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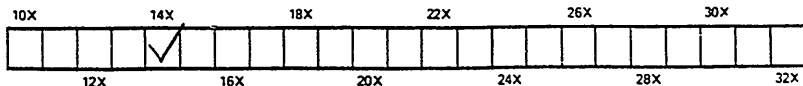
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THE LOVE OF CHRIST CONSTRAINETH US."

Letter Leaflet

OF THE

Woman's Auxiliary

TO THE

Board of Domestic and Foreign Missions

OF

THE CHURCH OF ENGLAND

IN CANADA

FEBRUARY, 1897.

ISSUED FROM THE DIOCESES OF

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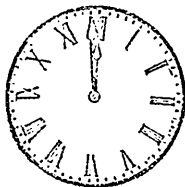
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Letter Leaflet of the Woman's Auxiliary

"The love of Christ constraineth us."—2 Cor. v. 14.

FEBRUARY, 1897



PROVINCIAL WOMAN'S AUXILIARY.
MISS L. H. MONTIZAMBERT, *Ed. Prov. Pages.*

Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.—PSALM II. 8.

Subjects for Prayer and Reading: February—Columbia, B.C., China. March—Athabasca, Africa.

DIOCESE OF COLUMBIA.

This Diocese was formed in 1859, and then comprised the present ones of Caledonia and New Westminster, both of which were set apart from it in 1879. In the year 1858 there was but one clergyman in the whole district, while now there are three Bishops, and over 40 clergymen. In Columbia proper, which consists of the Island of Vancouver and adjacent islands, we find 22 clergy and 31 parishes and Mission Stations. In Victoria, the Capital, three parishes are self-supporting, as is also that of Nanaimo, where the coal mines are the chief industry. Help is needed for the support of thirteen Missionary clergy; eleven more Churches are required. Then we have the Chinese question calling for our urgent prayers and offerings. Jim Lee, the Catechist who did such good work in Victoria, has been obliged to return to China owing to lack of funds to keep open the Mission, but is anxious to return to the blessed work in Canada of leading his fellow-countrymen to Christ. Let us make it a very definite matter of prayer this month that God will open the way for him to do so, and that He will bless the W.A. by using us as his instruments for re-establishing the Mission in Victoria. Great as our responsibilities are with regard to the Chinese and other heathen in their own distant lands, surely they must be far greater towards those God has sent over to our midst, and put, as it were, into our very hands to win for Him. Not only from Columbia, but also New Westminster comes the cry for help. In the latter Diocese there are about 6,000 Chinese, and the funds of the Mission are in so low a condition that unless prompt help is sent, Ten Yung, the Catechist there, cannot be retained. Surely we Canadians so blessed of God in innumerable ways, will not turn a deaf ear to Him when He says so plainly "Feed My Sheep."

THE NEW BISHOP OF ALGOMA.

Ere these words greet the eyes of our readers Bishop Thorneloe will have taken up his residence at Sault St. Marie, and begun the new work given him of God. The Provincial W.A. respectfully tenders the Bishop and Mrs. Thorneloe its best wishes. Let us pray earnestly for rich blessings upon them and the Diocese over which they are set.

The W.A. of Algoma is to be congratulated in possessing so warm-hearted an officer as Mrs. Thorneloe has ever proved herself to be.

CHINA.

It is estimated that the population of this remarkable country numbers as many millions as there are days in the year, 365,000,000. Up to the year 1807 it was a closed door to all Protestant Missionary effort, but now affords a fruitful field for God's labourers, of whom there are only about 1500 all told (including wives), or roughly speaking, one Missionary for 245,000 people. Between 3,000 and 4,000 natives are doing good work as Catechists, etc. Of the 982 great Fu cities in ten of the Provinces of China, 908 are without a Missionary; and for 8,000,000 in Kiang-li, there are only seven. About *one millicn* heathen die in China every month. The great plain called Honan, containing 62 chief cities with their 8,000,000 inhabitants, is as yet unreached by God's message of salvation. In Kuei-Hua-Cheng, in the North of China beyond the great wall and on the confines of Mongolia, there is labouring with much success a band of the Lord's children from Sweden. These consecrated workers are endowed with two characteristics which should not only be found in every ambassador and lover of the Lord, but in every one who names His blessed name, viz., humility of spirit and sympathy of life, which spring from a living union by faith with their risen and glorified Lord. They offered themselves for service asking only for transport thither and the actual cost of living when there. In Northern China, where they have been sent, they have demonstrated that they can, on an allowance of \$200 per annum, not only live well enough to maintain a high average of bodily health, but that they are able from that small income to support among themselves some native Bible women. Should not such an example stimulate those who profess to love the Lord, and to be anxious to keep his commandments, to see to it, that if unable to go themselves, a substitute should be sent to proclaim the unsearchable riches of Christ to those who at this time are sitting in darkness, without God and without hope? Consecrated men and women are ready and anxious to go if only the means to send them could be found. Pray ye therefore the Lord of the harvest that He may send labourers into the Harvest; and when *praying* do not omit *doing* all that the Lord has put it into your power to do.

Applications for work in the Mission field have been received from two trained nurses. For particulars apply to the Cor. Sec., Provincial W.A., office 159 College St., Toronto.

SOUTH AMERICA

(Continued from November LEAFLET, page 4.)

Mr. Despard began work by an exploring expedition to Tierra del Fuego. The natives gazed curiously but not ferociously at the party and one man with his family was persuaded to return to Keppel Island. This man when a lad had been bought by the Captain of a ship for a pearl button. He was carried to England, called Jimmy Button, and partly educated. He returned to his native land and married. This family remained at the mission station six months and then returned on one of Mr. Despard's missionary excursions to Woolya, their native place. Mrs. Despard writes, "My husband left us on the 16th, accompanied by the catechist and the Button family. We miss our late guests. During their stay they behaved extremely well. As to Jimmy he was most grateful. He was always clean. He knows that there is a God who created him and understands something about our Blessed Saviour. Mr. Despard remained a month at Woolya with the Button family, built a house for them in English style, and then returned to the Station with 3 Fuegians their wives and children. It was hoped that in this way the Fuegians would be gradually influenced and instructed. At the same time frequent excursions were made by the Superintendent and his catechists to Fuegia and Patagonia for the purpose of friendly intercourse, if possible, with the natives." Mrs. Despard fully realised the risk of these perilous expeditions and felt relieved and thankful each time the "Allen Gardiner" returned with its precious crew unharmed. At length, in 1859, the 9 Fuegians expressed a wish to return to Woolya. Mr. Despard says, "These Fuegians are just returning to their own home. They are greatly changed. They are decent in their habits, tidily dressed, and have been taught the knowledge of God. They attend daily worship and twice on Sunday." On October 6th these 9 Fuegians embarked on the "Allen Gardiner," the Superintendent as usual was about to accompany the expedition when he slipped, spraining his ankle severely. He had to put Mr. Phillips, one of the catechists in charge, giving him definite instructions to return without delay. Week after week passed on, nothing was seen of the "Allen Gardiner." Mr. Despard became anxious. He went in a small boat to Stanley the Government Station and despatched the Schooner "Nancy" Capt. Smiley, to Woolya. Captain Smiley returned and reported that the whole party but one had been killed as soon as they landed by a horde of savage natives, the "Allen Gardiner" plundered and partly burnt. The news almost stunned the inmates of the mission station. The blow given to the work seemed almost overwhelming. Most

men would have given up in despair. But Mr. Despard for six long years went on praying and working. The schooner "Nancy" went back to Wootya and brought the partially destroyed "Allen Gardiner," which Mr. Despard sent to England for repairs. One of the Fuegians, Okokko, also decided to return to the Mission Station. But little intercourse was held for some time with the treacherous natives. Mr. Despard employed himself chiefly in preparatory work, which makes but little show, yet is so important, and on that lonely island the ever hopeful superintendent laid the foundations of that mission work which has since been so successful. He formulated the language of those wild tribes, he translated part of the Bible, he trained Okokko and his family—they were his first converts, and did afterwards good missionary work among their countrymen. He inspired Tom Bridges with missionary zeal, he completed the boy's education, and Tom Bridges is now the pastor over a large church of these once cruel savages, who now dwell in comfortable cottages, raise vegetables, and spear fish for food instead of devouring each other; and lately when a large Italian barque was wrecked on their shores, not only risked their own lives in saving the crew, but as the cargo was washed ashore they set a guard and restored it to the owners. The King of Italy presented a medal to the chief in acknowledgement. Sometimes the pioneer work which produces such results passes out of sight, "One soweth, another reapeth," that both he that soweth and he that reapeth may rejoice together."

FRANCES E. MURRAY.

We offer Miss Murray many apologies for not completing her interesting paper sooner, but the report of the proceedings of the Provincial Board of Management and subjects for the months, had to take precedence of all other matter.

From George Gill, Incumbent of Russell, Manitoba, to the Editoress of the Letter Leaflet.

DEAR MADAM—Might I ask for a little space in your next number to insert this appeal: The Valley River Indian Mission requires a little help just now. We need money to supply our missionary teacher there, the necessaries of life; and will the kind readers of this appeal send a donation. The mission is receiving God's blessing, and we fear unless we can get a little help, for want of funds it will suffer. "He that hath pity upon the poor lendeth unto the Lord"

From Rev. A. J. Cobb, North Seguin, Diocese of Algoma.

Rev. A. J. Cobb desires to thank the various Branches of the W.A. that have so generously contributed towards his own comfort, his family, and also those needing of his Mission. The noble work of the W.A. has proved a great blessing among us, during this our hardest winter known for many years.

[Feb., 1897.]

Toronto Diocese.

DIOCESAN MOTTO:—"Whatsoever thy hand findeth to do, do it with thy might."

OFFICERS. *Hon. Pres.*—Mrs. Swoatman, 800 House, *President*—Mrs. Williamson, 83 Wellesley St., *1st. Vice-President*—Mrs. Davidson, 90 Bredalbane St.; *2nd V.P.*—Mrs. Jones, Bloor St. *Rectory*, *SECRETARIES*. *Recording*—Miss Cartwright, 63 Avenue Road. *Corresponding*—Mrs. Cummings, 44 Dawson St., *Dorcas*—Mrs. Banks, York Mills, Ont.; *Lit. Com.*—Mrs. Hodgins, 92 Pembroke St. *F.A.C.*—Mrs. Morgan, 274 Dovecourt Road, *Juniors*—Mrs. Forsyth Grant, 81; scarth Road, Rosedale; *TREASURERS*. *Diocesan*—Mrs. Grindlay, 561 Jarvis St.; *Juniors*—Miss Tilley, 261 Simcoe St.; *E.O.-a-day*—Mrs. Miles, 8 Russell Road. *CONVENERS*: *Lit. Com.*—Mrs. Davidson, *Dorcas Com.*—Mrs. Mockridge, 56 St. Albans St.

ANSWERS TO MISSIONARY QUESTIONS.

1. The Diocese of Columbia includes the Island of Vancouver and the adjacent smaller islands. It is bounded on the West and North by the North Pacific Ocean; on the East by Queen Charlotte Sound and the Gulf of Georgia; on the South by St. Juan de Fuco Strait.

2. In order that necessary expenses of the W.A. may be paid without using any money given for missionary purposes. (See Treasurer's report, Expenditure, page 38.)

3. Mid China, Shanghai, Kning Po, North China, Victoria, Hong Kong and South China. (See W.A. paper on China in *Evangelist* of February 4th.)

4. The Armenian Christians use the same Sacraments, reverence the same Holy Scriptures, believe the same Creed, the Nicene, keep the same Holy seasons and have both Liturgy and Service Book.

QUESTIONS FOR FEBRUARY.

1. *What are the Missions in Athabasca of the Church of England?*
2. *Should the practice of Systematic and proportionate giving be the rule, with Auxiliary members?*
3. *What parts of Africa were at one time Christian?*
4. *Why are Annual Reports printed?*

AUXILIARY NOTES.

The January meetings of the Diocesan Board was held at St. John's Schoolhouse; the kind hospitality of the Branch was much enjoyed by the large number of members present. Miss Lowe, at very short notice, gave the Ten Minute Devotional paper upon the "Epiphany in its relation to the W.A.," and shortly before the lunch hour Mrs. Davidson, first Vice-President, on behalf of herself and some Auxiliary friends, presented a Life Membership in the Central

Board of the W.A. to Mrs. DuMoulin, who, on her removal to Hamilton, found herself obliged to resign her position as second Vice-President of the Toronto Auxiliary. Mrs. Davidson read a most beautifully worded address, which was replied to by Mrs. DuMoulin in fitting words. We were all very glad to have the pleasure of meeting Mrs. DuMoulin again, also were pleased to welcome a W.A. worker from New York, and a missionary worker from England. Miss Rose also made a very earnest and eloquent plea to the Women of the Auxiliary to pray more earnestly for the Zenana work and to more fully realize their responsibility with regard to this foreign field. Letters were read from two trained nurses offering themselves for the Blackfoot Hospital. Miss Alice Turner also offered as assistant in the same Hospital. This offer of the Misses Turner was most gratefully accepted by the Board, the question of salary being deferred until the matter was laid before the Branches. This "open door" has been placed before the Toronto Woman's Auxiliary, judging from their past records they are not likely willingly to allow this grand opportunity to pass them by, but will gladly enter, and in this Hospital work humbly take to themselves the Saviour's words, "Sick, and ye visited me."

Members wishing to subscribe to the W.A. Library or take out books can do so at any time by application to Mrs. Parker at 17 Richmond Street. On Tuesday and Friday mornings, Mrs. Robertson and Mrs. McLeod Moore have kindly consented to take charge, and will be very pleased to welcome all W.A. visitors from the city or other Dioceses.

ITEMS.

A Life Membership in the Provincial Board means a payment of \$50 and the privilege of a vote at the Triennial meetings.

The Devotional papers read at the monthly Board meetings are to be printed in the *Evangelical Churchman*, the Editors having kindly offered the space to the W.A.

Much regret is felt that the December number of the *Evangelist* failed to reach all the Branches. The lady in charge at the office did not clearly understand that the order was for each month. Should the monthly copy fail to reach any Branch early in the month, kindly send post-card of enquiry with name and address to Mrs. Parker, 17 Richmond Street west.

So many "open doors" are placed before the Auxiliary that it would be well to remind ourselves to "Continue instant in prayer, and watch in the same, with thanksgiving."—Cor. 4, 2.

The President of the Brotherhood of St. Andrew, Mr. Houghbeling, acknowledging receipts of money for John Nyipo from our W.A. Treasurer, says: "Our Mr. Hall arranged everything here and saw John Nyipo safely on the train on his way to Africa. The

Brotherhood in New York have been notified to meet him and put him on board his steamer."

Surplice for sale. Best linen; front, 48 inches; back 49½ in.; sleeve, 34 in.; neck, 28 in. Price \$6 50. Apply Miss Skae, 53 Murray Street, Toronto. A mistake was made in an order as to length, hence the sale.

LIFE MEMBERS FOR JANUARY.

Mrs. Carry, Port Perry, as a thankoffering. Miss Smith, Whitby, in memory of a beloved mother.

DORCAS NOTES.

Room 59, The Forum, Yonge Street.

Branches are working for the following places: St. John's, Whitby, *Rev. C. Marsh, Hay River*. Juniors, *Dynevor Hospital*, April. Orillia, *Outfit 2 boys, Blood Reserve*. Church of Ascension G.A., *Rev. Warwick, Athabasca*. Millbrook, *Blackfoot Hospital*. St. Stephen's, *Rev. J. R. Lucas, Athabasca*. St. Paul's, *Rev. R. Inkster, Battleford*. St. James' Cath., *Bishop of Mackenzie River*, and G.A. for *Rev. L. J. Worden, Innisfail, Sask.* St. Phillip's, *Rev. G. Holmes, Athabasca*. Cobourg, *Devon Mission, Sask.*

Branches have sent bales to the following places: St. James' Cath., *Rev. A. J. Burt, Port Carling*, 1; *Rev. H. Bourne, Essonville*, 1. St. Simon's, *Rev. F. Hartley, South Burleigh*, 1; *Rev. H. Bourne, Essonville*, 1. All Saints', *Rev. H. G. Stocken, Blackfoot Home*, 2. St. Phillip's, *Rev. G. Gilmore, Rosseau*, 3. Trinity Memorial, *Mr. J. Sinclair, Hole River, Rupert's Land*, 1. St. Anne's, *Groceries and Preserves to Mrs. Chowne, Emsdale*. Church of Redeemer G.A., *Rev. J. Pardoe, Novar*. St. Alban's Cath., *Rev. C. Lord, Apsley*, 1. St. Margaret's, *Rev. Rural Dean Chowne*, 1. St. John's, *Rev. E. Soward, Kinmount*, 1. St. Peter's, *Rev. C. Weaver, Wapuskaw*, 4; *Rev. H. G. Stocken, Blackfoot*, 2; *Shingwauk Home, Sault Ste. Marie*, 1; *Rev. N. K. Williams, Brancepeth*, 2; *Rev. J. Taylor, Sandy Lake*, 4; *Dynevor Hospital*, 2; *Rev. J. Anderson, Dynevor*, 1; *Bishop Young, Athabaska Landing*, 1, *Rev. A. J. Norquay, Frenchman's Head*, 2. Church of Ascension G.A., *Rev. J. McConnell, Bruce Mines*. St. George's, *Rev. D. Johnston, Magnettawan*, 1, *Gorion School*, 1, *Rev. F. W. Shepperd, Haliburton*, 1. Church of Redeemer, *Teacher, Wabigoon, Sask.*, and to *Rev. J. Pardoe for Sunday School*. St. Cyprian's, *Saltcoats Hospital*, 2, and King's Daughters to the same. Margaret Mission Band, Port Hope, *Rev. H. Hayehurst, Baysville*, 1. Barrie, *Rev. G. Gilmore, Rosseau*, 1. Norway, *Mr. Sinclair, Hole River, Rupert's Land*, 1. Uxbridge, *Blackfoot Home*, 1. Chester, *Rev. E. Soward, Kinmount*, 1. West Hill, *Mr. Hay, Dunchurch*, 1. Islington, *Rev. P. Harding, Apsley*, 1. Deer Park, *Rev. Smitherman, Goular's Bay*, 3. Collingwood, *Rev. G. Gander, South River*, 1. King, *outfit, Gordon School*. Eglinton, *Rev. C. Lord, Apsley*.

Juniors.—Orillia Sunbeams, outfit Annie McDonald; Dynevior Hospital, 4 chairs for their special room and for Webbwood S.S. Gleaners, All Saints', Rev Owen Owens, Fort Pelly. St. James' Cath., Rev. E. Soward, Kinnmount.

A communion set has been sent to Rev. C. Lord, Apsley, from the Chipmunks, All Saints', and the linen from the Central Rooms; an individual member of the W.A. sent money to be spent on a communion set for a North-West missionary, this will be sent to Rev. Wood, Clearwater, Rupert's Land Mrs. Eccleston, wife of the clergyman who has lately moved to Little Current, Manitoulin Island, writes: "Would it be possible for you to obtain a communion service for this mission, there was one belonging to it, but it was burnt in Mr. Frost's parsonage. Rev. E. H Bassing, Shoal Lake writes: "You will be glad to know that on Advent Sunday we held our first services in our new Church; we had a good congregation and very hearty services. At the afternoon service I asked one of the Indians to give a short address to the people, this he did in a very able manner. It is only about two years since this Indian embraced Christianity, now he is one of the strongest of our church members and takes great interest in all matters appertaining to the Church. At the services he reads the lessons and is able to conduct the service when, as occasionally happens, I have to be elsewhere. These are, I am thankful to say, encouraging signs of progress, and now that we have a church the progress will, I trust, be still more pronounced."

FANNIE H BANKS, *Sec.-Treas.*

Sent for LEAFLET by Bishop Dart, New Westminster.

"The Chinese number about 6,000 in this Diocese, *i. e.*, the South mainland of British Columbia. They follow various occupations such as laundry work, market gardening, domestic service, cutting wood for fuel, sifting the sands of the rivers for gold, and in the season, salmon canning. It is said that they are addicted to the use of opium and to gambling, and that their morals leave much to be desired. They do not find much restraint in these matters by the example of the white men who surround them. As far as outsiders can judge the Chinese are laborious, thrifty, honest, peaceful and very grateful for kindness. They are extremely desirous of learning English; this last trait constitutes the open door in this mission field, for a knowledge of the English language puts the Chinese in touch with the agents of the Church and in teaching them to read and write we are enabled to impart to them the elements of our Holy religion Under Bishop Sillitoe a work among them was carried on in the city of New Westminster; Mrs. Williams, a lady from England giving her services to the Mission. About the time of Bishop Sillitoe's death the Mission was discontinued. We earnestly hope this Chinese Mission may be resumed at an early date. In Vancouver there has been a

comparatively flourishing mission for six years. Ten Yong, an intelligent Chinaman has acted as interpreter and missionary agent. All their week day classes are opened and closed with singing and prayers, and the men, while learning to read and write English are kept under direct Christian influences. A Sunday School is held, also Bible classes Wednesday evenings. In this way the teaching of the Bible and the Church is placed before them. This is the day of small things, but it is impossible to estimate the extent to which the Chinese have been influenced by our Holy religion merely by counting heads. The work has been carried on in a Mission Room near the Post-office in the centre of the city. Part of the rent has been met by the Chinamen themselves, but owing to the total cessation of help from England and Eastern Canada the services of Ten Yong had to be dispensed with, and we are now in fear of having to abandon the work altogether. If help to the extent of \$1,000 a year were given us we should be able to put the work on a satisfactory basis both in Vancouver and New Westminster and also to employ an agent to visit the Canneries during the fishing season. Our few self-supporting Churches have a hard struggle to meet current expenses, and are unable of themselves to do a work which rightly devolves upon the whole Church. When it is borne in mind that these poor Chinese are heathens living in our midst; that they are peculiarly susceptible to the influences of Christianity living as they do in a Christian community, that in returning to China they cannot but help in the work of spreading Christianity there, if we have laboured for their conversion here, that we are bound to counteract the evil influence of some of our own people who lead unchristian lives, and treat the Chinese with unchristian harshness and contempt. Church people in Eastern Canada who love their Lord will feel moved to help in this promising work which He has placed so plainly before us."

To St. Matthias' Branch, Toronto, from J. Settee, Cumberland, N.W.T.

"Your very kind letter and barrel of clothing came via C.P.R. by Prince Albert. We have to thank your noble and Christian association for the warm clothing, we do need it so badly. Not long since a Government Inspector visited these parts and made these remarks in my register: 'I consider Mr. Settee has made progress in the time the school has been in operation, the children are intelligent but sadly in need of clothing.' The Indians are the Swampy Cree tribe. We are under the supervision of Rev. Mr. Hines, my brother, Rev. John Settee is our minister, he has many poor and many stations to look after: he needs your sympathy. It is now seven years since, with two Indian chiefs, I was in your great city; we were kindly treated by you all, which we cannot forget; since my return I have been teaching the Indian Department School. I shall be thankful for any aid to the Schools hereafter, and can gladly give you any information as to the great work carried on in this vast territory. I am

married to the chief's daughter; her name is Pricilla, we have one daughter. We send our united love to your noble association. May God bless you all."

[This Mr. Settee is brother to the clergyman, Rev. John Settee, both good, hard-working Christian Indian men.—ED.]

TREASURER'S STATEMENT.

From December 20th to January 20th, 1897.

RECEIPTS.

P.M.C.

Total amount received from each Branch

Ashburnham.....	\$ 3 50
Brighton.....	4 30
Chester.....	85
Cobourg.....	9 90
Duntroon.....	6 10
King.....	15 60
Millbrook.....	5 60
Orillia.....	10 98
Penetanguishene.....	6 57
Peterboro St. John's.....	40 90
Stayner.....	9 05
Uxbridge.....	2 40
Toronto—	
All Saints'.....	28 39
St. Ann's.....	50
Deer Park.....	4 20
St. Mary Magdalene.....	6 90
St. Margaret's.....	11 20
St. Mark's, Parkdale.....	11 60
St. John's.....	5 00
St. Phillip's.....	3 00
St. Paul's.....	16 55
St. Peter's (Mrs. Fletcher)...	10 00
Ch. Redeemer.....	18 70
St. Simon's.....	6 70
St. Stephen's.....	16 90
Trinity.....	9 65

\$265 67

Diocesan W.A.

Beaverton.....	6 00
Toronto—	
All Saints'.....	16 05
Ch. Epiphany.....	10 00
St. Philip's.....	6 00
Mrs. Osler.....	1 00

Warkworth Mission.

St. Luke's "Birthday offering.....	5 00
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Diocesan W. and O. Fund.

Beaverton.....	3 00
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Algona.

Toronto All Saints'.....	1 00
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Temiscamingue.

Toronto—

All Saints'.....	1 90
Ch. Epiphany.....	15 00
St. Philip's.....	3 00
St. Simon's.....	50
Trinity Ch.....	20

Shingwauk Home.

E. L.....	5 00
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Rupert's Land Invalid.

Cobourg.....	30 00
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Dynevor Hospital.

Mrs. Osler.....	1 00
Miss Austin.....	1 00

Blackfoot Home.

Ashburnham.....	1 25
Baverion.....	2 00
Banda.....	5 00
Orillia.....	20
Thornhill Jrs.....	3 00
York Mills.....	5 00

Toronto—

All Saints'.....	80
St. Philip's.....	3 00
Trinity Ch.....	70

Support of Child.

Ch. Ascension Jrs.....	25 00
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Matron's Salary.

Toronto—

All Saints'.....	15 90
St. James' Cath.....	7 00
Trinity Ch.....	20

Blackfoot Hospital Nurse.

Mrs. W.....	5 00
Mrs. Osler.....	1 00
Miss Austin.....	5 00
A Nephew.....	1 00
Mrs. Smith, Lowther Ave... ..	1 00

Blood Reserve Home.

E. L.....	5 00
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Red Deer Mission.

E. L.....	5 00
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Qu'Appelle.

St. John's, Peterboro.....	1 00
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Saltcoats Hospital.

Mrs. Osler.....	1 00
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Medicine Hat School.

St. John's, Toronto, Mr. Brown.....	1 00
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TREASURER'S STATEMENT—Continued.

Mackenzie River.				
Beaverton.....	2	00	Rent Central Room.....	20
Gift to Bishop.			Filling in Life Membership Cert.	1
Beaverton.....	6	00	Sexton Holy Trinity School-	
Armenian Relief Fund.			House.....	2
St. Stephen's Girls.....	1	00	Salary, Rev. J. Hinchliffe.....	60
Africa.			Junior badges, 18 yds. ribbon...	90
Expenses of John Nyipo.			" " printing.....	50
Miss Mickle.....	20	00	Junior postage.....	3
E. E. Z. S.			Dorcas postage.....	10
Collingwood collection.....	5	81	Undesignated P.M.C.....	72
St. Stephen's Girls, Toronto.	10	31	Diocesan.....	193
One of 600 Fund.			" Rev. R. H. McGinnis.....	9
St. Phillip's, Toronto.....	3	00	" W. A. Fund.....	46
C. C. M. A.			" Rev. S. Goodman, Font	10
China.			" Ess nville buggy	3
Ch. Epiphany.....	28	23	" Widows and Orphans... ..	1
Japan.			Algoma P.M.C.....	29
Mr. Alexander.....	2	50	" W A.....	4
Thankoffering.			Shingwank Home.....	11
Collingwood.....	10	00	North West P.M.C.....	7
Self-denial Fund.			Foreign P.M.C.....	6
Ashburnham.....	1	00	C.C.M.A. Mack. River P. M. C.	5
Collingwood.....	75		" Rev I. O Stringer "	12
Duntroun.....	55		" Rupert's Land "	5
Peterboro.....	25		" China "	8
Toronto—			" Japan "	7
All Saints' Gleaners.....	59		Rupert's Land.....	14
St. Margaret's.....	1	75	Bishop of New Westminster for	
Education Fund.			Chinese Work.....	31
Toronto—			Blackfoot Home.....	8
All Saints'.....	1	65	Support of children.....	50
St. Simon's.....	40		Matron's Salary.....	40
Trinity.....	1	40	Stove.....	1
Education C. E.			Blackfoot Hospital.....	1
St. James' Cath.....	40		Blood Reserve Home.....	5
St. James' Cath. Jrs.....	1	00	Red Deer Mission horse.....	15
C.W.M.J. towards Expense Fd.	50		Members' cards.....	6
Rent Central Room.			Paper and envelopes.....	12
Toronto—			Provincial Treasurer, L. M. Fee	50
All Saints'.....	1	30	Expenses John Nyipo.....	107
Trinity.....	20		Miss Rose, C.E.Z.S.....	10
Life Members.			Education C.B.....	40
Port Perry, Mrs. Carry.....	25	00	Salary Margaret Durnall.....	60
Lindsay, Mrs. Marsh.....	25	00	C.E. Pub. Co. for Evangelists	19
Provincial Life Member.			P.M.C. Account Book.....	1
Mrs. DuMoulin, per Mrs.			Education Annie MacDonald...	50
Davidson.....	50	00	Mackenzie River.....	30
Miscellaneous Fees.			Gift to Bishop.....	5
Mrs. Pleece.....	10		Literature Committee.....	5
Mrs. Kewan.....	10			
Springhill Mines Hospital.				
Mrs. Osler.....	2	00		
Extra-Cent-a day Fund.....	56	55		
Collection Monthly Meeting	6	43		

\$466 47

 1907 27

[Feb., 1897.]

Huron Diocese.

DIOCESAN MOTTO—"Looking for and hastening unto the coming of the day of God."

OFFICERS: *Pres.*—Mrs. Baldwin, Bishopstowe, London; *Vice-Presidents*—*Wives of Clergy and Presidents of Parochial Branches*, *Recording Secretary*—Miss Haskett, 149 Lichfield Street, London, *Corresponding Secretary*,—Mrs. Falls, Grosvenor St., London; *Treas.*—Mrs. Jessie Sage, the Rectory, London West; *Dorcas Sec*—Miss Gower, 139 Oxford St. London; *Secretary Literature Committee*—Mrs. Smith, 198 Oxford St. London, *Sec. Junior Branches*—Miss G. Smith, the Barracks, London, *Card Membership Secretary*—Mrs. Complin, 76 Albert Street, London, *Convener of Educational Committee and Editor LEAFLET*—Mrs. Boomer, 577 Dundas Street, London; *Acting Editor LEAFLET*—Miss Helen M. Weir, Box 724, Brantford, Ont.; *Treasurer "Extra-Cent-a-day"*—Mrs. English, Hellmuth College; *Librarian*—Miss E. S. Manigault, 857 Wellington St., London.

Again, by the goodness of God, who has indeed blessed and prospered them, the Branches of the Huron Woman's Auxiliary are looking forward to the Diocesan Annual Meeting, and that this, our tenth Annual, may be still more efficient than even in past happy years. All our readers, and particularly our Branch Presidents and delegates are earnestly asked to give the following their careful consideration and to heartily co-operate in all the efforts put forth to make the sessions helpful and encouraging.

The days fixed are March 8th, 9th, 10th and 11th. On Monday, March 8th, the Board of Management Meeting, to be attended by all Branch Presidents or their substitutes, will be held at Bishop Cronyn Hall at 7 30 p.m. On Tuesday, 9th, at 10.30 a.m. there will be Holy Communion in St. Paul's Cathedral with an address by the Bishop of Huron; at 12.30 p.m. the Board of Management will meet, if necessary, till the lunch hour, 1 p.m., in Cronyn Hall. The afternoon session at 2.30 p.m.: Opening exercises, Roll Call, Reports of Board of Management, Secretaries', Treasurers', with reception and adoption of these; President's Address; Election of office-bearers, Reports of Committees and Question-drawer. From 8 to 10 p.m. meeting in Cronyn Hall to be addressed by Miss Montizambert, Pro. Cor. Sec., and Mrs. Matheson of Onion Lake, with intermissions for social intercourse. On Wednesday, 10th, at 10 a.m., after opening exercises and unfinished business, a paper will be read by Mrs. Griffin of Dresden, till recently President of the Brussels Branch, entitled, "The Relation of the W.A.M.A. to the Church." At 12 o'clock his Lordship the Bishop will address the Women of the Auxiliary, and receive the freewill offerings of Branches and individuals. At 1 p.m.,

lunch. At 2.30 p.m., Missionary Correspondence; General discussion of Officers and Delegates, and from 4.30 to 5.30 p.m. there will be the usual gathering of the Junior Branches, to be addressed by the Bishop of Huron. At 8 p.m., General Missionary Meeting, to be addressed by the Bishop, the Rev. J. T. Kerrin of Mitchell and others. On Thursday, 11th, at 10 a.m., Unfinished Business, and at 11.30 a Bible-and-Prayer-union meeting, conducted by the Bishop, will close the Annual Meeting.

This programme suggests meetings perhaps more busy and full of interest than any of their predecessors. There is important business to be transacted, especially the resolution passed at the meeting addressed by the Zenana deputation in London (see January LEAFLET, page 86) will come up for consideration. The meeting on Tuesday evening will be most interesting, Miss Montizambert, the Provincial Corresponding Secretary, who is well known to our members, was in Winnipeg during the General Synod and afterwards visited many of those Indian Schools, the names of which are so familiar to the W.A., and will have much to tell about them. Mrs. Matheson's of Onion Lake, is also a familiar name among us, and as this meeting will be of an informal nature, there will be abundant opportunity for our delegates to obtain positive answers to many questions which come up at our business and sewing meetings relative to the ways and views of those for whom we work.

The Annual Meeting is only three weeks off, and Branch Presidents are most earnestly requested to see to it that they and their delegates are fully equipped and prepared to do *their* part to make it successful and helpful. Will not every member pray fervently for God's blessing upon its deliberations? If they have not already done so, the Branch Secretaries are urged to send in *at once* the names of their President and delegates to Mrs. Hill, Convener Hospitality Committee, *the Rectory, Grosvenor Street, London*. After the names of such delegates as have not friends in London, should be written the words, "will require hospitality"; after the names of those who stay with friends, the names and full addresses of these friends. Mrs. Hill's duties are of a most arduous nature, the billeting of a large number of persons cannot be done without a good deal of hard work and fatigue, but by punctually sending in the names, our Branch Secretaries, at no trouble to themselves, can materially assist the Hospitality Convener. Every application for a billet should be in Mrs. Hill's hands by Saturday, February 20th, promptitude in this matter is required of us by Christian courtesy. The names of delegates appointed by the Branches at the Annual Meetings, having been sent to the Diocesan Recording Secretary in the yearly reports, any changes that may become necessary during the interval between these Annuals and the Diocesan Annual should be notified to her.

Miss Haskett, 149 Lichfield Street, London, for insertion on the roll. It will be remembered that at the Semi-Annual Meeting in Sarnia a plan for obviating the need of the roll-call was submitted, and a resolution passed that it should be tried at the coming Annual, but as all resolutions carried at a Semi-Annual must be ratified by the Annual, there will be roll-call at the Board of Management Meeting and at the afternoon session on Tuesday. This somewhat trying part of the Diocesan Recording Secretary's work could be more speedily effected if the following suggestions were carried out. I. If the President and delegates of the Branches would *sit together* and *rise* promptly when the name of their Branch is called (*some Branches do this always*). II. If, in the cases of substitutes being sent, through stress of circumstances at the last moment, these ladies would come *in good time* to the hall, and give a slip of paper, on which they had written *the name of their Branch, their own name, and the word "Substitute,"* to one of the ladies on the platform, where these will be taken charge of and handed to the Dio. Rec. Sec. when she calls the name of that Branch. This would prevent the delay that sometimes ensues when a new delegate is not quite *au courant* of the proceedings, or, chancing to sit far back in the hall, cannot easily make herself heard. Another duty of Branch Presidents is, as soon as they receive the convening circular, programme, and list of resolutions to be discussed, to lay these before the monthly business-meeting of their Branches, to call a special meeting for this purpose if need be. As such meetings are for the purpose of instructing the delegates how the Branch desires to vote, each clause of the resolutions should be carefully considered and *voted on*, and the delegates should provide themselves with copies of the resolutions with the results of the voting subjoined for their guidance at the Annual Meeting, and it is also well for the Presidents to bring with them last year's printed Reports for reference.

The matter of the free-will offering, which has very rightly come to be one of the features of our Annual, should also be brought by the Presidents before their Branches. These offerings asked are to be *thankofferings* for special mercies vouchsafed to Branches and members during the past Auxiliary year, and who of us has not cause for thankfulness for all God's goodness? The *one* fact that He deigns to accept our work and bless it to the good of others, is in itself, a cause for gratitude. When we go to Annual Meetings, we go to appear before the Lord; it is fitting we should bring our offering to lay before Him. These offerings should be placed in an envelope inscribed with the name of the Branch and the amount, also the cause of the special thankoffering and its designation; undesignated gifts are allotted as necessity requires. Finally it is earnestly hoped that the delegates will come with the resolve to be punctually present at *all* the gatherings, and will carry back to their Branches very full

and detailed reports, for by this means they can foster and sustain the—thank God for it—ever-increasing interest in Auxiliary work. There is abundance of spiritual incentive and practical information to be gleaned at our Annual Meetings, the addresses, missionary correspondence, and Mrs. Griffin's paper, which deals with a matter of high importance, will throw for us all many new lights on our individual work and harmonious whole. May God be with us, and give us a right understanding in all things and make all we do, and all we give, and all we say, work together to His glory.

Miss Manigault, librarian, wishes to call the attention of the Branches to the following: "The Diocesan Missionary Library is being reorganized and the new catalogue will soon be issued. If any of our members have works on missionary subjects which they will donate to the Library we will be very glad. Those members of the Auxiliary who have Nos. 5, 54, 42, 35, 57, 59, 60 and 83 are requested to return them as soon as possible to Miss E. Maingault, 854 Wellington Street, London. The Annual subscription having been reduced from 50cts. to 25cts. it is hoped that now *every* Branch will use the Library as a means of obtaining and spreading missionary intelligence.

Mrs. Boomer desires to gratefully thank Mrs. Brewer and other Clinton friends for \$5 for the Education Fund. Mrs. Boomer is trying to establish a library for our missionary children, and will be glad of suitable books for that purpose; here is an opportunity for our Juniors to help, by passing on some of their own often-read books to give pleasure to other children.

WORK AMONG THE INDIANS IN HURON DIOCESE.

When sending its gifts far afield at Christmastide our Branches do not forget our Judea—the Indian missions in our own Diocese. These are the Grand River Reserve, Muncey Reserve, and Walpole Island. In acknowledging the bales sent to his mission the Rev. J. Ball of Muncey town writes to Mrs. Boomer: "Our Christmas tree entertainment passed off very successfully, thanks to the exertions of yourself and Miss Gower. We desire heartily to thank the Memorial and St. George's London Branch, also the Ingersoll, Tyrconnell and Burford Branches for their kindness, whereby we were enabled to give presents to all those attending our three Sunday-schools. All the articles sent were most suitable." The Rev. J. Janly, Walpole Island writes: "The Christmas tree Festival took place on the evening of Christmas Day, and there must have been about 300 present in our beautiful parish Hall. The lay-readers of the Mission each gave an address to the children; the choir sang some beautiful selections, and the children delighted the audience with several carols.

Then Santa Claus entered, amid the rejoicing of the children, and it took him quite a long time to pluck the tempting fruit off the heavily laden trees. Everyone was intensely happy, and wished that Christmas would come oftener. There were thousands of merry thanks expressed to the kind donors of the trees, among whom were Mrs. Boomer, Mrs. Mills, and the kind friends of the Memorial Church, Christ Church, St. James', St. Paul's and St. George's, London. Altogether it was a happy Christmas, and those who helped to make the hearts of the Indian children of Walpole Island rejoice will never regret their goodness to us at the blessed season of the nativity of our adorable Saviour." Our Lady Missionary at Ashwehan (Grand River Reserve) sends a most interesting report of her work, from which only one or two short extracts are given this month, more to be given later. Our readers will remember that this Reserve, like Muncey, has its W.A. Branch. "We had 12 meetings in 1896; our principal work is sewing for a little girl, Flora Blackhorse at Omoksene, looking after and sewing for an old woman and several orphans here, and our Christmas work, seven Sunday-schools for which to provide a Christmas festival and gifts, and we would tender our grateful thanks to the kind friends of the Memorial Church, London, and Mrs. Boomer, the Watchful Circle, Stratford, and St. Jude's, Brantford Branch, for the welcome bales of clothing, toys, etc., the contents of which made many happy faces. At this season the long distances make our work difficult. In my house to house visiting and in looking after the sick, the distance I travel in a day is from one to fifteen miles, sometimes twenty miles."

BRANCH NOTICES.

The Dorcas Secretary reports following bales sent from December 15th to January 15th: To *Griswold*—Falkland, 1; Princeton Juniors, 1. To *Blackfoot Reserve*—Deleware, 1; St. George's, London, 1. *Jack's Head*—Granton, 1. *South River*—Sarnia Juniors, 1. *Peigan Home*—Southampton, 1. *Sarcee Home*—Ingersoll, 1; Galt, 1. *Lac Seul*—Ingersoll, 1. *North Sequin*—Wisbeach, 1; Wilmot, 1. *Fairfield*—St. Paul's Cathedral, 1. *Blood Reserve*—St. James', Stratford, 1; Hellmuth College, 1. *Dynevor*—Grace Church, Brantford, 1. *Sandy Lake*—Hensall, 1. *St. James' South Branch*—Hyde Park, 1. *Fort Pelly*, Wilmot, 3.

Bales have also been sent to *Mrs. Parker Halin* from Sarnia Juniors, and to *Garden River* from Ingersoll. Christmas tree parcels were sent to *Muncey* from St. George's, London, 1.; Ingersoll, 1; Burford, 1; London Memorial Church per Mrs. Boomer, 1. To *Walpole Island*, a parcel contributed to by Christ Church, St. James', St. Paul's and St. George's, London, and one from the Memorial per Mrs. Boomer. To *Kanyengeh*, London Memorial, per Mrs. Boomer, 1.

A cordial welcome and God-speed is given to two new Junior Branches, one at Watford, which has already sent to Mrs. Boomer \$3 for the Education Fund, the other at Berlin, where the young members meet weekly for work and will send a bale to Rev. Mr. Robertson, Dio. Rupert's Land, in Spring. INGERSOLL held a pleasant At Home on Dec. 4th to celebrate the 10th anniversary of its organization. Refreshments were served, some missionary letters read, and a most satisfactory account given by Mrs. McCaudrey of what the Branch had done since 1886, showing that \$921.84 had been given to the North-West and Zenana work. THORNDALE—Our Branch held a public meeting on Jan. 5th, when Mrs. Baldwin kindly gave an interesting talk on W.A. work. The Rev. W. Chiff administered Holy Communion to our members during the meeting. SARNIA—This Branch held its 10th Annual Meeting on Jan. 6th. The Secretary's report showed an increased membership. The Treasurer's report, \$168.44, receipts; disbursements, \$164.38, bales were sent to Uffington and Emsdale. The interest has greatly deepened during the year, and we have increased our LEAFLET subscriptions from 12 to 24 for 1897. TYRCONNELL—On November 30th we had the very great pleasure of listening to an address from Mrs. Boomer. She mentioned that a little help for Muncey town would be acceptable, and a nice parcel containing some forty Christmas gifts, beside candy, was sent. At our Annual Meeting we had a good turn-out, and hope our missionary zeal will increase."

TREASURER'S REPORT—February.

RECEIPTS.

General Fund.

London All Saints'	2 00
" Mem. Ch.....	4 63
Wingham.....	1 70
Strathroy Junior	1 50
Thorndale	3 00
St. Thomas'.....	10
New Hamburg Junior.....	70
St. Thomas, E.W.....	75
Woodstock Old S. Paul's.....	1 00

Zenana.

Ingersoll	35
London All Saints'.....	2 00
Watford	6 00
London Mem. Ch.....	25 00
Wingham.....	1 00
St Thomas'.....	11 97
New Hamburg Junior.....	1 00
Woodstock Old S. Paul's.....	10 00

Collections at Meetings Addressed by Zenana Deputation.

Strathroy	6 69
Port Dover.....	14 00
Stratford S. James'.....	4 36
Woodstock Old S. Paul's.....	11 03

Literature.

London All Saints'.....	25
Ingersoll.....	25
London Mem. Ch	30
" Mrs. Tilley.....	1 00
Wardsville.....	25
Woodstock Old S. Paul's.....	50

Lady Miss. N.W.

Southampton	75
Strathroy.....	3 00
Princeton.....	1 00
Galt	5 00
Stratford S. James'.....	1 50
London S. James' Juve.....	2 00
" All Saints'.....	2 00
" Mem. Ch.	16 00

TREASURER'S REPORT—Continued.

Thorndale Junior.....	25	Clandeboye.....	50
Clandeboye.....	1 00	S. Thomas'.....	10 00
Wingham.....	1 00	Ingersoll Junior M.B.....	50
Ingersoll Jr. M.B.....	50	Wardsville.....	1 00
Wardsville.....	2 00	New Hamburg Junior.....	1 00
Lady Miss., Japan.		S. Thomas' E.W.....	1 50
Southampton.....	75	Shingwauk Home.	
Princeton.....	1 00	London Mem. Ch.....	10 00
London S James' Juve.....	50	Rev. J. C. Robinson.	
" All Saints'.....	1 00	London Mem. Ch.....	16 00
" Mem. Ch.....	8 00	Woodstock Old S. Paul's.....	10 00
Thorndale Junior.....	25	Calgary Miss. School.	
Clandeboye.....	1 00	Woodstock Old S. Paul's.....	1 00
Ingersoll Junior M B.....	1 00	S.P.C. Jews.	
New Hamburg Junior.....	1 00	Woodstock Old S. Paul's.....	10 00
Omokscene.		Emmanuel College.	
London Mem. Ch. Hospital... 4 00		London Mem. Ch.....	30 00
Algoma.		New Westminster Chinese Miss. Sch	
Strathroy.....	1 00	Woodstock Old S. Paul's.....	15 00
London Christ Church.....	5 00	Moosonee.	
Stratford S. James.....	7 00	London Mem. Ch.....	8 00
London St. James' Juve.....	6 50	Woodstock Old S. Paul's.....	10 00
" Mem. Ch.....	8 00	South America.	
S. Thomas.....	10 00	Mr. Sadler.	
Woodstock Old S. Paul's.....	4 60	Woodstock Old S. Paul's.....	7 00
Education.		Bishop Bompas.	
Galt.....	5 00	Woodstock Old S. Paul's.....	10 00
Brantford Grace Church.....	23 69	Kenyengeh.	
London All Saints'.....	2 00	Strathroy.....	1 00
" Mem. Ch.....	18 00	Princeton.....	1 00
Watford Junior.....	3 00	Circles of King's Daughters	
Friends at Clinton per Mrs.		per Mrs. Tilly.....	25 00
Brewer.....	5 00	London S. George's.....	1 50
Wardsville.....	1 00	London S James' Juve.....	1 00
New Hamburg Junior.....	1 00	" All Saints'.....	1 00
Int. in H. and E.....	1 96	" Mem. Ch.....	5 00
Mackenzie River.		Thorndale Junior.....	25
London Christ Church.....	5 00	Clandeboye.....	1 00
Galt.....	5 00	New Hamburg Junior.....	1 00
Rev. J. O. Stringer.		S. Thomas' E.W.....	1 00
Ingersoll.....	11 14	Stewart Mem. Fund, Kue Cheng.	
London Mem. Ch.....	8 00	Woodstock Old S. Paul's.....	1 25
Miss Young, Japan.			
Strathroy.....	2 00		
Lion's Head.			
Strathroy.....	2 00		
Princeton.....	1 00		
London Christ Church.....	2 50		
Galt.....	5 00		
Stratford S. James'.....	1 50		
London S James' Juve.....	2 00		
London St. George's, Mrs.			
Brownlee, Thankoffering... 5 00			
London All Saints'.....	2 00		
" Mem. Ch.....	10 00		
Wingham.....	1 00		
Thorndale Junior.....	25		

DISBURSEMENTS.

General Fund.		\$322 33
Postcards, etc.....	1 50	
Stamps for Dec.....	59	
P.O O. and Dis. on Cheque....	73	
To R. Southam.....	13 50	
Lady Miss, N.W.		
To Miss Machlin.....	50 00	
Kenyengeh		
To Miss Kerby.....	50 00	
		<u>\$116 32</u>

[Feb., 1897.] **Montreal Diocese.**

Editor, MRS. H. J. EVANS, 497 St. Urbain Street, Montreal.

DIOCESAN MOTTO :—“ *Go work to-day in my Vineyard.*”

The 11th Annual Meeting of the Montreal Woman's Auxiliary will be held in the Synod Hall, 75 University Street, Montreal, on Tuesday, Wednesday, and Thursday, Feb. 16th, 17th, and 18th.

PROGRAMME.

Tuesday, 16th February, First Day, 11 a.m.—Divine Service with Holy Communion, and address by the Lord Bishop in the Cathedral; 8 p.m.—Public Missionary Meeting, Lecture by Miss Rose, Sec. for Liverpool for C. E. Z. Missionary Society, illustrated by Lime light Views; Hymns, Offertory.

Wednesday, 17th, Second Day, 10.30 a.m.—Prayer, Hymn, Roll-call, President's Address, reply to same, Secretary's Report, Treasurer's Report, Adoption of Reports, Nomination of Officers, Hymn, Paper, Miss McCord (open to discussion). Luncheon. Afternoon Session, 2.30 p.m.—Prayer, Hymn, Roll-call, Election of Officers, Report of Dorcas Secretary, Discussion on same, and vote on disposal of Rebate on freight, Correspondence, Report of Junior Secretary; 5 p.m.—Address, Rev. F. C. R. Brooks.

Thursday, 18th, Last day, Morning Session 10.30—Prayer, Hymn, Roll-call, Paper, by Mrs. Evans—Relation between Diocesan and Parochial Officers (open to discussion); reading of city Branch Reports. Luncheon. Afternoon Session, 2.30—Hymn, Roll-call, Continuation of Reports, Paper, Report of LEAFLET Editor and Literature Committee, General Business, Question Box opened; 5 p.m.—Auxiliary “At Home.”

The above is the programme, as nearly as can be given at the present date. Will our delegates please observe that some of the subjects are marked "open to discussion," and after the reading of these be prepared to give the meeting the benefit of their views on each of them respectively. Three objects will be proposed for the designation of Montreal's share of the rebate on freight, and we have good reason to believe that two if not three of these will relate to Algoma. Will our delegates think and pray over this particular matter, that they may be guided to a right judgment in casting their vote. More we will not say at present.

The Montreal Auxiliary, and more particularly those who have made themselves responsible for the support of little Weston Frost, while at school in London, are deeply indebted to Dr Nivin for his services to our little ward during the latter's stay in the Hospital, and before and after. Nothing could exceed the care and tenderness which Dr. Nivin bestowed upon the little sufferer, nor the skill with which he fought the disease. The extent of our obligations we refrain from stating, but this much feel that we must say. The Hospital authorities also were most kind in remitting charge for private room, on Mrs. Boomer's application; the Convalescent Home for free quarters after recovery, and many friends for generous assistance in defraying expenses. Weston and his sister had a very happy Christmas and New Year, and the latter is now at School, well and contented. Mrs. Redfern, of La'Chine, the kind friend who undertakes his wardrobe, has received a grateful little note from him.

The Montreal Life Member who had the misfortune to lose her badge, received a delightful surprise at Christmas in the form of a duplicate, sent her by a dear friend and member of her own Branch. The donor may rest assured that the little gold cross will be most sacredly treasured, not only as the W A. badge, but as the gift of a friend.

The Dorcas Sec. reports the following.—Christmas Trees, Diocese Algoma: Emsdale, (All Saints', Montreal) 81 articles; Sault Ste. Marie, Rev. R. Rennison, (Mrs. R. Buchanan, Circle of King's Daughters) 50 presents, 50 candy bags; Cooks Mills, Rev. W. R. Seaborne, (Miss Leach, S.S. class and friends) 40 presents; Sheguiandah, (Mrs. Hutton's I. H. N. Society) 13 presents, 12 extra for Missionary's family; Little Willing Workers, 50 candy bags and 50 brier bands (St. John's, W.), one bale, Rev. Owen Owens, Fort Pelly, Dio. Qu'Appelle, containing 66 new articles, presents and toys, and 17 second-hand, freight \$3.10; (St. John's, W.) one bale, Bristol, Dio. Montreal, 3 new articles, 49 second-hand; Cathedral, one bale, Dio Montreal.

ANNE McCORD, *Dorcas Sec.*

OUR LETTER BOX.

From Mrs. Hinchliffe, Piegan Reserve, Dec. 22nd, 1896, to Mrs. Cook, Cathedral Branch, Montreal.

"Your barrel arrived last week, and we had great pleasure in opening it and unpacking the wonderful array of toys. How delighted our children will be with them, I think you will be able to guess. They are very much excited already at the prospect of the Christmas tree they are to see lighted up on Christmas eve. I must thank you very kindly for the useful things you sent; it is so good of you dear Mrs. Cook to be such a faithful friend, you have remembered us every Christmas since we came here. Will you please give our heartiest thanks to all who contributed to our barrel. We are truly grateful. With best wishes for a merry Christmas, believe me to be yours sincerely."

Note by Mrs N.—"Mrs. Cook, to whom the letter is addressed, has worked hard for six years in sole charge of the Christmas Tree work of the Cathedral. She sends two trees each winter, one to the Piegan School and another to this Diocese."

From Miss Dagmar Chowne, Emsdale Parsonage, Emsdale, Ont., Jan. 1st, 1897, to Mrs. Campbell, All Saints', Montreal.

"I am writing for mother, to thank you and the W.A. for the nice box you sent. She would write herself, but she has not been at all well, and father is very busy. If you could have peeped in upon our S.S. children, and seen their faces at the Christmas tree, it would have repaid all your trouble. They enjoyed their presents so much, and had such a happy time receiving them. Most of them richly deserved what they got. They have very long distances to come to S.S., seven and eight miles. There are two more Christmas trees yet to provide for. The people are terribly poor, and appreciate all they get. The children look forward to this treat from one year to the next with great pleasure. Ebberstone and Sand Lake are the two Stations referred to. Sand Lake is where the little log Church has just been built. The S.S. is small but does a great deal considering the size of it. Father has to get up at half past four every Sunday morning that he goes to hold service there, so as to be in time, but he finds an attentive congregation when he gets there. Again thanking you for helping us, and with warm wishes to you and the members of the W.A. Branch, believe me to be yours sincerely."

*From Miss Brown, Paigan Reserve, McLeod, Alberta, Dec. 21st, 1896,
to Miss Mussen, Farnham Branch*

"The Franham box arrived on Friday last. Little Lucy, about 5 years old, generally cries at bed time for her mother, and on Friday night I gave her one of the dolls you sent, and she was perfectly delighted with it. All the other toys I had given her failed to quiet her. Next day she was talking to the girls about her doll, and rolling it up in some patchwork that she had for a quilt, saying, "my little child is dead, I have rolled her up in her quilt ready for burial, now I am going to mourn for her." However her mourning was anything but sad, and very soon her child came to life again. That same morning Mrs. Hinchliffe and Miss Carr made all the wicking you sent into candles, and now we are using them wherever we can make them take the place of lamps. We have been entirely out of coal oil two or three times this fall, having only a very little left in the bottom of our lamps, so that we were obliged to go to bed earlier than usual and stay there until daylight. The boys' clothing, stockings, quilts, etc., are already in use, and the honey we tried that same night and found it delicious. We have eight girls and twenty-nine boys, and you may judge from those numbers how glad we were to get clothing and bedding, and anything that can be useful for them. . . . I can assure you the money was most welcome to Mr. Hinchliffe, as his funds are so low and our stock of groceries so scant that nothing could be more acceptable or come at a time when more needed."

*From Mrs. Rolston, Dynevor Indian Hospital, Dynevor, Selkirk, Man.,
Nov. 26th, 1896, to Miss McCord Cor. Sec., Montreal.*

I have sent the cheque to our Sec., Mr. Mulock, (from Mrs. Robinson, Montreal), asking him to send us a bedstead as soon as possible. If our friends would send (goods) straight here, it would be more direct and save the freight from Winnipeg, as once it goes to the Phairs the carriage has to be paid on here. We are 25 miles from Winnipeg, three from Selkirk by C.P.R., a good rising town of four thousand inhabitants. We are on the banks of the Red River, which flows past to lake Winnipeg, twenty miles north of us. Dynevor is on St. Peter's Reserve, and is the name of the Hospital, the house formerly occupied by Archdeacon Cowley, as the head quarters of the C.M.S. It is a large stone house, and took seven years building. All the doors, windows etc., came by the Hudson's Bay years ago, from England. I need not say in older days it was one of the land marks of the North, the post office and everything else was here, but since it was turned into a Hospital we find some of these things too troublesome to continue. The P.O. is still Dynevor. The address on this paper will always reach us."

[Feb., 1897.]

Niagara Diocese.

 DIOCESAN MOTTO.—“Lo! I am with you always.”

OFFICERS. *Hon. Pres*—Mrs. DuMoulin, *President*—Mrs. H. McLaren, Balquidder, Hamilton; *Vice President*—The President of each Parochial Branch; *Treasurer*—Mrs. Webster, 256 McNab St. North; *Editor LEAFLET*—Mrs. T. W. Reynolds, Drawer 47, Hamilton. *SECRETARIES: Recording*—Miss Ambrose, 76 Hunter St. W.; *Corresponding* Mrs. J. M. Stewart, 150 Victoria Ave. S., Hamilton; *Organizing*—Mrs. Houston, Niagara Falls; *Dorcas*—Mrs. Sutherland, 171 Hannah Street West, Hamilton; *Junior*—Mrs. Sewell, 21 Bold St., Hamilton; *Uniform Badge*—Miss Ferres, 216 Herkimer St., Hamilton; *Literature Com.*—Miss E. Counsell, 211 Jackson St. West, Hamilton.

 NOTES OF BOARD MEETING.

It was decided unanimously that from this date the reports shall be published quarterly, and that in as condensed a form as possible, more room can then be had for Missionaries' letters which have often been crowded out, and we trust that the Branches will help towards making the LEAFLET more interesting by sending their letters to the Editor by the 15th of each month. A new Branch was formed in St. George's, Lowville, with the following officers:—Pres, Mrs. Seaman; Vice-Pres., Mrs. G. Gastle; Rec. Sec., Miss M. Erwin; Cor. Sec., Miss S. Seaman; Treas., Miss I. Coulson. They have a membership of fifteen, with four subscribers to the LEAFLET.

Two books have been added to the Library (temporarily), “Daughters of the King” and “Our Eastern Sisters,” both on Zenana Missions. Copies of “Life at Moose Fort” by Miss S. Newnham, are now on sale, price 10 cents. Miss Gavillier has been appointed Sec. to the C.E.Z.M.S. for this Diocese. All moneys are to be sent to her.

We are sure the sympathy of the W.A. will be extended to Mrs. Heaven, Oakville, on the sudden death of her husband, Mr. A. G. Heaven, a name well known to Churchmen of this Diocese, and a delegate for many years to the Synod.

From Archdeacon Tims, Sarcee Home, Calgary, to Supt. St. Jude's Juniors, Oakville.

“We received the St. Jude's junior bale quite safely, and were much pleased with all its contents. We were very glad of all the quilts; they went into use at once. We were also pleased with the pretty ones sent for ourselves. Please thank the Juniors for their very acceptable present. I am sure that whoever gets a bale from St. Jude's Juniors will be fortunate, if this is their first attempt. I

remember them all so well with their badges the night I was in Oakville, and look back upon that meeting as one of the most enthusiastic I had in all my trip through Canada. . . ; We have fourteen boys and six girls in the Sarcee Home, of all ages and sizes from eight to sixteen years of age. Most of them wear the hair long, otherwise they would look very much like a lot of white children, for thanks to the bales, they do not have to wear their blankets in the Home. Some of them have strange names. There are Jim Starlight, John One-Spot, James Little-Bear, Willie Crow-Chief, David Dog-Berries, Billy Stabbing-Fist, Georgie Sleeping-Wolf, Charlie Crow-Chief, John Head-above-Water, George Big-Crow, Peter Many-Rounds. The girls are Fannie River-Woman, Lizzie Many-Horses, Mary Big-Crow, Annie One-Spot, Bessie Crow-Child, and Polly Going-to-the-Crees. Every morning after a breakfast of porridge and bread and butter, they assemble in the school for prayers, where we sing a hymn and repeat the Creed, and I give an address after reading a few verses from one of the Gospels. We are going through St Matthew just now, then we repeat the Confession, Lord's prayer, and other collects, next there comes two hours schooling, three big boys going out to work chopping wood, and one generally works in the kitchen. After school comes dinner, and then school again at 2 till 4 p.m., then the children play till 5.30, when they get tea. In the evening we have singing, and they are now practising Christmas Carols. For three quarters of an hour the boys get male instruction, and then all retire for the night. Miss Crawford and Miss Symonds mother the boys and girls respectively, and Mr. P. Stocken teaches and generally superintends the Home. W. Griffin is the only other person employed, and he keeps us all provided with fuel, going 12 or 14 miles to haul our wood, and ten miles to Calgary to get the little coal we can afford to buy. I hope the St. Jude's Juniors will sometimes remember us all in prayer, that teachers and pupils may all be taught of the Holy Spirit to do what is right."

From Rev. A. Allman, to Mrs. C. S. Nelles, Grimsby.

He acknowledges the safe arrival of two barrels sent by the Grimsby Branch, and says: "Gravenhurst is the nearest point coming toward us from the south, and then we have a stage that covers the remaining thirteen miles. The driver brought the barrels to us, and the modest charge of 25 cts. covers the transit. Now let me hasten to say that Mrs. Allman and myself took part in unpacking the very excellent and useful collection of articles sent us, and we are very grateful on behalf of our people and ourselves for them. They will beyond doubt, prove to be a great use and comfort. Please convey our warmest thanks to the members of your W.A., and assure them that the generous efforts they have made, which resulted in so helpful a pile of goods being forwarded to us, are very deeply appreciated. Many persons will be cheered and helped by reason of

their liberality, and many thanks will be presented to God that it has been put within my power to increase the comfort of some of my people, money is scarce and prices are low, and there is every prospect that a good deal of hardship will be endured before the coming winter is ended. The contributions of the W.A. Branches are indeed a very real source of strength to the clergymen, and personally, I feel deeply thankful that God is pleased to put it into the hearts of so many of His servants to do what in them lies to sustain the hands of the clergy in this and other Dioceses. I trust your Branch will ever find increasing pleasure in their work of faith and labour of love, and with best wishes, etc."

From Rev. T. H. Pritchard, Lac Seul, to Mrs. Archer, Stamford Branch.

"It is encouraging to know that during the several months that have elapsed since I last heard from you, we have not been forgotten by you, but that loving hearts and busy hands have been contriving and labouring to relieve the wants of the needy ones here. Thank you very much for the articles specially for me—the quilt, flannels and carpet, I shall be glad of them all. I gave the quilt from my bed to day to an old widow woman who leaves on Monday to spend the winter many miles away from here. She was so thankful. The weather is already getting cold and wintry (Sept. 26th) and in consequence many families of Indians have already left for their distant hunting quarters. There has been much to be thankful for and to encourage me in my work during the summer when they were all in the neighborhood of the Mission, the services were never so well attended, and all seemed to manifest a greater desire to be taught. On Sundays the Church has been so crowded that we feel it will be necessary before very long to have our present building enlarged. We have packed the Indians in the porch, in the aisles, and in the little vestry, and still not a few have had to content themselves with seats on the ground near the open windows. But from now, and until the return next spring of those whose hunting grounds are far away, I do not expect our congregation to average more than from 50 to 75." In a later letter he says, "I was particularly glad to have the four flannel shirts for boys, also the two women's skirts; there is generally a dearth of these articles in the bales, and *always* of men's clothing—coats, trousers, shirts, socks and mitts."

From Rev. S. Stocken, Red Deer Lake, to Mrs. Webster.

Thankfully acknowledges \$5 and says: "I have obtained a horse very much like my old horse which I have lost, but not such a good rapid driver. I had to pay down \$30 in cash before the man would let me take it away, and I had also to give him a note due the end of this month for the balance of \$15." [Mr. Stocken has \$26 on hand and would be thankful if any Branch could help him to pay the remainder.]

From Islington Mission, Via Rat Portage, to Miss Baker, Oakville.

Acknowledges receipt of bale through W.A. in Winnipeg, and says: "This Mission is 45 miles from the nearest station. The people are all Indians, which number about 150. They depend almost entirely upon their hunt, which is, in these days, a very poor way of living. The people are nearly all Christians. The work on the whole is encouraging. They attend the services very regularly when they are at home."

From Miss. Chowne, Elmsdale, to Mrs. Marshall, Fergus.

"Father is away from home at present or he would have written himself to thank you for the nice bale that has just arrived. We are very grateful for all the things, especially for the tea; that which we get here is of such an inferior quality. One of the quilts has been given to a very poor widow who was burnt out last year. One of our Church wardens had his house burnt a short time ago, and everything was lost; the people barely escaped, the children having to jump from a top window. There are nine in the family, seven small children, the father and mother have been ill ever since the fire, the father with blood-poisoning, and the mother from the shock and over exertion; the children are scattered all about and there does not seem to be much chance of their getting a house up before the winter sets in. Some of the clothes in your bale are to go to them, for they certainly need help. We have a great many poor people in our mission. There has been a great deal of illness in our family all summer, the doctor has been attending us ever since June. My eldest brother sprained his ankle badly, and was laid up some weeks; my sister had blood-poisoning, I had typhoid fever and was in bed two months, and the three boys have just got well from an attack of diphtheria. When they were able to be about Regie got cold in some way and has been ill ever since with rheumatism; the doctor was afraid it would reach his heart, and we had cold water tubing on him all the time. However he is better, but mother is tired out with all the nursing, so could not write herself to thank you."

From Rev. A. Allman, Uffington, to Miss Fessie Wade, Ascension Juniors.

Speaking of the bale sent, he says: "It was bulky and valuable, and it was rolled in and unpacked with a deep sense of satisfaction." Such a bale would have reflected credit upon a Senior W.A., much more so upon a Junior W.A. In connection with his Christmas entertainment, he says: "Amusement, recreation, glee and happiness will be promoted under Christmas influences, because you have so kindly sent on your gifts of love to me to be used in this needy Mission field. God bless you all abundantly and grant you a joyous and happy New Year in His service."

[Feb., 1897.] **Ontario Diocese.**

DIOCESAN MOTTO:—"She hath done what she could."

OFFICERS: *Hon.-President*—Mrs. Lewis, Kingston; *President*—Mrs. Rogers, 148 Barrie St, Kingston; *Vice-Presidents*—Miss Gildersleeve, and Mrs. McAlorine, Kingston. *SECRETARIES*: *Recording*—Miss Macaulay, 18 Wellington St., Kingston; *Corresponding*—Miss Daly, 298 Brock St., Kingston; *for Junior Branches*—Miss Lewin, Johnston St.; *Literature and Editor LEAFLET*—Mrs. Buxton Smith, Kingstone; *Dorcias*—Miss A. Muckleston, 226 King St.; *Treasurer*—Mrs. Worrell, 242 Brock St.

The attention of our W.A. sisters in Ontario is directed to the Motto placed at the head of our pages. The new year with its many opportunities and privileges lies before us; The Church in her yearly round will bring her many and various needs before her people, and as each call comes to us, let us be ready to unite, and loyally strive to meet them with increased zeal and devotion. Let us endeavour by quiet persistent womanly effort to do what we can to assist those who are appointed to minister to and for us, and so when the year draws to a close, we may be able to look back and humbly say, *I have tried to do what I could.*

BRANCH NOTES.

[RURAL DWANERY, FRONTENAC.]

KINGSTON (St. George's Cathedral)—This Branch has monthly meetings of a combined business and Missionary character—an interesting feature of the meetings are the papers prepared and read each month by one of the members. KINGSTON (St. James')—Reports 64 meetings; 53 subscribers to LEAFLET. Weekly sewing meetings are held. PORTSMOUTH—Has held eleven meetings since 3rd of October, and reports a membership of 40. CATARAQUI—Has sent off a bale with 87 new and 11 second-hand garments. The members contribute 10 cts a month towards the work. BARRIEFIELD—Has 17 members and 13 subscribers to LEAFLET. Monthly meetings are held and work given out. SYDENHAM—Reports 13 members. No meetings at present, hope to resume work later.

REPORT OF JUNIOR BRANCHES.

KINGSTON (St. George's)—J.W.A. has a membership of 26, and weekly meetings are held. The C.C.M.G. has 50 members. They meet on Saturday morning. St. James' young people, on resuming work in the Autumn, found it advisable to separate the younger members, forming a society of their own to meet on Saturday afternoon, the older girls on Monday evening. The division has proved satisfactory.

DORCAS REPORT.

KINGSTON (St. George's)—A member sent a bale of Christmas gifts to Packam. J.W.A. sent a barrel to Bancroft, with special gifts

for Cottage Hospital in addition to those for Christmas tree ; also a box to Flinton. C.C.M.G. sent a large box to Sharbot Lake, all in Diocese of Ontario. NEWBORO—A bale to Sturgeon Falls, Diocese Algoma. KEMPTVILLE—A bale to Biscotasing, Diocese Moosonee. PRESCOTT—Two bales to Kissing Homes, Blood River.

ANNIE MUCKLESTON, *Dorcas Sec.*

EXTRACTS FROM LETTERS FROM OUR MISSIONARIES.

To Miss Innis, F.W.A., St. George's, Kingston, from Rev. I. Leech, Bancroft.

"Your splendid Christmas barrel to hand, every one is in ecstasies"
To Miss Rice, St. George's, from Rev. Hugh Spencer, Flinton.

"I thank you for the box of things. they are indeed lovely. We had a good time at our Christmas tree. The Hall at Flinton and Cloyne was crowded, and everything passed off nicely.

To Mrs. Simpson, Cataraqui from Mrs. Anderson, St. Peter's, Parsonage, Dynevor.

"We thank you all so much for your kindness; the things were such a help to us, at this time of year especially when it is so cold. One often wonders how the children attend school here, they are so poorly clad. Miss Rolston says it makes her miserable to see the children in their print frocks when it is 30 or 40 below zero. We have already given out five petticoats, six shirts, 2 coats, two pair pants, a quilt, and several other garments. The rice, corn, starch and tea are also given out. There is a lot of sickness here, measles and colds, and we find nice things so useful. The apples you so kindly put in for ourselves were frozen, but I made them into pies; they came in nicely, as we were having a little party of the Temperance people and getting up a few songs for our next meeting, and I passed the pie around with cake, and if I am any judge, they were appreciated. Cyril is printing a little letter to Harold, thanking him for his kindness. I had my Bible class this afternoon, and we had a very nice time. You told me in your letter that your members were going to remember me especially on Thursday afternoons, and I believe I got real help in answer to their prayers. I feel more and more, that if we would only ask God for more than we do, and trust Him, we would receive more than we do—"According to your faith be it unto you." We will try and write you in January, you may like to hear about the Christmas treat; we have a busy time then as nearly three hundred children come to the treat."

To Mrs. Rogers, St. James', Kingston from Mrs. Smithman Korah, Sault St. Marie.

"I thank you so much for your kind letter, and the baies from St James', which we opened last night; it was a grand one, and your W.A. would have been pleased to hear the many exclamations of delight which were uttered as garment after garment was drawn out.

I told you that I intended disposing of the articles at a low rate for our Building Fund; well before the things had been opened an hour \$12 worth was disposed of, and others are coming in every day to take advantage of the great bargains; the people are so glad to avail themselves of these good articles of clothing, and to know that they are also helping the Building Fund. I am leaving no stone unturned to get funds to deminish the debt, and am exceeding beyond my modest dreams. The Christmas articles were especially acceptable. I shall have plenty for my one hundred and twenty bairns, and will make them all happy. All the quilts except the cradle one are sold. Thank you one and all for all your kindness, with best wishes of the Christmas season.

Will the Branches kindly forward to the LEAFLET Editor any letters of interest they may receive from the Mission Field, as our aim is to make known the work that is being carried on, and to bring the wants of our Missionaries before as many of our members as possible.

TREASURER'S STATEMENT.

RECEIPTS.

Domestic Missions.

Kingston St. George's Cathedral, W.A.	
North West Missions.....	\$27 20
Algoma Missions	9 45
Lady Missionary, North West	13 50
Special appeal for Mrs. Wood	
Birtle, Man.....	2 50
Kingston, St. Paul's W.A.—	
North West Missions	3 50
Algoma Missions	3 55
Belleville St. Thomas' W.A.—	
Lady Missionary, North West	20 00
New Dublin W.A.—	
Lady Missionary, North West	1 00
Kingston W.A. (general)—	
Chinese Missions, New Westminster.....	3 00
Kingston, St. James' W.A.—	
Special appeal for Mrs. Wood,	
Birtle, Man	2 00
Portsmouth W.A.—	
Special appeal for Mrs. Wood,	
Birtle Man	1 50
Foreign Missions.	
Kingston, St. George's Cathedral W.A.	
Zenana Missions	8 25
Jewish Missions	2 75
Foreign Missions	2 25
Kingston, St. Paul's W.A.—	
Foreign Missions	90

New Dublin W.A.—	
Lady Missionary, Japan.....	1 00
Kingston W.A. (general)	
Sec. C.M.S. Zenana Missions	10 00
Missions Unappropriated	
Kingston, St. George's Cath.	
W.A.	13 45
Kingston, St. Paul's W.A.....	3 20
Diocesan Missions.	
Kingston St. Paul's W.A.	2 45
Gananoque W.A. (Thankoffering) ..	6 60
Trinity Ch. Brockville, J.W.A.	5 80
Diocesan Assessment.	
Deseronto, J.W.A.....	1 25
Odesa, Dio. Membership.....	10
	<hr/>
	\$345 20

EXPENDITURE.

Ont. Sec. D and F. Missions	110 80
Rev. J. Hinchliffe Peigan Miss....	6 25
Miss R. Brown quarters Salary in Peigan Mission School, Diocese	
Calgary	75 00
The bishop of New Westminster	3 00
Miss Rose, Sec. C.E.Z S.....	10 00
Cost of money	16
	<hr/>
	\$205 21

Mite boxes for the Triennial Thankoffering can be obtained from the Treasurer.

CHARLOTTE A MORRELL, *Treas. Ont. W.A.*

[Feb., 1897].

Ottawa Diocese.

 DIOCESAN MOTTO :—" God is love. "

OFFICERS: *President*—Mrs. Hamilton, See House, Ottawa; *1st. Vice-President*—Mrs. Tilton, 37 Gloucester St.; *2nd Vice-President*—Mrs. Pollard, Park Avenue; *Treasurer*—Miss Cath. E. Baker, 5 Arthur Street *SECRETARIES: Recording*—Miss Humphreys, 288 Daly Avenue *Corresponding*—Mrs. Newell Bate, 173 Cooper St. *Dorcas*—Mrs. G. M. Greene, 401 McLaren St.; *Literature and Leaflet Editor*—Miss Whiteares, 22 Gloucester St.; *J. W. A.*—Miss Parris, 84 Victoria St., *C. C. M. G.*—Mrs. Mackay, 544 King St.; *Organizing*—Miss A. B. Yeilding, 370 Slater St.

The Board of the W.A. for Ottawa Diocese, meets in St. George's School Room, at 3 30 p.m., on the second Monday of each month. All members of the W.A., whether residing or visiting in the city, are heartily welcome. At the January meeting a letter was received from Miss Whiteares, accepting the position of Secretary of Literature and LEAFLET Editor. A vote of thanks was unanimously given the Treasurer, Miss Baker, for her kindness in editing the LEAFLET till an Editor could be found. The following officers were appointed from Arnprior:—President, Mrs. Cranstoun; Vice-Pres. Mrs. John Burwash; Sec.-Treas., Miss Moles; Dorcas Sec., Miss M. Lester. The Ottawa Diocesan Branch having been asked to suggest names for the standing committees of the Provincial Board, the following ladies were chosen:—*Educational Committee*, Mrs. Bate; *Indian Committee*, Mrs. G. M. Greene; *Printing Committee*, Miss Whiteares; *Literature Committee*, Miss Wicksteed. As there was a probability of the Presidents being absent in June, the question of having the Annual Meeting in April was discussed. It was decided to refer the matter to the Branches.

 DORCAS REPORT.

CARLETON PLACE—J.W.A. sent bale to Piegan Reserve. ARCHVILLE—One bale containing Christmas gifts and clothing to Rev. Mr. Smitherman, Goulais Bay. Spring bales will be sent by Branches to

the following places: ARNPRIOR—Marksville, Diocese Algoma; CORNWALL—Combermere (Diocesan); OTTAWA (Christ Church)—Fort Vermilion. Freight rebate for December, amounted to \$20.20, which has been refunded to the Branches to whom it was due.

C. F. GREENE, *Dio. Dorcas. Sec.*

From John E. Favel, Crane River, Kinosota, Manitoba, to St. Margaret's Branch.

"Dear Miss Linton, it is only very recently I have received your letter, notifying me of the clothing sent to Cane River Indians and myself and family, owing to the fact that mail communication is out of the question in this isolated place. Nevertheless your letter came to hand about a week ago, and the barrel and a half. I had to send after them at a place we call Water Hen River, a drive of 60 miles at least. I paid the man \$3.50 for his trip, though could not very well afford it; but still I don't complain after seeing the beautiful presents sent my family. Every article we saw was just nice, my suit of clothes fitted me to perfection; also there was nothing in the barrel that was not greatly prized by the Indians. I think when you send assistance again you had better send everything c/o Hudson Bay Co., Manitoba House, Westbourne Station, Man., as this will be the quickest and surest way of receiving goods. I would also suggest for your guidance, send all you send to myself and family in a separate parcel. My wife cannot find time to write you a few lines owing to her having so much to do with her large family of little ones; she therefore asks me to thank you for sending the medicine, which she trusts will be beneficial to her, and to give her love to all who have taken an interest in our lonely abode. Now then dear friends I will try to tell you how deeply grateful I am for all your kindness in even remembering us, and assure you that nothing could have given us more pleasure; nor could any one appreciate such generosity more than we do. I suppose you would like to hear about Crane River and its people. Since my last letter there has been lots of sickness, chiefly among the children, and I am sorry to say that some loving mothers have lost their dear ones, the ties that bound their hearts to earth have been loosed, but we trust that earthly trials will bind their hearts more closely to heaven. In looking back on our work in the past year, we cannot help noticing that it is a varied record of joys and cares, but knowing throughout it is under our Heavenly Father's hand. Although there are many worries and anxieties, yet I am thankful to our Maker for all His benefits, and I trust in the near future to realize the greatness of the blessed privilege of being a worker in our blessed Lord's vineyard. Thanking you again for your kind work and help, and hoping that in giving you may receive. In conclusion may God bless you all in the great and noble work of the W.A."

From John Badger, Prince Albert, Sask., John Smith's Reserve.

Acknowledgement of surplice, stole, etc. "I cannot find words to do justice to my feelings for the thankfulness I feel for the great present sent to me by the different parishes in Ottawa. Being a pure native of this country and feeling my abilities so deficient for the great work I have to perform in trying to bring sinners to repent and turn to the Lord our God, I really feel unworthy to put on such a grand dress. My sincere prayers are, may the kind and gracious Maker's blessing rest abundantly on you all, and bring you to that place of eternal joys beyond the grave. Thanking you again from the bottom of my heart, and with sincere prayers for all of you for our kind Maker's most gracious gifts. I remain, etc."

Extract of a letter from Mrs. Smitherman, Korah, Sault St. Marie, to Dorcas Sec.

"I made known on Saturday that the contents of bale were ready for sale, and to-day, Thursday, I have nearly \$60 in hand for the Parsonage Fund; and the people are very grateful to the kind donors who have helped them doubly in giving them cheap clothing and diminishing the debt on the Parsonage. I had one bale of men's clothing entirely, and could have sold double or treble the quantity. Of course the very poor have been remembered with gifts. The kind friends in the East little realize how much pleasure they are giving to the poor people out here. Two of the Goulais Bay men came in to ask me how to decorate their tree. A Christmas tree in Goulais Bay is an unknown quantity. I was not able to go the 18 miles and so some of the Krah men volunteered to go with Mr. Smitheman and do the thing up in style for them. They will also give them a concert. They have a nice Sunday School, and we were able to get a library of 100 books from Tyrconnel, Ont. for them."

TREASURER'S STATEMENT.

RECEIPTS.		Lady Miss., Onion Lake.	
Lady Miss., North West.		Ottawa	2 00
Ottawa	\$50 00		
Balderson	1 00		\$65 50
Lady Miss., Japan.			
Ottawa	20 00		
Foreign Missions.			
Chinese in New Westminster	8 25		
General Fund.			
Arnprior	85		
Pakenham	1 00		
Manotick	40		
			\$28 30
		DISBURSEMENTS.	
		Postage for Dorcas Sec.....	35
		Rev. Mr. Norquay, Frenchman's	
		Head.....	5 00
		Provincial Assessment	12 50
		Bishop of New Westminster.....	10 25
		Returned to Ont. Dio.	20

CATH. E. BAKER.

[Feb., 1897.]

Quebec Diocese.

 DIOCESAN MOTTO:—"Ye have done it unto Me."

OFFICERS. *President*—Mrs. Hunter Dunn, Esplanade. *Vice-Presidents*.—Presidents of the Parochial Branches; *Cor. Sec.*—Mrs. E. Joly de Lotbiniere, St. Genevieve St., Quebec, *Rec. Sec.*—Miss Edith Carter, 25 Mt. Carmel St.; *Sec. for Jun. Branches*—Mrs. Carpenter, Brookside, Richmond, *Editor*—LEAFLET—Mrs. R. H. Smith, St. Foye Road, Quebec; *Treasurer*—Miss M. Anderson, 6 St. Denis St., Quebec; *Dorcus Sec.*—Miss Bennett, St. Genevieve St., Quebec; *Sec. Lit. Com.*—Miss McCord, 179 DesFosse's St.

 REPORT OF QUEBEC LEAFLET FOR FEBRUARY.

A quarterly meeting of the Quebec Diocesan Branch of the W.A. was held on Wednesday, January 13th at 2.30 p.m. Mrs. Dunn presided; there were fifty members present. After the routine business had been discussed the Secretary read the correspondence, amongst which were several appeals; unfortunately there was very little money to meet them, therefore the sum of \$10 could only be voted to the Rev. T. A. Teitlebaum for the Cottage Hospital, Salt-coats, Assa., and \$9 to the Rev. A. Allman to buy a stove. The Right Rev. the Lord Bishop of Ottawa addressed the meeting, encouraging the members in their work, etc., after which he closed the meeting with the blessing.

All those who had the privilege of being present at the Quebec Cathedral morning 'Epiphany' service are not likely to forget its impressiveness and its solemnity. It no doubt recalled to the minds of many elder members of the congregation the first consecration service held in that venerable building, when our late beloved Bishop Williams was dedicated to his high office. The service on that occasion, though more simple in its surroundings was none the less beautiful and impressive. In those days the arrangement of the choir was different, its members occupying the organ gallery, since then they have been seated in the body of the Church, which has enabled the congregation to join more generally in the responses and the singing. The fact that the late consecration service was held for a Missionary Bishop makes it a matter of very deep interest to all W.A. members, but more especially to those connected with our Quebec Diocese; for they, with us, feel that in the departure of the new Bishop of Algoma, we lose in Mrs. Thorneloe one of our most earnest and devoted workers, and we have therefore good cause to deplore her removal from our midst. When she and her beloved partner have been called to greater and more extended fields of labour, we must respect the call and follow them with our prayers

and good wishes, that they may long be spared to their new Diocese, and that peace, good will, and the mercy of God and His blessing may ever attend them.

Extracts from the Quarterly Report of the Lit. Com., Diocesan W.A.

OCTOBER.—Owing to the small amount of literature sent in, only six parishes were supplied; acknowledgments have been sent of parcels received and a demand for future supplies; one clergyman asked for a special magazine which Miss Hunter Dunn kindly promised to supply. A letter from Coaticoke asking for members' cards, another letter from Provincial Cor.-Sec. asking for a report of our work, which the Secretary acknowledged. Again would we beg of our workers to send us all that they can in the way of Church magazines and good secular reading, as without this help the work must of necessity be very limited. All magazines and papers so far received have been fresh and sent in consecutive order.

E. E. McCORD, Sec.

Dio. Dor. Secretary, W.A., bales acknowledged Oct. 26th 1 bale from St. Matthew's. Rev. W. G. White, Lesser Slave Lake, Athabasca, Nov. 8th, 1 bale from Shingwauk. Mr. Hays, Magnetawan, Algoma, Nov. 7th, from St. Michaels. Rev. Owen Owens, St. Luke's Mission, Qu'Appelle, Nov. 19th, 1 bale from St. Paul's. Mr. E. A. Wilson, Elkhorn, Manitoba, Nov. 20th, 1 bale from Levis. Rev. D. D. McDonald, Thunderchild Reserve, Sask., Nov. 24th, 1 bale from Brampton. Wawanosh Home, Sault Ste. Marie, Algoma, Dec 8th, 1 bale from Cathedral, Rev. J. W. Matheson, Onion Lake, Sask.

THE VICARAGE, INDIAN HEAD, Nov. 5th, 1896.

DEAR MRS. HALL.—Your letter of Oct. 30th informing me of the kind gift of St. Matthew's Branch of the W.A. came to me two days ago, the gift itself reached me this morning. You may imagine with what joy I received it and I am indeed truly grateful to the kind friends in Quebec for so handsome a gift to our Church; this is the second kind gift I have had the pleasure of receiving for our Church within a few weeks. A month ago Mrs. Baker of Port Hope sent me two handsome Altar Frontals, so you see I have just cause for gratitude; more especially as you are all personally unknown to me, I none the less value your kindness. Next year I am hoping to have a peal of tubular bells placed on the tower of our Church, they are to be our Parish memorial to our Bishop, this is made possible by the help of kind friends, who must, like you, accept the thanks all too feebly expressed. Again thanking your Branch for its kind gift (solid silver altar vessels).

I am very gratefully yours,

G. NELSON DOBIE.

MEDICINE HAT, ASSA., Nov. 16th, 1896.

DEAR MISS ANDERSON.—I have to thank you very much for the amount received the other day towards the Indian School Fund of this place. Would you please express my great gratitude to the members of the Quebec Branch for the kindness they have shown; the receipts were sent immediately, as I had not time to write, being just on the point of starting into the country. The Fund is growing I am glad to say, and next spring the work on the building will be commenced, as perhaps you know it was erected some five years ago by Mr. Wilson of Sault Ste. Marie who was unable to finish it, and since then I have been endeavoring to raise the money; we have on hand now some \$1,700, but I shall require a little more, as some of the concrete work has given way and repairs are an absolute necessity. I hope in a short time to send a photo of the place which will give you some idea of the building and its surroundings. The Indian Dept. has very kindly promised to give \$70 per child every year, so the question of maintenance is a comparatively easy one. The school at first will be a simple boarding school, it is hoped in time to annex it into an Industrial one, where trades will be taught the children; the reason why the place is so badly off, is that the school will be purely a Church institution, unlike others, it will be independent of Government, except of course, for the grant, which under the circumstances could not well be refused. It has been a great trial seeing the building standing so useless as to be without the power of doing anything, but at last there is every prospect of success. I will let you know later the progress of the school. We are just beginning to experience winter, from all aspects it promises to be a very severe one, having snowed for some six days without intermission. It will be very bad for the ranching community around here, as usually hard winter does not set in until December, and then with frequent breaks of warm weather caused by hot winds from the West. Again thanking you,

Believe me,

Sincerely yours,

W. NICOLLS.

BRANCH REPORTS.

PASPBIAC.—Nine meetings since Annual Report. As navigation closes early in Manitoba, members held weekly meetings to finish work and send bale in September to Fort Alexander. Many kind merchants of Paspbiac largely contributed to the bale.

MAZE CAMFIELD, Sec.

SHIGAWAKE.—This Branch was formed May 28th, 1896; meetings held regularly each month, each member furnishing her own material.

Hope by November to send bale to the Indians in Algoma; members, 13; LEAFLET, 3. A. T. ROBINSON, *Sec.*

ACTON VALE.—During the past year had evening meetings twice in the month; have few, but they are zealous members; sent a bale value \$14 to Elkhorn on February last and hope to have another ready to send this spring. L. C. WURTELE.

SHERBROOKE, Jan. 6th.—Three meetings since October, nothing particular to report outside the meeting held in November to bid farewell to our dear President, Mrs. Thornloe, who has been with us from the beginning, 10 years; an address, with the signatures of those present, was read. Mrs. Thornloe also addressed the meeting. The December meeting was presided over by Mrs. Edgill, V.P. Resolved to send annual July bale to Magnatawan. M. D. ROBINS, *Sec.*

UPPER IRELAND, Jan. 6th.—Regret that our parcel, which was sent out, has not been heard of, but still hope to hear that it has been received; not at all discouraged. T. BENNET, *Sec.*

HOLY TRINITY CHURCH, LEVIS.—At a missionary meeting held for Miss Rose, Secretary Zenana Mission, a collection of \$4.50 was taken up and handed to Miss Rose; cards were also distributed for the same good work. On Nov. 20th a bale of useful articles was sent to the Rev. D. D. McDonald, Thunderchild Reserve, Sask.; on Dec. 20th a box of Christmas donations, toys, etc., was sent to Mr. G. Ley King, for Shingwauk and Wawanosh Home, Sault Ste. Marie, Algoma, and gratefully acknowledged. MARGARET SEWALL, *Sec.*

LUNNSVILLE.—Ten meetings have been held during this quarter, average attendance, 10, Miss Ready reading during the sewing hours. Sent before Christmas a bale containing 62 articles of new and second-hand clothing and some magazines to Archdeacon Tims, Calgary. Decided to ask the Clergy to give occasional addresses; the first was given by Rev. Prof. Wilkinson, and found to be very helpful. M. GILL, *Sec.*

RICHMOND AND MELBOURNE.—These J. A. Branches have had 10 meetings during last quarter, but scarlet fever has since interfered with the work. Members, 25; still working on quilt for Elkhorn Home. Hope to send bale in March. ROSA CARPENTER, *Sec.*

ST. PETER'S, QUÉBEC.—Meetings held regularly and fairly attended; sent 2 barrels in November, work of the past year, with gifts of clothing, blankets, etc., as usual to the St. Barnabas' Home, Sarcee Reserve. Arch-deacon Tims acknowledged the safe arrival of barrels and thanking for the same. Have lost one member owing to removal from the Parish. E. McCORD, *Sec.*

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