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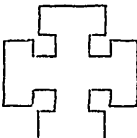
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"THE LOVE OF CHRIST CONSTRAINETH US."

Letter Leaflet

OF  THE
Woman's Auxiliary

TO THE

Board of Domestic and Foreign Missions

OF

THE CHURCH OF ENGLAND

IN CANADA

VOL. X. No. 9.

JULY, 1899.

Yearly Subscription
15 CENTS

MEMBERS' PRAYER.

O LORD JESUS CHRIST, who in the days of Thy flesh didst vouchsafe to accept the services of faithful women, we beseech Thee to grant Thy Blessing upon our endeavours to aid and encourage Missionaries. Put into our hearts the things that we should do and say to promote Thy glory, and further the object we have in hand. Grant that we may never be discouraged under difficulties, but go forward in faith and hope,—looking unto Thee. Have pity on those who know Thee not, on those who are far from the Church of their fathers in a strange land. Visit them with Thy Salvation. Hasten, we pray Thee, Thy Kingdom, that all may come to the knowledge of the truth. Hear and answer us O Lord, our strength and our Redeemer, who livest and reignest with the Father and the Ho'ly Ghost, ever one God, world without end. Amen.

TORONTO.

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Letter Leaflet of the Woman's Auxiliary

"The love of Christ constraineth us."—2 Cor. v. 14.

REMEMBER AT NOON TO PRAY FOR MISSIONS.

Subjects for Prayer and Reading: July—Mackenzie River, The Jews. August—Moosonee. Greenland.

PROVINCIAL.

Prov. Cor. Sec., from Rev. M. Scott, Vermillion.

"I am sorry to write that Mrs. Scott is very poorly indeed. She seems to be in constant acute pain, night and day, and is so weak now that she is unable to stand. For several months I have had to carry her up and down stairs every day, but lately I have made an elevator by which she can be moved either up or down more easily even when I am not at home. With the rough ways of travelling in this country, I dread the prospect of taking her out of it. We may leave here next summer, but I am uncertain. I dare say you know that the Warwicks have left here. My daughter is both school teacher and matron. We have 14 children, all getting on very nicely. I have not taken any long tramp yet this winter, but expect to start in a few weeks in a certain direction; but may go any day in other directions if opportunity offers. I have nothing fresh or remarkable to write about the work—nothing but the ups and downs of any ordinary pastoral work. I have to thank the Woman's Auxiliary generally, and the St. Matthew's Branch, Quebec, St. Martin's, Montreal, and the Church of Ascension, Toronto, in particular, for their kind and valuable bales which reached here all together, when at the close of the season we had quite given up all hope of getting anything. I assure you they were doubly welcome, being unexpected and our need for them so great. I hope we will again be remembered by the W.A. this year."

To Prov. Cor. Sec., from Mrs. Grisdale.

"You must have thought it strange that no correspondence has reached you about the W.A. which has been formed in this Diocese. We had to wait until the Synod gave the Executive Committee power

to deal with the matter. The Executive Committee met 3 months after the Synod. When the Officers were elected, Miss Boyce, of Qu'Appelle Station, was made Diocesan correspondent. Owing to poor health she has not yet been able to act. At present they are selling their furniture and are preparing to leave for Toronto, where they intend to reside for the future. I regret their departure very much. Miss Boyce would have been such a help in the W.A. I am, however, glad to say the Society is fairly started. There are five Branches and I hope to hear of several others within a week. The Annual meetings of many of the Women's Guilds are about Easter and some were anxious to complete the year before making any change. If I could visit the parishes, it would grow faster; but this would mean travelling 1000 miles there and back to the most distant ones. Some parishes hold back from joining because they cannot do anything beyond working for their own parishes. Indeed, this is the state of nearly all our parishes. At present most of them are struggling missions. I ask them to join and use the prayers if they cannot work or give. If they do this faithfully it must bear fruit. I am so thankful to those who so kindly helped us last year by sending clothing for the Gordon School, and the Indians at Touchwood. Notwithstanding the greatest economy in the management of the school, it takes about \$25 a year more for each pupil than what is covered by the Government grant. In the straitened state of the finances, some members of the Executive Committee were in favor of giving up the school rather than make a farther reduction in the stipends of the clergy. I sincerely hope that this will not be necessary, for we owe something to these poor Indians whose land is being peopled with so many nationalities. The game and fur-bearing animals which formerly supplied the red man with food and clothing, retreat before civilization, and many years must elapse before he can adapt himself to the changed circumstances. Mrs. Smythe, a sister of the Rev. W. Beck (who a good many years ago was connected with St. John's College, Winnipeg) teaches a day school for Indian children on Day Star's Reserve. A short time ago she wrote to say she would be willing to go to the tents and huts in the Reserve, and teach the women in the afternoon after her school was over. I wrote to Mr. E. H. Bassing to ask his opinion about it. He thinks it would be a very good thing

as Mrs. Smythe manages her school splendidly. She asked for \$50 remuneration, as she would have to keep a boy to do her chores. Do you think any or a few Branches would undertake this charge? It would be a direct way of teaching the women."

Letters from our Missionaries.—Domestic.

QUEBEC *From Peter Many Wounds, Sarcee Boarding School, to Mrs. Doak, April 27th, 1899.*

"I am going to write a short letter to you. I had my hair cut on 17th of April. I am going to send my photo to you. One of my friend have been baptized on last Sunday, his name is David Wolf Carrier. I am trying to be a good boy and obey my teacher, too, and learn about my Great Father in heaven. Some of these weeks I am going to be baptized. Now I must close my letter, I have nothing more to say to you."

From D. D. Macdonald, Thunderchild's Reserve, to Mrs. J. King, South Quebec, April 15th, 1899.

DEAR MADAM—"I am this day in receipt of the grand present you and Mr. King sent me. May God bless you both for your kindness to me, it is the best suit of clothes I owned since my taking orders. My wife also wishes me to tell you how pleased she is for your goodness to us; I also have to thank you for the papers and stockings. I was just wondering what kind of clothes they would be; I never thought you would go to such expense. My own parishioners, white or Indian, have never done so much for us. I will be very glad to get the papers as you can send them. I am just starting for Edmonton to get lumber for a new mission house. I thank God that the work is going on so encouragingly; the Indians are slow to learn, but when they once learn they value the doctrine of Christ. Kind remembrances to you and Mr. King and family from myself and wife."

MONTREAL. In writing from Emmanuel College, Prince Albert, Sask., to Lakefield Branch, Archdeacon Mackay, says: "There has been no resident teacher at Montreal Lake during the winter, but now arrangements have been made for the appointment of one of our pupils who will leave shortly to re-open the school and take charge of the work generally. The man we are sending is the son of the Rev. J. R. Settee, one of our native missionaries. Montreal Lake is

about 90 miles north of Prince Albert. The Indians there are all Christians and it is pleasant to work among them as they value Christian instruction and privileges. There is a school, chapel and small cottage for the teacher. The lake is about 50 miles long and 12 wide; the country all round heavily timbered except where fires have destroyed the forest. A very interesting reminiscence of the work there has just occurred to me. In the winter of '75, '76, I was stationed at Stanley Mission on the Churchill River, about 300 miles north of Prince Albert. My work led me to the Saskatchewan, and when I started to return I left Prince Albert alone, with a team of 4 dogs. Near Montreal Lake I secured the services of a youth of 16, son of a heathen who was reported one of the most powerful men of the district. It was in the depth of winter, snow fell heavily; nearly every night as we lay in our camp under the canopy of heaven we were covered with snow and the discomfort could only be realized by experience. It was a very hard and uncomfortable journey, but every night before we lay down I read a portion of God's Word in Cree and knelt in prayer. After we reached the station the lad returned, and I thought no more of the 'bread cast upon the waters.' Next winter I travelled over the same road again; as we neared the end of the lake we saw the blue smoke of a wig-wam among the tall pines. I entered and found the father and mother of the lad who had accompanied me the year before. The woman burst into tears. Presently the man spoke: 'I have waited here for you. My son is no longer with us, he sleeps over there (pointing across the lake), but before he died he left a message for you.' 'Tell the Missionary I thank him for the good words out of God's Book that I heard from him last winter; I believe them; I am not afraid to die, and I want you, my father and my mother, to follow me.' And the old man added, 'I am going to do as my son wished; I want to be a Christian, and I have given up my former practices.' He became a sincere Christian and died several years after, believing and trusting in Jesus. Thanking you most sincerely, and praying you may experience the blessing of being workers together with Him."

HURON. *To Goderich, Archdeacon Mackay, Emmanuel College, writes.*

"Nancy and Edwin are, I am thankful to say, quite well; their things were very nice indeed in every way and they were two very

delighted children. In the autumn and early winter we were exceptionally free from sickness, but lately we have had a good deal, you can easily understand how much additional work and anxiety this entails. With regard to your bale, we were very glad to get the quilts and the various articles of clothing. Everything is useful and no small help. Last, but not least, the socks and muffler for myself. Kindly convey my thanks to the lady who knitted them, I have a pair on now, and they are very comfortable this cold night. It is 2.30 a.m., I am sitting up with a sick boy. It is difficult to say what pleased Nancy and Edwin most. The doll was of course a delight to Nancy, but she was immensely proud of her pinafores. Edwin was delighted with his nice flannelette shirts and the marbles, all boys are fond of marbles, and ours are no exception. We use only English at daily prayers and Sunday services, except when we have Indian visitors at church. These visitors, they come to see their children, are a considerable tax on our resources, as they expect food and accommodation for themselves and their ponies; however, it affords opportunities of doing good. The raisins you sent did not enter into the composition of a plum-pudding, they were all dispensed among the small boys, mostly as rewards for good conduct, clean hands, etc. We have 13 small boys, a most entertaining and interesting lot. Here is a specimen of their early efforts in English, an Indian had arrived and drawing some water for his ox, a small boy came to report to me 'Joseph's father had come.' 'Ah!' I said, 'where is he?' 'He's down in the well.' 'What is he doing there?' 'He's drinking his cow.' The little girls are dear little things; one's heart goes out to these poor little girls, especially when one realizes the ignorance and squalor from which they have been taken. Can any one find work better worth doing?'

To London (St. Paul's Girls' Auxiliary) Mrs. Troop, Dyncvor Hospital writes.

'Your most acceptable and most generous bale arrived yesterday, and we had quite an exciting time opening it, with another that came at the same time, but with no notice or letter, so we do not know whom we are to thank for it, it was also a very nice one. We think your young people very clever and very kind to make so many beautiful garments so neatly, all just what we wanted. Two dear little

girls here now have dresses on of yours in honor of the Queen's birthday. The candies and oranges will charm them all, as none are ill enough to be in bed."

To Galt, Mr. McWilliams, Gordon Schools, writes.

"I thank your Seniors and Juniors for the beautiful bale; it has given us much pleasure and is very valuable and useful to us. Thank you for the articles sent to us. I am the happy possessor of a good wife and a family of four, one boy and three girls. Our work is hard, but when we find good results from it we do not mind the task."

ONTARIO. *To Mrs. Young, Secretary, Trinity, Brockville W. A., from Mrs. Hardyman, Bull Horn School, Blood Reserve, Mactcod.*

"I was so glad to get your letter and to hear that you had a bale ready for our camp. It was only this morning little Sam Sitting Bull one of our youngest scholars of 4 years old asked for a pair of pants, and I had to refuse as I had none. The things I have been mostly asked for of late are boys' shirts, socks, mitts, and dresses for small girls, from 4 to 9 years. I have only been here 9 months, my husband is Lay Missionary and School teacher, and we are often called on to help the Indians. Since we have been here we have only received one bale; the former teachers have received lots of bales; and as the school was closed some months, we arrived too late to appeal for bales. When I have to refuse them clothes they say, 'Oh, Mr. Hinchliffe and Mr. Mills were good, they gave our children clothes.' You see it makes it hard. I shall be so glad to hear that your bale has arrived. I would be glad of a few quilts, and for a pattern for small boys' pants."

NIAGARA. *Letter from the Rev. Geo. Bruce, Fairford, Manitoba, to St. Mark's, Niagara, W. A.*

"My first thought is to know how to acknowledge gratitude to you and your kind co-workers for your unbounded liberality, sympathy and interest, which is ever new and which never grows cold. It becomes us to exclaim, 'Break forth into joy, sing together ye waste places of Jerusalem, for the Lord has comforted his people,' etc. I may mention that last week I had a journey of 60 miles (the round trip). Perhaps it may not be out of place to give an idea of the necessary preparations for such a trip. I have invariably used dogs, previously, but this time I hired a horse and toboggan, driven by a

man named Mosquito. It is much lighter and easier when travelling over a trackless country. My outfit consisted of a rabbit and buffalo robe, a small bag containing my books, the provision sack, a kettle and axe, a sack of hay and a peck of grain for the horse. Starting before day-break, we continue our march till we come to some place where wood can be obtained to build a fire, which is done by removing the snow from the ground and starting a fire; then the kettle is filled with ice or snow for the necessary cup of tea which is indispensable to a traveller who is hungry and thirsty; meanwhile the bannocks and beef have to be thawed and the faithful horse has to be fed. After an hour or so of rest, away we go floundering through the snow in a trackless country till after sundown, and right glad are we when we see sparks flying up from a chimney. The next day was quite a blizzard, nevertheless, almost every family, though mostly heathen, were present at morning service. Addressing them from the words, 'How long have I been with you, and hast thou not known Me, Philip?' Then there was a baptism, and after service was over, the head man arose and said, 'Minister, we are glad to see you, to hear you tell us so much about the mind of God. When I see your white hairs to have been spared so long, I think God must be with you and working with you and we believe what you say, and the day I hope is not far distant when these children will be praying.' There is a school here at Clean River, which is 30 miles to the west of Fairford. * * I have given my youth and I am now far advanced in life, and the more I contemplate the future prospects of the Indians the outlook appears darker. Once the land abounded with game, the lakes with fish; whereas, now, everything is becoming a thing of the past, similar to the once numerous buffalo of the prairies. Now the Indian bank is insolvent, and their land in their reservations worthless and unfit for agricultural purposes, and then, no employment, no traffic, only the trapping of animals, which is at best a slavish business, and instead of bettering the Indians, they are becoming more destitute, of even the necessaries of life. It will not then be surprising to learn with what joy and delight they welcome your kind ladies' warm articles."

Rev. F. H. Pritchard, Lac Suel, to Queenston Branch.

"The 3 bales have arrived and a large portion of their contents

have been distributed to most grateful recipients. I went to Dinorwic for the bales myself, taking an Indian, of course with me, to open the trail. The 3 bales just made a good load for our team of 4 dogs and I was glad it was not necessary to open and re-pack the bales when loading the sleigh. We had a very miserable trip which lasted 7 days. The cold was intense. I learned after I got home that it registered 56 degrees below zero at Dinorwic one of the nights we were out. The poor dogs found their load very heavy, especially on the rough and hilly portages; sleighs draw much more heavily in very cold weather than they do in warm. My partner had his foot rather badly frost bitten, but I fortunately escaped probably because I was clad more warmly. To give you an idea of how intensely cold it was, whenever we had to cross a wide stretch of lake where the wind would have full sweep we would always take our blankets off the sleigh and wrap them around us, and even then it was very difficult to keep from freezing. I have had several applications for clothing since I got back and none have been sent away empty. I had a letter from a catechist not far from here, asking for help for some poor children at his station. In the course of his letter he says, 'Whilst visiting James Chief (James has been an invalid all winter through a fall when skating; he has suffered very much and is far from well yet); I was struck by the absolute lack of clothes of the 3 orphan children; the weather being so intensely cold I think it would be a charity to clothe them if possible at once.' Well they were clothed the next day and your bale helped to do this. I am indeed deeply grateful for all your kind help. Let me thank you especially for your kind remembrance of me in your many gifts. You will all be sorry to hear that there is a great deal of sickness in our midst—an epidemic of la grippe. I do not think there is a house in Lac Seul where there is not at least one of the inmates sick; in many of the houses all the inmates are prostrated. I was visiting a small one roomed house to-day, where I found 9 out of the 10 inmates very ill. The eldest child is about 14 or 15 years, the youngest 2 or 3 weeks old. The parents are among the sick ones. A little girl of 8 is the only one spared there to look after the rest. This brave little girl nurses the baby, brings in wood and water, cooks and attends generally to all the others. It was indeed a touching sight, more especially as they have very little to eat—fish is poor diet for invalids."

From Rev. Charles Piercy, Sturgeon Falls, to Dorcas Sec.

Acknowledging parcel received says: "The articles were soon in the hands of those for whom I made special appeal. The poor family who lost its all by fire was most grateful. I was much pleased to be able to help them by giving useful things sent. I do not know of course what experience any have had of a house on fire, but it seems impossible for the victims themselves in this case to find out needs except one or more at a time. However, they are making shift as best they can, and the husband and father is anxious to get any little little job he can to earn his livelihood. To help such is a pleasure in which all who contributed to the parcel have a part. With the expression of my own sense of gratitude to the ladies of the W.A."

From Rev. P. Stocken, Sarcee Reserve, to Dio. Treas., Feb., 1899.

"Your letter with cheque for \$110 enclosed was received by me on the 5th inst. Allow me to thank you and your kind Juniors most sincerely for their labor of love in collecting the \$35 for the purchase of another cow for our children. It has come at a time when it could not have been more appreciated, as we have two pupils whom the doctor has ordered to drink as much milk as possible. One boy has just returned from the hospital where he has been for 10 days suffering from bad congestion of the lungs, and it has left him very weak. Another pupil, a girl of 15, who is thought to be in consumption, and who the doctor thinks will go off in the spring. Who knows but that this labor of love on the part of the Juniors may be the means of saving or extending the lives of one or both of these children, as we have had no milk to give them but what a settler occasionally gives us. We have only 14 children in the Home, as all boys over 14 are supposed to be drafted into the Industrial School. But the pupils we have got are all really good children. They are all doing very well in their school work. One sharp boy is in standard 5; 6 are in standard 4; 4 in standard 3, and 3 in standard 1. The standards for the Indian Schools are not quite the same as for public schools. The boy in standard 5 is very anxious to study for entrance into the High School, as he says he wants to be a white man. The girls superintended by their matron, do all the cooking and do it well; besides this they do the housework in their department, besides helping in the mending, sewing and washing. They are also very

good at knitting mitts and stockings. The boys see to getting in the firewood, also to the stables, housework in their department, and in the summer to the garden. This latter is about $\frac{3}{4}$ of an acre in extent and keeps us all busy. We generally have a good success with it. I must also thank you for the \$75 towards salaries of Lady Missionaries, and assure you of our deep gratitude for your continued support."

FOREIGN.

TORONTO. The Bishop of South Tokiyo, Bishop Awdry, writes of our Medical Missionary, Miss Jenny Smith, that she is in good health, and that the nursing and dispensary work has never been more satisfactory than at present; nor more full of promise for that spiritual good for the sake of which the Woman's Auxiliary are supporting it. The Bishop also says that Miss Smith is an excellent Missionary as well as excellent nurse, and Superintendent of the nursing, which under her care is steadily extending. Bishop Awdry thinks that it would be of immense benefit to Matsumoto if a branch of the nursing work could be established; they have had the temporary help of one nurse, by whose skill, under God, Mr. Nomoto, the Catechist, is they hope, out of danger from a severe attack of typhoid fever. A trained nurse was also sent to the town of Tiyama, 15 miles from Nagano, to teach a class of nurses for their new town hospital; the help was given free, but together with warm thanks to Miss Smith and the Japanese nurse, the town sent So yen (\$40) as an acknowledgement; this money helped to furnish some surgical instruments for the Nagano hospital. This is as it should be, and greatly commends the Christian teaching to the sympathy and affection of the people, a matter of the greatest importance at any time, but especially now when the growth of Christianity is frightening the Buddhist priests and leading to a combination against the Christians and an endeavor to get up a popular cry against them. Again the Bishop speaks of Miss Smith's zeal in the evangelistic work, and that she can speak the Japanese language so fluently. Miss Smith has won the hearts of many leading women of the city, and in this access to the homes of the women, the Nagano Mission is in advance, as far as Bishop Awdry can see, of most missions in Japan; and this entrance to the homes of the women which the Wallers and Miss Smith have succeeded in gaining is a work of much time and exceedingly difficult

to do, even with the help of time. Mr. and Mrs. Kennedy have been enjoying a visit from the Bishop, who also writes of them as being such excellent missionaries, so brave and cheerful under many trying circumstances. Mrs. Kennedy is deeply interested in the Japanese women, and her good and helpful mother by taking charge of the house and children, sets both free to do more steadfast work. The many Trinity friends of Mr. Kennedy will rejoice over the Bishop's warm commendation, and try most earnestly to rapidly secure the erection of the Matsumoto church.

FAMINE IN AFRICA.

Recent despatches from Central East Africa speak of the terrible distress prevailing there from famine. No relief can be expected until the rains come later in the year, and the great suffering can be relieved only by present contributions. In response to letters in the various newspapers, inserted by the Woman's Auxiliary, about \$80 has been sent in for the Universities Mission Famine Fund, but the distress is far from being over yet; numbers are dying, and large sums are needed daily to save all they can from starving. Further contributions sent to Mrs. (Alice) Grindlay, 561 Jarvis Street, Toronto, will be gratefully received for this purpose.

HURON. To the Dio. Cor. Sec., Miss Kirkby writes: "My colleague, Miss Stevens, has charge of the station class for heathen women who come for three months to learn more about the 'Jesus doctrine.' There were between 30 and 40 applicants, but only 20 could be accommodated. They are such dear women, so anxious to learn; poor things, they have never been accustomed to remember anything and when, on the second day of school, Miss Stevens questioned them on the first day's lesson, they remembered nothing; this made them very ashamed and sad. Miss Stevens told them that if they prayed, God's Holy Spirit would help them not to forget. The next day all was so different, each had prayed and tried hard to learn what had been taught them, but some of them looked very tired, and the matron told how they had got up at 2 a.m., lit their tiny lamps, and studied till 7 o'clock breakfast, and that they had begged her to tell them again the parable they had been taught. Of course Miss Stevens said they must not do that or they would be ill. Is it not encouraging to teach such eager scholars? Those who wish it and

prove themselves suitable will move into the Bible Woman's school for two years' training. Will you, our fellow-workers in Huron, pray that these women may be kept by the Holy Ghost, and be burning, shining lights for the Lord Jesus. Do you know of a lady doctor who would like to work for the Lord in China? One is greatly needed and *at once*, for the new hospital in the city. If a doctor is not forthcoming, one who understands dispensing would be invaluable to begin the work. We do need so many more to help in this great work which is growing so rapidly. There is not room to house all the women and girls who wish to come to school; more and larger buildings are required, and many, many more missionaries to teach them. Are there not any of my Canadian sisters willing to come quickly, for two years must pass before we are capable to undertake responsible work. Remember Mrs. A. Hok's prayer to the English women: 'Raise up *hot* hearts and come quickly and help us.' I think why many people are kept back is that they will not let the Lord decide for them whether they should go or stay. For the encouragement of my sisters I will tell them that within three weeks of my saying, 'Lord, what wouldst Thou have me to do, go or stay,' all former difficulties were cleared away. He not only did that, but granted the literal fulfilment of that other verse, 'Before they call I will answer, and while they are yet speaking I will hear.' One thing more, if there are any who could provide Christmas gifts for our ever increasing school, Miss Stevens and I would be most grateful. Dolls and toys for children, baby's little woolen socks and shoes, long woolen cuffs (6 or 8 inches) for girls and women, in bright colors (not yellow, that is the Emperor's color), white cotton stockings for women and girls, material for native jackets, either cotton or wool, is much appreciated by even the little ones; face cloths or small towels, and woolen mufflers, knives for boys, etc. Miss Stevens has a class on Sunday mornings for boys, there are over 20 from 10 to 16 years of age, and it is such a struggle to get enough presents for the Christians in the villages close by, and they would feel very sad if there was nothing for them. We have the tree on Christmas Eve or a little later. Will you pray that Miss Leslie may be strengthened for the additional work that will devolve on her in September, when her colleague, Miss Lee, whose health is shattered, must take the fur-

lough due two years ago, but which she could not take as there was no one to take her place."

The following extract from Miss Leslie's letter was crowded out of the June LEAFLET: "Yes, indeed, I remember London, Petrolia and all the other places where we were so much encouraged by the interest and affection shown us. Port Dover was the last place on my list, and I can never forget the happy time there, and the farewell given me by many in that place. Their President has kindly written to me. It is such a refreshment to receive letters out here, though we often have not time to answer them. Are there any friends so unselfish as to be willing to write without being sure of answers? I have a little book with the names of all the places where friends welcomed me, and the dates, so as to be sure to remember on the anniversary of those dates, each place in prayer. The meeting in London was on December 14th, that of Port Dover on December 20th, so that during that week every year, you will know I am thinking of and praying for the friends at each place—Strathroy, Watford, Sarnia, Stratford and Woodstock, as well as the above mentioned places."

Diocesan Branch Notes and News.

[QUEBEC]. DIOCESAN MOTTO:—"Ye have done it unto Me."

OFFICIAL—The Annual Meeting of the Quebec Diocesan Branch of the Woman's Auxiliary was held on Wednesday, 17th May. There was a celebration of the Holy Communion in the Cathedral at 9.30 a.m. The service was conducted by the Lord Bishop, assisted by the Rev. E. G. May and the Rev. E. A. Dunn. The attendance was smaller than it usually has been, only about 30 members being present, a fact which was commented upon by the Lord Bishop in his powerful address. The morning session took place in the Church Hall immediately after service. It was opened with prayer. Branch reports and the minutes of the meetings held during the past year were read. At one o'clock, luncheon was served in the Guild room. The afternoon session was called for 2 p.m., and after the Missionary Litany had been said, the President read her address. The Secretaries' and Treasurer's reports showed that \$2,178.68 had been raised by the Diocesan Branch during the past year, and that 28 bales and 7 parcels had been sent to Algoma and the North West. These con-

tained new and second-hand garments, quilts, sheets, blankets, groceries, medicines, silver Altar Vessels, three altar cloths, four surplices, and one clerical suit. The cost of materials, freight, etc., was \$752.57 and \$43.72 was returned by the Government as the rebate on freight. Several letters were read, among which were one of greeting to the Quebec Branch from Miss Haison, Prov. Dor. Sec., one from Prov. Cor. Sec., and an appeal for help towards procuring a second-hand organ, from the Rev. Mr. Hines. Offerings were taken up. As the Treasurer reported a deficit in the Diocesan pledges for this year of \$26.82—\$10.53 for the Education Fund and \$16.29 towards the salary of the Lady Missionary to Japan, it was resolved that a further collection should be made to meet this deficiency, and \$22.92 was raised by this means. The Cor. Sec. was directed to write to Archdeacon Scriven regarding the education of Adelaide Willmar, and in the event of her requiring another year's tuition, the next monthly meeting is authorized to vote the usual grant, with the understanding that it is to be for this year only. \$130 was voted towards the salary of the Lady Missionary in Japan, and \$17 to that of Miss Phillips of Onion Lake, Diocese of Saskatchewan. The rebate money, about \$44, was voted to the Board of D. and F. Missions for Domestic Missions. The officers elected by ballot were as follows: Cor. Sec., Mrs. P. P. Hall; Rec. Sec., Miss Edith Carter; Dor. Sec., Miss Bennett; Lit. Sec., Miss McCord; Sec. Junior Branches, Mrs. Wm Hunt; Treas., Mrs. C. Sharples; LEAFLET Editor and Treasurer, Mrs. Von Iffland; Auditor, A. Hunt, Esq. Votes of thanks were passed to the Lord Bishop for his earnest and practical address at the special service; to E. A. Bishop, Esq., Organist of the Cathedral, for his kindness in conducting the musical portion of the service, and to A. F. Hunt, Esq., for his kind services as Auditor. The meeting closed by the singing of the doxology.

[TORONTO]. DIOCESAN MOTTO:—“*Whatsoever thy hand findeth to do, do it with thy might.*”

THE JEWS.

The agencies which we in Canada are most familiar with as regards evangelistic work among God's chosen people, are the “Parochial Mission to the Jews,” and the “London Society for promoting Christianity among the Jews.” Of the first the Church Year

Book says. "This fund continues to do excellent work among our Home Jews," and of the work in Jerusalem and other parts we are told, "the clergy are 54 in number, all holding the Bishop's license; 32 of these are in Palestine and Syria, 19 in Egypt, 2 in Cyprus, 1 in Asia Minor. There are six Missionary Clergy of the London Jews Society, and 24 of the C.M.S., and 5 are Chaplains to the forces. There are 4 consecrated churches and 3 licensed chapels in Egypt; 5 churches only in Palestine, of which Christ Church alone of the London Jews Society is consecrated; 3 chapels at Jerusalem and Haifa and Beyrout, also 3 L.J.S. chapels in Palestine and Syria are licensed. Education is being pushed on, and Medical Missions are at work. At least £5,000 is urgently required to strengthen this missionary work." Of the London Society the Church Year Book tells us that it was founded in 1809, and that the patrons are the Archbishops and Bishops. They have 42 Mission stations. When the Society was formed, there were not 50 Christian Israelites known in the United Kingdom; now there are more than 3,000 and more than 100 ordained clergymen who are Jews. There are more than 5,000 Christian Jews in Germany; there is a service in Hebrew with German sermon held in London, England, each week, and a daily Hebrew service of the church in Jerusalem; and there are many Parochial agents working under the clergy in London. The Rev. A. F. Burt, agent for Canada, is now visiting throughout the Dioceses, and it is hoped all women of the Auxiliary will do their best to secure a good attendance at his meetings, making a point of being present themselves. Both at home and abroad let us remember the promise, "They shall prosper that love Thee."

The Monthly Meeting of the Diocesan Board was held in St. James' Cathedral School House. Considering the season there was a very full attendance. The Extra-cent-a-day money was voted to the mission church at Englewood, Qu'Appelle Diocese. Mrs. Milne, formerly of Fergus, has been giving her dining room, on Sundays, and asking all young men who could come to attend a service held there; and the result is the erection of a little church. The Bishop of Qu'Appelle warmly endorsed the appeal. The Bible Reading upon the final clause of the Member's Prayer, was given by Mrs. Davidson, Convener of Literature, and was most instructive and helpful. The

Rev. Mr. Warwick, of Athabasca, was at the meeting for part of the time; our session was, unfortunately, too hurried to permit of his addressing the members present. The women of the Auxiliary were urged to remember their responsibilities during the summer vacation, and carry the thoughts of our many missionary interests wherever they may be; especially to wear the badge and to distribute Missionary Literature, (Extra LEAFLETS for this purpose may be had on application to the Editor, Mrs. Williamson, 83 Wellesley Street, Toronto). Our absent members were especially remembered in prayer, for many are travelling and many are in sore trouble from sickness and death. Our recently appointed helper to the South Camp at the Blackfoot Reserve, Miss Collins, left at 1.30 p.m. on June 8th, accompanied by Miss Shepherd, appointed as matron to the Industrial Home, Battleford. Miss Collins will take three months training at the Blackfoot Hospital, under Dr. Turner, before entering upon her duties among the boys of the South Camp. After leaving the boat at Fort William there is a delay of more than 24 hours, in order to take the Tourist car, and the W.A. of Fort William very kindly met, and looked after the W.A. travellers. Surely the bond of union between those who are workers together for Christ's sake is a very real and precious gift from our Lord. We, perhaps, do not sufficiently comprehend the full meaning of that wonderful verse: "Then they that feared the Lord spake often one to another, and the Lord hearkened and heard them, and a book of remembrance was opened before Him." If we are in earnest about this missionary work for our Saviour, we must speak about it one to another.

The Parochial Missionary Collection Committee is now formed of one member from each city Branch; so far, 16 Branches are represented. Forms are printed for the better knowledge of the returns in each parish, and regular quarterly meetings are to be held, when each member will report for the parish which she represents. The Hospital Committee will be glad—through their Convener, Mrs. Davis, 224 Crawford Street—to be told of any W.A. member who would like to be visited. The W.A. report for 1899 is now ready; it has been felt that many members are interested in seeing the report, beyond those officers of Branches to whom a number are always sent; a limited supply is, therefore, on hand; price 15 cents

each, or 17 cents by mail. Orders for these may be sent to Mrs. A. E. Williamson, 83 Wellesley Street, Toronto:

We earnestly congratulate our sisters of the Ontario and Ottawa Auxiliaries, upon their recently held Annual Meetings. Mrs. Tilton is now President of the Ottawa W.A., and Mrs. Buxton Smith, President of Ontario Auxiliary. As Editor of Ontario's share of the LEAFLET, we part with much regret from Mrs. Smith, but feel sure that as President much benefit will accrue to the Diocese from Mrs. Smith's election. We should, in our Diocesan Auxiliary work, feel the deepest sympathy one with another, and wish that a Diocesan Delegate could always be sent to each Annual Meeting of a Diocesan Branch.

Booklets for summer distribution may be obtained from Miss Rogers, 84 Brunswick Avenue, and Monthly LETTER LEAFLETS from Mrs. Williamson, 83 Wellesley Street, Toronto.

It is with most sincere pleasure we report the formation of both Senior and Girls' Auxiliaries at Markham. May true missionary zeal, and the power of the Holy Spirit, cause these new Branches to become a power for good. Each woman and girl becoming a member of the Auxiliary should feel that upon her individual zeal and enthusiasm, under God, depend the welfare of the Branch to which she belongs. Those of our members who can take a holiday during the summer, are asked to remember the W.A. Hospitality Fund. We often have missionaries passing through Toronto, and know that our members would like to assist in their entertainment, and thankofferings for a pleasant holiday should never be forgotten. Many of our Auxiliary are rejoicing over the progress of their boys and girls at school, prizes are admired, and commendation justly bestowed upon the children who have done their best. Let thoughts arise of those parents working in our backwood missions and in the distant parts of Algoma—in isolated places up the North West and British Columbia—who, out of their small means, cannot afford to send their boys and girls to school. A bursary at Bishop Ridley and Port Hope School costs \$120 a year for sons of missionaries, covering board and education. Contributions towards our Education Fund are most earnestly asked, and the special gifts from thankful parents for the advantages they are enabled to give their own children, may be sent

to the Diocesan President, 83 Wellesley Street, Toronto. Mrs. Chowne, widow of the late deeply lamented Rural Dean Chowne, of Algoma, has three young sons; our Education Fund has given partial aid towards a bursary for one son. Mrs. Chowne cannot now make up the balance, and the boy has done so well at school. How could Julia Scott, whose letter was in the JUNE LEAFLET, have been enabled to thus help in the mission field, but for the help of our sister Auxiliaries in her education? We have many proofs of the great blessing of our Education Fund.

The attention of parents and other readers of the LEAFLET is drawn to the advertisements on our cover. Durham Ladies' College is well known in our eastern townships, and we are glad for it to become better known throughout Canada. Our advertisers have the first claim upon the consideration of the Auxiliary. The recently appointed Secretary to the London Society for promoting Christianity among the Jews, the Rev. Mr. Burt, is now travelling about in the interest of this Society, whose advertisement appears on the outer page of the cover; we bespeak for Mr. Burt the attention of the Auxiliary members; as we think of and pray for the Jew, we may feel that the promise is being fulfilled for us: "They shall prosper that love Thee."

The W.A. Branch at Lindsay has been called upon to mourn the loss of its President, Mrs. Walters. For some time past Mrs. Walters has been a great sufferer, bearing all laid upon her with exemplary patience and fortitude. At our Annual Meeting special prayer was daily made that if God willed she should recover, but He knew best. In her Branch and all Church work her loss is most deeply felt, and our loving sympathy is with our Lindsay sisters in this their sorrow. So many Branches are in grief over the loss of active and earnest members. Mrs. Jones, the Treasurer for 8 years of St. Margaret's Branch, Toronto, is to them a loss from which they can as yet hardly recover. Mrs. Blizzard, of St. Philip's, is yet another dear friend we mourn and miss. May the lesson sink deeply into our hearts, "The night cometh when no man can work," and to each one of our faithful workers the words apply, "Thou shalt be blessed, for they cannot recompense thee; for thou shalt be recompensed at the resurrection of the just."

[MONTREAL] DIOCESAN MOTTO—"Go work to-day in my vineyard."

On June 1st the first Quarterly Meeting was held in the new Parish Room of all Saints, with Mrs. Holden in the Chair, and almost all the officers present, the entire representation being 81 members. As this is quite a new feature in the Montreal W.A. it will be interesting to give a short resumé of the proceedings. The meeting was opened with prayer and hymn, after which Miss Mudge gave one of her helpful Bible Readings, upon "Temperance" in its broadest sense. This was followed by a hymn and a cordial address of welcome from Mrs. Evans, on behalf of All Saints', in which she expressed the most kindly wishes for the future success and usefulness of the W.A. In reply Mrs. Holden drew attention to the fitness of this meeting being held in the Parish of All Saints', Mrs. Evans having been a devoted and active member from the first. Several resolutions of thanks were then passed, and some hymn cards issued by the Prov. Board exhibited. The President, Mrs. Holden, then gave a few interesting facts regarding the organization, etc., of the W.A. This Society was formed in Ottawa, 13 years ago, by a few ladies, with the consent of the Bishop, as an Auxiliary to the Board of Domestic and Foreign Missions. During the first year, with a small membership, some \$600 was collected, which has since increased by many thousands. Innumerable Branches, Senior and Junior, have since sprung up in every Diocese, and to-day the W.A. numbers some 15,000 women and children. One of the special duties of this Body is earnest and definite prayer for Missionaries. Mrs. Holden asked that during the coming holidays all would prove themselves faithful witnesses for the cause of Christ, and that the word *opportunity*, with all that is meant thereby, be engraved upon each heart and conscience. Mrs. Mills moved the following resolution upon the death of Mrs. Norton, seconded by Mrs. Holden;

The President, Officers and Members of the Montreal Diocesan W.A. desire to place on record their deep sense of the loss sustained by the Auxiliary, in the death of Mrs. Norton, who had been identified with the Society for so many years, and whose earnest efforts in connection with the Cathedral Branch, did so much to create an enthusiasm amongst its members and an interest in the cause of Missions. Her amiability, Christian thoughtfulness, and kindly interest in every good work, endeared her to all with whom she came

into contact ; and her gentleness, patience and faith, during her long and trying illness, were eloquent evidences of her perfect trust in the Saviour whom she loved. The Woman's Auxiliary desires to express its deepest sympathy with Canon Norton, his son, and daughter, in their great bereavement ; and to assure them of loving remembrance in prayer that the God of all consolation may comfort and sustain them, as He only can, and give them the " Oil of joy for mourning, and the garment of praise for the spirit of heaviness."

After a most excellent paper by Mrs. MacLeod Moore, upon the Chinese in America, Missionary facts were called for, as all had been requested to come prepared ; this call was not responded to quite so heartily as was hoped, we trust however, another time, that this plan may elicit much valuable Missionary information. One statement was set forth both true and startling, that of the myriads now on earth, eight hundred million souls have never heard the name of Christ. Miss McCord then read a valuable paper on Japan. Mrs. Torrance made a good suggestion that special prayer for Missions be made by all W.A. members at the Holy Communion on the 1st Sunday in the month. Mrs. Holden spoke of the recent Centenary Meeting held in England, as a result of which 137 persons have offered themselves as Missionaries. Mrs. Seymour, of All Saints', then proposed a " Sacrifice " offering to be collected by self-denial in small things through the summer, to be presented in the autumn. After a few words by Canon Evans and the usual votes of thanks, the meeting was closed with the Benediction.

Owing to the absence from town of Miss Gomery, Treasurer of the LEAFLET, and of Mrs. Mills, Dio. Cor. Sec., all subscriptions, etc., for the former will be kindly received by Mrs. Holden, 4166, Sherbrooke St., and communications for the latter by Miss A. McCord, 6 Fort Street, Montreal, until further notice.

We welcome three more Life Members in the persons of Mrs. Mullholland, Miss Wilgress and Mrs. George A. Kohl. The former has designated her fees to Bishop Young, of Athabasca, while the latter has given hers towards the purchase of two (2) bells for Ruper's Land. At the suggestion of two ladies, members of St. Stephen's and St. Paul's Branches of the W.A., Lachine, on Thursday afternoon, April 6th, 1899, a Life Membership to the W.A. was

presented to Miss Wilgress, who had been one of those most interested in forming the first Branch organized in Lachine. At Miss Wilgress's request the twenty-five dollars, cost of Life Membership, is to be applied to the "Bishop Sullivan Memorial Fund of Algoma."

The Dorcas Secretary acknowledges with many thanks a kind donation of 12 new Prayer Books, 2 large Bibles and 10 Hymn Books, from a member of St. Martin's W.A.. The Diocesan President makes a loving appeal on behalf of the sick wife of a Missionary. Mrs. — is sadly in need of medical treatment, and contributions towards this object will be thankfully received by Mrs. Holden, 4166 Sherbrooke Street. This case, it seems to us, must specially appeal to the hearts of all women.

In regard to the present form of the LEAFLET, we have been asked to report that Montreal is entirely adverse to its adoption for several reasons, so strong indeed is the feeling, that should it become a permanent thing several subscriptions will we fear, be lost. Among other objections two stand clearly forth, lack of continuity and injustice to the Editor. In regard to the former we find it most distracting to have our letters scattered through the pages in a manner which makes the LEAFLET useless as a book of reference, and as to the latter objection the various Editors have scant space enough for their remarks, but when these same remarks are entirely isolated from the letters to which they bear reference, the task of the Editor is a hard one indeed. With all desire to improve the LEAFLET in every or any way, Montreal cannot but feel that the old plan in this instance was far preferable, and trust the day is not far distant when it will be reinstated.

[HURON] DIOCESAN MOTTO—"*Looking for and hastening unto the coming of the day of God.*"

All our Branches will receive with sincere thanksgiving the good news of the extinction of the Lion's Head debt. Truly our dear and honored Diocesan President writes an answer to prayer, for which we thank God and take courage. The special appeal made to those Branches which had done nothing was responded to, but still, as shewn by the printed reports, left \$100.53 wanting. Earnest prayer was offered at the Bishopstowe Bible and Prayer Union Meetings, that a blessing might attend the reading the reports, and then Mrs.

Baldwin received following letter: "Dear Mrs. Baldwin, I received the W.A. report a few days ago, and see that there is \$100.53 of Lion's Head debt still unpaid. I cannot tell you what a disappointment it was to me at the Annual that this was not fully met—it was even more than a disappointment—my faith was staggered. We had prayed so earnestly that it should be paid, and I was sure it would, so I felt rebellious and could not heartily join in the Decology when the Bishop called for it; but since then I have seen that it was my own fault. Although I had prayed and given something, I had not given to the extent of feeling it, so I now enclose a cheque for \$100.53. I have made it payable to you and please do not say from whom it comes; I want only you to know, and send it to you because you asked me to join you in prayer that it would be made up. I feel so increasingly what a blessing the W.A. is to us all." Yes, we may all thank God and take courage; but have we not here more than one lesson we will do well to lay to heart, and ask God to bless us. And many hearts will repeat the words, "I feel so increasingly what a blessing the W.A. is to us all," and the more we realize this surely our mission work will begin at once, and at home; in our endeavors to induce those who have not yet enrolled themselves in the W.A. to do so.

The Secretary for Educational work, Mrs. Falls, writes that she has received from the Rev. Geo. Gander, a most kind and appreciative letter, saying that Mrs. Gander and he quite agree in the plans of the Committee sent out by the Annual Meeting of the Education Committee. This meeting was held the evening before the Annual Meeting and, by the kindness of Mrs. Boomer, the Convener, many delegates were present, and had an opportunity of seeing the children and judging for themselves of the value of this branch of W.A. work; which, though it has many warm friends, has even yet scarcely obtained that full and helpful recognition from all our Branches it surely merits. The devotion and labours of the Committee are as unremitting as they are loving; their earnest deliberations proved how entirely they have the welfare of the children at heart. It is an anxious task, for they are hampered by want of funds, and while knowing how widely the work might be extended, they have to carefully plan and contrive to make their receipts cover the outlay need

for the two girls under their care. Surely this work might be extended—a small thankoffering, from time to time, from every W.A. woman who values her own and her children's educational advantages, would enable the Committee to reach out helping hands to many missionary children who, like our own, have to fight the hard battle of life; but unless we help them must fight it ill-equipped. That Annual Meeting of the Educational Committee has brought forth fruit; we pray that it may bring forth much more. One of the delegates from Grace Church, Brantford Branch, on the Sunday after the Annual, spoke to the Sunday School children, told them of the work, and how she had seen and spoken to Huron's Missionary children; and suggested that as during Lent the children's offerings had been for our Indian schools, the offerings from Easter to Whit Sunday should be for the W.A. Education Fund, with the result that at the children's service on Trinity Sunday, the offering presented amounted to \$24.39. Following letter of acknowledgement from the Diocesan Treasurer to the Superintendent speaks for itself: "Dear Mrs. Hately, thank you very much for the \$24.39 from Brantford, Grace Church S.S. Will you please thank the children for their kind gift; it was very thoughtful of them to remember the children who have not the advantages they have, in having good schools and means of education so close to their own homes. I think our Heavenly Father must have especially moved them to give to this object, for we were in especial need of money for carrying on this important part of our missionary work."

The acting Editor asks that during the months of July and August all LEAFLET communications be addressed to her at Brant Hill, Port Dover, Ont. She also wishes to say to the Branches that she regrets that she has had so greatly to curtail the very interesting letter from our Lady Missionary to China; but as by the kindness of the Dio. Cor. Sec., it remains in her care, she will have great pleasure in forwarding it and its successors, to those Branches that would like to have them; Miss Kirkby's letters are full of the most interesting details, and will prove to our Branches the surest means of keeping them in touch with our work among China's hapless daughters.

ECHOES FROM THE ANNUAL.

I would like to advise all those Branches which have not a copy

of our President's address given at the Triennial in Montreal, to secure one. They will find it full of helpful and practical suggestions. I think every member should have one for her own use.

A member would like to ask if the thankofferings which are given in at the Annual are given from the funds of the Branches, or whether they are made up by individual gifts? The amounts vary so, some of the smaller Branches giving the largest sums.

This question is one on which the acting Editor hopes to receive information from the Branches, as she is also very desirous of having more "echoes." Some on important matters were promised her, but have not yet been sent; to her it seems that these "echoes" form a very helpful and suggestive LEAFLET page.

[ONTARIO] DIOCESAN MOTTO:—"She hath done what she could."

MY DEAR SISTERS OF THE AUXILIARY—For over two years it has been my privilege to speak to you through the pages of our LETTER LEAFLET, and now another is called to be your Editor, and the LEAFLET ceases to be my *special* care. I want to thank you one and all for the assistance you have given me, and which I feel sure you will continue to extend to Miss Van Straubenzie, who now has the management of the pages. By being prompt in making your payments to her; by talking about the LEAFLET with your friends; sending it to your neighbors; you can do much to increase and widen its circulation, and assist in gaining new members for the Auxiliary. The report of the Annual Meeting in this issue, written by your new Editor, is full of interest to us all. And now my dear friends we go forth to another year of work—let us be brave and true, and *Whatever we do*, let us do *all* to the Honour and Glory of God. Your sincere friend,

LOUISA C. SMITH.

The Thirteenth Annual Meeting of the Ontario Diocesan Auxiliary was held at Prescott, on the 7th, 8th, and 9th, of June, 1899, and opened with a solemn Communion Service in St. John's Church, and a sermon by the Rev. H. B. Patton, on 1 John, 4, ii, in which he made a touching reference to the great loss we have sustained in the past year in the death of our beloved President, Mrs. R. Vashon Rogers.

The first meeting for the transaction of business was held in the School House, which was tastefully decorated for the occasion. Miss

Gildersleeve, our 1st Vice-President was in the chair. Mrs. Lewis, Honorary President, and Mrs. Tilton, Prov. President, were very warmly welcomed, as was also Miss Halson, Prov. Dorcas, Sec. Greetings were received from Sister Branches in Montreal, Ottawa, and Huron; and a kind address of welcome was read by Mrs. H. B. Patton, and replied to by Mrs. May, Belleville. A letter was read from Miss Smith, Japan, expressing a wish that a Japanese nurse in whom she is greatly interested, should be sent to Canada for Hospital training. The Acting President informed the meeting that the Board of the Kingston Hospital had offered to educate this nurse free of charge. Mrs. Tilton, whose opinion was asked, said she felt it was a matter to be referred to the Provincial Board, and all agreed with her.

Mrs. Lewis conducted a short devotional service, and spoke a few helpful words on the text: "Workers together with Him." The afternoon session opened with reading and prayer, followed by the Acting President's address, who spoke encouragingly to her co-workers, making a most feeling allusion to our late President, Mrs. R. V. Rogers. Reports of Diocesan Officers were read and adopted. The present arrangement of the LEAFLET was discussed, and a vote taken which was in favour of a return to the old form; continuing the better paper and type. The Editor LEAFLET suggested that the office of LEAFLET Editor and Sec. of Literature be divided and another officer appointed. Miss Van Straubenzie read a paper on "The objects and motives of Mission work"—The glory of God our only object, the love of God our only motive in all our Missionary labours. Mrs. Lewis moved a vote of thanks, seconded by Mrs. Worrell.

On Wednesday evening a Missionary Meeting was held, over which the Venerable Archdeacon Bedford Jones presided. His Honour Judge Macdonald gave an earnest address, bringing before us the trials of the Missionaries, and giving a thrilling account of the death of the Rev. E. Lyon, drowned in the Yukon. Miss Halson read her interesting paper on Dorcas work, giving the history of the W.A. from its small beginning with seven members, fourteen years ago, up to the present time, when its Branches number 161, with a membership of 12,000. The Archdeacon made an appeal for the Mission Fund of the Diocese. Mrs. Tilton spoke some very beautiful words on the need of guarding well our thoughts.

Thursday morning the Missionary Litany was said in the Church, after which the business Session opened in the School-room. Reports were read from our Domestic Missions and from the Organizing Sec. It is hoped that Branches will soon be formed at Tamworth and Sterling. An interesting report was given of Miss Phillip's work at Onion Lake, and an appeal from Algoma on behalf of The Bishop Sullivan Memorial Fund. An interesting chain of papers on Africa followed;—*Egypt* and *Soudan* by Miss Lister, Belleville; *Bloemfonteers*, by Miss Darby, Kingston; *Eastern Africa* by Miss Thacker, Kingston; and *Central Africa or Uganda* by Mrs. Reynolds of Brockville. At 12 o'clock Mrs. Tilton gave a beautiful Bible reading, urging the necessity of seeking the guidance of God in all our work for Him.

The afternoon Session was opened by the Ven. Archdeacon Bedford Jones, with prayer. The chain of papers was completed by Miss Muir's, of Merrickville, on Sierra Leone. A discussion followed as to the form the Memorial to our late beloved President should take. It was decided that the money now in the hands of the Treasurer should form a nucleus for the providing of a Home, or furnishing rooms in the Hospital in Japan, in which she was so deeply interested. Mrs. Hasbruck, President of the W.A. at Ogdensburg, U.S., was warmly received and gave an account of their work. A discussion on the North West work resulted in a promise that the \$150 hitherto given towards Miss Brown's salary, be continued for *this year* for work on the Peigan Reserve. Miss Halson spoke of a bale that is to be sent to Japan, by Mr. Waller, for which contributions will be thankfully received. An invitation to hold the next Annual Meeting at St. Peter's Brockville, was accepted. The Junior Session, in the afternoon, was opened by the Ven. Archdeacon Bedford Jones, with prayer. Mrs. Grout, Newboro', read a carefully prepared paper on "Junior Work," for which a very hearty vote of thanks was accorded, and the meeting was then addressed by Mrs. Tilton.

The election of officers took place, and we welcomed Mrs. Buxton Smith as our New President, feeling that God has guided us in our choice, and that she will have His blessing in the work she has undertaken for Him.

On Thursday evening the members of the Auxiliary were most kindly entertained by Mrs. Albert Whitney, at her beautiful house.

To her and to the other friends in Prescott who so hospitably welcomed the delegates, their warmest thanks are due.

The following is the Treasurer's Statement :

Thankoffering	\$203 00
Holy Communion Service	5 18
Missionary Meeting	6 25
Junior Session	4 01

\$218 44

Will the Branches kindly address all letters relating to the LEAFLET to MISS VAN STRAUBENZIE, KINGSTON.

[NIAGARA]. 'DIOCESAN MOTTO.—"Lo! I am with you alway."

The June Quarterly Meeting of the Diocesan Board was held on Thursday, June 1st, in St. John's Church, Cayuga. The Holy Communion was celebrated by Rev. Mr. Francis, assisted by Rev. Mr. Maloney, of Nanticoke, about 40 communicants being present. The pretty new Church was tastefully decorated with an abundance of flowers. The business meeting was presided over by Mrs. Wade, 1st Vice-President, in the continued absence of the President, Mrs. McLaren. Great sympathy was felt for her in the recent death of her brother, and also with Mrs. DuMoulin, who has lately suffered a similar loss. Rev. Mr. Francis kindly welcomed the visitors in a few words, and Mrs. Wade replied, hoping that the meeting would have the effect of deepening the interest of all who were present.

The Organizing Sec. reported work done by St. George's Church, Hamilton, though not yet fully organized. The Treasurer of the Extra-cent-a-day Fund, reported \$9.67 for the quarter. An invitation from the Branches of Niagara Falls, Stamford and Queenston, jointly, to hold the September Quarterly Meeting at Niagara Falls, was read and accepted with much pleasure. It was reported that a Committee had been appointed to confer with Canon Bland as to the religious welfare of the Chinese in Hamilton. Mrs. DuMoulin conducted the noon Bible Reading, urging those present to give one daily thought to the subject of the Trinity. Miss Counsell's paper on "Individual Effort" was much enjoyed, as was Miss Tilley's Address showing the unity of the W.A. The Juniors were addressed after the close of the meeting proper, by Mrs. G. F. Glassco, the newly appointed

Junior Sec., as well as by Miss Tilley, whose long experience in Junior work made her remarks specially apt. Votes of thanks were passed to those who so hospitably entertained the delegates in their homes, particular mention being made of the great kindness of Mrs. Goodwin, who threw open her house for the use of the local Auxiliary to provide luncheon and after-noon tea for the delegates.

The Grimsby W.A. had the pleasure of having Mrs. DuMoulin present at a devotional meeting held at the home of their President; Mrs. DuMoulin kindly conducted the meeting, her scriptural remarks being most helpful. She urged the women in the Church to think more of the Trinity at this particular season of the year, and she earnestly recommended the custom of holding devotional meetings in connection with W.A. work. A collection was taken up in aid of the Sunday School. The members appreciated Mrs. DuMoulin's kindness in coming to them.

A pleasant incident in connection with the Branch at Holy Trinity, Barton, was the presentation to Mrs. Bennetts, through whose exertions the Branch was organized, of a handsome hall stand on the occasion of her leaving the parish with her husband to labour in another field.

[OTTAWA]. DIOCESAN MOTTO:—" *God is love.* "

On Tuesday evening, May 31st, the Third Annual Meeting of the W. A. in our infant Diocese, began with a quiet hour at the Cathedral, conducted by Canon Muckleston, and the following morning there was a celebration of the Holy Communion at St. George's Church, where a very large number communicated. The Diocesan Thank-offering was presented and was afterwards unanimously voted to the Bishop Sullivan Memorial Fund. On going into session we learned with regret that our President through ill-health was obliged to be absent, but we were cheered to receive from her the following message: "For though I be absent in the flesh, yet am I with you in Spirit, joying and beholding your order, and the steadfastness of your faith in Christ." Three other Diocesan officers were absent through illness. Resolutions of sympathy and regret were sent to all. The address of welcome was read by Miss Mary Bogart, and the reply by Mrs. Phillips, of Hawksbury. Greetings were received from the Dioceses of Montreal, Ontario and Algoma. There were present 102

delegates, who listened with interest to the following reports:—

The *Secretary* showed the membership of the W.A. in the Diocese to be 1,450. There are 40 Senior Branches and 16 Junior.

LEAFLET Com.—38 Branches subscribe to the LEAFLET. Increase of Members during the year 180; subscriptions amounted to \$109.11.

Literature Com.—The President of the Diocese had donated 400 copies of a Leaflet on prayers for Missions. Sixteen doz. Missionary Litanies had been sold.

Dorcas Sec.—Six new Branches have been formed during the year. The thirty-two missions on the list are all well assisted; forty-seven bales of goods were sent. Total cost of material distributed, \$775.17.

Treasurer—Total receipts, \$1,401.73, an increase of \$221.29 on last year. The Thankoffering amounted to \$137.61.

The Organizing Sec. reported much good work and progress in the Diocese, and the formation of many new Branches. It was suggested that each Branch should have an address from a Diocesan officer at least once a year, on W.A. work—under this heading we might answer a question found in the question box: When are the Deanery Secretaries elected? They are elected annually at the meeting held in their own Deanery.

We must not forget to express our pleasure at meeting Miss Halson, and to hear her read a most comprehensive and instructive paper on Dorcas work. Also we mention two addresses from Mrs. Waller, of Japan, who, with her boys, contributed much towards the interest of the meetings.

With regard to reports from Missionaries, letters were read from Miss Garlick, Peigan Reserve; Miss Phillips, Onion Lake; and Miss Smith, Japan. Attention was drawn to the needs of the Hospital at Nagano, and many promises of help received from the Branches.

The present arrangement of the LEAFLET was discussed, which showed that the meeting almost unanimously agreed that the old friend in a new dress proved more inspiring to the Branches.

Three Life Members have been added to the number during the year, and at the close of the session the retiring Corresponding Sec., Miss Humphrys was presented by Canon Pollard, on behalf of the W.A., with a Life Membership. A resolution was brought in, and

accepted, that all Life Membership fees be given, unappropriated, to the D. & F. Board, and Miss Humphrys presented her gift for that purpose. Among the changes made on the Board, the resignation of Mrs. Hamilton as President, caused much regret; Mrs. Tilton was unanimously elected President, which office she accepted, hoping that by the end of the year Mrs. Hamilton would be able to resume her duties.

A successful diversion from our usual annual programme was the reading of eleven five minute papers on missionary subjects, by the members of the W.A., all tending to show that as Christianity increases, civilization follows in its train. We are glad to learn that these papers may be printed for the persual of the Branches. It was pointed out to the meeting several times, the great necessity of interesting the children in Missionary work; let us talk with them and read with them, and show them that their little work will be appreciated as done "unto the Lord." The several little girls who helped so untiringly during the sessions, proved their interest with missionary zeal.

The new hymn cards were used during the meetings, the words proving most adaptable to the W.A. Branches.

The ladies having kindly provided luncheon in St. George's School room each day, the delegates had an opportunity for pleasant intercourse, and towards the end of the Session a whole evening was enjoyed for that purpose in St. John's Hall, and a programme of music and singing much appreciated. During the meetings conferences were held with the different Diocesan officers, and an amount of useful information gained, which ought to prove of immense value to the Branches. The closing Conference with the Bishop and several of the clergy, on missionary work in the Diocese of Ottawa, was listened to with great interest, and brought to an end one of the most successful Annual Meetings of the W.A. held since its formation.

Dorcas Reports.

[TORONTO.] Room 39, The Forum, Yonge Street.

Branches have sent to the following places: Toronto—Church of Epiphany, *Hay River*; St. Anne's, and St. George's, *Gordon School*; All Saints' Girl's Auxiliary, *Outfit Blackfoot Home* and to *Yale B.C.*;

St. Margaret's parcel, *Blackfoot Home*; St. James' Cathedral *Fort Chipewayan*; St. Thomas, *Yale, B.C.* and to *Minden Clergy House*; *Lakefield, Big Eddy School, Sask.*; *Lindsay, Hay River*; *Central Rooms, Stanley Mission*; *Barrie, Devon, Sask.*; *Millbrook, Clergy House Minden*; *Bowmanville, Central Rooms*; *Orillia Girl's Auxiliary, Essonville*, and to *Miss Ling, India*; *Juniors, Lakefield*, with *Seniors*; *St. Peter's, Estevan*; *Church of Messiah, Blackfoot Hospital*; *St. Luke's M.C.L., Outfit, Yale.*

A Communion Set has been sent to *Minden Mission*, and a Bell from the *Juniors* to *Steveston, B.C.*

FANNIE H. BANKS, *Dorcas Sec. Treas.*

JUNIOR REPORT.

We have been working very steadily since February, holding meetings every week, and trying to increase the interest in the mission work of the Church. We held our closing meeting on the 6th of June, at the Rectory in the evening, and made it an open meeting, inviting all who were interested. The meeting opened with a hymn followed by an address by the Rector, explaining the objects of the Branch and its way of working. Then a short programme of missionary music and recitations by members of the Auxiliary; then a collection which brought us \$5 for the *Peigan Home*; and finally refreshments, which the young people served to all.

It was a very successful Meeting, the children doing remarkably well in everything. On Tuesday last we held our final business meeting, and parted for the summer, all trusting to resume work at the beginning of September.

C. A. WEBB,

Pres. Colborne Branch. W. A.

[MONTREAL]. *St. Jude's M.C.L. affiliated to W.A., to Rev. E. F. Hockley, 43 new garments, 3 second-hand, 1 quilt, 38-lbs. groceries* *Grenville Branch to Kissock Home, Blood Reserve, 110 new garments, second-hand, miscellaneous and quilts, 22 yds. material, groceries and medicines. Grenville Juniors, same bale, 11 garments, 3 door mats. Trinity Church Branch to Rev. G. Holmes, Lesser Slave Lake, 2 bales, 98 new articles, groceries and medicines. In same bale St. Agnes Guild (Junior) sent 54 new garments. Diocesan Board to Rev. J. Hines, for Cedar Lake and Birch River Schools, 72 new and*

second-hand garments, 32 yds. material, 45 books and toys, soap. Cedar Lake School was supplied by The Branch of the I.H.N. Society, under Miss Armstrong. Cathedral Branch to *Mrs. Young, Athabasca Landing*, 109 new and second-hand garments, etc., 38 yds. new materials, medicines and groceries. All Saint's Branch to *Dynevour Indian Hospital*, 72 new and second-hand garments and 11 yds. new material. St. Philip's Church, Montreal West to *Emmanuel, College*. outfit for girl containing 50 new and second-hand garments, Bible, Prayer Book, etc.

The Dorcas Secretary reports that two (2) boxes have been sent to Japan for Hospital Bazaar, containing 46 fancy articles, contributed by Mesdames Dorsley, Roe, Gomery, A. Crawford, Holden, Lloyd, and Misses Mudge, Butler, Yates, Rogers and other friends. Sincere thanks are tendered to these kind donors for their beautiful work.

[NIAGARA.] St. Marks, All Saints', the Ascension, Hamilton; and St. Jude's, Dundas, sent a parcel of fancy articles to Japan. St. George's, Hamilton, and St. George's, Guelph, two bales to Dynevour Hospital; the Ascension, Hamilton, 1 Sturgeon Falls, 1 Onion Lake, 2 Lesser Slave Lake, and 1 to Athabasca Landing; All Saints', Hamilton, to S. Andrew's, Peace River; St. Mark's, Niagara-on-the-Lake, 1 to Shingwauk Home and 1 to Elkhorn Home; Grace Church, Milton, 1 to Gordon School; St. John's, Elora, 1 to Devon Mission; St. Paul's, Glanford, 1, and Holy Trinity, Barton 1, to Lesser Slave Lake; St. Luke's, Palermo, 1 to Emmanuel College. Total, 19 bales. Expended on the same, without freight, \$423.20.

JANE SUTHERLAND, *Dorcas Sec.*

Treasurers' Statements.

TORONTO—From 17th April to 17th May, 1899.

RECEIPTS.		Sidney Prichard	
Diocesan		St. Alban's Cathedral, Girls'	
Toronto, St. Peter's.....	\$264 50	Bible Class	3 00
" St. Anne's	22 25	Foreign	
Tentacamingue Pledge		Miss Jennie Young	1 10
Norway	2 30	Nagano Church	
Mackenzie River		St. Stephen's Girls	1 00
Mrs. Mairs, Markham	1 50	Matsumoto Church	
Blackfoot Hospital		All Saints' Infant Class	10 00
Jack Rolph, Markham.....	70	Miss Young, Japan	
St. Alban's Cathedral	2 50	St. John's, Toronto Junction	5 00
Miss Mairs	55		

TORONTO—Continued.

Miss Mitcheson, Peshawar	
India	
St. Peter's, Toronto.....	\$375 00
Education	
St. Stephen's, Mrs. Worts ...	5 00
Literature Com.	
C.M.	3 00
Life Members	
Ch. Ascension, Mrs. Rye:son.	25 00
All Saints', Mrs. Booth.....	25 00
St. Anne's, Mrs. Turner.....	25 00
Orillia, Mrs. Diggles.....	25 00
Triennial Thankoffering	
St. John's. Toronto	1 50
Mrs. Fry	4 25
Hospitality	
Toronto, Church Ascension.	5 00
" St. James' Cath. ...	4 00
Offertory	40 56
Collection Children's evening ...	23 46
Collection Missionary Meeting..	45 80
Miscellaneous Fees	
Markham, Mrs. F. A. Reesor	10
" Miss Kate Reesor	10
" Mrs. Chausy.....	10
" Rolph	10
Stouffville, Mrs. Stark.....	10
Mrs. B. Morton	10
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	\$932 48

THANKOFFERINGS.	
Diocesan ..	\$ 11 50
W. & O.	8 00
Minden Parsonage	1 00
Apsley Church	1 00
Algoma	6 10
" Bishop Sullivan Mem. F.	92 50
Thorntoe Ch., Temiscamingue.	5 00
Hay River Church.....	1 90
Rev. J. O. Stringer.....	3 39
Moosonee Churches.....	32 80
Blackfoot Hospital	5 50
Miss Phillip's salary.....	2 50
Margaret Durtmull.....	5 00
Qu'Appelle Church	1 00
Chinese in B.C.	1 50
Nagano Hospital	9 00
Japan Medical Missionary.....	5 00
Japan Bible Home.....	2 50
C. E. Zenana Society.....	2 00
Mr. Sadlier, S. America.....	5 00
Bishop of Trincevelly	5 00
Blind School, Gifu, Japan.....	3 00
Education.....	5 00
A Hospital	1 00
To what needs it most.....	2 00
E. Africa Famine Fund	10 00
Undesignated	111 24

\$329 43

ALICE GRINDLAY, Treas.

P. M. C. RETURNS—From April 21st, to June 21st, 1899.

Ashburnham, St. Luke's	\$11 00
Brampton, Christ Ch. (yearly) ...	22 63
Brighton, St. Paul's.....	3 81
Cavan, St. Thomas'	10 60
Colborne	4 40
Collingwood, All Saints:	9 05
Deer Park, Christ Church	11 00
Lindsay, St. Paul's	36 80
Orillia, St. James'	11 75
Penetanguishene, All Saints'	9 36
Port Hope, St. John's.....	21 40
Stayner, Ch. Good Shepherd.....	6 70
Uxbridge.....	2 50
Toronto—	
St. Alban's Cathedral.....	24 05
Church Ascension	9 25

All Saints'	37 85
St. Anne's	7 15
St. Luke's	8 50
St. Matthew's	4 35
St. Mary Magdalene	9 40
St. Margaret's	18 85
St. Mark's, Parkdale	34 25
St. Paul's	30 80
Church Redeemer	11 60
St. Simon's.....	42 05
St. Stephen's.....	7 75
St. Thomas'.....	33 45
Trinity East.....	12 65

\$453 05

JESSIE HOSKIN, Treas.

HURON.

RECEIPTS

General fund	
Meaford	\$ 1 60
London, St. John Evangelist.	2 80
Chatham, Christ Church	50
Ingersoll	10
Gorrie	1 20
Diocesan mission fund	
London, All Saints' M. C. L.	3 00
" St. John Evangelist.	7 00
Blenheim	2 00
London, Christ Church Boys.	5 00
Galt	5 00
Kanycogeh	
London, All Saints' M. C. L.	1 00
" St. John Evangelist.	1 00
Chatham, Christ Church	1 00
London, St. George's Juniors	1 00
Galt	2 00
Lady miss., Japan	
London, All Saints' M. C. L.	1 00
" St. John Evangelist.	3 00
Galt	2 00
Lady miss., N.W.	
London, All Saints' M. C. L.	1 00
" St. John Evangelist.	3 00
Chatham, Christ Church	10 00
London, St. George's Jrs.	2 00
Galt	5 00
Tiou's Mend	
London, All Saints' M. C. L.	1 00
Zenana	
Ingersoll	2 40
London, St. George's Juniors	2 00
Lady, miss., China	
London, All Saints' M. C. L.	1 00
Ingersoll	1 50

London, St. George's Juniors	2 00
Omoksenc. For two girls—	
London, Miss Beattie.....	50 00
Algoma	
Ingersoll	3 00
Bishop Sullivan's Mem. F.	
London, Christ Church Boys.	1 00
Education	
London, All Saints' M. C. L.	1 00
Brantford, Grace Church S. S.	24 39
London, S. John Evangelist..	3 00
Ingersoll	3 00
London, St. George's Juniors	2 00
London, Christ Church Boys	2 00
Mackenzie River	
London, St. George's Juniors	1 00
Literature	
Chatham, Christ Church	50
Calgary mission fund	
London, St. George's.....	12 00
Rupert's Land mission fund	
London, St. George's.....	2 00
Rev. Mr. Westgate	
London, All Saints' M. C. L.	10 00
Rev. W. K. White	
Petrolia, for freight	12 00
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	\$197 99

DISBURSEMENTS

To J. M. McWhinney—	
Diocesan mission Fund	\$113 20
Education—To Mrs. Falls.....	50 00
Literature—To Mrs. Smith.	2 25
S. P.—To Miss Penny.....	13 25
	<hr/>
	\$158 70

JESSIE SAGE, Treasurer.

NIAGARA.—From May 11th, to June 1st, 1899.

RECEIPTS.

Offertory and Collection at Meeting, All Saints', Hamilton.....	\$ 5 70
Sale of Dorcas forms	1 75
Extra-cent-a-day Fund	
Hamilton, St. Thomas'	92
" Ascension	36
" Cathedral	1 00
" All Saints'	3 95

Tax on Fees

St. George's, Lowville	1 00
Japan M. M. Fund	
St. Thomas', Hamilton	5 20
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	\$ 9 58

DISBURSEMENTS

May 15th, Advertising Missionary Meeting for Annual, in Herald, Times and Spectator	\$6 00
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A. WEBSTER, Dio. Treas.

Officers of the Central Board. (1886)

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<i>Vice-Presidents</i>	THE PRESIDENTS OF THE DIOCESAN BOARDS.
<i>Corresponding Secretary</i>	MRS. E. BALDWIN, 86 St. George St., Toronto.
<i>Recording Secretary</i> ...	MRS. DENNE, 229 University St., Montreal.
<i>Treasurer</i>	MRS. M. BELL IRVINE, 555 St. John St., Quebec.
<i>Dorcas Secretary</i>	MISS HALSON, 159 Robert Street, Toronto.
<i>Secretary for Junior Branches</i>	MISS TILLEY, 261 Simcoe Street, Toronto.

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