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The Canadian Ecclesiastical Gazette;

OR

MONTHLY CHURCH REGISTER FOR THE DIOCESES OF QUEBEC, TORONTO, AND MONTREAL.

VOLUME II.

TORONTO, JANUARY, 1855.

No. 1.

We commence with this number our Second volume, encouraged to do so by the kind expressions of approbation which we have received from various quarters. We have been obliged to delay the publication for a day or two, in consequence of lists of the Clergy of other Dioceses having been only just received with a request for their insertion. Our intention is to publish as heretofore on or about the 15th of every month, and we shall continue to exert ourselves to furnish as much interesting ecclesiastical matter as the size of our paper will allow of; at present we dare not venture upon a bi-monthly Gazette. We trust that in consideration of the small sum charged, all our subscribers will pay their subscriptions forthwith, and endeavor to increase our circulation.

Ecclesiastical Intelligence.

DIOCESE OF QUEBEC.

Summary of the Triennial Visitation of the Diocese of Quebec, with incidental notices of certain other Episcopal Acts, and affairs or proceedings of the Church, within the Diocese, in the years 1852-3-4.

The April number of this paper, in the past year, contained an article which indicates the manner of performing the episcopal visitations in the vast and straggling diocese of Quebec, which is marked strongly by a missionary character. They are accomplished by means of detached journies, extending (with intervals interposed of residence at the See) over the triennial space in which the whole is completed.

The entire circuit having been now brought to its close, and the Bishop having issued notifications for the commencement of the work anew from its starting point in the present month, a brief summary of the past triennium is here given, with incidental notices brought in, as appears in the heading above, of certain other matters of interest in the Church.

1852.

The year was opened by the annual charity sermon in the cathedral, on the festival of the Circumcision, for the *Canada Military Asylum*, preached, upon this occasion, by the Bishop. The collections made in the cathedral, from Advent Sunday to Sunday 4th January, inclusive, amounted to nearly £148. On the latter day, in the afternoon, a confirmation was held in the cathedral, for the whole parish. The number of persons confirmed was 224, making, with the number of 29 added at a supplementary confirmation held some time afterwards, in St. Matthew's Chapel, for the benefit of persons disappointed from illness or other causes, a total of 253 for the parish.

On the 19th of the same month, his lordship

set out upon a tour for holding confirmations, of which the first was at *Nicolet*, about 100 miles above Quebec, on the south shore of the St. Lawrence, and then passing up the *St. Francis* river, he administered confirmation at the ten scattered missions within or skirting upon the district bearing the same name. The total number of persons confirmed on this circuit was 186. The number of places at which confirmations were held was 14.

In the course of this tour, the Bishop took occasion, in different instances, accompanied in each by one of the neighbouring missionaries, to explore certain unprovided settlements, with a meagre church population, on either side of the river St. Francis, for the purpose of ascertaining their wants and wishes, as well as of affording them some passing ministrations. Here he preached in log school houses or private dwellings, as the case might be, to settlers in the wintry woods, who are always cheered and comforted by the visit of a church minister when a labourer can possibly be spared for the purpose.

Upon this circuit, also, his Lordship was joined by the Bishop of Montreal, in order that they might proceed together to *Bishop's College*, at *Lennoxville*, where they spent some few days, and each took occasion to address the students in a body, during their stay; and where, on the 4th of February, they attended a meeting of the College Corporation. An organ had been recently put up in *Lennoxville Church*. The male portion of the choir consists chiefly of college students. These gentlemen also, who always appear in their academical dress, read the lessons, in rotation, in the church. The college chapel is not yet built.

The Confirmations of this circuit were now closed; but the Bishop, returning by the *Mégantic* route to Quebec, took occasion to hold service and to preach at five different places in the mission then occupied by the Rev. W. Wickes, thrice in the churches of the mission, once in a private dwelling, and once in a school-house, where eight children were presented to Mr. Wickes for baptism. His Lordship also presided at a meeting held upon church matters at one of Mr. Wickes's stations. He returned to Quebec on the 23rd February, and passed the seasons of Lent and Easter at the See.

On the 6th of June, being Trinity Sunday, the Bishop admitted one gentleman to priest's orders, in the cathedral church.

The first summer confirmation was held at *Three Rivers*, on the 22nd of June; and the Bishop proceeded from that place again to *Bishop's College*, where he attended another College Corporation meeting, and also the annual examination of the students. He announced upon this occasion, the grant of £1000 sterling from the *Jubilee Fund of the Society for the Propagation of the Gospel*. (The Diocese of Quebec had sent home £500 sterling towards that fund.)

On the way to *Lennoxville*, from *Three Rivers*, the Bishop preached, on St. John the Baptist's day, at *Drummondville*, and consecrated a private burying ground in that parish; and on the

Sunday following, consecrated a burying-ground in *Bury*, beyond *Lennoxville*, where he also preached, as well as at *Edon*, on his way back to the college.

On the 4th of July, he ordained two gentlemen as Deacons, in *Sherbrooke Church*, and preached the sermon upon the occasion.

On the 18th of August, he set out to visit the missions of *Bourg-Louis* and *Port-Neuf*, in the district of Quebec. Confirmations were held in three churches, two of which also were consecrated; and an afternoon service was held at another station, where again the Bishop preached. At the confirmations in the rural districts, his Lordship always preaches, usually incorporating with a plain familiar sermon his address to the persons confirmed.

From *Port Neuf*, the Bishop went up to pay a third visit to *Bishop's College*, and met there the Bishop of Montreal, who was prevented from attending the annual meeting in the end of June. A meeting was now held on the 26th of August, and business of importance was transacted, with the benefit of two additional members of the corporation, of whom Judge McCord was one. The two Bishops travelled together on the 28th, to the outlet of *Lake Meaphramagog*, on the skirts of the two dioceses, where it had been hoped jointly to establish a mission. The Bishop of Quebec preached there on Sunday, 29th, and in *Stukeley* in the afternoon of the same day. He then went round by Montreal, to hold a confirmation, on the 1st September, at the *Rivière du Loup en haut*, where he also consecrated the little church, and on the 8th of the same month, confirmed at the *Rivière du Loup en bas*, where some of the candidates came from a distance of nearly forty miles, and had to make a journey of three days to reach the place and return. These two missions of the same name, lying among the old French Roman Catholic parishes upon the St. Lawrence, are 226 miles apart, and between Quebec and the lower mission, a distance of 114 miles (except the Church of England chapel at the *Quarantine Station*), there is not a single Protestant place of worship. The Bishop crossed over on this mission to the north shore, to pass a Sunday at *Murray Bay*, where he preached twice in the *Manor House*, the congregation consisting of the family, and visitors for salt water bathing, from Quebec.

On Sunday, 26th September, the Bishop preached on behalf of the Diocesan Church Society, at *Point Lévi*, opposite to Quebec, and held the confirmation for the *Point Lévi* mission at *New Liverpool*, on the afternoon of the same day. At the eight scattered confirmations of the summer and autumn, the whole number of persons confirmed was 84.

On the 12th of November, the Bishop set out for the St. Francis district, in order to settle a dispute which had occurred in one of the missions, and, being accidentally detained for a Sunday in Montreal, preached twice in the *National School-house*, at the time used for the accommodation of the congregation of St. Thomas's Church, burnt down in the then recent conflagration within the city. He took the op-

portunity, upon this journey, of paying another visit to Bishop's College.

Towards the close of this year, the Bishop received a call to England, which he had never once visited since his consecration to the episcopate in 1836. The metropolitan at Sydney, in Australia, had, for some time, been in communication with the authorities in church and state at home, upon the subject of synodical action and other matters of interest to the Colonial Church, and was proceeding to England to follow up these subjects in personal conference; and as it was judged desirable that some of his brethren of the colonial episcopate should meet him there, the Bishop of Quebec, as being, by date of consecration, the senior prelate of the British North American territories, was invited to take part in the deliberations thus concerted. He accordingly addressed a pastoral letter to the clergy and laity of his diocese, relative to this subject, on the 23rd of December, and on the 30th left Quebec for Boston, via Lennoxville, to take passage by steamer for Liverpool.

1853.

The Bishop passed the first Sunday of this year, which fell on the 2nd day of the month, in his own diocese, and preached in the morning at Sherbrooke and at Lennoxville in the afternoon. The Rev. A. W. Mountain accompanied him as far as Boston, where he embarked on the 5th; and he landed at Liverpool on the 16th, having had the singular good fortune to take in as his fellow passenger, from Halifax, the Bishop of Newfoundland, with whom he divided the Sunday duties on board. He proceeded the next day to London, and soon found that his visit, after such a length of absence, to his native land, was certainly not a holiday. He was, together with other Colonial Bishops who were at home at the time naturally, a great deal engaged in the business which carried him home; and they had occasion to seek counsel often from the Archbishop of Canterbury and other eminent English prelates, as well as to confer with ministers of state and members of the imperial parliament. Councils of Bishops, presided over by the two English metropolitans, were lately held, and there were occasions when as many as eighteen, including three or four of the colonial episcopate, were found assembled together. The failure after all of the government measure for the relief of the Colonial Church, in two successive sessions of parliament, is sufficiently known.

In the deliberations to which reference is here made, the Bishop of Quebec met Dr. Broughton, the Metropolitan of Sydney, but once. They had been consecrated together in 1836; they went out to their respective dioceses, and returned no more till they met again in England now. The next occasion which brought them into conjunction was when the eyes of Bishop Broughton were closed in death, and Bishop Mountain attended as one of his pall-bearers in Canterbury Cathedral, where his remains are deposited. The Bishop of Quebec was a guest upon this occasion, at the Missionary College of St. Augustine, in Canterbury, where, among many other objects of interest, he found, in the number of the students, a Negro, a Hindoo, and an Esquimaux Indian.

The Bishop also found another task awaiting him, for which he was entirely unprepared. The change of ministry, which had not been looked for when he left Quebec, carried with it a change of policy respecting the Canada clergy reserves; and the course adopted by the new government was that of surrendering the patrimony of the church to be dealt with at will by the Canadian legislature. The Bishop, so far as his efforts could be supposed to have any

influence, exerted himself to the utmost in opposition to what he believed to be an unwise, unjust and ungodly measure. Among other endeavors, he was a party concerned in different petitions to the imperial parliament, and he addressed a letter, in a printed form, to the Bishops of England and the Irish Representative Bishops, earnestly calling upon them to make a stand against the meditated licence for spoliation.

During his stay in England, his lordship was, as in all duty and gratitude bound, frequent in his attendance at the weekly committee meetings of the *Society for the Propagation of the Gospel*, and he also took part in public meetings held on behalf of that society at London, Bath, Cheltenham, and Havant. He was also very constantly engaged in preaching, either in London, or different places in the country. In the month of February he assisted in the consecration of a new church at Banbury, by the Bishop of Oxford, and on the day following preached an ordination sermon in the same church, at the desire of that prelate. On Ascension day, he assisted in the consecration of the new Bishop of Lincoln (Dr. Jackson), in Lambeth parish church.

In the month of June, shortly before his return to Canada, he passed some few days at Oxford, in the midst of the ceremonials and festivities held in honor of the Earl of Derby's installation as Chancellor; and received at the hands of the Earl, in that capacity, the honorary degree of D.C.L. (the Bishop's own university being Cambridge).

The Bishop embarked at Liverpool for Boston on the 25th of June, bringing with him the Rev. W. Binet (now missionary at Port Neuf), who had been ordained deacon on Trinity Sunday, in St. Paul's cathedral, under letters dimissory from his hand, addressed to the Bishop of London.

His lordship reached Quebec on the morning of Sunday, the 10th of July; and entered, on the same day, upon his public duties in that city. The visitation of the diocese was now, in its remaining portions, to be prosecuted; and the first of these portions was in the region of the gulf of St. Lawrence. His lordship accordingly embarked on the 8th of August, in company with the Rev. A. W. Mountain, his chaplain, in a small trading schooner bound for *Gaspé Bay*. The line of missions along this coast are situated about four hundred miles and upwards from Quebec, extending from Gaspé Basin to the Bay of Chaleurs. There are four missions, in which there are nine churches. There are also school-houses, in which service is held. Eleven confirmations were held, in all, and 132 persons were confirmed. Three churches and four burying-grounds were consecrated. The mission of the Magdalen Islands (which are comprehended in the county of Gaspé), distant one hundred and twenty miles from the Gaspé coast, remain to be visited; but the Bishop and Mr. Mountain had promised to assist at the consecration of Fredericton cathedral, in the province of New Brunswick, and the execution of this promise was to be accomplished first. The facilities and accommodations for getting from place to place in the gulf are exceedingly scanty, and often of a very coarse and rude description, and by no means ready at command. Upon the occasion here described, the Bishop was most opportunely aided, and many of his arrangements were made comparatively prompt and easy by the accidental circumstance of there being cruisers and small armed vessels dependent upon them, engaged in the protection of the fisheries. These were in different instances most kindly made available for him, when it was not incompatible with the dispositions for

their particular service. Having crossed over, with his chaplain, to New Brunswick, on the opposite side of the Bay of Chaleurs, and proceeded to Fredericton, where they took their appointed share in all the interesting and happy services connected with the consecration of the beautiful cathedral,*—they returned to Miramichi, and thence went over to the *Magdalen Islands*. There the mission among the long destitute Protestant settlements has, by the blessing of a gracious God, taken root; the case of this mission being peculiar, some few details may be here given. One church is built: the erection of another is in full train: pastoral supervision, the day school, the Sunday school, are in operation. Very lately, in 1854, Admiral Coffin, the proprietor of the islands, has given two handsome sets of communion plate, and £20 towards the parsonage house, with other presents. Other benefactors have given liberal supplies of testaments and school books: others still are providing certain articles of church furniture. The settlers, according to their poor ability, are forward and zealous themselves. These islands are totally cut off from all intercourse with the rest of the world for nearly half the year. The missionary has a life of great exposure, not without occasional peril. The Bishop confirmed at three places, and the recipients of the rite were sixty-one, making a total for the District of Gaspé of 193. His lordship was obliged to make an immense circuit, returning to New Brunswick, and thence going to Boston, to get back to Quebec. Between these two last mentioned places, he passed a Sunday at Lennoxville, and preached both there and at Sherbrooke. Immediately after his return home, he held an ordination in the cathedral church, upon the Festival of St. Michael and All Angels, at which three gentlemen were admitted to priest's orders. The Bishop preached the sermon himself.

Early in October, the Bishop visited the missions of *West and East Frampton*, in the county of La Beauce, to confirm at each place. The joint number of candidates brought forward was 53.

1854.

On the 11th of January in this year, the Visitation of the Clergy was held, and the Episcopal Charge was delivered in the Cathedral Church at Quebec. Two years and a half only, had elapsed since the last occasion of the same kind; but the *Diocesan Church Society* had, for certain reasons of apparent cogency, passed a by-law to change their *Anniversary* from July to January; and the Diocese of Quebec is not of a nature to admit, conveniently, of calling the body of the Clergy together more than once in the same year. The Bishop, therefore, felt it necessary so to frame his arrangements as to bring into close conjunction three high occasions of the Church—the *Visitation*, the *Church Society Anniversary*, (both appointed for the same day), and the *Diocesan assembly of the Clergy and Lay-delegates* called together for the 12th. Of the two latter Meetings, a full account appears in the February No. of this paper for 1854.

The meetings were greatly thinned by severity of the weather and the occurrence of snow-storms which obstructed the travelling. There

* A full account of all these proceedings appears in the October No. for 1853, of the *Canadian Ecclesiastical Gazette*, published at Quebec, before the present paper with the same title was established at Toronto, and the accounts here rendered of the Bishop's travels, &c., up to the end of 1853, are chiefly abridged, with the omission of names and a variety of other particulars, from the journals of the Episcopal Visitations, which appeared in that Quebec publication.

The sermons preached by the Bishop of Quebec, at Fredericton, were left, by desire, to be published in that place.

were only twenty-six Clergymen present at the visitation, out of forty in the Diocese. The attendance of those who occupy the Missions of the Gulf was out of the question. All, however, by the divine blessing, passed happily off, among those who met.

On the 23rd of January, the Bishop set out upon an extended tour for the inspection of the Missions and the administration of the rite of confirmation in parts of the Diocese lying south and south-west of Quebec

The particulars of this journey, as well as of the visit to the *College* which it comprehended, and of the College Corporation Meeting held under the new Charter, at which the two Lower Canada Bishops presided, as well as the accounts of confirmations at the three Chambers of the *Vat Carter Mission* in March, appear in the April No. of this paper, 1854, and it may suffice to repeat here that at the fourteen confirmations of the winter, the number of individuals admitted to the rite, was 197. Six Churches were consecrated. (The particulars of the consecration at *Sherbrooke*, appear in the March No.)

Reference may be here given in the same way to the May No., for an account of laying the corner-stone of a *New Chapel* in the Parish of *Quebec*; to the same No., for an account of the Charity Sermon preached by *Dr. Adamson*, in the *Quebec Cathedral* on behalf of the wives and families of soldiers serving in the East, which produced upwards of £117; to the August No., for a statement of the remittances made on the same behalf by the Bishop, as well as for the account of an ordination of two gentlemen as Deacons, at *Lennoxville*, on the 25th of June, and of the *College Corporation Meetings* in the end of that month; and finally, to the October No., for that of the ordination of two candidates for the Priesthood at *Quebec*, on St. Matthew's day.

From *Lennoxville*, after the visit just mentioned, the Bishop went to *New York*, accompanied by the Rev. Principal Nicolls, his Chaplain, and the Rev. Professor Hellmuth, D. D., his Lordship being under an engagement to the late lamented Bishop Wainwright of that city, to preach an ordination sermon at Trinity Church, on the 2nd of July. The three visitors were all received as guests at the Episcopal residence. The ordination was a great occasion of the American Church, being the largest yet known within her pale. The exterior effect of the ceremonial was imposing; the array of four Bishops, twelve Presbyters in the stalls, and twenty-one candidates for ordination, ranged before them in surplices, together with the gorgeoussness of the building and the dense crowd of worshippers, presented a striking and interesting spectacle; but, what was of unspeakably greater value, high hopes were entertained for these candidates, from a knowledge of their qualifications and state of preparation, that they would, in the discharge of their sacred task, be accepted of God and approved of by men. Eighteen were candidates for the Diaconate, constituting just so much numerical accession to the force of the Church.* The Bishop of Quebec and his companions, after enjoying for two or three days more the utmost kind and hospitable attention from different friends, and being taken round to visit various objects of interest to the Church or otherwise, returned to *Montreal*, ac-

* The Bishop's Ordination-Sermon was left by desire to be published in *New York*; and it is proper to mention that the same desire, equally entitled to respect, had been signified at *Lennoxville*, where it was preached at the far humbler Ordination held exactly a week before. Compliance was then promised, but with the condition that the sermon was first to be made use of upon the approaching occasion at *New York*.

companied by their respected host, and paid a visit, *en passant*, to the Bishop of Vermont, at *Burlington*. The two Bishops upon reaching *Montreal*, were received and welcomed, together, with the Rev. Principal Nicolls, at the See House, and on Sunday the 9th, they each preached twice in different Churches of the city. On the 10th, the Bishops of *New York* and *Quebec* returned to their respective homes, the former under a promise to the latter, to preach a Charity Sermon at *Quebec* in September. It pleased God to order it otherwise. The stroke of death intervened, the friends and brothers in office met no more; and the Diocese of *New York* had to mourn a loss of which the sense was most affectionately and extensively testified.

On the 18th of October, the Bishop of *Quebec* went up to *Sorel*, where he was received at the Rectory, in order to proceed thence to the *River David*, 18 miles distant, for the consecration of a burying ground. As the nearest Clergyman of the Bishop's own Diocese and the only one whose services he could readily command, resides at the distance of twenty-four miles from the *River David*, the two Clergymen of the Diocese of *Montreal* who live at *Sorel*, kindly accompanied him to the place. They all became the guests of the family of the Seigneur, Mr. Wurtele, at the Manor House; and on the 20th, after full service and a sermon by the Bishop at the house, the consecration took place in due form. The burying ground which is beautifully situated on the level summit of an eminence above the river, is designed specially for the family, but open to some exceptions. As the Protestants of the neighborhood thinly scattered over a considerable range of country, form a little and feeble flock without a shepherd, the Bishop remained over Sunday, the 22d, and preached twice at the Manor House. The morning congregation which was the larger of the two, consisted of twenty-six persons. Certain portions of the service were chanted by the ladies of the family.

On the 24th of December, the *New Chapel* in the Parish of *Quebec*, of which the Corner-Stone as mentioned above, was laid in May, was opened, under the Episcopal license, for divine service. It is built of excellent stone, in the early English style, with open roofs and open seats; and when fully completed, will be a very correct and pleasing specimen of that style. It stands well, having a handsome and abundant growth of wood in its neighborhood, about three miles from the city gates, near the high road and opposite to the *Mount Hermon Cemetery*. The morning sermon was preached by the Bishop, and a collection was made, amounting to £18. The afternoon sermon by the Rev. Official Mackie, D. D., when the joint amount was brought up to £22. The responsibilities of the undertaking have rested mainly upon gentlemen living in the vicinity of the Chapel, who are Trustees of the building fund. The Chapel is to be served by the Rev. A. W. Mountain, who has been instrumental in procuring its erection.

Among the celebrations of the holy and joyful season of Christmas, according with the spirit and practice of the Church in the land of our Fathers, the annual Christmas dinner for the School-children of the poorer classes, was given in the *Quebec National School-rooms*, on the *Festival of the Innocents*. One hundred and eighteen boys sat down to a plentifully provided table, in one room, and ninety-nine girls in the other. The rooms were decorated with evergreens. Gentlemen and ladies interested in the Schools, attended and assisted in carving for the children. It was an interesting spectacle and praise was sounded out of the mouth of babes, in the verses of a hymn, which served for grace.

The relics of the feast were, as usual, distributed among poor applicants who brought tickets from the Clergy.

On the 31st of December, the last day of the year falling upon a Sunday, the Clergy of *Quebec* in the Cathedral and Chapels of the Parish, upon the recommendation of the Bishop, took a solemn review from their pulpits, of the memorable events and visitations whether local or affecting the Empire, by which the year had been marked, and collections were made for such charitable objects as the Minister and Wardens might in each case, prefer. The sermon in the Cathedral was preached by Rev. G. Percy, and the collection amounted to £58. The Bishop preached in St. Peter's Chapel where £11 were collected. These contributions were understood, in some measure, to be the thank-offerings of those who had been spared in the day of pestilence.

Among the miscellaneous items of some interest during the triennium, it may be mentioned that, upon one occasion, the Easter communicants in the Parish of *Quebec*, amounted to about 700, of whom 400 were at the Cathedral; and that the Sunday collections in the Cathedral for the year ending at Easter last, amounted to £528. This is exclusive of Charity-Sermons, of which four are statedly preached in the Cathedral every year, for Church objects within the Diocese or Parish, besides occasional appeals for any extraordinary purpose. There have been many items of more or less interest, in the Country Missions, which might be noticed, but they are such as have appeared, from time to time, either in the *Quebec* or the *Toronto Ecclesiastical Gazette*.

The recapitulation of specific acts of duty performed by the Bishop during the triennium, will stand as follows:

Ordinations held,	5	Confirmations held,	42
Priests Ordained,	6	Persons confirmed,	687
Deacons " "	4	Churches consecrated,	12
Two more Deacons were ordained by other Bishops for the Diocese of Quebec.		Burying-Grounds " "	7
		Sermons preached,	432

Of these, 116 were written sermons and 316 extemporaneous addresses of a more familiar kind; 3 were preached in Atlantic Steamers; 29 in England; 3 in Vessels of War, and 4 in *New Brunswick*.

This last particularized statement was never made in any former instance, in connection with labours here principally needed, but the acts and proceedings of a Bishop are considered, in a manner, the public property of the Church; and in the present fashion, or rather rage, for giving publicity to all things and, in the Church, of rendering returns to the public as certain monks make their reports to the General of their Order, it is apt to be supposed that if nothing is put before the world, there has been nothing done. The time, it is to be hoped, will come when the Ministers of Christ may be left quietly to discharge their duties under the eye of their Divine Master and in simple reliance upon his Grace and blessing, to look for happy fruit from their labours of love.

The Bishop, in every part of his travels, during the three years, met, at the hands of his Clergy and others, with unbounded hospitality, kindness and attention. And in the face of many discouraging circumstances, in the midst of many trials, perplexities, solitudes and painful mementoes of human insufficiency, incidental, in times like these, to the Episcopal charge, he is known to have been often much comforted and refreshed by evidences of blessing resting upon faithful and earnest labour among his Clergy. They and their followers are few in the land, compared with the superficial extent of the Diocese, and, in many in-

stances, widely severed from each other; and they stand, stripped of their patrimony, side by side with the people of another faith, who have a powerful hierarchy, enormous resources and vast numerical strength. While they confide their cause to the God whom they serve; they must buckle on their own armour for the battle; and in the present crisis of the Church of England in the country, affairs must be put in train for the maintenance and perpetuation of her system, by the hands of her members themselves, upon the spot. A step has been taken in this direction, which may be regarded as an augury of more extended efforts hereafter, in the gratuity voted by the Church Society, for the year 1854, as a small augmentation, on account of the excessive rise in the expenses of living, of the emoluments of all the Clergy whose salaries are under a specified mark.

DIocese of MONTREAL.

Church Society's Office,
January 3, 1855.

A meeting of the Central Board of the Church Society was held this day, in accordance with the constitution. The Dean of Montreal in the chair.

The report of the Lay Committee, presented at the last meeting of the Central Board, was considered, and the following resolutions were passed. To grant £25 to the church at Upton, payable immediately. To grant £50 to the church at Churchville, as recommended by the Lay Committee. To pay £25, being one half of the grant made 4th January, 1854, to the church at North Shefford, provided the church be roofed in to the satisfaction of the Lay Committee. To pay £25 to the church at Stukeley, as soon as the funds will permit.

It was resolved that £50 be granted to the Book and Tract Committee for the purchase of books.

The following sums have been received since the last meeting: Subscriptions at Longueuil, £1 7s. 6d.; collection after sermon at Manningville, 10s.; ditto at Waterloo, £4 6s. 10d.; ditto at West Shefford, £1 8s. 11d.; Rev. A. Whitwell's annual subscription, £1 17s. 6d.; collection at Frost Village, £6 14s. 6d.; additional subscription at Laprairie, 5s.; Mr. Rowe's annual subscription, £1 5s.; remittance from Rev. T. Machin, £4 6s. 10d.; collection at Vaudreuil, £3 2s. 6d.

E. J. ROBERTS, Secretary.

DIocese of RUPERT'S LAND.

St. James's, 6th Nov. 1844.

The parishioners of Clent, in the County of Worcester, have lately presented the Rev. W. H. Taylor of St. James's, Assiniboine, Rupert's Land, with the following articles for his new church, viz.: a chaste and beautiful communion set of damask cloths for the administration of the Holy Communion, an altar cloth and carpet for the communion floor, with hangings for the pulpit and desk. The plate, consisting of flagon, two cups, paten and alms dish or salver, is very rich in design and appearance. Each article has a Gloria and sacred Monogram nicely executed. The flagon bears the following inscription:—

"The Gift of the Inhabitants of Clent, Worcestershire, the native Parish of the Rev. W. H. Taylor, the first Minister of St. James's Church, Assiniboine, 1854.

The gift was accompanied by a paper from the worthy subscribers, bearing the original signatures of 136 individuals who had inspected

the different articles,—among whom were the Archdeacon of Worcester, the Vicar of Clent, and other respectable and influential people, mostly resident in the parish.

The above gift, considered as a whole, forms the most magnificent present ever yet made of that kind to the Church in Rupert's Land, and was shipped by Messrs. Newton, Jones and Willis Temple Row, Birmingham,—the most successful and correct church decorators of the day.

At a meeting held in the new church on the 20th of October, an acknowledgment of the gift, on the part of the Parishioners of St. James's, was adopted and signed by most in the district, ready for transmission to the worthy donors in Worcester. A collection was also set on foot towards completing the church, and the sum of £16 in money and kind was promised on the spot, which amount has since risen considerably. A good sum has also been raised in the parish towards the erection of a new School and School House, to meet two donations of £10 each, promised conditionally,—which promises we hope in due time to be able to claim. The children and young people of the district and elsewhere are contributing to a fund for the supply of an appropriate font for the new church. His lordship the Bishop has lately presented a bell, and the pulpit and desk are chiefly the gift of an unknown christian friend and benefactor at Clifton. Thus, if God spare us till spring, we shall hope to have the sacred edifice duly consecrated; and with that happy event we shall have the further gratification and joy of having "all things decently and in order."—Communicated.

DIocese of TORONTO.

NEWCASTLE DISTRICT BRANCH OF THE CHURCH SOCIETY.

The Annual Parochial Meetings of this District Branch of the Church Society are appointed to be held as follows, viz:—

Cavan, St. Paul's, Tuesday, January 30,	3 P.M.
Cavan, St. John's, Wednesday,	31, 10 A.M.
Manvers, St. John's, "	31, 3 P.M.
Cartwright, Thursday, February, ...	1, 11 A.M.
Darlington, "	1, 7 P.M.
Clarke, St. George's, Friday "	2, 11 A.M.
Port Hope, St. George's, "	2, 7 P.M.
Cobourg Annual Meeting, Thursday, March	1, 7 P.M.

By order of the Managing Committee.

T. Wilson, Secretary.

Grafton, Dec. 11, 1851.

GORE AND WELLINGTON DISTRICT BRANCH OF THE CHURCH SOCIETY.

The following arrangement was adopted for holding the Parochial Meetings in these Districts at the Managing Committee Meeting in Hamilton, on Tuesday, 12th December:—

Elora	Tues. Jan. 30,	6 P.M.
Guelph	Wed. " 31,	7 P.M.
Galt	Thurs. Feb. 1,	7 P.M.
Paris	Friday, " 2,	7 P.M.
Georgetown	Mon. " 5,	7 P.M.
Milton	Tues. " 6,	7 P.M.
Palerino	Wed. " 7,	11 A.M.
Oakville	" " 7,	7 P.M.
Wellington Square	Thurs. " 8,	7 P.M.
Ancaster & Dundas...	Friday, " 9,	7 P.M.
Brantford	Tues. " 27,	7 P.M.
Mount Pleasant	Wed. " 28,	11 A.M.
Upper Cayuga	" " " 7,	7 P.M.
Hamilton Annual Meeting,	Thurs. March 8,	7 P.M.

T. GANBLE GEDDES, Secretary.

HOME DISTRICT BRANCH OF THE CHURCH SOCIETY.

APPOINTMENTS FOR PAROCHIAL MEETINGS.

Weston	Tues. Jan. 23,	2 P.M.
Etobicoke	" " " 6,	6 P.M.
Sydenham	Wed. " 24,	11 A.M.
Springfield	" " " 7,	7 P.M.
Streetsville	Thurs. " 25,	11 A.M.
Brampton	" " " 3,	3 P.M.
Tullamore	Friday " 26,	11 A.M.
Berwick	" " " 6,	6 P.M.
Bolton's Mills	*Tues. " 30,	12
Lloydtown	" " " 7,	7 P.M.
York Mills	Tues. Feb. 27,	5 P.M.
Thornhill	Wed. " 28,	7 P.M.
St. Alban's	Thurs. Mar. 1,	2 P.M.
Newmarket	" " " 7,	7 P.M.
Unionville, Markham ...	Frid. " 2,	2 P.M.
St. Paul's, L'Amoureux...	" " " 6,	6 P.M.
Christ Church, Scarboro',	Tues. " 6,	11 A.M.
Whitby	" " " 7,	7 P.M.

Arranged at a meeting held at the Church Society's house on the 13th December.

J. G. D. M'KENZIE, Secretary.

* Hour changed at Incumbent's request.

We are happy to learn that the University of Trinity College, Dublin, has conferred the degree of Doctor of Laws on the Rev. J. Travers Lewis, A. B., the worthy Rector of St. Peters, Brockville.

The Quarterly Collection for the Society's objects to be taken up during the month of January, is to be applied to the General Purposes Fund of the Society, which fund, it should be remembered, is pledged to repay the amount borrowed, on the security of certain members, in order to forward to the S. P. G. the sum collected, but not remitted at the time, for the Jubilee Fund.

THOMAS SMITH KENNEDY,
Secretary.

THE PATRIOTIC FUND.—We are informed that the clergyman usually officiating at St. Phillip's Church, Weston, a small village about ten miles from Toronto, on Sunday last, gave notice that on the following day, Christmas, the offertory collection would be appropriated to the Patriotic Fund in aid of the sufferers by the war. After the sermon on Christmas day, the preacher made a few appropriate remarks in allusion to the object to which the offerings were to be applied, and to his great gratification, at the end of the service, he learned that more than eight pounds had been contributed by the congregation.

MEETING AT GANANOQUE.

Minutes of a Meeting, held in the Village of Gananoque, the 30th day of December, 1854, for the purpose of adopting measures for the erection of a Church for the Members of the United Church of England and Ireland in that Village.

1st. Moved by J. L. McDonald, Esq., seconded by C. B. Chrysler, Esq., and

Resolved, That D. F. Jones, Esq., do take the Chair.

2d. Moved by the Rev. J. Carrol, seconded by J. L. McDonald, and

Resolved, That Clarkson Jones Esq., do act as secretary.

3rd. Moved by Clarkson Jones, Esq., seconded by F. B. Baker, Esq., and

Resolved, That as there is great need of a place of Public Worship for the Members of the United Church of England and Ireland at Gananoque, it is expedient that prompt measures be taken for the erection of a Church in the aforesaid Village during the ensuing year.

4th. Moved by C. B. Chrysler, seconded by Wm. Nulty, and

Resolved, That a house dedicated to the Worship of God ought to be of a kind suited to so sacred a service; therefore, in the opinion of this meeting, the Church intended to be erected should be of Brick or Stone, and built in such a style of architecture as becomes an Ecclesiastical edifice.

5th. Moved by J. L. McDonald, seconded by George Stunden, and

Resolved, That for the purpose of carrying out the foregoing resolutions, two committees be elected, one consisting of seven members, whose duty it shall be to solicit subscriptions for the purpose already described in the foregoing resolutions. The other consisting of three members, whose duty it shall be to act as a building committee, and also solicit subscriptions; and that the Rev. J. Carroll be a member of both committees.

6th. Moved by D. B. Johnson, seconded by James K. Laughton, and

Resolved, That the following Gentlemen be appointed to act as a committee for soliciting subscriptions.—viz:

Messrs. C. B. Chrysler, Clarkson Jones, Geo. Stunden, D. McCrom, William Nulty and the mover. Also, that B. F. Jones, L. B. Baker and J. L. McDonald, be appointed as a building committee.

7th. Moved by C. B. Chrysler, seconded by J. L. McDonald, and

Resolved, That the Rev. J. Carroll be appointed Treasurer.

8th. Moved by J. L. McDonald, seconded by Geo. Stunden, and

Resolved, That D. F. Jones do leave the Chair, and C. B. Chrysler to take it.

9th. Moved by J. L. McDonald, seconded by Rev. Mr. Carroll, and

Resolved, That the thanks of this meeting be tendered to D. F. Jones, Esq., for the efficient discharge of his duties as Chairman, and to the Secretary also.

10th. Moved by George Stunden, seconded by John Wilson, and

Resolved, That the Secretary be requested to transmit copies of the foregoing resolutions to the Kingston News, the Brockville Monitor, and The Church newspaper.

CLARKSON JONES, Secretary.

Gananoque, Dec. 22nd, 1854.

THE CHURCH SOCIETY OF THE DIOCESE OF TORONTO.

COLLECTIONS MADE IN THE SEVERAL CHURCHES, CHAPELS AND MISSIONARY STATIONS ON BEHALF OF THE WIDOWS AND ORPHANS' FUND APPOINTED TO BE TAKEN UP IN OCTOBER, 1854.

Previously announced.....	£351	5	0
Paris, per Rev. C. Rutan	2	0	0
St. Paul's, Vienna, per Rev. H. B. Jessopp	1	5	
Binbrook			
per Rev. J. L. Alexander,	1	16	0
Nelson,	2	3	0
Wellington Square,	1	2	0
per Rev. Thos. Greene	3	5	0
St. Mary's, Blanchard, ...	0	5	0
St. James, Biddulph, ...	0	5	0
per Rev. A. Lampman	0	10	0

St. Phillip's, Weston, Additional, per Churchwarden	0	2	6
St. John's Church, Elora, per Rev. J. Smithurst,	4	10	0
St. Mary's, Warwick, per Rev. J. Smytho.....	1	0	0
St. John's, Ancaster.....	1	6	9
Williamsburg.....	3	16	0
Matilde.....	0	19	0
per Rev. E. J. Boswell.....	4	15	0
St. James', Kingston, per Rev. R. V. Rogers.....	3	10	0
St. John's Church, Mono.....	0	17	4
St. Mark.....	0	3	5
St. Luke's, Mulner	0	5	0
Trinity Church, Adhala... ..	0	4	2
per Rev. J. Fletcher... ..	1	9	11
St. James's Church, Dundas, per Churchwarden	1	15	0
All Saints', Mt. Pleasant.....	0	10	0
St. Mary's, Cnyugal Heights.....	0	10	0
per Rev. E. R. Stimson	1	0	0
Schoolhouse, 6th Con. Haldimand, per Rev. J. Wilson	1	5	0
Cartwright, per Churchwarden ...	0	15	0
Chatham, per Rev. F. W. Sandys	2	10	0
Rawdon	0	7	6
Hungerford	0	2	6
Cooke Settlement	0	2	6
Nesbit Reid's.....	0	2	6
per Rev. J. S. Groves	0	15	0
Bath, per Rev. J. S. Harper	1	0	0
Mountain	1	0	0
Edwardsburgh	1	5	0
per Rev. J. Harris.....	2	5	0
Church of Ascension, Hamilton, per Churchwarden	10	0	0
St. Mark's, Barriefield	0	15	0
McClean's School-house	0	10	0
per Rev. E. C. Bower	1	5	0
Fitzroy Harbor.....	1	0	0
St. Mark's, Pakenham	0	15	9
9th line Fitzroy	0	4	2
per Rev. J. A. Morris	1	19	11
St. Paul's Church, Whitby, per Rev. J. Pentland.....	1	0	0
165 collections, amounting to.....	£402	5	6

MISSION FUND.

Church of Ascension, Hamilton, per Churchwarden	£5	5	0
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ANNUAL SUBSCRIPTIONS.

Rev. F. W. Sandys, for XIII year	£1	5	0
Rev. F. J. S. Groves, for XIII year	1	5	0
Henry De Blaquiere, Esq.	1	5	0

THOMAS SMITH KENNEDY, Secretary.

To the Editor of the Church.

Toronto, January 3, 1855.

REV. SIR,—The accompanying address, together with an exceedingly beautiful and highly ornamented writing desk, abundantly furnished with many costly and tasteful requisites, was on Tuesday evening last presented to the assistant minister of the Church of the Holy Trinity, by a large number of the young people whom he has recently prepared for the sacred rite of confirmation.

The secret of their kind intention had been so well preserved as completely to take their friend the pastor by surprise, and the feeling of gratification upon his part was evidently so deep and heartfelt as to almost to deprive him of the power of making an adequate reply; his words however, though wanting in the formality of a set acknowledgment, were expressive of sincere interest and affection towards his youthful parishioners, and of unfeigned pleasure in the proof

which he had just received that the feeling of regard was on their parts reciprocal. S.

To the Rev. W. STEWART DARLING, Assistant Minister of the Holy Trinity Church, Toronto.

REV. AND DEAR SIR—We, the underwritten newly confirmed worshippers in the church beg you to accept the accompanying slight token of our esteem, gratitude and love.

Although, Reverend and Dear Sir, we are well aware that amid the unceasing discharge of your very onerous duties you look for no other reward than the testimony of a good conscience towards God, and the hope of those words of commendation, which we doubt not the Saviour-Judge will one day pronounce upon His good and faithful servant, yet our hearts have desired to make upon the present occasion some small acknowledgment of our deep and abiding sense of your self-denying efforts in instructing us more fully in the principles of the true faith, and the privileges we enjoy and the responsibilities we incur as being members of the one holy catholic and apostolic church.

Making our heartfelt prayer unto the great God and Father of us all that of His infinite goodness He will continue to strengthen you in the work of the ministry, and to protect and bless you and yours,

We remain, Rev. and Dear Sir, Your dutiful and affectionate sons and daughters in the Lord. (Here follow the signatures.)

To the Editor of The Church.

West Gwillimbury, Dec. 23, 1854.

SIR,—The churchwardens and congregations of the several churches in this township belonging to the Church of England, recently presented to their minister, the Rev. A. Hill, B.A., a set of pulpit robes, as a mark of their respect and esteem, accompanied with an address, to which the rev. gentleman was pleased to reply; copies of which are subjoined. I respectfully request you will kindly cause them to be inserted in the columns of your highly useful paper.

Believe, me, Sir, Your obedient servant, Wm. ARMSON.

To the Rev. Arthur Hill, B.A.

REV. AND DEAR SIR,—We, the churchwardens, on behalf of ourselves and the several congregations under your pastoral charge, aware of the very arduous task which devolves upon you in the discharge of your ministerial duties to those placed under your immediate care, embrace the present opportunity of presenting you with a set of silk robes, as a memorial of our esteem and appreciation of the very efficient manner in which, on all occasions, you perform those all-important duties. That you may, with the blessing of God, long be enabled to administer to our spiritual wants, and that it may be conducive in making both yourself and those ministered to, partakers of the everlasting kingdom of our blessed Lord and Saviour Jesus Christ, is our fervent prayer.

WILLIAM ARMSON, CHARLES BRERETON, SAMUEL TROTT, JAMES BARRY, JOSEPH FENNEL, GEORGE THORPE.

West Gwillimbury, Dec. 15, 1854.

To Messrs. Wm. Armon, C. Brereton, S. Troth, J. Barry, J. Fennell, G. Thorpe.

MY DEAR BROTHERS,—Were I to use the ordinary expressions adopted on occasions of

this kind I fear they would hardly convey a correct idea of the manner in which I appreciate your kind expression of regard. I feel unworthy of so much consideration, and wholly unequal to the duty of returning such a reply to your address as would convey all I could wish to say. You have in that address alluded in affectionate terms to the connection which has existed between us as pastor and people for a period of nearly five years. If good has resulted through this connection, and I hope through God's mercy this has been so, to Him from whom cometh every good and perfect gift be all the praise. For myself I know assuredly that, according to my ability, I have not shunned to declare unto you the gospel of Christ. My determination has been to know nothing among you but Christ and Him crucified, and my endeavour to inspire you with love to God and your fellow-men,—to so order my ministry that no one amongst you should be ignorant through whose merits alone he may hope for acceptance with God, and by what influence his evil nature may be changed and made holy. If the influence of the gospel has been conveyed to one soul under my ministry, how great my reward!

I rejoice further in this testimony of your regard because thereby is conveyed an additional proof of your attachment to the pure and reformed branch of the church of Christ to which we have the high privilege to belong. These are times in which every exhibition of this attachment comes with peculiar force, and when every thing tending to draw closer the bonds of christian love is to be hailed with joy and thankfulness. God's blessing has hitherto rested on our beloved church, and though at times a dark cloud may appear in the horizon, and cause the heart of unbelief to waver, still we know that in human weakness God's strength is made manifest—all will be well in the end, for if God is with us who can be against us? Let us never forget that the honour of our Zion is in our keeping, and that whilst we acknowledge the scriptural basis on which she rests, the surest way to promote her prosperity is for each one to live up to her rules, and make full proof of his faith by a godly life. If all thus acted, then indeed would her praise be in all the earth, and many who now "shoot out the lip" would see and acknowledge her beauties. I believe it to be among your highest privileges that in God's Providence you are amongst her members; and for myself, the highest honour on earth is that I, unworthy as I am, have a place amongst those who minister at her altars. I pray God may keep us all steadfast in our faith, veering neither to the right hand or to the left, holding fast the form of sound words delivered to us, relying on the Redeemer's merits, and earnestly seeking the sanctifying influence of the Holy Spirit upon our hearts, without which all our privileges will be unimproved, our professions empty, and we ourselves dead before God.

Again, reciprocating all your kind expressions, and thanking you for the accompanying token of your regard, I conclude; praying that the God of peace who brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant, may make you perfect in every good work to do his will, working in you that which is well pleasing in his sight; through Jesus Christ; to whom be glory for ever and ever. Amen.

I remain,
Your affectionate friend and minister,
ARTHUR HILL.

The Parsonage, West Gwillimbury,
Dec. 16, 1851.

Clergy Lists.

DIOCESE OF NOVA SCOTIA.

Ven. R. Willis, D.D. ...	Rector of St. Paul's, Hx.
Rev. W. Bullock	Curate of do.
" E. Maturin, A.M. Curate of do.	
" R. H. Bullock, A.B. Asst. Curate do.	
" J. Alexander ...	St. Mary's, East Shore.
" J. Ambrose, A.B.	New Dublin.
" R. Arnold, A.B.	Sydney Mines, C. B.
" R. Avery	Aylesford.
" J. Brending	Beaver Harbor.
" R. F. Brune	Arichat, C. B.
" J. M. Campbell, A.M.	Granville.
" H. J. Clare	Digby Neck.
" J. Cochran, A.M.	Vicinity of Halifax.
" W. R. Cochran, A.B.	Grenville.
" H. DeBlois, A.B.	Bridgewater.
" T. Dunn	Agent of Col. C. & S. Soc'y
" C. Elliott, A.M.	Pictou.
" P. Filleul, A.B.	Weymouth.
" J. Forsythe	Albion Mines.
" A. Gilpin, A.B.	Windsor.
" E. Gilpin	Annapolis.
" E. Gilpin jr. A.M.	Master of Gram. School, Halifax.
" W. Godfrey, A.B.	Clement's Fort.
" A. Gray, A.M.	Digby.
" S. D. Green	Musquodoboit.
" G. Hill, A.M.	Theol. Prof. Windsor.
" R. Jamieson	Ship Harbor, East Shore
" A. Jordan	Country Harbor.
" W. G. Jarvis, A.B.	Guysborough.
" W. B. King, A.M.	Parrsborough.
" T. C. Leaver, A.M.	Truro.
" T. Maynard, A.M.	Sackville.
" G. McCawley, D.D.	Pres. King's Col. Windsor
" A. W. Milidge, A.B.	Antigonish.
" J. T. Moody, A.B.	Yarmouth.
" T. Morris, A.B.	Manchester.
" E. E. B. Nichols, A.M.	Liverpool.
" H. L. Owen, A.B.	Lunenburg.
" R. Payne	Chester.
" J. Pearson	St. Margaret's Bay.
" W. Y. Porter	Trav. Missionary, C. B.
" D. Pickett	Master of Colleg. School
" Jas. Ritchie, A.B.	Annapolis.
" J. Robertson, A.M.	Wilmot.
" T. D. Ruddle, A.B.	Sherbrooke.
" C. Shreve, A.M.	Chester.
" J. Shreve, D.D.	Dartmouth.
" J. S. Smith, B.A.	Melford.
" W. H. Snyder, A.M.	Mahone Bay.
" H. Spike, A.B.	Newport.
" H. Stamer	Pugwash.
" J. Stannage	St. Margaret's Bay.
" J. Stewart, A.M.	Dartmouth.
" J. Storrs, A.B. ..	Cornwallis.
" W. Taylor, A.B.	Rawdon.
" R. H. Toeque ...	Travelling Missionary.
" G. Townshend, A.M.	Amherst.
" T. Twining, D.D.	Garrison Chaplain, Hx.
" R. F. Unincke, A.M.	St. George's, Halifax.
" R. J. Unincke, A.M.	Sydney, C. B.
" T. H. White, A.B.	Shelburne.
" H. L. Yewens ...	Cornwallis.

PRINCE EDWARD'S ISLAND.

Rev. Lloyd, C. (Ecclesiastical Com.)	Charlotte Town.
" Fitzgerald, D. ...	do.
" Meek, W.	New London.
" Read, J. H., B.A.	St. Eleanor's.
" Reach, R., B.A.	Georgetown.
" Paruther, D.B. ...	Crapaud.
" Stewart, W., B.A.	Cherry Valley.

" Swabey, H. B., } Port Hill.
B.A. }
" Swabey, M., B.A. Rustico.

DIOCESE OF FREDERICTON, N. B.

Bishop—The Right Rev. John, Lord Bishop of Fredericton.
Archdeacon—The Venerable George Coster, Rector of Fredericton—Rural Dean.
Alley, Rev. Jerome, D. D., Rector of St. Andrews—Rural Dean.
Bacon, Rev. S. Rector of Chatham—Rural Dean.
Bartholomew, Rev. Joseph, Rector of Petersville.
Bedell, Rev. G., Rector of Lancaster.
Black, Rev. John, Rector of Kingsclear.
Bliss, Rev. Charles P., Missionary at Springfield.
Bliss, Rev. D., Rector of Westmoreland.
Boyer, Rev. Wm. N., Rector of Moncton.
Cary, Rev. George T., Rector of Grand Manan.
Coster, Rev. Frederick, Rector of Carleton.
Coster, Rev. N. Allen, Rector of Gagetown.
Coster, Rev. C., Assistant Minister of St. Ann's, Fredericton.
De Veber, Rev. Wm. H., Missionary at Upham.
De Wolfe, Rev. Thomas N., Rector of Sackville.
Disbrow, Rev. James W., Rector of Simonds.
Disbrow, Rev. Noah, Rector of Bathurst.
Ellwell, Rev. J., Missionary at Prince William.
Gray, Rev. I. W. D., D. D., Rector of St. John.
Hanford, Rev. S. Jones, Missionary at Andover.
Harrison, Rev. William Rector of Portland.
Hudson, Rev. J. Visiting Missionary, Miramichi.
Jacob, Rev. Edwin, D. D., Principal of King's College, Fredericton.
Jaffry, Rev. William N., Missionary at Saint Mary's.
Jarvis, Rev. George S., D. D., Rector of Shediac—Rural Dean.
Ketchum, Rev. W. Q., Curate of Fredericton.
Lee, Rev. C., Minister of St. Paul's, St. John.
McGhee, Rev. Thomas, Rector of Sussex Vale.
McGivern, Rev. John, Rector of St. George's.
Milner, Rev. Christopher, Rector of Westfield.
Neales, Rev. James, Rector of Richibucto.
Palmer, Rev. R. Drake, Missionary at Hopewell.
Podmore, Rev. R. H., Asst. Minister Cathedral.
Scovil, Rev. William E., Rector of Kingston—Rural Dean.
Scovil, Rev. William, St. John.
Stewart, Rev. Alexander, St. John.
Street, Rev. S. D: Lee, Rector of Woodstock—Rural Dean.
Stuart, Rev. Alexander V., Rector of Douglas.
Tippett, Rev. Wm. H., Rector of Queensbury.
Thomson, Rev. Skeffington, L. L. D., Rector of St. Stephen's.
Thomson, Rev. S., Retired Missionary, S. P. G.
Thomson, Rev. John S., Missionary at St. Patrick's and St. David's.
Walker, Rev. William W. Rector of Hampton.
Warneford, Rev. E. A., Rector of Norton.
Weeks, Rev. A. W., Curate of Cocaigne.
Wetmore, Rev. David I., Missionary at Welford.
Williams, Rev. J. S., Curate of Woodstock.
Wiggins, Rev. A. G., Rector of Magnerville.
Wood, Rev. Abraham, Rector of Waterboro'.

DIOCESE OF QUEBEC.

Lord Bishop of Quebec—Right Rev. G. J. Mountain, D.D. and D.C.L.
Archdeacon of Quebec—The same.
Bishop's Official and Ecclesiastical Commissary—Rev. Geo. Mackie, D.D.
Bishop's Chaplains.
G. Mackie, D.D., Exg. J. H. Nicolls, M.A.
S. S. Wood, M.A. A. W. Mountain, M.A.

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Travelling Missionary of Church Society—Vacant.

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 " E. W. Sewell, Incumbent of the Chapel of the Holy Trinity.
 " D. Robertson, Chaplain to the Forces.
 " Armino W. Mountain, Curate.
 " Gilbert Percy, Incumbent of St. Peter's Chapel.
 " R. G. Pless, Incumbent of St. Paul's Chapel.
 " C. L. F. Haensel, Evening Lecturer at the Chapel of the Holy Trinity.
 " R. A. Carden, Assistant Curate.
 Secretary to Church Society and Chaplain to Legislative Council—Rev. W. Agar Adamson, D.C.L.

Parish of Quebec.

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 " Birtch, R. S. ... Frampton.
 " Carry, J. Leeds.
 " Haensel, C. L. F. Montmerenci Falls.
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 " Parkin, E. C. ... Val. Cartier.
 " Reynolds, H. D., } Point Levi.
 (Curate)
 " Roe, H. Ireland.
 " Ross, E. G. W. Rivière du Loup en bas.
 " Ross, W. M. Inverness.
 " Short, R. Stoneham.
 " Torrance, J. Point Levi.

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 Vice-Chancellor—Hon. Judge McCord.
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Archdeacon of Montreal—Ven. H. M. Lower, M.A.

Bishop's Chaplains—Venerable Archdeacon Lower, M.A., Rev. J. Scott, M.A.

Bishop's Secretary—Rev. Canon Gilson, M.A. Rev. Canon Leach, D.C.L.; Rev. W. B. Bond, Assistant Minister—St. George's Church.

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 " J. Ellegood, B.A., St. Stephen's Church.
 " Canon Gilson, M.A., St. Luke's Church.
 " E. J. Rogers, Military Chaplain.
 " Wm. Abbott, Rector, St. Andrew's.
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 " J. Fulton, Russletown and Manningville.
 " D. Gavin, Sabrevois.
 " J. Griffin, Gore.
 " W. Merrick, B.A., Berthier.
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 " J. Jones, Bedford.
 " Wm. Jones, Farnham and Brigid.
 " D. Lindsay, Frost Village.

Rev. A. D. Lockhart, New Glasgow and Kilkenny.
 " R. Lonsdell, Laprairie.
 " Thomas Machin, Grandby.
 " C. Morice, Lacolle.
 " W. Morris, Buckingham.
 " J. Mountain, B.A., Coteau du Lac.
 " F. S. Neve, Huntingdon.
 " G. de Courcy O'Grady, B.A., Hammingford.
 " J. Pyke, Vandreuil.
 " J. Reid, Rector, St. Armand East.
 " F. Robinson, Abbotsford and Rougemont.
 " E. J. Rogers, Hochelaga.
 " C. Rollit, Rawdon and Kildare.
 " J. Constantine, Stanbridge East.
 " J. Scott, M.A., Rector, Dunham.
 " R. Lindsay, Bromo and Sutton.
 " J. E. Judd, L'Acadie.
 " G. Slack, Milton.
 " M. Townsend, Rector, Clarenceville.
 " R. Whitwell, Rector, St. Armand West.
 " W. Brethour, B.A., Ormstown.
 " E. G. Sutton, St. Remi.
 " John Davidson, Cowansville.
 " A. F. Wetherill, Stukeley.
 " J. S. Sykes, Clarendon.
 " Upton, J. Godden.
 " H. Montgomery, Sutton.

DIOCESE OF TORONTO.

The Right Rev. JOHN STRACHAN, D.D., LL.D., Bishop of Toronto.

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 " Allen, Thos. W. Cavan.
 " Anderson, A. Tyendinaga.
 " Ardagh, S. B., A.M. Barrie.
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 " Atkinson, A. F. St. Catharines.
 " Baldwin, E., A.M. Toronto.
 " Bartlett, H. M. Kingston.
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 " Beck, J. W. Rice Lake, Cobourg
 " Belt, W. Scarborough.
 " Bethune, Ven. A.N., D.D. Cobourg.
 " Bettridge, W., B.D. Woodstock.
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 " Blake, D. E., A.B. Thornhill.
 " Blakey, R. Prescott.
 " Bleasdel, W., M.A. Port Trent.
 " Boomer, M., B.A. Galt.
 " Boswell, E. J. Williamsburg.
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 " Brough, C. C., A.B. London Township.
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 " Clark, J. S. Lamb's Pond.
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 " Elliott, A. Gr. Riv. Brantford.
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 " Evans, F., M.A. Simcoe.
 " Fauquier, F. D. Zorra.
 " Fletcher, J., A.B. Mono.
 " Flood, J. Richmond.
 " Flood, R., A.M. Delaware.

Rev. Fuller, T. B., M.A. ... Thorold.
 " Gibson, J. C. Oxford, Woodstock
 " Garrett, R. Brock.
 " Geddes, J. G., M.A. ... Hamilton.
 " Givens, S., R.D. Springfield.
 " Godfrey, J. Goulburn.
 " Grasett, H. J., B.D. ... Toronto.
 " Grasett, E., M.A. Fort Erie.
 " Greene, T., A.B. Wellington Square
 " Grier, J., A.M. R.D. ... Belleville.
 " Groves, F. J. S. Hungerford.
 " Greg, W. St. Paul's, Kingston
 " Gunne, J. Dawn.
 " Harris, M. Perth (retired)
 " Harris, J. Mountain.
 " Hallen, G., B.A. Penetanguishine.
 " Harding, R. Emily.
 " Harper, W. F. S. Bath.
 " Hayward, H. London.
 " Hedden, J., M.A. Hamilton.
 " Herchmer, W.M., M.A. ... Kingston.
 " Hickie, J. Fenelon Falls.
 " Hill, A. West Gwillimbury.
 " Hill, G. J. F. Markham.
 " Hill, B. C. York, Grand River
 " Hilton, J. Norwood, Asphodel
 " Holland, H. Tyreconnell.
 " Ingles, C.L., B.A. Drummondville.
 " Irving, G.C., M.A. Prof. ... Trin. Col. Toronto.
 " Janicson, A. Walpole Island.
 " Jessopp, H. B., M.A. ... Port Burwell.
 " Johnson, C. C. Morpeth
 " Johnson, W. Cobourg.
 " Kennedy, T. S. Toronto
 " Kennedy, J. Mersea
 " Ker, M. Osnabruck.
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 " Leeming, W. Stamford.
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 " Lewis, J. T., LL.D. Brockville.
 " Lewis, R. Franktown.
 " Logan, W. Manvers.
 " Lundy, F. L., D.C.L. ... Grimsby.
 " Macaulay, W. Picton.
 " Mack, F. Amherstburg.
 " McCaul, J., LL.D. Pres. ... Toronto to University
 " McMurray, W., D.D. Durdas.
 " McKenzie, J.G.D., M.A. ... Yorkville.
 " McNab, A., D.D. Darlington.
 " Marsh, J. W. Ingersoll.
 " Marsh, T. W., M.A. ... Esquesing.
 " McGeorge, R. J. Streetville.
 " Mayerhoffer, V. R. ... Whitty (retired).
 " Michele, R., M.A. York Mills.
 " Morris, E. Merrickville.
 " Morris, J. A. Pakenham.
 " Mortimer, A. Adelaide.
 " Mulholland, A.H., A.B. ... Owen Sound.
 " Muloch, J. A. Adolphustown.
 " Nelles, A. Brantford.
 " Osler, F. L., M.A. Tecumseth.
 " Osler, H. B. Lloydtown.
 " O'Meara, F. Maluitooahuing.
 " Padfield, J. Carrying Place.
 " Palmer, A., A.B. R.D. ... Guelph.
 " Parry, M.A., Professor ... Trin. Col. Toronto.
 " Patton, H., R.D. Cornwall.
 " Patterson, E. Stratford.
 " Pentland, J., A.B. Whitty.
 " Pottit, C. B. Burford.
 " Phillips, H. W. Grantham.
 " Pless, H. E. Kemptville.
 " Pyne, A., A.B. Perth.
 " Ramsey, S. F., M.A. Newmarket.
 " Read, T. B. Orillia.
 " Revell, H., A.M. Woodstock (ret.)
 " Ritchie, W. Georgina.
 " Roberts, T. St. Catharines.

Rev. Rolph, R. March.
 " Rothwell, J., A.B. Amherst Island.
 " Ruttan, C. Paris.
 " Rogers, R. V. St. James's, Kingst.
 " Salter, J. G. R., B.A. ... Moore.
 " Sanson, A. Trin. Ch. Toronto.
 " Sandys, F. Chatham.
 " Scadding, H., D.D. ... Holy Trin. Toronto.
 " Shirley, P. Camden East.
 " Shanklin, R. Oakville.
 " Shortt, J. Port Hope.
 " Smyth, J. Warwick.
 " Smithurst, J. Elora.
 " Stennet, W., M.A. Toronto.
 " Stephenson, R. L. West Hawkesbury.
 " Stewart, E. M., M.A. ... Guelph.
 " Stimson, E. R. Mount Pleasant.
 " Strong, S.S., D.D. R.D. ... Bytown.
 " Stuart, Ven. Arch. D.D. ... Kingston.
 " Tooke, J. R. Maryburg.
 " Townley, A. Dunaville.
 " Tremayne, F., sen. ... Charlottetown, Lan.
 " Tremayne, F., jun. ... Milton.
 " Usher, J. C. Brantford.
 " Van Linge, J. Wilmot.
 " Whitaker, Prov., M.A. ... Trin. Col. Toronto.
 " Wilson, J. Grafton.
 " Worrell, J. B. Smith's Falls.

DIOCESE OF RUPERT'S LAND.

Bishop—The Right Rev. David Anderson, D. D.
 Archdeacons—Assiniboia, Ven. W. Cochran.
 Cumberland, Ven. J. Hunter.
 Chaplains—Rev. R. Hunt, Rev. C. Hillyer.
 Native Chaplain, Rev. Henry Budd.
 Registrar, Rev. W. Henry Taylor.
 Master of St. John's College School, Rev. T. Cochran, B. A.
 The Bishop, St. John's Church, Red River.
 Chapman, John, Ch. H., H. B. Co., St. Paul's Church, Red River.
 Cochran, Thomas, B. A., Assist. Minister St. Johns, Red River.
 Cochran, W. Archd. C. M. S., St. Andrew's Church, Red River.
 Corbett, G. O. Col. Ch. Soc., Headingly, Assiniboine River.
 Cowley, Ab. C. M. S., Indian Church, Red River.
 Hillyer, Charles, C. M. S., Assist. Minister St. Andrew's, Red River.
 Horden, John, C.M.S., Moose Fort, James' Bay.
 McDonald, Robert, C. M. S., Islington, Winnipeg River.
 Taylor, W. Henry, S. P. G., St. James' Church, Assiniboine River.
 Watkins, E. Arthur, C. M. S., Fort George, James Bay.
 Budd, Henry, C. M. S., Nepowewin.
 Hunt, Robert, C. M. S., English River.
 Hunter, J. Archd. C. M. S., Christ's Church Cumberland.
 Mason, W., C. M. S. & Ch. H. H. B. Co., York Factory.
 Settee, James, C. M. S., Red Deer's River.
 Stagg, William, C. M. S., Fairford, Manitoba.

CHURCH SOCIETY, DIOCESE OF TORONTO.

A meeting of the Church Society was held at the Society's Board Room, on Wednesday, the 10th instant.
 Present—The Lord Bishop in the chair; the Rers S. B. Arkhagh, Dr. Beaven, D. E. Blake, E. Baldwin, Mich. Boomer, C. C. Brough, H. C. Cooper, Ben. Cronyn, W. S. Darling, J. G. Geddes, S. Givins, H. J. Grasett, Prof. Irving, Dr. Lett, J. W. Marsh, J. G. D. McKenzie, R. Michele, Dr. McMurray, F. L. Osler, H. B. Osler, Arthur Palmer, S. Ramsey, Alex. Sanson, R. Shanklin, Provost Whitaker and the Secretary.

Messrs. Geo. W. Allan, J. Arnold, Dr. Bovell, Hon. H. J. Boulton, Hon. J. H. Cameron, John Crawford, Hon. P. B. DeBlaquiere, Henry DeBlaquiere, Edm. Deedes, Robt. Denison, C. Gamble, J. W. Gamble, W. Gamble, J. Hagarty, S. B. Harman, Sheriff Jarvis, W. Marsh, H. Mortimer, Sir J. B. Robinson, T. P. Roberts, H. Rowell, Wm. M. Westmacott.

After the usual prayers, the balance sheet was read over and laid on the table; and also a statement of the various monies paid out and received during the past month; and one or two bills ordered to be paid.

On the recommendation of the Standing Committee, the following grant was ordered, on the application of the Rev. Jas. Smythe: a set of rough calf service books for the church at Warwick, an octavo bible and prayer book for his station at Brooke, and books and tracts to the amount of £2 10s.

On the recommendation of the Standing Committee, on the application of the Rev. T. J. M. W. Blackman, books and tracts to the amount of £2 10s. were ordered for distribution in the Port Stanley Mission.

The Secretary read a letter from Jas. Crawford, Esq., in which he informed the Society that the late Dr. Burnside bequeathed the sum of £1,760, invested in two mortgages, one for £1,000, which he desired should be applied to "the Mission Fund," the other, for £760, to "the Widows' and Orphans' Fund."

Moved by Hon. P. B. De Blaquiere, seconded by Hon. J. H. Boulton,

That the opinion of the Hon. J. H. Cameron, on the subject treated of in a letter of the Rev. T. B. Fuller, and referred to him by the Standing Committee, be transmitted to Mr. Fuller.

The statement of the Society's account, as stockholders in the Upper Canada Bank, having been read, it was moved by Hon. J. H. Cameron, seconded by Hon. H. J. Boulton, that Mr. Ridout be authorized to subscribe for the 16 4-8 shares of new stock allotted to the Society, and to pay the balance required for the 17th share in cash.

The Rev. John Butler, of Hamilton, was elected a member of the corporation.

The following gentlemen were nominated for election at the next meeting: The Rev. James Harris, of Mountain, by the Secretary, and Wm. Campbell, Esq., of Toronto, by Hon. J. H. Cameron.

The by-law, of which the Hon. J. H. Cameron gave notice at the last meeting, was then read by him, and, after some few not very important amendments, was carried unanimously.

At the close of the meeting, the Rev. Rural Dean Palmer, seconded by the Hon. Sir John B. Robinson, moved that this meeting gratefully acknowledges the exertions and zeal of the Hon. J. H. Cameron, on all occasions where the interests of the Church have been concerned, but more particularly at this crisis.

N.B. Copies of the by-law and resolutions passed will shortly be transmitted to the several parties interested.

SUBSCRIPTIONS RECEIVED TO JAN. 15.

W. H. B., Quebec, for sundry subscribers; Rev. J. S. C., Seymour West (2 copies); Rev. W. B., Scarborough; Rev. F. T., Charleston, vols. 1 & 2; W. C., Toronto; Rev. R. V. R., Kingston; Rev. S. B. A., Barrie; Rev. F. R., Abbotsford, vols. 1 & 2; Rev. I. J., Abbotsford, vols. 1 & 2; Rev. H. B., Nicolet; T. T., Nicolet; Rev. A. B. Kingsey, C. E., vols. 1 & 2; Major W., Kingsey, C. E.; Mrs. E., Kingsey, C. E.