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Canadian Ecclesiastical Gazette

OR CHURCH REGISTER FOR THE DIOCESES OF QUEBEC, MONTREAL, TORONTO, AND HURON.

VOLUME VI.

TORONTO, JULY 15, 1859.

No. 13.

MISSION FUND.

We publish in this number a most interesting Report, made by a deputation of the Gore and Wellington District Branch of the Church Society, who were sent to seek for information. If the example of this Branch were followed by every other district, the Clergy would be able to bring such statements before their congregations as would materially strengthen their appeals on behalf of the Mission Fund.

Please address henceforth as below, the Rev. Geo. Noel Higginson, M.A., Greenville, C. W.

Ecclesiastical Intelligence.

DIOCESE OF TORONTO.

SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.—A letter was read from the Rev. Dr. MacNab, requesting, in behalf of the mission of Darlington, in the Diocese of Toronto, aid towards the erection of a church in the village of Bowmauvillo. The entire cost of the fabric will be £2,500. The sum required to complete the undertaking is £250. Towards this object the Incumbent, with the approval of his Diocesan, requested a grant.

He also solicited the gift of a set of books for the performance of Divine Service in the new church.

A sum of £50 was granted towards the church. Books were voted for the performance of Divine Service.

MONTHLY MEETING OF THE CHURCH SOCIETY.

Toronto, July 13, 1859.

Present:—The Lord Bishop in the Chair. The Revs. Dr. Beaven, the Provost, H. J. Grasett, S. Givens, E. Denroche, H. E. Pless, W. S. Darling, H. B. Osler, A. H. Broughall, E. Cooper, Professor Kingston, the Hons. J. H. Cameron, G. W. Allan, Sheriff Jarvis, Messrs. C. J. Campbell, R. B. Denison, J. Brunskill, H. Mortimer, Dr. Bovell, and Rev. Dr. Lett, acting as Secretary in lieu of Rev. Mr. Kennedy, confined by illness.

The appointed prayer was said.

On the recommendation of the Standing Committee, the Rev. Mr. Hogg's salary was directed to be paid up to the 1st of July, also a grant of books, to the value of \$10, was granted to the Rev. Mr. Langtry, for All Saints' Church, Collingwood, and also Mr. Rowsell's bill, amounting to \$200, was ordered to be paid.

The Lord Bishop mentioned that he had named the Rev. Dr. Lett, on the Clergy Trust Committee, in place of the late Mr. Blake.

Provost Whitaker reported, from a sub-committee appointed from Standing Committee, an Address from the Society to the family of the late Mr. Blake, condoling them on their loss, and

expressive of the high estimation in which he was held by this Society and the members of the Church generally.

It was ordered that the Address be engrossed and presented to Mrs. Blake and the family by the sub-committee.

The sub-committee recommended that if the sum proposed to be subscribed for a Memorial to Mr. Blake, to be called the "Blake Memorial," should not exceed £200, the yearly interest arising therefrom should be employed in the purchase of theological books, to be presented to deserving Divinity Students of Trinity College on their taking Holy Orders.

If the sum should exceed £200, it might be appropriated to the endowment of an Exhibition.

To which recommendation the following Resolution was added by the Society.

Resolved,—That the Church Society of the Diocese of Huron be invited to co-operate with the Church Society of this Diocese in obtaining subscriptions for this Memorial, and that the amount so obtained be paid over to Trinity College, to be held in trust for ever for the objects mentioned in the foregoing recommendation.

The sub-committee, viz., Revs. H. J. Grasett, the Provost, Dr. Lett, S. Givens, E. Denroche, Messrs. Campbell and Brunskill, be appointed by this Society to take such measures as to them shall seem expedient, to carry into effect the above recommendation and resolution.

The Rev. Mr. Grasett proposed Robert Baldwin, Esq., as an incorporated member.

COLLECTIONS UP TO JULY 15TH, 1859.

Collections appointed to be taken up in the several churches, chapels and missionary stations in the Diocese of Toronto, in the month of July, in behalf of the Mission Fund of the Church Society.

MISSION FUND.

Weston, St. Philip's, per Churchwardens	9.48
Newcastle.....	\$9.85
Newton.....	1.15
Per Rev. H. Brent.....	11.00
Amherst Island, per Churchwardens.....	3.50
Marmora.....	2.14
Sterling.....	3.00
Per Rev. J. A. Preston.....	5.14
6 Collections, amounting to.....	\$ 29.12

STUDENTS' FUND.

Previously announced.....	\$581.22
Maitland, St. James'.....
Per Rev. R. Lewis.....	1.00
Carrying Place, per Rev. H. E. Pless.....	1.32
Prescott, per Churchwardens.....	11.00
Brockville, per Rev. Dr. Lewis.....	30.00
Portsmouth, per Rev. F. W. Dobbs.....	2.00

140 Collections, amounting to.....\$626.54

ANNUAL SUBSCRIPTIONS AND DONATIONS.

Rev. J. W. Marsh.....	5.00
Rev. F. J. S. Groves.....	5.00

GENERAL PURPOSE FUND.

Previously announced.....	\$887.65
Portsmouth, per Rev. F. W. Dobbs.....	3.00
138 Collections, amounting to.....	\$890.65

SPECIAL MISSION FUND.

Previously announced.....	\$1771.66
Prescott, per Churchwardens.....	10.40
	1782.06

PAROCHIAL BRANCHES.

Prescott, per Rev. R. Lewis.....	2.00
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CONDENSED REPORT OF THE DEPUTATION SENT BY THE GORE AND WELLINGTON DISTRICT BRANCH OF THE C. S. D. T. TO VISIT THE TOWNSHIPS OF LUTHER, ARTHUR, AND MINTO.

The Revs. F. Tremayne, Jr., and Henry W. Stewart, having been requested by a sub-committee of the Gore and Wellington District, to visit the townships of Luther, Arthur, and Minto, proceeded to Arthur village on the 21st of June. They went thence twelve miles to about the centre of the township of Luther, where there are several Church families, with children to be baptized. The Rev. S. Houston will visit them occasionally, and give them week-day services. They are anxious for the services of the Church, and willing to contribute. There are only about 150 settlers in the township; no schools, no government roads; only one public service, held by a Presbyterian minister stationed in Arthur village. Excellent land, the clearings large, and when opened up by roads, the population will probably increase rapidly. It is therefore important that the ground be occupied before our people forget the privileges they have formerly enjoyed. A subscription paper was left with Mr. George Brain.

At Arthur village there is a neat brick church, (built on a lot of five acres) on which there is still a debt of about \$500. The people gladly subscribed what they could afford, for the support of the mission. It is expected that about \$100 will be raised by this congregation.

In the northern part of Arthur is a small frame church, on a lot of five acres. Here also the people willingly subscribed; the list was left in zealous hands, having about \$35 on it already.

At Mount Forest the congregation met in a school-house; the members of the Church willingly subscribed what they could. This village has grown up very rapidly. It is expected soon to be a county town. There are five dissenting preachers stationed in the village. Part of the village is in the Diocese of Huron. Those who have remained staunch to their Mother Church have cleared a lot, about an acre and a-half, and

erected a frame 36 by 28 feet, roofed and boarded in; they expect subscriptions from Toronto and elsewhere to enable them to finish it. \$57 was the amount subscribed by the people for the support of the mission, and the list was left with two gentlemen of the congregation.

In the township of Arthur there is at least a house for every lot; the main roads good, side lines generally opened up, and eleven schools. A greater number profess to belong to the Church of England than can be claimed by any other denomination.

Minto is comparatively a new township, it being only five years since the first road was opened through it by Government. There are now 500 householders, and wide clearings for 15 miles along the Government road. In the centre and western parts the population is chiefly Presbyterian; but in the north-eastern and southern a great many Churchmen. The Rev. John Smithurst has made extensive improvements, and has been of much service to the township. He holds a service on Sunday afternoons at a school house three miles from his house, at which both Presbyterians and Churchmen attend. These Churchmen unanimously agreed to do what they could for their brethren in the southern part of the township, and subscribed \$13, the list was left, in the hope of being doubled. The services of Mr. Smithurst are given there gratuitously.

At Harriston, on the Government road, \$15 were subscribed; the list was left in hope of obtaining more. A site has been offered for a church.

At Miller's Corners the following townships meet, viz., Minto, Arthur, Maryborough, and Wallace. The list was left with two members of the Church, \$28 having been subscribed. Half-acre was offered for the site of a church. Within a circle of three miles there are said to be 100 families who profess to belong to the Church. But many have, as elsewhere, despairing of the services of their own church, been induced within the last twelve months to join the Methodists, and there is too much reason to fear that many will soon follow their example unless steps be immediately taken to supply their wants. The Report of Messrs. Tremayne and Stewart concludes with the following remarks:—

"Considering the difficulties under which these townships are now labouring, very many of the inhabitants being obliged to receive aid from the County Council in order to keep them from starvation, we cannot be but well pleased with the subscriptions obtained; and here we cannot refrain from expressing a hope that the exertions made by these impoverished people will stir up the hearts of those who have the means to contribute liberally of their comparative abundance, to afford their brethren the spiritual privileges they themselves enjoy. 'Freely ye have received, freely give.' Let all remember that 'Whatever one member suffers all the members suffer with it.'

"It is evidently very important that the work of the committee be completed as soon as possible, and that the townships of Maryborough, Peel, Garafraxa, Amaranth and Erin be visited during the summer months.

"It is impossible that every part of the county of Wellington can be supplied with the ministrations of the Church unless there be at least six missionaries within its confines. They might be distributed in the following manner:—

"1. Peel and South Maryborough. 2. North Maryborough and Minto. 3. Arthur and Western part of Luther. 4. Garafraxa and part of Erin. 5. Amaranth and Eastern part of Luther. 6. Eramosa and part of Erin.

"Two of these stations, viz., the 3rd and 6th

—Arthur and Eramosa—are already supplied. Four additional missionaries are therefore required. But for the present, if two could be immediately appointed, our Church might, under the blessing of God, continue to hold her present position. One missionary might take the charge of Peel, Maryborough and the Southern part of Minto, the other of Garafraxa, Amaranth and Erin."

TO THE EDITOR OF THE ECCLESIASTICAL GAZETTE.

SIR,—Will you be so good as to allow me to acknowledge in the *Ecclesiastical Gazette* the receipt of \$125 collected in Toronto, by the kind exertions of Thomas J. Preston, Esq., towards the completion of the Church now being erected in Mount Forrest.

The Lord Bishop	\$ 21 00
Hon. J. H. Cameron	20 00
Mr. James Henderson	20 00
" John Harrington	20 00
" Clarke Gamble	5 00
" Andrew Mercier	5 00
" J. C. Gilmore	5 00
" Henry Rowsell	4 00
" John Duggan	5 00
" J. B. Robinson	5 00
" Alexander Murray	5 00
" G. M. Hawke	2 00
Hon. Wm. Cayley	5 00

\$125.00

I cannot but think that if our wealthier brethren in the cities were aware how much assistance is afforded to a poor congregation in the back woods, struggling against poverty and the opposition of surrounding sects, by their contributions to an object like that in which the Churchmen in Mount Forest are engaged, there would be more to follow the good example of those whose names appear above; within my own knowledge there are several places in the back townships where congregations are found in rising villages, where it would be most desirable to have a church erected, but the people are so destitute of money that without some little assistance they feel quite unable to attempt such a work.

I am, yours, &c.,

H. W. STEWART.

Guelph, July 6th, 1859.

DIOCESE OF HURON.

The Secretary of the Church Society respectfully notifies the Clergy of the Diocese of Huron that the Lord Bishop has appointed the next collection for the Church Society to be made during the month of July, and the proceeds to be applied to the Mission Fund of the Diocese.
Iugersoll, July 2, 1859.

DIOCESE OF QUEBEC.

The convocation of Bishop's College, Lennoxville, met on the 29th ultimo. Among the clergy and laity assembled on the occasion, were—Their Lordships the Bishop of Montreal, the Bishop of Quebec, the Bishop of New Hampshire, the Rev. Messrs. Slack, Lonsdell, R. Lindsay, D. Lindsay, Houseman, Horton, Hamilton, Wood, Judge McCord, Lieutenant-Colonel Munro, C.B., &c., &c.

The Convocation met at the College at 3 p. m. Proceedings having been commenced by the Vice-Chancellor, Hon. Judge McCord, the following Degrees were conferred.—

Bishop Chase, D.D., of Harvard Coll., *ad eundem*; Dr. Horton, D.D., of Harvard Coll., *ad*

eundem; Rev. W. S. Perry, M.A., of Harvard Coll., *ad eundem*; Rev. C. Hamilton, M.A., of Oxford, *ad eundem*; Rev. E. Wood, M.A., of Durham, *ad eundem*; Col. Munro, C.B., D.C.L., *honoris causa*; Rev. G. V. Houseman, B.A., of St. John's Coll., Cambridge, M.A., *honoris causa*; Rev. R. Lonsdell, formerly of Trin. Coll., Dub., M.A., *honoris causa*. — Lewis, Bishop's College, M.A.

The following from the speech of the Vice-Chancellor will be found interesting.—The Vice-Chancellor said that he could have but little to say on the subjects previously so ably discussed, but he had to give an account of the educational monetary affairs of the University. Those who had visited the College and examined the students had expressed, as they had just heard, a high opinion of the progress made. Some superficial inquirers might indeed think that enough had not been done, but if they would look more closely into matters, they would see that nothing more could have been effected with such small means. They had been disappointed in their expectations of government support. They had never received from parliament building aid, such as other institutions had—it was therefore their intention to appeal to their friends for funds for School buildings, &c. Many donations had been given to the library and museum, during the past year. The present Archbishop of Canterbury had presented them with a complete edition of his own works. M. Hussey had given 400 volumes; and Mr. M. Rivingtons, the printer, had also sent a handsome donation. The library had, in all, received an accession of upwards of 1,000 volumes. The University had now, he hoped, reached its minimum, and fresh recruits were expected both from the country at large, and from the Preparatory Department, under the able management of its Rector. He begged also to say a few words of thanks to the R. R. Bishop Chase, Mr. M. Horton and Mr. Perry, for their kindness and the interest they had shewn in the University. It was another instance of the warm-hearted kind reciprocity they had always found in the Clergy of the United States. (Applause.) The Vice-Chancellor also congratulated the University upon the addition that day made to its list of graduates, of some names not unknown to fame, amongst whom were the R. R. Bishop Chase, New Hampshire; the Rev. Dr. Horton, Mass.; and the Rev. Mr. Perry, M.A. They have the pleasure of recording the name of the gallant commandant of H. M.'s 39th Regiment, Colonel Munro, C.B., in command of H. M.'s Forces in B. N. A., aliko distinguished in arms and letters. He expressed himself rather disappointed that the modesty of the collegians should have prevented them from addressing any remarks to the audience. He trusted that that would be remedied at the next Convocation; if such should not be the case, he hoped that the boys of the Normal School would give the collegians a good example. (Great applause.)

The Convocation was then declared closed.

The thunder showers, towards the close of the afternoon and evening, did not prevent the conversation from being well attended. The decorations and refreshments were unexceptionable, as were the duets, glees and songs, that gave an additional spirit and zest to the scene.

PROCEEDINGS OF THE SYNOD.

(Continued from our last.)

The Rev. Dr. Lewis having obtained leave brought up the following report of the Committee on

RE-ASSESSMENT OF PARISHES.

The Committee appointed to revise the assessment list of the parishes of the Diocese beg leave to report as follows:

Your Committee have been unable to devise any general basis of assessment which would remedy the irregularities found to exist under the present system, they therefore have considered the case of each parish individually, and recommend that the sum set opposite the respective names of Parishes be the assessment for the ensuing year.

Allanville	\$ 2	March	2
Amherst Island	2	Metcalfe	2
Arthur	2	Milton	2
Ancaster and Dundas	4	Morrisburg	2
Barrie	4	Newboro'	2
Barrie-Field	2	Napanee	2
Bath	2	Niagara	4
Barton	2	Newmarket	2
Belleville	15	Northport	2
Berkeley	2	Ottawa	10
Brockville	10	Oakville	2
Brampton	2	Orillia	2
Bowmanville	4	Osnaburck	2
Brook	2	Otonabee	2
Cavan	2	Oakridges	2
Cobourg	15	Perrytown	2
Carleton Place	2	Pembroke	2
Credit	2	Port Trent	2
Collingwood	2	Peterborough	4
Charleston	2	Pictou	4
Chippawa	4	Pickering	4
Cartwright	2	Prescott	4
Clarke	4	Penetanguishene	2
Cornwall	6	Perth	2
Carrying Place	2	Port Hope	2
Camden	2	Portsmouth Richmond	2
Douro	2	Rockton	2
Dunnville	2	Rice Lake	2
Etobicoke	5	Reach	2
Elora	2	Saltfleet	2
Emily	2	St. Catherine's	10
Franktown	2	Scarboro'	2
Fitzroy	2	Sydenhan	2
Fredericksburg	2	Stirling	2
Fenelon	2	Seymour	2
Fort Erie	2	Smith's Falls	2
Georgina	2	Streetsville	2
Goulborn	2	Stewartown	2
Gananoque	2	Toronto, St. James'	40
Garden River	2	" St. George's	20
Grimsby	3	" Holy Trinity	10
Georgetown	2	" Trinity	10
Grantham	2	" St. John's	6
Guelph	10	" St. Stephen's	4
Grafton	2	" St. Paul's	10
Hamilton, Christ's Church	15	Thornhill	6
" Ascension	10	Thorold	4
" St. Thomas'	5	Tecumseth	2
Kingston, St. Geo's	20	Teydenaga	2
" St. James'	5	Weston	2
" St. Paul's	5	Welland	2
Kemptville	4	Walpole	2
Louth	2	Wellington Square	2
Lloydtown	2	Woodbridge	2
Lindsay	2	Watertown	2
Lamb's Pond	2	West Gwillimbury	2
Mono	2	Whitby	2
Merrickville	2	Wellington	2
Manetooabung	9	West Hawkesbury	2
Markham	4	Wolfe Island	2
Minto	2	York	2
Mountain	2	York Mills	4

In establishing the foregoing rates of assessment your Committee have taken into account the number of Churchmen and their resources in

each Parish, and likewise the relative distances of Missions from Toronto. It is obviously unfair to tax parishes which are wholly unendowed in the same ratio with endowed parishes, and it should not be forgotten that the expenditure incurred by far distant Missions in defraying the expense of their Ministers and Delegates, while in attendance on Synod, is very great in proportion to the distance from Toronto, while the congregations in that city have nothing to pay for the attendance of Ministers or Delegates. Your Committee would, moreover, recommend that a Committee of Revision of Assessment be annually appointed to make such change in this list as the altered state of parishes may justify. All which is respectfully submitted.

J. T. LEWIS,
Chairman.

The Hon. J. H. Cameron, having obtained leave, brought up the following report from the committee on the

REGULATION OF ENDOWMENTS.

The Committee, to whom it was referred to consider whether any and what means could be devised for the better regulation, management and division of Endowments of Churches, beg leave to report,—

That in order to enable the Synod to deal with the Endowments that have from time to time been made by the Crown or individuals to churches or parishes, they recommend the appointment of a Committee, whose duty it shall be,

To examine carefully all orders in Council, Crown grants and deeds, relating to churches, parishes and glebes.

To ascertain the trusts upon which any Church property is held, and whether those trusts have been fulfilled.

To take such steps as they may consider necessary for enforcing compliance with such trusts.

To report especially upon the case of any township, city, town or parish, in which there exists more than one church, but with an endowment appropriated only by or to one church only.

To suggest a basis of division, in cases in which they consider it advisable to apportion an endowment among several churches.

All which is respectfully submitted.

J. HILLIARD CAMERON,
Chairman.

Dr. Bovell, having obtained leave, brought up the following report from the Committee on

LESSENING THE AMOUNT OF DRUNKENNESS.

According to the original Resolution of Synod, this Committee was appointed:—"to consider and report upon the best subsidiary or auxiliary means of lessening the amount of drunkenness, and aiding in the reformation of the inebriate and his restoration to society."

Your Committee beg to tender, with due submission to the Synod of the Church, the following report, as the result of their considerations. They are of opinion that:

The first and chief means to be employed by the Church, in endeavouring to lessen the amount of drunkenness or other crime, must ever be her own manifestation of palpable purity, and entire freedom from allowance of crime within herself. She must cause her own blessed light "so to shine" in the holy and unblemished lives of her children, that men, seeing their good works, may glorify their Father which is in heaven,—even that "Father of lights, from whom, with the Son, proceedeth that Spirit of holiness, whose fruit is "love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance."

To this end the Church, through her constituted agencies, must needs commence all works of general reformation with self reformation; employing her efforts on such members of society as are also members of herself, "judgment must begin at the house of God." She must herself take the initiative, purifying her own borders, and cleansing the "household of faith" by a dutious and jealous exercise of the authority committed to her of the Lord, "for edification and not for destruction." Recollecting that her salutary Rule of Discipline was never meant to be made purposeless, or to become, by reason of desuetude, a lifeless letter; the Church is imperatively called on to take up and carry out, honestly and earnestly, the Canon of Communion contained in her Book of Common Prayer. She must use her godly authority to the preservation of her people from defiling association, and to the promotion of internal reform when needed. "Building herself upon her most holy faith and praying in the Holy Ghost, she must keep herself in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life, and of some she must have compassion, making a difference, and others save with fear, pulling them out of the fire, hating even the garments spotted with the flesh." She must thus anxiously strive to save her children from the corrupting plague of communication with persons given to habits of ungodliness, whether of mebrity or other deadly sin; for if these persons be "spots at social feasts, how much more so when they come to feast at Holy Communion, there eating and drinking damnation to themselves, not discerning the Lord's body, while they offend those who should be kept 'unspotted from the world.'" She must give earnest heed to the Apostolic injunction,— "But now have I written unto you not to keep company, if any man, that is called a BROTHER, be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, with such an one, no, not to eat." * * * "Therefore put away from among yourselves that wicked person." (1 Cor. v. 11, 13.) "Now," says the Apostle elsewhere, "N w we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every BROTHER that walketh disorderly." * * * "If any man obey not our word by this epistle, note that man, and have no company with him that he may be ashamed; yet, count him not as an enemy, but admonish him as a brother." (2 Thess. iii., 6, 14, 15.)

Your Committee believe that, in order to affect the objects of the Resolution in such sort as Christians should desire, this Synod must act in its sacred capacity as a SYNOD OF THE CHURCH OF CHRIST, and must therefore give all encouragement to those in authority within her, to use the legitimate means and appliances she still possesses, as well for cutting off all just cause of offence, as for "crucifying the old man, and utterly abolishing the whole body of sin." In this conviction the following suggestions are respectfully submitted to the lower Estates of this sacred Synod:—That said Estates do signify to the Right Reverend Bishop their firm resolve, with God's help, cordially to sustain him in his official enforcement of the rules and regulations contained in the Book of Common Prayer; knowing that they were intended to conserve the morals of the Church's members, and, by consequence, to influence surrounding society. Reference is here more particularly made to the provisions contained in the first and second rubrics of her Communion Office, and in the first rubric of her Order for the burial of the dead. The former regulations provide that persons guilty of scandalous wickedness shall not be admitted to the Lord's Table until they have truly repented and amended their

naughty lives; and the latter (pre-supposing that the Church discipline is honestly enforced against offenders provides, that the Burial Service "be not used for any that are excommunicate; in other words, for incorrigible and reprobate persons.

Your Committee would further respectfully suggest that the subordinate Estates aforesaid do signify to his Lordship their strong conviction that our Right Reverend Father is fully justified in determining that no person of intemperate habits or manifesting a strong tendency thereto, shall be admitted a Candidate for Holy Orders; likewise, that no person, being thereunto already admitted, and disgracing his holy calling, through inebriety or other scandalous offence, shall be suffered to continue in the cure of souls, or, having been on such account removed, shall be restored, until he shall have plainly proved the sincerity of his repentance by and during a long protracted period of amendment of life, and of "patient continuance in well-doing."

Your Committee, moreover, recommend that this Synod do affirm its conviction touching Lay Officers of the Church, that no person, guilty of inebriety or other deadly defilement, is fit to be appointed Sexton, Sidesman, Clerk, Vestry-clerk, Churchwarden, Chorister, Organist, Synodical Delegate, Committee-man of Church Society or of Vestry, Master of Parochial School, or Professor or other functionary in the College of the Church; for that no person of immoral character deserves the confidence of the Church: yet, rather must such be utterly discountenanced; for "holiness becometh the house of the Lord for ever."

Having referred, for the purposes of the Synod's resolution, to the godly discipline still legal and available in the Church, and having also made suggestions calculated to guard her officers, both Clerical and Lay, against the intrusion of offenders, your Committee would next draw attention to a fact that ought not to be overlooked, when considering the best auxiliaries to the lessening of inebriety. The Church has herself provided a "subsidiary means" for the suppression of immorality among her members; for such, in truth, is her solemn Service, entitled, "A Communion, or the Denouncing of God's anger and Judgment against Sinners." This heart-searching Service she directs to be used not only on the first day of Lent, but "at other times, as the Ordinary shall appoint." Her people are therein enjoined to seal each and every sentence of God's condemnation of the wicked with their own audible "Amen;" "to the intent that, being admonished of His great indignation against sinners, they may the rather be moved to earnest and true repentance, and may walk more warily; fleeing from such vices, for which they affirm with their own mouths the curse of God to be due." Among these vices, drunkenness is distinctly specified. Why, then, should not the more frequent use of this Service (if the Ordinary think it advisable)—a Service so suggestive of fearful but yet most wholesome reflection, prove to be among the "best auxiliary means" for promoting the objects of the Synod's Resolution?

Among the Church's other practical means towards averting habits of inebriety your Committee count with confidence upon her pulpits, her publications, and her schools, both collegiate and parochial. And first, her Pulpits—the Committee believe that very excellent results would flow from the increased application to this important topic. They would therefore respectfully suggest a more frequent delivery of discourses on this subject, of a familiar and forcible character. They should distinctly declare the motives to "temperance, sobriety and chastity," that should influence the Christian. They should plainly shew that, as a recipient of the Baptism of Christ

and sanctification of the Spirit, the Christian is bound to walk in newness of life, not in the lusts of the flesh, not in rioting and drunkenness, not in excess of wine, not in revellings and such like defilements. They should instruct him to regard his body as a temple of the Holy Ghost, and to recollect how, that "he that defileth the temple of God, him will God destroy, and that he is therefore bound above all things to reverence his body, and studiously to guard it from desecration, as that consecrated fleshy temple wherein the Spirit of Holiness has taken up his abode, and where He has set his name.

Secondly, Church Publications:—

Your Committee hereto recommend the preparation and circulation of plain tracts, having the same object in view, tracts that shall echo the homely and holy teachings of the pulpit, representing pointedly the real nature of the Christian's election and baptismal engagements. Simply, soundly, and powerfully should they prove that, as adopted into the family of God, he is called "into holiness," and is sacramentally bound to purity of life with a force of obligation immeasurably beyond the responsibility belonging to any humanly devised organization. The vows of God Himself are upon him. Those tracts therefore should teach truly the great peril of their breach, (be it through drunkenness or other grievous crime;) they should at the same time set forth the sure blessings flowing from their dutiful fulfilment; inasmuch as true "godliness," (which cannot exist without temperance in things lawful and total abstinence from things forbidden,) "hath the promise of the life that now is, and of that which is to come."

Thirdly, Schools:—

Your Committee are thoroughly convinced that a careful religious training up of the young, is indispensably requisite, in order to insure the continuous instilment of principles really productive of God-fearing temperance. They firmly believe that this sort of education must ever stand prominently forward, among the very "best means of lessening the amount of drunkenness," by exercising a wholesome influence on children duly taught and instructed to look on drunkenness as a terrible offence.

Your Committee proceed to offer the result of their considerations upon this question. Since many persons seem so unhappily constituted as to find it exceeding difficult to use wines or other alcoholic drinks without yielding to a propensity to exceed the bounds of temperance, and thus, sin against the laws of God and man, what is their surest guard against criminality? Our answer is: the Christian, conscious to himself of any peculiar infirmity, will most surely be saved from "the sin that doth so easily beset him," if he yield implicit obedience to the command of God his Saviour, who "will not suffer him to be tempted above that he is able to bear, but will, with the temptation, make a way to escape, that he may be able to bear it." The Divine command instructs Christians wholly to shun, eschew, and cut off *whatsoever* is felt to be an offence: that is, a hindrance in their heaven-ward progress. If thy right eye offend thee, pluck it out and cast it from thee; for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell. If thy right hand offend thee cut it off and cast it from thee, for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell." Herein is the Christian doctrine of total abstinence revealed. To this every Christian is pledged. The Divine rule of obedience will prove an effectual safeguard against drunkenness and every other besetting sin: that is to say, effectual with all who heartily and

strictly follow it. It is bequeathed by Christ himself, as a holy Canon, to that Society, which He was pleased to organize for the regeneration of a lost world, even to that Church, "which is His Holy body." By this rule is every member of it bound to give up whatever he has reason to believe impedes him "in running the race that is set before him," though lawfully and seemingly needful, as the right eye or the better hand. If we would induce men to *subdue their besetting sins upon Christian principles*, we must lead them to "Christ and the Church," and must shew them by our own living examples that that Church is His appointed Society and Association, His own chosen fellowship and brotherhood for the formation of total abstinence from every known provocation to sin; that it is indeed God's own glorious Guild (so to speak,) for promoting temperance in the use of every gift of His, that doth not offend the Christian, that doth not hinder him in "running the way of God's commandments."

And here your Committee would observe that they deem it very desirable that this Synod should record its unqualified condemnation of the custom (prevalent both in the way of traffic and of a mistaken hospitality,) of urging upon others, through mistaken kindness, that which the supplier of it is aware, will prove an allurements to deadly sin. Conduct such as this is far worse than thoughtless. And it is extremely uncharitable to act thus by persons of known infirmity, whether they be members of the Church or not. Not only does it deserve the severe censure of the Synod, but richly merits punishment through the civil power.

Your Committee are fully of opinion that a thorough honest and earnest working out, within the Church, of her existing provisions for the promotion of godliness and virtue on the one hand, and for the suppression of drunkenness and such like scandalous offences on the other, would not only tend powerfully to the moral improvement and spiritual edification of her own people, but would also place her in the most advantageous position (because the only right position) for influencing "them that are without." The maintenance of godly discipline among her own children would prove to all men her utter detestation of the sins of the flesh, and would qualify her, as the only truly Divine Society, for the suppression of sin, consistently to "reason" with them of "righteousness and temperance and judgment to come."

As the law of our country considers drunkenness a breach of her social order, and consequently attaches penalties to the commission of this crime, we have the same right to expect their enforcement against drunkenness as against robbery or murder; yet if this Synod should urge the authorities of the state to discharge their duty in the premises, with becoming stringency, may not those in authority quote in reply the words of Christ, and say, "Thou hypocrite, first cast the beam out that is in thine own eye, and then shalt thou see clearly to cast the mote out of thy brother's eye." Do you yourselves enforce the Church's salutary laws against vice, before complaining of the remissness of the civil powers. Enforce first those laws of Church discipline which are now so utterly despised and neglected among you, that men may, without fear of censure or excommunication, live a life of vice, die in the Church's bosom, and be buried with the solemnity of Christian rites.

Your Committee had purposed, nevertheless, to suggest to the Synod the propriety of making application to the Provincial Legislature, praying the passage of an act for lessening the amount of drunkenness, said act to be grounded in some respects upon the Imperial statute, known as "the Forbes-Mackenzie Act." This contempla-

ted practical measure has to a great extent been anticipated since the last session of the Synod by an act of the Legislature (chap. vi., 22nd Victoria) "to restrain the sale of intoxicating liquors from Saturday night till Monday morning." Your Committee have for the present to hope that its effect may prove highly auxiliary in promoting the welfare of Society by diminishing improvidence, extravagance, and drunkenness, with their miserable consequences.

Your Committee beg to observe that the Synod needs to bear in mind an important Resolution, unanimously passed at its last assembling, when it was determined that the Legislature should be appealed to "for the establishment of an Hospital, or an Asylum into which inebriates may be received, and have such treatment given them, as may restore them to Society and to a healthy mental and bodily state."

Your Committee further suggest, as an auxiliary means, the obtaining from the Legislature an act to enable the relations or connexions of the drunkard, to apply to some lawfully constituted court for such power as may enable them to place his property in trust for the benefit of the family, and even of himself, as in the case of lunatics or idiots.

Such a law your Committee believe has proved beneficial in some of the civilized states of Europe, and is, they understand, not unfrequently acted on in the Lower Province.

In conclusion, they have only to add their earnest hope and prayer that the foregoing practical suggestions upon the best means, proper to the Synod, for lessening the amount of crime, so abhorrent to every Christian principle, may tend to the temporal and eternal welfare of "the Brotherhood," and of their fellow men, and may redound to the glory of Almighty God.

JAMES BOVELL,
Chairman.

THE PETITION

Of the Right Rev. the Lord Bishop of Toronto, the Clergy and Lay-representatives of the United Church of England and Ireland in Synod assembled.

Humbly sheweth—That there are a number of unhappy persons in this Province who, from indulgence in the habit of drinking intoxicating liquors to excess, have reduced themselves to a condition which has, on the highest authority, been declared to be "Insanity," ending not unfrequently in their own ruin and sudden destruction, but also in furnishing inmates to our Lunatic Asylums in the persons of their unhappy wives, and their still more unfortunate offspring.

That experience has proved that many of our fellow creatures guilty of intemperance would be saved, if they had an opportunity of retreating to some Asylum, where they would be properly administered unto, and the habit of intemperance broken, by removal from the possibility of yielding to their strong temptation.

We therefore pray that it may seem good to the Legislature to make provision for inebriates, by the erection of suitable buildings, and such other means as may be adequate to carry into effect a system of reclamation.

And with a view to stamp with disapprobation so grievous a sin, we further pray,

That an act may be passed declaring persons known to be, or who may be proved to be habitual drunkards, disqualified from holding any public appointment, and that inebriate persons shall, on conviction before some qualified court, be declared to be incapable of managing their own affairs, and that their property be placed in trust for the benefit of their families or themselves, as is the case with those who labour under other forms of insanity.

And your petitioners will ever pray.
The Rev Dr Beaven having obtained leave, brought up the report of the Committee on

CURRENT MUSIC
The Committee on Church Music beg to report that they have had several meetings during the past year, and that they have succeeded in making a collection of the names of such tunes as seemed to them more or less fitted to represent the devotional thoughts and feelings embodied in such metrical Psalms and Hymns, as are likely to be used in our congregations. From that collection they purpose to make a selection of those which appear to them best adapted for that purpose, and trust to present it, together with a collection of Chants, at the next meeting of the Synod.

They beg to assure the Synod that they have bestowed all the time and labour on the subject which they could spare from pressing duties, and they confidently trust that the delay will enable them to produce a work somewhat worthy of the acceptance of the Synod and of the Canadian Church.

They lay their present list of Tunes on the table of the Synod, and trust that if there are any members of the Synod, who would desire to add to it, they will do so, giving references to the collections in which the best settings of such tunes are to be found. The Committee is likewise open to suggestions on any other points connected with the subject of their labour.

The Committee having so far reported progress, ask leave to continue their labour to their completion.

Mr. Kirkpatrick having obtained leave, brought up the following Report of the Committee on

REGISTRY OF DEEDS.

The Committee appointed to take into consideration the best mode of proceeding for the registry and safe custody of all deeds relative to Church property, beg leave to report as follows: That they have examined the matter carefully, and recommend the adoption of the following regulations:

Whereas it is desirable to establish a Registry in this Diocese in which all lands granted, conveyed or devised, to any corporation or person in trust, for any purpose in connexion with the United Church of England and Ireland in this Diocese, shall be registered.

Be it enacted by the Synod of the Diocese of Toronto duly constituted and assembled,

1st.—That the Bishop of the Diocese shall nominate and appoint a Register.

2nd.—That the Registry office be kept at such place as the Bishop may select, and that suitable books be provided for the purpose of registering all said documents.

3rd.—That it shall be the duty of all Rectors, Incumbents, Churchwardens, Trustees, or other persons having legal custody of all grants, conveyances, or wills or parts thereof, in any way relating to land or property granted, conveyed, or devised, for the benefit of the said Church of England and Ireland in this Diocese, to transmit the same to the Register.

4th.—That it shall be the duty of the said Register to enter in the books so provided a full and exact copy of every such grant and conveyance, and a copy of the clause in every will devising such land or property, together with the date thereof and the name of the witnesses thereto, and if a probate, the court in which the same is proved.

5th.—That it shall be the duty of the said Register to endorse on every such grant, conveyance, and will, or probate thereof, a certificate of such registry, and to return the same forthwith to the party from whom he received it.

6th.—That the said Register shall keep indices shewing the grantees, grantors, and Parishes or Churches mentioned in the grants, conveyances and wills registered.

7th.—That on application by any member of the Church of England and Ireland, the said Register shall furnish a copy of any such instrument, or permit a search and examination thereof, upon payment of the fee hereafter to be arranged. And whereas it may be desirable to deposit the originals of such grants, conveyances, and wills in a safe and secure place, it is further enacted,

8th.—That the Register shall retain such grants, conveyances, and wills, as the parties transmitting may be desirous of having so kept, and shall deposit them in some safe and secure place of deposit to be appointed for the purpose and approved of by the Bishop of the Diocese, and in such cases shall furnish copies thereof certified, and shall state in the certificate that the originals are so deposited, and in case the parties desire to withdraw the originals the said certificate to be produced and cancelled.

9th.—That separate books be kept for the proposed subdivisions of the Diocese of Toronto, and that the books and instruments deposited, appertaining thereto, be handed over to the Register duly appointed for any new Diocese.

10th.—That the Bishop of the Diocese be authorised to establish a reasonable tariff of fees to be paid to said Register.

All which is respectfully submitted.

J. S. KIRKPATRICK,
Chairman.

The Rev Dr Beaven, having obtained leave, brought up the following Report of the Committee on

PSALMS AND HYMNS.

The Committee on Psalms and Hymns beg leave to present the following report, showing, as they trust, a successful termination of the work allotted to them.

In entering on their labour they found a collection of Psalms and Hymns in use, the plan of which appears to have met with general approbation, and they conceived that by somewhat enlarging the plan, and endeavouring to improve the execution, they might produce a book worthy of general adoption.

The work at present in use consists of a selection of Psalms from the New Version, a collection of Hymns arranged with reference to the seasons of the Christian year; a collection of words for Anthems; alphabetical indices of the Psalms and Hymns, a table directing the Psalms and Hymns to be used on every Sunday, and on the principal holy days throughout the year; and a table of occasional Hymns. This general plan they have developed in the following manner:—

First, they have made a fuller, and as they hope a more useful selection from the Psalms in the New Version; in a few cases altering the language, where any inconvenience or misunderstanding appeared likely to arise from the use of the words as they stand; but generally preferring to select such words as might, with propriety, be sung without alteration. Instead, however, of endeavouring to prescribe in the body of the work such verses as should be sung together, they have preferred to print all the verses selected from each Psalm without any break or division, reserving the selection of sets of verses for a table at the end, in which they recommend those which may with propriety be sung on all Sundays and holy-days throughout the year, and on certain special occasions; as being adapted, with reference more or less direct, to portions of the service for the day. In this way they still leave to those clergymen who may prefer to make their own se-

lection of verses, a fuller liberty than exists in any other selection in use amongst us; whilst they provide for the ease of those who would rather have a selection proposed for them.

They have had a little difficulty in deciding whether they should print at all any verses from the New Version of Psalms, or should not rather leave them to be sung from that version as bound up with the Prayer Book; but the majority of the Committee being in favour of the former course, that plan has been adopted.

In addition to the selection from the New Version, they have collected other translations or paraphrases of Psalms from the Old Version and other sources, which they have incorporated with the Hymns, according to their subjects; only marking them additionally as Psalms, with their proper number. In this way they have endeavoured to meet the views, both of those who would occasionally prefer to sing a Psalm in a version different from the New Version, and of those who conceived that by incorporating them with the New Version, or by printing them separately as Psalms, perplexity and annoyance might be occasioned to those members of the congregation who had no other version of Psalms than the New Version, if a Psalm were announced which they could not find in their books.

In compiling the collections of Hymns, their object has been to make such a collection as might contain Hymns suited to persons of various tastes and opinions, and still consistent with the doctrines of the Church. For this purpose they procured a large number of Hymn-books, of all schools, published for Church use within the last fifty years. From these collections, with a few Hymns from other sources, they first formed a trial collection, from which they made a selection, adapted to the seasons and days of the Church year, and the other requirements of public worship. From that selection, since the augmentation of the Committee, they have made a revised selection, with a very few additions; and that Committee itself being composed of persons of the various leading shades of opinion existing in the Church, it is hoped that this collection will be found both trustworthy in doctrine and suited to the full devotional expression of the truths of our faith, and of the thoughts and feelings of Christian congregations.

The arrangement of the Hymns will be found to carry out much more completely the ground plan of the old book, by providing special Hymns for every Sunday and other holy-day or season, and an Appendix arranged under particular subjects. And it is hoped this collection will be found to contain a greater number of the best Hymns than most other collections existing; and whilst it provides for the wants of that presumed majority, who desire to see the Hymns brought into the order suggested by our own Prayer-book, it still, they trust, furnishes those, who desire a wider liberty, with a collection of such Hymns as they approve, and from which they can make their own selection and arrangement.

Five tables or indices accompany this book, besides the table of Psalms already mentioned; viz., a table of contents, alphabetical indices of first lines of Psalms and Hymns, an alphabetical index of subjects, and an index of texts of Scripture.

The Committee have omitted two features of the old collection, viz., the appropriation of tunes to the Psalms and Hymns, and a collection of words for Anthems. The first they have omitted, because the Committee on Church Music have not completed their labours, and because they conceive that that work would more properly come within the Province of the Music Committee, being likewise persuaded that the collection of

words for Anthems has never come into any extended use, they have omitted that feature of the old book.

Lastly, they propose that the substance of this Report should appear in the preface of the book, when printed.

All which is respectfully submitted

JAMES BRAVEN,
Chairman.

The Rev. Dr. Lett, having obtained leave, brought up the following Report from the Committee on

PRINTING.

The Committee on Printing beg to Report that they have adopted all due economy in printing the Reports and other documents, as far as is consistent with the efficient working of the Synod.

All which is respectfully submitted.

STEPHEN LETT,
Chairman.

The Rev. Dr. Patton, having obtained leave, brought up the following Report of the Committee on the

ENDOWMENT OF PARISHES.

The Committee beg leave to report,—That considering the usually precarious and unsatisfactory nature of a clergyman's support, when it depends altogether upon the subscriptions of the Parishioners, the Committee, without disparaging the Voluntary Principle, which they regard as an important auxiliary, desire, notwithstanding, to combine with it a system of greater security and permanency. Believing, moreover, that in many Parishes it only requires that a more excellent way should be suggested in order to its being promptly and cheerfully adopted, the Committee, therefore, venture to recommend,—

I. That it shall be regarded as the duty of every Parish where no adequate endowment already exists, to commence, as speedily as possible, "A Parochial Endowment Fund," to aid in the support of the Incumbent of said Parish.

II. That it be recommended that such fund be at once commenced in each unendowed Parish, by taking up a collection for the purpose in each Church and at each Station within the same, inviting, moreover, subscriptions, donations, and bequests of land or money for the promotion of the fund.

III. That such collections and such notices be repeated annually, until a sufficient Endowment Fund shall have been secured.

IV. That in order to encourage and assist Rural Congregations in forming such Endowment Fund, it shall be recommended to the Diocesan Church Society to grant aid to such Rural Parishes, in proportion to the amount contributed within the Parish, by adding per cent. to the amount so contributed.

V. That all gifts or bequests of real estate, and all lands otherwise acquired, shall be held by the Bishop or Church Society of the Diocese in which the Parish shall be situated, in trust, for the benefit of the Incumbent of the Parish; and that said real estate shall be managed by the Incumbent of the Parish, as in the case of present Rectors and their Globes.

VI. That all subscriptions, donations, collections, and bequests of personal property, shall be vested in the Bishop or Church Society of the Diocese in which the Parish is situated, in trust, and shall be allowed to accumulate until the sum of £ shall be thus secured, after which the principal only, and all new collections, subscriptions, &c., shall be invested, and the interest shall be annually appropriated towards the Incumbent's support, and to that purpose only.

VII. That for the better management of each

Parochial Endowment Fund, in the name of the Bishop or Society in which the same shall be vested, there shall be a Board of three Trustees, resident within the Parish, in which such fund shall belong and chosen as follows, namely, one by the Incumbent of such Parish for the time being, one by the Bishop or Society in which such Fund shall be vested, and one by the Vestry of said Parish at a meeting convened for that purpose; which Trustees so chosen shall have the management of such fund, in the name of the Bishop or Society, as the case may require, and shall invest the same in such name, to the best of their judgment; and such Trustees shall furnish to the usual annual Vestry meeting of such Parish, at Easter, a written statement in detail of the exact state of such fund, and how the same is invested: and any two of such Trustees may act in the management or investing of such fund, as effectually as if they all were present and agreed. Any vacancy in such Board of Trustees, occasioned by death, removal from the Parish, resignation or otherwise, shall be filled by the appointment of another Trustee, by the Incumbent, or by the Bishop or Society, or by the Vestry, (as the case may require,) by whom the Trustee was appointed, in respect of whom such vacancy shall have occurred; and such Trustees shall respectively hold their seats at such board, during the pleasure of the person, society or body by whom they shall have been respectively appointed; and any appointment of a Trustee, according to the provisions hereof, by any such person, society or body, shall annul and render void every former appointment of a Trustee, which shall have been made by the same person, society or body.

VIII. And for the greater security of the said fund, the Trustees appointed as above shall respectively enter into covenants to and with the Bishop, or Society, as the case may require, for the faithful administration of the said fund, as above (Rule VII.) and of all moneys belonging to it which shall come to their hands, and also for the prompt, peaceful and faithful surrender of all moneys in their hands, with all papers and documents referring to said fund and moneys, to their successor or successors, appointed as before named.

IX. That whenever it shall be deemed advisable by the Incumbent, Churchwardens and Congregation in Vestry assembled, the moneys and other personalities of the fund may be appropriated to the purchase of a Glebe, or piece of land adjacent or near to the Parsonage, as an endowment appurtenant to the same, and for the benefit of the Incumbent, and in such case, Rule VI, as far as it relates to the accumulation of the Fund, shall be dispensed with, so that the whole of the Fund may, if necessary, be applied to the said purchase, but that with such exception, no portion of the fund shall, under any pretence whatever, be alienated or appropriated to any other object than for the support of the Incumbent as aforesaid. Provided, however, that in the event of the future division of the Parish, the Endowment fund thus created shall likewise be subject to division, in accordance with the rules and regulations which may from time to time be adopted by the Synod of the Diocese, for the Division of Parishes, and of the endowments thereunto pertaining.

All which is respectfully submitted.

HENRY PATTON,
Chairman.

The Rev. Mr. Rogers obtained leave to defer the report of the Committee on the Laws Relating to the observance of the Lord's day till to-morrow. J. W. BREWER brought up the following report of the Treasurer:

Report of the Treasurer of the Synod, to the 6th of June, 1859.

The amount of arrears when the present Treasurer took office was—			
By Diocese of Toronto.....	£181	16	6
Diocese of Huron.....	59	15	0
			241 11 6
This amount has been paid by Diocese of Toronto.....	108	9	0
Amount remitted.....	3	10	0
Balance of arrears due by Diocese of Toronto.	69	17	6
			181 16 6
The amount of arrears by the Diocese of Huron still unpaid.....			£ 59 15 0
RECAPITULATION.			
Amount due by Toronto.	69	17	6
“ “ Huron..	59	15	0
Total.....	£129	12	6

J. W. BRENT,
Treasurer Synod.
Certified as correct.
C. J. CAMPBELL,
W. M. WESTMACOTT, } Auditors.

NOTICES OF MOTION.

- The following notices of motion were then given:
1. REV. DR. O'MEARA.—That the Report of the Committee on Indian Missions be adopted.
 2. REV. DR. BEAVEN.—
 - a. That the Report of the Committee on Canons be adopted.
 - b. That the Bishop be requested to erect his Court, under the authority conferred by his Patent, at an early day.
 - c. That the Synod do declare the Bishop's Court to be the Court for the trial of all offences of the Laity as well as of the Clergy, against the provisions of the Act constituting the Synod, or against any of the rules, regulations, or Canons passed by the Synod.
 - d. That the Synod adopt the Imperial Statute 3 and 4 Vic., ch. 86, commonly called The Church Discipline Act, as the rule for guidance in the administration of the Bishop's Court in reference to the Clergy, so far as the same may be applicable to the circumstances of this Diocese.
 - e. That the amendment on the Canon for the Division of Parishes, proposed by the Rev. D. E. Blake, as modified by the Committee, be adopted.
 3. The Hon. J. H. CAMERON.—That the Report of the Committee on Schools be adopted.
 4. The Rev. Dr. FULLER.—That the Report of the Committee on Discrepancies in the Celebration of Divine Worship, be printed, for the information and consideration of the members of this Synod.
 5. The Rev. Dr. FULLER.—That the Report of the Committee on increase of Divinity Students, be adopted and printed in sufficient numbers to be circulated in every Parish of the Diocese.
 6. The Rev. Dr. LEWIS.—That the Report on the Re-Assessment of Parishes be adopted.
 7. The Hon. J. H. CAMERON.—That the Report of the Committee of Endowments be adopted and also that the Committee, recommended therein, be appointed.
 8. DR. BOVELL.—That the Report of the Committee on Lessening the Amount of Drunkenness be adopted together with the petition annexed thereto.

9. DR. BEAVEN.—

- (a.) That the Report of the Committee on Psalms and Hymns be received and adopted.
- (b.) That the Committee be authorized to take measures for its being printed without delay, either by making arrangements with some publisher or in connexion with the Church Society.

10. DR. BEAVEN.—That the Committee on Church Music do obtain leave to sit again.

11. MR. KIRKPATRICK.—That the Report of the Committee on the Registry of Deeds be adopted.

12. REV. DR. PATTON.—That the Report on the Endowment of Parishes be printed.

13. REV. DR. LETT.—That the Lord Bishop be requested to appoint a committee to collect the minutes of proceedings of a meeting of the members of this Synod residing within the limits of the present Diocese of Huron on the 8th day of June, 1857, for the purpose of electing a Bishop to the then proposed See, and that said minutes, so collected, be entered on the Minute Book of this Synod, and also printed in the Report.

14. REV. WM. BLEASDELL.—That the Lord Bishop of the Diocese be respectfully requested to appoint a Committee to enquire into the nature of the authority by which the Clergy of the United Church of England and Ireland officiate in the performance of the marriage ceremony in this Province. And also whether the Provincial Legislature has any right to compel the unremunerated services of such Clergy in making annual returns of such marriages to their appointed officers; and also to impose a fee upon them additional to the trouble of following up such return, as it has claimed in the 20th Victoria, ch. 66.

15. DR. BOVELL.—That his Lordship the Bishop be respectfully requested to sanction the introduction of the Special Service for the visitation of prisoners as found in the Irish Prayer Book, and adopted also by the Church in the United States.

16. THE HON. J. H. CAMERON.—That he will move the Synod to petition her Majesty, to appoint a Metropolitan over the United Church of England and Ireland in this Province.

17. DR. BOVELL.—Moves that a Committee be appointed to consider whether any, and what modifications are or may be necessary to be made in the mode of electing Bishops.

18. COLONEL KINGSMILL.—That the letters of their Lordships the Bishops of Madras, Bombay, and Calcutta, be printed and entered on the minutes.

19. DR. BOVELL.—That the circular from the Sons of Temperance, read before the Synod by the Clerical Secretary, be duly filed, and respectfully acknowledged.

20. MR. CAMERON.—Amendment of the constitution of the Synod in the proceedings at election of Lay Delegates within any cure, in which there is more than one church or congregation.

21. MR. CAMERON.—Appointment of a Committee who shall be empowered to take all necessary steps for the endowment of the See of Toronto.

22. DR. BEAVEN.—To consider the propriety of adopting the first division of the Canons, already reported.

23. REV. E. DENROCHE.—(a) That the thanks of the Synod are fully due, and are hereby gratefully accorded to the Committee upon the Hymnal, for the great labour taken in carrying out the arduous task committed to them. But that this Synod, taking into consideration that all the British North American Dioceses are to be regarded to a certain extent as outlying portions

of the Province of Canterbury, in England, hereby resolves, before publishing an compilation of Church-music, or any selection of Hymns, together with portions of the metrically-translated Psalms, to forward, (through the Right Reverend the Lord Bishop of the Diocese) to both houses of Convocation of the Province aforesaid, a MEMORIAL, setting forth that, although this Diocesan Synod has been at very great pains, through its Committees, to perfect compilations and selections to the best of its ability, it has nevertheless resolved to abstain from publication, until it may have learned that Convocation is not disposed to promote uniformity throughout the whole Church, by providing authoritative selections of words, and compilations of music; and that this, the Synod of the Diocese of Toronto, doth, with all earnestness, and due humility, pray Convocation to undertake a work which would be productive of great uniformity throughout the length and breadth of the united Church, and which, by reason of the largeness of the editions required, would be readily accessible to the means of the Church's poorer members.

“Moreover, that whereas the selection of Psalms, to be sung on Sundays and Holydays, (as set forth in the Hymnal generally used in this Diocese,) is confessedly defective and incomplete, this Synod do hereby, for the present, sanction the selection of Psalms now submitted by its Committee, as being more appropriate for the services of said days, and do therefore cause the index (or list of selected stanzas) as framed by the Committee to be printed, and do also strongly advise its adoption, until such time as an authorised Hymnal be adopted, either under the sanction of the Convocation of Canterbury, or of the Provincial Synod of the Church in this country, or of the Synod of this Diocese, as the case may be.”

(b) That the Lord Bishop is hereby requested to appoint a Committee to draft said memorial under his Episcopal advice; and to forward it, at his Lordship's earliest convenience, to the Convocation.

24. REV. T. B. FULLER.—Before the close of this session of Synod, I will move, that a deputation from the Synod be appointed to attend the General Convention of the Protestant Episcopal Church in the United States to sit in October next.

25. DR. LETT.—On additional services.

26. MR. DARLING.—That the Report on the Endowment of Parishes be referred again to the Committee, with directions to consider whether the objects which they seek to attain may not be better accomplished by making their proposed contributions to a general fund.

27. MR. DARLING.—That seeing how greatly the Clergy require the prayers of their flocks in these days of danger and diversity, and in order to carry out more definitely the recommendation of the Report on increasing the number of Divinity Students, the Lord Bishop of the Diocese be respectfully requested, by Pastoral letter or otherwise, to call attention to the unhappy neglect of the Ember seasons which at present prevails, and to urge upon the Clergy and Laity the blessings which would result to both, from general and devout observance thereof.

28. REV. H. HOLLAND.—That the Bishop be requested to appoint a Committee to consist of three Clergymen well skilled in Ecclesiastical Music, whose duty it shall be to make a selection of music to be used on the various occasions of Divine Worship at the next meeting of the Synod, and to publish a programme of the same in the Ecclesiastical Gazette some time previously to the meeting of the Synod.

29. DR. BOVELL.—That whereas doubts exist

as to the right of the Church to enjoy separate schools when she has provided for the education of her youth, it be resolved to petition the Legislature to remove such doubts, by plainly declaring the right of the Church to have such Schools, and that they be in every sense taken to be Common Schools.

30. Rev. Mr. KENNEDY.—The appointment of a Committee to enquire into the grounds of the protests offered by the Rev. Dr. Blackman, the Rev. T. S. Kennedy, and R. B. Danison, Esq., touching the assessment which their Churches have been called upon to pay, and if they see fit to suggest a remedy for the wrong complained of.

31. Dr. JONES.—Will, to-morrow, move, that with the object of extending the Church Missions, it be taken into consideration by the Synod the propriety of a Parochial subscription by the members of the Church throughout the Diocese.

32. Dr. FULLER.—Will (to-morrow) move, that it is desirable that the position of Incumbents in possession of Parsonages be clearly understood, so as to define exactly their relation in reference to the Churchwardens, and whether they should not hold their residence without rent or taxes during their incumbency, and that such parsonages should be considered part of the Church endowment.

33. The Rev. Mr. CANNY.—That the Report of the Committee on Drunkenness be printed; and that the Lord Bishop be respectfully requested to direct the Clergy of the Diocese to read the same during Divine Service, on some Sunday.

Amendment by T. B. READ.—That 1,000 copies of the Report of the Committee on Drunkenness be printed in pamphlet form, and circulated by the Clergy throughout the Diocese.

34. Rev. Mr. FLETCHER.—That his Lordship the Bishop of the Diocese be requested to appoint a Committee to obtain information relative to the working of the voluntary principle in the parishes where the salary of the clergymen is derived wholly or in part from the offerings of their flocks, and to report to the next Synod such information, with any suggestions upon the subject which they may think necessary.

35. Mr. KINGSTON.—That the Lord Bishop be requested to appoint a Committee to consider the best means of organizing a body of Lay Readers or Catechists, to co-operate with the Clergy in populous districts, and to minister both by prayer and preaching to congregations residing in places where the services of the Clergy cannot be constantly provided.

36. Rev. Dr. LETT.—Thanks to Mr. Grant, Superintendent of Ontario and Huron Railway.

ADJOURNMENT.

J. W. GAMBLE then moved, and the Hon. P. B. DEBLAQUIERE seconded—

That the Synod do now adjourn.

SECOND DAY.

WEDNESDAY, June 8th, 1859.

Divine Service in St. George's Church at 7 A.M. Prayers were said by the Rev. Richard Lewis, Rector of Prescott.

The Lessons were read by the Rev. J. S. Lauder, Rector of Ottawa, and by the Rev. F. Tremayne, Incumbent of Milton.

The Synod met in the School House for dispatch of business.

His Lordship took his seat at 10 A.M. There was a full attendance of members, several of the Clergy and Lay Delegates having arrived, who were not present on the previous day.

The Secretary read a communication from the Chief Superintendent of Education for Upper Canada on the subject of Religious Instruction in Common Schools.

Hon. J. H. CAMERON moved, THOS. KIRKPATRICK seconded,

That the Communication just read be referred to the Committee on Schools, and that the rule requiring notice be suspended respecting the same.—Carried.

UNFINISHED BUSINESS.

The Rev. Dr. PATTON moved, and the Hon. J. H. CAMERON seconded,

That the Report of the Committee on Parsonages, and any amendments proposed thereto, be referred to a Committee to be now appointed.—Carried.

His Lordship named the following Committee: Revs. Dr. Patton, R. V. Rogers, D. E. Blake; Thos. Kirkpatrick, Judge Jarvis, J. W. Gamble.

Mr. FORD moved, Rev. Dr. PATTON seconded, That the resolution of the last Synod, ordering that the following words be added to Canon 15 of the Rules of Order be confirmed: viz., "And when so voting, the vote of the majority of those present shall be considered the vote of the Parish."—Carried.

Col. O'BRIEN's motion to stand over as a notice of motion till the next Synod, viz.:

That the Canons now adopted as well as all the Canons of this Synod be transmitted to the Provincial Synod.

The Rev. S. GIVENS moved, seconded by the Hon. P. B. DEBLAQUIERE,

That twenty-four Delegates to the Provincial Synod be elected, viz., twelve Clergymen and twelve Laymen.—Carried.

His Lordship directed that the election should take place forthwith, and named as Scrutineers, for the Clergy, Rev. Dr. Lewis, Rev. Mr. Osler; for the Laity, Col. Kingsmill, J. W. Gamble.

Col. O'BRIEN moved, and Rev. T. B. READ seconded,

That, whereas, from the gift of lands and other real estate, or property, for the endowment of any particular church, and the rapid and large increase in the value of the same, far beyond the expectation of the donor, the income of such endowment has, in some instances, and may probably in others, increase in amount beyond the requirements of the said church; and, whereas, it is desirable that all such income, over and above what may be necessary for the decent and comfortable maintenance of the Incumbent, should be applied either to the increase of the income of others not sufficiently provided for, or for the opening of new churches. Be it

Resolved,—That in all cases where the annual income of the Incumbent of any rectory, church, mission or parish, derived from the endowment of the same, or from any emolument the said Incumbent may enjoy for services in the church, shall exceed, in cities, the sum of (or otherwise, as the case may be decided upon,) and in all other places, the sum of , the surplus shall be paid over in trust to the Church Society of the Diocese, for the purpose of being applied to the increase of income of other clergymen, or of establishing other churches, as may be hereafter decided upon.

That any clergyman, on being inducted to a living, shall sign a sufficient document, binding himself to pay over any such ascertained surplus, as above required, and that this matter be referred to the Committee on the Division of Endowments, to ascertain and report on the best modes of carrying the same into effect.—To stand over Dr. BOVELL's motion withdrawn.

The Rev. Dr. LETT moved, and the Hon. J. H. CAMERON seconded,

That the Lord Bishop be requested to appoint a Committee to collect the minutes of proceedings of a meeting of the members of this Synod residing within the limits of the present Diocese of

Huron, on the eighth day of July, 1857, for the purpose of electing a Bishop to the then proposed See, and that said minutes, so collected, be entered on the Minute Book of this Synod, and also printed in the Report.—Carried.

His Lordship named as the Committee the Rev. Dr. Fuller, the Rev. Dr. Patton, and Dr. Boveil. The Rev. Dr. LETT moved, and Dr. BOVELL seconded,

That the following resolution, proposed by the Rev. J. WILSON, and seconded by the Rev. J. FLETCHER, and passed unanimously by the Synod, on Thursday, the 16th day of September last, and which should have been inserted in page 120 of last printed Report, after line 13, but was omitted herefrom, be printed in the Report of this Session, viz.:

"Whereas the wants of the Church in this Diocese are most pressing and urgent, and the Church Society affords the best means of co-operation to each individual, in promoting the cause of true religion amongst us: Be it therefore,

Resolved,—That it is the bounden duty of every member of the Church, clerical and lay, to promote and carry out, to the best of his ability, the various objects contemplated by the Church Society; and for this purpose the Clergy, Churchwardens, and Lay Delegates of each parish or mission are earnestly entreated to give to this excellent Institution the full benefit of their aid and influence, by the establishment of Parochial Associations, and the Quarterly Collections."—Carried.

The Rev. Dr. LETT moved, and Dr. BOVELL seconded,

That it be a direction to the present Secretaries, and also to all future Secretaries, "to print the Reports and all other documents of the Synod, uniformly with the Report of the last Session, in order that all such Reports and documents may be bound in volumes."

One o'clock having arrived, the Synod adjourned. The Synod resumed at two o'clock.

DELEGATES TO PROVINCIAL SYNOD.

The Rev. Mr. OSLER reported the following as Clerical Delegates to the Provincial Synod: Rev. D. E. Blake, Dr. Beaven, Dr. Patton, Provost Whitaker, Dr. Bethune, Dr. Lewis, J. G. Geddes, Dr. Fuller, T. S. Kennedy, Dr. Lett, S. Givens, and E. Deuroche.

Mr. GAMBLE reported the following as the Lay Delegates: Hon. J. H. Cameron, Dr. Boveil, J. W. Gamble, Esq., Hon. G. W. Alper, Hon. J. Patton, Hon. G. S. Baulton, Col. Kingsmill, Hon. P. B. DeBlaquiere, T. C. Street, Esq., S. B. Harman, Esq., E. G. O'Brien, Esq., and T. B. Simpson, Esq.

(To be continued.)

SUBSCRIPTIONS RECEIVED TO JULY 16.

To END VOL. VI.—Rev. W. S., Toronto; Rev. F. A. S., Three Rivers; Capt. McL., Oak Ridge; Rev. J. P., Burford.

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