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# DEW DROPS

Vol. IV.

TORONTO, AUGUST 25, 1900.

No. 34.



## BACK AT SCHOOL.

Yes! the time has come to go back to school. The holidays do not last so long in the country as they do in the city, and these little children live in the country. They have been looking forward to the opening of school for some days back and have had their books and slates in readiness for two days. See how gleeful Harry is. He is waving his cap for very joy. It will be so good to get back to the cosy little school-house to see the kind teacher and to meet the happy boys and girls again. What good times one can have going to school if one goes in the proper spirit!

# SUNDAY-SCHOOL LESSONS, THIRD QUARTER.

Lesson 10.]

THE SEVENTY SENT FORTH.

[SEPT. 2.

Luke 10. 1-11, 17-20.

GOLDEN TEXT.—The harvest truly is great, but the laborers are few. —Luke 10. 2.

MEMORY VERSES, 2-6.—Therfore said he unto them, The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest, that he would send labourers into his harvest.

Go your ways: behold, I send you forth as lambs among wolves.

Carry neither purse, nor scrip, nor shoes: and salute no man by the way.

And into whatsoever house ye enter, first say, Peace be to this house.

And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again.

To the folks at home: Please help the little folks to learn this lesson.

### LESSON STORY.

Jesus did many wonderful works while he lived upon earth, but he spent the greater part of his time in teaching and preaching. It was very necessary that his disciples should learn all they could about the New Kingdom, so that they would be ready to go and teach others. Do you remember the lesson last quarter in which we learned how Jesus sent out the twelve disciples, clothed with new power, to preach and teach in his name? These now became apostles, or messengers of Jesus.

This lesson tells how Jesus afterward sent out seventy more to go before him into every city and place to which he was going, and to tell the good news that Jesus was coming! Do you know what he meant by the "harvest" and the "labourers"? All that he said about them then is true now.

# LESSON QUESTIONS.

1. Whom did Jesus send out? Seventy Disciples.

- 2. What did he send them to do? To tell about his coming.
- 3. What did he say was great?

  The harnest.
- 4. What were few? The labourers.
- 5. Who are the labourers in the heavenly harvest? Those who know Jesus.
- 6. What did he say they would find? Enemies like wolves.
- 7. What should they be?

  As harmless as lambs.
- 8 What power did he give them?

  To heal the sick.
- 9. What power will he give to all his children? Power to do right and to speak right.

# A BOY HELPED BY GOD'S SPIRIT.

Little Ben ran in from school smiling brightly. "Why, my dear, you look very happy," said his mother.

- "Well, mother, I've had a regular fight, and now that it is over I do feel happy indeed."
  - "Had a fight, my boy? I'm sorry to hear you say that."
- "Well, the other boys stopped on the way home to pick some of Farmer Adams' apples. I stopped, too, and as we were climbing over the fence something said to me: 'Don't do it.' I looked around, but could see no one. The voice was so small that it seemed like a little girl's voice. Then I heard quite a loud voice say: 'O go on; he has plenty of apples.' 'It is wrong,' said the little voice again. 'O, it will not hurt any one, and the other boys are going,' the loud voice said. But the little voice said softly: 'It will hurt you, Ben; don't do it.' Then I jumped down and ran home, and I have not been able to do anything but smile ever since.

When little Ben jumped down from that fence Jesus smiled upon him. No wonder Ben smiled too. Look out, children, for the little pleading voice, God's Holy Spirit. Obey that, and you will alway have Jesus' smile.

### PICTURES.

Who does not enjoy looking at pictures? Hattie is particularly fond of it, and is often found with a picture book in her lap. At present she is looking at some splendid pictures of the Paris Exposition which she enjoys very much. This is one way of enjoying the exhibition and a very good way it is, too.

# NEW WAY OF QUARRELING.

We are accustomed to think of the Japanese as being far behind us in all that goes to make up civilization, but there are a few things that we can



learn even from them. They are said to be the most polite people in the world. When the meet they bow very low two or three times in a most graceful manner. Street fights and brawls are uncommon, and when two persons do condescend to quarrel they do it with the greatest propriety. A traveller in that country tells of seeing the rare sight of two little boys of the or six years old who were having an "unpleasantness" which had reached the point of pretty vigorous squeezing and pulling, when one of them, who was evidently getting enough of it, called out, "Please excuse me! please excuse me!" whereupon the other child immediately stopped, and peace was made. It strikes us that some of our own children might take a hint from these "heathen." Suppose that at the beginning of a quarrel a boy should say, "Excuse me for being angry," "I beg your pardon for calling you names," "Please be so good as to tell me why you did that," how long do you think the quarrel would last? Suppose we try this Japanese way the next'time there is occasion.

If you intend to do a noble thing, wait till to-morrow; if you are to do a noble thing, do it now, now!

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