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"THE LOVE OF CHRIST CONSTRAINETH US."

# Letter Leaflet

OF THE  
Woman's Auxiliary  
TO THE  
Board of Domestic and Foreign Missions  
OF  
THE CHURCH OF ENGLAND  
IN CANADA

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MAY, 1896.

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ISSUED FROM THE DIOCESES OF

TORONTO. NIAGARA. ONTARIO.  
HURON. QUEBEC. MONTREAL.

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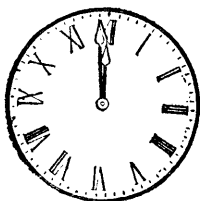
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# Letter Leaflet of the Woman's Auxiliary

"The love of Christ constraineth us."—2 Cor. v. 14.

MAY, 1896



PROVINCIAL WOMAN'S AUXILIARY.

MISS L. H. MONTIZAMBERT, *Ed. Prov. Pages.*

Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.—PSALM II. 8.

Subjects for Prayer and Reading: May—Saskatchewan and Calgary, Palestine, Assyria. June—New Westminster, B.C., and Japan.

A member of the W. A. has kindly furnished us with a most interesting paper upon the "Ancient People of Palestine," which will be given in the May number of the *Church Mission News*, owing to lack of space in these four tiny pages. Would that we could magnify them many times to make room for what there is to publish.

The Ven. Archdeacon Tims' welcome visit to Eastern Canada, has laid before our members much valuable and interesting information about Mission work in the Diocese of Calgary. The Archdeacon told us that he was leaving for home much encouraged by the interest shown in the work. What is pressing most upon his mind was the salary of the Rev. J. Hinchliffe. There are only \$150. guaranteed, and, as this Mission is not supported by any English Society, it must look to the Canadian Church for sustenance. There are 800 Indians on the Piegan Reserve, and it is the peculiarity of Indian tribes that they will not mix with other tribes, so that though near several Reserves they must have separate teachers. Mr. Hinchliffe is spoken of by both the Bishop and Archdeacon as most peculiarly adapted to his work and much loved by the Indians, so that his removal for want of funds would be a very great pity. We trust a vigorous effort will be made to provide the Bishop with means for his support. The Rev. J. Hines, of Devon Mission, has just returned from a short furlough in England. He has been 22 years at work at Sandy Lake and Devon Missions, and has never had a white parishoner. He speaks most encouragingly of the work, and asks that the members of the W. A., will remember his Indians in their prayers, that they may grow in grace and remain steadfast in the faith.

The Bishop of Saskatchewan and Calgary, writing to the Provincial Treasurer, says, "With deep gratitude I acknowledge the receipt of the \$150. voted by the W. A. at its Triennial meeting. It seems we only missed the larger sum by one vote. I am especially grateful to the W. A. for this vote as it shows the interest felt in our great work."

Mrs. E. Matheson, of Battleford writes. "I hope you have received the *Battleford Guide*, it is printed by our Indian boys. Our best printer, Gilbert Bear, went to Ottawa, and is now engaged in one of the large offices there. Five new pupils were brought us in the last ten days. They are young. The children are very quick to imitate the whites, both in speaking and action, and one needs to watch carefully how one acts in their presence. We see very little of Mr. Matheson, he is kept so busy. Since my little one's death I have not been strong, and get tired so easily. The chief trouble is the upper part of my spine. Mr. John Matheson, of Onion Lake, was here a little while ago, and was telling us about the Romanists getting the parents of one of his little girls to take her away from the Church of England School, and place her with them. He went to the Roman Catholic School and demanded her back and succeeded in getting her. He is not at all afraid of the Romanists, and they know it, still very few would have been so prompt in getting the child out of the power of the priest. The mother openly renounced the Romish faith during the Bishop's visit to Onion Lake, and has been received into the church. Mr. Dyke Parker, of Sturgeon Lake, has been moved to South Branch, and has charge of part of the Mission which my husband formerly had, near Prince Albert.

Archdeacon Winter has moved to Sturgeon Lake, from which place Mrs. Winter sends this account of the work:—"I still undertake school work as at York Factory, though I have only a small number of scholars at present (both parents and children are quite opposed to school); but I hope soon to influence them. I have given some warm clothing to each boy and girl, with a promise of more if they will attend regularly. I shall therefore be grateful for warm clothing, especially for boys and girls, ages varying from four to sixteen years. Dolls and toys of any kind would be very much prized; also patch-work, pieces of print for aprons or pinafores, together with thimbles or scissors. Our numerous friends know how at York Factory we were surrounded with Christian Indians, and the work was comparatively easy at that station. But here at Sturgeon Lake we have not one consistent Christian Indian. One recently died; she was a very aged woman, baptized by my husband a few months ago. I saw the dear old woman just before she died. She could not speak, but she took my hand and smiled as though pleased to see me. After this she took hold of a blanket that was covering her and threw it from her, and then tried to do the same with her dress. By doing this she meant to say, I can throw everything away now, and trust in Jesus. We rejoiced greatly on Christmas day to see twenty-seven heathen Indians come to our little school, and with few exceptions the congregation were very attentive, although they took no part in the prayers nor joined in singing. As far as we know this is the first service ever held here on Christmas day, and we believe and trust the day

will come when these poor heathen will learn to love the Lord Jesus Christ, and trust in Him as their Saviour. Thanking you and all our kind helpers, and asking you to remember us and Sturgeon Lake Indians at the Throne of Grace." Believe me &c., F. WINTER.

We feel sure the many friends and admirers of Bishop and Mrs. Reeve will sympathize with them in what the following tells of in such a brave, uncomplaining way.—"You will be sorry to hear the sad news which I have to communicate this time. Our house caught fire a few nights ago (Jan. 28th) while we were asleep, and in a few hours was reduced to ashes with most of its contents, so that we are now homeless, and my poor wife is almost clotheless. A flaw in the kitchen chimney was the cause, and had it not been that our little maid was aroused by the crackling of the burning wood, and we were able to send to the fort for assistance, we might have been unable to save anything, not even our lives, because the night was intensely cold the thermometer indicating 50 degrees below zero. At one time I hoped to overcome the flames, but was overpowered by the smoke and when help arrived it was too late to quench them with the appliances we had at hand. All that could be done was to save as much as possible. Most of the contents of our bedroom and sitting room were carried out, but nearly all my wife's clothing was destroyed, and Webb (lay-helper) lost everything, except what he had slipped on. He slept upstairs and we could save nothing there, nor in the two rooms where the fire occurred. Fortunately it was a perfectly calm night or the consequences would have been much more disastrous. As it was the back kitchen, standing not more than eight feet away, was scarcely scorched and the fire was confined to the one building. At present we are Mr. Camsell's guest (H.B. official) but in a few days we expect to move into the above kitchen, which is being rendered habitable. We have not a knife nor fork, nor cup, nor, in fact, a single kitchen, cooking or eating utensil left, but Mr. Camsell thinks he can furnish us with what we require for the present, and is lending us a cooking stove. Most of our flour and groceries were in another building so that we are not likely to run short of them. Before this occurred my dear wife had bravely resolved to hold the fort here, next winter, if I had to remain outside, but now her courage, as well as her house has gone, and she will have to accompany me. It has been a very severe shock for her, and she is too much unstrung to write more than a few lines to our children in England.

It will be more necessary now even than before, to try and raise some friends, because I fear that \$5,000 will not cover the loss which has been sustained."

Contributions in money will be more useful than in kind, for the Bishop would have to come outside, as he expresses it, to the General Synod, to be held in Winnipeg next September, and now he and Mrs. Reeve will probably come sooner, and may have to remain longer than they expected owing to the want of a house.

We have been asked to say that a member of the Ontario Branch of the W.A., has a square piano which she would like to give to a Mission, within reasonable distance, say in Algoma, or close to the C.P.R. line. Applications, giving full particulars of needs to be sent to Miss A. Mucklestone, 226 King street, Kingston, Ont., as soon as possible. The instrument is not new, having been used by a dearly loved daughter, now taken to her rest in Paradise.

We must heartily congratulate Niagara and Toronto Dioceses, who have lately held such successful Annuals. Increase on all sides was the key-note at both. May they go on and prosper, rich blessings being given to each member, day by day.

Mails for Moose Fort, Diocese Moosonee, will leave Montreal May 15th, September 15th, and December 15th. The account of Bishop Newnham's tour last summer will be found in the W.A. Page of the *Church Evangelist*, of the 7th of May, and that of Bishop Young's recent travels, the following issue.

We cull the following extracts from the Report of the Dynevor Indian Hospital sent us by Archdeacon Phair and commend the work to the W.A.

"I have long felt that the lack of accommodation, where care and attention could be bestowed was the great want and weakness of our work. Many of our Indians have been induced to accept this care and attention under the patronage of Rome, where Sisters have carefully attended them, and priests have tried, and sometimes succeeded in rebaptizing them. Looking over the long years of the past, I cannot help feeling those who have watched this state of things, have been much to blame.

"Again, there was the difficulty of obtaining a suitable physician, who, with his wife would take charge of the hospital. We also needed a nurse and these required to come to us not only with special qualifications, but without any promise of remuneration, as the hospital, having neither funds nor endowment, would necessarily be entirely dependent upon the gifts of those whom the Lord would incline to aid in carrying on His work.

"I need not say with what thankfulness I tell my readers, that first of all an eminently qualified medical man, and his wife have offered on the above lines, and that only this morning a suitable nurse sent me the following message: "I offer myself in His name and with His grace, will devote my life to His work."

"This letter is sent to the Lord's people, first, to ask them to join the committee in prayer that God, who has so wonderfully blessed His work in this land, may make this effort, this hospital, near West Selkirk, on the banks of the Red River, henceforth to be known as the Dynevor Indian Hospital, a real monument of God's marvellous grace and wonder-working hand among those red men and women, whom we would long to lead to His blessed feet in the waning hours of life."

[May, 1896.] **Toronto Diocese.**

**Woman's Auxiliary to Diocesan, Domestic and Foreign Missions.**

**DIOCESAN MOTTO:**—"*Whatsoever thy hand findeth to do, do it with thy might.*"

The Tenth Annual Meeting of the Toronto Diocesan Auxiliary opened on Wednesday, April 22nd, at 2.30 p.m., closing on Friday the 24th. To our Almighty Father we offer most humble and grateful thanks for the many blessings vouchsafed to us during these meetings.

The Secretary's report showed progress in new Branches. The Treasurer reported that our pledges were more fully responded to this year by Branches, and were all paid up. The P. M. C. report was as favourable as we could have hoped for the time in which it has been worked. The Extra-Cent-a-Day Fund was \$26 in excess of last year. The Dorcas Secretary gave the total of sales as increased. The complete reports with the President's address will be printed in the Annual Report.

The number in attendance of our W. A. sisters from the Niagara Diocese was very gratifying—Mrs. Weir of Brantford represented Huron. Much regret was felt at the inability of Mrs. Boomer to accept our invitation to give an address.

The evening meetings of both the Junior Auxiliary and the Girls' Auxiliary were decidedly successful; the girls were most capable and enthusiastic. Owing to the different time and place for the meetings, and distance from St. James' Cathedral, the attendance at both evening service and the Holy Communion was not so large as usual—most regrettable events in our Annual—we must by improved arrangements never allow this again to be the case. Above all we must "Offer unto God thanksgiving" and pay our "vows unto the Most High."

The Life Membership fees were voted by ballot to Moosonee; we have never before given any special help to this distant portion of our Dominion.

The Officers were all re-elected with the exception of Mrs. T. W. Howard, resigned, Mrs. Miles, of St. Stephen's Auxiliary, taking her place as Treasurer of the Extra-Cent-a-day Fund.

**NOTES OF THE MEETING.**

We could have wished Miss Mason to have been given a farewell from the platform, but her departure was so hurried, there was no time; Mr. Tims had telegraphed for her to come on at once by the Tourist car. The Rev. J. Hines left for Saskatchewan by the same train. Mr. Hine's address, on Thursday, 23rd, was deeply interesting; all Branches who have worked in aid of his missions will feel encouraged to make still further efforts after hearing from Mr. Hines of the



great value in his Mission work of the articles sent in the bales. The Rev. I. O. Stringer gave a most stirring address at the Children's meeting. Both the Junior Auxiliary and the Ministering Children's League must feel encouraged to persevere in their efforts to "aid and encourage Missionaries."

Miss Symonds gave us much encouraging information regarding the Blackfoot Home, in which the Toronto Auxiliary is so much interested. Mrs. Stringer and Miss Tims both spoke a few words, the former leaves with her husband for Peel River in about three weeks, and Miss Tims, who has offered herself to the Toronto W.A. for work in the North West, will probably leave in June for Hay River, to assist Miss Marsh with her Indian School work in that distant region—Hay River is a southern tributary of Great Slave Lake.

We trust all our visitors and delegates kindly excused any shortcomings in the serving and providing of the lunch, during the two days. The change was made of placing the lunch in the hands of a caterer, in order that many ladies might attend the meetings who have formerly been hard at work in the preparations for the hospitality, which is a pleasure to Toronto women to offer—when a change is made there are often details overlooked, which can be improved on future occasions.

We deeply regretted the inability of our very efficient Extra-Cent-a-day Treasurer, Mrs. T. W. Howard, to attend the meetings, and especially regret that her health obliged her to resign this post. Mrs. Miles, who has so kindly accepted the office, is a sister of our deeply lamented Mrs. McNab, the originator of the Extra-Cent-a-Day plan in our Auxiliary. We trust all Branches will aid Mrs. Miles in her new work, by sending their money promptly, and also by gaining new subscribers to this most valuable Fund.

The meeting on Wednesday was opened, in the absence of His Lordship the Bishop, by the Rev. H. B. Osler of York Mills—Mr. Osler now in his 81st year is the oldest Missionary in this Diocese, and is still actively at work. The clergy were invited to attend the opening meeting in order that they might hear the reports, especially that of the P.M.C.

A very good remark of one of our speakers was "that it was time the Church people of Toronto had a hall of their own." The reason for the change from St. James' Cathedral School House to the Wm. Gooderham Hall on McGill Street, was the difficulty of hearing in the former, owing to the incessant traffic and noise of cars—we all missed the dear old School House and the kindly welcome of all in charge of the same, and felt we were at home on Friday evening when the girls' Auxiliary held their informal meeting.

The thankofferings were in excess of last year, but offertories were smaller. Received since the meeting, are "From a member for many

mercies" W. & O. Fund, \$5; from a member, \$5 for Communion Set; from a friend, \$10 towards expenses of Mr. Stringer's helper. The Thankoffering of \$10 from All Saints' W.A. Toronto, for "A successful year" was an example we might profit by, and the \$5 from St. Stephen's Girls' Auxiliary for the recovery of their President, Miss Montizambert, from five weeks confinement to the house owing to a sprain, was very touching, and most gratifying to our Provincial Corresponding Secretary.

We hope to give a large share of the Thankoffering to Mr. Stringer for the object above named.

Attention is directed to the new advertisement on the third page of cover. Mrs. Scales, 71 Wellington place, will be pleased to answer any enquiries regarding the advertiser, Mrs. Ferris.

### DORCAS NOTES.

#### ROOM 39 THE FORUM, YOUNG ST.

Branches have sent bales to the following places: TORONTO—St. James' Cathedral, G. A., Apsley, Toronto Diocese; Holy Trinity, Red. E. Bassing Shoal River, Rupert's Land; St. Peters, two boxes Rev. F. Marsh, Mackenzie River; two bales, Hospital, Lesser Slave Lake; two bales, Rev. C. Weaver, Wabiskaw; Church of Redeemer, Rev. D. D. McDonald, Thunder Child's Reserve; St. Philips, Rev. G. Holmes, Lesser Slave Lake; Church of Redeemer, Claireville, Toronto, for sale; St. Simon's, Bishop Burn, Qu'Appelle, and Rev. G. Holmes, Lesser Slave Lake, St. Luke's, Rev. Owen Owens, Gordon School, Qu'Appelle, and Bishop Young, Athabasca Landing; St. Philip's, Dean Lake, Algoma. STREETSVILLE—Archdeacon Mackay, Prince Albert. ORILLIA—Mission Workers, Dynevor, bale. COBOURG—JUNIORS, Rev. F. Hinchliffe, Piegan Home. PENETANGUISHENE—Rev. Owen Owens, Gordon School.

FANNIE H. BANKS, Dorcas Sec. Treas.

*From Miss Young, Nagoya, Japan.*

We had a very pleasant Christmas here, it all seemed very strange, but I expected that things would be unlike they are at home, so I am not disappointed. We had Japanese service at the Church in the morning, a baptism (a child) and Communion. The Church is very prettily trimmed, the Japanese women did it, they are quite at home with that kind of work, and there are so many pretty evergreen trees here that it is quite easy to get green, they mixed among the green in some places, yellow chrysanthemums and white ones, in other places they put in a great deal of the Japanese holly, it has a smaller green leaf than the English holly, and the berries are not so large but more numerous; altogether the Church looked very nice and the service was very impressive. Mr. Baldwin assisted Mr. Robinson with the service, but Mr. Robinson preached. I miss our good English service and the

sermon. I hear very little in English now, and miss the spiritual help very much. My English Bible seems dearer to me than ever, I realize more and more every day how thankful I should be that I was born in a Christian country. The Canadian people do not appreciate their many blessings, it is the best, and one of the finest countries in the world, and its advantages with regard to spiritual things are so great that they cannot imagine what a sad thing it is to live in a country where the light of the Sun of Righteousness never shines except into the hearts of a few individuals who have been led to recognize in their Saviour that grace which dispels all the clouds of sin and unbelief, and sheds abroad a Divine Light that warms the sinner's heart and thrills his soul with reassuring love, love for his Saviour and love for his brother man. I do not mean it is a sad thing for me to live here, Oh! no, but it is sad that this is a heathen country, this beautiful Japan with all its cultivation. As a people they seem very thrifty, they do not waste a bit of God-given material, the possibilities of every spot of ground is found out by experimental effort, and the vegetable growth of the country is thoroughly attended to both with regard to production and use. There is not a scrap of anything goes to waste in this "land of the rising sun" as far as I can see. With regard to their physical and mental development, I think the Japanese as a nation are not far behind that "Canada of ours," but the spiritual man is still groping in the dark, and I think I can read this in their faces—the children, most of them, look happy, and the young people look very amiable, but the older ones look dissatisfied and many of them have such sad faces; I just long to be able to speak to them.

They are having holidays in the High School just now, but when they resume I shall be a regular teacher of English conversation, and I may be able to bring some enquirer to the light. The class is for young men—my sympathy goes out more to the women and children, life seems to mean so little to them. Most of the women that I have seen seem very simple minded, even frivolous. I cannot understand mothers having so little thought, they talk to their children as a child at home would to her doll, I do not know what they say, but their manner and gesture speaks for itself. They often bring their babies to the preaching house, and they play and talk and laugh, and spend their whole time toying with the babies. I often wonder how the clergy can preach, but they have to exercise such patience with these people in every way. Of course these people I speak of are unconverted people, women who seem to come just for a place where they can see and be seen, they and their babies. Our Christian women are quite dignified, and at a regular service at the Church on Sunday morning we seldom have any in the congregation who have not come to listen attentively, but in the evening, at the different preaching rooms, people come and go all the time, and there is always one of the men outside to hand tracts (gospel) to any who stop for a moment to listen. In that

night school I spoke of, the young men are mostly professing Christians, those who are not Christians read their Bible when their turn comes in a very thoughtful way, and we talk about what we have read. I shall enjoy telling the poor people about Jesus' love, they seem to take so little comfort in their lives. The young men are certainly very nice and manly. One young man, a catechiser, Zamazaki San, is a great favorite with all; he is such an innate gentleman, so graceful in his manner and so amiable in disposition. He is a self made man, he used to be a servant of Mr. Robinson, now he is reading some of Mr. Robinson's deep theological books, and he has a very thorough knowledge of the scripture, but with all he is so humble and free from conceit. Mr. Saiki is very nice too, and he is working away in great earnest among his country men. He has permission to work among the officers and soldiers in one of the barracks, but he finds them prejudiced against Christianity in many cases, and it is very uphill work among them. They say that the Chinese Christians acted as spies against their countrymen during the late war, and if Christians would do such treacherous work they do not want to have anything to do with the religion. Mr. Saiki gave me a Japanese Testament the day that I landed in Japan—was it not nice and thoughtful of him? . . . Miss Trent and I hope to move into our house on Monday, she has quite a nice lot of furniture now, that is for her room (bedroom), but we shall have to get dining-room and sitting-room furniture. We are each going to have a little sitting-room to ourselves and a bedroom. Our servant is to be a man who knows how to do almost everything, he cooks very well indeed. He is married, and has a child, a little baby, and we do not know just how we shall like to have the wee one in the house, but I trust it will be all right, for it is better to have a man in the house, and as this man is a Christian and knows how to look after the cooking it will be very satisfactory.

*From Miss Christine Carleton, North Pacific Mission, Gwa-yas-dums.  
to the Members of the Woman's Auxiliary.*

When crossing Canada with Miss Tristram, we had the pleasure of staying a few days in Toronto; whilst there I was asked to write a short account of the Mission here for the W.A. LEAFLET. I am now doing so, trusting that by its perusal greater and more prayerful interest may be taken in these dear Indians with their particular needs. The Rev. A. J. Hall is the Missionary in charge of the Alert Bay Mission, he has been at work fifteen years. Besides the tribe living at Alert Bay he has charge of ten other tribes who live in various villages which are only accessible by water. There is a small steamer belonging to the Mission called the "Evangeline," and in this from time to time Mr. Hall makes itinerating tours to these villages. a very short time after my arrival at Alert Bay, Mr. Hall made one of these-

tours, taking with him Miss Beeching (who has been out here eighteen months) a native Catechist, Brotchie, a native Christian girl and myself. We were away a week, and I had a good glimpse of real heathenism, and of the people among whom I hope to work. Miss Beeching and I were the first Englishwomen who had been to one or two of the villages. The people gave the Missionaries a very warm welcome (in most cases) but they are, oh! so indifferent to the need of their souls and to the claims of the Saviour who loved them and gave Himself for them. I do not want to tell you now about the work at Alert Bay, although there is much that could be said about it, but I want you to come with me to Gwa-yas-dums, a little Indian village fifteen miles by water from Alert Bay. Miss Beeching and I came here the day after Boxing day, and we are hoping to stay until the end of March, when our tribe, the Zawada-inukw (we feel that they belong to us because we are the only people working among them) go to their other home, a little place on the mainland, called "Gwya" where they do their fishing and prepare their winter food. We are the only white people here, you will at once think that we must be very lonely, but indeed it is not so, our God supplies our every need. We both say we have never been happier in our lives—now about our work—We teach the children, nurse the sick, visit in the homes of the people, and have services with them twice on Sunday. We find our time fully occupied, not only this work to do but the language to master; Miss Beeching has to take the lion's share of the work as she knows the language. I am only just acquiring it, and long for the time when I shall be able to speak to these people of the love of the dear Lord and Saviour Jesus Christ. The day school work was rather trying at first, as the children are real little heathens and quite uncivilized, but our God has helped us wonderfully with them, and we are going to love this part of the work very much. The children are very, very dirty, but one seems to forget that, and there is very much to love in them. We quite look forward in the morning to go down into the camp, with the bell to call them to school, they run to us with such bright little faces, and there are always one or two who want to ring the bell. One day two little boys carried it between them through the camp, whilst I walked behind with a large stick to keep off the barking angry dogs—these dogs are most trying, but God has kept them from hurting us. We teach English in the schools, it is rather difficult work trying to instill into the minds of these little Indian children the mysteries of the A B C. We teach them verses of scripture in their own language, and are very glad to be able to say that they seem to grasp these readily. God's Word "shall not return unto Him void." Who knoweth whereunto the seed shall grow which is being planted in much weakness. Our work seems especially to be among the women and children, although we are glad to see the men

when they come to the services. The women often come to see us in our little home, Miss Beeching then has an opportunity of speaking to them about their souls. They come and watch us cooking sometimes, and they seem so surprised to see us do so many things which are different to their own customs. I might write a few words now about our home and manners of living. Our little dwelling house is attached to the school, it is not a very ornamental building, but is a very useful one, we have a small lean-to at the back for the kitchen, and here we do our laundry work and cooking. We have to do all our own laundry work, etc., as there is no one else who can do it at present.

If we go to "Gwya" in the summer as we hope to do, unless unforeseen circumstances prevent us, we shall train one of the Indian women to do the laundry work, as we find we have almost too much to do. Although in one sense so isolated we are able to have very good food, tinned meats, etc. etc., we brought from Alert Bay; then we are able to buy wild ducks from the Indians at the rate of two for twenty-five cents; we also procure shell fish, clams, etc., from them, and also deer. I must not close without a few words about our Sundays; our services are well attended and the people most attentive. We have hymns, prayers, chapters of God's word, and a little address. Miss Beeching sometimes speaks from Scripture pictures about the life of our Lord. These pictures are so useful. Might I put a request in this letter, that if any reader has any such pictures we should be so glad of some for our Indians, they are indeed valuable to us. Give our best wishes to all members of the Woman's Auxiliary. Address Miss Carleton, care Mission House, Alert Bay, Vancouver, B.C.

### TREASURER'S STATEMENT.—From 31st March, to 27th April.

RECEIPTS.			
<b>P. M. Collections.</b>		Deer Park .....	9 80
<i>Total amount received from each Branch</i>		St. Stephen's.....	6 53
Ashburnham .....	9 25	St. Luke's.....	18 55
Bradford .....	12 00	St. Thomas' .....	20 00
Brighton .....	2 35	St. Peter's .....	270 00
Brighton. English Settlement	10 05		<u>\$572 55</u>
Campbellford .....	4 80		
Chester .....	4 00	<b>Diocesan Mission Fund, W.A.</b>	
Churchill and Innisfil.....	69 40	Collingwood .....	9 00
Millbrook.....	5 80	Innisfil Juniors .....	5 00
Orillia .....	24 82	St. George's Toronto .....	30 00
Port Hope, St. John's.....	22 80	<b>Temicamingue.</b>	
Peterboro.....	58 05	Toronto—Trinity Church.....	10
Stayner.....	7 80	St. Luke's .....	35
Uxbridge.....	1 10	<b>Shingwauk Home.</b>	
Toronto—		Toronto, St. George's.....	23 00
Holy Trinity .....	3 50	<b>Qu'Appelle.</b>	
St. Philip's (foreign).....	5	Toronto, St. George's.....	18 00
Trinity Church .....	11 90	Peterboro, Miss Corrigan .....	2 00

## TREASURER'S STATEMENT—Continued.

<b>Blackfoot Home.</b>	
Toronto—	
St. Philip's .....	25
Trinity Church .....	95
St. Luke's .....	35
Orillia .....	40
Peterboro .....	1 60
Collection Children's Meeting	2 00
<b>Blackfoot Hospital.</b>	
Collection Children's Meeting	1 00
Support of Marian—St. Peter's.	12 50
Matron's Salary—	
Trinity Church .....	10
St. Luke's .....	10
St. George's .....	12 00
<b>Piegan Reserve.</b>	
Salary Rev. J. Hincliffe—	
Donations, A Member .....	30 00
<b>Mackenzie River.</b>	
Toronto—	
Per Mr. Robinson .....	5 00
Church Redeemer .....	5 00
Deer Park .....	10 00
St. John's .....	5 00
Church Epiphany, Mrs. Mairs	5 00
Gifts—St. Peters, Toronto, Hon.	
S. H. Blake .....	100 00
St. James' Cathedral, J'rs.	4 00
<b>Athabaska.</b>	
Lesser Slave Lake, support of boy—	
Port Hope, St. John's S.S. ....	23 36
Wabiskaw School, education two children	
Miss Macklem .....	50 00
Bell Fund—Holy Trinity, Tor.	4 00
<b>Africa.</b>	
John Zypko—Harriet R. Yealley	1 00
<b>India.</b>	
Support of Jonah—	
St. Peter's, Toronto .....	50 00
Support of widow—	
Per Hon. W. Sugden, St.	
Peter's, Toronto .....	12 00
Zenanas—	
Port Hope, St. John's .....	6 51
St. Peter's, Toronto, for Miss	
Mitchison .....	386 13
<b>Japan, C.C.M.A.</b>	
Port Hope .....	1 00
Nagano Church site—	
Mimico, per Mrs. Kenny .....	25 00
Miss Paterson's Training School—	
A Friend .....	2 00
<b>Self-Denial Fund.</b>	
Orillia .....	25
<b>Rent Central Room.</b>	
Toronto—Trinity Church .....	10
St. Luke's .....	10

<b>Education Fund.</b>	
Toronto—Trinity Church .....	1 00
St. Luke's .....	10
<b>Members' Fees.</b>	
Richmond Hill .....	90
<b>Miscellaneous Fees.</b>	
Mrs. Forsyth Grant .....	10
Mrs. A. H. Wright .....	10
<b>Communion Sets.</b>	
St. Peter's, Toronto .....	10 00
<b>Luncheon Fund.</b>	
Twenty City Branches .....	78 00
Offertory—Evening Service .....	18 68
Morning Service .....	14 70
Collection—Children's Meeting ..	41 92
<b>Thankofferings.</b>	
Diocesan .....	5 75
Haliburton .....	2 00
St. Alban's Cathedral .....	50
Saskatchewan, Rev. J. Tims ..	1 50
Piegan Home Debt .....	50
Blackfoot Hospital, Nurse .....	26 00
Mackenzie River—	
Lady Missionary .....	20 00
Rev. J. O. Stringer .....	32 10
Gifts to Bishop .....	5 00
Athabasca—	
Gift to Bishop .....	5 00
Margaret Durtall's salary .....	5 55
QuAppelle, Gordon School .....	2 00
Yale, B. C., Maintenance Mr.	
Bell's Daughters .....	16 55
Japan, Medical Missionary .....	1 00
" Nagano Church .....	7 00
Armenian Relief Fund .....	50
India .....	25
Educational Fund .....	40
Undesignated .....	100 81

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 \$1,272 17
 

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## EXPENDITURE.

<b>P.M.C.—</b>	
Undesignated .....	\$13 38
Diocesan .....	489 84
Algoma .....	10 82
Northwest .....	4 80
Foreign .....	2 81
" C.M.S. ....	1 00
" Support of Jonah ..	50 00
Diocesan W.A. Fund .....	49 75
Diocesan, Haliburton .....	2 00
Shingwauk Home .....	23 00

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 \$647 44
 

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[May, 1896.]

## Luron Diocese.

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DIOCESAN MOTTO—"Looking for and hastening unto the coming of the day of God."

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The Board of Management has sent the following for insertion. "Will any delegates who have the ribbon badges, kindly return them as soon as possible to Miss Hashett, 149 Lichfield street, London. We think a good many are in the homes of those who had no Branch representatives at the Annual Meeting."

It is with much regret that we record the death of a beloved son of Dr. and Mrs. Dunfield, of Petrolia. Mrs. Dunfield is Treasurer of the Petrolia Branch of the W.A.M.A. The deepest sympathy is expressed with the sorrowing parents at the loss of their bright and promising boy, Arthur, who died after a short and distressing illness on Tuesday in Easter week.

LEAFLET readers will be sorry to learn that Mrs. Boomer has been suffering from another severe attack of illness, which has prevented her attending the Niagara and Toronto W.A. Annual Meetings, though she is again fairly convalescent. Speaking at our Annual Meeting in reference to the LEAFLET, Mrs. Boomer said, "As I must ask Miss Weir to continue the LEAFLET for awhile, I would venture to ask you all to make it as easy to her as may be; she wishes to do full justice to every Branch, to record all their work, and to note their encouragements and experiences for the encouragement and example of others, to publish extracts from their Missionary letters, if only you will supply her with the necessary facts and figures. Also will you please remember that our LEAFLET year expires with the calendar year, therefore it is hardly fair for Branches to write word two or three months after the New Year has brought them their full number of LEAFLET, "please do not send us so many by 3, 4, 5, or 6, etc.," unless they send the equivalent for those they have been receiving up to date. In this connection the *pro tem* Editor would thank those Branches who have notified her of the number of LEAFLETS they want for 1896, and remitted their subscriptions, and would ask those who



have not yet revised their LEAFLET lists to do so, and if there is any alteration therein to let her know, also if they are not receiving their LEAFLETS regularly. With our eight pages of small print (and we have generally interesting letters and matter enough for eight more) we do not do very much more than pay our way, therefore we must ask our Branches to be very exact in business matters.

The Diocesan President has received the following letter from Miss Marsh. "I saw Miss Cross yesterday, for the first time since her return from London, when she told me I had been made a Life Member of the W.A. Thank you dear Mrs. Baldwin and the members, for so kindly remembering me, although I cannot help feeling it was quite undeserved on my part, still I appreciate the gift most sincerely, not alone for the pleasure of having the money to give away but for the delightful thought that however far away I may be, I shall always have a connecting link with the Huron W.A. I shall always remember with gratitude the help I have had from you, both in the meetings of the W.A. and in the study of God's Word. I should like \$10 to go to the Jews, \$10 to Zenana Missions, and \$5 towards the Hospital on the Blood Reserve; I hope to return to London next week and will then give the money."

#### ECHOES FROM OUR ANNUAL.

1. I think it is a pity that our Branches make so little use of the library. I know that in presence of the many urgent appeals from the Mission Field, the feeling of our Branches is that they cannot spare even fifty cents out of their often limited funds, but where a Branch declines to subscribe to the library, could not the officers unite to do this? These are five or six in number, could not each devote 8 or 10 cents to the work of increasing interest in Mission work throughout the world in her Branch? Most of our Branches have sewing meetings regularly, at which the want of something to read aloud is felt—a want our library can best supply. To many of our busy W.A. women the sewing meeting is almost the only time she has for learning more about Mission work.

2. At our Annuals is not too much time taken up with addresses, paper, etc., and too short a time devoted to business for which we are supposed to be called together? Whole afternoons and evenings are taken up listening to these, which are interesting, but which necessitates the business being rushed through with little or no time for discussion. I go to the Annuals for business, and I must confess, return feeling that little or nothing has been accomplished; there should be full and free discussion of all subjects of interest, but there is no time.

3. A useful and by no means unneeded lesson to delegates to Annual Meetings, was given by Miss Tilley, of Toronto, at the close of her "Parliamentary Drill," when she objected strongly to people not speaking their mind while a subject is under discussion, abstaining from voting, and then after the meeting is over, commenting unfavorably on the vote. Miss Tilley argued that it is the duty of everyone to make up her mind, and to speak it, and to vote as she thinks best, even if she find herself in a minority of one. Some allege that just a few do all the talking, but allowing this to be the case, when it is so, it is the fault of the many. The President's announcement that a matter is now open for discussion, is too often followed by an oppressive silence, and when it comes to voting, the show of hands is by no means commensurate with the number of names on the roll. We go to the Annual to learn about the work we are doing, to be instructed and edified, and we certainly do not wish our meetings to be given over entirely to discussions of views and ways and means, but when these are laid before us for discussion, each member who has anything to say should say it.

4. I do think our Auxiliary is doing a noble work, and by faith and prayer we can do still more, thinking of these noble Missionaries who have given their lives for Christ. When we hear them speak of their work among those poor Indians, what an encouraging thought it is for us that we can help them. Oh, for more prayer and more consecration in our Auxiliary; may our work be for Christ alone, with a single eye to the glory of God; and what is it that we cannot do with Christ for our Head; for our loving Father says that the silver and the gold are His, and when we want funds, may we all go to God first, and ask Him who can supply our needs. Now about Branches making Life Members of their most faithful workers as a reward for their labor—is there not a danger of working, looking for that honor? I do think we should try ourselves to be Life Members, and I think most of us could by self-denial. More echoes will be very welcome, perhaps some of our delegates who do not speak will tell us something of what they think in writing, and much mutual help and encouragement might be obtained by this means.

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#### FROM THE MISSION FIELD.

The following is from Miss Aldridge's message to the Annual Meeting. "Our heartiest thanks are due to the members of the W.A. who have done so much for us during the year. I wish they could see our children and realize what has been achieved—really good work is being done. These children come from tents or wretched huts, with very vague ideas about washing themselves or their clothes, and none about scrubbing and sweeping—accustomed to steal anything they take a fancy to, and never to speak the truth if a lie will

serve their purpose better. Their clothes consist of one cotton garment, leggings, moccasins, and a blanket, and of the state of their heads and hair the least said the better. But after two or three years in the Home they dress like white children, wash themselves and keep their hair neatly plaited, they can sweep and scrub far better than many white servants, and all over the age of 10 can wash clothes well. They speak the truth as a rule, and a great many are perfectly honest, and can be trusted in every way. If you ask what impression Christianity has made on the children, I answer, unhesitatingly, a deep and lasting one. I am sure they will never return to their heathen worship again. Of many of them I can say that their faith is very real. One thing is very certain, we can never christianize these Indians except by means of these Homes, taking the children as young as possible, and keeping them until they are grown up. It is impossible for many reasons, to do much with the adult Indians, and of course we cannot hope for great results in the first generation of those trained here, but I have not the smallest doubt but that the work has been begun in the right way, and with patience and perseverance we may see great things some day—not we ourselves, perhaps, but those who shall take up the work when we are gone. Many difficulties hamper and hinder us—money of course is always needed. In the matter of clothes we have been greatly helped, and are most grateful for all that has been sent through the Branches of the W.A. Perhaps some think we use a great many clothes, and we do, but we have 43 boys and 30 girls, who all do a great deal of hard, rough work, and this means wear and tear of clothes. Hard work is a necessity and a blessing here—a blessing, inasmuch as it keeps the children healthy and happy and prevents the mischief born of idleness. We are neither reckless nor extravagant, the clothing is patched and mended till frequently very little of the original garment remains. I entreat those who help us not to relax their efforts, we need more help as time goes on; you will not let us have to shut our doors against those seeking admittance to our Homes, because we have no room. Our children have little brothers and sisters nearly old enough to come to us—to leave them in camp means ruin of body and soul, and terrible torture when they are sick. Our children are bright, intelligent and loving, always willing to help, eager to learn, keenly interested in all that goes on about them."

To St. Jude's, Brantford, Branch, Miss Aldridge writes of the death of its child. "I know that you will be grieved to hear that Maggie is no longer with us. She was taken to her rest on March 25th. Her mother insisted on taking her home, and got permission from the Indian Agent to do so, though he warned her she was robbing the child of her only chance of recovery. The home is a very miserable one, and anything in the way of food we sent to Maggie was only used to provide a feast for a very undesirable set of people. At

last the mother was persuaded on to pitch her tent close to the Home, and we saw that Maggie got food and medicine regularly. After a week of this, the poor child begged to be allowed to come back to the Home that the mother consented. At first she seemed to rally and was so happy to be back again. On the afternoon of the 25th a very sudden change for the worse came, and I held her in my arms till the end came—one little struggle and all was over. Maggie was, as you know, one of those confirmed a year ago last Christmas; we can but feel knowing what her home is, that she has been taken from the evil to come, but it is hard to loose our children. We had a very impressive little funeral, all the boys and girls following the coffin silently and reverently to the little burying ground just behind the Boys' Home." From this letter we learn with regret that Miss Aldridge has been suffering acutely from inflammation of the eyes, the result of the extra work, the amount of sewing that has to be done at night, the sick nursing, the constant getting up at night to sick children; also that Mrs. H Swainson's baby is not at all well; it was too bad for him getting whooping-cough when he did; then his mother could not nurse him, and we had no milk for a long time, and all this told upon him. Comment on these simple statements is unnecessary, they tell their own tale so eloquently.

Following are a few extracts from letters written, and very well written, by the girls in the Home, to Miss Wilson. "I wish you were here to go for a walk with us some day, it will be very nice if you come. Miss Buchanan sent me nice clothes at Christmas and very pretty work basket. I made nice mat for her. I won't forget you till I die. Your loving friend, Ada Little-Ears." "The week before last we find the first green grass and we thought of you. We keep the house quite clean and tidy, we are getting big girls. The hospital is gettin on very quickly, it is very big. Dear Miss Wilson forget me not, Rosie's letter." "All girls very good and trying to help Miss Aldridge now she alone, and Mrs. Harry Swainson got little baby, his name little Frank. Last week we found a little green grass, and Mrs. Hewson has very nice baby. Nellie write this for Miss Omebratiabri." "I hope you will send your photograph. Last Summer when the flowers were here we always thought about you. I am in the third standard, and we got nice reading books. Eva's letter for you." "I am not forgotten you, but I only forgotten your face. We are always praying for you every night. Susie."

The Rev. J. R. Matheson, Onion Lake, writes to Watford Branch, "Every article in your bales is useful. I was greatly pleased to get such a splendid lot of quilts—God bless the loving hands that made them. The men's clothing is most welcome, and will make other hearts besides ours glad this winter. Little Sarah Chevasse is the best dressed girl I know of; in her name, I thank and say God bless them to the friends who are so good to her. If the W.A. quit giving

help, what would our Missions be or do? When the rewards are given in Heaven, many men will be astonished to hear the welcome given to those whose loving, patient hands have ministered to Missions. If our men would only as really do what they could, and do it earnestly, in His name, as our yokefellows of the W.A., there would be a pentecost among Missions. In answer to your questions, certainly good secondhand clothing is as useful as, new, with exception of ladies' waists' and small waisted jackets, which are practically useless here. except for the cloth they contain, as our Indian women have all got great waists and broad shoulders, they are much larger than white women. A loose flannel or cloth jacket is a favorite article, and skirts are always in demand. I would rather leave it entirely to your own discretion what to send. either clothes or cash. I have no doubt but what you do is done for the Master, and I know also that He does guide you right. Our bales give practical evidence of a Father's hand, He has abundantly supplied all our need."

#### BRANCH NOTICES.

BRANTFORD (Grace Church)—This Branch clothes a boy and a girl in the Homes on the Blood Reserve. One of the members undertook to collect money, material, bedding and clothing, and was so successful that Benjamin's outfit was pronounced by Mr. Swainson to be fit for a prince, while the reiterated thank yous and prettys in the remarkably well written and expressed letters these two little Indians have written, show them to be very happy children. BURFORD.—Another delightful monthly meeting was held at the rectory, when 20 ladies were present, and mittens and socks grew visibly, while papers on Chinese and British Columbia, by Misses Duthie and Millar, were listened to, with pleasure. If the Editors of the LEAFLET knew how diligently their pages are searched for information, on monthly subjects, we are sure, in the kindness of their hearts, they would think of us country Branches who have not the same facilities of reading matter, and so would take pity on us and give us a few facts on each subject occasionally. FOREST.—An enjoyable evening was spent by the W.A. and their friends on Tuesday, February 11th. An excellent programme was rendered and refreshments served. Rev. T. M. Davis of Sarnia, gave a stirring address on Mission work, which was highly appreciated by all. Proceeds of entertainment \$10. PETROLIA.—We had a visit from Archdeacon Tims on March 22nd, and all were pleased with his address. He seemed particularly to interest the young people and children. Of course to those of us who read the accounts and letters in the church papers and LEAFLET, much of what he told is not new, but I am afraid they do not read, and we always feel that our missionaries' visits and talks with our people are worth a good many dollars to the W.A., and may what Archdeacon

Tims told, lead to more practical help and work for Missions in this parish in the future. STRATHROY.—This Branch has sent to Mr. Stringer 21 yards rag carpet, four quilts, and decorative articles for their home. The President writes, "We want to pay \$10 towards the freight to Peel River so shall not be able to do anything towards the London bale. Did you know that a young man has offered to go with Mr. Stringer as lay worker, if only his expenses, about \$300, could be paid. More than \$100 has been offered, we have subscribed \$10. I do hope enough can be raised. THORNDALE.—We organized a Junior Branch here on March 7th, and already have a promising number of earnest young workers. Our Seniors are preparing a bale for Emmanuel College, and are working with much energy, the attendance at our meetings has steadily increased, and we have as a Branch great cause for thankfulness. WINDSOR.—From this Branch also a lady writes to Mrs. Boomer, "We have had Mr. Stringer here. It seems that if \$300 could be raised he could get a young friend to go with them to share his labors and hardships in that far off field—do you think anything can be done? We are going to try what can be done here. WATFORD.—We have a society of young people out in the country church, who have undertaken to clothe a child at Emmanuel College. The work is progressing slowly, but I believe, surely, for it is all undertaken in His Name, and for His dear sake—is not that strength? I long to be able to do something for the Educational Fund, and hope to do so before long.

The Bishop of Algoma sent this message to Huron W.A.—"I suppose you will be holding your Annual Meeting. Will you give my warmest regards to those members whom I have the pleasure of knowing, and to all collectively the assurance of my heartfelt gratitude for all they have done for Algoma. As I compare its condition fourteen years ago with its present position, I am compelled to say, 'What hath God wrought.' Tokens of vast improvements are visible along the whole line of our Missionary work—churches, parsonages and clergy increased in numbers, internal organization developed, sense of unity and brotherhood strengthened, spiritual tone of our workers elevated, unity rapidly learning how much more blessed it is to give than to receive, and our Christian Churchwomen beginning to help much in the Lord. How much of our progress is due, under God, to the loving co-operation of the W.A., I cannot attempt to say. It has heartened the clergy immensely, and lent them a stimulus, the effect of which is felt through all their work." If this is so, shall we not give humble and hearty thanks to God for that He has vouchsafed to use us, even us.

The brave touching letter from the Bishop of Mackenzie River, published in the Provincial pages of this May LEAFLET cannot but appeal very strongly to us all. Such a crushing blow after so many long years of lonely labor in that far away Diocese. And for us

another pressing need to help to supply. Let us do what we can, though the offering be very small. Many litters, given in faith and love, mount up so surely and God blesses them. Compared with the infinite glory of God all our earthly life is made up of little things, and in comparison with what he has given us, all our offerings the richest and rarest, are but litters; This may discourage us sometimes, but then there comes to our memory the old rhyme familiar to our childhood, "Little things on little wings, bear little souls to heaven."

Mrs. Smith, 198 Oxford street, London, informs the Branches that she can furnish them with the paper, "On the duties of Branch and Diocesan Officers," at 3 cents per copy, and 1 cent for postage—one cent will cover postage for ten copies.

## TREASURER'S REPORT.

RECEIPTS.			
<b>General Fund.</b>		<b>Kanyengeh.</b>	
Munsey.....	50	Circle of King's Daughter's	
London, St. Paul's .....	5 30	per Mrs. Tilley.....	25 00
Port Dover.....	2 50	Port Dover.....	1 00
Windsor, All Saint's Junior...	80		
<b>Zenana.</b>		<b>DISBURSEMENTS.</b>	
Miss Marsh, Life Mem.....	10 00	Advertising .....	4 47
<b>Lady Missionary N.W.</b>		Stamps and Post Cards .....	7 81
Port Dover.....	3 00	P.O. Orders, etc.....	1 25
Berville.....	2 00	<b>Lady Missionary, N.W.</b>	
<b>Lady Missionary, Japan.</b>		To Miss Aldridge .....	50 00
Port Dover.....	3 00	To Rev. F. Swainson Board...	31 25
<b>Omoksene.</b>		<b>Algoma</b>	
Miss Marsh, Life Mem .....	5 00	To Rev. C. Mockridge .....	5 80
<b>Education.</b>		<b>Omoksene.</b>	
London, St George's... ..	1 00	To Rev. C. Mockridge .....	20 00
<b>Mackenzie River.</b>		<b>Education</b>	
London, St. Paul's.....	5 00	To Mrs. Falls .....	50 00
London, Mrs. Boomer .....	4 00	<b>Mackenzie River</b>	
London, Mrs. Wills.....	50	To Rev. C. Mockridge .....	10 00
London, Mr. W. J. Strong ...	1 00	<b>Rev. J. W. Tims.</b>	
<b>Rev. J. O. Stringer</b>		To Archdeacon Tims .....	8 27
London, Miss Percival .....	1 00	<b>Kanyengeh</b>	
London, Mrs. Boomer .....	2 00	To Miss Kerby.....	50 00
London Mem. Church .....	14 17	<b>S.P.C. Jews.</b>	
<b>Lion's Head.</b>		To Rev. C. Mockridge .....	41 00
Saintsbury ex. rc. p. d... ..	2 00	<b>Emmanuel College.</b>	
<b>Rev. J. W. Tims</b>		To Rev. C. Mockridge... ..	20 00
London, St. George's.....	7 77	<b>Lady Missionary, Onion Lake</b>	
London, Mrs. Landor.....	50	To Miss Irvine.....	25 00
<b>Bishop and Mrs. Bompas</b>		<b>Armenian Sufferers.</b>	
London, Mrs. Labatt .....	6 00	To Rev. C. Mockridge ... ..	4 50
London, Mrs. Boomer .....	2 00	<b>Dynevor Hospital Fund.</b>	
Port Dover.....	1 00	To Rev. C. Mockridge ... ..	10 00
A Churchwoman, Dutton.....	10 00	<b>Hospital in Japan.</b>	
<b>For Missionary's Son.</b>		To Rev. C. Mockridge .....	27 00
Port Dover.....	1 00	<b>Stewart Memorial Fund.</b>	
<b>Lady Missionary, Onion Lake.</b>		To Rev. C. Mockridge .....	2 60
London, St. Paul's .....	5 00	<b>Miss Young, Japan.</b>	
		To Rev. C. Mockridge .....	44 85

[May, 1896.] **Montreal Diocese.**

Editor, MRS. H. J. EVANS, 497 St. Urbain Street, Montreal.

DIOCESAN MOTTO:—"Go work to-day in my Vineyard."

We devote our entire space to-day to the conclusion of our City Branch Reports, and Mr. Matheson's interesting account of a seven day's Missionary Journey, which Mrs. Charlton, of St. John's Branch, kindly placed at our disposal. The County Branch reports begin in June.

## SUMMARY OF BRANCH REPORTS—Continued.

City.—CATHEDRAL.—Members, 60; Life Members, 2; Meetings, Monthly, except during summer; Attendance, regular and interest well sustained; Papers read and Missionary work defined; Letters received from Miss Brown and Bishop Reeve; Addresses given by Rev. G. Abbott Smith, Rev. W. Lewis and Mrs. A. Carus-Wilson; Collections taken up for Washakada Home, Zenana, and support of girl, named Lottie, in Piegan Indian School; In May sent at Bishops' request large bale of useful articles to clergyman's family in the Diocese, also bell to Rev. Mr. Hinchliffe and barrel to Mr. Lindsay, Little Pines Reserve; In Nov. sent Christmas trees to Rev. Mr. Hinchliffe and Rev. Mr. Luckey (Glen Lutton); Are now working for Piegan Indian schools, Rev. Mr. Sanders, Biscotassing, and for box for Diocese; Are much indebted to officers in charge of Mission boxes, Christmas tree and Leaflet depts., for another year of willing work.

ST. LUKE'S.—President, Mrs. T. E. Cunningham; Sec.-Treas., Miss G. Lamb; Members, 20; LEAFLETS taken, 11; Sent parcel to Washakada Home. Girls' Guild.—Pres. Mrs. Wilson; Sec.-Treas., Miss Sadie Ogden; Members, 34; Meetings, weekly, except during summer. Held 2 sales of useful and fancy articles during the year; Receipts, \$100.70; Disbursements, \$100.50.

ST. MARTIN'S BRANCH (St. Monica's Guild)—Pres., Miss Ekers; Vice-Pres., Mrs. Meeker; Directresses, Mrs. Moir; Mrs. Hendery; Miss Stevenson, Miss Harper; Sec.-Treas., Mrs. Troop; Members, 20; Average attendance, 16; Sent bale of warm clothing to North West, and at Christmas, box to clergyman in Diocese; A few children worked on Saturday afternoons during Advent at the Rectory, and sent as result, small hamper with gifts for Sunday School of 18 or 20 children to Morin Flats; at present at work on warm quilts to be sent with Lent Bale to North West.

JUNIOR BRANCH.—Pres., Mrs. Troop; Sec.-Treas., Miss Katie Neild; Members, 26; Average attendance, 16; Sent box for Rev. J. Coffin's Sunday School of 80 children, and with assistance from King's Daughters, supply of clothing for people of all ages and sizes; have worked since Christmas for good of Parish; hope during Lent to begin work



for North West; Receipts, \$21.52; Disbursements \$17.37; Balance, \$14.15. Ladies' Aid.—Hon. Pres., Mrs. Notman; Pres., Mrs. Troop; Directresses, Misses Bissmore and Ekers; Sec.-Treas., Miss Notman, Members, 32; Sent before closing last spring bale of useful clothing to Rev. Owen Owens, and packages of garments to St. Margaret's Home and Day Nursery; since Nov., work has been diligently carried on, and box sent at Christmas to clergyman in Diocese, and variety of articles to various city charities, Receipts, \$58.81; Dio., \$44.89; Balance, \$13.92. ST. MATTHIAS.—Hon. Pres., Mrs. Bushell, Pres., Mrs. McKenzie; Treas., Miss Kirby; Sec., Miss Jackson, Dorcas Sec., Miss E. Raynes; Buyers, Mrs. Macfarlane, Mrs. Young, Cutters, Mrs. Douglas, Mrs. Hardesty; Delegates to Annual, Mrs. Mackenzie, Mrs. Ross; Members, 29; Meeting, fortnightly; LEAFLET subscribers, 26. Much regret expressed at resignation of Mrs. Everett (owing to pressure of duties as Dio. Rec. Sec. Sent before Christmas splendid bale, cash value, \$35.00, with complete outfit for girl Lydia at Emmanuel, Col., and miscellaneous articles for use in Col. Sent 28 articles for Christmas tree to Rev. A. Meek; Mille Isles sent patch work quilts and parcel of new and secondhand clothing to Washakada Home; preparing to send bale of about 50 articles, cash value about \$35.00, for Clergyman's family in Diocese, hearty personal interest of members most encouraging. Thanks due to Mrs. Hardesty for punctual distribution of LEAFLETS, to Rector for procuring use of Westmount Academy for meetings, and for increasing interest of latter by Missionary Readings, also to Mrs. D. W. Ross for use of Drawing room for concert, and to friends for donations of material and made up clothing. Receipts, Balance from last year, \$9.22; Donations, \$13.10; Members' Fees, \$13.50, Dio. Fees, \$1.50; Bishop Reeve, \$5.00; Washakada, \$5.00, Japan Medical Missionary, \$5.00; Printing Fund, \$1.00; Parlor Concert, \$30.00; Total, \$33.32; Disbursements; Material for work, \$10.66, Freight, \$1.94, Dio. Fees, \$1.50; Bishop Reeve, \$5.00; Washakada, \$5.00; Japan Medical Mission, \$5.00; Printing Fund, \$1.00, Balance, \$42.22. Two girls in domestic service have again contributed \$12.00 to Mission work in India. TRINITY.—Hon. Vice Pres., Mrs. Bulmer; Pres., Miss Gerilden; Vice Pres., Miss Jones; Treas., Miss Simpson; Sec., Miss Bailey; Members, 27; Meetings, 12; average attendance, 10. All members doing their utmost to further the good work. Proceeds of sale held in Dec., satisfactory; Donations to same gratefully acknowledged. Sent box of delicacies at Christmas to Missionary in Diocese; Receipts, Balance from last year, \$24.33, Proceeds of sale, \$84.79; Mission box, \$2.26; paid for work done by members, \$1.60; Dio. Parochial Missions, \$50.00; Domestic Missions, \$5.00; Printing, \$1.00; Expenses of sale, \$3.00; Material for work, \$29.25; In hand, \$23.33; Total, \$112.08. Childrens' 20 Minutes Society.—Pres., Mrs. Mills; 1st Vice Pres., Mrs. Pennell; 2nd Vice President, Mrs. Foster;

Sec., Miss Pennell; Treas., Miss E. Sellar, Directress, Miss Lovell; Members, 32; Work for past year most encouraging; 7 children received prizes for regular attendance; Through the kindness of Mrs. Mills, boxes of candy were given to each child at Christmas. Had visit in March from Mrs. Newnham, who was much pleased with work; a number of articles were given her for the Indian children in Moosonee. In May, sent bale of dresses, underclothing, etc., etc., to Washakada, Miss Lovell continuing to teach the children singing, which they all enjoy. Donations of material, etc., from friends of the Society are duly acknowledged; Receipts. Mission boxes, \$4.39; Members' Fees, \$3.50; Dis. material for work, \$2.03; Badges, \$2.93; Cash in hand, \$2.93; Bale to Washakada, value about \$10.00. **WOMANS' AUXILIARY.**—Pres., Mrs. Mills; Hon. Pres., Mrs. Sanders; 1st Vice Pres., Mrs. Pennell; 2nd Vice Pres., Mrs. Bulmer; Sec., Mrs. Mills; Treas., Mrs. Bailey; Buyers, Mrs. Garth and Mrs. Pennell; Delegates to Dio. Board, Mrs. Pennell, Mrs. Sullivan; Members, 25; Attendance very good and interest in work well sustained; Very successful concert given in Dec.; with proceeds have been able to meet pledges and extend substantial aid and sympathy to Missionary objects: **LEAFLETS** kindly distributed by Mrs. Pennell, are very interesting with much information on Missy's subjects, will well repay regular perusal; continue to assist Rev. G. Holmes, Lesser Slave Lake, Peace River: in May sent him large bale of clothing of various kinds, and other articles, for which Pres. received very grateful letter, saying that every article was useful and acceptable, especially the large dresses, as Indian girls of 12 and 14 are generally tall and well grown. Generous donation from lady friend acknowledged; Sent at Christmas by two or three members to Missionary in Diocese, parcel of warm and useful clothing, which was gratefully acknowledged. Receipts, Balance from last year, \$7 50; Members' Fees, \$18.40; Proceeds of Concert, \$92.75; Dis., Washakada, \$5.00; Lady Miss., Japan, \$7.00, Algoma, \$10.00; Moosonee, \$10.00; Jews, \$14.35; City Miss., \$25.00, Current expenses, \$14.75; Freight, \$4 50; do, 55 cents; National Council of Women, \$2.00, Materials, etc., \$12.42; Printing Fund, \$1.00; Cash in hand, \$12.88, Total, \$118.65. **ST. STEPHEN'S.**—Pres., Mrs. Lewis Evans; Vice Pres., Mrs. W. J. Buchanan; Sec., Miss Scott; Treas., Mrs. D. B. Swinton; Members, 37 average attendance, 12, meetings, 7. Have not this year confined themselves to any particular line of work, and so have been able to give to several Missionary objects. Do not send boxes of clothing, etc., but make all donations in money. Sent as usual \$20.00 to Miss Sugden's Hospital in India, \$5.00, to Washakada, \$20.00, Maintenance of Student in Dio. College, \$40.00, Support of Missionary. Dio Moosonee: \$10.00, to Piegan Indians, Receipts, \$101.31, Balance in hand, \$2 96. **ST. THOMAS'.**—Hon. Pres., Mrs. Renand, President, Miss Cowan; Vice Pres., Miss Martin, Treas., Mrs. Chestnut; Sec., Miss J. Macgregor; Hon. Members;

Mrs. Spicer and Mrs. Rowbotham; Working Members, 14; Meetings, 21. Sent bale good, warm clothing and cotton garments, 42 in all, and \$5.00 to Rev. Rural Dean Rennison, Sault Ste. Marie; \$5.00 to China; \$5.00 to Bishop Reeve; \$13.50 bal. of cot in R. Jones' convalescent Hospital. Several donations received from kind friends; Receipts, \$37.38; Balance in hand \$3.68. SUNBEAM SOCIETY, (Westmount).—Members, 20; Meetings, 13; Sent in Dec. several articles to Christmas tree in Diocese, and clothing and quilt valued at \$4.00, to Rev. J. Weaver, Athabasca. Donation of material from mother of member gratefully acknowledged; Receipts, Members' Fees, \$1.15; Collection \$4.40; Dis., Rev. Cooper Robinson, Japan, \$1.00; Lady Med. Miss., Japan, \$1.00; Fees to Dio. Treas., \$1.00; Freight, 50 cents; Material \$1.90; Balance 15 cents; Total, \$5.55.

#### OUR LETTER BOX.

Under date, Onion Lake, Feb. 17th, 1896, Rev. J. R. Matheson, after gratefully acknowledging receipt of valuable bale sent by St. John's P.Q. W.G., by Mrs. Trotter, Sec., goes on to describe a 7 day's tour of his Diocese. "I had," he writes, "what I suppose would be called a hard trip if I were only in quest of pleasure, but I greatly enjoyed it, and I am sure if no others did, I myself got spiritual blessing and encouragement. I camped in a house the first night, and had reading and prayers with the people there, and in the morning drove away and visited and held service with some Indians about 5 miles farther north, and returned to the house where I had slept the night before. I had a late dinner and then started again, as, unless I made part of the distance that evening, I could not hope to reach my next stage in time for service the next evening. That night I camped out in the snow, tied up my horses and fed them, some hay I had taken along with me. It was a pleasant night, not much below zero, and it reminded me of old trips when I used the dog train, and I greatly enjoyed the camp fire and old memories revived of many another lone camp out. I started about dawn next morning, and was driving merrily along when I broke my sleigh, and had to walk several miles through the snow before I reached the Indians, some of whom immediately started back to bring my broken sleigh. I had services, reading and singing that night and prayers next morning, and then away 20 miles farther, intending to return that night and have service again in the same place, but I could not manage it. I had much visiting and earnest reasoning with all I could visit, and prayers several times that day, and at night. Next morning more visiting, reading, reasoning and prayers. All seemed so glad to hear the Word. On the way I called at a house that I had visited the day before, when the man of the house was not at home. I was going to go right on, but they would not let me. They begged me to stay and do them the honor of eating with them, as the man had left word for me that he, too, wanted to hear the news."

[May, 1896.] **Niagara Diocese.**

Editor, MRS. T. W. REYNOLDS, Drawer 41, Hamilton.

DIOCESAN MOTTO.—“*Lo! I am with you alway.*”

Subjects for Reading and Prayer: ,Saskatchewan and Calgary. Palestine and Assyria.

Real Auxiliary weather greeted the tenth Annual meeting of the W.A., which was held in the Cathedral Schoolhouse, April 15th and 16th. Service was held the preceding night in Ch. Ch. Cathedral, the sermon being preached by the Rev. Canon Dann, Vicar of St. Paul's Cathedral, London. Holy Communion was celebrated on Wednesday morning. The meetings were, as usual, very interesting and were well attended by delegates from most of the Branches. The address of welcome to the visiting delegates was given by Mrs. Hamilton, in which she urged all to assist in carrying on the work. It was replied to by Mrs. Fennel, of Georgetown, who likened the meetings to a happy family gathering. A petition was read and a resolution carried, standing, asking the House of Bishops to allow Bishop Hamilton to remain in this Diocese. The reports of Parochial Branches were unusually interesting, among others, that of the Church of Ascension, Hamilton, being noticeable, on account of their sending out a Lady Missionary to the North West, in addition to all their other pledges. Ch. Ch., Nanticoke, was another whose report showed great progress. Excellent reports were made by the Diocesan officers, which included that of *Recording Secretary*, who reported a total membership in Senior and Junior Branches of 1,561 with 15 Life Members. *Organizing Secretary*, showing formation of 4 Junior and 2 Senior Branches. *Dorcas Secretary* reported 76 bales sent to North-West, total expenditure \$1,114.14. *Corresponding Secretary* presented an interesting report. *Treasurer* total receipts, \$2,052 33, deducting balance from last year leaves actual receipts \$1,980 74, an increase of \$61 59 over last year. *Sec.-Treas.*, *Lit. Com.*, reported 750 subscribers to LETTER LEAFLET. receipts, \$228.43. *Sec.-Treas.*, *Junior Branches*, reports a total membership of 690, an increase of 152 over last year. Total spent on bales, \$354 77 : Total receipts \$533.18, an increase of \$168 26. The same officers were elected with the exception of the Junior Secretary, who has left the Diocese; her place has been filled by the election of Mrs. Sewell, who was introduced to the audience and welcomed standing. The President's address was universally considered one of the most comprehensive we have ever had the pleasure of listening to. In it she gave a resume of the progress made since 1889, and referred feelingly to the death of Mrs. Thomson, a Life Member, and Mrs. Ramsay, the first Editor of Niagara's portion of the

LEAFLET. After thanking the Diocesan officers for their fidelity to her throughout the year, she closed with the words of St. Paul to the Colossians, 1-10. An address by the Rev. J. Hines, Saskatchewan, and papers by Miss Weir, Brantford, on "Duties of Diocesan and Branch officers," and Mrs. Gerald Gwyn, Dundas, on "How can we make our Branch meetings interesting," were much enjoyed. Among the resolutions affecting the constitution were the following: "Any Branch is authorized to assist in Parochial or Diocesan work when requested to do so by the clergyman of the parish. All funds raised for these purposes shall be paid direct to the churchwardens or other authorized person." Also that the following clause be added to the Constitution for Junior Branches. "Any member of a Junior Branch on the payment of a fee of \$25, may become a Life Member of the W. A., with full privileges on attaining the age of 17 years." The Life Membership Fees, amounting to \$123, are to be divided between Rev H. Robinson, Peace River, Athabasca, and Bishop Reeve, of Mackenzie River, lately burnt out.

#### NOTES OF THE ANNUAL.

Mrs. Williamson, Pres., Toronto Auxiliary; Miss Montizambert, Gen. Cor. Sec., Miss Halson, Gen. Dor. Sec., and Miss Weir, Brantford, were asked to take seats on the platform.

An enjoyable At Home was held at the Ascension Schoolhouse, which was largely attended by the delegates and their friends. The room was prettily decorated, and the programme good.

Instead of the usual collection being taken up each day, a box was placed in a convenient place to receive thank-offerings. The amount realized was \$37.70.

Miss Douglass Bruce was elected a member of the Lit. Com., to fill the place left vacant by the removal of Miss Halson.

An illustrated lecture, with Lime light views, was given on Thursday evening by the Rev. J. O. Stringer, Missionary to the Eskimo, Mackenzie River.

#### BRANCH NOTES.

NANTICOKE Secretary sends the following: We have received an interesting letter from Mr. Sayeki, Japan, who writes, "I am very thankful to say that the door of work opened for me widely, it is my earnest prayer to discharge my responsibility faithful, so that God may bless in consequence. I hope you will all pray most earnestly for me. I am very well, although I do feel very cold in my house, after having lived in a warm Canadian house, where fire and love are burning all the time. My work is divided into several branches. (1). Regular preaching three times in a week, and a prayer meeting. (2). A class for commission officers of the 19th regiment of Japan Infantry. I am teaching them English and have a good opportunity to teach them that the Lord, Jesus Christ, is the King and 'Jcthus.' (3). The work

among the students—boys in Medical College, Academy and Normal School " Mr. Sayeki wishes kindly to be remembered to the W.A. of Hamilton, as well as Nanticoke, and feels very grateful to the kindness shown him in this Diocese. Letters received from the Bishop of Athabasca and Mr. Young speak very encouragingly of Mr. Weston and his work. He is spending the winter with the Bishop, is teaching the school and learning the Cree language, intends going to Wabiskaw when the spring opens. Our W.A. has lately met with a loss in the deaths of Mrs. Butcher and Mrs. Towson. Rev. A. W. Garden, has lately received over 100 very fine Magic Lantern views from Japan. Any Branch desiring them for an entertainment may have these slides at the rate of \$3, and expenses, or a collection to be devoted towards Mr. Sayeki's work in Japan. OAKVILLE.—This Branch has received a long and interesting letter from Mr. T. H. Hobbs, teacher, Lake St. Mary's, Manitoba, which was printed in the *Star* of March 19th. We regret that it is too long for publication here. MILTON.—We have received our first contribution towards the LEAFLET from this Branch a letter from the Rev. H. Robinson, to whom half of the Life Membership Fees were voted.

[NOTE], *The June Quarterly Meeting* was to have been held at Milton, but owing to the continued illness of Mr. and Mrs. Mignot an invitation to St. George's, St. Catharines, has been accepted. A meeting will be held in Milton some other time. In this connection it is worthy to remark that the Juniors of Burlington extended an invitation to the Board for the same meeting, there being no Senior Branch in that place.

*Extracts of letter from Rev. F. G. Robinson, Christ Church Mission, Upper Peace River, to Milton Branch.*

He acknowledges valuable bale of clothing which reached him safely and in good condition and says, "Mrs. Robinson is so pleased with the children's clothing, aprons, print and all, yes, every article of clothing you sent is most useful. We have another little girl to clothe and provide for. The name is Ida, 8 years old. The mother died last summer and the little girl was given to us, and though she had seen nothing else but camp life living in the bush, she is now a real help to Mrs. R., already speaking English. Our hearts are filled with sorrow for these dear little children who are now running wild in the bush, that might have been under our care if we only had had clothing and food for them. We do hope and pray that God will move the hearts of his children to help us with their means, and that he will send out his own laborers to help us gather in the sheaves for the fields are ripe to harvest. Oh, it is sad to think of the many souls who are dying in heathen darkness, without ever hearing the name of Jesus. Though I am here on the field I have been able to do so little for them, owing to the increased labors in connection with the Mission Farm, and no one to do that work. We need no less than \$1.00,

also a brother and sister that would be willing to make any sacrifice for our Lord and Master, before we can carry on the work successfully. The crops failing us on Peace River last year, has placed us in very low circumstances. The loss to the Mission was over \$1,500. On this we have been dependent for our subsistence. We cannot for a moment think that God is closing the door against us for every ear is open to listen to the glad tidings, and parents asking us to take their children and teach them without making any reserve. I am persuaded that if our Christian friends could only realize the straits we are in and the work that must be done in this our Master's vineyard, we should not plead in vain for either funds or laborers to carry on the work. The work is the Lord's: we dare not give it up; all we can do in this our extremity is to wait on Him who has promised to be our help in the time of need.

*Extract of letter from Rev. J. R. Matheson, Onion Lake, Sask., to St. George's Branch. St. Catharines, under date Feb. 18th, 1896.*

At last I have the pleasure of writing you that the bale has come. The freighter took 16 days to bring it the last 100 miles, so deep is the snow and terrible the blizzards and cold. Certainly some wiser head than ours was devising the contents and telling you what we needed most. I don't think I could pick out one article more than another, or that will not be of great use to us. The groceries are perhaps the things we were most in need of, as there are many sick and old people and we are constantly draining our supply, necessarily small in this place, to supply their wants; and then those quilts, socks, dresses and the candy. The little ones were delighted at the sight of the candy. I do most heartily thank you and your Branch for such a splendid "cheer on the way." God bless each individual member. Our work is progressing, our school is in splendid working shape and we feel that this is the great Branch of our work. Catch and train and teach the young. We can train them when we can make little or no headway with the older heathen, and then these little ones will soon be the men and women of our Church. We have 17 in the Home now, and we expect several more in the spring. Miss Philips is in her element among them. Surely the Lord was good to us in sending us such a helper. We had to cut our evening service short in a hurry on Sunday night, we thought the church was going to blow over on us. It was very poorly put up in the start, and then it was nearly wrecked about 4 years ago. I have done my best to strengthen it but it is only the props that hold it from falling in any high wind. I must pull it down and rebuild it next summer, unless it saves me the trouble and falls in the meantime. I think I could put in a very pleasant evening with your Branch of W.A. workers. How I should enjoy it. I have never seen any part of Canada or the east, except Manitoba, and I am always saying, "When I get big I'm going to see the civilized world," perhaps I may sometimes.

[May, 1896.]

## Ontario Diocese.

DIOCESAN MOTTO:—" *She hath done what she could.*"

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Subjects for Prayer and Reading for May · Saskatchewan and  
Calgary. Palestine and Assyria.

Official notice of the date at which we will be called together for our Annual meeting will this year be sent to each Branch Secretary. We hope it will be the first week in June, but until the new Bishop of Ottawa has taken possession of his Diocese. and the arrangements are made for his first synod it has been thought better to postpone the final decision. The question of fixing the date a month or two earlier another year, has already been discussed, and will very likely be brought up at the Annual. The offerings at this meeting are to be devoted, as we mentioned last month, to the Superannuation Fund of Ontario Diocese. We ask particularly that each delegate, and we hope that there will be the full turn out from each Branch, will purchase a single fare ticket to Ottawa, and ask for a delegate's certificate no matter how short the distance to be travelled.

The following letter has been received from Crane River Reserve by the Prescott Branch and is very creditably written.

My Dear Madam,—I am writing you a few lines to let you know how we are here. I am glad to tell you we are all well just now and I hope you are the same. I have no strange news to tell you, only the men are fishing, but they are not kill very much. My father is off looking for his snares this morning. He went to his snares day before yesterday, he killed five rabbits. I always go to school, and I like to go to school; and I also go to Sunday School to learn about Jesus, the children's friend. I pray, and my sister and brothers and my father and my mother they pray too. My mother is sick for three years ago. My old grandmothers and two daughters are



poor, they have no man, he has dead, and my father's one sister is dead. Now I am going to thank for sending a jacket and a pair of mittens and a cloud, and I have them now, and they keep me very warm. I am an Indian girl. I was born at the Fairford Mission. I am thirteen years old. Two years ago since I came to school here. I hope you will send me something again, and I will be very thankful.

Yours truly,

NANCY MARIA EASTMAN.

N B.—The above letter is a true making of Nancy, which I trust will be of interest to you.—J. E. FAVEL, teacher.

In the letter accompanying this, written by Mr. Favel, he says, "I am in receipt of the two fine bales of goods so kindly sent us by your Branch of the W.A. I was truly surprised to have received such assistance. The quilts were very much appreciated by the parties receiving them, and so were the coats, etc. You will undoubtedly be wondering why I was so long in answering your letter. For your guidance I would suggest. We are 65 miles from our nearest P.O., and 125 miles from the nearest express office, so that it is just impossible to send or receive any correspondence from and to friends or otherwise whenever you would wish to do so. The best time to send me goods would be about the 15th or no later than the 20th of August, as I am generally down then for supplies, by boat : any time after that will make it a matter of high cost.

#### BRANCH NOTES.

ARCHVILLE has held its Annual Meeting, at which the members were gratified to have an address from their Diocesan President. Outfits had been made for two boys in a school at Touchwood Hills. The new Secretary is Mrs. Ross. BELLEVILLE—The St. Thomas Branch of the W.A., of Belleville, held on Tuesday evening, an exhibition of clothing, in the Church Hall, which they intend sending to the Black-foot Reserve at once. The bale is a valuable one and a credit to the Society. There was a large meeting and addresses by Canon Burke, the Rev Mr Halton and Rev. Mr. Green, were very encouraging. The St. Thomas Branch reports with much gratitude another Life Member in their Society, in the person of Mrs. W. B. Northrup, who

has devoted her fee to the education and support of Philip, an Indian boy, in the Piegan Reserve. **NEW DUBLIN**—On Tuesday, the 10th of March, we had a quilting bee and Missionary tea, quilling five quilts, and had a pleasant, sociable day. We started to work in the morning, thirteen having lunch at noon. At 3 p.m., we adjourned for service, and then from 5.30 to 6.30 tea was served by the young ladies, twenty-five in all partaking of tea. A number of ladies, who are not members, but whom we hope will be soon, came and sewed all day. We expect soon to have our bale ready to send off. **OTTAWA**.—The Annual Meeting of the Ottawa Branch was held on April 21st in St. George's Church. Holy Communion and Missionary Litany commenced the day, and in the afternoon the business meeting was held. The President took the chair, and after the usual routine, addresses were delivered by Miss Graham, a returned Missionary from Armenia, the Rev. H. Pollard and the Rev. F. Hodgins, after which tea was served. Reports showed a slight increase of membership, but the financial receipts were not quite as great as last year. The same officers were elected, with the exception of the Recording Secretary, Mrs. Newcomb having been obliged to retire. A paper on Missions in Alaska, which was to have been read by Miss Empey, of Carleton Place, was unavoidably postponed until the next monthly meeting. The Dorcas Secretary reported that ten bales had been sent out during the year. **PEMBROKE**.—The C.C.M.G. has sent a bale to the Elkhorn Home. **PERTH**.—Unfortunately the night selected for the At Home proving stormy, arrangements were made for a tea next day' which was a great success. The result of Mr. Tims' address, financially, was \$27.25. The bale sent in Nov to Kutawa had arrived in January. The loss of two members by death has been deeply felt. **PRESCOTT**.—Our Branch has been very prosperous this year. We number 32 members and have held weekly sewing meetings since we began to work early in October, sending off two bales, and expecting to get two more off by the middle of April. Our Missionary teas held at the member's houses, are very successful and interest those taking part very much. We sew for the bales, and one or two ladies read aloud while the work is going on, winding up with afternoon tea, and finally taking up a collection. (Friends will please remember that news sent to the Diocesan Editor after the 19th of the month is too late to appear in the next issue of the LEAFLET).

### !DORCAS REPORT.

**BROCKVILLE** (St. Peter's)—Sent a bale to Combermere, Diocese, Ontario, cost material. \$5; freight 62c., with 73 new garments, 62 secondhand, 3 quilts, etc. **PEMBROKE**—C.C.M.G sent to Elkhorn, Washakada Home a bale, cost material \$6.65, freight, \$2.71; with 20 new garments, quilt, pair sheets, 7 pillow-cases, groceries. **OTTAWA** (Christ Church) sent a parcel to Brancepeth, Saskatchewan, containing

men's clothing. Freight \$2. BELLEVILLE (St. Thomas)—Sent to the Blackfoot Reserve, a bale, cost material \$17., with 48 new garments, 42 secondhand, 3 quilts, 6 pillow cases, rug, table cloth, pins, needles, etc. The C.C.M.G. sent 7 new and seven secondhand garments, toys etc., cost material \$1.

ANNIE MUCKLESTON, *Dorcas Sec.*

### TREASURER'S STATEMENT.

#### RECEIPTS.

##### Domestic Missions.

St. George's Cath., Kingston W.A., Diocese of Qu'Appelle (voucher).....	\$25 00
St. Thomas, Belleville, W.A. for Indian Mission, Diocese Calgary (voucher).....	4 26
For Missions in Qu'Appelle (voucher).....	20 00
St. James', Kingston, Qu'Appelle .....	5 00
St. Alban's, Ottawa, C.C.M.G for Indian Homes (voucher)	25 69
St. Peter's, Brockville, C.C.M. G. Diocese Qu'Appelle.....	15 00
Camden East, W.A., Lady Missionary, N.W.....	2 00
Perth W.A.....	5 00
Pembroke W.A.....	2 00
Barrie field W.A.....	1 50
Trenton W.A.....	1 50
St. Peter's, Brockville W.A.....	10 00
Morrisburg W.A.....	2 50
Wales W.A.....	1 50
Perth W.A., Piegan Mission....	5 00

##### Foreign Missions.

Morrisburg W.A. Chinese Missions, Diocese Columbia...	1 00
St. Thomas, Belleville W.A., Sufferers in Armenia (voucher).....	5 00
Pembroke W.A., Lady Miss. in Japan.....	3 00
Ottawa East, W. A., Lady Missionary in Japan .....	1 50
Cornwall, W.A., (additional) Lady Miss. in Japan .....	1 50
Barrie field W. A., Lady Miss. in Japan.....	1 25
Cateraqni W.A., Lady Miss. in Japan.....	2 00
Trenton W.A., Lady Miss. in Japan.....	2 50
St. Peter's, Brockville W.A. Lady Miss. in Japan.....	8 00

St. Thomas, Belleville W.A., Lady Missionary in Japan...	15 00
Wellington W.A. Lady Miss. in Japan .....	1 00
Morrisburg W.A., Lady Miss. in Japan.....	3 00
Wales W.A. Lady Miss in Japan.....	1 50
<b>Missions Unappropriated.</b>	
St. Peter's Brockville, W.A.....	2 00
Pembroke W.A.....	10 00
<b>Diocesan Missions.</b>	
St. Thomas, Belleville, W.A...	5 00
St. Paul's, Kingston, W.A.....	4 20
St. George Cathedral, Kingston, W.A.....	1 30
Picton W.A. Mission of Petewawa.....	4 00
St. Thomas, Belleville, W. A. Mission of Dungannon (voucher).....	4 00
<b>Diocesan Assessment.</b>	
Picton W.A.....	4 00
Picton J.W.A.....	1 10
Picton C.C.M.G.....	1 40
Cornwall W.A.....	3 00
Pembroke W.A.....	1 00
Wales J.W.A.....	65
Perth W.A.....	5 00
Barrie field W.A.....	1 50
St. Peter's, Brockville, W.A...	2 00
St. Thomas, Belleville, W.A...	4 50
St. Paul's, Brockville, W.A ...	3 60
Morrisburg W.A.....	1 50
Wales W.A.....	2 50
<b>EXPENDITURE.</b>	
To Miss K. Brown, Quarter's salary in Piegan Mission School, Diocese Calgary.....	75 00
To Rev. J. Hinchliffe, additional contribution to special appeal ..	17 50
To the Bishop of Qu'Appelle .....	5 00
To printers for C C M G. Cards and constitutions .....	8 75
Cost of Money Orders.....	30
<b>Total.....</b>	<b>\$106 55</b>

[May, 1896.]

**Quebec Diocese.**DIOCESAN MOTTO:—"*Ye have done it unto Me.*"

A Quarterly Diocesan Meeting was held in the Church Hall, March 11th, 1896; 45 members were present; Mrs. Hunter Dunn presided. The reports of the officers and also the reports from the Branches were read. An appeal was read from the Rev. A. Norquay, asking for money to complete a church; \$20. were voted in answer to this appeal. Several letters were read, amongst them one from Archdeacon Scriven, giving good accounts of Adelaide Willemar's progress at school. One from Miss Halson, Gen. Dor. Sec., mentioning an appeal from the Bishop of Qu'Appelle. No response could be made to this appeal, nor to that of the Rev. J. G. Waller, Japan, as the Treasurer reported no funds to meet them. Notice was given of the following amendments to the Diocesan Constitution. That in clause 4, of the Diocesan Constitution, after the word "Treasurer," the words "Secretary and Assistant Secretary," be struck out, and the words "A Recording Secretary and a Corresponding Secretary," be inserted instead thereof; also that in clause 2 of the By-Laws, and in clause 4 of the By-Laws, the word "Recording," be inserted before the word "Secretary." For the future the Branch reports shall be read after the reports of the officers, and before the correspondence. The Annual Meeting is to be held on Wednesday, May the 20th. The usual committees were appointed and Mrs. Thorneloe, President of the Sherbrooke Branch, and one of the first Vice Presidents, was appointed Acting President, during the absence of the President, Mrs Hunter Dunn, in England

**DORCAS REPORT.**

Received from St. Michael's, list of contents of barrel, shipped February 8th, 1896, to Mr. A. Wilson, Elkhorn Home, Rupert's Land. From St. Matthew's, lists of contents of 3 bales shipped February 11th, 1896, Rev. Malcolm Scott, Fort Vermillion, Peace River, Athabasca; Ven. Arch. Mackay, Emmanuel College; Rev. H. G. Stocken, Gleichen. From Bishop of Qu'Appelle, appeal on behalf of Gordon Schools, need 25 iron bedsteads, cost, \$10 each.

## LITERATURE REPORT.

Since last Quarterly, 7 or 8 dozen of Missionary Magazines, etc., have been sent to the Lit. Sec., and forwarded to 10 outside Parishes. With two exceptions all have been acknowledged. A card is sent with each package to say it is from the Lit. Com. of the W.A.

## BRANCH REPORTS

ACTONVALE.—Our meetings are held regularly on the first Tuesday in each month. Attendance good. Our bale has been sent to Richmond to be forwarded with the one from Richmond, to Ven. Archdeacon Tims, Calgary. CATHEDRAL.—Since the last Quarterly Diocesan meeting, I have to report one bale of clothing sent to Rev. J. K. Matheson, Onion Lake, on the 8th February. One or two new members have joined this Branch. COATICOOKE.—Our meetings have been held as usual, but owing to bad weather and illness, the attendance has been small. We are making quilts and clothing for our next bale. We enjoyed Archdeacon Tims' Lecture very much and he was so kind in giving us information relative to our work, and in answering our questions. We regretted he could not come on Sunday, as three times as many people could have come to hear him. COOKSHIRE.—Our Branch of the W.A. has held regular Auxiliary meetings, and an average of twenty members assemble every two weeks. We had a most interesting visit from Archdeacon Tims, who told us all about his work. After his address a collection was taken up—\$16.—and given to him. We hope to have a bale of clothes to forward to him at Easter, which will make our gatherings busy ones. FRAMPTON.—This is our first report, but we have not been idle. We have held monthly meetings since October, and have had some very good work done. We expect to send a bale in May. We have 20 members and take 8 LEAFLETS. MARBLETON, March 9th.—We have discontinued our work for a time, as this is a season when it is very difficult for us to do anything. We hope to begin work again about the 1st of May. We sent a bale to the Rev. Mr. Stocken, Sarcee Reserve, Calgary, Dec. 1st, and received a reply from him, saying

it had reached him safely. ST. MATTHEW'S (Quebec).—Since the last Diocesan Quarterly, one Committee and one Quarterly meeting have been held. At our Quarterly meeting February 14th, a set of plated Altar Vessels was given to the Pine Creek Mission, to the Settlers, Diocese of Calgary, in charge of the Rev. S. J. Stocken. A Bargain Sale was held in the Parish Room on the 24th and 25th evenings of February. Over \$100. were realized. Letters received from Ven. Arch. Mackay, Dio. of Saskatchewan; from Miss Childs, Matron of Emmanuel College, same Diocese; from Mrs. H. G. Stocken, Blackfoot Home, Dio. of Calgary. ST. MICHAELS.—A Quarterly meeting was held on the 17th of February, in the Mountain Schoolhouse. Notice was given that a meeting of the Auxiliary would be held in the Church Hall on the first Tuesday of each month, at 11 a.m., until further notice. On Feb. 3rd, a barrel was sent to Mr. A. E. Wilson, Elkhorn School. On Friday, Feb. 14th, a Bargain Sale was held in aid of the Dorcas Fund, and the sum of \$22.50 was realized. ST. PETER'S.—Since last report monthly meetings have been held regularly. The evening working meetings are being held weekly during Lent. In February the Rev. Stanley Stocken acknowledged the receipt of the barrels sent by our Branch. He gave us a further account of Mission work in the Indian Home, on the Sarcee Reserve. On the first Sunday in Lent cards were distributed to our Sunday School children. Their collections for Foreign missions we hope to receive on Easter Day. RICHMOND AND MELBOURNE.—We held our Annual Meeting on Monday, March 2nd. All the officers were re-elected except the Secretary-Treasurer, Mrs. A. M. Fraser; Miss Crombie, Melbourne, P.Q., was elected. RIVIERE DU LOUP.—We have held no meeting of the W.A. for a long time. Our members are small and many not able to go out in the deep snow we have here; also our President has been absent, owing to illness and death. [In which LEAFLET did the report mentioned appear. Ed.]

SHERBROOKE, March 6th.—Since last report we have held two meetings, one in January and one on February 25th. The childrens' monthly Collection amounted to \$13.46, for the two months. Arch-deacon Tims addressed the Sunday School children as well as the older members of the Church. The money received for him amounts to \$36. When the children's comes in we hope it will reach \$40. Ten dollars was sent, or is to be sent to Miss Foley Sarcee Reserve, at once. Mrs. Hamilton's letter of January 23rd, was read to the members and will be acted upon. WINDSOR MILLS.—On account of the

illness and death of our much beloved Miss Roe, the greatest worker, and the chief mainstay of this Branch, no meetings were held since September, but on February 27th, the usual monthly meeting was held under the direction of the Archdeacon, who read the prayers, and also some information about Missions. Three new members joined, Mrs. Douglas McFarlane, Mrs. Fields and Miss Long, and it is hoped some more will join next meeting, as they have promised to do so. Since we received the above, it has pleased Almighty God to call Mrs. Roe, also, to her eternal rest. We are sure the Ven. Archdeacon has the sincere heartfelt sympathy of all who know him, in this his double affliction. ED.

*Extracts from letter from Rev. Stanley J. Stocken, St. Barnabas' Mission, Sarcee Reserve, Calgary, Jan. 27th, to Miss Borland, Sec., St. Peter's Branch, of the Auxiliary, Quebec.*

"I felt exceedingly sorry when I received a letter from Archdeacon Tims, to-day, because of my having neglected to acknowledge your very kind Christmas gifts. The only way I can account for it is that your letter being about the first one I received this Christmas, promising a bale for our Indians, must have put it aside to answer when the bale arrived. Will you and all your kind fellow-workers please forgive me for my seeming ingratitude, but in reality very far from it. I am most grateful to you for such a large quantity of very useful gifts—the beautiful warm clothing is indeed especially valued this cold weather—the delightfully warm blankets are indeed a rich gift—thank you very much for them. Stockings and boys' clothing are what we most need. We have enough for the girls for a year, but the boys need overcoats, coats, knickerbockers, warm underclothing and stockings. It was very kind of you to send so many mitts."

*From Mr. Geo. Ley King, Principal of Homes for Indian Children, Sault Ste Marie, to Mrs. Margaret Sewell*

"I write to acknowledge with much gratitude the valuable box of clothing, books, toys, candies and other miscellaneous articles so kindly sent for the Homes, indeed I cannot thank the members of your Branch half enough for their most acceptable gifts. The box reached us safely on the 27th inst., in time for our Christmas tree, the candies and toys, etc., helping so much to make the Christmas tree the great success it was; the boys did so appreciate their presents and voted it the best Christmas they have ever had. The strongly bound Bibles and Hymn books supply a long felt need. I am reserving them for prizes to be distributed on Tuesday next for School work and good conduct, and especially welcome were the quilts, warm flannel underclothing, socks and mitts. All the articles of clothing sent for the girls, will be kept until their return, when they will be most appreciated and much needed. Again heartily thanking the members of your Branch, and wishing you all a Happy New Year."

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