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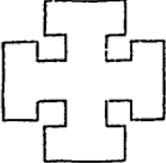
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"THE LOVE OF CHRIST CONSTRAINETH US."

Letter Leaflet

OF  THE
Woman's Auxiliary

TO THE

Board of Domestic and Foreign Missions

OF

THE CHURCH OF ENGLAND

IN CANADA

Vol. XI. No. 4.

FEBRUARY, 1900.

Yearly Subscription
15 CENTS

MEMBERS' PRAYER.

O LORD JESUS CHRIST, who in the days of Thy flesh didst vouchsafe to accept the services of faithful women, we beseech Thee to grant Thy Blessing upon our endeavours to aid and encourage Missionaries. Put into our hearts the things that we should do and say to promote Thy glory, and further the object we have in hand. Grant that we may never be discouraged under difficulties, but go forward in faith and hope, — looking unto Thee. Have pity on those who know Thee not, on those who are far from the Church of their fathers in a strange land. Visit them with Thy Salvation. Hasten, we pray Thee, Thy Kingdom, that all may come to the knowledge of the truth. Hear and answer us O Lord, our strength and our Redeemer, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen.

TORONTO.

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Letter Leaflet of the Woman's Auxiliary

"The love of Christ constraineth us."—2 Cor. v. 14.

REMEMBER AT NOON TO PRAY FOR MISSIONS.

Subjects for Prayer and Reading: February—Columbia, B.C.
China. March—Athabasca Africa.

PROVINCIAL.

No part of the mission field stands more in need of our earnest intercessions than China; the work of our missionaries goes on, but in the midst of discouragement and dangers. There was a time during the past year when it was imminent that every mail might bring us tidings of a repetition of the Kucheng massacre; and now comes the sad tidings that the bubonic plague has broken out in the densely populated city of Fochow, and Miss Leslie's schools dispersed on account of two deaths there; and just when she and her colleagues were doing such good work. Shall we not lay to heart Miss Kirkby's words, "the Canadian friends do not pray half enough for us." Pray for more workers; our missionaries are such a unit among those benighted millions. An American missionary writes: "Many of the Chinese know that the time is coming when they must make the change. The guiding hand of the good Lord is evident among this people, as it is everywhere. It becomes clearer and clearer in China every day. There is nothing but hope for the future. If only all at home could know the encouragement which we feel and throw themselves, without reserve, into the Master's service, as that service demands of all who love the Lord Jesus in sincerity."

Nor should our intercessions on behalf of the Diocese of Columbia be less importunate—there is a strong link between these two fields, for among his many cares and anxieties about his own struggling Diocesan missions, Bishop Perrin has earnestly at heart the work among the thousands of Chinese employed in that Diocese, sent as it were into our midst to be ever for Christ. The gospel is faithfully preached to the Indians, and although old heathen practices still

remain, the work progresses. With regard to settlers there are no large towns left without means of grace, but the very small clerical stipends have to be eked out as best they may, and scattered settlers and miners ought to be helped. They say there that the church in Eastern Canada does not know nor realize the difficulties which beset them.

PROVINCIAL DORCAS NOTES.

CHANGES IN ADDRESSES.

Saskatchewan Diocese.—Ven. Archdeacon Mackay, D.D., has resigned the Principalship of Emmanuel College, Prince Albert, and will devote his whole time to the superintendence of missions. Rev. James Taylor, of Sandy Lake, has been made Principal, and will be succeeded at Sandy Lake by the Rev. D. D. Macdonald, of Thunderchild's Reserve. Mr. Edwards, late of the Industrial school, a lay reader, will take charge of Thunderchild's Reserve.

Rupert's Land Diocese.—The following alterations are made in the list of missions printed, June, 1898, in the LEAFLET. Jack Head, Mr. Maurice Savnderston, Catechist, P.O. address, in winter, Fisher Bay; in summer, Jack Head, via Black Bear Island, Lake Winnipeg, Black River. Bales to be marked "For Black River," and sent to the Rev. E. Thomas, c/o W. J. Tracy, West Selkirk, Man.

Opus Kang. Bales to Mr. A. Prince, Catechist, c/o Mr. W. E. Beddome, Eagle River, Ont.

Frenchman's Head. Bales to Mr. Fox, teacher, c/o Hudson Bay Co., Dinorwic, Ont.

Islington Mission, White Dog Reserve, Winnipeg River, Bales to Mr. Newton, P.O. address, Rat Portage, Ont., bales c/o Hudson Bay Co., Rat Portage, Ont.

Wabigoon Group. All bales for Missions in this group, to Rev. C. R. Pritchard, Dinorwic, Ont., marked "for Special Mission."

Valley River is no longer in charge of Church of England.

P.E. Island. St. Paul's Branch of the W.A., Charlottetown, has sent a bale to Rev. W. J. Ecclestone, Little Current, Algoma. St. Peter's Branch of the W.A., Charlottetown, has sent two bales to All Hallow's School, Yale, B.C.

Nova Scotia. The W.A. at Windsor, Nova Scotia, has sent a bale to the Rev. E. Thomas, Fort Alexander, Rupert's Land Diocese.

Rev. C. Weaver, Wapuskow, Atha., writes.

" Will you kindly through the LEAFLET thank all our good friends for us; and please tell them that we look upon these bales, not only according to their value and usefulness to us here, but still more as a token from them of sympathy and love for our work. Many of these friends, no doubt, pray for us; May God return an abundant blessing upon their own heads. I should like to suggest that all bales sent to this North West, bear, along with the address, the name of the place, Church and Branch sending, and if more than one bale the number sent be added, as for example, ' St. Peter's, Toronto, 3.' "

Letters from our Missionaries—Diocesan.

TORONTO. *A great need for a church building in Wooler, Dio. Toronto.*

Wooler is situated twelve miles from Warkworth, forming part of this Mission. At present there are services in the Orange Hall every Sunday. The Hall is hard to warm in winter, extremely hot in summer, and also situated inconveniently for us. Many of our people live in the village, many several miles away, bordering upon Trenton and Frankford Parishes. It is a difficult matter to do successful Church work under existing circumstances. So very few in the congregation could contribute much. This Mission of Wooler is almost new, only for about six or seven years have regular services been held. The Bishop gave permission for Mr. Scott to collect what he could for this Church; Coburg, Peterboro, Ashburnham, with W.A. grant of Extra-cent-a-day, make up altogether about \$400, which is placed in the Campbellford Bank and Savings Bank. It is proposed to erect a frame building, faced with brick; the farmers will draw the material this winter. Any money given will go toward distinct church building as there are no liabilities to meet.

DOMESTIC.

QUEBEC. *From Archdeacon Mackay, Emmanuel College, Prince Albert, Oct. 27th, 1899, to Miss Crombie.*

" It is with a very heavy heart that I write to tell you that it has pleased our Heavenly Father to take to Himself the boy for whom you have so kindly worked. and no doubt prayed. Dear little John Venn, one of the best and most promising boys I have ever known. It will be I am sure a great disappointment and discouragement to you and your fellow workers. It is a great sorrow to me. His father, as

you know, gave him to me from a little child, and named him after me. He died on the third of this month. He had congestion of the lungs. I have no doubt he is now where there is no more sickness, but I had hoped to see him reach a ripe and useful manhood. May God bless you and your fellow workers for your labour of love, even although in His love and wisdom He thought fit to take His child to the Home above, while we hoped that He would have employed him in His service here."

TORONTO. A lady writing from Trail, B.C., to a Toronto friend, says: "I do, indeed, feel thankful that our appeal met with so hearty and generous a response from the W.A. This gift of the extra-cent-a-day money has saved us an enormous amount of worry and anxiety. But for this outside help I much fear the work here would have ceased. The church was opened November 19th—a pretty, little building seating about 125 people; of course there are lots of things needed yet; we shall hope to get them by degrees. The four opening services were well attended, six children were baptized and the offertories were \$50. Of course the church as yet looks bare as we have no furnishings. Holy Trinity, Toronto, has been most generous in sending the altar linen and communion plate. Thank you all."

From All Hallows' School, Yale, to Sec. of Girls' Mission Band, All Saints', Toronto.

"Our little infirmary is getting to be a most attractive looking place. We use it just now as a nursery in which to put our four Indian babies (very little children) to sleep, as our house is so very full; we are expecting our 33rd. child very shortly and have had further applications which we were obliged to refuse for want of room and means. We are always so thankful for quilts: indeed, for bedding of any sort; the increasing numbers make a heavy demand upon our very slender store of blankets. Thank you so much for the games, they will brighten many a dreary hour; also for the clothing which is always useful. I wonder if any member of the Band could send some colored sacred prints or texts for the walls."

MONTREAL. *From Miss Young, Dynevor Hospital, to Mrs. Millar, Sweetsburg Branch.*

"We have just received the bale so kindly sent to this hospital by the Christ Church Branch of the W.A., Miss Lockhart is delighted

with the contents and wishes me to thank all most warmly. The bale has just come in time for our Christmas festivities. We have as much of a Christmas dinner as the indoor patients may be allowed, with presents for each inmate and the servants, too, of course. Secondly a Christmas tree and supper for about 50 children, chiefly from outside. Thirdly a large supper for over sixty old people and widows from the reserve, each receiving as a present some really warm and useful article of clothing. All enjoy themselves very much indeed. Our kind friends at Sweetsburg will be glad to know how acceptable are the gifts they have sent."

Extract from letters from Rev. Owen Owens, Fort Pelly, to Mrs. Nicholson, St. Martin's W.A., July 28th.

"DEAR MADAM, my wife and I cannot thank you enough for all you have undertaken in helping both ourselves and our poor people. It is more than even money value to think and know that we are not forgotten by our old friends. You will hardly need to be told that the whole of your box and bale are most useful. Mrs. Owens sees to it that these children have plenty of clothing; it is quite another thing to keep them clean; give them clean things in the morning and by noon they will be the color of the mud, they seem to have an instinct that craves dirt, but it is not the children's fault, their parents are so careless; dirt is the curse of health. One of our little pupils died of consumption since I wrote you, and several younger ones have died during the winter. There are nearly always a number of sick here. On Wednesday I administered what will probably be the last sacrament to a young Indian of about 20. He would be an object lesson to the people who think it useless to preach the gospel to Indians. In the years gone by I can recollect many such a case, and I am more convinced to-day than ever that the Indians will come into the true fold if we can but have patience. At present the outlook is very gloomy, we have over 300 souls belonging to our church and about 50 pagans, hearers, in our vicinity; yet it is almost certain that within another year the church cannot afford to keep a resident clergyman here, as the funds of the Diocese of Qu'Appelle, derived from England, have already been cut down below half of what they were in '96, and there has not been any increase from Canada, as far as I know. The great increase in con-

tributions in the Diocese itself is more than balanced by the additional needs, for there are about five new places opening, or calling for opening, for every place that is self-supporting, so that our poor Indian Missions are the first to suffer. St. Luke's, Touchwood, is reduced to only one service a month now, instead of three a week as formerly. The people here in the present generation will not be able to do much in support of the church. I see much improvement in the attendance of the pagans at church, they are in far better disposition towards us than they were; our great problem now is to deal with the children effectively; nothing can do this as well as a boarding school, but we have not yet got one. It will always be the duty of everyone to work hard to procure a boarding school. Our widows and orphans are increasing rather than decreasing, and they are an object of particular care and anxiety to us. Clothing is what they are often in need of, they are grateful and take as much care of these things as they know how. Some of the old men are very big, one so big over the shoulders I am hardly ever able to help him, and he has asked me so many times for an overcoat, poor fellow! The matron of Dynevor Indian Hospital is doing splendid work. I wish we had such a hospital at Touchwood Hills, it is a most Christian way of benefitting the Indians, body and soul." October 21 (From a later letter). "I am sorry to say the past month has been one of much anxiety and labor. All our children have been down with measles, attended by severe bronchitis. Many of the Indian children have died and, like ourselves, every family have some still ill or slowly recovering. Baby Marjory was born on August 1st, and Mrs. Owens is far from strong, and my wrists are so swollen with rheumatism I can hardly hold my pen, caught on my last drive 50 miles south to Yorktown. If you could help us to any warm dresses or underclothes for the Indian children; we have nothing left and there is such need amongst those who are slowly recovering."

Extract from letter from Mr. Weaver, Wapuskow, to Mrs. Nicholson, St. Martin's.

"Is there a lady who would come out here to help Mrs. Weaver; there is only one woman here who can speak English, a good distance from us. This is one of our greatest trials, the isolation; we often wonder among such hundreds of Christians how it is so difficult to get workers to man the different missions."

From Mrs. Weaver.

"How kind of you to write, you can hardly understand how such letters cheer me up. My little treasure was a year old last May, he is the first and only white baby in Wapuskow; may he in his turn help to spread the gospel among the people where he was born. We do like the fruit, jelly, etc., that are so kindly sent us. At times the craving for something nice is intense. The first year was an awful one with regard to food, nothing but fish and flour. I often used to sit down and cry; but things are much better now, and we have lots of butter from our own cow. Our garden shows prospects of good crops, and we are so thankful for potatoes and vegetables and the children are so fond of them."

From Miss Young, Dynevor Hospital, to Mrs. Trotter, St. John's, P.Q.

"You will I am sure, be glad to hear that the bale has arrived just in time for the Hospital Christmas festivities. The groceries are particularly valuable, both for use in the hospital, and also for occasional presents to outside patients, who come from a long distance frequently to be treated, who too often cannot afford to take back with them the necessary articles of food for the special diet required. Miss Lockhart wishes me to thank the kind friends who have sent such valuable gifts, most warmly. She only wishes they could see for themselves how thoroughly their presents are appreciated, and how much they contribute to lessen her work, and to increase the success of these various entertainments. In fact, her stock of bale supplies was almost exhausted when yours arrived."

HURON. To Forest, Principal McWilliams, Gordon Schools, writes.

"Many thanks for your barrel; I do not know what we should do in our schools if we were not assisted by the kind ladies of the Auxiliary. These children go through much more clothing than white children, but we must expect this at first, for they have never been taught at home to take care of anything. But there is a vast improvement in this, as well as in cleanliness, schooling and general house-work; and you may rest assured that their religious training is not forgotten. We have prayers morning and evening, and a scripture lesson daily. They attend church and Sunday school and on Sunday evening sing hymns, and beautifully, too. You would be

surprised to see the way they go about their work, which is a credit to them and to those who trained them. One of our girls was baptized lately ; she is about fourteen ; she told my wife she wished to be baptized, and after that she would never be bad any more, and I may say she is a splendid girl in all ways, and keeps herself very neat. I must specially thank you for the nice pair of hair-clippers you sent so kindly. The boys think it will be fine fun to get their hair cut with clippers, and they also wish me to thank the kind ladies for sending such a nice article for their use. We had a beautiful flower garden this year, and an abundance of vegetables, which delights the children very much,"

To Wilmot, Rev. N. Williams, Fort a la Corne, writes.

" I found some of the contents of your barrels very useful to me, as I have just started housekeeping in Prince Albert, having been fortunate enough to persuade an old friend, whose son is at school there, to keep house for me and take care of my children ; it is quite a relief from the way things have been since I lost my dear wife two years ago. It has been hard on us all, as I could find no one to keep house ; I had to separate the children, the eldest girl going to my brother at Sault Ste Marie, another friend taking the baby. The boys I kept with me as much as I could, but it was very hard to take them some of my long drives. Kindly convey my most sincere thanks to the kind ladies for the trouble they have taken in doing up the fruit. I have closed the house at Fort a la Corne, and stay there with a friend, and between times I am at five different stations, and I am able to do quite an amount of parochial visiting. I have many poor people whose hearts will be made glad by your gifts. A good work is being carried on among the Indians ; they are becoming more and more civilized and dropping their superstitions."

To Wilmott, Mrs. Hines wrote in September.

" Many thanks for the good contents of your barrels ; the jars of fruit were most acceptable, we shared them between three of the teachers and ourselves. All the contents will be appreciated by our poor people this winter. We had a very wet summer, and still the Indians are working in their gardens, up to their knees in water. There is much sickness among them."

To the Memorial Church, London, Branch, Joseph Waring, Catechist, writes.

"Please to kindly accept our thanks for your bale and articles for Christmas tree. Seguin, Dufferin Bridge and Broadbent are in my mission. Many of the people are very poor, unable to provide suitable winter clothing for their children, therefore you may feel that your assistance is of great value, and will be most thankfully received."

ONTARIO. *To Mrs. Ogilvie Dobbs, St. Paul's, Brockville, from the Rev. George Bruce, Fairford P.O., via Westbourne P.O., Lake Manitoba, Oct. 24th, 1899.*

"I reply again to your valued letter, dated 13th April, 1899, which I received 7th June, announcing that you had shipped a bale of clothing which we received in good order and condition, and I must say that it was a most helpful bale, for every article was admirably selected. The quilts were a good outfit, so suitable to answer for the coming winter; no wonder there was quite an excitement after quilts, this one wanting one, and another and another, as if the quilts had no right to come to an end, but ought to multiply similarly to the 'loaves and fishes' in the wilderness. The boys' shirts were also very acceptable, and made quite a contrast for the better in the school-room. I feel it is needless to comment on any of the other articles, as they were all so very acceptable, the tea, soap and thread not forgotten. Yes, Mrs. Dobbs, your valuable help in the work is indispensable. These valuable articles, like the other kind ladies' kind gifts, are scattered far and wide, relieving much anxiety and distress. I must now say a few words about the work. As you are aware, no doubt, my district is large and very sparsely inhabited and whenever I visit any of the Reserves (Fairford excepted), I have to carry bed and food, for travelling in this part of the country, I presume, is entirely different to where railroad facilities are available, which I consider simply a luxury; but here in this isolated and almost unknown part of the globe we have to do the best we can to get through bogs, swamps and creeks, and some of these creeks are very deep, and having no bridges over them it is not very pleasant at times. As an instance, last month on a visit to one of the Reserves, say 80 miles from here, one creek was so deep and boggy, it was impassable

for horses and we were obliged to avail ourselves of a sand bank about 100 yards out in the lake, and the water was so deep that we had to stow our luggage on the top of the waggon box, for the waggon box was half full of water, the water was so deep that I am almost tempted to say, 'perils by water.' However, I must not omit mentioning the happy night I had when I arrived at the Reserve at 10 o'clock p.m. I was notified that one of the Councillors wished to have an interview with me. I immediately went over to his tent, which had rather a dim light, no lamp or candle, but the original style of light, grease put into a pan and a wick and then lit up; I must say it was a great strain to my eyesight. After passing a few remarks the man in the tent addressed me as follows: 'Minister, I am glad to see you, and I wish to tell you in few words, as the night is far spent, that we have decided to have our children baptized, two sons and two daughters, only I have been troubled in mind, will it be proper to baptize them in a tent, though there is no praying house (church) near here? Will I be doing right?' I then told him that God did not look at the outward appearance, but the heart, and God would hear the prayers of His children in a wigwam as well as in a fine house. He then replied, 'Very well then, baptize my children.' 'Yes,' I said, 'but I must explain to them first their duty to God, etc.,' which took some considerable time, for very often an Indian will say yes, when he means no, so at midnight I admitted these children into the rite of Holy Baptism, the parents holding out the hope of soon following their children. The grandfather of these children was one of the young men to whom the late Ven. Archdeacon Cowley attempted to teach the alphabet, but failed, some 50 years ago. I always think that ladies are very lenient and considerate and never demand a reckoning of the results of their kind labor of love. Perhaps it may not be out of place to enclose a map drawing of one of the school children: may be some kind Samaritans will condescend to give a friendly peep at it. The map is part of their ordinary work in school, you will observe it is on a sheet of paper from their scribblers. Here at Upper Fairford there are 35 children's names on the register, and at Lower Fairford school there are 25 to 30 children, besides the other schools, one at Sandy Bay and the other at St. Martin's Lake, all linked on to Fairford proper. The idea of having

a boarding-school is now agitated, and it remains to be seen what steps the Government will decide upon, for one thing there will be no lack of children for a boarding-school, but the responsibility of maintaining the institutions will be no light matter: Well, Mrs. Dobbs, I must close this incoherent letter, for I am afraid that I have already written too much. Will you kindly convey our warmest thanks to your kind helpers, for we cannot ever be too grateful to you and them for the unbounded kindness and help rendered towards our work."

NIAGARA. *Rev. T. H. Pritchard, Lac Seul, to Stamford Branch, October 11th.*

"I returned last Saturday evening from Dinorwic my large canoe being laden down with my winter supply of food and your nice, large bale. It was really one of the best we have ever had; the articles contained in it were all so good and substantial and, in every case, exactly what we needed. My study looks so cosy now with the pretty rag carpet on the floor, and this is further embellished by the beautiful rug so kindly given by Mrs. Lusignan. Please give her my hearty thanks. The other articles for my personal use I accept with heartfelt thanks to the kind donors. I had no idea your band of workers was so small. How wonderfully well you have all labored to get such a large bale together. I was more than ever before glad to get your bale this fall, as we have only received one other bale from Delaware. I tried to make the contents spin out as far as I could, but many really needy ones have had to go away without the assistance they used to get. The majority of the Indians are away just now fall fishing and hunting, and will not return till the ice on the lakes is strong. I expect a few of those who are camping nearest here will come to the services on Sundays. A few families connected with the H B. Co. will be here near the mission, and I am teaching the children about 10 or 12 every day. The autumn is the most trying time of the year here, there are so few people about it is next to impossible to go anywhere on account of the uncertain state of the lakes for travelling, and hence we get no mails for sometimes 6 or 8 weeks. The weather is already getting cold here; we have had one bad snow storm and ice has formed on the creeke and small lakes. I have had a very busy and, on the whole, a very successful summer. I spent some weeks at an outstation called Opuskang, 50 miles from

here, where we erected a nice little house for the catechist to reside in. A man has since been sent to occupy it, and I think he will do a good work there. The church here has been much improved, and the congregations, both on Sundays and week days, has been exceedingly good. We had a visit from Bishop Grisdale early in September. I had the great joy of presenting to him 45 candidates for confirmation, besides 18 confirmed at a neighboring outstation. We had over 60 communicants here on the day of the confirmation. On the whole I am greatly encouraged in my work and have many reasons to be thankful for the many tokens of God's favor and help. May I ask for the earnest prayers of all your members, that the Holy Spirit may yet accomplish greater things among us, and that all these people may soon be won for Christ."

From Rev. E. F. Wilson, Salt Spring, B.C., to Niagara, Aug. 24th, '99.

"Your welcome annual bale arrived 2 days ago, and Mrs. Wilson has opened and distributed it. So many thanks for all your kind gifts. You are the only ones of our old friends in Ontario who still remember us. We have become very much severed from old friends, both in Canada and in England, and so no doubt it must be more or less with all as age begins to creep over one, and friends one by one drop off. I must thank the donor of the quilt, especially, as I have appropriated it for my own bed in the vicarage (8 feet x 12) at Fulford Harbour, 11 miles from here."

Rev. W. G. White, Whitefish Lake, to All Saints', Hamilton, Sept. 15th.

"I was very pleased to see such a fine supply of men's coats, waistcoats, pants and shirts in the bale. This clothing is, and will be, most useful to me in the fencing and carpentering work I have commenced. I am afraid the other young men will be very jealous of the fortunate wearer of the brilliant blanket suit. Mrs. White thought the girls' dresses and petticoats very suitable, and such as been the demand for them that they have nearly all disappeared. I am waiting until it gets a little more chilly to give some of the good warm quilts you have sent to the old women here, and there is one very sickly man, unable to work for some time, to whom I hope to give a good, warm one. Very many thanks for the large quantity of tea and sugar you sent; the tea was rather damaged by wet, but the sugar was in good order. This is the first time our bales have been damaged by

wet. I am very thankful for the \$5 you are sending me for freight. P. S.—Since closing this letter I have lost the hay that I had put up for my two horses and cow for the coming winter. It was burnt from a fire that had been smouldering in the ground close by all the summer. It means a loss of quite \$50."

From Rev. R. S. Coates, West Selkirk, to St. Jude's Jr. Branch, Oakville..

What a pleasant surprise for me to find a letter from Mrs. Webster, containing \$2! I had not heard anything of it until I found it at the post office when I called in to have a cup of coffee after the evening service at Poplar Park. Now I am wondering what we shall do with your gift. It is so seldom that we get the cash that it requires a long consultation. There is one thing we want and are obliged to pay cash for, I mean hymn books. I feel inclined to apply it to this purpose. A councillor wants to get a new stove for the Church, the old "carrol" now in use is badly broken, and is bound all over with wire to prevent it falling to pieces. We certainly ought to have a new one soon, but I think I must let them subscribe for that; at any rate \$2 wont buy one. I suppose you would all prefer it to be used for the Indians. You know I am rather jealous on account of Grand Marias; little St. Jude's, there, requires a lot of help, and the first thing we must try for is a bell; it would be so very useful, as it takes so long at present together the people, and they have to be called by a messenger. In speaking just now of the old stove reminds me of our last Good Friday. We had service at 9 o'clock; I rang the bell and lighted the fire (the church keeper having been obliged to go away the day before). Soon afterwards a councillor came in a hurry saying, "The church is on fire." I said no, "the fire is just lighted." On going outside we saw the smoke pouring through the roof, and then it struck me that the pipes above the ceiling must have separated. A ladder was brought and two men climbed up and found that to be the trouble. The pipes are old and as one part was fixed another fell apart. The floor was soon strewn with ashes and soot, much to the disgust of the women who had scrubbed it the day before. It was fearfully cold too, but we managed to put things right pretty quickly. Then just as all were taking their places, a little girl of 7 or 8, Sophia Bear, pushed against a loose seat, which fell over turning three or four others with it. The younger ones, of course, began to giggle, and I was very much

distressed at all this happening at the most solemn service. So before commencing I asked the whole congregation to bow in silent prayer for a few minutes that we might enter on our special act of worship in the right spirit. When we arose from our knees all wore a more grave demeanor, and I trust their hearts were also in proper accord. I hope that you will all pray that we may have a good Christian Chief and Councillors this time. With every good wishes, etc.

FOREIGN.

TORONTO. *Extracts from a letter recently received from Japan by W.A. member.*

" We are most fortunate in coming to such a delightful part of the country ; there are hills and mountains all around, and several rivers countless streams ; delightful walks in every direction, with picturesque villages every mile or two ; if you climb a hill you see them dotted all over. I wish I could paint that you might have some idea of the quaint, old houses, with their roofs of thatch and their winding village streets. Then there is the out-door life, with the whole front of the house thrown open, and the owner squatting on the matting, (chairs being unknown) the streets full of children, with round, red faces, and almost all of them with a baby brother or sister securely tied on behind in Indian fashion. This is a place of 35,000 people, but with all the villages there must be close on 100,000 within a couple of hours walk, We are the only foreigners in this district, and are looked upon with great curiosity. On Friday, we were walking through a village street and encountered a detachment of cavalry followed by an admiring crowd, which, however, soon detached itself and marched after us as being the greater curiosity. Japan at present seems to be a country without any serious religion ; the temples and shrines one sees are, as a rule, anything but imposing and look more like ancient barns than anything, with a few notable exceptions. There is a temple almost opposite to our house, but I never see anyone coming or going ; this afternoon I remarked a few children throwing rocks at the great bell that hangs in the courtyard. Their creed seems to consist of the maxim, ' obey your parents and the emperor, and do that which is pleasant to you,' not certainly a difficult faith to live up to. Their ambition at present is to shew that they can be a great nation without any religion, and no religion of any kind is allowed to be taught in the schools."

HURON. *Miss Kirby writes from Foochow.*

"Miss Leslie's school of 100 heathen girls and the small upper-class school have had to be closed on account of the plague breaking out; two have died, and the doctor will not allow them to live in that house again, which is very sad, as another house will have to be built for Miss Leslie. One of those who died had gone from our station-class to help in the school, and even when wandering it was evident how really she was to go to the Lord Jesus. Is it not beautiful to think how wonderfully God blesses the efforts made here. The C.C.M.S. missionary, who has worked with such zeal and earnestness, has been ordered to rest till next June. It is very sad for so young a man to break down just as he was getting well into the work and language. The Canadian friends do not pray half enough for us here. It is not enough for them to ask that we may be much used out here among the heathen, and that we may speak well. The first and foremost thing is that we may be in the sight of God all that he has commanded us to be, that in our inmost thoughts and desires we may please Him, the rest would all come naturally. There are temptations here that do not trouble us at home. I just say this because before coming out myself, I never realized what the needs of a missionary were. I really do not know what we are going to do for our Christmas tree this year. My colleague has been disappointed in the amount sent from Tasmania, and I have nothing sent. (This was written before Miss Kirkby could possibly have heard of the parcel sent by the Port Dover Branch.—Ed.) "Our numbers have increased so much during the year and the gifts received fewer, and neither of us can afford to buy them ourselves. I expect we shall have to provide for quite 150 women and children, and about 25 boys, as well as our own servants and teachers. I do not say this in a complaining way, but I feel very sorry for the women who look forward to this time with so much pleasure."

ALGOMA.

QUEBEC. *From Bishophurst, Sault Ste Marie, Nov. 13th, '99, to the President St. Matthew's Branch.*

"The Bishop of Algoma begs to acknowledge with very sincere gratitude, the noble gift of two sets of communion vessels for use in Algoma Churches, from St. Matthew's Branch of the Woman's

Auxiliary. The beautiful silver set presented to St. Luke's Church in this place, will be a lasting memorial of the unfailing kindness of the St. Matthew's ladies towards the work which is so close to the Bishop's heart, and he will be cheered as he uses and looks at it by the thought of the loving sympathy extended to the workers in this wide field, and of the many prayers which join his own, and find their way in union with Christ's, to the Great Source of all good. In the plated set intended for some needy mission, and given to the congregation of Sprucedale, where a new church is taxing the resources of a small band of workers, the Bishop has been supplied with what is admirably suited to its purpose, and they to whom it is given will, he feels sure, long cherish the gratitude they feel towards the kind donors for their beautiful gift. In making this acknowledgement, the one regret the Bishop feels, is that owing to his frequent and long continued absences from home, delay has occurred which must make his expression of gratitude appear tardy."

TORONTO. *From Mrs. Smitheman, Schrieber, Algoma, to St. Margaret's W.A., Toronto, Dec.*

"I could not begin to thank you properly for the splendid parce which came safely, and the grand bale which followed; your W.A. must have a warm love in their hearts for their poorer brethren to remember the many warm articles all so necessary in this very cold weather. Many a mother will bless you for the little garments provided for their babies. The quilts were grand, and earnest requests are already received for them. The fancy articles are so pretty, and as we explained, are sold for the benefit of the church. The boys' work was exceedingly well done; warm thanks to them for their handiwork, also for the candles and holder. May God bless all in their loving service for Him."

From Principal, Shingwauk Home, Algoma, to Lakefield W.A., January, 1900.

"The barrel of clothing reached Shingwauk safely. We are so greatly pleased with the contents, especially grateful for some boys' suits, just the very size we had been hoping for; they were immediately put into use. The flannel shirts and underclothing, with sheets, pillow cases and curtains are most acceptable and valuable to us. I beg you will, as Secretary, convey to the members of your W.A. our

most grateful and sincere thanks for their kind and useful gifts which so much assist us in our work for the Indian."

Another letter from Mr. King to the W.A. Branch at Holland Landing thanks them also most warmly for their bale, telling them how the various gifts are used, and then says, "The erection of our new home for girls is progressing; we are now working at the interior, and hope to have the building habitable by the end of January. When completed the two buildings will provide accommodation for 100 children. We do so greatly hope the necessary support will be forthcoming that we may care for that number of children. We have now in the Home sixty-seven boys, speaking generally they are a promising lot and making good progress. We have great hopes and expectations of them, I thank all your members most earnestly for their kindness."

Diocesan Branch Notes and News.

[QUEBEC]. DIOCESAN MOTTO:—"Ye have done it unto Me."

OFFICIAL. Monthly Diocesan Meeting, Jan. 3rd, 1900. Letters were read from Mrs. E. Baldwin, regarding schools at which Missionaries' children might be educated; from Mrs. Williamson explaining the reason for the increased rates, etc., on the LEAFLETS. The members were informed that Mrs. Sillitoe is unable to stay over in Quebec for a meeting. That a service of Intercession is to be held on the first Tuesday in each month, in the Cathedral, at 10.30 a.m. All women and girls, who can possibly do so, are expected to be present.—Diocesan Recording Secretary.

[TORONTO]. DIOCESAN MOTTO:—"Whatsoever thy hand findeth to do, do it with thy might."

The 11th of January, 1900, will always, we think, be a day memorable to those members of the Auxiliary who were privileged to take part in the service held in St. James' Cathedral, and to those who "offered willingly" to the 19th Century Fund. Between five and six hundred women were present at the impressive service, which lasted fully two hours. The newly inducted Rector of St. James' gave the address upon the verse "Surely the Lord hath done great things for us," showing the marvellous enlightenment and benefits to women during the years which the world has seen since the coming of the Lord. Paul and Silas, our first missionaries, were entertained in the

house of Lydia, and we women should ever be grateful that we are allowed to serve the Lord in our endeavours to aid and encourage missionaries. We were shown that the command was to the Church, and the Church being made up of individual members, what is the duty of the Church to do for Missions is to each woman "my mission." The taking up of the offertory, and the special Branch offerings represented many sacred thoughts, for was it not a thank-offering of a truly personal nature to Almighty God, and many individual acts of self-denial were there, known only to the One who so graciously accepts us for what we have, and does not expect what we have not. The Rev. H. B. Osler, the oldest missionary in the Diocese, the Rev. A. J. Broughall, and Rev. R. Ashcroft, assisted with the celebration of the Holy Communion. The musical portion of the service was undertaken by Dr. Ham; his kindness was much appreciated.

The W.A. Branches of St. James' had most hospitably provided for the unusually large attendance of members, and all were delighted with the arrangement of the School House, which had 1900 in large figures over the platform, and was artistically decorated with flags and wreathing. The regular Monthly Meeting began at 1.15. The announcement of the death of our Honorary Life Member, Mrs. Robertson, for some years Librarian to the W.A., was heard with much sadness by her many friends. We also heard with sorrow that Mrs. Edward Fitzgerald, Honorary President, St. Luke's W.A., and a Life Member, had been called to her rest. The Extra-cent-a-day, by a kind donation of 94 cents was made up to \$50, and voted to the finishing of Thornloe Church, Temiscamingue. The Diocesan Treasurer, who has been laid aside for many weeks by illness, was warmly greeted, and made the cheering announcement that the offerings towards the 19th Century Fund, amounted to \$1,380. The members sang the Doxology with much thankfulness of heart, feeling that the blessing of the Lord "indeed maketh rich."

Mr. Stocken of the Blackfoot Mission, was then introduced to the meeting, giving a short but intensely interesting account of the work on the Reserve, which has made visible progress during the past few years.

The 1st Vice-President, Miss Tilley, told the meeting of the Christmas Tree, given by several of the Toronto Churches, to the

Italian Mission, Edward Street. This Mission to the Italians of Toronto, is in charge of the Rev. Mr. Rocca, and the Auxiliary, at the December Board Meeting, undertook to pay \$5 monthly towards the rent of the little Church. We are asked by our Bishop to do what we can to aid this Foreign Mission work lying at our doors, and the promised \$5 is to be taken out of the offering made by our members at each monthly meeting. Any one wishing to contribute more particularly to this work, which is much in need of funds, can do so, either at the W.A. Meeting, or by sending directly to Mrs. Grindlay, 15 Rose Avenue. The Hospital Committee reported steadfast visiting of our members in city hospitals. Mrs. Davis, 224 Crawford St., Toronto, is the Convener, and requests that members to be visited, should be sent to above address.

Reference has been made to the Italian Mission in Toronto, and it will interest our readers to learn that this Mission to the Italians is carried on by one of their own nation, the Rev. Mr. Rocca. Mr. Rocca was received into the communion of the Anglican Church by our Bishop, and placed in charge of this Foreign Mission work. Mr. Rocca's salary is, as far as possible, paid by the clergy of the York Deanery, and endeavour is made to interest persons who will help pay the rent of the building used for church and school purposes.

We are finding each month what steadfast and valuable work was accomplished by our late Librarian, Mrs. Robertson. The 8th of June, 1899, saw her at the usual work of distributing the packages of LEAFLETS, etc., at that monthly meeting, and from the 20th of the same month until the 4th of January, she patiently endured her wasting illness, always cheerful, always hoping she was a little better. A message was even recorded from her at the December meeting, that she hoped to be with us in January. Mrs. Robertson persevered in her efforts to introduce the system of Life Membership into our Auxiliary, and as a recognition of her efforts was made an Honorary Life Member. Under many difficulties, Mrs. Robertson possessed the gift of steadfastness, and her memory will always be recalled by those who knew her best, with sincere affection and respect.

Mrs. McKinley, Sr., of Eglinton, a Life Member, was also suddenly called to her rest on January 13th; of these three we may truly feel "God proved them, and found them worthy for Himself."

Librarian W.A., Miss Boice, 704 Spadina Avenue. Secretary for Booklets, Miss Rogers, 4 Classic Ave. Central Rooms, 563 Yonge Street. LEAFLET Editor and Treas., Mrs. Williamson, 83 Wellesley Street.

QUARTERLY REPORT OF JUNIOR BRANCHES.

The work of the Junior Branches grows and flourishes in many places; but I would again urge the responsibility which should be felt by the Senior Branch of every Parish with regard to this organization of the children of the Church. The importance of such interest cannot be over estimated, nor can the results of indifference to the efforts of the officers of the Junior Branch be more keenly felt than it is.

[MONTREAL] DIOCESAN MOTTO—*“Go work to-day in my vinyard.”*

We are glad to welcome a new Life Member, Mrs. George Robinson, President of the Girls' Auxiliary, Waterloo, P.Q. Mrs. Robinson has devoted this money to a Bible Woman in Japan.

The following is the programme arranged for the Annual Meeting, to be held, as already announced (D.V.), on February 20th, 21st, 22nd.

February 20th—Service in Cathedral, 11 a.m., preacher the Bishop of Montreal, Presentation of Thank-offering to be known as the “19th Century Fund”, 2.30 p.m., Presentation of reports in Synod Hall; 8 p.m., Public Missionary Meeting, Synod Hall.

February 21st—10.30 a.m., Devotional Meeting; 11 a.m., General business; 2.30 p.m., Missionary loan exhibit; 4.30 p.m., Children's Meeting, open to all, address on India, by Miss Lyman.

February 22nd—10.30 a.m., General business; 2.30 p.m. General business; 5 p.m., Reception of delegates. We hope and look for a large attendance.
H. P. HOLDEN, *President.*

VICTORIA HOME: A correction—We are requested to correct a statement that appeared in a letter from Mr. W. R. Haynes, in September LEAFLET, in which it was stated that the Doctor was paid \$15 for his services. As a matter of fact the doctor in question gives his services gratuitously to the Institution, and did so on the occasion referred to. Mr. Haynes wishes to apologize for the mis-statement.
(Signed), W. R. HAYNES.

[HURON] DIOCESAN MOTTO—" *Looking for and hastening unto the coming of the day of God.*"

The Thirteenth Annual Meeting of the Huron Diocesan Branch of the Woman's Auxiliary will be held, God willing, in London, on Tuesday, Wednesday and Thursday, March 27th, 28th and 29th. At the earnest request of the Woman's Auxiliary, the Bishop will hold a "Quiet Day" on Tuesday 27th, with Holy Communion, and address morning and afternoon. The Board of Management, to be attended by Presidents of Branches, or their substitute, will meet on Wednesday at 9.30; delegates will assemble for the Annual Business Meeting at 10.30; papers will be read by Miss Ermatinger, of St. Thomas' on "Palestine." and by Mrs. Ward, of Haysville, on "Deanery Cooperation." On Thursday, at noon, there will be the usual address by the Lord Bishop of Huron, after which the free-will thankofferings and the offerings for the Century Fund will be collected and handed to the Bishop. Further details of the programme will be given in the March LEAFLET.

With regard to the Century Fund, it may be well to quote here from the circular letter addressed by the Diocesan President and officers to the women of the W.A. "As we look back upon this century, we see what wonderful strides have been made in the cause of missions." Diocesan, Domestic and Foreign Missions is the heading of our member's card. How do we, as individuals, stand in regard to these? Have we, each of us, done our utmost, first, to relieve the missionaries in our own Diocese? next, to help the missionaries in our great North-West? and third, to send the gospel to Japan, China, India, Africa, and the Islands of the world? In addition to our ordinary free-will thankofferings at our Annual Meeting, shall we not make an effort to bring in something *special* as a thankoffering for the blessings of the century, to be called a Century Fund, either to form a nucleus for some specific object, or to pay some needy debt? this to be decided by a two-thirds vote taken at the meeting. We would *recommmend* the cause of Diocesan Missions, because next year we hope to bring in our thankofferings to be presented at the Triennial Meeting of 1901, for the conversion of the Chinese in British Columbia.

The Toronto Diocesan Branch of the W.A., at a special service in the Cathedral, received offerings for its Century Fund to the amount of nearly \$1,500. Shall not the Huron Branches do what they can? Shall we not pray that God will put into our hearts the *desire* to give as He has given us the power to give, and let none of us neglect to bring our offering on the ground that "really not a five cent piece to spare." God does not ask us for our superfluities, but for the results of our self-denial. What a rich blessing would rest upon offerings of each of which the heavenly Father knew that to give it the giver had refused herself something she would liked to have had. For each of us there is some little thing, or some costly self-indulgence we can do without for the Lord Jesus' sake. May He help us to do it, every one of us. Amen.

One of our most devoted Branch Presidents writes: "In the November LEAFLET attention was drawn to a deficiency in the Lady Missionary North West Fund, while a year's salary for the Lady Missisnary in China was nearly all in hand. May I say a few words in regard to this? I am fully in accord with foreign missions; they are part of our work, which we may never overlook. But the church every where is one, the work is one, foreign missions, domestic missions, are simply departments of this one work. England is slowly withdrawing from Canada, throwing the work in Canada on us, and devoting the Church in England more and more to foreign missions. Does this not open up a clear line of duty to us in Canada? It seems so, when one reads the appeals from our Bishops and clergy in the North West. Bishop Reeve says in LEAFLET, Nov., 1899, p. 5, acknowledging the receipt of some money from Montreal, 'this is more acceptable, because, owing to the growing feeling in England that Canada ought to look after her own people; the contributions from there are becoming smaller and smaller, and our appeals do not meet with the response they used to do. This seems unfortunate when additional aid is required.' The call is, therefore, loud for Canadian missions."

The Secretary of our always helpful Branches writes: "I noticed in the LEAFLET the suggestion about sending missionary letters and dates of meetings, and I think this may tend to increase interest in the mission field. But I have often thought that it must add to the

missionary's already heavy work to write so many letters to the Branches; how would it be for them to write a letter of general interest to the Diocesan Corresponding Secretary, or to the LEAFLET Editor, half yearly, and in that acknowledge all letters and bales received (naming the Branches) during the past six months? These letters would be passed round, would be looked forward to, and would greatly increase the interest in the work." The LETTER LEAFLET goes to a great many of our missionaries; if this very excellent suggestion commends itself to any among them, would they kindly communicate with the Huron Diocesan Cor. Sec., Mrs. Falls, Grosvenor Street, London, Ont., or with the acting-Editor of the LEAFLET, Miss H. M. Weir, 95 Alfred Street, Brantford, Ont.

There were two errors in the January LEAFLET—London, Christ Church Branch, gave five dollars, not fifteen, for Sydney Pritchard, and Ingersoll Branch raised in the past year eighty, not eight hundred dollars.

The Norfolk Deanery W.A. Meeting was held in Simcoe in September, and though the severe weather prevented a full gathering of the Deanery Branches, the meeting was full of interest, the Diocesan President, Mrs. Baldwin, being present. The reports, senior and junior, showed good work done in a devout spirit. Mrs. Baldwin spoke beautifully on the work of the Spirit, likening it to fire in its purifying and living power. She also read letters from Rev. A. Owen and the Rev. T. and Mrs. Stringer. Mrs. Baldwin's presence is always encouraging and invigorating. The Branches can always learn something from each other. Miss Phipps, Port Dover, was appointed Deanery Secretary. WALKERVILLE—We have only twelve members, with an average attendance of nine at our weekly meetings. We try to pay everything in advance, and have sent in \$8.50 for our pledges for 1900. We made it up among ourselves, and our free-will thankoffering is always given in the same way; besides we have an extra-cent-a-week collection during the working season, which is given to China. We only succeed in getting one bale a year, but it is always a large one, and we were able to send the missionary \$6 to meet the expenses at his end. Other Branch notes will appear in the March issue.

[ONTARIO] DIOCESAN MOTTO:—"She hath done what she could."

The January meeting of the Board was held in St. George's Hall, and the following Branches submitted their half-yearly reports : St. George's Cathedral—This Branch meets regularly on the last Tuesday of every month, and has an average attendance of 19. Three interesting papers have been read, one by Miss Thacker, on Missionary Literature ; one by Miss Ferris on Selkirk ; and one by Miss Gildersleeve, on South America. KINGSTON (St. James')—Weekly meetings are held to sew for missions, and there is an average attendance of 12 members. Two bales have been sent, 1 to the Rev. Mr. Fritchard, Dio. of Saskatchewan ; and the other to the Rev. Mr. Chilcott, Dio. of Algoma ; these bales were valued at \$72 75. BARRIEFIELD—This Branch has held two meetings since the summer holidays, and sewing has been done by the members at home. A large bale was packed on Dec. 19th, and sent to the Rev. J. Wright, Flinton Mission, containing 63 new articles, and 48 second-hand, besides Christmas gifts for the children ; cost of bale \$25. There is a prospect of the C.C.M.G. being re-organized. PORTSMOUTH (St. John's)—Reports as follows : Our meetings were re-opened on October 6th, when we had the pleasure of hearing a most interesting address by Miss Evans, of Montreal, giving an account of her work in Labrador, which she has been obliged to relinquish in consequence of failing health. On Oct. 20th we packed the bale, which contained a goodly amount of warm clothing ; the Juvenile Branch added their work, which consisted of two quilts and a mat, besides children's petticoats and dresses, etc. The bale was valued at \$62.90, and was sent to the Victoria Home, Peigan Reserve. This Branch has a membership of 45. St. George's Cathedral J.W.A. holds weekly meetings, and has 27 members, with an average attendance of 16. In October they had a Ten Cent Tea, at which there was a doll table, and the sum of \$28 was realized. They are now working for a bale to be sent in the spring. KINGSTON—St. James' J.W.A. meets every week for sewing, and before Christmas sent a parcel valued at \$4.50, in the W.A. bale to Port Carling. They have a membership of 30.

The Extra-cent-a-day money for January, was voted to the Indian Famine Fund.

[NIAGARA]. DIOCESAN MOTTO.—“*Lo! I am with you alway.*”

The Monthly Board Meeting was held on Thursday, January 11th, Mrs. Wade, 1st Vice-President in the Chair in the absence of the President. The usual reports were presented, that of the Junior Sec. showing that good bales had been sent by the Branches of St. Thomas' and Ascension, Hamilton; St. James', Merriton; and St. Thomas', St. Catharines. The Treasurer of the E.C.A.D. reported \$2.79. The resignation of Miss M. Young as Sec. Treas. of the Lit. Com., was accepted; Miss E. Counsel was appointed to act until the Annual Meeting. A very interesting address was given by the Rev. D. Curry, Peace River, formerly in charge of Rev. Mr. Brick. He is anxious to get a school started, there being about 60 children available. There is a large farm in connection with the Mission, so that it would be easy to support the school if once it was started. He showed the Indian disposition in an amusing way, and concluded by asking the sympathy, prayers, and assistance of the W.A.

His Lordship the Bishop was present, and gave a few earnest thoughts on the Epiphany, saying that all parts of the world *need* the proclamation of the Gospel, and it is our duty to send it to them. “The harvest truly is plenteous, but the laborers are few’.

The Cayuga Branch of the W.A. has sustained an incalculable loss in the removal to Toronto of its esteemed Vice-President, Mrs. Simson. Since the formation of the Branch in this place she took a warm and active interest in all that pertained to its welfare; nor will she be less missed in “The Willing Workers,” the parochial organization in which for years she filled the office of Treasurer. Her associates deeply regret her loss, and all will miss the influence of her bright hopeful spirit and unflagging zeal.

Our honored President, Mrs. Francis, had a delightful surprise on Christmas Day, receiving from her son, Rev. A. W. H. Francis, Rector of Port Maitland, as his Christmas gift, A Life Membership in the “Woman’s Auxiliary.” A truly graceful and appropriate gift.—*[Communicated]*.

[OTTAWA]. DIOCESAN MOTTO:—“*God is love.*”

During the winter, the monthly Board Meetings will be held in the basement of St. George’s Church; a cordial invitation is extended to all W.A. Members, particularly so, those of our Country Branches

who chance to be in the city on the second Monday of the month, Opening hour, 2 p.m. Your attention is called to the appointment of the Rev. F. A. Allen, Chelsea, Quebec, as a lecturer for the Diocese, on Church History, by the Bishop of Ottawa, who desires that he be invited to present "Olden days in the Old Land," with illustrations in color, at every important centre. Branches should keep themselves supplied with missionary literature; the following magazines may be obtained through Miss Burpee, Sec. of the Department: "Canadian Church Magazine," 50 cts.; "Algoma Missionary News," 50 cts.; "The Gleaner," 40 cts.; "Canadian Church Juvenile," 10 cts.; "Moosonee Mail Bag, 25 cts.; "Young Christian Soldier," 5 cts.; "The Mission Field," \$2.50; Jewish Missionary Intelligence, 30 cts.; "South American Magazine," 25 cts.; "India's Women and China's Daughters," 40 cts.

We desire to express our sympathy with members who have been called upon to part with dear ones during the past month.

Miss Greene, Org. Sec., reports: "A very pleasant opening of the New Year was the Semi-Annual meeting of our Branch, at Ottawa-East. The attendance was good, and the report showed that the work is progressing most favorably. Your Sec., in speaking, dwelt upon the Report of the D & F. Board, which appeared in the December "Canadian Church Magazine." It states that \$35,000 per annum is required to make any adequate provision for the work dependent upon, and waiting for the ministrations of the Church. When we realize that this sum only means an offering of 30 cts. per family, surely the Board's Aux, at least in this Diocese, will make every effort that the extension of our Lord's Kingdom be not hindered by any lack in our proportionate share."

Special attention is called to the following appeal from the Sec of Literature: "It is now two years since a lending library was established in connection with the W.A. of this Diocese; books were kindly donated for its use, and the library is free to all members. Catalogues were sent to the Branches and many availed themselves of the privilege; lately we think they must have forgotten that it is here for use. The only expense in connection with the borrowing of books, is the postage in returning them, as we pay it one way. We are sending out a little paper entitled "A plea for Missionary Litera-

ture," which we are anxious to have read in all the Branches; we feel how necessary a thing it is for the growth of a Branch, to study missionary life in the heathen world, to find out its needs and deepen more intelligent interest. We hope through the coming winter that the books in the library may be used throughout the whole Diocese; we would also be glad if any who have missionary books, that are lying unused, would contribute them to the library."

The following explanation, *re.* stamps, is from Miss Baker, ex-Treas: "The item about the disposition of the revenue from old stamps in November LEAFLET, must have seemed contradictory to those who were at the Ottawa Annual Meeting. It should have read, that the revenue from all stamps received from Ottawa Dio., would be applied to the General Fund of Ottawa Dio., unless otherwise desired, and that from stamps sent from outside the Diocese, to D. & F. Missions, unappropriated."

Lack of space prevents the publication of any of the missionary letters received from the Branches this month, but all will appear in turn according to the date received.

Dorcas Reports.

[TORONTO] Central Work Room, 563 Yonge Street.

Branches have promised for the following places: St. Paul's, *Battleford* and *Fort Vermilion*; St. Thomas' G.A., *Yale*; St. Simon's G.A., *Lytton Hospital*; Trinity Memorial, *Dynevor*; Church of Redeemer G.A., *Holy Trinity School House, Winnipeg, for White Mission*; *Lakefield, Fort Pelly*; *Barrie, Fort Vermilion*; *Collingwood, Emmanuel College*; *Otonabee, Dynevor Hospital*; *All Saints' Whitby, Peace River*; *St. Stephen's Juniors, Little Current.*

Branches have forwarded to the following places: Toronto—St. Luke's, *Apsley*; St. Luke's G.A., *Kinmount*, and library books to *Minden*; St. Philip's, *Rosseau* and *Novar*; St. Mary Magdalene, *Kinmount*; St. Stephen's G.A., *Gordon School*; St. Simon's, *Essonville* and *Kinmount*; St. Margaret's, *Schrieber*; St. Bartholomew's G.A., *Novar*; St. Paul's, *Rainy River*; Trinity Memorial, *Blackfoot Hospital*; Church of Redeemer, *Uffington*; St. Thomas', *All Hallows' School, Yale*, and *South Burleigh*; St. Thomas' G.A., with Seniors, *Yale*, also to *Rosseau*, and parcels for *Nagano Hospital* and *New*

Westminster; St. Thomas', Communion Set to *Duck Lake*; St. Peter's, *Sandy Lake*, *Wabuskaw*, *Athabasca Landing*, *Dynevor*, *Hole River*, and *Frenchman's Head*; York Mills, Communion Set and Linen, *Peace River*; Creemore and Banda, *South Camp*, *Blackfoot*; Lakefield, *Shingwauk Home*; All Saints', Peterboro, *Emmanuel College* and *Haliburton*; Bowmanville, *Young's Point*; Barrie, *Schrieber*; Uxbridge, *Blackfoot Home*; Lloydtown, *Central Rooms*; Orillia, G.A., outfit, *Blackfoot Home*; Trinity and St. John's, Cavan, *Apsley*; Baillieboro, *Apsley*; Central Rooms, *Brunel*, *Webbwood*, and *Peace River*; Juniors, St. Stephen's, *Blackfoot Hospital*; Colborne, *Central Rooms*; Creemore, with seniors, Barrie, outfit, *Central Rooms*; Church of Messiah, *Emsdale*.

I would like to call attention to the Library sent by St. Luke's girls to Minden, as it is a good way to supply books towards a library in many Missions needing them. Each girl was asked to bring a book, or as many as she could, not new, but in good repair; and in this way 78 very suitable books were contributed, and with no expense to the Branch.

FANNIE H. BANKS, *Dorcas Sec.-Treas.*

[MONTREAL.] The Dorcas Sec. desires most gratefully to acknowledge a very valuable donation of a fully furnished medicine chest for Dynevor Indian Hospital, from A. B. Evans, Esq., of Messrs. Evans and Sons, Montreal, through the President of the Church of the Advent Branch.

[HURON.] Following bales have been sent out: To *Gordon Schools*, Forest, 1, Mitchell, 1, London (St. Paul's C.R.), 1; *Sarcee Home*, Woodstock (Old St. Paul's H.B.), 1; *Shingwauk Home*, Lambeth, 1, London (St. James'), 1; *Peigan Home*, Exeter, 1; *Griswold*, Cathcart, 1; *Blood Homes*, Port Rowan, 2, London (Memorial Church), 1, Brantford (St. Jude's), 2; *Emmanuel College*, Aylmer, 1; *Sheguiandah*, Blenheim, 1; *North Seguin*, Wisbeach, 1, Windsor (Seniors), 1; *Gore Bay*, Windsor (Chapel of the Ascension), 1; *Blackfoot Home*, Millbank, 1, Wardsville, 1; *Dynevor*, Brantford (Grace Church), 1; *Muncey Station*, London (St. James' Girls), 1; *Miss Kerby*, London (St. James' Seniors), 1, Brantford (St. Jude's Girls) 1; *St. James' South Branch*, Hyde Park, 1; *Sandy Lake*, Brussels, 1; *Hole River*, London, (Memorial Church Girls); *Valley River*, Burford, 1;

South River, Windsor (Juniors), 1, Walton, 1; *Rosseau*, Sarnia (Seniors), 1; *Port Carling*, Chatham (Christ Church), 1; *Wabigoon*, Owen Sound, 2; *Long Sault*, Sarnia (Juniors), 1; *Fort Pelly*, Galt, 1; *Lion's Head*, London (St. Paul's), 2; *Muncey*, St. Mary's, 1; *Brokenhead River Reserve*, Brantford (St. Jude's), 2.

[ONTARIO.] Belleville (St. Thomas)—Bale to Bancroft for outlying stations; Barriefield—Bale to Flinton (both the above are in Ont. Dio); Selby—Bale to Fort William, Dio. Algoma, Rev. T. J. Hay; Brockville (Trinity)—Bale to Bull Horn's Camp, Blood Reserve, Dio. Calgary, Rev. L. Hardyman; Cataraqui—Bale to Dynevor, Dio. Rupert's Land, Rev. J. G. Anderson (C.C.M.G. enclosed a parcel); Fredericksburg—Bale to Biscotasing, Dio. Moosonee, Rev. J. Sanders.

ANNIE MUCKLESTON, *Dorcas Sec.*

[NIAGARA.] Hamilton (Christ Church Cath.)—One bale to Kutawa, Qu'Appelle; St. Catharines (St. Thomas')—Two bales to St. Peter's, Dynevor, Rupert's Land; Hamilton (St. Mark's)—One bale to Nipigon, Algoma; Thorold (St. John's)—One case of fruit, St. Andrew's, Halcro; Lowville (St. George's)—One bale to———York (St. John's)—Two bales to Burk's Falls; Stewartown (St. John's)—One bale to Onion Lake; Rothsay (St. James')—One bale to Sarcee Home; Fort Erie (St. Paul's)—One bale to Kutawa.

Totals for the month: 13 bales, containing 262 new, 183 second-hand garments, 21 quilts, 37 yds. of new material, 45 miscellaneous articles, 29 toys.; expended on the same, \$163.90, exclusive of refunded freight.

JANE SUTHERLAND, *Dorcas Sec.*

[OTTAWA.] Branches have forwarded bales to following places during the past month: Cathedral—Duck Lake, Sask.; East Hawkesbury—Les Dalus, Rupert's Land; Iroquois—Washakada; Perth and Perth Juniors—St. Peter's Mission, Dynevor; Fenaghvale—Gordon Schools; special personal bale, Rev. G. Cook, Wishart; Arnprior Juniors, Pembroke and St. John's—Shingwauk Home; Grace Church C.C.M.G.—Gore Bay; St. Barnabas'—Korah; St. George's—Port Carling; March—Rosseau; Antrim, Crysler, Vankleek Hill and Lanark—Peigan Reserve; Grace Church, Mattawa.

We congratulate Antrim, a new Branch, on their exceedingly good bale, sent to Peigan Reserve. A special personal bale was sent by

some of the Branches to Rev. G. Cook, Qu'Appelle Diocese, the Diocesan Board defraying the freight. Branches when asked to send one bale to any Mission, will please remember that 100 lbs. in weight is the limit to be sent; this is a most important matter and must not be over looked.

C. F. GREENE, *Dorcas. Sec.*

Treasurers' Statements.

TORONTO—From November 20th, 1899, to January 20th, 1900.

RECEIPTS.		EXPENDITURE.	
Collingwood	\$25 00	Support of child, Blackfoot.....	\$25 00
Coulsons.....	2 00	Mr. Warwick, Ft. Chipewyan.....	10 00
Barrie.....	2 00	Expenses Semi-Annual Meeting	4 00
Bolton.....	2 00	E.C.D. envelopes.....	90
Bradford.....	5 00	Diocesan Mission Fund.....	18 70
Eglinton.....	2 00	Mr. Walter.....	5 00
Lloydtown.....	40	Postage, Juniors.....	7 00
Markham.....	5 00	Circulars.....	1 10
Oshawa Girls.....	40	Matron's salary.....	75 00
Otonabee.....	6 10	100 Litanies.....	1 00
Omeme.....	7 00	Diocesan.....	121 60
Shanty Bay.....	5 00	W. & O.....	3 00
Vaughan.....	4 10	Apsley Church.....	1 00
Toronto—		Education—	
All Saints'.....	41 75	W. Bell.....	50 00
Church Ascension.....	6 00	P.....	70 00
Girls.....	10 00	R. C.....	120 00
Deer Park.....	18 67	G. C.....	50 00
Church Epiphany.....	74 69	S.P.C.K.....	13 00
St. Luke's.....	5 00	Dynevor Hospital.....	10 00
St. Matthias'.....	1 25	Wapuskaw, freight.....	7 00
St. Mark's, Parkdale.....	13 00	Rev. George Holmes.....	7 50
St. Paul's.....	30 00	Miss Young, Japan.....	3 00
St. Peter's.....	5 96	Rev. J. R. S. Boyd.....	2 50
St. Philip's.....	20 25	C.C.M.A., Japan.....	14 81
Church Redeemer.....	5 00	Jews' London Society.....	5 50
St. Simon's.....	4 35	Trinity Church.....	100 00
St. Stephen's.....	22 50	Blackfoot Hospital Nurses.....	125 00
Girls.....	2 25	" Maintenance.....	25 00
Donations Anon.....	6 04	Rent Italian Church.....	10 00
G.L.....	10 00	Rev. Geo. Holmes.....	61 00
C.M.....	37 00	Rent Central Room.....	24 00
Donations—		Dorcas postage.....	10 00
Cash Coupons.....	3 00	Cor. Sec postage.....	10 00
Per Rev. H. B. Gwyn.....	5 00	Rev. H. T. Bourne.....	5 00
Mrs. Osler.....	9 00	200 members' certificates.....	1 25
Rev. C. Shortt.....	2 00	Italian Mission.....	4 25
Collected by Mrs. M. L. Howard	33 00	E.C.D. post cards.....	1 00
Collection Semi-Annual Meeting	18 70	Treasurer, post cards.....	5 00
" Monthly Meeting.....	15 00		
Extra-cent-a-day Fund.....	110 04		
Interest Dominion Bank.....	17 00		
			\$938 11

\$595 43

ALICE GRINDLAY, *Treas.*

Total received to this date for Century Fund, \$1,403.70.

MONTREAL—From December 7th, to December 27th, 1899.

RECEIPTS.

The balance in Bank as per statement Dec. 7th	\$171 45
Cash in hand	4 43
Members' fees	11 70
Printing Fund	2 00
Japan Medical Missionary	16 60
Japan, St. Mary's Bible Home. New Westminster, Chinese in B.C.	5 00
Educational, Weston Frost.....	3 50
Towards support of an Armenian child, for five years.....	4 50
Algoma.....	32 75
Saskatchewan—	10 00
Miss Shaw's Salary.....	15 00
Miss Phillip's Salary.....	1 50
Extra-cent-a-day Fund.....	31
Mission to the Jews.....	1 00
Self-denial Fund.....	9 09
Freight for bale to McLeod, Alberta.....	2 00
Calgary, Bull Horn School, McLeod, Alberta	15 00
Special appeal for Diocesan Clergyman.....	5 00

HURON—From December 16th, 1899, to January 18th, 1900.

RECEIPTS.

General fund

London, St. James'	\$ 4 70
Burford	1 50
Preston	1 00
Brantford, St. Jude's.....	3 20
" Girls' Aux.	90
Charing Cross	2 00
Thorndale	2 60
Gederich	2 10
Owen Sound	2 80
S. Thomas.....	20
Interest in Can. Loan	13 51
London, St. James' Girls' Aux.	1 35
Ailsa Craig.....	1 20
Granton	50
London Memorial Church ...	3 50
Diocesan Mission Fund	
London, St. James'.....	10 00
Windsor Jrs.	2 00
Burford	2 75
Strathroy.....	2 00
Preston.....	4 08
Thorndale	3 00
London Mem. Ch., G.H.M.B.	5 00
St. Thomas	10 00
Woodstock, Old St. Paul's ...	33 00
Walkerton	1 00
London, St. James' Girls' Aux.	5 00

Collection in Mite Box, Dec. 7. 1 42

DISBURSEMENTS.

Emerson G. Hart, Printer	\$ 1 25
William Bentley, Printer.....	1 50
500 postal cards	5 00
Freight on bale to McLeod, Alberta.....	2 00
Mrs. Cunningham, for Special Appeal.....	5 00
Mrs. L. F. Hardyman, Bull Horn School, Bull Horn Camp, Macleod, Alberta	15 00
Dominion Printing Co., per Mrs. Lepage.....	25 00
Rt. Rev. Bishop Thornloe, Sault St. Marie.....	10 00
To Literature Fund, per Mrs. Macleod Moore.....	2 00
True Balance in Bank, Dec 27, '99.....	244 85
Cash in hand	65

\$312 25

S. MAUDE MARLING. Treas.

Ailsa Craig.....	1 00
Granton, Mrs. Brownlee, Thank-offering.....	5 00
Warwick.....	2 00
London, Christ Church.....	2 50
" St. Paul's	25 00
" Memorial Church ...	10 00

Denconcess, Walpole Island

Thorndale	50
London. Mem. Ch., G.H.M.B.	1 00
St. James' Girls' Auxiliary.....	1 00
Memorial Church.....	1 00

Kanyengch

Burford.....	1 00
Thorndale	1 00
Owen Sound	2 00
Walkerton	50
London, St. James' Girls' Aux.	1 00
Ailsa Craig	1 00
Granton	1 00
Warwick.....	50

Lady miss, Japan

London, St. James'.....	5 00
Windsor, Juniors.....	2 00
Burford	1 00
Strathroy.....	2 00
Preston.....	2 00
London Mem. Ch., G.H.M.B.	2 00

HURON—Continued.

Owen Sound	1 00	Owen Sound	8 84
Walkerton	1 00	St. Thomas	45
London, St. James' Jrs.....	50	London, St. James' Juniors...	50
" Girls' Aux.	5 00	" Girls' Aux.	5 00
Ailsa Craig	1 00	Ailsa Craig	1 00
Granton	50	Granton	5 00
Warwick	50	Warwick	50
London Memorial Church ...	6 00	Woodstock, New St. Paul's...	5 00
Lady Miss., N. W.		London, Memorial Church ...	9 02
Windsor Juniors	2 00	Zemana	
Burford	1 00	London, S. James'	49 00
Strathroy	6 00	Chatham, Ghrist Church.....	1 00
Preston	3 00	Sarnia	20 00
Thorndale	2 00	London, St. James' Girls' Aux.	15 00
Owen Sound	2 00	Ailsa Craig	50
Southampton	50	Warwick	1 00
Ailsa Craig	1 00	London Memorial Church ...	20 00
Granton	1 00	Omokseue	
Warwick	1 00	London Memorial Church ...	10 00
Lady Miss., Onion Lake		Algoma	
Sarnia	1 00	London, St. George's Jrs.....	2 00
London Mem. Ch., G.H.M.B.	50	Port Dover	5 00
Walkerton	1 00	Aylmer	5 00
London, St. James' Girls' Aux.	25	Brantford, St. Jude's	5 00
Ailsa Craig	50	Sarnia	25 00
London, Christ Church	1 00	London, St. James' Jrs.....	5 00
Reighbart Tibet Fund		Woodstock, New St. Paul's...	18 00
London Mem. Ch., G.H.M.B.	14 00	London, Christ Church	5 00
Japan, Miss Young—		" Memorial Fund	
Chatham, Christ Church.....	1 00	St. Thomas	2 40
Brantford, St. Jude's	5 00	Stratford	20 00
Thorndale	1 00	St. Thomas	10 00
Sarnia	2 00	Education	
London Mem. Ch., G.H.M.B.	1 00	Ingersoll	1 00
Owen Sound	2 00	A friend, per Mrs. Boomer ...	30 00
London, St. James' Girls' Aux.	1 00	London, St. James' M.B.....	1 00
Southampton	50	London, St. George's Juniors	2 00
Ailsa Craig	50	Port Burwell, per Mrs. Boomer	5 00
Granton	1 00	Saintsbury	1 00
London Mem. Church	2 00	St. Thomas	2 00
Sidney Pritchard		Windsor, Mrs. Elliott	5 00
Chatham, Christ Church.....	1 00	Stratford	1 00
Windsor, Jrs., Mrs. Elliott ...	5 00	Forest per Mrs. Boomer	1 00
Waterloo, Juniors	3 00	Wardsville	1 00
Preston	1 64	Galt, per Mrs. Boomer	1 50
Stratford, Juniors	1 00	Aylmer	3 00
Sarnia	5 00	London, St. George's Jrs.....	1 00
London Mem. Ch., G.H.M.B.	3 00	Chatham, Christ Church	1 00
Galt S.S.	15 00	Ingersoll	2 50
Lady Miss., China		Per Mrs. Boomer	9 00
Windsor, Juniors	2 00	Burford	1 15
Burford	50	" Mrs. Brethour	1 00
Strathroy	10 00	Preston	1 00
Preston	2 00	Stratford	1 00
Thorndale	2 00	Thorndale	50
Sarnia	20 00	A friend, per Mrs. Boomer ...	1 00
London Mem. Ch., G.H.M.B.	5 00	Sarnia	5 00

HURON—Continued.

London Mem. Ch., G.H.M.B.	3 00
Walkerton	50
Ailsa Craig	50
Granton	50
Warwick	1 00
Woodstock, N.S.P.	5 00
London, Mem. Ch.	14 50

DISBURSEMENTS.

Stamps and P. O.	\$ 1 03
Arch. Tims, Lady Miss., North	
West, balance salary and board	41 25
Mrs. Reighbad, Tibet Fund	14 00
Mrs. Falls, Education	60 00
Miss Penny, S. P.	12 00

JESSIE SAGE, *Treas.*

ONTARIO.

RECEIPTS.

Domestic missions

Deseronto—	
C.C.M.G. Peigan Mission...	\$ 2 00
Juniors, Education Fund...	3 00

Foreign Missions

Deseronto Jrs, Japan Missions	1 00
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Indian famine fund

Kingston, St. George's	6 00
" St. James'	15 00
Portsmouth	11 00

Alice Roger's Memorial F.

Camden East, (additional) ...	50
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Diocesan missions

Deseronto Juniors	2 00
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Diocesan Assessment

Elgin	2 00
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\$42 50

EXPENDITURE.

Paid Sec. Treas. D. & F. M. S.	\$74 90
" Ont. Dio. Sec.	15 89
" Bishop of Saskatchewan and	
Calgary	75 00
Rev. J. Davis, Sapperton, B.C. ...	25 00
Postage	06

\$190 85

CHARLOTTE E. WORRELL, *Treas.*

NIAGARA—From December 14th, 1899, to January 11th, 1900.

RECEIPTS.

Dec. 14th, Offertory and Coll. at	
Cathedral	\$ 4 71

Lady Missionarie's fund

Hamilton, All Saints'	2 00
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Educational fund

Hamilton, All Saints'	2 00
" St. Mark's	1 00
Cayuga, St. John's	5 00

North West Missions

Niagara Falls, for Rupert's	
Land	3 50
Niagara Falls, for Rev. W. F.	
Webb	1 00
Mrs. McGill, for Sarcee Res. ..	1 00
Grimsby, St. Andrew's, for	
Sidney Pritchard	5 00

Tax on members' fees

Burlington, St. Luke's	65
Gayuga, St. John's	60

Life members' fees

Mrs. Francis, Cayuga	25 00
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Lepor Missions

Hamilton, St. Mark's	4 84
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Diocesan Missions

Hamilton, St. Mark's	1 20
Mrs. McGill, Oakville	1 00

Japan. Medical M. Fund—

Hamilton, St. Mark's	51
Grimsby, St. Andrew's	52

Self-dental Ed.

Mrs. McGill, Oakville	25
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Expense Account

Interest from Bank	9 86
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\$69 64

Voucher

St. Andrew's, Grimsby for Mis-	
sion work in Japan	5 00

\$74 64

EXPENDITURE.

Dec. 16th, Expense Account—	
F. G. Smith, printing 1,000	
Members' cards	\$ 4 00
Jan. 8th, Postage stamps	52
Travelling expenses of speak-	
ers to meeting, Dec. 14th...	2 00

\$6 25

A. WEBSTER, *Treas.*

OTTAWA.—From Oct. 15th, 1899, to Jan. 15th, 1900.

RECEIPTS.

General Fund

Pakenham	\$ 25
Carleton Place	2 00
Billing's Bridge.....	25
St. George's, Ottawa	2 00
Eganville.....	25
Lanark.....	25
Clayton.....	50
Richmond	50
Cathedral	2 00
Cornwall.....	2 00
Sale of intercessory prayers ..	20
St. Bartholomew's, Ottawa ...	50
Newington	50
Secretary of Literature.....	12 95
Grace Church, Ottawa	2 00
Hawkesbury	1 00
Antrim	25
Collections, Board Meetings.	6 01
By sale of stamps.....	3 00

Assessment Fee

Carleton Place	3 05
L'Original	40
Hawkesbury	05
Navan	45
Cathedral	5 00
Perth.....	5 00
Innisville.....	40
Antrim	65
Mrs. Wilson (Dio. Mem.)	25
Arnprior, Jrs.....	70
Carleton Place, Jrs.....	2 00
Beechburg	30

Lady, miss., N W.

Billing's Bridge	1 00
Eganville.....	25
Lanark	25
Clayton.....	1 00
Cathedral	20 00
St. George's, Ottawa	10 00
St. John's, Ottawa	25 00
Innisville.....	50
Cornwall	6 00
St. Bartholomew's	2 00
Newington.....	1 00
Hawkesbury	4 00
Archville.....	2 00
Antrim	50
St. Alban's, Ottawa	12 00

Lady miss., Japan

St. Alban's, Ottawa	1 00
Billing's Bridge.....	50
Eganville	25
Lanark	25

Clayton	1 00
Grace Church, Ottawa	4 00
Innisville	50
Archville.....	1 00
Cornwall.....	5 00
St. Bartholomew's.....	1 00
St. John's, Ottawa	10 00
Hawkesbury	2 00
Antrim	50
Carleton Place.....	8 00

St. Mary's Training Home

Billing's Bridge.....	50
Hawkesbury	5 00
Eganville.....	25
Lanark	50
Clayton	1 00
Cathedral	20 00
Perth.....	5 00
Innisville.....	50
Archville.....	1 00
Cornwall.....	6 00
Hawkesbury	2 00
Antrim	50

Life Membership fee

Mrs. Elliott, Carleton Place, from St. James' Congregation	25 00
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Fund for Font at Vernon

Carleton Place, Jrs.....	3 00
St. George's Ottawa, Jrs.....	2 00
Cornwall, Jrs.	3 00
St. John's, Ottawa, Jrs.....	2 00
Pembroke, Jrs	1 00

Educational Fd.

Perth, Jrs.....	10 00
Nucleus, towards educating a child in the Zenanas, Mrs. Fitzgerald	2 50
Navan.....	1 00
Miss Baker.....	05

EXPENDITURE.

Miss Garlick's salary for one quarter	\$37 50
All Hallows' School, one quarter's Board for Muriel Bell	25 00
Printing Reports (on account).....	27 50
D. & F. Mission Board for Domes- tic missions, unappropriated.....	25 00
Bishop of Calgary, Peigan Res....	3 85
Postage.....	8 47
James Hope	12 94
	\$140 26

MARY E. PERLEY, Treas.

Officers of the Central Board. (1886)

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<i>Vice-Presidents</i>	THE PRESIDENTS OF THE DIOCESAN BOARDS.
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<i>Recording Secretary</i>	MRS. DENNE, 220 Universitv St., Montreal.
<i>Treasurer</i>	MRS. M. BELL IRVINE, 555 St. John St., Quebec.
<i>Dorcas Secretary</i>	MISS HALSON, 890 Bathurst Street, Toronto.
<i>Secretary for Junior Branches</i>	MISS TILLEY, 261 Simcoe Street, Toronto.

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