantly change the usual method of filming, are checked below.

L'Institut a microfilmé le meilleur exemplaire qu'il lui a été possible de se procurer. Les détails de cet exemplaire qui sont peut-être uniques du point de vue bibliographique, qui peuvent modifier une image reproduite, ou qui peuvent exiger une modification dans la méthode normale de filmage sont indiqués ci-dessous.

Coloured covers/
Couverture de couleur

Coloured pages/
Pages de couleur

Covers damaged/
Couverture endommagée

Pages damaged/
Pages endommagées

Covers restored and/or laminated/
Couverture restaurée et/ou pelliculée

Pages restored and/or laminated/
Pages restaurées et/ou pelliculées

Cover title missing/
Le titre de couverture manque

Pages discoloured, stained or foxed/
Pages décolorées, tachetées ou piquées

Coloured maps/
Cartes géographiques en couleur

Pages detached/
Pages détachées

Coloured ink (i.e. other than blue or black)/
Encre de couleur (i.e. autre que bleue ou noire)

Showthrough/
Transparence

Coloured plates and/or illustrations/
Planches et/ou illustrations en couleur

Quality of print varies/
Qualité inégale de l'impression

Bound with other material/
Relié avec d'autres documents

Continuous pagination/
Pagination continue

Tight binding may cause shadows or distortion along interior margin/
La reliure serrée peut causer de l'ombre ou de la distorsion le long de la marge intérieure

Includes index(es)/
Comprend un (des) index

Title on header taken from: /
Le titre de l'en-tête provient:

Blank leaves added during restoration may appear within the text. Whenever possible, these have been omitted from filming/
Il se peut que certaines pages blanches ajoutées lors d'une restauration apparaissent dans le texte, mais, lorsque cela était possible, ces pages n'ont pas été filmées.

Title page of issue/
Page de titre de la livraison

Caption of issue/
Titre de départ de la livraison

Masthead/
Générique (périodiques) de la livraison

Additional comments: /
Commentaires supplémentaires:

This item is filmed at the reduction ratio checked below /
Ce document est filmé au taux de réduction indiqué ci-dessous.

10X	12X	14X	16X	18X	20X	22X	24X	26X	28X	30X	32X
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

THE DISCIPLE OF CHRIST

AND CANADIAN EVANGELIST. T. U. W. O. LIBRARY.

"If ye abide in my word, then are ye truly my disciples."—JESUS the Christ.

VOL. X., No. 19.

HAMILTON, FEB. 1, 1896.

1 PER YEAR IN ADVANCE.

The Disciple of Christ

Is devoted to the furtherance of the Gospel of Christ, and pleads for the union of all believers in the Lord Jesus in harmony with His own prayer recorded in the seventeenth chapter of John, and on the basis set forth by the Apostle Paul in the following terms: "I therefore, the prisoner in the Lord, beseech you to walk worthily of the calling wherewith ye were called, with all lowliness and meekness, with long suffering, forbearing one another in love; giving diligence to keep the unity of the Spirit in the bond of peace. There is one body and one Spirit, even as also ye were called in one hope of your calling; one Lord, one faith, one baptism, one God and Father of all, who is over all, and through all, and in all."—Eph. iv. 1-6.

This paper, while not claiming to be what is styled an "organ," may be taken as fairly representing the people known as Disciples of Christ in this country.

Annual Collection for Foreign Missions, First Lord's Day in March. Send to A. McLean, Box 750, Cincinnati, O.



A. CAMPBELL.

"The church therefore is, and of right ought to be, a great missionary society. Her parish is the whole earth—from sea to sea, and from the Euphrates to the last domicile of man. A Christian community without missions and missionaries would, indeed, be a solecism in creation, and a gross deviation from the order, the economy and the government of the community."—

ALEXANDER CAMPBELL.

On the ground of statistical data it has been calculated that the traffic originated in the commercial world by means of mission work repays ten fold the capital expended.



C. L. LOOS, President Foreign Christian Missionary Society.

March Offering; More Missionaries.

E. E. Faris, of Paris, Texas, will go out to plant a mission in Africa, 'The Midnight Continent,' just as soon as there are sufficient funds and a medical man can be found to go with him.

Miss Mary Kelly has been appointed to China, but her departure must also depend upon the receipts. These brave young lives are "the messengers of the churches and the glory of Christ."

The Dallas Convention made four exceedingly important recommendations:

1. That a company of missionaries be sent to Africa as soon as the funds will permit.
2. That a competent man be sent to Turkey.
3. That a medical missionary be sent to each mission station in India.
4. That twenty-five missionaries be sent out during the year.

We are abundantly able to carry out all these recommendations. We are stronger as a people than ever before. The March offering must be larger than ever before. The most thorough preparation must be made.

Remember the programme. 1. \$50,000 from the churches as churches.

2. At least 3,000 contributing churches. 3. And 1,000 churches paying their full apportionment.

Keep in mind the watch word: *An offering from every church; a gift from every member.*

Copies of the "Missionary Voice" will be furnished free upon application to A. McLean, Box 750, Cincinnati, Ohio.

Facts That Tell.

In 1843 only six Christians could be found in the empire of China. Now there are 50,000 communicants.

Fifty years ago there was not a native Christian in the Friendly Islands. Now there are 30,000 church members.

In the New Hebrides fifty years ago there was not a Christian. *Now it is said there is not a heathen!*

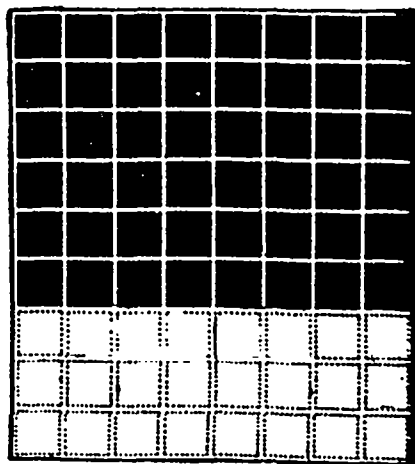
There have been three millions of



E. E. FARIS.

converts in the heathen world in the past one hundred years.

Seventy-five years ago there was not a convert in all Polynesia. Now the converts number 750,000. And they have sent a band of missionaries to other benighted tribes.



The New Crusade.

We have in round numbers 7,200 churches. Each square in this diagram represents 100 churches. There are 72 squares, representing 7,200 churches. The black squares represent the churches that did not give to Foreign Missions last year, the white squares those that did give. There are 24 white squares and 48 black ones. That is, 2,400 churches made contributions and 4,800 did not. We removed six black squares last year. That is, we gained 597 contributing churches.

We can and ought to remove the last black square this year. Only one-third of our churches gave last year. In the Congregational church 60 per cent. of the churches gave to Foreign Missions; in the United Presbyterian church, 82 per cent.; in the M. E. church (North), 93 per cent.; in the M. E. church (South), 99 per cent. We are doing better year by year, but we are not moving fast enough.

There are two things demanding special attention: 1. The churches that gave last year must not fail this. Last year about 500 churches failed to respond that gave the year before. The churches must be steadfast in their offerings. 2. Every preacher and every friend of the work must enlist at least one new church. There can be no justification for the existence of a church if it takes no part in giving the gospel to those who have it not.

Every church should have fellowship in this work, however weak or whatever its struggle for an existence may be. Let us take a pride in wiping the black squares from the diagram in the approaching March offering.

A. McLEAN, } Secretaries.
F. M. RAINS, }

Facts That Tell.

(Continued from page 1.)

There are now about one hundred thousand converts every year in heathen lands, or 274 every day, or 11 every hour in the day.

At the beginning of this century the Bible could be studied by only one-fifth of the earth's population; now it is translated into languages that make it accessible to nine-tenths of the world's inhabitants.

Micronesia saw her first conversions to Christianity but a little more than a quarter of a century ago. Now there are forty-seven self-supporting churches.

Pomare, the South Sea Island king, died at the age of 70 years. At his birth the first missionaries were just landing. At his death *three hundred of the South Sea Islanders had become Christianized.*

Japan had but ten Christians in 1872. Now there are 40,000. Buddhist priests have dwindled from 244,000 to 50,000—a most significant fact.

In Burmah seventy years ago there was not a single Christian. Now there are not far from 100,000. The Baptists alone have 500 churches and nearly 30,000 communicants.

Dr. Paton says of the New Hebrides: "Since I entered the field, thirty-four years ago, by God's blessing on the united labors of our missionaries, He has given us about 14,000 converts, and about 200 of them are engaged as native teachers."

In 1812 all Christian teaching was prohibited in India. Now the government, in appreciation of missions, gives large sums and valuable lands for the erection of hospitals, educational buildings and for the support of medical missionaries.

The Fiji Islands sixty years ago had never seen a missionary, and were peopled by ferocious cannibals. In 1879 there were 102,000 regular worshippers out of a population of about 120,000. At that time there were 800 churches, all well built and completed. In every family there was morning and evening worship.

These facts impress their own lesson. The success of Foreign Missions is incomparable.

Preaching three times a day in India, in three different villages, it would take a missionary a year to proclaim the gospel to the villages of a single state.

The March Offering.

Time: First Lord's Day in March.

Object: To preach the gospel to a hundred million souls who have it not.

We hope to see every Church make an offering.

The Churches should take a little commendable pride in raising their full apportionment.

We should be pleased to see the Churches raise \$50,000 in one day—first Sunday in March.

Let each one do his part to increase the number of contributing Churches to Foreign Missions.

Watch-word: *An offering from every Church, a gift from every member.*

The offering can be made a great success if every member is asked for a gift.

Special pains should be made to raise the standard of giving in the Churches. Last year 1,402 Churches gave less than \$10 each.

The number of Churches that gave to this work last year was 2,403. An effort is being made to reach 3,000 this year. It can be done by a united effort.

Dwarf Foreign Missions and Home Missions will be retarded. The light that shines farthest shines brightest nearest home.

There are about 100,000 converts annually on the foreign field. We have cheering reports from our own missions.

Last year 340 Churches raised as much or more than their full apportionment for Foreign Missions. We can easily double the number this year.

Missouri leads in the number of contributing Churches, the number being 288. But Ohio still leads in the amount given, \$12,514.92.

The number of contributing Churches has almost doubled in the past two years, and there has been an increase in the receipts of \$26,169.02. Last year the receipts were \$83,514.03. We are yet \$16,485.97 short of the \$100,000 we have so long been trying to raise.

Enlarge the Foreign Missionary stream to a mighty flood and it will flow back to every tributary that ministered to its rise, enriching the soil over which it passes, and making glad every barren field in the reflex benefit it confers.

The Foreign Missionary spirit is the elixir vitae of the Church of Jesus Christ, a tonic that produces spiritual health and activity. Without it no service can be helpful and inspiring. Without it there will sooner or later come decay and death.

Nothing can take the place of obedience to the Divine command to disciple all nations, and nothing will avail in the judgment of the great day except that the work has been done. He who trifles with this last command of Christ does it at his peril.

The greatest study of the age is Foreign Missions; the greatest miracle, what it has accomplished; and the greatest and weightiest obligation that rests upon the individual Christian and upon the Church—the fulfillment of the last command of the Son of God.

To evangelize the world is the duty of the Church, its supreme duty. Of all the commands that Jesus gave, this is the last but most important. It towers high above all others; it includes all others. He who shirks this duty can afford to shirk all duties. If he is unfaithful and disobedient here, his devotion elsewhere is like "sounding brass or a clanging cymbal."

The most prosperous, influential and successful Churches in all the land are those which are thoroughly missionary in spirit, and give largely to the conversion of the world. The missionary spirit feeds and vitalizes the prayer meeting, increases the attendance and interest in the Sunday-school, and makes the services of the Lord's Day an earnest of the sweet rest that remains for the people of God. Whatever it touches it blesses. Its reflex influence is seen and felt everywhere.

The World's Need of the Gospel.

One thousand millions of our race are wandering in darkness and the shadow of death, without hope, without God in the world.

About twelve thousand women die every day in China, without hope, without God.

At a Sunday-school celebration at Hilo, a woman was seen weeping and wringing her hands. When asked the cause of her sorrow, she said: "With my own hands I destroyed eight of my children. To-day not one of my descendants is alive. Oh, why did not the missionaries come sooner!"

Numbers of babies are murdered in China every year to get them out of the

way. Do not their death wails cry "Haste"?

In Korea there are thirty-two ordained missionaries to 12,000,000 heathen.

In India there is one missionary worker to 135,000 heathen.

They are dying so fast in India! Twenty thousand a day, eight hundred an hour, fifteen a minute, one every four seconds!

Mothers often kill their baby girls in India to save them from the sorrows they have suffered.

India has three times the population to-day it had in the time of Carey.

It has been estimated that, if the whole heathen population of the world was divided between all the Christians in the world, each Christian's share would be thirty-three heathen.

Unoccupied mission territory to the extent of 4,000,000 square miles still exists in Central Africa, an area larger than the whole of Europe, says the Rev. Geo. Greenfell, of the Baptist Congo Mission.

It is estimated that one hundred thousand of our race die every twenty-four hours, without hope, because without Christ. Many of them can say as they pass out into the darkness, "No man has cared for my soul." Can we say, "My skirts are clear"?

In some parts of Africa when a chief is buried, a number of slaves are bought, and taken to the grave-side, where their heads are struck off, and, with the bodies, thrown in, until they form a layer, on which the corpse of the chief is placed, for it must not touch the earth. Other bodies of slaves are arrayed all around and over the top, and so the dead chief rests imbedded in the ghastly remains of his murdered victims.

You Don't Have to Swear Off

Says the St. Louis *Journal of Agriculture* in an editorial about No-To-Bac, the famous tobacco habit cure. "We know of many cases cured by No-To-Bac. One, a prominent St. Louis architect, smoked and chewed for twenty years. Two boxes cured him so that even the smell of tobacco makes him sick." No-To-Bac sold and guaranteed; no cure, no pay. Book free. Sterling Remedy Co., 374 St. Paul St., Montreal.

THERE IS NOTHING LIKE K.D.C.
FOR NERVOUS DYSPEPSIA
HEADACHE, DEPRESSION OF SPIRIT, ETC.
FREE SAMPLES K.D.C. AND PILLS. Write for them.
K.D.C. CO. Ltd., Boston, U.S., and New Glasgow, Can.

Lecture.

The lecture delivered last Friday evening, at the Baptist Church, by C. T. Paul, President of the Toronto School of Languages, proved most instructive and interesting. The learned and eloquent gentleman was greeted by an audience which though appreciative was not as numerous as the high character of the entertainment merited.

The subject, "Thibet and the Thibetans," is of peculiar interest for various reasons, and particularly in this, that the inner portion of this country is almost a *terra incognita*, as not only the missionaries of the gospel, but all travelers, are rigidly excluded, and only a very few, and they most carefully disguised as natives, have ever succeeded in penetrating so far as Lhasa, the capital. The lecturer is the editor of a periodical called *The Thibetan*, and counts among his most intimate personal friends Mr. Petrus Rheinhardt and his wife, Dr. Rheinhardt, both from Ontario, who, as missionaries, have, within the last two years, worked their way into Northern Thibet, and who, though in imminent danger of their lives, when last heard from, were determined to push on still farther inland, if the Mahomedan rebellion, then in progress, did not cut them off. The lecturer's account of the people, their religion, manners, customs and laws, was highly entertaining, and the closing portion of the lecture set forth the unwavering faith and indomitable courage of Missionary Rheinhardt, who had gone to that distant land unsupported by any society and dependent entirely on voluntary contributions made in answer to prayer. The many instances in which those prayers had, against all seeming human probability, been providentially answered, were so clear and striking as to greatly strengthen faith, and the pathos and eloquence of the learned lecturer's peroration found few, if any, unresponsive ones in his audience. The proceeds of a liberal collection at the close were devoted to the aid of the Rheinhardt mission.

—*Oshawa Reformer, Jan. 10, 1896.*

"The Common People,"

As Abraham Lincoln called them, do not care to argue about their ailments. What they want is a medicine that will cure them. The simple, honest statement, "I know that Hood's Sarsaparilla cured me," is the best argument in favor of this medicine, and this is what many thousands voluntarily say.

Hood's PILLS are the best after-dinner pills, assist digestion, cure headache. 5c.

Annual Meeting of St. Thomas Church.

ST. THOMAS.—There was a large attendance at the annual roll-call and business meeting of the Church of Christ last night. Excellent reports were read by the treasurers' and secretaries' of all the societies. The reports indicated marked yet a steady growth in each department of work. In response to his name at roll-call, Mr. Chas. Mann, the oldest member of the congregation, gave a brief history of the church.

The treasurers of the various societies reported receipts as follows:

Junior Endeavor and Pearls, \$28 02; Y. P. S. C. E., \$89 80; Golden Reapers, \$109 83; Ladies Auxiliary, \$56 55; Ladies Aid, \$246 88; Sunday school, \$142 24; Mission S. S., \$24 11; Church, \$1,714 60. Total receipts, \$2,512 03. Of this sum \$463.38 was raised for missions.

The secretary of the Junior Endeavor reported ninety-eight members. They visit the Thomas Williams' Home regularly.

The Y. P. S. C. E. report 85 members, 75 of whom are active. They maintain a mission Sunday school and a cottage prayer meeting.

The secretary of the Sunday school, reported an enrollment of 248, with an average attendance of 175, and the school flourishing.

The Mission S. S. at Yarmouth Heights has had an average attendance of forty-two, with fifty-six enrolled.

The present membership of the church is 267. There were added during the year 131. 135 are heads of families. Thirteen were baptized who took membership or remained in other churches. The seating capacity of the church and S. S. are taxed to the utmost, and enlargement is talked of.

Two young men from the congregation are in Hiram College, preparing for the ministry. Others are in the Bible school preparing for the same work. As evidence of the deep missionary spirit of this congregation, nine of its number have volunteered for foreign work. The average per member given for missions is \$1.74 (this aside from individual contributions.) During the year two members went to join the church triumphant; Mr. W. A. Smith and Mrs. G. W. Smiley. The Bible school, under the leadership of Rev. T. L. Fowler, was reported to be in a flourishing condition. Students are coming in from a distance, and the outlook is very hopeful.

The Golden Reapers have had many requests to repeat the cantata given in December with such great success.



Catarrh in the Head

Is a dangerous disease because it is liable to result in loss of hearing or smell, or develop into consumption. Read the following:

"My wife has been a sufferer from catarrh for the past four years and the disease had gone so far that her eyesight was affected so that for nearly a year she was unable to read for more than five minutes at a time. She suffered severe pains in the head and at times was almost distracted. About Christmas, she commenced taking Hood's Sarsaparilla, and since that time has steadily improved. She has taken six bottles of Hood's Sarsaparilla and is on the road to a complete cure. I cannot speak too highly of Hood's Sarsaparilla, and I cheerfully recommend it." W. H. FURSIEB, Newmarket, Ontario.

Hood's Sarsaparilla

Is the Only

True Blood Purifier

Prominently in the public eye today.

Hood's Pills cure habitual constipation. Price 25c. per box.

Five percent of our church collections go into the poor fund. Forty per cent of the S. S. collections go to missions.

The reports were all received with hearty applause and great hopes are entertained for the future.—*St. Thomas Journal.*

BRIGHTEN
Your Home
with
SUNLIGHT
SOAP

6c. Twin Bar

Books for Wrappers For every 12 "Sunlight" wrappers sent to Lever Bros., Ltd., Toronto, a useful paper-bound book, 160 pages, will be sent.

Do not take any substitute when you ask for the one true blood purifier, Hood's Sarsaparilla. Insist upon Hood's and only Hood's.

The College of the Disciples.
ST. THOMAS, ONT.

T. L. FOWLER, Principal.

Session begins	October 1st.
Second Term begins	January 7th.
Session ends	March 31st.

No place affords better facilities for the preparation of young men for the work of the ministry.

Correspondence Course in Bible Study.

We have, in connection with our School opened a Correspondence Course in the study of the Bible for Sunday-school and Endeavor workers, and also for young men who wish to qualify for the ministry.

T. L. FOWLER,
Box 1093, St. Thomas,
ONTARIO.

Your Face



Will be wreathed with a most engaging smile, after you invest in a

White Sewing Machine

EQUIPPED WITH ITS NEW

**PINCH TENSION,
TENSION INDICATOR**

—AND—
AUTOMATIC TENSION RELEASER,

The most complete and useful devices ever added to any sewing machine.

The WHITE is

Durably and Handsomely Built,
Of Fine Finish and Perfect Adjustment,
Sews ALL Sewable Articles,

And will serve and please you up to the full limit of your expectations.

ACTIVE DEALERS WANTED in unoccupied territory. Liberal terms. Address,

**WHITE SEWING MACHINE CO.,
CLEVELAND, O.**

FOR SALE BY
**F. BOWMAN & CO
INGERSOLL, ONT.**

THE CANADIAN MAGAZINE
\$2.50 per annum.

This Magazine should be read by every Patriotic Canadian, and should find a place in homes where pure literature is appreciated. What the press says:

"Worthy the hearty support of all sections of the Dominion."—*The Globe, Toronto.*

"Bright and interesting, the articles are remarkable for their taste and literary finish."—*Catholic Record, London.*

"Attractive in appearance, excellent in typography and, above all, worthy and interesting in matter."—*The Mail, Toronto.*

PUBLISHED BY THE
**ONTARIO PUBLISHING CO., LTD.,
Toronto**

Young People's Work.

FOR CHRIST AND THE CHURCH.

COMMITTEE: W. W. Coulter, H. I. McKinnon,
Miss A. M. Hall.

C. E. Prayer-Meeting Notes.

GEO. FOWLER.

Feb. 9.—*Christ's warnings*—Matt. vii. 21-27. (A memory meeting suggested.)

The scheme of redemption devised by the eternal, infinite and invisible God, is as perfect as the Supreme Being Himself. It is stamped with the seal of Omniscience. Its philosophy transcends all human wisdom and knowledge. It behoves us to study this wondrous plan for man's salvation, not for the purpose of altering or revising, but to know God's will concerning us; that having the assurance of remission of sins, we can be soul-winners for Him who is "King of kings and Lord of lords."

This system, which has its completion in Jesus Christ, is, in every particular, adapted to man; as Locke, the philosopher, says of the Bible, "God is its author, salvation is its end, and truth, without any mixture of error, is its matter." In order to win back man to His service, God has appealed to the highest and best within man. The Bible is filled with promises, and in connection with many of these "exceeding great and precious promises" are warnings. "John the Baptist proclaimed the baptism in fire, that should consume the chaff and burn up the fruitless trees—the wrath to come, as surely as the kingdom of heaven was to come; the 'baptism of fire' as certain to the unbelieving and disobedient as was the 'baptism of the Holy Spirit' to the believing and obedient. He thus appealed alike to their hopes and their fears, to startle them out of their carnality, ungodliness corrupt and formalism, and win their hearts to the coming King of Righteousness." The overthrow of their holy city and temple, the desolation of their land, and the destruction of their nation, were the impending calamities sure to break with overwhelming terrors upon them if they continued in their sins; the kingdom of heaven, with all its store of heavenly blessings, was sure to be theirs if they listened to His voice and yielded to His counsels."

Jesus Christ closes His matchless sermon on the mount with a beautiful promise and a startling warning. The man who heard and obeyed, was wise, building his house upon the rock; but the man who heard and obeyed not, erected his house upon the sand,

and in the time of storm his folly was apparent in the total destruction of his house. Heaven, with all its blessings, is open to him that doeth the commandments of the Lord—Rev. xxii. 14, but the gates are forever closed to the disobedient—Rev. xx. 15, 2 Thes. i. 7, 8.

Almost the last words our Saviour uttered on earth comprised a promise and a warning. "He that believeth and is baptised shall be saved, but he that disbelieveth shall be condemned." Mark xvi. 16.

Every endeavorer should come to this meeting prepared to give one or more of these warnings of the Bible. Invite all the associate members. Make this meeting one long to be remembered.

Feb. 16. *Loyalty to our Church.* Ps. xxxiv. 1-12. (A review of the history of your own denomination suggested.)

At many of the C. E. Conventions we hear much said concerning the loyalty to denomination. Our speakers are never heard to emphasize this loyalty to any of the religious organizations, but then voices are heard speaking out in clarion notes of loyalty to Christ.

If some religious bodies were as little concerned about loyalty to denominationalism as the Disciples, and as much concerned about the loyalty of the young people to their Christ, the Epworth League, and the B. Y. P. U. would not have been organized.

The very existence of these denominational societies, prove either one of two things, that these religious bodies are more interested in the development of denominationalism than in the extension of the Kingdom of Christ, or they are conscious of the weakening of sectarianism, and of the liberal tendencies of the young people, and are making most extraordinary efforts to prevent deterioration.

Paul was not very much concerned about Cephasism, or Paulism, or Apollonism, or any any other ism, only to denounce the very tendency to such a state as *carnal*, but the mighty Apostle of the uncircumcision was with all his mind, heart, soul and strength, at work lifting up the cross. "God forbid that I should glory Paul in the cross of our Lord Jesus Christ," was Paul's motto.

1. To be loyal to Christ, is to be faithful to His word. If we reject His word, we reject Him. As Endeavorers let us become more familiar with Christ in the Book. We are saved by the truth, sanctified by the truth, and will be judged by the Gospel. Emphasize the Word! Let the Word of the Lord dwell richly in our hearts.

2. To be loyal to Christ is to be obedient in all things. "If you love me," says Jesus, "keep my commandments."

3. To be loyal to Christ, is to serve Him and Him only, with all the powers of our being. We must live the life, every day. His will is our will, his work our work. "For me to live is Christ."

4. To be loyal to Christ, we must be doing all in our power to preach the Gospel to all the world. The interest we take in the salvation of man, measures the degree of our love for God. Let us be not merely loyal in word, but in deed.

Literary Notes.

TO PUBLISHERS.—All books, tracts, pamphlets, magazines, etc., intended for notice or review in this department must be addressed to the Editor of THE DISCIPLE OF CHRIST, North Barton Hall, Hamilton, Ont.

THE TREASURY OF RELIGIOUS THOUGHT for February opens with an interesting article on Missionary Work in the Coral Islands, by Rev. C. C. Creegan, D.D., Secretary of the American Board of Foreign Missions. This is followed by the story of The Saving of Boys and Making of Men in the New York Trade Schools. Both these articles are fully illustrated, as is also Prof. C. H. Small's article on The Reformed and Lutheran Churches. The frontispiece is a portrait of Rev. M. M. Davis, of Dallas, Tex., of whom an account is given along with a sketch of Mr. Culbertson, the young governor of Texas, whose firmness did so much to destroy prize fighting. The Sermons of this number are full of interest, giving the thoughts of Rev. Mr. Davis, of Texas, J. H. McLaren, J. H. Barrows, G. C. Lorimer, B. D. Thomas, J. L. Scudder, and others. Prof. T. W. Hunt, in Samuel Johnson, finds the fourth of his interesting literary life sketches; and the minor departments of the magazine are all kept up with care and fulness.

Annual subscription, \$2.50. Clergymen, \$2. Single copies, 25 cents.

E. B. TREAT, Publisher.
5 Cooper Union, New York.

McCLURE'S MAGAZINE.—I wonder how many of the readers on your side of the line enjoy McClure's Magazine? The fact that, though so young, it has already a circulation of over three hundred thousand, is the most tangible proof of the way we esteem it. Art, romance, science, biography—everything except trash—seems to find a place in this delightful publication; while the writers seem to possess the rare power of so presenting facts that they shall hold for the reader the magic charm of romance.

ANNA D. BRADLEY,
453 Gaston Ave, Dallas, Texas.

Put a pig in a parlor, and its first question will be, "Well, where's your mud?"

As well wrap a dying man in white linen, and proclaim him cured of the smallpox, as think of going to heaven without being born of the Spirit.

INDIGESTION
CONQUERED BY K.D.C.
IT RESTORES THE STOMACH
TO HEALTHY ACTION AND TONES WHOLE SYSTEM.

The Sunday School.

COMMITTEE: James Lediard, Geo. Fowler, Miss L. Pitcher.

Hints for the Teachers' Meeting.

R. A. BURRIS, B. A., BOWMANVILLE, ONT.

TIME, PLACE AND PREPARATION FOR TEACHERS' MEETING.

The best time for the teachers' meeting is on Friday night, about half past seven o'clock, at this time of the year, and a half hour later in the summer months. Do not have the meeting earlier in the week, for reasons which will appear in this paper in the proper place.

As to where the teachers should meet has never been a question in my mind. At the home of the superintendent, if he is the one who has the general supervision of the meeting. This hint has particular relation to small teachers' meetings, say where there are fifteen or twenty teachers: if there is a greater number it would be better to meet in the church building, in some nicely fitted room.

The superintendent should have the entire supervision of the meeting. It is always presumed that he is a competent man. He is not necessarily the teacher of the meeting. I am in favor of one man doing all the teaching: it meets with better success in the long run. The minister should not be the teacher, for many reasons which I might give. It is advisable to put all such matters into the hands of those who are to be held responsible. By all means, if the minister is one of the teachers, let him be in his place along with the rest, and do all he can to contribute to the success of the meeting. The teachers should gather around a well lighted table—a suspended lamp, gas or electricity is better than a lamp upon the table.

THE PREPARATION FOR THE MEETING.

The teachers should be like a company of boys on the return from a marauding expedition, with pockets well filled and ready to make a division of all that has been secured.

The usual idea in regard to a teachers' meeting is, "I will go with pencil and paper and will get as much as I can from the rest." I have heard them say, "I will go to the teachers' meeting, that will be enough, I will catch enough to tell the children." This will not do. Let every teacher be supplied with helps of all kinds. Read all you can on the subject. Begin your study early in the week. Some teachers put off all preparation, expecting to be filled at the teachers' meeting. All this is evil. The plea that they are busy is not a good plea. It takes no longer to study

the lesson on one day than on another. The best time to begin the study of the lesson for the following week is on the Lord's day, after you have taught the lesson for the day. The lesson should be the week's study. Reading and thought should be given to it. Ample notes should be made of all the information attained. Every one should come prepared to the utmost possible extent, with information on the whole subject, and with the ability to answer any reasonable question, or to expound any natural difficulty which may occur.

I have great reason to believe that there is too little actual study of the appointed lesson, by the most of our teachers. No true teacher should dare appear before his or her class with only a half preparation. In hurried and extemporaneous work in teachers in God's Word, I have no confidence. The complaint is often made by teachers, "We can't get our children to study the lesson." Will some one tell us how to get teachers to study the lesson?

ABOUT HELPS.

Presuming that you have the inclination and the industry to prepare yourself for such a meeting, I will more fully express myself in regard to helps. It is not possible for every teacher to have access to a good library. I would advise the purchase of a copy of Peloubet's Select notes on the International Lesson, as one of the best helps outside of our own publications, and a Teacher's Bible Student, a quarterly for advanced classes by the Christian Publishing Co., St. Louis, Mo., or any other good teacher's Bible quarterly published. You see I do not confine myself to our own publications. Get the best helps, no matter where they come from. The intelligent worker will try to select those that are the most practical. What we want is the very best method of teaching the Word of God. Never mind those who cry, "crutches." A crutch is a good thing when one is lame. When I am lame I use a crutch. I'd rather do that than to remain inactive. Pay no attention to those croakers. Some people would like to make us believe that they are wonderfully smart in Scriptural knowledge, and need nothing of the kind. You will hear them say, "The Bible is enough for me." Bring your helps to the teachers' meeting, or in other words bring all that you have been able to get out of them during the week. But remember, when you go before your class, leave your helps at home. Study the particular lesson with diligence and care. Go like the boys on the return from their marauding expedition, turn everything out into the common pile, and then divide

up as evenly as possible. I mean by this, let every teacher take all he or she can get from the pile. The infant class teacher will need as much or more than any one else present, don't forget that fact. I consider what I have said indispensable—indispensable to usefulness to others, indispensable for personal satisfaction in the work. When you attend the teachers' meeting, don't be a sponge, or one of those aquatic blood-sucking worms called a leech, but give out something yourself.

(Concluded in next issue.)

Children's Work.

Mrs. Jas. Lediard, Supt., Owen Sound, Ont. to whom communications for this department should be addressed.

Day Dreams of the Future.

THE DREAMER.

CHAPTER XI.

An angelic messenger came one day, and bade us be ready at the sound of a trumpet to do his Master's bidding, and we seemed to know instinctively that the waiting time was over, and that the time of our redemption was come. How jubilantly glad we were, I cannot tell; or rather, you would fail to understand; and when the signal came we were ready, and down through the vast firmament of Heaven we descended with the Cloud—outward manifestation of God's presence—on which was seated the Son of God. The cloud had received Him out of the sight of His few favored disciples on Mount Olivet, but now He was coming back in power and glory, though not to earth just at this time. When we had reached a given point, the archangel sounded his trumpet, and down we swept to rejoin our risen and glorified bodies awakened by the sound. At last we were complete, and now, up through the air we swept on wings of joy and love to rejoin our Lord and King. Nor were we, whose bodies had been sleeping in the dust of the earth, the only ones to rise triumphant, for all who were still living believers in our Lord were instantaneously changed, and followed us to make the glorified church complete. Once more we ascended amid the music and rejoicing of an angelic escort sent to bear us company. The wonderful event dimly foretold by prophets of old, and clearly taught by the Lord and His Apostles, had taken place. After ages of patient waiting, He could see of the travail of His soul and be satisfied; and we too were satisfied, for we had been awakened in His likeness. Without spot or wrinkle or any

such thing, He could present us faultless to His father with exceeding joy.

I have no language which a mortal could understand to describe to you the presentation of the redeemed church before the throne of the Father's glory, the welcome given by Him to the Bride of His only and Well-beloved Son, or the wondering joy of the church at the glory and beauty which so far exceeded our most exalted imagination. If there had been joy in Heaven as we had one by one accepted the offers of salvation through Christ, you must imagine, if you can, what it was when we, as one glorious body, found ourselves at home with our Lord.

One incident, however, I can tell you, which you will in a measure understand. We were gathered at that wonderful bridal feast, not one missing from the perfect completeness, and in all the absolute purity of the Bride. Thousands upon thousands of redeemed ones, rejoicing in the union and communion with Him, who had died to give His life a ransom for theirs, were gathered at that wonderful scene. At a given point of the feast, we were supplied with goblets of wine, and, after centuries of abstinence, our Lord drank it, new, with us in His Father's kingdom.

Then we knew what it meant to taste of the fullness of the Divine love, and we seemed to be drinking His life into ourselves. There were those nearest Him now, who were nearest Him when He had pledged Himself to drink no more of the fruit of the vine until He drank it new with them, as He was now doing, while they had been bidden to go on drinking it in remembrance of Him until He came again. Many of those present had lost their lives in obedience to this command, but all the poverty, persecution and death, which had been their lot on earth, seemed as nothing in comparison with the weight of glory which was now ours. The supreme event in the history of Heaven and earth had come, and we realized it in its fullness, and up from that vast throng of glorified beings rose spontaneously, as from one heart and one tongue, a new song of praise and adoration. "Worthy is the Lamb which was slain, to receive power, and riches, and wisdom, and strength, and honor, and glory, and blessings; for Thou wast slain, and hast redeemed us to God, by thy blood, out of every kindred, and tongue, and people, and nation, and hast made us, unto our God, kings and priests, and we shall reign on the earth."

Up to this time I had listened with absorbed attention to the wonderful

story, but as it culminated in the recital of that grand triumphal song, I awoke. The speaker, the magnificent ship, the beautiful sunshine and sparkling water had all vanished, and instead, I found myself in my room, cold and chilled in body, but thankful in heart, that the wonderful scenes of my dream were still in the future, and I could still look forward with the hope of one day taking my place among that happy throng, and drinking with them the "Royal wine of Heaven," and adding my voice to the grandest song the world will ever hear, of praise to the Redeemer of us all.

Those Bibles.

SPECIAL.

The Bibles have come and have been distributed.

They are beautiful books, even better than promised. The people are delighted with them.

And what is still more gratifying to announce, the offer is still open. The Bagsters have generously promised to send more than the 5000 at first ordered.

We strongly urge our friends to seize the opportunity still open to them to procure one of these splendid Bibles. Remember the Bible, the Disciple and the Templar for \$2.50, or with the cover of the Bible leather lined \$3.

But note that, after this, every order must contain an additional TEN CENTS, to pay postage on the Bible. Otherwise the Bible will be sent by express, NOT prepaid, which will mean 25 cents to the purchaser.

THE
Disciple of Christ

AND CANADIAN EVANGELIST,
PUBLISHED SEMI-MONTHLY

AT

NORTH BARTON HALL,

HAMILTON, ONT.

Terms, \$1.00 per annum in advance.

GEORGE MUNRO, - Editor and Publisher.

All matter intended for publication, all exchanges, and all business communications and remittances to be sent to George Munro, North Barton Hall, Hamilton, Ont.

Remittances sent by post office order or registered letter will come at our risk.

No paper discontinued without express orders and payment of all arrearages.

In ordering change of address, be sure to give the old post office as well as the new.

HAMILTON, FEB. 1, 1896.

'Go ... speak ... to the people ALL the words of this life.'

Take a look at the label on this copy of your paper. If it shows that you are in arrears, please remit the amount due at once.

Foreign Missions.

We do not need to tell our readers that this is our annual special Foreign Mission number. The first and second pages testify unmistakably to the fact. It gives us much satisfaction to have the pictures of Alexander Campbell and President Loos, and also of Bro. Faris, who is about to go to Africa as a missionary. We scarcely need to urge a careful reading of all the matter pertaining to the work in foreign lands. It is of so interesting a character that the reader will be led along through it very pleasantly.

There remains little for us to say here. We remind our people that the Foreign Society asks for but one special collection from the churches during the year—that on the *first* Lord's day in March. It is therefore of great importance that the one collection should be a good one—that every church should give, and every member give something.

Preparation should be made for the collection by sympathetic announcement some weeks beforehand, and it should be impressed upon the congregation that if any are not prepared to give on the *first* Lord's day in March, it will be no sin to give on the *second*, or even on the *third*. A great deal depends upon whether the preachers are evidently interested themselves. If they are, then there will be a response to the appeal.

The churches in Ontario very generally contribute to Foreign Missions. They have the reputation, too, of doing very well, as things go in this world.

We trust there will be no falling off this year. The work is enlarging on the hands of the Foreign Society. New fields should be opened up, and the facilities of the present missionaries increased.

Let every preacher and every Disciple talk up the work and encourage the brethren to do their duty. Let us remember that the Lord has given us our orders, and that it is His will that disciples should be made among all nations.

Another Church Gone Wrong.

Some time since we noticed the falling away from the truth of the Cedar Avenue Church, Cleveland, in the respect that that church had decided to receive unbaptized people into its fellowship. We are sorry to learn of a similar case in Indianapolis. Indeed, it is a worse case, for it is reported that in the Indianapolis church it has been decided that the confession of Jesus of Nazareth as the Christ, the Son of the living God, will not even be insisted upon as a condition of membership.

That is a big drop, and a fatal one. We would fain hope that those people might call a halt, and determine again to regulate their church life by the teaching of the New Testament. But perhaps they have gone off after some "advanced" preacher, who has become infected with so-called liberal views, and so will have no use for a "Thus saith the Lord."

Our readers are no doubt aware that all these lapses are the result of a changed attitude towards the New Testament. Those people no longer regard the New Testament as an absolute, unerring rule of faith. They have got beyond that, and above that. They have another, and, to them, a higher authority—their own inner consciousness, to wit. Whatever seems good to them in the New Testament, they receive, just as they would what they might approve of in Shakespeare. Jesus may or may not have been a historical character, so far as they are concerned. It makes no difference. If they believe He actually lived upon earth, as the Gospels declare, they either deny His divinity, or are very dubious about it. Their position, in a word, is utterly foreign to that of the people known as Disciples of Christ. They have ranged themselves with Unitarians, and such like. They are on a down grade, steep and slippery.

It is evident to us that with such notions of Jesus, Christianity never could have gained a footing in the world. The Gospel became a power

through the preaching of Jesus as Lord and Christ,—the preaching of a real, not a mythical or legendary character. As a mere matter of history, what is more certain than that Jesus lived, died and rose again—what is more certain, we say, unless indeed we are to take the absurd position that the knowledge of no event, or personage of ancient history, has with certainty been transmitted to us. We have wondered how people could be so sure of Alexander and Caesar, and so doubtful of Jesus, who lived after them, and has left incomparably greater memorials than they.

It seems to us a most reasonable faith to believe that Jesus really lived, that He was indeed the Son of God, that He brought a message of inestimable value from the Father to men, and that He provided means whereby that message might be available, not only for the generation then living, but for all succeeding ones. And what better means for that end could there be than an accurate record, which might be preserved, and distributed, and translated into all the languages of men?

If we give up the New Testament as a rule of faith and practice, where are we? To use a familiar phrase, "We are at sea, without a compass and without a rudder." For our part we cling to the old faith, and the old standard. We believe in the historic Christ, and in the Gospels, as containing truthful records of His life, and of His teaching, so that we have in them what we are bound to believe, and to be guided by. We regret to hear of congregations of Disciples departing from the faith. But we are thankful that the number of such defections is so small, as to make each one remarkable.

Progress.

The readers of the DISCIPLE will not have failed to note, that during the past year the number of additions reported has been, we may say, unusually large for us. This is matter for congratulation. For it is always cause for thankfulness when sinners are turning to the Lord, and we cannot but take increased satisfaction from the consideration, that they are starting out after the Apostolic pattern.

There is reason to believe that, together with an encouraging growth in numbers, there is a constant and growing interest in everything that pertains to the Redeemer's Kingdom.

We have in our young people a bright and hopeful band. We misjudge them if they are not loyal to the Master, and devoted to His work.

This year of grace should be a notable one for us. With the inspiration

that is begotten by lofty aims, with the hopefulness that is engendered by past success, and with the enthusiasm that springs from a clear faith in a Divine Lord, let us all go forward, assured that our labors are not in vain in the Lord.

Omnibus.

Read "An Important Case" on page ten, and beware of imposters.

Every language is a temple in which the soul of those who speak is enshrined.—O. W. HOLMES.

We have a number of the "Pioneer Pictures" left. We send them post paid for the small sum of ten cents.

Bro. W. J. Lhamon is engaged in a special meeting at Marion, Ohio. Up to January 26th there had been thirty additions.

Again we thank those who have paid up arrears and renewed since last issue. It will be specially acceptable if all who can will pay up now.

We are under obligation to the Pope Manufacturing Co., of Hartford, Conn., for one of their "Columbia Pad Calendars" for 1896. It is a very handy article and will be prized specially by the cycling fraternity. It can be had for ten cents.

It is pleasing to note indications that our fellow-subjects of the French Canadian Catholic order are not so much under the domination of their clergy as we have been accustomed to think. In recent elections in the Province of Quebec they have very decidedly refused to vote according to the dictation of the Bishops.

We were much gratified in noticing some time since an editorial in the *Presbyterian Review* of Toronto advocating Christian Union along the line of the passage we keep standing at the head of the first column of page one—Eph. iv. 1-6. People are weary of indefinite talk about union and desire something practical. A careful study of what Paul means by the unity of the Spirit will help very much those who are seeking for the scriptural basis of union.

Dr. Talmage is reported as saying that, "President Cleveland expressed the sentiment of every intelligent and patriotic American when he thundered from the White House a warning to all nations, that there is not one acre or one inch more of ground on this continent for any transatlantic government to occupy." Those words furnish

further evidence that Dr. Talmage is pretty much of a bombastical blather-skite. We should not wonder if President Cleveland wishes now he had gone to bed betimes that Sunday night instead of sitting up to write that message.

We have received many messages of sympathy since the death of our son George. To all the kind friends we here express our gratitude, in advance of a personal acknowledgement to each, as we may have time. This new experience in our own little circle, this shadow that has been cast upon our home, has given us a deeper insight into the meaning, and the place, and the value of Christian sympathy, as expressed, for example, in the lines:

"We share our mutual woes,
Our mutual burdens bear;
And often for each other flows
The sympathizing tear."

"Died in Guelph on Wednesday morning, Jan. 29th, Tina R. McKinnon, daughter of John McKinnon, formerly of Everton, aged 21 years and 22 days." Such is the not unexpected, but, nevertheless, sad announcement that came to hand this morning (Jan. 30th). We deeply regretted to hear of the failing health of this promising Christian young woman. With many friends we long hoped for her recovery. We rejoice to believe that she has gone to "be with Christ, which is far better." And with this faith we would truly endeavor to cheer the hearts of her loved ones, as they

"Long for the touch of a vanished hand,
And the sound of a voice that is still."

Rev. F. W. Bates, a returned missionary from Africa, made the following statement in a speech he made in Boston the other day. In view of the present African troubles it is interesting: "Too much is being said against the greed of England. She has done more for Africa than any other nation. She has a history in Africa extending over centuries. Her occupation has always resulted in the elevation of the nations. She alone of all nations forbids the sale of intoxicants to the natives; she aids in education and civilization; she gives the natives the rights of a man. It would mean a decided advance in civilization if England might have all of Africa instead of the small area that has fallen to her."

Our old friend, H. A. Macdonald, writes under date of Jan. 22nd: "Next Sunday I begin work with the church in Marshall, Mo. Please send me your splendid little paper to that place instead of to Mayfield, Ky., as at present. I have been nursing a sprained ankle

for six weeks; am somewhat better now, though still using crutches." This clipping from the *Guide* throws a little more light on his movements: "H. A. McDonald, late President of West Kentucky College, Mayfield, Kentucky, slipped into the city of Louisville and was married at the residence of E. L. Powell, January 10, to Miss Cora Merriam, of Massachusetts. The many friends of Macdonald will rejoice to hear the news, and we speak for them in offering warmest congratulations." We join very heartily in these good wishes.

Rev. Dr. W. N. Searles, pastor of the Methodist Episcopal Church, New York, has refused baptism to a dying child, aged fourteen months, daughter of Dr. Walter E. Andrews, one of the stewards of the church, because she was dying, and the minister contended, did not need it for its salvation. Both the parents of the child and their friends who attend Dr. Searles' church are very much incensed over his action. The Rev. Dr. being requested by the physician in charge, as a messenger of the family, to perform the rite, replied that under the circumstances he did not think it proper to baptize the child, its salvation being assured without it. The ceremony was not meant for dying children, he said, and its use in such cases he regarded as superfluous and of little consequence. The Methodist ritual provides that the child shall be presented by the parent, and the officiating clergyman shall take it up in his arms and sprinkle it with water. Now this could not be done in this case, the baby being so ill that it could not be removed, and it would be imprudent to throw any water on it, it being very sensitive, and the water having, besides, a tendency to give it convulsions. The question is, whether Dr. Searles was right in this interpretation of his duty. It is very unusual for a clergyman to refuse to do this office for one who does not belong to his church.

The above is clipped from an exchange. The writer has been asked to sprinkle infants, but has always declined on the ground that the New Testament did not authorize the practice.

The Brotherhood Era, of Toronto, is publishing a series of sermons on social questions delivered in the Cecil St. Church, by Bro. W. J. Lhamon. Here is the opening paragraph of one of them:

"The cry of the laborers is the cry of the ages, and the hire of the laborers that is kept back by fraud is the question of this age. The apostle James heard the cries of the defrauded reapers, and he declares that the ears of the Lord of Hosts are not deaf to them. And those who live delicately, taking their pleasure, nourishing their hearts as in a day of slaughter, in their luxury wholly forgetful of the poor that are pinched by hunger and cold; those

who on the battlefield of life, in the midst of the hungry and thirsty, the wounded and groaning and dying, sit down to feast and rise up to dance, playing around their golden calves—they, too, are seen and heard by the Lord of Hosts. Women 'who walk with stretched forth necks and wanton eyes, walking and mincing as they go, and making a tinkling with their feet,' while their sisters walk in rags and labor at the loom for their daily crusts, or eke out a pitiful, pale-faced existence in abominable sweat shops, or 're driven by the fierceness of competition, and the fraud of employers, to walk the streets or starve—women who in an age like this, are thus thoughtless of the actual conditions of some of their sisters, and of the possible conditions of many—are they not the true daughters of Dives, royally clad and faring on fat things, while Lazarus lies at his gates, weltering in his wounds and groaning for bread?"

The Central Christian Advocate says:

"The pastor, the teacher, and the Bible student who do not keep the Revised Version at hand for constant reference and study are ignoring the one version of God's Word which reveals the actual meaning of revelation with more accuracy and clearness than any other ever made in our tongue. Why a pastor should hesitate to use it in the pulpit we can not imagine."

The Christian Commonwealth, of London, Eng., also has some views on this topic:

"Of course the New Version should, and undoubtedly will in time, be generally adopted. There can not be two opinions as to the relative merits of the two translations. The Revised Version represents the ripest scholarship, the latest discovery, the most painstaking inquiry, the most reverent devotion. If we want to know what the Bible really is and teaches, and are not merely anxious to bolster up some theological fad, or to avoid disturbing our traditional notions, then we must certainly 'adopt' the Revised Version. We lose something in music and rhythm of language, and some of our favorite texts are sadly changed—as, for instance, when 'Though he slay me, yet will I trust in him' becomes 'Though he slay me, yet will I wait for him'—but we gain in accuracy, and are compensated for the depletion of some passages by the enrichment of others. It is natural that older folks should cling to the version with which they have been familiar all their lives, and there is no need for them to discard it if they do not wish to do so; but the religious training of the younger generation ought certainly to be based on the latest and best translation of the Scriptures."

College Notes.

GLENCAIRN, ONT., 14th Jan., '96.—Enclosed you will find check for ten dollars (\$10), my pledge to the Bible School. When I made the pledge I expected the School would be opened

in Toronto, but I am not dissatisfied with the change. Our beginning is so small, it would not be noticed, or in other words, would be overshadowed in a large city like Toronto, where there are so many institutions of learning—religious and otherwise; but in St. Thomas it will not be so. It is high time, in my opinion, we were making a beginning in this direction. Nothing in my judgment is better calculated to help forward the onward march of Messiah's Kingdom in this our glorious land of the Maple Leaf.

I am, yours fraternally,
M. N. STEPHENS.

We remind the friends of the College of the request in last paper for books for the College library.

Contributions for College Fund.

A Friend of the College..... \$5 00
Daniel Ostrander, St. Thomas 10 00
Y. P. S., West Lorne..... 6 00

We take the liberty of copying a sentence from a private letter just received.

"It is with pleasure and satisfaction that I read in the *DISCIPLE* of Jan. 15 your statement re the College of the Disciples. It is brief and to the point. It should win the sympathy and hearty support of those Disciples in Ontario who are interested in training young men for the Christian ministry."

We regret the omission in the statement published in last paper of the name of Miss Margarette Saywell, teacher of elocution. Miss Saywell is an accomplished elocutionist, and the College is fortunate in having the benefit of her services.

It is very hard to get everything just right in this world. There is another omission in the College circular letter—namely, Bro. W. D. Cunningham conducts a class in Latin.

G. M.

Co-operation Notes.

CONTRIBUTIONS.

Church, Glencairn.....\$15 00
S. S., St. Thomas..... 18 00
S. S., Aurora... .. 2 00
S. S., Glencairn..... 15 00
Church, Lobo..... 10 00

Funds for the Co operation have not been coming in since the holidays very fast. We hope the holiday season, in this respect, is fully over, and contributions for the Co-operation will come in freely again.

For the information of those churches desiring aid from the "Farewell

There is an ever increasing demand for the beautiful Photos turned out from Morrow's photo studio, 181 King St. E., Hamilton.

Fund" for evangelistic purposes, I would say that the Board authorized the Cor. Sec. to submit to every church asking for assistance a list of questions in regard to the standing, condition, etc., of the church. It was also decided to employ the pastors of our Ontario churches to do the work.

We are now well started on the last half of the Co-operation year. Let every Disciple in the Province begin to make preparations for the coming June meeting in Toronto. Let us think about it, talk about it, and plan for it. In the meantime, send in funds for the work.

T. L. FOWLER, Cor. Sec.
Box 1093, St. Thomas

Church News.

Items of Church News should be pointed and brief. What can be clearly written on a post card will be usually ample. To ensure prompt insertion all items for this department should be in the editor's hands at least five (5) days before the date of publication.

MULL, Jan. 30—Please report five confessions since last. H. M.

PORTAGE LA PRAIRIE, Jan. 18.—Since last report we have had four confessions. JOHN MUNRO.

GRAND VALLEY—From a private letter the following is extracted: "We are having good audiences at our Lord's day meetings in the afternoon. Our Sunday-school is growing. We have Bro. Dr. Skippen for superintendent. He is all alive and pushing in the work. The Endeavor meetings are also interesting."

WINGER.—From a private letter we gather what follows: "Elder Bradshaw conducts our morning services while we are without a minister. C. E. prayer-meeting is held on Lord's day evening, and is generally well attended. We held a musical convention the first week in January, lasting four days. There were three sessions daily, and it was conducted by Mr. J. C. Welch. It was enjoyable and profitable. Next Friday evening, Jan. 31st, our C. E. will hold a free social at Bro. Angle's, to celebrate its fifth anniversary."

HAMILTON, Jan. 30th.—There were two confessions here last Lord's day evening, and two at the prayer-meeting last night.

TORONTO, Cecil St.—Prof. C. T. Paul is preaching at Cecil St. in the absence of Bro. Lhamon at Marion, Ohio.

If you haven't had your Photos taken at Morrow's photo studio, do so. The photos are beautiful Morrow, 181 King E., Hamilton.

CENSUS OF RELIGIONS.—The latest effort to distribute the population of the globe according to religions has been made by the *Deutsche Kirchenseitung*, and results as follows: Protestant Christians, 200,000,000; Roman Catholic Christians, 195,000,000; Greek Catholic Christians, 105,000,000; total Christians, 500,000,000. Jews, 8,000,000; Mohammedans, 180,000,000; heathens, 812,000,000; total non-Christians, 1,000,000,000. The total population of the earth is estimated at 1,500,000,000, distributed as follows: Europe, 381,200,000; Africa, 127,000,000; Asia, 854,000,000; Australia, 4,730,000; America, 133,070,000; total, 1,500,000,000.—*Treasury*.

BOOKS!

WE are not in the Book Business, but so many write to us about

books that we have decided to make the following proposition:

We shall send any book published by the Disciples in the United States—Hymn Books excepted—post paid and duty paid upon receipt of the publishers' price.

All orders sent to

GEORGE MUNRO,
North Barton Hall,
Hamilton, Ont.

will be filled as quickly as possible.

A good book to begin with this winter is McGarvey's Sermons—price, \$1.50. A brother who has recently procured a copy, says, he gets fresh light from every sermon he reads.

THERE IS NOTHING LIKE **K.D.C.**
FOR NERVOUS DYSPEPSIA
HEADACHE, DEPRESSION OF SPIRITS, Etc.
FREE SAMPLES K.O.C. AND PILLS. Write for them.
K.D.C. CO. Ltd., Boston, U.S., and New Glasgow, Can.

THE PERFECT TEA

MONSOON TEA

THE
FINEST TEA
IN THE WORLD

FROM THE TEA PLANT TO THE TEA CUP
IN ITS NATIVE PURITY.

"Monsoon" Tea is packed under the supervision of the Tea growers, and is advertised and sold by them as a sample of the best qualities of Indian and Ceylon Teas. For that reason they see that one but the very fresh leaves go into Monsoon packages.

That is why "Monsoon," the perfect Tea, can be sold at the same price as inferior tea.

It is put up in sealed caddies of ¼ lb., 1 lb., and 5 lbs., and sold in three flavours at 40c., 50c. and 60c.

If your grocer does not keep it, tell him to write to STEEL, HAYTER & CO., 11 and 13 Front St. East, Toronto

WAUGH'S MEN'S FURNISHING AND HAT STORE.

OPPOSITE THE POST OFFICE.

HAMILTON.

HAMILTON'S LEADING DRUG HOUSE

ESTABLISHED OVER 50 YEARS.

VISITORS to Hamilton will find us headquarters for Rare and Pure Drugs, Paints, Varnishes, Paint and Varnish Brushes, Coach Colors, Gold and Silver Bronzes, Gold Leaf, Gold Paint, Artists' Materials—including Oil, Water and China Colors and Brushes, Plaques, Panels, etc.
*Orders by mail will receive prompt attention.

A. HAMILTON & CO.,

COR. KING AND JAMES STS.,
Hamilton, Ont.

Coal, **R. N. WHEELER,**
Wood, = 362 =
Flour, CANNON ST. EAST,
Feed. COR. TISDALE.
Telephone 962.
HAMILTON, ONT.

It doesn't make any difference to us

THE SIZE OF THE MAN

—OR—

THE SIZE OF HIS PURSE.

From our extensive stock we can size up the man in short order and at a less drain on his purse than at most clothing stores.

OAK HALL,

10 James St. N. HAMILTON.

W. FARRAR, Manager.

Miss A. E. Jones,

TYPEWRITER COPYIST.

Legal Documents, Authors' Manuscripts,
Architects' Specifications,
Correspondence,
etc.

Typewriter Supplies For Sale.

17 MAIN ST. EAST, HAMILTON.

Accuracy Guaranteed Telephone 1213.

Church Directory.

Any congregation of DISCIPLES OF CHRIST that has in its membership ten (10) paid-up subscribers to the DISCIPLE OF CHRIST, may have free, upon application, a church notice, after the model of those below.

ONTARIO.

HAMILTON.—Church, corner of Cathcart and Wilson Streets.

Lord's Day Services:

Public worship, 11 a. m. and 7 p. m. Sunday-school at 3 p. m. Y. P. S. C. E. at 8:15 p. m.

Prayer-meeting, Wednesday evening at 8. Strangers and visitors to the city are always welcome.

GEO. MUNRO, Minister.

TORONTO.—Cecil Street (near Spadina Ave.), W. J. Lhamon, 435 Euclid Ave., Minister.

Services:

Sunday, 11 a. m., 7 p. m.; Sunday School, 3 p. m.; Junior Endeavor, 4:15 p. m.; Senior Endeavor, 8:15 p. m.

Wednesday, Prayer-meeting, 8 p. m.

Friday, Teachers' Meeting, 8 p. m. All are cordially invited to these services.

St. THOMAS—Church, corner of Railway and Elizabeth streets.

Lord's Day Services.

Public worship, 11 a. m. and 7 p. m. Mission Sunday-school, 9:30 a. m., Junior E. Society, 10:20 a. m. Sunday-school, 3 p. m.

Wednesday evening Prayer-meeting, 8 p. m. C. E. Society, Friday, 8 p. m.

Strangers welcome to all services.

W. D. CUNNINGHAM, Pastor.
Residence, 43 Mitchell St.

LONDON.—Elizabeth Street Church.

Sunday Services:

10 a. m., Prayer Meeting. 11 a. m., Preaching Service. 2:30 p. m., Sunday-school. p. m., Preaching Service.

Monday, 8 p. m., C. E. Prayer Meeting, Tuesday, 8 p. m., Teachers' Meeting. Thursday, 8 p. m., Prayer Meeting. Saturday, 2:30 p. m., Mission Band.

Seats Free. All Welcome.

GEO. FOWLER, Pastor,
Residence, 376 Lyle St.

GUELPH—Bridge Street Church.

Services:

Sunday, 11 a. m., 7 p. m. Sunday-school, 2:55; Junior Endeavor, 4 p. m.; Senior Endeavor, 8 p. m.

Prayer-meeting, Wednesday, 8 p. m. Auxiliary, once each month.

J. B. YEAGER, Minister.
Residence, Queen St., near Palmer St.

THEY ALL . . . READ IT.

Thoughtfully and at Leisure.

While enjoying the evening at home they turn and scan the eight pages of

THE TIMES, HAMILTON.

Is your advertisement on one of these pages?

CHRISTIAN UNION
A TRACT

By JAMES LEDIARD.

16 pages, price, 5 cents.
10 copies to one address, 25 cents.
200 copies \$2.00

Send Orders to the Author, Owen Sound, Ont.

Woman's Work.

THE WOMAN'S MISSIONARY SOCIETY. - President, Mrs. S. M. Brown, Warton; Corresponding Secretary, Miss L. V. Riach, 225 Maria street, Hamilton

This department is conducted by a committee, composed of Mrs. A. E. Trout, Owen Sound; Miss M. Oliphant, 565 King street, London; and Mrs. George Manro, North Barton Hall, Hamilton.

All contributions for the Woman's Missionary Society are to be sent to Miss L. V. Riach, Cor. Sec., 225 Maria St., Hamilton, Ont.

Treasurer's Report.

ST. THOMAS, Jan 17.—The following sums have been received since last report:

General Fund.

Table with 2 columns: Item and Amount. Includes Golden Links Mission Band, Owen Sound, Auxiliary, Everton, St. Thomas, Cherry Valley, Lobo, and Total \$55 89.

Foreign Missions.

Table with 2 columns: Name and Amount. Includes Mrs. E. H. Anderson, Miss Mary Luton, Miss M. A. Stevens, Miss Sarah McCloy, Miss L. V. Riach, and Total \$21 00.

MRS. JOHN CAMPBELL, Treas.

Auxiliary Programme for February.

Topic—Sins of Omission.

- 1. Hymn, "Hail to the Lord's Anointed."
2. Scripture reading, Luke x. 25-37; James iv. 17.
3. Prayer.
4. Minutes, reports and other business.
5. Hymn, "Saviour, Thy Dying Love."
6. Discussion of topic.
7. Prayer.
8. Roll call and collection, with Scriptural responses.
9. Hymn, "Father, Glory be to Thee."
10. Benediction.

SINS OF OMISSION.

There are sins of not doing. We are not accustomed to look at our sins of omission as we do at our sins of commission. We call it a sin when one does another an injury, but we are not so likely to call it a sin when one fails to show another, suffering or in need, a kindness which it was in his power to render.

This is taught in a most striking way by our Lord in His representation of the last judgment. To those on His

left hand the King will say, "Depart from me, ye cursed, into the eternal fire which is prepared for the devil and his angels; for I was hungered, and ye gave Me no meat; I was thirsty, and ye gave Me no drink; I was a stranger, and ye took Me not in; naked, and ye clothed Me not; sick, and in prison, and ye visited Me not." There are no sins of commission charged against these condemned persons. It is not said that they were liars, or dishonest; that they were unjust, cruel or inhuman; that they oppressed the poor, crushed the weak, defrauded the orphan and the widow. All that is said of them is that they did not feed the hungry, did not give drink to the thirsty, did not provide hospitable shelter to the stranger, did not clothe the naked, did not visit the sick or the prisoner. They were condemned for not doing the things of love that waited for them day by day. Terrible is the arraignment, too, and terrible is the judgment: "Depart from Me, ye cursed, into the eternal fire which is prepared for the devil and his angels"—because you have not done the things of love that made their appeal to you.

All along life's dusty wayside lie men and women wounded, hurt, robbed and left to die. We are continually going by them. Do we "pass by on the other side"? You learned the other morning of a neighbor in trouble. It was your thought to go to him with help, but you did not do it. He bows in the evening, in the deep darkness, beneath his burden, crushed, almost in despair. He might have been rejoicing had it not been for your sin of omission. There was a young man in sore temptation, the battle was for his very soul. You knew of it, and meant to find him, and say a brave word to him, but you were busy and did not go. The young man fell—fell because you did not take him a brother's help.

It is not enough that we commit not evil against others, we must watch lest we fail to do them the good which is in our power to do. We shall be judged, not alone by what we do, but quite as much by what we leave undone.—Selected.

Lobo Auxiliary.

The Lobo Auxiliary to the W. M. S. held their second annual open meeting on the evening of Dec. 27th, 1895. The weather was favorable, but the roads were very rough; yet the house was pretty well filled with an attentive audience. Representatives from the neighboring sister organizations were invited to help us, also the ministers,

and some of them very heartily responded.

A paper, entitled, "Women as Christian Workers," read by Sister E. P. Bill, of the Baptist church, was indeed commendable for its fullness, brilliancy and sound scriptural reasoning. Also a paper, "How to enlist our sisters in Auxiliary work," written by Sister Munro, Hamilton, was highly appreciated for being clear, pointed and concise. While Sister Brown, of Warton, was unable to give us the paper we asked for, viz.: "Woman's Work in the Evangelization of the World," she gave instead a very practical letter, showing one way of doing this work. This called Bro. A. C. Gray to his feet in behalf of Muskoka, and as a result a box of clothes is being prepared for Bro. Crewson in his work up there. The ministers present spoke encouragingly of our work; in fact, were bold to say that ours was a heavy responsibility. We very much regretted the unavoidable absence of Sister Johnson, of London, as we promised our lives a treat and were disappointed, but we hope to make use of her some other time. Sister Oliphant, who is well known to the readers of the DISCIPLE, took up the subject of the Foreign Work, as the preceding speakers dwelt more on Home Work, and in her characteristic manner showed us just how little we were doing to "take the world for Christ." Our young people, whom we always depend upon, helped us cheerfully with music and readings. An offering of \$4.95 was made. Thus a very pleasant and profitable evening was spent together.

MRS. E. McCLURG, Sec.

Jan. 24, '96.

"Cold Water to a Thirsty Soul."

Rev. Isaac Baird, Templeton, Cal., well known in Canada: "I have tried K. D. C. and also the Pills, and find them just the thing—vastly better than what the doctor ordered. The very first dose of K. D. C. helped me, and now that miserable headache is all gone, also that oppressed feeling that I have suffered from for months. I never mean to be without K. D. C. again; no medicine I have ever taken worked like it; it is like cold water to a thirsty soul. This is the second time I have tried K. D. C., and there is no failure or disappointment."

K. D. C. brings solid comfort to those suffering from sick headache and that oppressed feeling. Test its merits now. Free samples to any address. K. D. C. Co., Ltd., New Glasgow, N. S., and 127 State street, Boston, Mass.

The Sun Savings and Loan Co. HEAD OFFICE, TORONTO.

A SYSTEMATIC means of accumulating small savings, with addition of profits on business safe and profitable investments for capitalists. Write for particulars. Agents wanted. Liberal inducements. W. PEMBERTON PAGE, Manager.

BRITISH AMERICAN BUSINESS COLLEGE CO'Y. (Limited.)

Confederation Life Building, TORONTO. CAPITAL, \$10,000.

The course of instruction has been thoroughly revised and will be found entirely new in Canada. The teaching staff has been largely increased.

DIRECTORS AND SHAREHOLDERS: Edw. Trout, President of the Monetary Times Printing Co.; E. R. C. Clarkson, F. C. A., Chartered Accountant; Stapleton Caldecott, President of the Toronto Board of Trade; W. McCabe, F. I. A., Managing Director North American Life Assurance Co.; D. E. Thomson, Q. C., of Thomson, Henderson and Bell, Barristers; Frederick Wyld, of Wyld, Gravsett & Darling, Wholesale Dry Goods; S. F. McKinnon, Wholesale Milliner.

Our system of imparting a business training is modelled after the most approved methods in use in the best regulated business houses.

Students may enter at any time.

For free circulars and full information, address, DAVID HOSKINS, Secretary.



OWEN SOUND, ONTARIO, IS THE VERY BEST PLACE IN CANADA TO GET A Thorough Business Education,

TAKE A ROUND TRIP and visit all other Business Colleges and Commercial Departments in Canada, then visit the Northern Business College; examine everything thoroughly. If we fail to produce the most thorough, complete, practical and extensive course of study; the best college premises and the best and most complete and most suitable furniture and appliances, we will give you a full course, FREE. For Annual Announcement, giving full particulars, free, address

C. A. FLEMING, Principal.

Advertisement for Anderson's Double Acting Force Pumps. Includes an image of the pump and text: "Guaranteed easiest working, most durable and best pump made, or no sale. Will send a pump to any responsible person, on trial. Catalogue sent free. We guarantee satisfaction. Address J. W. ANDERSON, PATENTEE, Aylmer West, Ont."

Guaranteed easiest working, most durable and best pump made, or no sale. Will send a pump to any responsible person, on trial. Catalogue sent free. We guarantee satisfaction. Address

J. W. ANDERSON, PATENTEE, Aylmer West, Ont.

Advertisement for Blymyer Church Bells. Includes an image of a bell and text: "Write to Cincinnati Bell Foundry Co., Cincinnati, O. No duty on Church Bells. Please mention this paper."

An Important Case.

A VICTORIA COUNTY, ONT., PEDIA-
RICAL CASE,
BEFORE THE COURTS.

Detected in selling a Pink Colored Pill which he represented to be Dr. Williams' Pink Pills - The Courts grant a Perpetual Injunction restraining him from offering an Imitation of this Great Medicine - Some facts the public will do well to bear in mind.

In the High Court of Justice yesterday morning, before Mr. Justice Meredith, the case of Fulford v. McGahey was heard. It consisted of a motion for an injunction to restrain Fred McGahey from selling a pill which he claimed to be Dr. Williams' Pink Pills for Pale People. Mr. Douglas E. Armour appeared for the plaintiffs and stated that the defendant had been peddling these goods about Victoria County, claiming them to be Dr. Williams' genuine Pink Pills. It was impossible, however, on the face of it, that they could be genuine, as he sold them greatly below what they cost at wholesale price. The defendant had given consent. Mr. Armour said, that the motion should be changed to one for judgment against him. No defence was offered, and his Lordship gave an order for judgment restraining McGahey from continuing to vend the article as Dr. Williams' Pink Pills for Pale People.

The above paragraph, taken from the legal columns of the *Toronto Globe* of the 15th inst., contains a warning which every person in Canada in need of a medicine will do well to heed, and shows the care and pains the Dr. Williams' Medicine Company takes to protect the public from imposition, and to preserve the reputation of their famous Pink Pills.

It is only a medicine that possesses more than usual merit that is worth imitation. Ordinary medicines are not subject to that kind of treatment, as there is not sufficient demand for such medicine worth while.

Dr. Williams' Pink Pills for Pale People have achieved a reputation for sterling merit unparalleled in the history of medical science. In every part of the Dominion the remarkable cures wrought by the use of this great medicine have given it a name and a fame which has made the sale of Pink Pills simply wonderful.

It is because of this great merit, and the consequent enormous demand for the medicine, that it is being imitated by unscrupulous persons in various parts of the country. The imitation is cheap, usually worthless, and is only pushed because the imitator can make much more money by its sale than he can by the sale of the genuine Pink Pills. Hence the pains he takes to sell the imitation.

The Dr. Williams' Medicine Company annually spends thousands of dol-

lars endeavoring to impress upon the public that the genuine Pink Pills can only be purchased in one form, namely, in packages enclosed in a wrapper (or label), which bears the full trade mark, "Dr. Williams' Pink Pills for Pale People." No one can buy them in any other form, not even if they offered many times their weight in gold for them. And yet in the face of these continuous warnings there are people confiding enough to permit some unscrupulous dealer to convince them that he can supply them with the genuine Pink Pills in loose form by the dozen or hundred, or ounce, or in some other kind of a box. Any one who pretends to be able to do this is telling an untruth. Bear this in mind and refuse all pills that do not bear the full trade mark, no matter if they are colored pink, and no matter what the dealer says.

Please bear in mind also that the formula from which Dr. Williams' Pink Pills is compounded is a secret known only to the Company, and any one who claims he can supply you with some other pill "just as good" is guilty of misrepresentation, for he does not know the ingredients of the genuine Pink Pills and is only trying to sell you some other pill, because he makes more money on its sale.

The Dr. Williams' Medicine Company is determined to spare no expense in protecting both the public and themselves, against these unscrupulous imitators, and will always be thankful to receive information concerning any one who offers to sell an imitation Pink Pill purporting it to be Dr. Williams' Pink Pills, or "the same as" the genuine Pink Pills. Such cases will be investigated by the Company's detective and the name of the person giving the information will not be made public, while any expense entailed in sending us the information will be promptly refunded.

Ask for Dr. Williams' Pink Pills for Pale People and take nothing else. They cure when all other medicines fail.

Educating a hog will not take away the desire for mud.

Before we try to lead others, we ought to be sure that we are closely following Christ.

The cross of Christ is the key to heaven.



\$3 A DAY SURE SEND US YOUR address and we will show you how to make \$3 a day absolutely sure; we furnish the work and teach you free; you work in the locality where you live. Send us your address and we will explain the business fully; remember we guarantee a clear profit of \$3 for every day's work absolutely sure; write at once. Address: T. MORRAN, MANAGER, BOX 66, WINNIPEG, ONT.

A Circuit of the Globe.

A. M'LEAN.

No. xvi - A trip to the North of Japan.
(Continued.)

On this long trip into the country we get a better knowledge of Japanese life than we could have gotten had we stayed in the large cities. In the cities the people are adopting foreign ways. They dress and live in many respects as Americans and Europeans. Where we were they live very much as they did before the advent of Commodore Perry and the entrance of foreign ideas. We were able to get a more accurate view of mission work as a whole than we could have gotten otherwise. We saw many proofs of the fact that the leaven of the gospel is at work. Ten years ago the hotels would not entertain a missionary. They pretended that they were full. Now they are anxious for his patronage. A priest in a remote village told one of our men that his temple and its services were a part of the Jehovah worship. An elder in the same place was asked if there as any prospect that the people would soon give up the worship of the Fox god. He said: "If you will come and preach a few sermons, I think they will." The Bible is read in all parts of the Empire. The people are glad to get a copy. At nearly every place we visited we heard of some who are inquiring about Christianity. We met and talked with several of this class. We learned of some baptisms at different points. The Japanese move from place to place a great deal. Many of them exemplify the gospel in their own lives and press its claims upon their associates. Beyond question, the truth is spreading. The picture is not all bright. We heard of some who have gone back. Iniquity abounds, and it is not strange that the love of some grows cold. Nothing saddens the heart of a missionary like the apostasy of his own children in the faith. This trial is not peculiar to Japan.

In the farming districts the people do not live on their farms, but are grouped in villages. They go out to their work in the morning, and return to their homes in the evening. As rice is the main crop, and as rice grows in water, perhaps this arrangement is a necessary one. One of the hindrances to the spread of the gospel among the farmers grows out of this fact. The village is a unit. There is almost no individuality among the people. If a man does not join in the worship in the temple and in the graveyard, and participate in the feasts, he is in danger of being boycotted. If each man lived on his own farm, he

would be more independent. This is one reason why so few farmers have been won to the faith. In the cities it is different. There one's circle of acquaintances is small. There even neighbors know very little and care almost nothing about each other. Nevertheless, among the farmers there are some who have heard and believed and have been baptized. One of our evangelists is at work among this class. He is a man of uncommon earnestness. Once he was dissipated. After his conversion he resolved that he would serve the Lord with as much zeal and fidelity as he had served the devil. He is a burning and shining light. His field is a large one. His reports are encouraging. Under the preaching of the gospel these farming communities will be reached as a whole. Then they will abandon idolatry, and accept Christianity in a body.

We saw and heard something of the poverty of the people. Miners earn not more than fifty dollars a year. This is not a large sum if one has a family to support. Thousands of skilled laborers earn no more than this. Rice is cheap, to be sure, and many have little else. The money used shows the same thing. There are coins representing the tenth of a cent. In the hotels and temples and elsewhere we saw great quantities of copper. It would seem as if most of the business was done with this kind of currency. In California at one time the smallest coin in use was a quarter of a dollar. Money was abundant. The community was prosperous. The houses, as a rule, are small and cheap. They did not cost more than two hundred dollars on an average. Many of them did not cost a third of that sum. In some large towns most of the shingles on the roofs are held in place by cobble-stones. The roofs are paved and resemble streets. One man said to us that in time of flood these stones held the house on its foundation; but in an earthquake they were a source of peril to the family. We called to see one family. We found three old people living in a shed five feet wide and eight feet long. How they lived at all is a mystery. Thousands must lie down hungry every night.

In Akita we saw a class of people that interested us exceedingly. They were once called Eta. The word signifies *non-human*. They were supposed to be below the level of humanity. They are said to be the descendants of Korean prisoners. They made their living by digging the graves of criminals, and by killing and skinning cattle. In 1871 there were nearly

300,000 Eta in the Empire. Then they were raised to the rank of human beings by an imperial edict. Their political disabilities were removed, but they are still socially ostracised. Men are not restored to their original position in this way. At the time of the revolution there were about a million outcasts in Japan. For these Christ died, and to them the gospel of His grace comes with its offer of peace and joy and eternal life.

A Light Keeper's Story.

HIS WIFE WAS A FEARFUL SUFFERER FROM RHEUMATISM.

Her Joints Were Swollen and Distorted, Her Nights Almost Sleepless and Her Appetite Gone—Suffered for Several Years Before Relief was Found.

From the Kingston News.

Mr. Hugh McLaren, lighthouse keeper on Wolfe Island, is one of the best known men in this section, and to his vigilance in the performance of his duties is due the safety of the many craft sailing in that part of the St. Lawrence. Mrs. McLaren, his wife, has been an invalid for a number of years, and in conversation with a reporter recently, Mr. McLaren stated that she was rapidly regaining her old-time health under the treatment of that most marvellous of modern medicines—Dr. Williams' Pink Pills. Asked if he had any objections to giving the particulars, Mr. McLaren replied that emphatically he had not, if such publication was likely to benefit any other sufferer. He said: "A number of years ago my wife contracted rheuma-



tism, and a considerable time was a helpless invalid. Her joints were swollen and distorted; her nights were sleepless and her appetite poor and very fickle. During those years she experienced excruciating tortures, the pain never ceasing day or night. She had the benefit of skilled medical advice but the treatment afforded no relief, and we began to fear that her trouble had gone beyond human aid. On a number of occasions I had read in the papers of cases of rheumatism being cured by the use of Dr. Williams'

Pink Pills, and this at last determined us to give them a trial. She had used some three boxes before any improvement was noticed; and then we began to note that she slept better and that her appetite was improved. Then the pains gradually began to subside, and after using about a dozen boxes she was able to get up and walk about. She continued to use the pills for a while longer, and although occasionally she feels twinges of the trouble in changeable weather, she now enjoys better health than she has done for years, and can sleep as soundly as ever she did in her life, while her appetite never was better. I look upon Dr. Williams' Pink Pills as a wonderful medicine, for I know they have done wonders in my wife's case, and I feel certain that if any who are afflicted as she was will give them a good trial, equally happy results will follow, and I therefore give this testimony freely, hoping that it will benefit some other sufferer."

Mr. McLaren's strong testimony proves the claim made, that Dr. Williams' Pink Pills cure when other medicines fail, and that they deserve to rank as the greatest discovery of modern medical science. The public should always be on their guard against imitations and substitutes, which some unscrupulous dealers for the sake of extra profit, urge upon purchasers. There is no other remedy "just the same as" or "just as good" as Dr. Williams' Pink Pills, and the genuine always have the full trade mark, "Dr. Williams' Pink Pills for Pale People" on the wrapper around every box.

A Great Chance to Make Money.

I want to tell you of my wonderful success. Being a poor girl and needing money badly, I tried the Dish Washer business and have cleared \$200 every month. It is more money than I ever had before and I can't help telling you about it, for I believe any person can do as well as I have if they only try. Dish Washers sell on sight; every lady wants one. The Mound City Dish Washer Co., St. Louis, Mo., will give you all necessary instructions, so you can begin work at once. The Dish Washer does splendid work; you can wash and dry the dishes in two or three minutes without putting your hands in the water at all. Try this business and let us know how you succeed.

ELIZABETH C.

There are a good many things the devil can't do without the help of a hypocrite.

"Love one another as I have loved you," is God's remedy for all the troubles in this world.

THE CHRISTIAN LESSON COMMENTARY
ON THE
INTERNATIONAL BIBLE STUDIES OF 1896.

By **W. W. DOWLING,**

AUTHOR OF

The Lesson Helper, The Lesson Mentor, The Lesson Primer, The Guide Book, The Bible Hand-Book, The Normal Instructor, The Helping Hand, Etc.

GENERAL PLAN.

THE LESSON COMMENTARY for the new year is a volume of 446 pages, much larger than any of the former volumes of the series. It contains:

The Text of both the Common and Revised Versions; Exhaustive Expository, Biographical and Geographical Notes; much Illustrative Material, with Practical Applications of the Great Truths taught; also Suggestive Hints to both the Teacher and Pupil on each lesson, with Analytical Outlines.

SPECIAL FEATURES.

Furthermore, the book contains a "Bible Tree," showing at a glance the various Divisions and Subdivisions of the Word of God; the Life of Jesus chronologically arranged; Four Orders of Service, one for each quarter, of two pages each, with the music of the songs printed in full; a Chronological Table of the Old Testament; Colored Maps of Palestine in the Time of Christ; the Empire of David and Solomon, Ancient Jerusalem, and the Temple in the Time of Christ; likewise a Complete Dictionary of Scripture Proper Names, and about eighty Special Engravings, besides numerous Blackboard Designs.

PRINTING AND BINDING.

The Scripture Text is set in Brevier, solid, and the Notes and Comments in leaded Brevier, which makes the page present a handsome appearance, and is easy to read. The free use of a black, heavy-faced type directs attention to important passages. The book is neatly printed on good paper, and substantially bound in cloth, with red edges, and with side and back stamp, all of which go to make it the handsomest Lesson Commentary we have ever issued.

PRICE.

One copy, per mail or express, prepaid, . . . \$1.00
Per dozen, at the office, or by express, not prepaid. . . 9.00

CHRISTIAN PUBLISHING CO., Publishers,

1522 Locust Street, St. Louis, Mo.



CAN I OBTAIN A PATENT? For a prompt answer and an honest opinion, write to **MUNN & CO.**, who have had nearly fifty years' experience in the patent business. Communications strictly confidential. A Handbook of Information concerning Patents and how to obtain them sent free. Also a catalogue of mechanical and scientific books sent free.

Patents taken through Munn & Co. receive special notice in the *Scientific American*, and thus are brought widely before the public without cost to the inventor. This splendid paper, issued weekly, elegantly illustrated, has by far the largest circulation of any scientific work in the world. \$3 a year. Sample copies sent free.

Building Edition, monthly, \$2.50 a year. Single copies, 25 cents. Every number contains beautiful plates, in colors, and photographs of new houses, with plans, enabling builders to show the latest designs and secure contracts. Address **MUNN & CO., NEW YORK, 361 BROADWAY.**

D. L. SINCLAIR,
Barrister, Solicitor, Notary
Public, Etc.

Offices—Canada Life Building, 46 King Street West, Toronto. Telephone 2391.

In ordering goods or in making inquiries concerning anything advertised in this paper, you will oblige the publisher as well as the advertiser by stating that you saw the advertisement in THE DISCIPLINE.

HIGH GRADE BELL PIANOS
AND
ORGANS

Recommended by the Music Profession.

A TRIAL WILL PROVE THEIR SUPERIOR QUALITIES.

Catalogue Free.

The Bell Organ and Piano Co. (Ltd.)

GUELPH, ONT.

NOW IN ITS ELEVENTH YEAR.

THE WEEK—

A Journal for men and women—

Is published every Friday at 5 Jordan Street, Toronto, by the Week Publishing Company. Subscription, \$3 per annum.

THE WEEK—

Is indispensable to all Canadians who wish to keep informed on current political and literary affairs. Its contributors and correspondents represent all parts of the Dominion.

"One of the ablest papers on the continent."
Illustrated America.

THIS IS FOR YOU.

**CLOTHE
YOUR
FAMILY**

From head to foot with our

**MONEY MAKER
KNITTING MACHINE**

Old and Reliable. Established 1872.

† You can make money while others
look on.

CREELMAN BROS.,

MANUFACTURERS,

GEORGETOWN, ONT.

McGARVEY'S SERMONS,

BY J. W. MCGARVEY,

Professor of Sacred History, College of the Bible, Lexington, Ky.

Delivered at the Broadway Christian Church, Louisville, Ky., during the summer of 1893, with a
view to the preparation of this volume.

Strong! Interesting! Instructive! Attractive!

It contains the result of Prof. McGarvey's long years of Biblical Study.

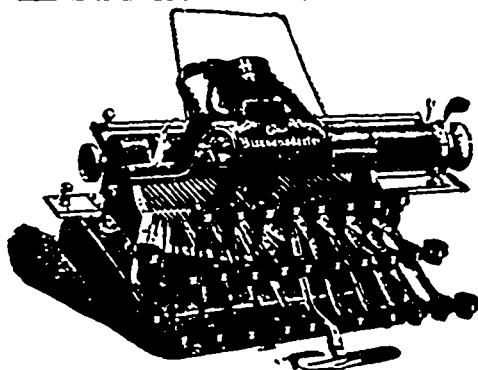
No book has ever been issued from the Christian press of more interest and importance. No member
of the Church can afford to be without it. It contains
twenty-four Sermons.

Printed on Good, Heavy White Paper **PRICE, \$1.50.**
Handsomely Bound in Cloth.

Sent post paid and duty paid on receipt of price, by

GEO. MUNRO,

North Barton Hall, Hamilton, Ont.



FINE-ART Printing

This is the word to express the
Clear and Beautiful Fine-Art Printing
of the

**BLICKENSBERFER
TYPE-WRITER**

which prints without Ribbon, and
soon saves its own cost in Ribbons
alone.

VISIBLE WRITING alone is worth the money.

PORTABILITY—Weight, only 6 lbs.

CAPACITY It will do all the \$125 Ribbon Machines will do, and do it better.

PRICE, ONLY \$45.00.

CREELMAN BROS., GEORGETOWN, ONT.



100
STYLES
OF

SCALES

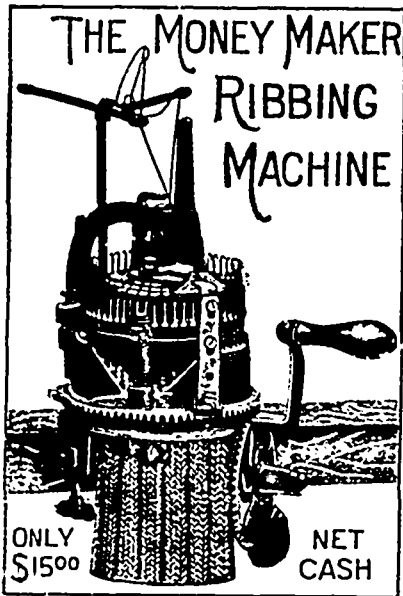
Write for
prices.

C. Wilson & Son,
127
Esplanade St.
Toronto, Ont.

FREE \$1.00 MUSIC BOOK

In one hour you can learn
to accompany on the Piano or
Organ by using Clark's Lightning Chord Method.
No Teacher Necessary. Should be on every
Piano or Organ. A limited number will be given
away to introduce. The price of the book is \$1.00,
but if you will take it up and show it to your neigh-
bors, we will mail you our copy free. Send one
dime for mailing. Address, Musical Pub. Co., Cin-
cinnati, Ohio. Mention this paper.

Parties writing to advertisers
will please mention this paper.



ONLY
\$1500

NET
CASH

RIPANS TABULES.

Disease commonly comes on with slight symptoms, which when
neglected increase in extent and gradually grow dangerous.

If you SUFFER FROM HEADACHE, DYSPEPSIA
or INDIGESTION.

TAKE RIPANS TABULES

If you are BILIOUS, CONSTIPATED, or have a
DISORDERED LIVER.

TAKE RIPANS TABULES

If your COMPLEXION IS SALLOW, or you SUFFER
DISTRESS AFTER EATING.

TAKE RIPANS TABULES

For OFFENSIVE BREATH and ALL DISORDERS
OF THE STOMACH.

TAKE RIPANS TABULES

Ripans Tabules act gently but promptly upon the liver, stomach
and intestines; cleanse the system effectually; cure dyspepsia,
habitual constipation, offensive breath and headache. One TABLET
taken at the first indication of indigestion, biliousness, dizziness,
distress after eating or depression of spirits, will surely and quickly
remove the whole difficulty.

Ripans Tabules are prepared from a prescription widely used by
the best physicians, and are presented in the form most approved by
modern science.

If given a fair trial Ripans Tabules are an infallible cure; they
contain nothing injurious and are an economical remedy.

ONE GIVES RELIEF.

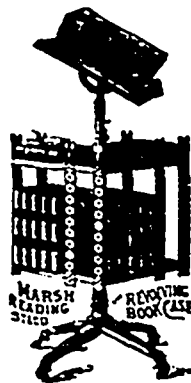
A quarter gross box will be sent, postage paid, on receipt of 50
cents, by

RIPANS CHEMICAL CO.,

10 Spruce Street, New York.

LOCAL DRUGGISTS everywhere will supply the TABLES if
requested to do so.

**They are Easy to take. Quick to Act, and Save many a
Doctor's Bill.**



34 inches high. Top
can be adjusted to
any angle or height
Revolving Case
15 x 15 x 12 inside.
Holds about 80 vols
Law size. Strong
well finished Metal
Base and Sides With
Solid Oak Shelves and
Top.—100,000 now
used. Sent knocked
down (30 lbs.) On
approval. Address—
Marsh Mfg Co
CHICAGO.
Agents Wanted

MENEELY BELL COMPANY

CLINTON H. MENEELY, General Manager.

TROY, N. Y., and NEW YORK CITY,
MANUFACTURE SUPERIOR CHURCH BELLS

List of Agents for The Disciple.

Acton, Miss Mamie Massals.
Aurora, Miss Mary Wells.
Aylmer, Cecil Legg, Lyons P. O.
Beamsville, Ont., Miss R. Prudhomme.
Blenheim, Miss Jennie McCowan.
Bowmanville, Mrs. Geo. Butchart.
Bridgeburg, A. H. Cowherd, Amigari P. O.
Collingwood, Ont., Miss M. E. Frame.
Erin Centre, Miss Flora Currie, Ospringle P. O.
Erin Village, Mrs. David McMillan.
Everton, Ont., Miss Ida Royce.
Glencairn, Ont., Miss L. Frame.
Georgetown, Chas. McKinlay.
Grand Valley, Geo. Tough.
Guelph, Ont., Maggie M. Tindall.
Harwich, Miss Maggie McCully, Mull P. O.
Huntsville, Ont., W. M. Crewson.
Kilsyth, Ont., James Fleming.
Lobo, Ont., Mrs. E. McClurg, Ivan P. O.
London, Dr. D. A. McKillop, 671 Dundas St.
Mimosa, Allan Robertson, Hillsburg P. O.
Orangeville, Martha E. King.
Owen Sound, Ont., A. E. Trout.
Portage la Prairie, Man., Box 925, John Munro.
Ridgetown, Miss Nettie Green.
Rodney, John Higgins.
Rosedene, Ont., Miss Ella Moot.
Smithville, Ont., Mrs. Wm. Alcock.
St. Thomas, Ont., W. W. Coulter.
Stayner, Miss B. McArthur.
Toronto Junction, Arch. McMillan.
Toronto, J. L. Leary, 400 Manning Ave.
Walkerton, Ont., N. C. Royce.
West Lorne, Miss Bella McKillop.
West Lake, Ont., Mrs. Catherine McDonald.
Winger, Ont., Miss Ella C. Swayze.

OUR PIONEER PICTURE

"THE SHADOWS OF GOOD AND
FAITHFUL MEN," VIZ:

**JAMES BLACK,
DUGALD SINCLAIR,
JAMES KILGOUR,
EDMUND SHEPPARD,
ALEXANDER ANDERSON,
C. J. LISTER.**

FREE!

to every paid-up subscriber to the DISCIPLE
who has not already received a copy. To all
others, for the nominal price of

TEN CENTS.