

# The Canadian Evangelist.

"GO SPEAK TO THE PEOPLE ALL THE WORDS OF THIS LIFE."

Vol. IX., No. 10

HAMILTON, SEPTEMBER 15, 1894.

\$1 PER YEAR IN ADVANCE

## The Canadian Evangelist

devoted to the furtherance of the Gospel of Christ, and pleads for the union of all believers in the Lord Jesus in harmony with His prayer recorded in the seventeenth chapter of John, and on the basis set forth by the Apostle Paul in the following terms: "I therefore, the prisoner in the Lord, beseech you to walk worthily of the calling wherewith ye were called, with all lowliness and meekness, with long suffering, forbearing one another in love; giving diligence to keep the unity of the Spirit in the bond of peace. There is one body and one Spirit, even as also ye were called in one hope of your calling; one Lord, one faith, one baptism, one God and Father of all, who is over all, and through all, and in all."—Eph. iv. 1-6.

This paper, while not claiming to be what is styled an "organ," may be taken as fairly representing the people known as Disciples of Christ in this country.

### Whose Fault?

ANNA D. BRADLEY.

"Johnnie, don't do that!"

Johnnie immediately stops, and commences whistling a merry sound, partly lacking in time and tune. "Johnnie, don't do that!" And Johnnie stops and begins to whittle.

"Johnnie, don't do that!" And Johnnie closes his knife, goes to the window, twists back the curtains in a way that fills the tidy mother's soul with anguish, and looks longingly into the street. But again he hears, only in a voice more emphatic than before, "Johnnie, don't do that!"

Johnnie is a well (?) raised child; his parents are religious; he is early taken to church and Sunday-school; he is taught to "say his prayers," and to drop his nickels—which he longs to exchange for marbles, only his parents say "don't"—into the contribution box. Yet, despite all these advantages, Johnnie, at an early age, finds the street more congenial than his home. He goes rapidly through all the different grades in the school of vice as taught upon the public highways; and after graduating with laurels as a loafer, drunkard and debauchee, he finishes his course behind the prison bars.

People look on in wonder at Johnnie's downward course. And when he donned his prison dress, a host of sympathizing friends—who turn with horror from the wretch who had so wrecked his own and other lives—to sorrow with the broken-hearted parents, and to whisper of the strange dealings of a mysterious Providence who saw best to afflict so heavily His faithful children.

The pastor knelt in the stricken home to pray that the chastening hand might fall as lightly as was consistent with the divine will, and that the severely chastened ones might find grace to look up and see that the falling rod was held by a Father's hand, and to realize that in some way he meant love and only love.

Next Sunday was a fine opportunity for him to preach a tenderly beautiful sermon from—"Thy will be done," and the closing hymn was:

"Nearer my God to Thee,  
Nearer to Thee;  
E'en tho' it be a cross  
That raiseth me."

The sorrowing ones try to find some comfort in their religion, and to be-

lieve that behind this dense, black cloud the sun still shines for them.

Now, I believe that our Father always sends grace to bear each trial that comes from Him, but I also believe that we carry many a burden which He has never sent. He never designed that Johnnie's parents should sorrow over their boy's profligate life and dishonored end. It was not His "mysterious dealings" that led Johnnie from his home to the streets; then to the gambling and drinking hells, and at last to the prison cell. It was the father's imperative, and the mother's querulous "don't," that drove the boy from his rightful place, and made him an easy prey to the tempter.

The cry "don't! don't!" was dinned to continually in his ears that he early concluded that he was out of place and in the way in the home circle; and with the natural instinct that some where in the world a place was waiting him, he early went forth to seek it. The watching eye of the enemy of souls—more watchful than e'en the loving eye of mother—meets this defrauded little spirit, whispers that just beyond the line which marked the prison cell that bore the sad misnomer "Home," there waited unforbidden pleasures, and that there he would find "room for life and gladness."

Is it any wonder that the boy yields? Would the wonder not be if he should resist? I believe that the child who wanders from virtue is more sinned against than sinnin., and when at the bar of justice the verdict of "guilty" is pronounced, that it will also be pitted against those who had the training of the child. No child instinctively loves sin, while the love of home and its inmates are born in every heart.

When our children nestle as babes in our bosoms—ah, how tender we are with them! And we are rewarded by their turning instinctively to us to shield them from every threatened danger. All the baby graces are admired and encouraged. It is never "baby, don't," no matter how much noise he may choose to make. Baby sees that all admire him, and he rewards us by wild screams of joy and all manner of noisy sports, and nothing is ever wrong, for it is "baby."

But baby does not remain a baby. He expands, and so do his animal spirits. This becomes monotonous, and the restless, inquisitive boy of ten years is not nearly so entertaining as was the baby of three.

The father comes home perplexed with cares, and Johnnie's noise angers him. The mother is tired and nervous, and Johnnie "tries" her so. Then the "don'ts" fly, like hail stones, thick and fast about poor Johnnie's head, and the very things so applauded in the baby of yesterday, are rebuked in the boy of to-day.

The child, all full to overflowing with life and energy, with a consciousness of a something within him to which he can give no name, gives expression in jumps and shouts, and wild throwing of limbs. He tries his best to walk in orderly manner across the room. He means well, but he forgets. He takes three steps with as much decorum as if he were fifty, then—a/

for good resolutions—Johnnie is racing across on his hands, while his feet wave aloft in the air.

I well remember when my own dear boy was just at this troublesome age. He had been sitting in a very quiet, gentlemanly manner for a long, long while—I expect for nearly two minutes—when all at once he gave a wild war whoop, sprang to the middle of the room, and began shouting and dancing like a veritable young savage.

I had a new carpet on my floor, and for the moment considered it before I did my ch.d.

"Oh, Kenneth! Kenneth! don't!" I pleaded.

"Can't help it," he shouted, "just must." And out flew the chubby little legs, and down came the sturdy little heels in a way to test to the utmost the strength of my pretty new carpet.

Of course I should have exhibited my authority and made him stop, but I was never famous for my wise, controlling power; and then—well, I could not have made myself heard even if I had been a very determined woman. Any way he was, and has always been, my only boy.

The tumult lasted full five minutes, and ceased as suddenly as it began. When the flushed, panting child dropped full length upon the floor, I said:

"Oh, Kenneth! how could you jump and shout so in the house? and on mama's new carpet too! It is so rude."

"Don't know," laughed my young irrepressible, "but I just must let off steam."

I believe this exuberance of spirit is natural to children, especially to boys, and they are forced to find some expression. In after years, if it be not effectually subdued, it will find vent in eager pursuit of knowledge and close attention to business. But these important avenues have not yet opened their inviting gates to the child, and "he just must let off steam."

God never intended that the children should be silent, undemonstrative little machines. To every one there is given a fresh, eager, enquiring young soul. Every thing, even existence itself, is so wonderfully new and strange. They question about this great mystery or that which so suddenly confronts them. And because it is so unknown to us, and because we are so selfishly unjust, we answer, "Oh, hush! You do ask such foolish questions."

Then the rebuked child tries to discover for himself; and he gets in the way, and is noisy and troublesome. And to every word and act he hears—as tho' it were a refrain—"Oh, don't!"

Naturally the child becomes reckless and rebellious, he seeks other haunts; he learns to practice deception, and is soon lost from home forever.

Parents wonder why the chastening hand rests so heavily upon them. Why their homes are cursed, while other—perhaps e'en, ungodly—homes are blessed with children whom the world delights to honor. Unable to find solution, they become either piously resigned or openly defiant of their Maker; but never once do they appear to remember that the future of their child rested, in a great degree, in their own hands. Parents, don't!

## Woman's Work.

O. C. W. B. M.

President, Mrs. W. B. Malcolm, 89 Church St., Toronto; Cor. Sec., Miss L. V. Roch, 225 Maria St., Hamilton; Treasurer, Miss Jennie Fleming, Kilsyth.

### Auxiliary Programme For Oct., 1894

Topic—India.

Song—"I Gave My Life for Thee."

Bible Lesson—72nd Psalm.

Prayer, Leader.

Business—Reading of minutes, committee reports, etc.

Payment of dues, accompanied by quotation of scripture or missionary item.

Sentence prayers by each sister for the work and workers in India.

Reading Leaflet—"Woman's Rights in India."

Discussion on subject.

Song—"Ho! Reapers of Life's Harvest."

Benediction.

For information—What our sisters are doing in India, see annual reports in *Tidings*, May and December, 1893.

India is an extensive region of Southern Asia of about 1,383,500 sq. miles, two-thirds of which is governed by Great Britain, while the rest is more or less under the same control. It was celebrated during many ages for its rich and valuable natural productions, its beautiful manufactures and costly merchandise, the magnificence of its sovereigns and the early civilization of its people. "It has been called an epitome of the whole earth," with its mountains, far above the level, of perpetual snow, broad and fertile plains, bathed in intensest sunshine, arid wastes and impenetrable forests. On the whole it is the hottest country in the world. It is inhabited by three races—in the north-east, Mongols; in the south, Dravidians, and in the north-west, Aryans.

The population is over 260,000,000. In religion, 188,000,000 are Hindus, 50,000,000, Mahometans; 500,000 Native Christians; some Parsees (fire worshippers), with many others. The communicants of the Christians number 138,000; have 4000 churches and congregations; 216,000 scholars in day-schools, 90,000 in Sunday-schools, and a working staff of more than fifty societies, with over 700 foreign missionaries, 500 native ordained ministers and nearly 3000 native helpers.

Education is backward, but schools are wide-spread and supported by government. They are naturally an intellectual people, and possess a very rich literature.

From the larger field let us now turn and examine what part our sisters of the C. W. B. M. have taken in that wonderful mission field. The first missionaries were Misses Royd, Kingsbury, Kinsey and Graybiel, who went out in Sept., 1882. The full staff at present is Mary Kingsbury, Olivia A. Baldwin, M. D., Arabella Merrill, M. D., Ada Boyd, Mrs. Chas. Lohr, who are stationed at Bilaspur, in central provinces; Ben. Mitchell, Miss Laura V.

\* For leaflet, address Lois A. White, 160 North Delaware street, Indianapolis, Indiana.

Mitchell, Matty W. Burgis and Ida Kinsey, stationed at Jamalpur. Their buildings comprise a house for lady missionaries, servants' quarters, school-room, hospitals and orphanage—the cost amounting to \$11,000, being contributed by the young people of the Church of Christ in the U. S. The orphanage is more than full, and the mission bands are raising funds to build another.

The success that has attended the efforts to plant the gospel in India has been most encouraging, and the present outlook hopeful. But oh, dear sisters, let us look at the condition of the great mass of India's teeming population. There are 21,000,000 widows, 90,000 of whom are under nine years of age, and 600,000 under twenty. 40,000,000 Zenana prisoners, who can only be reached by woman, and yet there has been sent only one woman to every 1,000,000 souls to point them to the Lamb of God; and 40,000,000 children are waiting to be taught. Not half of the shame and suffering of widowhood can be told. Ramibia thus describes her: "The widow's hair is shaven; her only garment, a coarse cotton cloth, white or brown; she must eat only one meal a day; must never take part in a family feast; is known by the name of harlot; if she escapes from her house, no respectable person will take her in; suicide or a life of infamy is inevitable."

As we read of the great need of our sisters in India, we feel like crying out, What can we do for them? Allow me to throw out a few suggestions: Have you a Junior and Senior Christian Endeavor Society in your church? If so, take an active interest in them. The president of our Auxiliary is always on the Missionary Committee of the E. S., and with the help of other members of the Auxiliary arranges for Endeavor Missionary meetings. The Auxiliary is also interested in the junior work. Another sister is a committee of one on Junior work, and thus the Endeavorers are kept in touch with missions. Sisters, it will only be a few years before the great army of Endeavorers are the church, and if thoroughly trained while the mind is plastic along the line of missions, the dark corners of the earth will soon be lit up with the light of the gospel of Christ. And in conclusion let me say to every sister, keep in touch with our sisters across the line in this work by praying that the Lord may bless their efforts. Jesus is the same loving, sympathetic Jesus that He was when He looked over this world, darkened with sin and crime, and said to His disciples, "Pray ye the Lord of the harvest that He would send forth laborers into His harvest;" and he that reapeth receiveth wages, and gathereth fruit unto life eternal, that both he that soweth and he that reapeth may rejoice together." E. C.

REV. W. A. NEWCOMB, Thomaston, Maine, writes: "Suffering from indigestion when in Nova Scotia a year ago, a package of K. D. C. was given me. I cheerfully acknowledge that the effect of the remedy in curing the trouble was very marked and prompt, as well as lasting."

THE Canadian Evangelist

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HAMILTON, SEPT. 15, 1894.

The Bible School.

WILL OPEN OCT. 3RD.

We are authorized to announce that the Bible school will be opened in the rooms provided by the Cecil Street Church, Toronto, on Wednesday, October 3rd next. Bro. T. L. Fowler, the Principal of the school, hopes to begin the work with a number of earnest young men as students. Several have already signified their purpose to attend. Others have the matter under consideration. Intending students, or those not having yet fully made up their minds, desiring further information and particulars with regard to the school, should write to Bro. Fowler, whose address is 386 Adelaide St., London, Ont.

This enterprise so full of promise, as we believe, for the cause of primitive Christianity in our country is worthy of the hearty support of our brethren. They should speak well of it, contribute liberally towards its support, and pray earnestly that the Lord's blessing may rest upon it richly.

Notes.

And now it is J. D. Stephens. Hearty congratulations, brother.

Mrs. Bradley is a great favorite with our readers. We have heard many speak in very high terms of "There is a Turn in the Road."

"Enclosed find \$1.00 for EVANGELIST. Very sorry we are too late to get the supplement." But you are not too late. Our offer still holds good to send the picture of the Pioneers to all new subscribers, and to all old ones who renew.

In a letter from Sister Mary M. Rioch, dated Karuizawa, Aug. 19, we learn that a missionary convention is being held there. Nearly three hundred missionaries are in attendance, among them quite a number of Canadians, two of the latter being from Hamilton.

A large amount of reading matter is again crowded out. If the friends of the paper are willing, we can soon resume the publication of an eight page paper. Very friendly letters have been received hoping that the four page paper will not last long. We need at the least, and can afford, too, an eight page semi-monthly.

Dr. W. E. Macklin and family left Detroit for Nankin, August 17. While on furlough the Doctor has taken courses in Chicago and New York. He has visited the churches and spoken with great acceptance. Edward T. and C. L. Loos Williams return with them. These bright boys have been with Mr. and Mrs. J. M. I. Campbell in Detroit.—Missionary Intelligence.

Church News.

ROSEBINE.—Bro. Silas Moot, of Westville, Indiana, visited his old home, in Gunsboro, recently, and preached for the church. There were good audiences, and one young man made the good confession.

ST. THOMAS.—One more confession since last report. W. W. C.

NORTHWOOD, Sept. 14.—One confession and baptism since last report. R. BULGIN.

TORONTO, Sept. 10, '94.—We had a good day at Cecil street yesterday. Fine audiences, and two additions by letter. The audience at the Junction at 3.30 p.m. was fair. These afternoon services are an experiment. We hope for good from them. W. J. LHAMON.

INTERNATIONAL BRIDGE, Sept. 10.—Bro. F. W. O'Malley, a student of the College of the Bible, Lexington, Ky., who has been spending his vacation in preaching for the churches at Rodney and West Lorne, preached here to a good audience on Sept. 9th, and our hearts were made glad when, at the close of the service, a young woman came forward and confessed her faith in Christ. Bro. O'Malley was formerly a member of the Episcopal church, but becoming disgusted with creeds and doctrines, he began an earnest study of God's Word, which resulted in his uniting with the Disciples of Christ. His discourse was on the "New Covenant," and it was quite evident from the clear and logical manner in which he handled the subject, that he is thoroughly grounded in the simple Gospel truth.

On Sunday, July 22nd, services were commenced in a brick school-house, about three miles in the country, and have been continued ever since, with good prospects of bringing some to Christ. Some of the members from the village go out and assist in the meetings. It is a joy and increasing pleasure for me to work among this faithful band of brethren and sisters, who are doing much to advance the cause of simple Gospel truth in this village. Brethren, pray for this work. W. C. McI.

MIMOSA.—One confession and one added by letter here since last report. Bro. R. W. Ballah was assisting us when the confession was made. P. BAKER.

HAMILTON.—Bro. A. Anderson has returned from his visit to Bruce Co., and is feeling very well.

RIDGETOWN.—Dear Bro. Munro: I have just returned home after having spent a week in Rainham; found Bro. Donald hopeful. He has done a good work down there, and the prospects for future work is promising. I preached three discourses while I was there to old time audiences, one at Rainham Center, and two at Sweet's Corners. At the latter place two made the good confession. It was indeed a treat for me to meet those whom I had labored and associated with so long in the days gone by, though many that I used to greet were not there. They had passed over the border. In all, I had a pleasant time, and hope to repeat my visit there sometime in the future.

We are expecting a treat here, in Ridgeway, on the evening of the 14th inst. Bro. Hugh McDiarmid's daughter, of Bethany, Virginia, and graduate of the School of Elocution, of Boston, Mass., will deliver her popular readings and recitations in the Porter Opera House. R. M. A.

VAUGHAN.—Bro. J. P. Reed is preaching for this church at present.

EVERTON.—Two confessions, and one added by letter here since last report.

Brethren Woolner, Robt. Stewart, W. G. Chilton and J. D. Stephens have very kindly assisted the writer, here and at Mimosa, during the past few weeks. One confession at the close of Bro Stephen's meeting on the 9th.

Nothing Strange.

Intelligent people, who realize the important part the blood holds in keeping the body in a normal condition, find nothing strange in the number of diseases that Hood's Sarsaparilla is able to cure. So many troubles result from impure blood that the best way to treat them is through the blood, and it is far better to use only harmless vegetable compounds than to dose to excess with quinine, calomel and other drugs. By treating the blood with Hood's Sarsaparilla, scrofula, salt rheum and what are commonly called "humors," dyspepsia, catarrh, rheumatism, neuralgia, consumption and other troubles that originate in impurities of the blood or impaired circulation, can all be cured.

Co-operation Notes

Home Missions.

Church, Glenora... \$15 00
Walkerton... 5 71
S. S., Cecil St., Toronto... 5 50
Kilsyth... 2 40

Educational Fund.

D. Dixon, Toronto... \$1 00
Y. P. S. C. E., Cecil St., Toronto... 1 00

The first remittance for missions from the Sunday-schools is from Toronto, Cecil St. This school is raising funds for missions in a methodical way. A certain amount of all their collections is devoted to this purpose. More money will be received from this school before the end of the year.

It is to be hoped that many of the churches will follow the example of the churches in Walkerton and Glenora, and send in something soon.

Send all remittances to T. L. Fowler, 386 Adelaide St., London.

To Auxiliaries of O. C. W. B. M.

DEAR SISTERS: Three months have gone since we met in convention—one quarter of our year. Is the quarter of our work done? Perhaps the time already gone is with most of us the most barren of results. Hot weather must be pleaded as an excuse. The rising mercury seems to have a depressing effect on our enthusiasm. But now with the approach of cool weather we feel that, especially if we have been fortunate enough to secure a rest and change, it is time to be up and doing.

The first questions that occur to me are: How can we arouse greater interest in our auxiliaries? Can we not induce all the sisters to attend the meetings?

In order to accomplish these objects our meetings must be made profitable.

A woman, busy with household or other cares, must feel a drawing power to attend the meetings. For even one afternoon in a month, though it sounds little, is to some of us at least a great deal to spare.

But if our meetings are such that we come away refreshed, thanking God that we live in a land of gospel light and liberty, and that He has given us the power to spread this light and reach out a hand to our less fortunate sisters, will we not go on with braver hearts, encouraged to do more, and in

this doing grow more into the likeness of Him we serve. The suggestion of one of our members at the recent convention that we get a missionary library was a good one. Without knowledge there can be no interest. A large number of tracts and leaflets are published by different missionary societies, which may be purchased at small cost.

Since our union with the Co-operation our interests in the Home work are identical with theirs.

The most important part of the work, and which, therefore, receives the greatest attention, is that of helping weak churches in our cities and towns; then we have the evangelistic work, and third, the educational. In this last department lectures have been given year by year. This year it has been decided that if possible a Bible school should be started in Toronto, so that young men desiring to fit themselves for the ministry might, while in attendance at the university, receive the training that such a school would afford.

In the foreign work our part is still with the Japanese. To this work our obligations are greater than in former years. May we not be found wanting.

Our sister, Miss Bella Sinclair, wrote me some time ago that she is quite unable to attend to any of the duties of Corresponding Secretary. Will the Secretaries of Auxiliaries, therefore, kindly send quarterly reports to me? L. V. RIOCH.

K. D. C. is the justly celebrated "King of Dyspepsia Cures."

The Sunday School.

Sunday School Committee of the Co-operation of Disciples of Christ:—Jas. Lediard, Chairman, Owen Sound; George Fowler, Guelph; Miss L. Picher, London. All matter intended for publication in this department should be sent to Jas. Lediard, Owen Sound, Ont.

To S. S. Supts, Teachers and all interested in S. S. Work.

This department of the EVANGELIST is yours. Under the wise guidance of Bro. Atkin, it became a help to us during the past year, and is capable of doing much during the present year of Sunday school work. Will you please use it freely? Brief accounts of your successes, and your failures, your methods of work, questions on S. S. subjects, short articles, all will be welcome. Don't wait for great things to tell, but cheer the S. S. workers by telling what you are doing or hope to do, and what God is doing for you in this most important work.

Have you taken up the Home Mission offering in your Sunday-school yet? If not, do it soon; but not so soon that you will have no time to prepare for it. Look up your last year's record, and when you find just what you did then, add a few dollars to the sum and state it to your school as the sum you desire to raise this year, and you will get it. Get the teachers to talk it in the class, and the superintendent to urge it from the platform, and show the children the need of it, and the pleasure of it, and the duty of it, and the amount will be forthcoming.

Make good use of all your teaching powers during this year. "The life of Christ" will give us grand opportunities to show that Christ to the scholars, and it will be our fault if there are not more conversions this year than last.

Last Lord's day was Rallying day with us in Owen Sound. It has become an institution with us. We prepared for it by sending each scholar a letter through the mail. It reached every child, and we had our largest

Broken in Health

That Tired Feeling, Constipation and Pain in the Back. Appetite and Health Restored by Hood's Sarsaparilla.



Mr. Chas. Steele, St. Catherine's, Ont.

"C. I. Hood & Co., Lowell, Mass.: For a number of years I have been troubled with a general tired feeling, shortness of breath, pain in the back, and constipation. I could get only little rest at night on account of the pain and had no appetite whatever. I was in my limbs that I gave out before half the day was gone. I tried a great number of remedies but did not get any permanent relief until, upon recommendation of a friend, I purchased a bottle of Hood's Sarsaparilla, which made me feel better at once. I have continued its use, having taken three bottles, and I feel like a new man. I have a good appetite, feel as strong as ever, and enjoy perfect rest at night. I have much pleasure in recommending Hood's Sarsaparilla." CHAS. STEELE, with the Co-operation Co., St. Catherine's, Ontario.

Hood's Sarsaparilla Cures

source until, upon recommendation of a friend, I purchased a bottle of Hood's Sarsaparilla, which made me feel better at once. I have continued its use, having taken three bottles, and I feel like a new man. I have a good appetite, feel as strong as ever, and enjoy perfect rest at night. I have much pleasure in recommending Hood's Sarsaparilla." CHAS. STEELE, with the Co-operation Co., St. Catherine's, Ontario. Hood's Pills are prompt and efficient in easy action. Sold by all druggists.

gathering. The roll-call showed about 80 present. The following is the letter

SUNDAY SCHOOL RALLY, TODAY, CHURCH OF DISCIPLES OF CHRIST, OWEN SOUND.

DEAR YOUNG FRIEND:

We have chosen Lord's day next, Sept. 2nd, 1894, as the rallying day of our Sunday-school. We have in the past made this the time for gathering up all our scholars who have been absent through the holiday season, securing new scholars, and have also made it the occasion for re-classifying the pupils, then beginning our fall and winter work under the best possible circumstances.

As a member of my class, I am especially anxious to see you at the school on that day. The afternoon session will be particularly interesting, and a roll-call of the whole school will take place.

Kindly extend an invitation to your parents and friends, and if possible secure at least one new scholar for your own or some other class.

A children's gospel song service will be held in the evening, at which Mr. Lediard will deliver a suitable address.

Be present at both services, with your parents and friends, if possible. C. A. FLEMING, L. STEPHENS, Superint't., Teacher

The Gospel service at night was largely attended by both children and parents. The songs were chosen from the S. S. Song-book, and the singing was by the children. If your school drags in the summer months, try a rallying day, and you will not soon give it up.

JAMES LEDIARD

Muskoka Matters.

Our picnic, in the Kirk settlement, for the Union Sunday-school there would have been a success but for the unfavorable weather, the day being showery and cold. However, having utilized Mr. Kirk's barn, the children and their friends enjoyed what pleasure they could under the circumstances. The church and school will feel the removal of Bro. John Kirk and his excellent family from Macaulay to Bare bridge, although they may often be with us, and their efforts and influence are on the right side. Things are still moving on in Macaulay.

The picnic gotten up by the Disciples in Brunel in Bro. Seely's grove was more successful, as the weather was finer. In fact all things seemed to conspire to

make it a pleasant time, and much credit is due to the sisters, especially, for the general enjoyment. Also to those who took part in the program—good music, readings and recitations. Then the speeches took the form of addresses on Christian Union, and were well calculated to do good. Our cause is looking up in Brunel.

W. M. C.

Hood's PILLS cure Nausea, Sick Headache, Indigestion, Bilioussness. Sold by all druggists.

C. E. Notes.

GEO. FOWLER.

SEPT. 23rd.—How bodies affect souls. Dan 1 8-17. (A temperance topic).

A saloon which we pass daily in our morning walk to our office, displays above its door the unique and somewhat startling sign, "The College." It has furnished us food for meditation. It is rightly named—it is a college. The preparatory department covers the period of occasional drinking, steady drinkers fill all the regular college classes; and the bleary-eyed, bloated, blasted drunkards are its full-fledged graduates. It gives instruction regularly to its students in lying, stealing, swearing, gambling, law-breaking, adultery, fornication and murder, and nearly all students take the full course. The steps are made easy from one grade to another, and students pass quickly to graduation. Secret societies are numerous, composed chiefly of pimps and black-legs and bummers and thugs. The brothel is an inseparable annex, and so is the pool-room. Its graduates are found in poor-houses, hospitals, asylums, jails, penitentiaries, and many take the master's degree on the scaffold. Its diploma certifies that the graduate has lost absolutely and forever his health, his property, his reputation, his character, his soul, his hope of happiness here and hereafter, and every diploma bears the simple signature, "The Devil," and will admit the bearer without examination into the blackness and torment of the bottomless pit.—Christian Evangelist.

SEPT. 30th.—Consecration, what it is, what it does. Rom. xii. 1-21.

What is consecration? It is not something indefinite, hazy or mysterious; not the mere standing up in endeavor meeting and repeating some formula, but the devoting, the dedicating, the setting apart of self, of mind, body and spirit to the service and worship of God through Jesus Christ. "In the old sacrifices of the high priest, the anointed oil was placed upon the right ear, upon the hand, and upon the right foot, to signify that brain and hand and foot were to be laid down at God's feet." It is a striving in the strength of God to be like Christ, who was consecrated in thought and work and word.

What consecration does:

- 1. It makes us willing and anxious to do whatever He would like to have us do, and to be regular in attendance at the services of the church.
2. It leads us to know the Bible and to be fervent in prayer.
3. Consecrated endeavors make Satan tremble, and his empire to totter.
4. It makes a pleasure what before was an unpleasant duty.
5. Consecration to God leads Christian Endeavorers to visit the sick, to minister to the needy, to go about in the name of Christ doing good.
6. It increases our missionary zeal.
7. It opens our purposes, enlarges our conception of Christ's mission, and enables us to look upon all men as brothers.

K. D. C. Pills the best laxative for children.

Children's Work.

Mrs. Jas. Lediard, Sup't. Owens Sound, Ont. to whom communications for this department should be addressed.

The Advantages of Junior C. E. Work.

We have had considerable experience in Junior C. E. work, and will earnestly endeavor to discuss this subject in the best interest of the cause. Realizing that our Mission Band did not put all the boys and girls to work as systematically as we could wish, we decided to organize a Junior Endeavor Society on Jan. 1st, 1897. This did not meet with unanimous approval at first, for only five signed the pledge. Previous to this it was almost impossible to get the boys to join the Mission Band, as many of them said that the Band was only for girls. But after forming the society numbers of boys have joined till at present we have as many boys as girls. Our membership is 32 active, and 5 trial. We used to find it hard to keep up the interest in the Band, as the success of the whole meeting depended on the President, and the boys and girls did not feel that the meeting belonged to them. Now the meeting is almost wholly in the hands of the Juniors themselves. They lead the meetings in turns, offer prayers, write essays, give readings and quotations on the subject, and act on all the committees in a cheerful and pleasing manner. Our Executive Committee, for business like principles, would do credit to any organization. We had some trouble in keeping order in the meetings at first, but now the boys and girls are behaving admirably. Our meetings are held every Sunday afternoon from four to a quarter to five, and our attendance is much larger than when we held the meetings semi-monthly. We have members from the Methodists, Presbyterians and Congregationalists.

We believe that Junior C. E. has many advantages. It is a training school for the right upbuilding of Christian character, and a preparatory school for the Senior Christian Endeavor Society. It covers the years between the days of childhood and the years of youth with its training of heart, head and hand to work "for Christ and the church."

The society teaches (1) that the joys, beauties, and works of life, are marred or destroyed by sin, and so a Saviour is needed to help the boys and girls lead a Christian life at all times; and that Jesus helps all who ask His aid, and forgives the truly penitent.

(2) The solemnity of a promise and the duty of becoming Christians. Some say that the Juniors do not keep the pledge, but world-wide experience teaches that they keep it better than the seniors. When the members pledge that they will try to lead a Christian life just so far as they know how, if they have not already given themselves to Christ, it has a tendency to make them consider this matter. In our society we had no Christians when organized. But before our report for June, 1893, one member joined who was a Christian. Since then our hearts have been gladdened by fifteen of our members giving their hearts to Jesus, making sixteen Christians in the society.

(3) It teaches self reliance, self control, and all true Christian virtues. The boys and girls are taught to lead meetings, pray aloud, and read so that you can hear them. As you will see by our report, missionary work has not been neglected. We have no fee in connection with the society, but a voluntary offering for missions is taken at each meeting, which we think is the proper way to raise money for the

Lord's work. Also mite-boxes were distributed, in which the members were to place special self-denial offerings. The money used for running expenses is raised by means of entertainments.

(1) It teaches the boys and girls to become soul-winners. The fate of the future nation depends largely upon the training of the young, for the children of to-day are the church of to-morrow. The pressing need of to-day is more consecrated men and women in the church, so let us teach the boys and girls to think for Christ, speak for Christ, act for Christ, and the blessing of Him who said: "Suffer the little children to come unto me, and forbid them not, for of such is the kingdom of Heaven." will rest on our land.

Miss H. McDougall, Guelph.

I am sorry to say that this paper on "The Advantages of J. E. Work," is the last of the series prepared for and read at the Convention in connection with Children's Work. I heartily wish I had a few more as good. It has been a great relief during the last two months to know that our column was provided for so well, and the writers have my heartiest thanks for their kindness in allowing me to publish them. Are there any questions you would like answered, or any suggestions you would like to make? If so, now is the time. As three months of this year have gone, it is time we were all getting down to earnest work again. Why not have a Mission Band and Junior rally soon. J. E. L.

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Church Directory.

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Wednesday, Prayer-meeting, 8 p. m. Friday, Teachers' Meeting, 8 p. m. All are cordially invited to these services.

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AN AGING HEAD.

DEAR SIR, I had severe headache for the past three years, and was not free from it a single day. I used doctors' medicines and all others. I could think of, but it did me no good. My cousin said I must

TRY B.B.B.

because it is the best medicine ever made, and I took three bottles of it, with the result that it has completely cured me. I think Burdock Blood Bitters, both for headaches and as a blood purifier, is the BEST IN THE WORLD, and am glad to recommend it to all my friends. Miss Flora McLeod, Glen Norman, Ont.

To Book Buyers.

We are quite frequently written to by friends who live at a distance from bookstores, enquiring if we can send them such and such a book. We have been accustomed to reply that we did not handle books and could not therefore accommodate them. It has recently occurred to us that we might be of service to some of our friends by offering to send them, post paid on receipt of price, certain books which we might from time to time advertise. The following books we can send to any of our friends on the foregoing condition:

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Obituaries.

McGILL.—On the second day of September of the present year, Adelaide, the wife of our beloved Brother George McGill, fell asleep in Jesus. Bro McGill is one of the elders in the Church of Christ here, and holds the position of Local Manager of the Ontario Bank. Last January, Sister McGill came back from one of the southern states, where she had been visiting one of her daughters, and found us in the midst of one of our severe Canadian winters; she contracted a severe cold which resulted in la grippe and heart failure. For all these months she has been a great sufferer, and her death was expected at any time. On last Monday week she was taken to Toronto for treatment, but she gradually grew weaker, and passed peacefully away on Lord's day afternoon, and her remains were brought home the same evening. During her entire sickness she received the most careful nursing and the most skillful treatment, but death claimed her. She leaves a kind husband, two daughters and two sons, all of them grown. The sons are in California and could not be present at the funeral. The funeral was held from the Ontario Bank, Sept. 4th, at four o'clock p. m., conducted by the writer, assisted by James Gilfillan. The text for the occasion was from Phil. i. 21: "For me to live is Christ, and to die is gain."

R. A. BURKISS.

Bowmanville, Ont.

McKINLAY.—On Sunday morning, Aug. 12th, at three o'clock, Mrs. John McKinlay, one of the most respected and best known residents of Ridgetown, died at her home after an illness of but two weeks. The deceased lady lived for many years on the 6th-con., Harwich, and, besides her husband, eleven children survive her, all of whom live in the township and were in attendance at the funeral except one son, who resides in Iowa. The original cause of Mrs. McKinlay's death is supposed to have been sunstroke which was followed by a high fever. The funeral took place Tuesday afternoon, the remains being interred in the new cemetery at Ridgetown, Rev. Messrs. Ainsworth and Bulgin officiating. The pall-bearers were Archibald Campbell, M. P., John Campbell, St. Thomas; Malcolm Campbell, Reeve of Howard, and James Campbell of Toronto Junction and Mr. McKinlay's two brothers, James and Peter. Mrs. McKinlay's two sisters are Mrs. McDiarmid, of Bethany College, Va. and Mrs. (Rev.) Sinclair, of Collingwood, both of whom were at the funeral.—Chatham Banner.

Sister McKinlay was the eldest daughter of Bro. Neil Campbell, whose death occurred several years ago. To her, God was love—His Son was her Saviour, and the Holy Spirit her Com-

forter. It can be said truly that she was a Christian in the church, the community and in her home. (1) In the church—Was it in trouble? She hastened to its rescue. Was it prosperous? She rejoiced. (b) In the community—Were any in distress? She relieved them. Were any sick? She visited them. Were any dying? She ministered unto them. (c) In her home—She loved and was loved. The Bible was the book, and it did not lie on the table covered with dust, but it was used. God will reward her for the deep interest she took in the religious welfare of her children and others—

and now— "Only 'good-night,' beloved, not 'fare well,'" A little while and all thy saints shall dwell In hallowed union indivisible. "Good-night," "good-night," "good-night."

R. B.

An Hotel Man's Story.

THE PROPRIETOR OF THE GRAND UNION, TORONTO, RELATES AN INTERESTING EXPERIENCE.

Suffered Intensely from Rheumatism—Six Doctors and Mineral Springs Failed to Help Him—How He Found a Cure—His Wife also Restored to Health—Advice to Others.

From the Toronto World. One of the most popular officers at the recent meeting of the Masonic Grand Lodge of Canada was Rev. L. A. Betts, of Brockville, Grand Chaplain for 1893-94. While on his way to grand lodge Rev. Mr. Betts spent some time in Toronto, and among other points of interest visited the World office. It seems natural to talk Dr. Williams' Pink Pills to any one hailing from the home of that world-famous medicine, and incidentally the conversation turned in that direction, when he told the World that he had that day met an old friend whose experience was a most remarkable one. The friend alluded to is Mr. John Soby, for many years proprietor of one of the leading hotels in Napance, but now a resident of Toronto, and proprietor of one of the Queen City's newest and finest hostels, the Grand Union Hotel, opposite the Union depot. The World was impressed with the story Mr. Betts told and determined to interview Mr. Soby and secure the particulars of his case for publication. Mr. Soby freely gives his testimony to the good done him by Dr. Williams' Pink Pills. A few years ago rheumatism with its attendant legion of aches and pains fastened upon him, and he was forced to retire from business. "For months," said Mr. Soby, "I suffered and could find no relief from doctors or medicines. The disease was always worse in the spring and fall, and last year I was almost crippled with pain. From my knee to my shoulder shot pains which felt like red-hot needles. Then all my limbs would be affected at once. Half-a-dozen doctors, one after the other, tried to cure me, but did no good. The rheumatism seemed to be getting worse. As I had tried almost everything the doctors could suggest, I thought I would try a little prescribing on my own account and purchased a supply of Pink Pills. The good effects were soon perceptible and I procured a second supply and before these were gone I was cured of a malady six doctors could not put an end to. I have recovered my appetite, never felt better in my life, and I give Dr. Williams' Pink Pills credit for this transformation. My wife, too, is just as warm, an advocate as I am. A sufferer for years, she has experienced to the full the good of Dr. Williams' invaluable remedy, and recommends it to all women." "From what trouble was your wife suffering?" asked the reporter. "Well, I can't just tell you that," said Mr. Soby. "I do not know and I don't think she did. It's just the same with half the women. They are sick, weak and dispirited, have no appetite and seem to be fading away. There is no active disease at work, but something is wrong. That is just the way with my wife. She was a martyr to dyspepsia, never in perfect health, and when she saw the change the Pink Pills made in me she tried them. The

marvellous improvement was just as marked in her case as in my own, and she says that her whole system is built up, and that dyspepsia and sick headaches have vanished. She, as well as myself, seems to have regained youth, and I have not the slightest hesitation in pronouncing the remedy one of the most valuable discoveries of the century. Let the doubters call and see me and they will be convinced."

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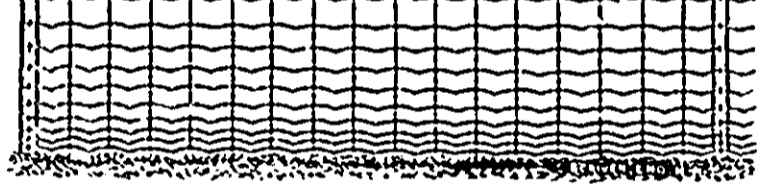
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