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The Canadian Ecclesiastical Gazette

OR CHURCH REGISTER FOR THE DIOCESES OF QUÉBEC, MONTREAL, TORONTO, HURON, AND ONTARIO

VOLUME IX.

TORONTO, JULY 1, 1862.

No. 18.

Ecclesiastical Intelligence.

DIOCESE OF TORONTO.

Toronto, May 10, 1862.

MY DEAR BRETHREN,

It is my intention to visit, for the purpose of holding Confirmations, your several Parishes, in accordance with the following list.

I remain, &c.,

JOHN TORONTO.

APPOINTMENTS.

JULY, 1862.		
Tuesday	8, Etobicoke	10 a.m.
"	" Weston	1 p.m.
"	" Woodbridge	4 p.m.
Wednesday	9, Bolton's Mills	10 a.m.
"	" St. James, Albion	2 p.m.
Thursday	10, Orangeville, St. Mark's	10 a.m.
"	" St. Luke, Mulmur	4 p.m.
Friday	11, St. John's, Monro	11 a.m.
"	" Tullamore	4 p.m.
Saturday	12, Gore of Toronto	10 a.m.
"	" Graham's Corners	2 p.m.
"	" Edmonton	5 p.m.
Sunday	13, Brampton	10 a.m.
"	" Norval	2 p.m.
"	" Georgetown	5 p.m.
Monday	14, Hornby	11 a.m.
"	" Milton	3 p.m.
Tuesday	15, Rockwood	11 a.m.
"	" Guelph	8 p.m.
Wednesday	16, Elora	11 a.m.
"	" Christ's Church, Peel	3 p.m.
Thursday	17, Fergus	1 a.m.
"	" Arthur	3 p.m.
Friday	18, North Arthur	10 a.m.
"	" Mount Forest	3 p.m.
Saturday	19, Minto	11 a.m.
Sunday	20, Mount Forest	11 a.m.
Monday	21, Travelling	
Tuesday	22, Travelling	
Wednesday	23, Nelson	11 a.m.
"	" Wellington Square	3 p.m.
Thursday	24, Oakville	10 a.m.
"	" Palermo	3 p.m.
Friday	25, Springfield	10 a.m.
"	" Stone Church	3 p.m.
Saturday	26, Streetsville	10 a.m.

JULY COLLECTION.

The quarterly collection for the Mission Fund of the Church Society, is appointed to be taken up in the several churches, chapels, and stations during this month. For a statement of this fund see the annual report of the society. It is necessary to make great and prompt exertions, so that the society may be in funds, not only to meet the salaries due 1st October, but also to provide for extending her missions.

Birth.

At Orillia, on the 14th instant, the wife of the Rev. W. M. Ross, M.A., of a son.

COLLECTIONS TO 27TH JUNE.

STUDENTS' FUND.

Collections appointed to be taken up in the month of April.

Previously announced, \$596.44, should have been.....	\$504.37
Ontario.....	\$ 1.90
Stoney Creek.....	0.87
Binbrook.....	0.73
Saltsfleet.....	0.50

Per Rev. J. L. Alexander.....	4.00
Hamilton, Christ's Church.....	15.41

122 collections amount to..... 623.78

MISSION FUND.

Collected in St. James' Cathedral Church at meeting of Synod..... 13.68

GENERAL PURPOSE FUND.

E. C. Collingwood, Esq., Synod del. 0	1.0
W. B. Biggar, Esq.....	0 1.0
R. C. Newman, Esq., Elora	0 1.0
F. W. Grover, Esq., Colborne	0 1.0
	4.00

WIDOW AND ORPHANS' FUND.

Welland, in May..... 18.56

PAROCHIAL BRANCHES.

Sault St. Marie..... 5.70

SUBSCRIPTIONS.

W. M. Westmacott, Esq.....	5.00
C. J. Campbell, Esq.....	5.00
H. Rowsell, Esq.....	5.00
Hon. J. Gordon.....	10.00
Rev. G. Cox.....	5.00
Rev. I. Davidson.....	5.00
	35.00

ADDRESS AND PRESENTATION TO THE REV. JOHN DAVIDSON, M. A.

REV. AND DEAR SIR,—Since you are about to leave Newboro', in order to locate yourself in another part of the Province, we, as a portion of the flock over which you have so satisfactorily presided for years, beg hereby to tender to you our sincere love and respect, for the great kindness and zeal you have always manifested to us, not only in your daily avocations, but also whilst ministering to the spiritual and temporal welfare of the sick, afflicted, and needy.

It has been your object whilst amongst us to use those means which tend to the spiritual, and intellectual,—to our present, and lasting benefit. The present condition of the Parish plainly shows, that your aim has been to promote

our spiritual welfare; nor can we pass unnoticed the kindness of your beloved wife, in her attention to the Sunday School, and other important services rendered to the Church.

The full Churches and the attentive Congregations, plainly bespeak the esteem in which you are held by all; and we most earnestly hope that your labors in your new sphere of usefulness may be as efficient and beneficial as they have been with us; and your successor here be enabled, by the assistance of God, to advance the happiness of the people which your ministerial zeal has largely promoted.

Heartily wishing you, your wife and dear boy, happiness and prosperity, we remain,

Rev. and Dear Sir,

Your faithful Servant,

JOHN N. POOLE,

A. ROE,

Churchwardens for St. Mary's Church, Newboro'.

JOHN LYONS,

WM. RICHARDS,

Churchwardens,

On behalf the Congregation, of St. Peter's Church, New Boyne.

Messrs. Edward Green and William Jacob also presented an exceedingly kind address on behalf of the Congregation of St. John's Church, Leeds, but in the confusion of removing it was unfortunately lost.

REPLY.

MY DEAR FRIENDS,—The kind expressions contained in your parting address, whilst they will serve to encourage me in the new sphere of labour to which God has called me, make me indeed sad, to think that those ties, which a residence of more than four years amongst you has firmly cemented, are now to be broken, and that the many opportunities for usefulness which this important field has constantly presented, have not been more profitably turned to your spiritual advancement; for however diligent we may have been, when we look back on the past, we become conscious of how much might have been done, which has been left *undone*.

That my work has not been altogether in vain, I would ask you to show, by "continuing steadfastly in the doctrine and fellowship, and in breaking of bread and in prayer," so that the bond which has for some years united us as pastor and people, now to all appearance dissolved, may be sealed in heaven, and made manifest when the Chief Shepherd shall appear.

Whatever the results of my ministerial labour amongst you may be, we must remember, that to the Most High all the praise must be ascribed, for we have been supported amid many shortcomings and discouragements, by the assurance that "duty is ours—results are God's"

Wherever in future years my lot may be cast, the period of my life spent in going in and out amongst you, will ever be kept in remembrance.

Your kind allusion to Mrs. Davidson is very pleasing to me; for she, equally with myself, has

had your best interests at heart. Every act of kindness extended to either of us, has been by both appreciated, and will, I assure you, be thankfully remembered.

On her behalf, and on mine, I thank you most sincerely for your valued good wishes; the best return for which is, the prayer, that the riches of God's grace may descend bountifully upon you, your children and households, sanctifying your joys, and soothing your sorrows, and may He abundantly bless the seed sown, and grant that much more fruit may yet be found in all of you, to his praise, and our joy, at the appearance of our Lord and Saviour Jesus Christ.

I remain, my dear friends,

Your faithful Servant in Christ,
JOHN DAVIDSON.

To John N. Poole and A. Roe, Churchwardens, on behalf of the Congregation of St Mary's Church, Newboro';

To Edward Green and William Jacob, Churchwardens, on behalf of the Congregation of St. John's Church, Leeds; and

To John Lyons and William Richards, Churchwardens, on behalf of the Congregation of St. Peter's Church, New Borne.

With the Address, a purse containing thirty two dollars, was also presented from the Congregation of St. Mary's Church, Newboro.'

CHURCH SOCIETY MEETING.

The annual meeting of the incorporated members of the Church Society, was held at the St. George's parochial school house, on Wednesday, the 18th June, at 2 p.m. In addition to the incorporate members, were those members of Synod who had paid as members of the Synod one dollar to the funds of the Society. The following gentlemen are on the secretary's list, as having availed themselves of this privilege:

S. F. Brown, Toronto, E. Collingwood, Grimsby, W. F. Biggar, Grimsby, R. C. Newman, Elora, F. W. Groove, Colborne.

The Hon. and Right Rev. the Lord Bishop in the chair.

The secretary read the usual prayers.

He then read the financial statement, showing an account of the receipts and expenditure of the several funds of the society, up to the close of the year (30th April) as authenticated by the auditor, and also of the sums received on the same accounts belonging to the year subsequent to that date. This statement will be found given more fully in the report, read at the public annual meeting held in the evening.

J. W. Gamble, Esq., read the report of the Clergy Commutation Trust Fund Committee, from which it appeared that the total amount now invested is £220,066 12s. cy., representing an income of £14,316 14s. cy. Mr. Gamble was authorised by the Society to give to the Synod to-morrow a synopsis of a report made by a select committee, appointed for the purpose of examining into the present actual value of the investments.

The Standing Committee were then appointed.

STANDING COMMITTEE, MISSION BOARD.

The Lord Bishop, the Archdeacon of Toronto, the Rural Deans, one clerical and one lay delegate for each district branch, the secretary of the Society, the Revs. J. G. Geddes, W. S. Darling, E. H. Dewar, and H. J. Brent; J. W. Gamble, R. B. Denison, C. J. Campbell, H. Mortimer, and S. B. Harman, Esqs., J. Bovell, M.D.

LAND COMMITTEE.

Hon. J. H. Cameron, R. B. Denison, Esq., Revs. S. Givins, G. S. Hill, T. S. Kennedy.

CLERGY TRUST FUND COMMITTEE.

The Archdeacon of Toronto, Rev. Dr. Fuller, Archdeacon of Ottawa, Dr. McMurray, Archdeacon of Ontario, Revs. S. Givins, F. L. Osler, M.A., A. Palmer, M.A., J. G. Geddes, M.A., Hons. J. H. Cameron, G. S. Boulton, G. W. Allan; J. W. Gamble, C. J. Campbell, T. C. Street, M.P.P., W. B. Simpson, S. B. Harman, R. F. Steele, Esqs.

The Hon. G. S. BOULTON moved, seconded by Rev. E. H. DEWAR, "That a committee be appointed to consider and report at the next annual meeting of the incorporated members, as to the expediency of applying to the legislature for an act incorporating the Synod of this diocese, and enabling it to transact all matters relating to the interests of the church in this diocese, and to exercise all the powers and privileges now held and enjoyed by the Church Society, under its act of incorporation; and that in the event of the incorporation of the Synod, as aforesaid, this society consent to the repeal of the act under which it held corporate powers."

The following were appointed the committee:—Ven. Archdeacon of Toronto, Revs. A. Palmer, J. G. Geddes, Dr. Fuller, Dr. Short, Dr. Read, H. J. Gravett, S. Givins, H. Brent and Dr. Beaven; C. Campbell, Hon. G. S. Boulton, Rev. E. H. Dewar, J. W. Gamble, Dr. Bovell, and Capt. Stupart, with power to add to their numbers.

Rev. Dr. BEAVEN moved, seconded by R. B. DENISON, Esq., "That it be a recommendation of this Society to the Mission Board, that special attention be given, in their grants, to the spiritual wants of the Indians"

The Rev. T. S. Kennedy was re-elected secretary, J. W. Brent, Esq., auditor, and the Bank of Upper Canada, treasurer.

Moved by Rev. J. SHORR, D.D., seconded by Rev. S. GIVINS, "That the sum of £100 be granted as a salary for a clerk to the secretary during the ensuing year."—Carried.

The Society adjourned at 6 p.m., to meet in evening, in the Music Hall of the Mechanics' Institute.

PUBLIC MEETING IN THE EVENING.

The rain came down in torrents, which deterred many from attending.

The Lord Bishop took the chair at 7½. On the platform with him were Sir John Beverley Robinson, Bart., Hon. Geo. S. Boulton, the Archdeacon of Toronto, Rev. H. J. Gravett, B. D., Rev. J. G. Geddes, M.A., Rev. J. Fletcher, M.A., Rev. T. W. Allen, B.A., Rev. Dr. VanKansalear from the Diocese of Western New York, Rev. S. C. Haines, of the Diocese of Huron, and the secretary.

The Bishop called upon the secretary to read the annual report.

ANNUAL REPORT OF THE CHURCH SOCIETY.

We are now assembled to commemorate the twenty-first anniversary of the Society, and in viewing the proceedings of the past year, there will be found much cause for thankfulness to the Divine Disposer of events, for the measure of success which has attended the society's efforts to discharge the sacred duties assigned to the church by her Divine Head, who has condescended to use human instruments for the purpose of perfecting his gracious design of making known to all men the glad tidings of salvation, so that they may be drawn into the paths of righteousness and peace here, and be made meet for the glorious inheritance of the saints in eternity. If such be the work proposed by the society, every member of the church should lend a helping hand, not considering himself excused because, according to his views, some parts of the machinery used are not so perfect as they might be; if any

measure of God's blessing has been manifested, let him not lose his portion of it, and if he has steadily and self-denyingly done his part in order to improve the working, his conscience will be clear, if improvement be not effected; not so, if he be one of the many, who, like Pharaoh's taskmasters, complain that much work is not done while they withhold the materials.

Since our last meeting, the sub-division of the diocese has been consummated, and the Bishop-elect of Ontario after many vexatious delays, which were very injurious to the missionary work in both portions of the diocese, has been the first bishop consecrated in British North America; the presence of the eloquent bishop, and his clergy, from our meetings, will be greatly missed by us, but it is the church's gain, the field has been divided, and more attention being given to the culture of each portion of it, a much larger increase of the products may, with God's blessing, be confidently anticipated, herein is cause for rejoicing.

During the previous year, if we refer to the last report, it will be found that out of 47 parishes now in the Diocese of Ontario, 36 remitted, through their district treasurers, to the parent society, the annual contribution of the parochial branches, a sum amounting in the aggregate to \$1870.46, in addition to the collections made periodically in their churches, after sermons, for the several objects of the society: during the past year, only one parish has remitted to our diocesan society a quota of its annual collections, and comparatively few of the others have taken up the collections for the several objects to be advocated at stated periods at the churches and stations. They were for several months expecting that the patent for the consecration of their bishop would be sent out by the next mail, and knew that every effort must be put forth to sustain the cause within their own bounds; the bishop, however, was not consecrated until within a few weeks of the expiring of the society's financial year. His Lordship stated at the meeting of his Synod, that as in order to meet the salaries of his missionaries due in July, he required all moneys which had been collected for the Church Society's purposes, and not remitted, to be paid to the treasurer of his diocese, yet he would feel bound upon his return from England when a division of the property of the diocese was settled, to make every equitable allowance for moneys advanced to the missionaries within his diocese, so that no loss might accrue to our society from the withholding the parochial contributions. Under these circumstances, in addition to the fact that the province has not as yet recovered from the monetary depression which has more or less affected all classes, during the last few years, it would not have been very discouraging if it had been our painful duty to declare that the funds of the society had fallen several hundreds of dollars below the amount reported last year, but another cause for thankfulness is that such has not been the case. One or two parochial branches have not yet reported, and several collections have yet to be received, yet the income of the society is within \$400 (or £100) of that announced last year, and it is in excess of that of the year ending April, 1858, prior to the final severance of the Diocese of Huron, notwithstanding the Diocese of Ontario has been separated. Another gratifying feature in the society's operations during the past year, is the increase in the number of churches and stations at which collections have been taken up, for the several objects of the society, as it shows that the clergy take a greater interest in the work. The number up to this time reported is 811, though no collection from the eastern diocese for

the April collection could have been expected, and many of the others were not remitted. The year ending April, 1861, the number was 795; year 1860, 769; 1859, 686; 1858, 593, which was the last year in which we received contributions from that portion now comprising the Diocese of Huron, showing an increase in the number of stations where collections were then made of 218, and though there may not be a corresponding increase in the amounts collected, yet it is cheering to find that the duty of contributing according to their means is being so much more widely pressed upon the members of our church, for if this duty is plainly set forth, the increase to the funds of the church for the sustentation of the numerous and varied claims which she is bound to meet, will be not only ample, but enable her to look beyond the wants of this diocese, and gladly contribute to the funds of the Church Societies, whose peculiar operations are extended to the conversion of the Jew and the Heathen.

The last religious census sets down the number of professing church people of Upper Canada at 311,505; to this number may be added the large proportion of those who are set down as protestants 7,514, and a large number (to the credit of the province be it stated) of those who are included amongst those belonging to no religious denomination, amounting to 17,373, for certain ignorant and bigotted assessors, in various parts of the Province, refused to enumerate the infants and young children of the members of the church as belonging to her, although they felt constrained to do so when visiting the families of Roman Catholics, thereby proving that they, while in many instances professing to be protestants, paid more respect to the religious feelings of Romanists, than they did to those of the Protestant Church. Now if we divide the number given 311,565 (which we deny to be correct) by 5, there will be then 62,313 heads of families, and taking rich and poor one with another surely as many dollars on an average can be collected for the various objects embraced in the constitution of the Church Society. We would again commend the consideration of this subject to the members of our communion and especially to the clergy: let the census roll in each town, village and township be examined, and great benefits will accrue to the localities, and also, if properly followed up, to the Church in the Diocese.

INCOME.

The gross receipts of the society during the past year was.....	\$21926.66
Of this sum deduct amount received belonging to the income of last year, and accredited in the appendix, deduct	5910.04
Total receipts belonging to year.....	\$18016.62
Of the amount, \$21926.63 was received, as by auditors' statement, prior to the closing of the books, 30th April.....	\$20354.142
Subsequently, though for the same year, as will more fully appear in a sheet to be published by the secretary.....	4572.52
Total.....	\$21926.66
Deduct investments returned.....	800.00
	\$24126.66
Credited last year vide last report.....	5910.04
Society's income.....	\$18216.62
Last year, including as above.....	18004.77
Leaves.....	\$388.15

the total decrease which at present appears, when compared with the last year's income, though several collections and subscriptions promised have yet to be received for the same account. This statement of receipts, when taken in connexion with the previous clauses of the report, certainly gives great cause for thankfulness.

SERMONS.

The proceeds of the quarterly sermons received, and which are included under the heading income.....	\$5754.33
Miss. F., July, taken up at stations 172...	833.38
Widows' and Orphans' Fund, Oct 181...	1076.15
Advent Sunday special M. F.....	186... 1308.87
Mission Fund, January.....	175... 930.49
Students' Fund, April, 1862.....	117... 696.44
Number of collections.....	881... \$4754.33
Last year.....	795... 4836.85
Increase in collections.....	36 dec. \$82.52

The small decrease in the amount collected when compared with last year has been accounted for in various ways, wet weather when the collections for certain objects were to be taken up, the absence of liberal contributors from the parish, or their having removed altogether, or from other causes, yet, as has been stated above, there is cause for thankfulness, when we find that the clergy have endeavoured to advocate the objects which the society desires to support, with so much greater zeal than, under this heading, we have had heretofore any proof.

MISSION FUND.

Received on this account during the year, up to the close of the books on the 30th April.....	\$12735.71
Since that time.....	2771.79
Total.....	\$15507.53
Paid out for missionaries' salaries.....	\$12476.48
Number of missionaries (8) in Home District.....	1850.00
4 missionaries Simcoe District.....	1770.00
3 " Niagara ".....	1440.00
5 " Gore & Wellington Dist.	2895.83
2 " Newcastle District.....	491.65
2 " Victoria ".....	413.00
1 " Indian Mission.....	270.00
3 " Midland District.....	920.60
2 " Prince Edward District..	300.00
4 " Bathurst ".....	862.50
3 " Eastern ".....	1262.50
Total.....	\$12476.48
Leaving to the credit of the fund \$2771.79, minus some small deduction for postage, &c., and taxes on lands at present charged to General Purpose Fund.	

Out of this fund the sum of \$60 was granted towards defraying the expenses of publication of the Indian hymn book, and \$20 for insurance of Indian church, at Mantowauing. Liabilities for the payment of missionaries during the current year, \$8940.

WIDOWS' AND ORPHANS' FUND.

The receipts on behalf of this fund during the year were.....	\$2273.21
Since 30th April, interest, &c.....	374.41
Transferred from General Purpose Fund for clergy.....	620.00
	\$3167.41
In the receipts is included a handsome donation from the widow of the Rev. H. Ripley, of \$400, who, at the same time, announced her	

gratification at being able to relinquish the pension she had received from the date of her husband's death.

The amount paid out in pensions to 9 widows and 4 orphans.....	\$ 2180.00
The investments on this account now amount to	\$30538.32

The Burnside bequest our solicitors hoped to have realized early in the summer of last year, and on this opinion, mortgages were purchased to the amount of but in consequence of the non-production of one title to the property, there has been some delay, which the solicitors state has been satisfactorily cleared up, and that they have been able to make a very satisfactory arrangement, fully securing the society without being forced to sell the property of the mortgagee at a great sacrifice. Another mortgage in the city, of \$4,000, has had to be foreclosed for the non-payment of interest, and after the time required by law will be sold, and it is believed will realize the amount paid, but pending the sale the amount of insurance on buildings, repairs, commission to collector, and law costs, has for this year proved an unproductive investment. The interest on the other investments has been, though not punctually paid to the day, realized on the average 8 per cent. Before the report is printed, an account of the lands held on this account will be given, which will be found satisfactory.

The balance to the credit of this fund is \$583.17, from which will have to be deducted the taxes on lands paid out of the General Purpose Fund.

BOOK AND TRACT FUND.

Though many complain that the society is so sparsely supplied with Bibles, Prayer-books, and Tracts, there are few who avail themselves of the privilege offered of becoming members of the Christian Knowledge Society, at the small cost of \$2.50 per annum, which would enable them to obtain the publications of that society at cost price, and charges for carriage. Since the Church Society was admitted on these terms as a branch of the Christian Knowledge Society, only persons have subscribed specially towards this fund. This is much to be regretted, as, if there were no Church Society in existence, members of the church would feel bound to subscribe to the Church, Bible, Prayer-book, and Tract Society, in order to disseminate the true doctrine of the Bible, as interpreted by the church throughout the diocese. A resolution was passed at the May meeting of the society which, if it can be carried out, will render the society what in name it has always been, the Bible Society of the church. It should also be the Prayer-book, Homily, and Tract Society, but to enable it to meet the wants of the diocese, special subscriptions or contributions after sermons, should be made for this object, one, it must be admitted, not of the least importance among those embraced in the constitution of the society. Up to this time, the clergy have been the chief contributors to this fund, perhaps the fault is theirs, in not bringing the subject more particularly before their flocks; but this is but another proof, that the church is blamed for not more efficiently discharging its duty, whilst the complainants withhold the means. During the past year purchases were made from the Society for the Promoting of Christian Knowledge, amounting to \$126.38.

Sales of Bibles, Prayer-books, and Tracts were made amounting to.....	\$131.75
Subscriptions to 30th April.....	10.00
" since ".....	5.00

GENERAL PURPOSE FUND.

On account of this fund, the receipts were up to 30th April \$3746.62
 On account of this fund, the receipts since 30th April. 1008.08

\$4754.70

Two years have passed since it was determined that no special collection should be taken up for this fund in January, but that it should be taken up instead for the mission fund. In consequence the power to make grants to churches and parsonages became restricted, and when applications for grants were made, they were allowed only on the condition that the fund would be in a position to meet the requirements. These promises amount now to \$150, a sum which could have been paid before the expiration of the year, if the government of the province had not insisted that the lands purchased by non-resident settlers should be paid for in full, with an addition for non-settlement duties; lands have been sold belonging to the S. P. G. F. P., and other lands purchased in lieu. The purchasers of the S. P. G. lands being of late in arrears, this fund had, in order to secure the church from loss of valuable property given to it by the S. P. G., (that society having generously, during the past year, decided the whole of their lands to this society,) promptly to remit the amount to the Crown Land Office. And another unexpected call upon this fund was the liability of the person to whom the investment of the Darlington Endowment Fund had been loaned to meet his engagements, as the property mortgaged was considered ample to meet the amount loaned, and he agreed to the foreclosure of the mortgage; pending the sale, the society met the drafts of the incumbent for the amount of the interest half-yearly which, as the accounts shew, have absorbed \$442.28 of this fund. Some few months will elapse before the sale takes place, as the society has no desire to sacrifice a property which is worth far more than the amount loaned, it was advertised for sale on the 18th inst., but for the above reasons the sale has for a short time been postponed. When the amount is realized the grants can all be paid in full, and some of them in their order previous to that date. The grants paid to churches during the

past year, amount to.....\$ 75.00
 Grants of books and tracts amount to.... 23.62

STUDENTS' FUND.

Collections up to 30th April, many of these belong to the last year, and are deducted as under head income, amount to \$ 741.06
 Do. do. since received..... 300.04

\$1041.10

Out of this fund was paid up to the 30th April, to Bursar of Trinity College....\$ 120.00
 To Niagara District theological student.. 60.00

\$180.00

DIVINITY EXHIBITIONS.

It will be remembered that two years ago a proposal was made to convert the Church Society's Scholarships in Trinity College into exhibitions, to which the districts providing exhibitions might have the privilege of nominating exhibitors.

This plan has, to some small extent, been acted upon. There are in Trinity College at present two exhibitors, one from the Niagara, and one from the Home District:—a third has been elected for an exhibition by the Gore and Wellington District, on which he will enter in October, and it is understood that at the same

time another student will enter college holding an exhibition from the Newcastle District.

The committee of the Gore and Wellington District most kindly and considerately acted on a representation which had been made to some of their number by the college authorities, in electing as the exhibitor a gentleman who, under the former regulations, would have succeeded to a scholarship in October. There are other students in the college in the same position, and we cannot doubt that on the production of satisfactory testimonials, they will be considered to have a special claim to the favourable consideration of any district committee, inasmuch as the change which has been made for the general benefit, must without such consideration of their claims, affect them most prejudicially, by depriving them of aid on which, when they entered college, they had good reason to depend.

During the past year the church at home has been steadily carrying on her work of missionary enterprise, and the period has been happily marked by the recognition of a new principle, not so much by the church as by the civil power, viz.: the expediency and duty of appointing missionary bishops, where they can claim no direct protection from the British Crown, nor owe it, in their civil capacity, any direct allegiance.

Three appointments of this description have been made—that of Dr. Pattison, in Melanesia, under the metropolitan jurisdiction of the Bishop of New Zealand, that of Dr. Mackenzie, in Central Africa, who is put in charge of the great missionary work inaugurated by Dr. Livingstone; and that of Dr. Staley to the Bishopric of Honolulu, in Hawaii. The last appointment has an especial interest, as having been made in compliance with the repeated and urgent request of the King of Hawaii, who had long been conversant with the benefits of christianity, through the labours of English and American missionaries, and was wisely anxious to see a permanent organization given to a system of teaching which had so greatly benefitted his people. The position of the Sandwich Islands likewise gives this mission great importance, inasmuch as it is planted at a central spot between British Columbia and California to the east, and China and Australia to the west.

In our review of the religious aspect of the world, we cannot overlook the great events which, political as well as moral causes, seem to be hastening in Italy. Not only does opinion, as it exists among men of high character and enlightened understanding, advocate the abolition of the temporal power of the Pope, but it also calls for a reform of ecclesiastical abuses, and more especially for a full recognition of the authority of Holy Scripture, and of the duty of making it generally known to the people. We cannot, as English churchmen, but sympathize deeply with those who are endeavouring to carry out, in the midst of complicated difficulties, that work of reformation which Divine Providence enabled our communion to effect three centuries ago, and we observe, both with surprise and with thankfulness, how generally the desire of reformation is associated in the Italian mind with a conviction of the duty of maintaining its religious institutions, and its ecclesiastical organization.

All of which is respectfully submitted.

RESOLUTIONS.

1. Moved by Hon. G. S. Boulton, M.L.C., seconded by Rev. T. W. Allen, B.A., Resolved, "That the report now read be adopted, and printed for circulation."

2. Moved by Rev. J. Fletcher, M.A., seconded by Rev. J. Chance, Resolved, "That the encouraging measure of

success which attended the operations of the society during the past year, should call forth feelings of gratitude and devout acknowledgment to Him, without whose blessing all human effort is unavailing, and that these should be evinced by greater individual zeal and exertion on the part of members of the society."

3. Moved by Rev. Dr. VANRANSALEAN, and seconded by Rev. S. C. HAINES, "That the missionary work is one of the distinguishing characteristics of the church of Christ."

4. Moved by Mr. RECORDER DUGGAN, seconded by Rev. T. S. KENNEDY, "That the thanks of this society are due, and are hereby tendered to the officers, collectors, and gentlemen of the several committees, for their services during the past year."

His Lordship then briefly addressed the meeting, the secretary read the concluding prayers, and his Lordship then pronounced the benediction.

TRINITY COLLEGE.

PRIZEMEN,
 Third Year.

Classics.—TREW.
 Chemistry and Geology.—McMARTIN.

Second Year.

Mathematics.—GIVINS.
 Chemistry and Geology.—BOGERT.

First Year.

Chemistry and Experimental Philosophy.—CLEARY.

Scholarships.

HENDERSON.—Wellington Scholar.
 KENNEDY.—Buruside "
 JONES.—Allan "
 BETHUNE.—Dickson "

We are requested to remind those gentlemen who have graduated at Trinity College, and have completed their theological course, that the first Kent Prize is reserved for them, while the second is open to those who are still keeping terms.

The subject for the first prize is "The Mission of St. John the Baptist."

The exercises are to be sent in to the Provost on or before the 9th of October. Each exercise should bear a motto, and to be accompanied by a sealed envelope, bearing the same motto, and having a paper enclosed, giving the name of the writer of the essay.

MINUTES OF SYNOD.

Synod assembled at the Cathedral Church of St. James, on Tuesday, the 17th day of June. The Rev. Henry Brent, B.A., read the service, the Rev. J. Wilson, B.A., the lessons. The Rev. A. Dixon, B.A., preached from Acts xi. 42. The Rev. Dr. Beaven, and Rural Dean Givins read the anti-Communion Service. The Lord Bishop, assisted by the Ven. Archdeacon of Toronto, the Rev. H. J. Grasett, B.D., Rev. Dr. Beaven, and Rural Dean Givins, administered the Holy Communion.

The Synod re-assembled for dispatch of business at the St. George's Church school-house, at 2 p.m. The certificates of the lay delegates were inspected by K. Tully, Esq., and Robert Denison, Esq., who were appointed to assist the lay secretary.

The Rt. Rev. the Lord Bishop took the chair.

The opening prayers were read by the Bishop's Chaplain, Rev. H. J. Grasett, B.D. The roll of the clergy was then called by the clerical secretary; seventy-eight clergymen answered to their names or afterwards came in and requested their names to be enrolled.

The roll of the lay delegates was then called by the lay secretary.

The Rev. T. S. Kennedy, on the motion of the Rev. HENRY HOLLAND, seconded by the Rev. H. BRENT, was elected clerical secretary.

Jas Bovell, Esq., M.D., on the motion of J. W. GAMBLE, Esq., seconded by C. J. CAMPBELL Esq., was elected lay secretary.

J. W. BRENT, Esq., was re-elected treasurer.

C. J. Campbell, Esq., and John Westmacott, Esq., were re-elected auditors.

The minutes of the last meeting of Synod were confirmed.

The Bishop then proceeded to address the Synod. He said it was not his intention to address them at any length, but simply to chronicle briefly and as clearly as he could the more prominent occurrences which had taken place since they last met in Synod, and which more immediately affected the Church in her daily progress. On the 1st July, he commenced a tour of confirmations through that portion of the Diocese which is comprised between the city of Toronto and the Province Line, accompanied by his chaplain, the Rev. Salter Givins. His Lordship proceeded to give detailed particulars of his proceedings on this tour. Confirmations were held in 26 parishes, and 794 candidates confirmed. Lindsay was visited on this tour, but, in consequence of the confusion caused by the calamity it had just experienced in the fire which destroyed a large portion of the village, he did not hold a confirmation there. The church in all the parishes visited seemed in a state of encouraging progress, and the clergy active and painstaking, and becoming daily more sensible of their high responsibilities. On Wednesday, July 21st, he left Toronto in company with Sir John B. Robinson, Bart., and Professor Hatch, for the Sault St. Marie. This excursion, his Lordship remarked, had lost much of its romantic character, since steamboats have superseded the canoes with their French and Indian paddlers and exhilarating songs. Nevertheless, the great variety of views and their surpassing magnificence and beauty, ever changing in their aspects, as you proceed on your voyage, would always continue to make a trip from Toronto to the Sault St. Marie most attractive to all true lovers of nature. On Thursday, August 1st, he held a confirmation at Collingwood, and the same evening embarked on board the steamer. Sault St. Marie was reached early on Saturday, August 3rd. They found a very comfortable house to stop at, where the Hon. Colonel Prince was residing, and with such desirable company they found themselves quite at home. On Sunday, 4th, he preached in the forenoon in the Court House, and confirmed six persons. The attendance was much better than he had expected, and consisted chiefly of genteel families in office, who had come to reside at the county town of the new district. In the afternoon, he embarked in a small canoe and proceeded to Garden Island to spend the evening and lodge with the Rev. James Chance, the missionary who is doing much good among the Indians. On Monday they had a full service at 10 a.m., and he confirmed twenty-two persons. About three o'clock the steamer arrived, and he again joined his travelling companions. On Tuesday 6th August, he held service at the Little Current, where he found the Rev. Peter Jacobs and his Indians waiting; 10 were confirmed. The whole number confirmed on this expedition was

64, of whom 42 were Indians and 22 were whites. They reached Collingwood at 10 p. m., and left for Toronto next morning. They were aware that, when in London in 1850, he called the attention of the proper authorities to the vast extent of the See of Toronto and suggested a plan for its division into four separate dioceses. After many delays and much trouble during more than ten years, he had the satisfaction to behold three of these dioceses, Huron, Toronto, and Ontario, fully established, but the fourth See, or the proposed Bishopric of St. Marie was still in abeyance and yet notwithstanding the melancholy aspect of things at present from the American civil war and other causes, the suspension of immigration, and the general depression of the times, he still trusted and believed that it would become the seat of a Bishop of the Church of England, although he might not live to witness its accomplishment. He ought indeed to be more than satisfied in having been in some degree instrumental through God's benignant Providence in establishing three out of the four Dioceses proposed in 1850—but he still retained a yearning desire to do something for St. Marie before his departure, and it was this that prompted him to touch upon the subject. It was very central and would become in time a large city, and be required for the religious teaching and civilization of North Western Canada. The region, of which it was the centre, offered space almost inexhaustible for the most extensive agricultural settlements, and mining establishments without number, especially in copper and iron of the finest quality, might in time be profitably erected along the banks of Lakes Huron and Superior and the adjacent islands. It was true he had as yet made very little progress, but the day of small things would not always continue, and the making St. Marie a free port and opening settlements around it were auspicious commencements. His Lordship then referred to the election in June last of the Rev. Dr. Lewis, to be Bishop of Ontario, and his consecration on the 25th of March last, the first consecration of a Bishop of the Church of England in British North America. He then briefly referred to the holding of the Provincial Synod at Montreal in September last, and proceeded to say that only one subject more remained which he ventured for the third time to press upon their serious attention, and he was pleased to see that it appeared in the order of business prepared by the Executive Committee, namely the Episcopal endowment. He need not urge upon them the great importance of the object, and he was happy to say that, notwithstanding the general monetary pressure throughout the country, if due diligence were used, there would not be any great difficulty in realising the required amount, £10,000, or \$40,000. They had two successful examples to encourage them—the dioceses of Huron and Ontario, both of which acted with noble liberality in this behalf. Now this diocese was much more wealthy and populous than either Huron or Ontario, which favoured the more easy accomplishment of the undertaking. The members of the Church of England in the diocese might be safely taken at 140,000 souls, or about 28,000 families. Now all of these were bound according to their ability to make up the stipulated sum. It only required from every individual a small donation of 1s. 6d. or from each family a donation of 7s. 6d., leaving in either case a small surplus of about \$2,000. In conclusion he had only further to remark that he had just returned from a confirmation journey of 15 days in the Northern portion of the diocese. The missions and parishes visited were 26; the number confirmed 546; and the miles travelled about 320.

The following committees were appointed by the Bishop:

EXECUTIVE COMMITTEE.

The Ven. Archdeacon of Toronto, the Revs. Jas. Beaven, D.D., T. B. Fuller, D.C.L., S. Givins, Rural Dean, Jonathan Short, D.D., W. McMurray, D.C.L., F. I. Osler, M.A., B. C. Hill, M.A., A. Palmer, A.M., W. S. Darling, T. S. Kennedy, H. Brent, B.A. The Hon. J. H. Cameron, J. Patton, J. W. Gamble, Esq., Judge Boswell, S. B. Harman, D.C.L., John Duggan, Esq., James Bovell, M.D., Hamilton O'Reilly, Esq., C. J. Campbell, Esq., J. W. Brent, Esq., Mr. Recorder Duggan.

COMMITTEE ON ASSESSMENT AND FINANCE.

Revs. Dr. O'Meara, F. L. Osler, M.A., Dr. Fuller, J. W. Brent, Esq., James Bovell, M.D., S. B. Harman, B.C.L.

MISSION BOARD.

His Lordship, the President, the Rural Deans, the Secretary of the society, the Rev. J. G. Geddes, M.A., Rev. W. S. Darling, J. W. Gamble, Esq., C. J. Campbell, Esq., S. B. Harman B.C.L., the Archdeacon of Toronto, one clerical and one lay delegate for each District Branch of the Church Society, Rev. E. H. Dewar, M.A., R. B. Denison, Esq., H. Mortimer, Esq., J. Bovell, M.D., Rev. H. Holland.

COMMITTEE ON SCHOOLS.

The Revs. J. Beaven, D.D., H. J. Grasett, B.D., W. S. Darling, J. Ambory, M.A., S. Givins, Rural Dean, S. B. Harman, B.C.L., J. Bovell, M.D., C. J. Campbell, Esq., W. M. Westmacott, Esq.

The following correspondence was then read: Reply to the address of condolence to the Queen, on the demise of Prince Albert.

Reply of the Right Rev. the Bishop of Ontario, to address from the Synod.

Letter from the Secretary of the Sabbath School Reformation Society, Kingston.

The following reports were then read: Report of committee appointed to consider the amendments proposed to the canon on election of lay delegates.—Rev. E. H. Dewar, M.A., chairman.

Report of committee on separate schools.—Rev. W. S. Darling, chairman.

Reports of Church Society, on Mission Board transactions, and on the state of the Widow and Orphan's Fund.

The report on the alterations in by-laws of the Mission Board was, in consequence of an omission, ordered to be presented to-morrow.

The Rev. J. Beaven, D.D., asked and obtained leave to bring up the report of Musical Committee presented to Executive Committee, in an amended form to-morrow.

The following notices of motion were then given:

Moved by Rev. DR. SHORT, seconded by Rev. H. BRENT, B.A., "That at the meetings of the Synod it is desirable that the services of the session should, as much as possible, resemble the cathedral services of our mother church; and for that purpose that a precentor of the Synod be appointed, who shall be charged from year to year with carrying out this order; that the Rev. Dr. Beaven be appointed precentor."

By the Rev. E. H. DEWAR, "That the report of committee on election of lay delegates be adopted. That the amendment passed at the last meeting of the Synod relating to the same be confirmed."

Notice of Motion by Rev. E. H. DEWAR, seconded by J. W. GAMBLE, Esq., "That a committee be appointed to consider whether there are any provisions in the Church Temporalities

Act, or in the Act enabling the Members of the United Church of England and Ireland to meet in Synod, which prohibit this Synod from enacting that no person shall hereafter be entitled to take part in the proceedings of any vestry meeting, or to vote at any election of lay delegates, who does not contribute, in some mode, a stated sum towards the support of the church. And further, if it should appear that there are no such prohibitions in the aforesaid acts, to consider whether such a provision may not advantageously be embodied in the canons of this diocese, and to report thereon at the next meeting of this Synod."

Notice of motion by J. G. HODGINS, L.L.B.— Moved by Mr. HODGINS, and seconded by Dr. TURNER, "That a committee be appointed to compile from the Church Temporalities Act, the canons of this Synod, and other authorities, a manual for the guidance of vestry and Easter meetings, and to report the same for the adoption of this Synod next year."

Mr. GRIBSON.—That he will on to-morrow move to amend the constitution of the Synod, so far as relates to the 16th section of the rules for the preservation of order, by adding thereto the words "provided always that when two delegates only from a parish are in attendance, the vote shall devolve upon the delegate first elected at the meeting held for that purpose."

Col. O'BRIEN.—That he will move "That a committee be appointed for the purpose of enquiring into, and reporting upon, the best means by which the property of the church, especially as regards payment of taxes on unoccupied lands, insurance and repairs of buildings, &c., can be protected, either by commissioners as in England, or otherwise, as may be considered better adapted to the laws and circumstances of this province."

JAMES BOVELL moved, seconded by the Rev. H. J. GRASSETT, B.D., "That this Synod, through the Lord Bishop of Toronto, shall memorialise the legislature to establish an asylum for the reception of those who are victims of intemperance, and also to express the conviction that the evils flowing from intemperance are so vast, both with reference to the welfare of the present and future inhabitants of the province, that it would be an act of great wisdom to appoint a commission to enquire as to the best and most effectual mode of discouraging the habitual and inordinate consumption of alcoholic drinks."

Hon. G. S. BOULTON.—That he will, on Wednesday, move a series of resolutions with a view to prevent the alienation of church property or rectory property, in any diocese, without the concurrence of the several dioceses of the province, or a majority of them.

Consideration of notices of motion sent to the executive committee were then entered into.

Rev. H. HOLLAND, seconded by Dr. BOVELL, moved—

1st. That the election of delegates to the Provincial Synod shall be the first order of the day, after notices of motion, at the morning session, on the second day of the meeting of the Synod, and shall take precedence of all other business.

2. That two clerical and one lay member of the Synod shall act as scrutineers of the votes of the clergy, and two lay and one clerical member of the Synod as scrutineers of the votes of the laity; the scrutineers for each order to be appointed on motion, by the members of each order separately.

3. That ballot boxes shall be provided to receive the votes of the clergy and laity respectively. That upon each member of the Synod depositing his vote, a mark shall be placed opposite his name on the roll by the secretary

of the order to which he belongs, and that upon the requisition of any three members of the Synod, the number of votes deposited shall be compared with the number of those who have voted upon the occasion. That the scrutineers shall hand over the votes to the secretaries of the Synod, whose duty it shall be to preserve them until the election of delegates shall be completed, and then destroyed at the end of the session.

The Rev. S. J. BONDY, M.A., moved, seconded by GEORGE GREEN, Esq., in amendment to the above, "That the delegates to the Provincial Synod henceforth be elected by ballot."

The amendment was put and lost. The original resolutions were put *seriatim* and carried.

S. B. HARMAN, Esq., seconded by GEORGE GREEN, Esq., moved that there be an evening session.—Lost.

The Rev. Dr. VANRAUSSELEAR, of the Diocese of Western New York, Rev. St. George Caulfield, Rev. Dr. Townley, and the Rev. S. C. HAINES, of the Diocese of Huron, and the Rev. A. MORTIMER, were invited to take their seats with the clergy. The Hon. Sir John Beverley Robinson was invited to take a seat on the platform, by the side of the Bishop.

At six o'clock his Lordship pronounced the benediction, and the Synod adjourned.

WEDNESDAY, 18TH.

Prayers were intoned by the Rev. Dr. Beaven, lessons were read by Rev. G. N. HIGGINSON, B.A., in St. George's Church. The Synod re-assembled for business in the school-house.

DELEGATES TO PROVINCIAL SYNOD.

The Synod proceeded to elect delegates to the Provincial Synod.

On motions made and seconded, Rev. Mr. Kennedy, Rev. Dr. Shortt and C. J. Campbell, Esq., were appointed scrutineers of the clerical vote, and Rev. J. G. Geddes, R. B. Denison, Esq., and W. Ince, Esq., scrutineers of the lay vote.

The ballot having been taken, the scrutineers reported that the following delegates had been elected:—

CLERICAL.—Rev. Archdeacon Bethune, Rev. Dr. Beaven, Rev. J. G. Geddes, Rev. Mr. Holland, Rev. Dr. Fuller, Rev. S. Givins, Rev. Provost Whittaker, Rev. W. S. Darling, Rev. T. S. Kennedy, Rev. Dr. Shortt, Rev. Mr. Palmer, Rev. Mr. Dewar.

LAY.—Hon. J. H. Cameron, Dr. Bovell, Hon. G. W. Allan, T. C. Street, Esq., R. B. Denison, Esq., Hon. G. S. Boulton, E. G. O'Brien, Esq., Judge Boswell, S. B. Harman, Esq., C. J. Campbell, Esq., J. W. Gamble, Esq., Hon. J. Patton.

UNIVERSITY EDUCATION.

Rev. Dr. FULLER submitted the following report:—

The committee to whom was entrusted the important duty of watching the course of legislation with reference to University education, beg leave to report—

That they had several meetings of such members of the committee, as residing in Toronto, could conveniently attend them; at the first of which a sub-committee was appointed, who reported at a subsequent meeting.

That at a large meeting of leading members of the committee, they unanimously agreed to the following as a primary report, to be submitted to the Lord Bishop, under the direction of whom they were required by resolution of Synod to act: "They are of opinion that it should be their endeavour to obtain the recognition of the following principles.

"1. That it is desirable that there should be one University for Upper Canada, which should embrace all the bodies in the Province possessing

academical powers, and that all graduates of these bodies should be entitled to the same standing in the Provincial University.

"2. That the separate colleges to be incorporated into this Provincial University should be required to abstain from the exercise of their right to confer degrees, except degrees in Divinity, so long as they remain in connexion with the University.

"3. That there should be two distinct bodies for the administration of the affairs of the University, viz.:

"(1). A general Board of Management, who should have the control of all financial matters.

"(2). An executive committee or senate, which should have entire control of the educational system of the University, within the limits prescribed by the charter; the said executive council or senate to consist of graduates of the University, and representatives of the separate colleges.

"4. That there should be no interference on the part of the University in the internal administration of the property, education, or discipline of the separate colleges."

To this preliminary report, presented to his lordship the Bishop by two members of the committee, deputed for that purpose, his lordship was pleased to make the following reply, in a letter to the chairman of the committee:—

"I have received the communication which you left with me some time ago, which would seem to be a report of the committee appointed in accordance with the resolution passed at our last Synod, to watch the course of legislation with reference to University education, and to endeavour, under the direction of the Lord Bishop, and by conference with members of the legislature, or with the government, so to guide and mould such legislation, as to make it consistent with the interests of the church and the improvement of University education."

"When this resolution was under discussion before the Synod, I consented to its adoption merely as a committee of enquiry and nothing more. With this limitation I thought it might be useful, should any measure be introduced by the government on University education, because it might carefully watch its progress through the legislature, and apprise us of its provisions and bearing on Trinity College, and should we find any improvements, how far we might be able to avail ourselves of them with safety, or modify them, so as to benefit our system of education; or, if detrimental, to endeavour to get them corrected or rescinded. I was of opinion also that the committee should enquire, as far as practicable, into the workings of the other collegiate institutions in the province, because the information thus obtained might enable us to perfect our own rules and regulations, not only in regard to discipline, but also as respects our literary and ordinary arrangements.

"But I never contemplated any changes in the fundamental principles of our charter, nor do I believe that it requires any.

"What we really need is pecuniary assistance, and nothing more. Our deficiency in this respect proceeds from two causes; first, from contingent losses of property, over which we had no control; secondly, from not exerting ourselves, as perhaps we might have done, in disposing of our wild lands.

"But it is not yet too late, if our strength be energetically put forth, to bring in a comfortable measure of relief. Our case, therefore, is by no means helpless, nor involved in greater difficulties, than have been overcome by a strict frugality and judicious expenditure.

"There is indeed already more than a transient hope of at least a partial diminution of this dif-

ficulty, by an application to government. To this we have been indirectly invited, as appears from the public speeches of the Hon. John A. Macdonald, Attorney General of Canada West; and from his encouraging reply to my application on the subject, in which he says that, if granted, 'I am sure that it will not be clogged by any conditions that would render it difficult or impossible to accept.'

"So much in explanation of the resolution. But what do we find, in referring to the report? Instead of a simple enquiry, giving us information respecting the state and working of collegiate institutions in the province, and the particular objects and views of the government (if they can be ascertained) in establishing and modifying a new University, we are called upon at once to receive the following principles: 1st. That it is desirable that there should be a University for Upper Canada, which should embrace all the bodies in the province possessing academic powers; and that all graduates of these bodies should be entitled to the same standing in the Provincial University. Now I do not consider such a colossal University desirable or applicable to the wants of the province. It is said to have failed in Australia; but, be that as it may, as it would be in a good degree without competition, it would either sink gradually into indolence, or in process of time by its greater power and influence injure all other institutions, and not only trench upon their independence, but at length extinguish their vitality. The reason why the London University shows so much life is that it confines itself, as far as I can find from its charter and calendar, to public examinations and the conferring of degrees. It admits of no teaching whatever in the common meaning of the word, and is rather felt as a kind protector than an arrogant master.

"2nd. That the separate colleges to be incorporated into the Provincial University, should be required to abstain from the exercise of their right to confer degrees, excepting degrees in Divinity, so long as they remain in connexion with the University.

"No such severe assumptions as these are exercised by the London University. All the colleges and institutions connected with it, so far as I can find from the charter, &c., continue in all things free within themselves. Even in the conferring of degrees matters are so arranged by the London University, as not to interfere with the arrangements of the colleges and educational institutions. The undergraduates of them all have the option of taking their degree, if found qualified, at their respective colleges, or at the London University, with the simple provision that they must make their choice, as they cannot be taken at both. Hence in this respect there is no interference or restraint imposed upon any of the colleges by the London University itself. And here it may be remarked that the Board of Commissioners of Education in Scotland, corresponding to the University proposed here, confer no degree, but merely regulate the local colleges and institutions in the manner of giving them. The same practice is followed by the Medical Council of England. It gives no degrees, but allows them to be conferred under its guidance by the local institutions. It may be further noticed that the Board of Regents at Albany, as the head of the various local institutions, and which is called the University of the State of New York, confers no degrees, but merely regulates the manner of conferring them, as the Commissioners of Education in Scotland.

"Were the proposed University of Upper Canada to be formed truly on this model, there would be no sacrifice whatever; on the contrary

those who prefer to exercise their privilege in taking their degrees at the Provincial University of Upper Canada, would, in many cases, so far enjoy a positive advantage in having the power of choice. Again, it does not appear that the colleges and institutions in connexion with the London University, scattered as they are throughout Britain, ever take any part in the management of the London University, or are ever called upon or permitted to share in its business arrangements. Were the connexion between the collegiate bodies no greater than is required by the London University and similar institutions at home, there might be no serious difficulty in according to it, but we are called upon to surrender all the portions of our Royal Charter which we chiefly value, and for which we have been strenuously contending for many years. Moreover, our charter is felt to be a sacred trust granted by the Queen, on our own petition, and we have no power to suspend, alter, or surrender any of its provisions.

"In the second principle, it is also required that all the separate colleges be incorporated with the University. Now what is meant by incorporation, the extent of the power it confers; no such condition is imposed by the London University. Why, then, should it be imposed here?

"3. That there should be two distinct bodies for the administration of the affairs of the University, viz:—1st. A general board of management to have the control of all financial matters.

"This provision requires no other remark than that in operation it would be found inconvenient and unwieldy.

"2nd. An Executive Council of Senate, which should have 'entire control of the educational system of the University, within the limits prescribed by the charter'. The said Executive Council or Senate to consist of graduates of the University, representatives of the separate colleges.

"This power appears too extensive, and in its exercise inconvenient, but till the terms of the charter are proposed in more detail, it cannot be satisfactorily considered."

"The 3rd. That there should be no interference on the part of the ministry in the internal administration of the property, education or discipline of the separate colleges."

"This third provision appears full and reasonable, but requires some elucidation, when taken in connexion with the power conferred upon the Executive Council and Senate."

After the meeting at which the foregoing report was adopted, it was found impossible to secure the attendance of sufficient members of the Committee to authorise those members who did attend to take any further action as a Committee. The only thing left for those members who took a deep interest in the question was, by interviews and correspondence with the Government, members of Parliament, and others moving in the same question, to secure such "a measure from the Legislature as would be consistent with the interests of the Church and the improvement of University education." And your Committee have much pleasure in being able to report that their labours have not been entirely in vain, as the Senate of the University of Toronto have unannouncedly assented to a scheme of affiliation, which it is confidently believed will hold out inducements sufficient to cause the several chartered colleges to become connected with the University of Upper Canada. Your Committee have reason to believe that it was the intention of the late Government to introduce a measure into Parliament in accordance with this scheme; and from the well-known feeling of the Legislature

on the subject, and the publicly expressed opinions of the present Premier in reference thereto, there is every reason to believe that the measure will be carried next session, when Trinity College will be able to benefit by a share in the public endowment on fair and equitable terms, and to bear its part in raising the standard of University education throughout the country, without the slightest surrender of those highly cherished principles, on which it was so auspiciously established eleven years ago.

All which is respectfully submitted.

(Signed) T. B. FULLER,

Chairman.

Rev. Mr. DARLING, seconded by Dr. BOVELL, moved the adoption of the report of the committee on Separate Schools.

REPORT OF THE COMMITTEE OF SYNOD ON SEPARATE SCHOOLS.

Your committee beg to report that, having been in communication with the Chief Superintendent of Education, they learned that a bill had been prepared by him for the amendment of the existing school law, in which the just claims of the United Church of England and Ireland to the control of her own schools in cities, towns, and incorporated villages, had been recognised and provided for, as far as seemed practicable, under existing circumstances.

As the general provisions of the aforesaid bill had been submitted to his Lordship, the Bishop, and had met with his approval, and farther, had commended themselves to the judgment of those members of your committee who had the opportunity of considering them, and as, moreover, your committee understood from the Chief Superintendent that he had reason to believe that the bill would be brought in as a government measure, they felt, under the circumstances, that no further action on their part was required.

In consequence, however, of the severe illness of the Chief Superintendent, and his inability to be present at Quebec, his proposed bill has not been brought forward, and a member of the house has introduced a private measure, intended to afford additional facilities for the extension of Romish schools.

Your committee would therefore recommend that petitions on the subject, similar to those previously prepared by the Synod be again presented to the several branches of the legislature, and that the attention of the members of our communion, in parliament, be earnestly drawn to the duty and necessity of endeavouring to secure for the Church of England and Ireland the same educational advantages as are accorded to the Church of Rome.

All of which is respectfully submitted.

WILLIAM S. DARLING,
Chairman.

Mr. HODGINS moved that the report be referred back to the committee to make the necessary modification.

Rev. Mr. DARLING—Add to the motion, that Mr. Hodgins be joined with the committee.

Mr. Hodgins' motion was agreed to.

Mr. HODGINS gave notice that he would move as an amendment to the resolution to be moved by Dr. Bovel, and seconded by Rev. Mr. Darling, the following:—

"That as members of the United Church of England and Ireland in this diocese, we do not desire to see any interference with the common school system, as established by law, or to demand exclusive privileges not shared in equally by other protestant denominations in Upper Canada.

The Synod adjourned at one o'clock.

THURSDAY, 19TH.

Prayers were intoned by the Rev. Dr. Beaven, lessons read by Rev. J. Carry, B.D.C.L., in St. George's Church. On re-assembling at the school-house,

Rev. A. PALMER moved the amendment to the by-law of the Mission Board, which had been passed by the Church Society.

ALTERATION OF BY-LAW, MISSION BOARD.

That it is expedient that the by-law on the Mission Board be amended, by leaving out the third clause thereof, and substituting the following:

"That the Board of Missions assumes the payment of their stipends to all missionaries who have been up to this date licensed by the Bishop to minister within the limits of any district association of this diocese, provided the committee of such district association shall from time to time place the board in possession of sufficient funds to cover the stipends, or shall fulfil such stipulations as may have been, in special cases, entered into with the board.

"That the board will be ready to assume the same obligation in reference to such missions as have had promises made to them by any district association, and have been accepted by the board as having claims upon its consideration, before any other new missions are provided for.

"That after such missionaries or missions have been provided for by the board, from the funds contributed by their respective district associations, any surplus there may be shall be applicable to the payment of missionaries in any part of the diocese where the Bishop shall see fit to appoint a clergyman to minister, in any mission recommended to his Lordship by the district committee, through the Mission Board.

"That the incumbents of settled parishes which shall pay or secure to the board, through the district committee, the stipends of their ministers, or any portion thereof, shall be entitled to draw the same amount from the board."

The Rev. E. H. DEWAR moved in amendment, seconded by Rev. T. S. KENNEDY, that the following clause be inserted in the by-law, in lieu of the clauses proposed by Rev. A. Palmer:

"That, with regard to any parish or mission contributing £100, instead of the words 'shall be entitled to receive from the board £50,' the regulation should read, 'shall receive £50 from the board, if the funds of the board permit, and if, considering the exigencies of the case, in regard to other destitute parts of the diocese, it shall appear to the board expedient to grant it.'"

Rev. A. Palmer was willing that the clause should be added. This proposal, on a division, was carried by 66 to 23.

The Rev. Dr. BEAVEN moved the adoption of the report of the Committee on Music.

The Musical Committee beg leave to report that, according to the direction of Synod, they have published the Chant and Tune Book, which they reported on at the last meeting, and that more than 2,500 copies, out of an edition of 5000, have been sold; Messrs. Lovell & Gibson undertaking the risk of publication.

Since the circulation of the book, they have received, directly or indirectly, several suggestions for the publication of an appendix, to consist in part of tunes for metres for which they have not provided, and partly of such chants and tunes as have proved acceptable to congregations, but are not included in the collection. They find that the publishers are disposed to publish such an appendix at their own risk, and they recommend that they be authorised to publish such an appendix.

An application has likewise been made to them to publish the canticles, provided for chanting as in their book, but without the tunes, for the use of those members of congregations who sing only by ear. They recommend that if, upon due consideration, they think it advisable, they be authorised so to do.

In consequence of the erection of the See of Ontario, some members of the committee are withdrawn from the list; they recommend that the Rev. Mr. Holland, Rev. Mr. Ritchie, Rev. Mr. Palmer, and W. Atkinson, Esq., be added to supply their loss, together with any others appointed by the Bishop.

As the Synod is not incorporated, and consequently has no legal status as a holder of property, the committee have found a difficulty in registering the Chant and Tune Book, to guard against piracy, and in entering into any binding contract for its publication. The committee recommend that the Chant and Tune Book be made the property of the Church Society, in order that the secretary of the Church Society may register any new edition, and that if any profits should arise from the publication, the Church Society may deal with them.

The report was finally adopted, and the committee re-appointed, with the addition of Mr. Palmer's name.

SEPARATE SCHOOLS.

Dr. BOVELL moved the following resolution:—
"That a respectful memorial be again presented to the legislature, setting forth the continued desire of the Church of England and Ireland in Canada, to have separate schools in cities and towns, as stated in the resolution adopted by the Synod of June, 1861.

"That a committee consisting of seven members be appointed, to consider what means can be best adopted, in addition to petitions to the legislature, to secure to the United Church of England and Ireland the right of having separate schools in towns and cities where their establishment is desirable, and their maintenance is practicable."

"And further, to respectfully remind the Government that they seek not any improper interference with the common school system, as established by law, but claim to be entitled to the same privileges, and to have a similar measure of justice meted out to them as members of the said church, as have been accorded to their Roman Catholic fellow-countrymen."

After some discussion, Mr. Hodgins' amendment was put and negatived. Yeas—clergy, 9; parishes, 12; total 21. Nays—clergy, 45; parishes, 29; total, 74

The original motion was carried by the same majority.

The Rev. W. S. DARLING moved, seconded by Dr. BOVELL, the adoption of the report of the School Committee, read on Tuesday, and which had yesterday been referred back to the committee, to which was added Mr. Hodgins' name. The report was brought back unchanged.

Moved by Mr. J. W. GROVER, seconded by Mr. GRIMSON, in amendment, "That while the Synod contends that the Church of England and Ireland in this province has as good a right to claim separate schools as the Roman Catholics, it deems it inexpedient as a church, and detrimental to the interests of general education, to commit itself to a principal which, if once acted upon by the sects so abundant in Canada, would destroy our common school system."

About 7 o'clock, the Synod adjourned till tomorrow morning.

TRACTS FOR SALE BY HENRY ROWSELL, KING STREET.

The Danger of Dissent, by the Rev. W. Gresley, M.A.	1 50
One Good Reason for being a Member of the Church of England: being a full and sufficient answer to all that can be said to the contrary, by the Rev. W. Gresley, M.A.	1 00
The Sin of Drunkenness, by Bishop Beveridge	1 00
The Call to the Sacred Ministry. A Discourse addressed to Members of the Church of England by a Clergyman... ..	2 00
The Roman Catholic Church not the Mother Church of England, by Rev. T. B. Fuller	2 00
A Plain Lecture to Enquirers into the Meaning of the Liturgy.....	4 50
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Letters to the Wesleyan Methodists of the Mission of Mono, by the Rev John Fletcher: 2nd edition.....	1 00
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Tracts for Missionary Use, complete in 1 vol., cloth \$1, or in 22 tracts at 3 cents each.	0 05

COLLECTIONS UP TO JULY 1st, 1862.

To END OF VOL. 9.—Ven. Archdeacon L., Brockville; J. McC., Niagara; T. C. G., Brantford. Rev. W. L., Chippawa.

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