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DIocese of QUEBEC.

VISIT OF THE BISHOP OF QUEBEC TO THE MISSIONS IN GASPÉ.

(Concluded from the last number.)

[In the concluding portion of this journey, of which the account is here given, no episcopal or other clerical ministrations were performed: it is simply an account of the return to Quebec: but the journey was marked by some singularities of which a description may help to draw the attention of the public to the improvements required upon the route and the claims of the section of country through which it lies.]

..... The travellers met again at *Mullen's*, 20 miles above Carleton, where they breakfasted, and then proceeded, 13 miles further, to Mr. Busted's at Ristigouche. The scenery, in ascending this part of the Bay, is often beautiful, particularly in passing through the valley, under the mountains, which is crossed by the River Nouvelle. Above this there are the traces still of military posts held by the French, before the conquest of Canada. There are two different spots, of very peaceful aspect, commanding the Bay, which retain the name of "the Battery," and in the neighborhood of one of these the remains of a French officer were dug up, with some of his military appendages. There was some detention at Mr. Busted's, in an endeavor on the part of Mr. Fraser (whose kindness and attention could not be surpassed) to procure conveyances from the neighborhood for the Kempt road or for part of it, and the time was passed with this respectable family, whose establishment and premises are characterised by a remarkable air of neatness and comfort. The prayer book of the Church was found in this house; and the family avail themselves of some occasional ministrations of Church clergymen which are brought within their reach on the New Brunswick side of the Bay, being nearly 100 miles distant from the nearest clergyman on the Canada side. A few of the Quarterly papers of the Society for the Propagation of the Gospel and other small publications were here left for circulation. The situation of the house is beautiful, at the head of the Bay, where it is entered by the River Ristigouche, issuing from the forest-clad mountains, which open out and form a kind of sequestered amphitheatre, while the level margin and the cleared slopes which form the base of the mountains, and over which the road is constructed, are crossed by an exquisitely translucent little river. At Mr. Busted's the Bishop and his companion took leave of their kind fellow-traveller, Mr. Fraser, —and proceeded (the Bishop being driven by Mr. Ferguson, a relative of the Busted family,) to the elevated residence, six miles distant, of an enterprising and thriving Scotch farmer of the name of Dickson, who has the contract for carrying the mail through the Kempt road, and with whom arrangements were now to be made for the means of prosecuting the journey. A light cart was here procured, in which Mr. Dickson drove the Bishop, and a saddle horse was provided for Mr. Mountain. The mountain scenery through which they passed is, in some places, of extraordinary beauty, the backward view, across the mouth of the Ristigouche into New Brunswick, displaying range behind range, to a great distance, of irregular and varied heights, and the windings of the road carrying the travellers, here and there, where they looked down into dips of a vast depth between mountain-sides which presented one unbroken mass of foliage. The highest point over which they actually passed is said to be 2100 feet above the level of the Bay.

The Kempt road, so called from its having been opened under the auspices of Sir James Kempt, then Governor of Canada, was formed more than twenty years ago, for the purpose of affording communication by land between the District of Gaspé and Quebec, and it connects the inhabited part of the former with Metis, on the south shore of the St. Lawrence, distant about 90 miles from Ristigouche. No public money, however, having been since laid out upon it, it is advancing towards a condition which, according to the auguries of the few settlers upon certain parts of it, it may reach in two or three years, the condition of being absolutely impassable. Mr. Mountain, on horseback, rode in advance, and the party not having left Ristigouche before 5, P. M., the darkness had closed over them, in the solitary woods and along the mountainous defiles through which they passed, before they reached their destination for the night. This was an uninhabited log hut, 16 miles distant from Mr. Dickson's, upon the margin of the rapidly-flowing river Asmaquaggin, or, as others call it, *Apsetmaquaggan* (and both probably are imperfect pronunciations of the Indian name,) whose opposite bank consists of a stern, lofty and precipitous, or rather over-hanging, rock. Here they got in at half-past 9, P. M., and found the floor of the hut covered with an ample supply of loose straw, which formed their bed for the night, and which furnished also the means (the weather being damp and chilly) of stopping up the window, in which no panes were left. There was a chimney of rough stones in which Mr. Dickson, who was supplied with a tinder-box, made a fire,—the fragments of a rude cart found on the outside affording the principal materials, and the wheels, in particular, which were each of one solid piece, forming a choice article in the accumulated fuel. The horses, after having had a feed of oats, were turned out by the river side.

On Wednesday 31 July, the travellers set out in the morning twilight, having 20 miles to travel before reaching a house. The day was fine—but the horseman of the party was completely drenched from the hips downwards by the dew upon the branches and bushes, from the overgrown condition of the road. Between the badness of the road and the length and steepness of several ascents, it took the Bishop at least six hours to make the distance, upon wheels. Mr. Mountain had arrived a short time before. The place is called *the Forks* from the confluence of another considerable river with the Matapedia, and the clearing is occupied by a settler from New Brunswick, of the name of Noble, with his family, who receives such travellers as use the road, his house being so located as to afford a stopping-place for the night to those who leave Ristigouche in the morning. At this point the Bishop struck upon the route which he had taken twenty-six years before, when, having gone down by water to visit the Churches of the District of Gaspé, in his capacity of Archdeacon, he engaged two Indians at the Rom. Cath. Mission of Ristigouche, to take him through the woods, no road having been then opened; and, having first ascended the Matapedia River and Lake, with a couple of canoes, performed the rest of the journey to Metis on foot. Mr. Mountain's horse was here left behind, and the party proceeded in two light carts to Brochu's, at the head of the Lake just mentioned, a distance of 26 miles. About half-way on the road, there are some three or four houses, with small patches of cultivation. A great tract of country in different places along this road, has been desolated and disfigured, (as is often seen in the forests of N. America,) by the ravages of fire. In one instance the fire had swept everything down except the bare poles for the space of 30 miles in length by 9 in breadth. These configurations

are commonly occasioned by the carelessness of lumbering-parties or others who *camp out* in the woods and take no trouble to extinguish their fires. But even a spark from a pipe in dry and windy weather, lighting upon combustible materials, may produce this extensive and hideous desolation. Much excellent land is spoiled in this manner—for it is worth but little after having gone through such a process. Two of the bridges on the Kempt road have been burnt down, and travellers are obliged to go round them upon a make-shift construction which supplies their place. Shortly after leaving Noble's, the Bishop passed from the District of Gaspé (where so much kind hospitality had been extended both to himself and to the gentlemen who, in different portions of his journey, had accompanied him) into that of Quebec. At Brochu's, which was reached before sun-set, there is a good farm and a saw-mill. The country is very capable of improvement and would be soon settled if about £1,000 (according to the estimate of plain practical men) were now laid out upon the road, which, if left much longer, will have become irrecoverably bad, except by a very much larger outlay. Burr stones of the first quality, and said to be equal to those of France, are found in this neighborhood.

On the morning of Thursday, 1st Aug., Mr. Mountain left Brochu's, for Metis, distant 24 miles, before 3 o'clock, and was shortly after followed by the Bishop. A late but plentiful and well-served up breakfast was procured at Metis, for which the mistress of the house, though in the habit of entertaining travellers for pay, refused to receive any compensation. Metis is chiefly a Protestant settlement: the Bishop when passing through, as Archdeacon, in 1824, spent a Sunday with the people, and baptized a number of children, at the services which he held with them; and in the time of the late Bishop Stewart a Catechist of the Church of England was maintained here: but the increasing predominance in numbers of the Scotch population led naturally to measures for the introduction, at intervals, of some Presbyterian ministrations, and the Catechist was removed to another field of labour. The Bishop's hostess just mentioned, and a very few others who remain, are members of the Church of England, and some tracts were left for their use.

Leaving Metis, which is about 209 miles from Quebec, the Bishop now fell in with the long and continuous line of French Parishes which occupy the southern bank of the St. Lawrence, and came up in caleches,—sleeping the first night at St. Simon, which he reached at 2 A. M. on the 2nd August—and the second at St. Anne, which was reached about ten P. M. By travelling early and late he arrived, with his companion, in Quebec, where they were particularly anxious to pass the Sunday, at 9 o'clock P. M. on Saturday the 3rd August, having accomplished the distance from N. Carlisle, in six days, notwithstanding delays which collectively amounted to more than half a day, in procuring conveyances,—a distance in the performance of which Her Majesty's mail regularly occupies nine. In all this distance there is but one Protestant place of worship—the small Church of the Anglican Establishment at Rivière du Loup, where the resident population frequenting it is so inconsiderable that, upon two successive Visitations, there have been no candidates for Confirmation to be presented. The Bishop, however, had an interview with the Missionary, Rev. E. G. W. Ross, in passing through, and some arrangements were made for affording a Sunday afternoon service at Cacona, during the stay of certain summer visitants from the cities above, who come down for salt-water bathing, as well as for visiting Malbaie, on the north shore. The only other place after Metis, in which any Protestants came in the way of the Bishop, was Rimouski, where a few religious publications were left, and where, as at Metis, the proprietor of the inn refused to receive any compensation for the entertainment afforded.

VISIT TO THE MISSIONS OF E. & W. FRAMPTON.

The Bishop, accompanied by the Rev. A. W. Mountain, again left Quebec on the 24th August, (Festival of St. Bartholomew) after Divine Service in all Saints' Chapel (at which his Lordship had preached) for the Missions of East and West Frampton. His Lordship was driven from Pointe Levi by the Rev. J. Torrance, Missionary of that place, 12 miles to St. Henry, where his own horse was waiting, and from whence Mr. Mountain drove him on

to the house of the Rev. W. C. Merrick, at East Frampton, which was reached about 8 o'clock. On Sunday 25th, Divine Service was performed in Mr. Merrick's house, (the Church having unfortunately been burned down last spring.) Mr. Merrick has fitted up two rooms in his house for Divine Worship, by a very neat and commodious arrangement, which elicited his Lordship's approbation. His neighbours lent willing hands to the work, and the material was furnished gratuitously by Mr. Crawford, the proprietor of a saw mill in the neighbourhood. After service the Bishop addressed the congregation upon the subject of the rebuilding of their Church, a work which it is proposed to enter upon immediately, and in aid of which contributions were requested in the last number of the Ecclesiastical Gazette.

Twenty-three persons were confirmed, and the Bishop preached, combining with his sermon an address to the recipients of the ordinance.

After service, the Bishop took leave of his kind hostess, Mrs. Merrick, and accompanied by Mr. Mountain and Mr. Merrick, set out for the Mission of the Rev. J. Van Linge, the confirmation for which was to be held at West Frampton Church in the afternoon.—About three miles from Mr. Merrick's, the vehicle was left behind and the Bishop and Mr. Mountain mounted horses sent over by Mr. Van Linge to meet them. Having first forded the Etchemin, they proceeded, through a wood-road, to the Parsonage at West Frampton, which they reached about three o'clock. Some delay was rendered necessary before service, as the rain had fallen in torrents and the whole party were wet through. From the same cause some of the candidates from Cranbourne (15 miles distant) were prevented from reaching the Church, the roads (which are about the worst in Canada) having been rendered almost impassable. Thirty-four persons, however, came forward, whom the Bishop addressed, as at East Frampton, in the course of his sermon. The rain continuing to descend heavily, it was pronounced necessary for his Lordship to re-cross the Etchemin without delay, the swollen state of which river on the following morning fully proved the expediency of doing so. There was a very perceptible difference, in fact, in its height when the Bishop reached it about five hours after he had first crossed it. Having safely forded it again, the horses were sent back, and the vehicle was again put in requisition. Parting from Mr. Merrick, the Bishop and Mr. Mountain proceeded to the first house at which they could obtain accommodation, distant about four miles from the ford. This was the residence of Mr. Crawford, mentioned above, by whose mother they were kindly received and hospitably entertained, as well as provided with such articles of clothing as their imperfect protection from the weather, and their separation from their baggage, called for. Mr. Crawford had gone to Divine Service at Mr. Merrick's in the forenoon, but had been detained by the state of the weather from coming on as far as his own house.

On Monday morning the Bishop left for Quebec, which was reached in the afternoon of the same day.

The whole number confirmed in the District of Gaspé was 111—in the Missions of East and West Frampton 57—making a total for the triennial Visitation of the Diocese (now concluded) of 1802. 1835 4 33.

ENTHRONIZATION OF THE BISHOP OF QUEBEC.

This ceremony was performed in the Cathedral on the festival of St. Matthew. At 11 o'clock, His Lordship, attired in the Episcopal robes, and preceded by the Vestry Clerk, bearing her Majesty's Letters Patent, by two Chaplains in surplices, and the Verger, walked from the Rectory to the great West door of the Cathedral, at which one of the Chaplains knocked for admission. The door having been opened, his Lordship was met by the Rev. G. Mackie, D. D., Official of the Diocese, and eleven other clergymen all in surplices, candidates for the Ministry in black gowns, Cathedral Church Wardens, and members of the Select Vestry. A procession was then formed, and, while a voluntary was played on the Organ, walked up the central aisle in the following order:—

Sexton.
Gentlemen of the Vestry, two and two.
Churchwardens.
Candidates for Holy Orders, two and two.
Clergymen two and two.
Official of the Diocese.
Clerk.
Chaplains.
Verges.
The Lord Bishop.

Upon reaching the Pulpit, the Vestry and Wardens went to the right, the Clergy to the left, and opened out a passage through which the Bishop, preceded by the Official and Chaplains, entered within the Communion Rails. His Lordship being seated in his Chair at the North side of the Table, directed the Revd. A. W. Mountain, one of the Chaplains, to read the Letters Patent reconstituting the Diocese of Quebec; which having been done, the Oaths of Allegiance and Supremacy, and an Oath, to defend the rights of the Cathedral, were administered to the Bishop by the Rev. Dr. Mackie, Commissary, who afterwards conducted his Lordship to the Episcopal Throne, saying,

I, George Mackie, Commissary, by the authority to me committed, do induct, install, and enthrone you, the Right Reverend Father in GOD, George Jehoshaphat, by Divine permission, Lord Bishop of Quebec, into the Bishopric and Episcopal dignity of Quebec: and the Lord preserve thy going out and thy coming in from this time forth for evermore: and mayest thou remain in justice and sanctity and adorn the place to you delegated by GOD—GOD is powerful, and may He increase your grace.

At the completion of this ceremony, the Clergy, who had remained standing before the Altar rails, retired to the stalls, and the other gentlemen to seats provided for them. Divine Service then commenced, the Revds. E. W. Sewell, and G. Percy, B. A. saying the prayers, and the Revds. R. G. Plees, and J. Torrance reading the lessons. The Te Deum, Jubilate, and Gloria to Psalms were taken as services, and two anthems were sung by the Choir, reinforced by the leading voices of the Choirs of Trinity and St. Peters Chapels, who kindly gave their assistance on the occasion.

After the Te Deum, the following suffrages and prayer were said from the Altar by the Revd. S. S. Wood, M. A. one of the Chaplains of the Lord Bishop, who was seated, with the other Chaplains, within the rails.

O Lord, save thy servant George Jehoshaphat, Bishop of this Diocese.

Ans.—And send him help from Thy holy place.

C.—O Lord, hear my Prayer.

Ans.—And let our cry come unto Thee.

C.—The Lord be with Thee.

Ans.—And with Thy Spirit.

Let us pray.

O Almighty GOD, we beseech Thee to grant to Thy servant George Jehoshaphat, Bishop of this Diocese, that by preaching, and doing those things that be godly, he may both instruct the minds of the Clergy and people of this Church and Diocese with true faith and example of good Life and good Works and finally receive of the Most Merciful Pastor the Rewards of Eternal Life, Who liveth with Thee and the Holy Ghost, World without end. Amen.

The Ante Communion service was read by the Revds Official Mackie and S. S. Wood, and the sermon preached by the Bishop.

The Clergy present, besides those already mentioned, were the Revds. H. R. Burrage, G. Cowell, M. A., E. C. Parkin, I. P. White, C. Morice, C. H. Stewart, B. A. and S. H. Simpson.

At the conclusion of the service a peal of bells was rung from the tower of the Cathedral.

ORDINATION.—On Sunday 22nd Sept. an Ordination was held by the Lord Bishop of Quebec, in the Cathedral Church of this

city, when the following gentlemen were admitted to the Order of Deacons:—

Mr. Thomas Pennefather, B. A., of Trinity College, Dublin, and Mr. Frederic Augustus Smith, both sent out by the Society for the Propagation of the Gospel.

Mr. Isaac Constantine, and Mr. Francis De LaMare, Students of Bishop's College, Lennoxville.

The Candidates were presented by the Rev. Official Mackie, D. D., and the sermon upon the occasion was preached by the Rev. S. S. Wood, M. A., Rector of Three Rivers, and Chaplain to the Lord Bishop.

Mr. Smith and Mr. De LaMare have been appointed to the charge respectively of the south and north shores of Gaspé Bay—the latter comprehending settlements of Jersey people who can benefit by ministrations conveyed in the French language alone. The destination of the other two gentlemen is not yet fixed.

INCORPORATED CHURCH SOCIETY.

Received for account of the GENERAL FUND:

Subscriptions and Donations collected by Miss Tremain,	£1	13	1½
Do. do. by Mrs. Harbeson,	1	16	3
Annual Subscription to 1st July last, of A. Gillespie,			
R. Wainwright, Thos. Cary, Hon. W. Walker, N. Freer,			
E. Boxer, R. N., P. Patterson, W. Price, A. D. Bell,			
C. N. Montizambert, H. S. Scott, W. Bennett, and G. Beswick,	25s.	each,	£16
Archd. Campbell, Esq.,	2	10	0
Mrs. Stott,	5	0	0
E. Taylor, Esq.,	0	10	0
			24
			5
			0-

£27 14 4½

For account of WIDOWS AND ORPHANS OF THE CLERGY:

Amount of Annual Collection in St. Matthew's Chapel,	£6	2	6
Do. do. in All Saints' Chapel,	1	8	5
Do. do. in Chapel of the Holy Trinity,			
(of which £25 was an anonymous donation sent to Rev. E. W. Sewell the day after the collection),	28	4	3
Do. at Portneuf, £1 10s. 8d., Bourglouis, 6s. 2d. and St. Catherines, 3s. 2d.,	2	0	0
Do. at Three Rivers,	3	10	4
Do. at Hatley	0	10	0
Do. at Pointe Levi,	4	0	8
Do. at New Liverpool,	4	0	3
Do. in the Cathedral,	55	2	11
Do. in St. Peter's Chapel,	1	6	4½

£106 5 8½

W. BENNETT,
Treasurer In. Ch. Socy.

Quebec, 5th Oct. 1850.

DIOCESE OF MONTREAL.

At a meeting of the several congregations of the United Church of England and Ireland in the Parish of Montreal, held, pursuant to notice, in Christ Church, on Wednesday, the 28th August, 1850,

The Hon. Samuel Gerrard was called to the chair, and E. L. Montizambert, Esq. was appointed Secretary.

Moved by the Hon. George Moffatt, seconded by the Hon. Mr. Justice McCord; and

Resolved,—That the present meeting, grateful to Divine Providence for the blessing conferred on them by the creation of this See, and the appointment of a Bishop to administer to the spiritual wants of this section of the Province, and impressed with the belief that the distinguished and pious Prelate who has been assigned to this pastoral charge, is eminently qualified to fulfil the duties of his high office to the honor of God, and the welfare of the Church, deem it their bounden duty to offer him that hearty welcome on his arrival, to which, from his high office and future relations with them, he is justly entitled; and that an address in accordance with this resolution be presented to his Lordship on his arrival in this city.

Moved by S. C. Bagg, Esq., seconded by F. T. C. Arnoldi, Esq., M. D., and

Resolved, That the Hon. George Moffatt, the Hon. Mr. Justice McCord, A. F. Holmes, Esq., and Thomas McGinn, — Galt, Benjamin Francis and George Pyke, Esquires, be a committee to frame the address and report the same to this meeting.

The committee retired, and after some time returned with an address, which was read to the meeting.

Moved by D. Kinnear, Esq., seconded by R. J. Tylee, Esq., and

Resolved,—That the draft of address now read be adopted, and that the same be signed by the Chairman and Secretary, on behalf of this meeting.

Moved by F. T. C. Arnoldi, Esq., M. D., seconded by J. M. Ferris, Esq., and

Resolved, That the following gentlemen, together with the Church Wardens of the several Churches, with power to add to their number, do present the address to his Lordship at such time and place as he may be pleased to appoint after his arrival, viz :

Hon. George Moffatt, Hon. Mr. Justice Day, Hon. Mr. Justice McCord, Hon. W. Badgley, Q. C., Mr. Sheriff Coffin, Major Talbot, Captain Gordon, R. E., A. F. Holmes, Esq., M. D., F. T. C. Arnoldi, Esq., M. D., S. C. Sewell, Esq., M. D., R. P. Howard, Esq., M. D., and T. B. Anderson, Hy. Andrews, S. Bathune, J. A. Converse, C. Dorwin, J. R. Eckart, S. Gerrard, H. Griffin, C. Geddes, H. A. Howe, R. P. Isaacson, E. Idler, J. Lovell, T. Molson, J. H. Maitland, J. Molson, T. Mussen, W. McFavish, E. L. Montizambert, O. Moffatt, G. Pyke, A. Ross, J. P. Seybold, H. Taylor, R. S. Tylee, and A. C. Webster, Esquires.

Moved by J. R. Eckart, Esq., seconded by Charles Geddes, Esq., and

Resolved,—That the address, after presentation to the Lord Bishop, be published in the city papers.

Moved by A. F. Holmes, Esq., M. D., seconded by A. Hall, Esq., M. D., and

Resolved,—That a valedictory address, to be signed by the Chairman and Secretary of this meeting, be framed by the Committee appointed to draft the address to the Bishop of Montreal, congratulating the Bishop of Quebec upon the Division of the Diocese, a measure which he has so long recommended, and which cannot but redound to the advantage of the Church in this Province, regretting at the same time that this necessary measure should involve the separation of His Lordship from this part of the Diocese over which he has so long presided, and the growth of which demonstrates the zeal and efficiency with which his Episcopal functions have been discharged.

The Chairman having left the chair, the Hon. Mr. Justice McCord was called thereon, and on motion of the Hon. George Moffatt, seconded by A. F. Holmes, Esq., M. D., it was

Resolved,—That the thanks of this meeting are due, and be given to the Hon. Samuel Gerrard, for the satisfactory manner in which he has presided over its deliberations.

The meeting then adjourned.

E. L. MONTIZAMBERT,
Secretary.

The following is the Address presented, in pursuance of the above resolution, to the Lord Bishop of Quebec, to which is subjoined his Lordship's reply.

To the Right Reverend Father in God, George Jehoshaphat, Lord Bishop of Quebec.

MY LORD.—We, Members of the different Congregations of the Church of England in this city, assembled by public notice, beg leave to address Your Lordship on the occasion of your withdrawing from the Episcopal Supervision of this portion of the Province.

Being aware that the division of the Diocese was earnestly advocated by yourself, we beg leave to congratulate your Lordship on the completion of a measure fraught with so many benefits to the Church in this Province.

When we call to mind the zeal, carefulness, and untiring as-

siduity, with which you have exercised the Episcopal functions, and your uniform kindness and urbanity, we feel that we owe a deep debt of gratitude to Your Lordship, and we regret that an event so auspicious should be accompanied by a cessation of the connexion so long subsisting between us.

We conclude with an earnest prayer that our Heavenly Father will give you life and health long to preside over the Diocese committed to your care, and add His blessing to Your efforts for the extension of Christ's Kingdom.

S. GERRARD, Chairman,
E. L. MONTIZAMBERT, Secretary.

To the Members of the different Congregations of the Church of England in Montreal who concurred in an Address to the Bishop of Quebec, at a meeting held on the 28th of August, 1850.

GENTLEMEN,—I beg to tender to you my assurance of the warm and lively manner in which I appreciate your kindness in that tribute which, upon occasion of the division of the Diocese of Quebec, you have rendered to my poor endeavours, in the administration of it, as a whole. It is a kindness which I feel the more, because, although the spiritual interests of the important City of Montreal have always been near my heart, (and I have given the best proof of this in my efforts to procure for it the advantage which has been now attained,) I have never ceased to experience a painful sense of the inadequacy of such measure of time and attention as it has been possible for me to afford to those interests upon the spot.

I do most heartily congratulate you, under every aspect in which the new arrangement can be viewed, upon its having been brought to a happy termination; and, thanking you for your prayer in my behalf, the most valuable expression which we can give of the interest and good-will which we feel for one another, and one which is precious, indeed, to those who are charged with the higher responsibilities of the holy ministry, I commend you, in return, with your new Diocesan, to the blessing and the grace of God through Jesus Christ.

G. J. QUEBEC.

Address from the Clergy of the Mascouche District Association of the Church Society to the Lord Bishop of Quebec.

To the Right Reverend Father in God, George Jehoshaphat, by Divine permission, Lord Bishop of Quebec:

MAY IT PLEASE YOUR LORDSHIP—

We, the Clergy of the Mascouche District Association of the Church Society, on the eve of separation from Your Lordship, in consequence of the division of the Diocese, beg permission respectfully to express the regret we feel at the dissolution of a connexion that has ever been pleasing and profitable to us.

The tie that binds a Bishop to his Clergy, and the feeling of attachment and respect on their part to one endeared to them, cannot be severed without emotion.

This feeling is strongly experienced by the Clergy of this District. While we regard it as a source of thankfulness, that the Church is every where progressing, and new Sees are being founded in different parts; yet, at the same time, we cannot but feel deeply at our severance from a Prelate, eminent for all the higher qualities of a Dignitary of the Anglican Church.

The Incorporated Society, of which we form a part, is indebted for its existence in this Diocese, to Your Lordship.

This Society, though in its infancy, has done much good,—it has contributed to the support of Missionaries; the building of Parsonages; the erection of Churches; and to the comfort of the widow and orphan by giving them their bread: and we look forward to the time when it shall sustain the burden of the Missionary work in the Colony, which is now borne by the Venerable Society at home.

In the double capacity, therefore, of Bishop and President of the Church Society, we part from Your Lordship with sentiments of sincere affection, and shall ever look back with pleasure to the connexion once existing between us: And faithfully do we pray

that God may bless you, and prosper the See over which you now preside.

J. FLANAGAN,
CHAS. ROLLIT,
T. A. YOUNG,
A. D. LOCKHART.

Mascouche, 27th August, 1850.

His Lordship returned the following answer:—

To the Clergy of the Mascouche District Association of the Church Society.

MY DEAR BRETHREN,—

I thank you, from my heart, for your kind address, and need offer no assurances to satisfy you how fully I respond to the feelings which you express in relation to the severance of my official connection with you.

The manifest gain, however, to the church of God, in the division of the Diocese, and the establishment of a resident Bishop at Montreal, at all times readily accessible (in comparison) to the clergy within the limits of his jurisdiction, and able, with the advantage of a reduced charge, to exercise proportionably a fuller and more accurate supervision of persons, matters, and interests ecclesiastical, and, combined with these considerations, the gratifying prospect which actually exists of seeing the administration of the new Diocese in faithful and efficient hands, must abundantly reconcile us to an arrangement, which, in another point of view, may cost us some saddening thoughts.

It is a subject for great thankfulness, that with the aid and support of the clergy and laity of the Diocese, I have been enabled to establish and carry on that Institution, incorporated under the name of the *Church Society*, upon my connexion with which your address to me is partly based, and which, according to the trust which I entertain in common with yourselves, is destined by the Divine blessing, to be a great engine in extending and perpetuating our Apostolic ministry, with all the benefits proceeding from it, in correspondence with the advancing wants of the church.

Many kindnesses, many assiduous attentions, have I met with at your hands, upon the different occasions of my visiting your cures. Many pleasing remembrances shall I retain of the fruits of your ministry in the field which you occupy. Many hopes shall I cherish that what we have been permitted to do together, (mixed as it has been, I feel too well, on my own side, and it cannot be doubted upon yours also, with a multitude of imperfections,) will grow and enlarge itself for the glory of God and the good of men. Many prayers must we continue to offer for each other, as well as for the Prelate who is now happily set over you, that we all may be guided and prospered in our work, and made instrumental to magnify the name of the Lord Jesus.

G. J. QUEBEC.

On Monday evening the 9th Sept. the undermentioned Clergy of the Richelieu District waited upon the Bishop of Quebec, at the Rectory, St Johns, to take an affectionate leave of his Lordship, on the occasion of his retirement from the administration of that portion of his late charge, which is now comprised within the new diocese of Montreal.

The clergy appeared in their robes, and the following address was presented by the Rev. Micajah Townsend, Chairman of the District:

To the Right Reverend Father in God, George Jehoshaphat,
Lord Bishop of Québec.

MY LORD,—We, Clergymen of the Richelieu District, on behalf of ourselves and of our several Congregations, respectfully approach your Lordship, to give expression to those feelings of painful interest, which oppress our hearts, on the occasion of this our official separation from our long venerated and long loved Diocesan.

We question not the wisdom of our beloved Church and Government in the division of the extensive Diocese of Quebec, in which the growing numbers and wants of the Sheep and Lambs of Christ's fold demanded a corresponding increase of

Pastoral labour and supervision; We doubt not the claims to our respect and love of the Chosen One of the Church, to whom our spiritual allegiance is now transferred;—Yet, our hearts are knit to you, my Lord, by associations connected with the first planting and cherishing of the Church in many portions of this Colony; as the son of the first Prelate of this Province,—and as the worthy successor of the sainted Stewart.

We most gratefully acknowledge, my Lord, that your prudent counsels have guided us through many difficulties; and your example of humble piety, and untiring labours, has stimulated us to renewed faith and exertion, when disheartened by discouragements.

The abundant increase, which God has given, where your Lordship and your Clergy have planted and watered the truths of the Gospel, and the Institutions of the Church, and the rearing, during your Lordship's administration, of two Institutions so important to its interests, as the "*Church Society*", and a *College* for sound classical and sacred learning, are subjects for gratitude in all, and will afford most pleasing recollections to your Lordship through the remaining period of your labour.

Although the severing of the official connexion, which has so happily, and so beneficially to the interests of the Church, existed between your Lordship and so large a body of your Clergy, is for the time deeply painful to us all, the primary duty which we owe to the "great Shepherd and Bishop of our Souls", prompts us cheerfully to acquiesce in any measure, by which the glory of God and the interests of our Lord's Kingdom on earth may be advanced.

While we beg, my Lord, the continuance of your availing prayers for us, we respectfully tender the assurance, that we will not cease to invoke the CHIEF PASTOR, that your valuable life, health, and usefulness to the souls of men, may be prolonged for many years; and that God's blessing, in time and eternity, may be the portion of yourself and family.

We pray your Lordship to accept our official and affectionate Farewell. (Signed)

M. TOWNSEND,
CHARLES BANCROFT,
DANIEL GAVIN,
G. M. ARMSTRONG,
JOSEPH BRAITHWAITE,
I. P. WHITE,
FRANCIS E. JUDD,
RICHARD LONSDALL.

St. Johns, 9th September, 1850.

To which his Lordship replied:—

MY DEAR BRETHREN—It is—I scarcely need say it,—very soothing and gratifying to my feelings to receive this address from you—and you will believe, I am sure, that I fully and cordially reciprocate the sentiments which you express, of sorrow for our separation and pleasing remembrance of the relations which have hitherto subsisted between us.

The kindness and attention which, upon all occasions, I have received from you (as elsewhere from my brethren of the clergy,) in my periodical visits to the cures, and your willing co-operation with my endeavours to promote the cause entrusted to our fidelity, are such as can never, while I live, be obliterated from my mind—and I estimate the more feelingly both the general recollections of our past intercourse, and this parting and special demonstration of your regard, because in my own retrospect of the execution of my charge, (although I have conscientiously followed out that which I believed to be right.) I am but too deeply sensible of numerous instances in which I have needed all that indulgent construction which you evince so ready a disposition to afford.

It is a matter of great thankfulness that the Church has been enabled to establish those institutions to which you refer—and which, with whatever difficulties they may yet be destined to struggle, will, I trust, by the Divine blessing, abundantly verify their early promise of valuable fruit.

Whatever may be my feelings in parting from you, I bless God from the bottom of my soul that he has enabled me to pass to other and, I am thoroughly persuaded, to faithful and efficient hands, so large and so important a portion of my

charge, and thus to procure for both portions of the late Diocese of Quebec, the benefit of closer and more exact supervision, and for the portion to which you belong, the comfort and advantage of having a resident Bishop with whom you can the more frequently and easily be in contact and communication. And it is a happiness to me to place under his direction, so many faithful brethren who will strengthen his hands and comfort his heart in all the anxieties and responsibilities of his charge.

May God prosper us all, Bishops and Clergy, in our labours, and guide us to do all things for His glory, the enlargement of the kingdom of His blessed Son, and the good of the souls committed to our care!—and may His blessing, in things temporal as well as spiritual, rest ever upon the head of you and yours!

I thank you in an especial manner for the promise of your prayers, and *God forbid that I should sin against the Lord in ceasing to pray for you.*

ARRIVAL OF THE LORD BISHOP OF MONTREAL.

The Lord Bishop of Montreal and family, accompanied by the Lord Bishop of Quebec and the Rev. A. W. Mountain, arrived in Montreal on the afternoon of Sept. 11. About twenty Clergymen, in their robes, and a very large number of the laity had assembled upon the wharf to welcome his Lordship, to whom the Clergy and others were introduced by the Bishop of Quebec. The two Prelates and the Clergy having entered carriages provided for them proceeded, in a body, to the Ottawa Hotel, accompanied by the Church wardens and many of the leading parishioners, who withdrew upon his Lordship's arriving at the Hotel. The long wharves as well as the streets through which it was expected that the Bishops would pass, were crowded with spectators, all appearing to take the greatest interest in the arrangements made for welcoming their new Diocesan.

The Bishop had arrived at St. John in the morning, and was met, upon landing there, by the Bishop of Quebec, with several of the neighbouring Clergy, all of whom were presented to his Lordship by their late Diocesan, as well as by most of the leading inhabitants of St. John, who were introduced by the Rector of the Parish. The Bishops and Clergy breakfasted with the Rector, the Rev. C. Bancroft, and Divine Service was afterwards held in the Parish Church, the Rector and the Revds. M. Townsend and A. W. Mountain officiating. The Holy Communion was afterwards administered by the two Bishops to the Clergy present, and to nearly fifty of the laity.

At half-past eleven, the following Address was presented by the Rev. Mr. Townsend, on behalf of the Clergy and Churchwardens of the District, a large number of whom were present:—

To the Right Reverend Father in God, Francis, Lord Bishop of Montreal.

We, the Clergy and Church Wardens of the Richelieu District, gladly avail ourselves of this opportunity of tendering to your Lordship our respectful and affectionate welcome on your first landing within the limits of this newly formed Diocese.

Deeply as we regret parting from our late venerated and beloved Diocesan, we cannot but regard the division of his extensive charge as an auspicious event for the Church in Canada.

It is our earnest prayer that the Divine blessing may attend your Lordship in the responsible and arduous trust to which you have been called; that you may enjoy the hearty co-operation and attachment of all the members of the Church in the Diocese; and that abundant fruit may follow your labours to the praise of God the Father through our Lord Jesus Christ,—and to the comfort of your own soul.

We beg that your Lordship will kindly convey to Mrs. Fulford the expression of our welcome and regard.

Believe us to be, your Lordship's faithful servants in Christ,
(Signed)

MICAJAH TOWNSEND, Rector of St. George and St. Thomas, Chairman of the Richelieu District of the Church Society.

A. CHAPMAN,
CHARLES STEWART, } Church Wardens.

Chs. MORICK, Missionary at Lacolle and Acting Chaplain, Isle aux Noix

MERRITT HOTCHKISS, } Church Wardens at Lacolle

PAIRCK O'CONNOR, }

CHARLES BANCROFT, Rector of St. John and Acting Chaplain

WILLIAM LEGGETT, } Church Wardens St. James' Church, St.

CHARLES WHEELER, } John

FRANCIS E. JUDD, Assistant Minister at St. John and officiating at L'Acadie and the Savannah

GEO. SHORTLEY, } Church Wardens, L'Acadie

GEO. TROAMBLEY, }

JOSEPH BRAITHWAITE, Rector of Chambly

J. P. WHITE, Assistant Minister at Chambly, and Acting Chaplain.

R. B. HATT, } Church Wardens, St. Stephen's Church, Chambly.

WM. WILSON, }

C. L. F. HAENSEL, Clerk, St. John

G. M. ARMSTRONG, Incumbent of Trinity Church, Christieville

WM. MCGINNIS, } Church Wardens of Trinity Church, Chris-

TIOS. COUSINS, } tieville

RICHARD LONSDALE, Missionary at Laprairie and Longueuil

A. ALEXANDER, } Church Wardens, St. Mark's, Laprairie

W. KERPUT, }

DANIEL GAVIN, Missionary at Sabrevois

CHARLES ROY, Church Warden, Sabrevois

St. Johns, September, 1850.

To which his Lordship made the following answer:—

MR. TOWNSEND.—You have been selected as the senior clergyman to present me with this address from the Clergy and Churchwardens of the Richelieu District. Allow me to return you all my warmest thanks for this expression of your respect and kind feelings towards me as your future Diocesan. It is not without the deepest interest that I now, for the first time, find myself called upon to act in my new character, as Bishop of this still large and most important Diocese.—It is my constant prayer, that my heavenly Master, by Whose Providence and gracious will it is, as I trust, that I have been chosen to fill this holy office, will support me in my humble endeavours to discharge the arduous duties devolving upon me,—and I hope that the increased facilities for the administration of the affairs of the See of Montreal, by its recent separation from the old Diocese of Quebec, will prevent your feeling so deeply the loss you must sustain in having been transferred from the able and experienced care of your late most estimable and respected Diocesan, to my charge.

Your kind reference to Mrs. Fulford is, I can assure you, most fully appreciated by me. She is here as my ready and cheerful companion in our separation from our native country, and from so many old and valued relations and friends. It is most pleasing, then, to receive so kind a welcome on our first appearance amongst you, as strangers; and I trust that increased intercourse and ripening friendships will produce an increase of mutual esteem and regard between us and those inhabitants of this Province amongst whom we have come to seek our future occupations, our friends and our home.

After the reception of this address, their Lordships, with Mrs. Fulford and the Clergy, as well as a considerable number of the laity, partook of a sumptuous repast at the house of J. C. Pierce, Esq., and in the afternoon proceeded to Montreal.

It is a somewhat singular coincidence that the Bishop of Montreal should have arrived at his See on the same day of the year on which the present Bishop of Quebec (bearing the then new title of Montreal) arrived at Quebec, to enter upon the duties of the Episcopate, in 1836.

On Thursday morning, Aug. 8, a large number of the nobility and gentry residing in and about Mayfair assembled at Curzon Chapel, Mayfair, for the purpose of bidding farewell to the Right Rev. Dr. Fulford, formerly minister of the Chapel, recently consecrated Bishop of the new diocese of Montreal. Prayers having been said by the Rev. Ernest Hawkins, B. D., (Dr. Fulford's successor in the ministry of the chapel,) a sermon was preached by the Rev. Henry Howarth, B. D., rector of St. George's Hanover-square. At the close of the sermon the holy communion was administered by the Bishop, Mr.

Hawkins, and Mr. Howarth, to upwards of three hundred of the Bishop's friends.

(From the Montreal Herald, 14th. Sept.)

Yesterday, pursuant to the Resolutions passed at a meeting of the members of the Church of England Congregations of this city, held on the 28th ultimo, a large and highly respectable deputation waited on the Lord Bishop of Montreal, at Hall's Ottawa Hotel, Great St. James Street, and presented the following address. The Address was read by S. Gerrard, Esq., the Chairman of the above mentioned meeting:—

To the Right Reverend Father in God, Francis, Lord Bishop of Montreal.

We, the Lay Members of the United Church of England and Ireland, residing in the Parish of Montreal, in public meeting assembled, beg leave to approach your Lordship to congratulate you on your safe arrival within your Diocese, and assure you of a hearty welcome on the assumption of the duties of your high office.

Our earnest desire and prayer is for the efficiency and prosperity of the Church of which we are members, and we regard the division of this extensive Province into two Dioceses as conducive to these objects.

As Laymen, we do not presume to enter into your Lordship's councils, but, sensible of the great benefit which must result from combined action and a good understanding between the Clergy and Laity, we respectfully tender you our cordial co-operation in all matters in which your Lordship may be pleased to require our services for the prosperity of the Church.

May the Almighty bless and prosper your Lordship in the holy and important trust confided to your care.

S. GERRARD,

Chairman.

E. L. MONTIZAMBERT,

Secretary.

After which, His Lordship read the following reply:—

MR. GERRARD.—The address which you have now presented to me on behalf of the Laity of the Parish of Montreal, upon my arrival amongst you as the first Bishop of this newly constituted Diocese, is one which it is peculiarly gratifying to me to receive. I can assure you that I have for many years taken a deep interest in the concerns of our Colonial Church, not only in these Provinces, but in all parts of the world; and I have watched its progress and growing importance with sincere satisfaction and thankfulness. Humble and inadequate to its duties as its condition still continues to be, yet, when we look back through the last twenty years and compare the past with the existing state of the Colonial Church, I confidently assert that, considering all circumstances, it presents the most encouraging page in the present ecclesiastical history of England. The appointment of a Bishop for the separate District of Montreal, is but one amongst many similar advances which have been made towards the fuller development of the organization of the Church and the furtherance of the cruse of true religion. I trust that, by God's blessing, this measure may be productive of those benefits in this Diocese which you have anticipated from it.

The attachment of such an influential body of the Laity of this great city and neighborhood, while it testifies to the past labours of the Clergy in the discharge of their pastoral duties, and the careful superintendence of your late esteemed Diocesan, gives also the surest promise of still further growth and increase. The assurance you have given me of your cordial co-operation with me is a great encouragement to me at the commencement of my administration of the affairs of this extensive Diocese—it will be to you, gentlemen, that I shall look with hope and confidence. I feel that, coming amongst you as a stranger, I shall have much to learn before I shall be fully acquainted with all the details of your social condition—your habits of life and thought—the actual state of my Diocese—its wants, and the best advised and most practicable means of supplying them. I rely upon your bearing with me whilst I

am endeavouring to identify myself with you in all the relations of life, that you will give me credit for an anxious desire to do that which is right and just, and support me in the discharge of my arduous duties. And if we be not wanting to ourselves, I confidently anticipate that the increasing life and energy which always accompanies the full development of the Divine institutions, will be so manifested amongst us, that the Church will be enabled, year by year, to occupy a more fixed and substantive position—one more commensurate with the requirements of so large and important a Diocese.

Certainly we cannot, in any more fitting way, do our duty to God, and evince our gratitude for the munificence of those friends in England, who have provided the means for endowing this newly-constituted See of Montreal, than by endeavouring that the seed thus sown, may, by God's blessing, produce the proper fruit.

While, however, we are all bound to seek to provide for the wants of our own people, and I must ever remember my duty to the Church of which I have been appointed a chief Pastor and Overseer, yet still I hope always to be able to cultivate a spirit of charity toward all around me; and if there be any rivalry with any of those who are members of other communions, I trust it will be only such a rivalry as shall lead each of us to strive, who can most humbly and faithfully devote himself to the work of his ministry, seeking to cherish in the hearts of all who are under our care, the purest principles of truth and piety.

The following addresses have also been presented to the Lord Bishop of Montreal since his arrival:

To the Right Rev. Father in God, Francis, Lord Bishop of Montreal—

We, the Clergy of the newly constituted Diocese of Montreal, take the earliest opportunity of offering to your Lordship our hearty congratulations and welcome on your arrival.

We regard the division of the very extensive Diocese of Quebec, as a measure eminently calculated to promote the diffusion of pure religion and the knowledge of Divine truth, in this portion of the Lord's Vineyard, and we beg to assure you of our hearty desire to co-operate earnestly and faithfully with Your Lordship in your labours for the spread of the Gospel, and the interests of the Church of God.

That Your Lordship may be encouraged and strengthened by the Holy Spirit in the discharge of your important duties, and that the fruit thereof may be "unto holiness, and the end everlasting life," is the earnest prayer of Your Lordship's faithful servants in Christ.

To which his Lordship returned the following answer:—

DR. BETHUNE.—I receive with sincere thanks the kind welcome and hearty congratulations expressed in the address which you have now presented to me in the name of the Clergy of the Diocese of Montreal, on this my first arrival. I esteem myself most fortunate in having been called to preside over a Diocese which has so long enjoyed the able superintendence of your late respected Diocesan, and in which I shall find so large a body of Clergy devoting themselves, as I have good reason for believing is the case, with zeal and single-heartedness to the work of the ministry. I trust that the measure now completed—whereby you have been provided with a Bishop for the separate District of Montreal, by enabling your Diocesan to be brought into more frequent communication with all his Clergy, to make more regular visitations throughout the several parishes, and give more distinct and careful attention to the various details which may be brought under his notice—will be productive of all that benefit to the Church which we have been led to anticipate.

But when I contemplate the wide and arduous field of duty that is opened before me, and remember my own insufficiencies and weakness, I do, indeed, look with strong confidence and hope to your assurance of your hearty desire to co-operate earnestly and faithfully with me in my labours for the spread of the Gospel and the interests of the Church of God; and, above all, I rely upon your continuing to offer up constant prayers that I may be en-

couraged and strengthened by God's Holy Spirit in the discharge of my important duties.

I will only further observe, that it will be my anxious desire to take the earliest opportunities of becoming personally acquainted with all my Clergy; and I hope to live amongst them in the closest relations of confidential intercourse and mutual regard.

To the Right Reverend Father in God, Francis, Lord Bishop of Montreal.

MAY IT PLEASE YOUR LORDSHIP—

We, the Clergy of the District of Missisquoi, beg leave to congratulate and welcome Your Lordship and your family on your safe arrival in your new Diocese of Montreal.

We recognise, in the appointment of a Clergyman of your approved character and standing in our mother Church of England, to fill this important new See, the pious and fostering care of the venerable Society for the Propagation of the Gospel, over their Plantations of the Church abroad, by sending a Bishop to the new Diocese of Montreal, who has made himself so well acquainted with the history, the state, and the wants of the Colonial Church of the Empire, as we are assured from a previous knowledge of your studies and pursuits your Lordship has done.

As we have always respected, honoured, loved and obeyed our late Diocesan, now the Lord Bishop of Quebec, as some of us did his Lordship's predecessors of blessed memory, so we hope and desire, by the assistance of Divine Grace, ever to entertain and cherish the same feelings towards your Lordship, and cordially to strive together "with one mind for the faith of the Gospel" with our Bishop; to extend the knowledge of Divine Truth; the Doctrines of the Church; and to inculcate upon our people, the practice of Godliness, Righteousness, and loyalty to our august Sovereign.

We beg your Lordship will have the goodness to convey our expression of christian regard and welcome to Mrs. Fulford and your family, with our best wishes and prayers that they may long enjoy health and happiness in this their adopted country.

JAMES REID, Rector of St. Armand, (East),
Chairman M. D. A.

JAMES JONES, Secretary of the District.

THOMAS JOHNSON, Missionary, Abbotsford.

RICHARD WHITWELL, Rector St. Armand,
(West.)

JOSEPH SCOTT, Rector of Dunham.

WILLIAM JONES, Missionary at Farnham.

FREDK. ROBINSON, Missionary of Rougemont,
and Assistant Minister at Abbotsford.

ROBT. LINDSAY, by his proxy, R. Whitwell.

St. Armand, (East), Sept. 18, 1850.

The Lord Bishop of Montreal returned the following answer to the foregoing address:—

MR. REID,—

I have to return you my sincere thanks for the address which you have presented to me on behalf of the Clergy of the District of Missisquoi.

The advantages which have invariably been found to arise, in all previous cases, from the sub-division of our extensive Colonial Dioceses give just reason for hoping, that the appointment of a Bishop for the newly constituted See of Montreal may be the means of advancing the welfare of the Church, and the interests of True Religion, in this Province.

The respect and affection, which you have ever entertained for your late Diocesan and his predecessors were due, not only to their high Office, but also to the zeal and ability with which they fulfilled the duties devolving upon them. I trust that, while I shall reap the fruits of their labours, I may also profit by their example.

I receive, with satisfaction, your assurance of your desire to accord to me the same respect, honor, love and obedience, which they experienced from you: and I earnestly join with you in the prayer, that striving together with one mind for the faith of the Gospel, we may, by God's grace, be enabled to build up the Church, up-

hold the Faith, and train up our people in the practice of Godliness, Righteousness and Loyalty.

I beg to thank you for your cordial expression of your kind wishes and welcome to Mrs. Fulford and my family, and to assure you how truly grateful we all feel for the hearty reception we have met with on our arrival amongst you.

ENTHRONIZATION OF THE BISHOP.

This ceremony was performed in Christ's Church, Montreal; (now constituted a Cathedral by Her Majesty's Letters Patent erecting the See) on Sunday 22nd September. His Lordship, attended by the Rev. Dr. Adamson, was met at the door by the Rector, and the Revs. D. Robertson, J. Blakey, and J. Abbott, together with the Church-wardens and vestrymen, and the ceremony was then proceeded with in the same manner as has been already described in the case of Quebec. The Revd. Dr. Bethune, acted as Commissary—the Revd. Dr. Adamson, read the Letters Patent—Divine Service was performed by the two clergymen just mentioned, and the sermon was preached by the Bishop from St. Luke, ix. 57.

We have been requested to publish the following proposal, framed by a Committee of Clergymen, for the establishment of a
DIOCESAN FEMALE SCHOOL.

The want of a respectable female school, under the auspices of the Church of England in Canada, where the daughters of the Clergy and Laity could receive a suitable education, has long been felt.

It is now intended to establish one female school for the whole of Lower Canada, at or near the City of Montreal, where the members of the Church and others (if they choose to avail themselves of it), can send their daughters to be educated, and where the advantages will be equal, if not superior, to those of any other female seminary in the Province.

The branches taught will embrace all that constitutes a sound religious, moral, and intellectual education.

Ladies of the first attainments, both English and French, will be engaged as teachers; masters for giving lessons daily in the more difficult studies will be in attendance, and the whole establishment, under the direction of a Committee appointed by the Church.

The amount approved by the "Central Board" of the Church Society, for board and tuition, is £30 currency, per annum. The daughters of the clergy £15 each.

Their Lordships the Bishops of Quebec and Montreal have both given their sanction to the establishment of such an institution; and particulars will be forwarded by circular to the clergy and laity, when it is about being opened.—*Montreal Gazette.*

DIOCESE OF NOVA SCOTIA.

The Lord Bishop of this Diocese was to have sailed for England in the steamship Asia, for the benefit of his health, but we regret to learn that his Lordship has been so ill that it was feared he would be obliged to abandon his purpose.

DIOCESE OF FREDERICTON.

ORDINATION.—We learn from the *St. Andrew's Standard*, that the Lord Bishop of Fredericton, arrived in that town on Friday evening, the 16th August, and on Sunday held an Ordination in All Saints' Church, when Mr. Richard Ketchum, A. B., of King's College, Fredericton, was admitted to the holy order of Deacon. Mr. Ketchum has been appointed by the Rev. Dr. Alley, Rector, to be Curate of the Parish of St. Andrews, and is licensed accordingly by the Bishop. His Lordship left St. Andrews on Monday for Fredericton, and will proceed on the 2nd Sept. to Newfoundland, to assist in the consecration of the Cathedral Church of that Diocese.—*St. John's Courier.*

The Revd. Armine Mountain has received, through the Post Office, from an anonymous donor, ten dollars in aid of the proposed Mission at the Magdalene Islands, and five dollars towards the erection of the Church at Frampton East, on behalf of which an appeal was made in the last number of this paper.

SUPPLEMENT

TO NO. 5 OF

THE CANADIAN ECCLESIASTICAL GAZETTE.

The unusually great press of local intelligence has prevented the insertion of intelligence from other Dioceses, which it is hoped to give in the next number.

PAYMENTS RECEIVED.

The Lord Bishop of Montreal, Revds. J. Butler, L. Doolittle, J. Kemp, J. Johnson, F. Robinson, S. H. Simpson, T. Pennefather, J. Cornwall, J. Flanagan.
 Hon. Mr. Justice Day, Dr. Woll, Dr. Howard, Messrs. Ross, Jos. Whitmore, Edwd. Taylor, R. W. S. Mackay, Swallowell, Edgley, Dumlin, Wm. Porter, Corner, John Galna, Wright, J. Dyke, J. W. Standish, Silas Bachilder, Turner, Collis McIvor, J. H. Isaacson, Morgan, S. Bethune, E. Collingwood, Lewis Auldjo, Wm. Hall, A. W. Townsend, Kelly, Wm. Ledden, Wm. Penny, Wm. Higginson, Thos. Curry, Dudley Bagster, Wm. Cinnamon, Wm. Taylor, John Bridgel, Andrew McKee, Weston, Alexr. Smith, Loweryson, Wm. Brackan.
 Mrs. Rhodes, Mrs. Wetherbe, Mrs. Hamilton, Mrs. Woodbury, Mrs. Henry Stuart.

BIRTH.

At St. James' Parsonage, Kingston, on the 9th Sept., the wife of the Rev. R. V. Rogers, of a daughter.

MARRIED.

At Port Sarnia, on 27th August, the Revd. J. G. R. Salter, B. A. to Maria Charlotte, eldest daughter of Captain R. E. Vidal, R. N.
 On 11th Sept., at Cobourg, the Revd. E. C. Bower, of Seymour, to Mary Hulbert, eldest daughter of G. S. Daintry, Esq., of Cobourg.

DIED.

At Cooper's Wells, on the Mississippi, on the 28th Augt. after a long illness, Mr. J. Malcolm Reid, son of the Revd. J. Reid, Rector of Frelighsburg, in the 30th year of his age.
 At Pine Grove, Toronto, on the 13th Sept., Alfred Edward, son of the Rev. Saltern Givins, aged 7 months.

THE CANADA LIFE ASSURANCE COMPANY.

INCORPORATED BY ACT OF PARLIAMENT.

HEAD OFFICE NO. 32, KING STREET, HAMILTON, C. W.

THIS COMPANY is prepared to grant ASSURANCES ON LIVES, whether single or joint, to sell *Annuities*, to purchase *Reversions*, and to transact all business in which the risk of Life is concerned.

Tables have been expressly calculated from the most accurate data: and the Company is enabled, from its small expenditure, and the high rate of interest which money commands in Canada, to offer terms of assurance much more favorable than the low rate of interest attainable on investments by British Companies and their generally large expenditure can with any regard to safety permit.

An exact statement of its receipts and expenditure is annually published by the Company and forwarded to all who may be interested.

Of no other Life Assurance Company can it be said that it invests all its Funds in Canada, and that it does not consequently contribute to the immense sum of money which is yearly sent out of the Province to pay British or Foreign Companies for that, in which [and this is nearly a solitary instance] neither Great Britain nor the neighbouring States can fairly offer competition.

To parties who may at any time feel disinclined, or unable to continue the payment of their premiums, this Company will grant Policies payable at death fairly representative of the value of such payments as they may have made, and it further engages to purchase policies for an equitable consideration after five or more full premiums have been paid thereon.

Three-fourths of the profits realised in the Mutual Branch are yearly divided amongst the policy holders thus assured.

A peculiar feature of the Company is that it is not desirous to make profits by lapsed Policies.

TABLE OF PREMIUMS
 To Assure £100 on a Single Life,
 With participation of Profits.

Age.	Annual Premium.	Half Yearly Premium.	Quarterly Premium.
	£ s. d.	£ s. d.	£ s. d.
20	1 17 4	0 19 1	0 9 9
25	2 2 9	1 1 10	0 11 2
30	2 9 3	1 5 2	0 12 10
35	2 16 7	1 8 11	0 14 9

To Assure £100 on a Single Life,
 Without participation of Profits.

Age.	Annual Premium.	Half Yearly Premium.	Quarterly Premium.
	£ s. d.	£ s. d.	£ s. d.
20	1 9 11	0 15 4	0 7 10
25	1 14 7	0 17 8	0 9 0
30	2 0 2	1 0 7	0 10 6
35	2 6 4	1 3 8	0 12 1

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