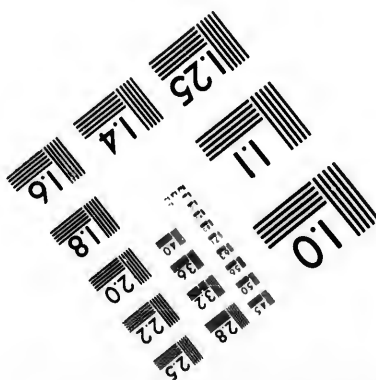
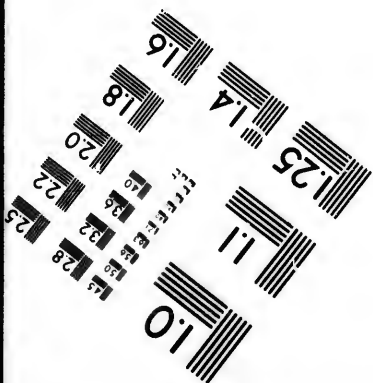
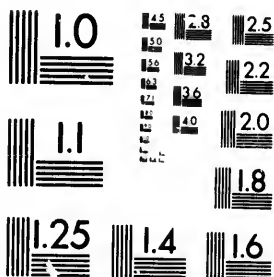


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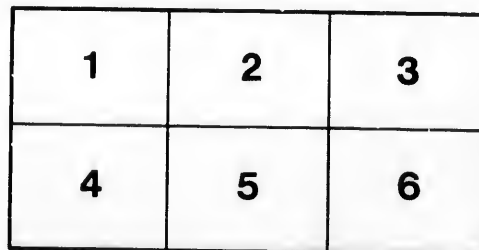
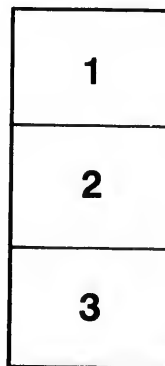
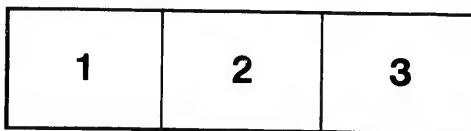
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PR

Last Assembly of Canada Presbyⁿ Ch.

Union consummated
this year.
ACTS AND PROCEEDINGS
Johns
Ottawa

OF THE
An Historical Event -
SIXTH GENERAL ASSEMBLY

OF
The Canada Presbyterian Church.

MONTREAL, JUNE 8-15, 1875.

PRINTED BY ORDER OF THE ASSEMBLY.

TORONTO:

PRINTED AT THE "PRESBYTERIAN" PRINTING OFFICE, 102 BAY STREET.

1875.

SIX

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PRINT

ACTS AND PROCEEDINGS

OF THE

SIXTH GENERAL ASSEMBLY

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1875.

*John Tharburn
Ottawa*

OFFICERS OF THE GENERAL ASSEMBLY.

The Rev. WILLIAM CAVEN, D.D., *Moderator.*

“ “ WILLIAM REID, M.A., } *Joint Clerks of Assembly.*
“ “ WILLIAM FRASER, }

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ACTS AND PROCEEDINGS
OF THE
SIXTH GENERAL ASSEMBLY
OF THE
Canada Presbyterian Church.

FIRST SEDERUNT.

At the city of Montreal, and within Erskine Church there, June 8, 1875
Tuesday, the eighth day of June, one thousand eight hundred and ^{7.30 P.M.} seventy-five years, at half an hour after seven of the clock, in the evening, the Sixth General Assembly of the Canada Presbyterian Church met according to appointment. The Moderator, the Rev. Thomas Macpherson of Stratford, opened the meeting with devotional exercises, and preached a sermon from the fourth chapter of the Epistle to the Ephesians, the sixteenth verse: "From whom the body fitly joined together, and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body to the edifying of itself in love."

The Moderator then, offering prayer, constituted the General Assembly in the name of the Lord Jesus Christ, the only King and Head of the Church.

ROLL.

The Roll of Assembly, embracing—in accordance with the Roll. change in the representation adopted at the adjourned meeting of Assembly in November last—all the ministers and elders on the rolls of the several Presbyteries, was submitted and called, and the attendance of members marked as follows:

✍ The names of those present are marked with an asterisk.

SYNOD ROLLS.

SYNOD OF MONTREAL.

PRESBYTERY OF MONTREAL.

MINISTERS.	DATE OF ORDDINAT ⁿ N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1.*Arch. Henderson, A.M.	Oct. 10, 1810		S. Andrew's	St. Andrew's, Q.
2.*William Taylor, D.D.	Mar. 29, 1831	John C. Becket.	Erskine ch., Montreal	Montreal.
3.*Joseph Elliott	Oct'r, 1836		Nazareth st., Montreal	Montreal.
4.*Wm. B. Clark	Sept'r, 1839		Without charge	Quebec.
5.*John Irvine	Jan'y, 1846		Mille Isles	Mille Isles, Q.
6.*J. C. Baxter	Feb. 7, 1849	George Rogers	Stanley street, Montreal	Montreal.
7.*James Watson, A.M.	Aug. 23, 1849	A. McNaughton.	Huntingdon, etc.	Huntingdon Q.
8. William Scott	Feb. 23, 1853	John Stirling	New Carlisle	New Carlisle, Q.
9.*John Forlong	Oct. 11, 1853	Dr. Christie	Henry church, Lachute	Lachute, Q.
10. James McConced	March, 1854	Wm. Melrose	Leeds	Kin'ear's Mills, Q.
11.*Alexander Young	March, 1854	*James Brodie	St. Louis and Valleyfield	Vulleyfield, Q.
12.*John Mackie	May 13, 1859		First church, Lachute	Lachute, Q.
13.*John McKay	May 26, 1859	*Wm. Dickson	Richmond	Richmond, Q.
14.*Nathaniel Paterson	July 19, 1859	Duncan Ross	Martint'n & Williamst'n	Martintown, Q.
15.*D. H. MacVicar, L.L.D.	Oct. 19, 1859		Prin. Pros. Col., Montreal	Montreal.
16.*William Ross	Sept. 5, 1859	*Angus McMillan	Kirkhill, Lochiel	Kirkhill, Ont.
17.*Daniel Paterson, A.M.	Oct. 24, 1860	*Peter McMartin	St. Andrew's	St. Andrew's, Q.
18.*James Hanran	July 4, 1861	John McLellan	St. Sylvester	St. Sylvester, Q.
19.*Chas. M. McKercher	Aug. 23, 1861	*William McKell	English River & Howick	Howick, Q.
20.*Malcolm McKenzie	Feb. 25, 1862	*Duncan Stewart	Inverness	Inverness, Q.
21.*John McDonald	Feb. 25, 1864		Winslow	Stormaway, Q.
22.*Kenneth Macdonald	Oct. 2, 1865	Robert Wilson	Alexandria	Alexandria, Q.
23.*William A. Johnston	Sept. 2, 1867	James Rennie	Rockburn and Gore	Rockburn, Q.
24.*John Campbell, M.A.	Nov. 3, 1863		Prof. Pres. Col., Montreal	Montreal.
25.*William Grant	Oct. 18, 1839		Vankleek Hill	Vankleek Hill, Q.
26.*James S. Black	Mar. 3, 1870		Erskine ch., Montreal	Montreal.
27.*Peter Wright	Aug. 28, 1870	*Phillip Peebles	Chalmers' ch., Quebec	Quebec.
28.*John Macfarlane	Feb. 7, 1872	*Warden King	Farnham Centre	Farn'ham Cent. Q.
29.*John McAlister, B.A.	Nov. 8, 1872	*Arch. McCallum	Danville	Danville, Q.
30.*James Halley	Dec. 17, 1872	Archib'd Oswald	Ste. Therese, etc.	Ste. Th'deBl. Q.
31. John Scrimger, A.M.	Aug. 23, 1873	James Gray	St. Joseph st., Montreal	Montreal.
32.*James Wellwood	Sept. 16, 1873	*J. McGregor, A.M.	Cote de Neiges	CotedeNeigesQ.
33.*George McKay	Nov. 5, 1873		Calvin church, LaGuerre	St. Anicet, Q.
<i>Ord. Missionaries.</i>				
34. James Hume	Feb. 20, 1844		Kennebec Road	Kennebec Rd. Q.
35. Thomas Fenwick	Oct. 31, 1861		Metis.	Metis, Q.
<i>Vacancies.</i>				
		*David Morrice	Cote street, Montreal	Montreal.
		*John Lampard	Knox church, Montreal	Montreal.
		*Alex. C. Clark	Chalmers' ch., Montreal	Montreal.
		Jas. R. McKenzie	Kenyon	Skye, Ont.
		D. McKercher	India. Lunds	Athol, Ont.
		John McLeod	Lingswick	Gould, Q.
			Roxborough	Avonmore, Q.
<i>Mission Stations.</i>				
		*David Sangster	Lancaster	Lancaster, Ont.
		*R. Morrison	Dalhousie Mills	Dalhousie M., O
		Chas. McRobert	Chateauguay Basin	Chateau'y B., Q.
			Finch	South Finch, Q.
			East Hawkesbury	E. Hawks'y, Q.
			Harrington	Harrington, Q.
			New Glasgow	New Glasgow, Q.
			Hemmingford & Covey Hill	Hemmingf'd, Q.
			Hampton	Stormaway, Q.
			Lake Megantic	L. Megantic, Q.
			Rintoul ch., Riv. du Loup	R. du L., en bas, Q.

Resident Ministers without charge:—Wm. B. Clark, John Jones, John McLeod.

Licentiates within the Bounds:—Gavin Sinclair, Edward F. Torrance, A.M.

JAMES WATSON, A.M., *Presbytery Clerk.*

[340]

MIN

1.*John M
2.*Willia
3.*David
4.*Robert
5.*Archib
6. James
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8.*A. J. Tr
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12. John L
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MINIS

1.*Robert S
2.*John Cro
3.*James W
4.*William
5.*John Mc
6.*George B
7.*Joseph W
8.*William
9.*James T
10.*James C
11.*F. W. Fa
12.*William
13.*H. J. Mc
14. Robert W
15. James St
16.*Alexande
17.*Mark Tu
18. Wm. Arn

Ordained M

1. Hugh Ma
2.*Hugh Mc

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PRESBYTERY OF BROCKVILLE.

MINISTERS.	DATE OF ORDINAT'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1.*John Morrison	May 12, 1839	A. am Elliott.....	Waddington, N. Y.	Madrid Sp. N. Y.
2.*William Loehead.....	Dec'r, 1830	.....	Without charge	North Gower.
3.*David Taylor	May 25, 1852	William Elliott.....	Spencerville, etc.	Spencerville.
4.*Robert Binnie	May 23, 1861	R. Craig	Cornwall	Cornwall.
5.*Archibald Brown.....	Jan. 27, 1864	James Hamilton.....	Lyn and Yonge	Lyn.
6. James Douglas.....	Aug't, 1865	*Walter Kerr.....	Kemptville	Kemptville.
7. James Hastie.....	Oct. 23, 1866	*E. McCoy.....	Prescott	Prescott.
8.*A. J. Traver, A.M.	Apr' 124, 1867	*Henry Freeland.....	Brockville	Brockville.
9.*A. Rowat	Mar. 2, 1871	*David Rao	Winchester & Morewood	W. Winchester.
10. John McIntyre	Sept. 17, 1872	*Richard Markell.....	Osnabrock & Colquhoun	Lunenburg.
11. J. J. Richards (Ord M.)	Aug. 10, 1874	.....	Newton and Westport...	Westport.
12. John Leishman	Dec. 29, 1874	Mr. McCachey	S. Gower and Mountain	South Gower.
<i>Vacant.</i>		John Meikle	Morricksville .....	.....
<i>Mission Station.</i>		M. Mackintosh.....	N. Augusta and Fairfield	.....
		.....	Dunbar .....	.....

JAMES HASTIE. *Presbytery Clerk.*

PRESBYTERY OF OTTAWA.

MINISTERS.	DATE OF ORDINAT'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1.*Robert Stevenson ..	Dec. 21, 1854	*And'w McKenzie	Admaston, etc.....	Admaston.
2.*John Crouble, A.M. ...	Aug. 8, 1855	*Alexander Clark	Smith's Falls.....	Smith's Falls.
3.*James Whyte.....	Nov. 4, 1858	*George Hay	Osgoode	Osgoode.
4.*William McKenzie	Dec. 8, 1858	*James Yuill	Almonte	Almonte.
5.*John McEwen	Sept. 8, 1859	.....	Pembroke	Pembroke.
6.*George Bremner	Feb. 15, 1860	Alexander Duff.....	McNab	White Lake.
7.*Joseph White, B.A.	Aug. 7, 1862	James Duncan.....	Wakefield	Wakefield, Q.
8.*William Moore	Mar. 28, 1866	*John M. Garland.....	Bank street, Ottawa	Ottawa.
9.*James Tait	Oct. 3, 1866	.....	Fitzroy Harbour, etc.	Fitzroy Harbr.
10.*James Carswell	Oct. 17, 1867	John McEwen	Beekwith.....	Carleton Place.
11.*F. W. Farries.....	May 18, 1868	*John Durie	Knox church, Ottawa	Ottawa.
12.*William Burns	May 19, 1869	*Francis Hall.....	Perth	Perth.
13.*H. J. McDiarmid	June 29, 1871	W. J. Macdonald.....	Russell and Gloucester	Ottawa.
14. Robert Whillans, B.A.	Sep. 26, 1872	James Lang	Nepean & Boll's Corners	Ottawa.
15. James Stewart	Sep. 27, 1872	William Inglis.....	Pakenham	Pakenham.
16.*Alexander McLaren.....	Mar. 13, 1873	*Roderick Ross.....	Bristol	Bristol, Q.
17.*Mark Turnbull	Sept. 2, 187	.....	Miss'y, Upper Ottawa.....	DesJoachims O
18. Wm. Armstrong, M.A.	May 14, 1874	*E. A. Perry	Daly street, Ottawa	Ottawa.
<i>Ordained Missionaries.</i>				
1. Hugh Maguire	Dec. 8, 1874	.....	Aylwin	Aylwin, Q.
2.*Hugh McGregor	Feb. 3, 1875	.....	Alice and Pettawawa .....	.....
<i>Vacant.</i>		*David Wylie ..	Ramsay .....	.....
		.....	Carleton Place.....	.....
		.....	North Gower.....	.....
		.....	Dalhousie Mills .....	.....
		.....	Metcalfe .....	.....
		.....	Aylmer .....	.....
<i>Mission Stations.</i>				
Ashton, Bathurst and Sherbrooke, Cumberland, Hull, East				
Templeton, Upper Gatineau, Wilberforce, Bearbrooke and Cam-				
bridge, Castleford, Kinburn, French Church, Ottawa, Manotic and				
Gloucester.				

JAMES CARSWELL, *Presbytery Clerk.*

PRESBYTERY OF KINGSTON.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. William Smart . . .	Apr'l 11, 1811		Without charge	Gananoque.
2. James McIntosh . . .	July 90, 1828		Without charge	Stella.
3. Henry Gordon . . .	July 15, 1833		Without charge	Gananoque.
4. Patrick Gray . . .	Sep. 21, 1846	*Alex. McAllister	Chalmers' ch., Kingston	Kingston.
5. Andrew Wilson . . .	Jan. 29, 1851		Brock Street, Kingston	Kingston.
6. John Scott . . .	June 29, 1853	Andrew Fraser	Napanee	Napanee.
7. Thos. S. Chambers . . .	May 23, 1855	Walter Guthrie	Storrington & Pittsburgh	Sunbury.
8. David Wishart . . .	Apr'l 16, 1857	A. F. Wood	Madoc	Madoc.
9. David Beattie . . .	Apr'l 27, 1857	R. Holden, M.D.	St. Columba and St. Paul	Madoc.
10. John McMechan . . .	May 26, 1857	Walter McKenzie	Pictou	Pictou.
11. Walter Coulthard . . .	Nov. 2, 1860	J. McNaughton	Gananoque	Gananoque.
12. John Turnbull . . .	June 24, 1862	R. F. Pogan	Melrose, etc.	Melrose.
13. John Burton . . .	Nov. 17, 1864	*A. G. Northrup	Belleville	Belleville.
14. John B. Watt . . .	Mar. 26, 1866		Trenton	Trenton.
15. James M. Boyd . . .	July 11, 1871		Demorestville, etc.	Demorestville.
16. John Gallaher . . .	Nov. 14, 1871		Without charge	Ballantyne.
17. Robert W. Leitch . . .	Sep. 10, 1874	Daniel Gilmoor,	Camden and Sheffield	Centreville.
18. Andrew Dowdsley, B.A.	Feb. 15, 1875		Lansdowne and Fairfax	Lansdowne.
	<i>Vacant.</i>			
			Amherst Island	
		Samuel Stewart	Glenvale & Harrowamith	

Mission Stations.

Mill Haven and Wilton, Consecn, Huntingdon, Mill Point; North Hastings Group—Wollaston and L'Amable, Carlow and Mayo, Montenglo and McClure, Hinchinbrooke and Bedford.

THOMAS S. CHAMBERS, *Presbytery Clerk.*

SYNOD OF TORONTO.

PRESBYTERY OF COBOURG.

1. J. M. Rogers, M.A. . . .	March, 1833	*William Hall	Peterboro'	Peterboro'.
2. John Paterson . . .	1840		Bobcageon and Dunsford	Dunsford.
3. John Ewing . . .	Jan'y, 1846	William Best	Mount Pleasant	Mt. Pleasant.
4. Wm. C. Windell . . .	Nov. 2, 1847	Dr. Montgomery	Cartwright and Ballyduff	Lotus.
5. John W. Smith . . .	March, 1849	*Wm. Johnston	Grafton and Vernonville	Grafton.
6. Francis Andrews . . .	1851	D. Drummond	Keene and Westwood	Keene.
7. William Bennett . . .	Sept'r, 1855	John M. Smith	Springville and Bethany	Springville.
8. Peter Duncan . . .	Oct. 27, 1857	J. Scougall	Colborne and Brighton	Colborne.
9. William Lochead . . .	Sep. 11, 1859	Thos. Lockhart	Fenelon Falls, etc.	Fenelon Falls.
10. William Donald . . .	Oct. 31, 1860	James Craick	Port Hope	Port Hope.
11. Wm. McWilliam, M.A.	Sep. 23, 1863	George Kennedy	Bethesda and Alnwick	Bownanton.
12. James M. Douglas . . .	Oct. 16, 1867	John Sutherland	Cobourg	Cobourg.
13. William Mitchell, B.A.	Apr'l 22, 1869	J. D. Armstrong	Millbrook & Centreville	Millbrook.
14. Wm. A. McKay, M.A.	Dec. 13, 1870	Gabriel Orr	Baltimore & Coldsprings	Baltimors.
15. Nathanael Clark . . .	May 16, 1871	John Graham	Lakefield & North Smith	South Douro.
16. William Reeve . . .	Feb. 28, 1872		Haliburton	Haliburton.
17. Donald Sutherland . . .	Nov. 11, 1873	T. Rutherford	Percy and Campbellford	Warkworth.
18. William Hodnett . . .		Thomas Gray	Perrytown and Oakhills	Perrytown.

WILLIAM DONALD, *Presbytery Clerk.*

PRESBYTERY OF ONTARIO.

1. Alexander Kennedy . . .	Sept. 4, 1835	*John Parker	Dumbarton & Duffin's Crk	Dumbarton.
2. John Smit . . .	Sept. 2, 1851	*Francis Blakely	Bowmanville	Bowmanville.
3. William Pattie . . .	Jan. 24, 1860	{ W. Wilkie . . .	{ Claremont & Erskine.	Claremont.
		{ R. McFarlane . . .		
4. Donald Stewart . . .	Oct. 31, 1866	Thomas Jardine	Emiskillen & Cartwright	Emiskillen.
5. Walter M. Roger, M.A.	Nov'r, 1866	William Heron	Ashburn and Utica	Ashburn.
C. J. B. Edmondson . . .	July 21, 1867	*Alex. Mackie	Columbus and Brooklin	Columbus.
7. John McNabb . . .	Dec. 11, 1867	*Robert Calder	Beaverton	Beaverton.
8. John L. Murray . . .	Oct. 20, 1868	*J. C. Gilchrist	Woodville	Woodville.
9. W. D. Ballantyne, B.A.	Sept. 6, 1870	George Laing	Whitby	Whitby.
10. J. A. G. Calder . . .	April 4, 1871	Robert Hodge	Clarke and Kendall	Orono.
11. Ed. Cockburn, M.A. . . .	Mar. 18, 1872	*William Welsh	Uxbridge and Lensdale	Uxbridge.

MI.
12. E. W.
13. John M.
14. John C.
Y
Mission
1. Michl W
2. Alexan
3. John Je
4. William
5. James D
6. Robert W
7. William C
8. G. P. You
9. James Pr
10. William M
11. Jos. Alex
12. James Ad
13. William C
14. William M
15. Robert Ja
16. J. M. Klag
17. Alexander
18. James G. I
19. John Eadi
20. George Ha
21. Robert Ew
22. R. M. Croil
23. G. Burafe
24. J. Brecken
25. John Baiki
26. J. M. Came
27. Robert Pet
28. Donald Mc
29. E. D. McLare
30. Alexander
31. R. D. Frase
32. Robert Gra
33. Peter Nicol
31. Alexander C
Vacant
1. William Fra
2. John McLea
3. Robert Rodg
4. John Gray, M
5. William Mc
6. George Crow
7. Robert Mood

PRESBYTERY OF ONTARIO—Continued.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
12 *E. W. Panton.....	Dec. 9, 1873	Thomas Kay.....	Lindsay	Lindsay.
13 John McClung.....	April 4, 1874	John Michie.....	Wick and Greenbank	Wick.
14 John Campbell, B.A. <i>vacant.</i>	Sept. 2, 1874	John M. Michal.....	Cannington and Manilla	Cannington.
.....	.....	Samuel Wood.....	Oshawa	Oshawa.
.....	.....	James Stark.....	Newtonville & Newcastle	Clarke.
.....	.....	*P. C. Forman.....	Port Perry & Prince Alb't	Port Perry.
.....	.....	*Robert Douglas.....	Cambury and Fenelon.....	Cambury.
.....	.....	.....	Sunderland & Vroomants	Sunderland.
.....	.....	.....	Palestine .....	.....

Mission Stations.

East Group—Kirkfield, Boxley, Coboconk, Norland, etc.
North-West Group—Headlakes, Digby, Dalhin, Carden, etc.

W. D. BALLANTYNE, *Presbytery Clerk.*

PRESBYTERY OF TORONTO.

1. Mich'l Willis, D.D., L.L.D.	1821	.....	.....	.....
2. *Alexander Topp, D.D.	Jan 25, 1833	Hon J McMurich	Knox church, Toronto ..	Toronto.
3. John Jennings, D.D.	July 12, 1838	.....	Without charge	Toronto.
4. *William Reid, M.A.	Jan. 23, 1840	.....	Agent of the Church ..	Toronto.
5. *James Dick.....	Dec. 22, 1842	Alexander Marsh	Richmond Hill, etc.	Richmond Hill
6. *Robert Wallace.....	July 15, 1846	*Thomas Short ..	West church, Toronto...	Toronto.
7. *William Gregg, M.A.	Jan. 22, 1847	.....	Professor, Knox College ..	Toronto.
8. G. P. Young, M.A.	1847	.....	Prof., University College ..	Toronto.
9. *James Pringle.....	Jan. 19, 1848	Robert McClure	First Brampton, etc.	Brampton
10. *William Meikle.....	Sep. 25, 1848	John Barclay ..	Oakville	Oakville.
11. Jos. Alexander, M.A.	May 29, 1851	Robert Reid ..	Union and Norval	Norval.
12. James Adams.....	July 23, 1852	S. McCutcheon...	King	Nobleton.
13. *William Caven, D.D.	Oct. 7, 1852	.....	Principal, Knox College ..	Toronto.
14. *William McLaren ..	June, 1853	.....	Profesor, Knox College ..	Toronto.
15. Robert Jamieson.....	June 29, 1854	.....	New Westminster, B.C.	New W'min. BC
16. *J. M. King, M.A.	Oct'r, 1857	*Alex. Gommell..	Gould street, Toronto ..	Toronto.
17. *Alexander McFaul ..	Mar. 17, 1858	.....	Caledon	Caledon.
18. *James G. Robb, B.A.	June 24, 1858	*William Wilson	Cooke's church, Toronto ..	Toronto.
19. *John Eadie.....	March, 1862	John Turnbull...	Milton, etc.	Milton.
20. George Haigh.....	April, 1863	Thomas Foliott ..	Laskay, etc.	Laskay.
21. *Robert Ewing.....	April, 1865	Ninian Lindsay..	Georgetown	Georgetown.
22. *R. M. Croll.....	May 19, 1868	John Beattie.....	Chinguacousy	Claude.
23. *G. Burnfield, B.A.	Jan. 3, 1871	*John Milne.....	Scarborough ..	Agincourt.
24. *J. Breckenridge ..	Mar. 28, 1871	James Spence ..	Streetsville	Streetsville.
25. *John Baikie.....	Aug. 1, 1871	Samuel Wallace ..	Knox church, Brampton ..	Brampton.
26. *J. M. Cameron.....	Nov. 23, 1871	T. Harcourt.....	East church, Toronto ..	Toronto.
27. *Robert Pettigrew ..	Jan. 8, 1873	John Watt.....	Weston	Weston.
28. *Donald McIntosh.....	July 17, 1873	*John Bruce.....	Markham	Cashel.
29. E. D. McLaren, M.A., B.D.	Sep. 23, 1873	Alex. McKiunev ..	Cheltenham, etc.	Cholteubam.
30. *Alexander Carrick ..	Oct. 14, 1873	Sam. McKittrick ..	Orangeville	Orangeville.
31. *R. D. Fraser, M.A.	Sep. 29, 1873	James Brown ..	Charles street, Toronto ..	Toronto.
32. *Robert Gray.....	April 7, 1874	*William Miller..	York Mills, etc.	York Mills.
33. *Peter Nicol.....	Oct. 27, 1874	*W. Archer & W. J. Goodfellow.....	Vaughan and Albion.....	Humber.
34. *Alexander Gilray ..	Jan. 5, 1875	.....	College street, Toronto..	Toronto.
.....	.....	James Alexander	Bay street, Toronto	Toronto.
.....	.....	John Still	Mono	Mono Centre.
.....	.....	John Armstrong ..	Mount Albert	Mount Albert.
.....	.....	.....	Caledon West .....	.....
.....	.....	.....	Aurora and Newmarket ..	.....

ROBERT MONTEATH, *Presbytery Clerk.*

PRESBYTERY OF SIMCOE.

1. *William Fraser.....	Sept. 2, 1834	John Carswell ..	1st West Gwillimbury ..	Bond Head.
2. John McLenn.....	1844	John Johnson ..	Knox Church, Oro	Nevis.
3. Robert Rodgers.....	Dec. 4, 1850	James Telfer.....	Collingwood	Collingwood.
4. *John Gray, B.A.....	May 21, 1851	Thomas Dallas..	Orillia	Orillia.
5. William McConnell ..	April 16, 1854	R. Rogerson.....	Innisfil	Lafroy.
6. George Crow.....	Dec. 1859	John Johnson ..	Flos & Medonte	Hillsdale.
7. *Robert Moodie.....	March, 1863	James Fyfe.....	Stayner	Stayner.

PRESBYTERY OF SIMCOE—Continued.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
8. Jas. A. McConnell.....	Dec. 1864	John Austin	1 & 2 Tecumseh & Adjala	Tottenham.
9.*Robert Knowles	Oct. 31, 1866	Wm. McWhinney	Aliston, Burns' C. & Angus	Alliston.
10.*Mungo Fraser	Oct. 10, 1867	John Ross	Barrie	Barrie.
11.*Thomas McKeo	Oct. 10, 1871	Richard McKee	1st Essa & Carluke.....	Cloverhill.
12. Robert Fairbairn.....	Dec. 11, 1872	D. McCallum	Esson & Willis Chs., Oro,	Jarratt's Cor's.
13. John R. S. Burnett.....	Dec. 16, 1874	Angus Bell	Duntroon & Nottawa ...	Nottawa.
..... Vacant.	.....	Alex. Canning	Cook's'n, Townline, & Ivy	.....
.....	.....	John Brown	Guthrie ch. & Shanty Bay	.....
.....	.....	James Reid	Brad'f'd & 2nd Gwillim'b'y	.....
Mission Stations.				
.....		1. Bracebridge, Monk and South Falls—John Marples, Missionary.		
.....		2. Stephenson, Raymond, etc.		
.....		3. Port Carling, Muskosh, Rousseau Lake, etc.		
.....		4. Lake Couchiching Group.		
.....		5. Waubasheno, Port Severn, and Sturgeon Bay.		
.....		6. Russell Settlement, Middle Medonte, etc.		
.....		7. Penetanguishene, etc.		
.....		8. Minesing and Greenfell.		
.....		9. Allansville, Stisted, Huntsville, and Utterson.		
.....		10. Baker's School House, Sullivan.		

ROBERT MOODIE, *Presbytery Clerk.*

PRESBYTERY OF OWEN SOUND.

1.*Robert Dewar	Oct. 7, 1855	W. Brown	Lake Shore	Annan.
2.*J. Cameron	Feb. 16, 1859	*J. Mitchell	Chatsworth	Chatsworth.
3.*A. McDiarmid	April 27, 1859	G. Skene	Latona	Latona.
4. D. H. McNaughton	Oct. 1868	W. Bell	North Keppel, &c.	Kemble.
5. Alex. McLennan	May 25, 1869	Neil McKay	Knox church, Sydenham	Houth Head.
6.*D. J. McInnes	July 28, 1869	John K. Reid	Thornbury, &c.....	Clarksburg.
7.*D. B. Whimster	Oct. 15, 1873	*P. Christie	Erskine church, Meaford	Meaford.
8. A. Stevenson	Jan. 20, 1874	S. Marshall	St. Vincent, &c.	Blantyre.
..... Vacancies.	.....	D. Durie	Division st., Owen Sound	Owen Sound.
.....	.....	D. McArthur	Keady, &c	Keady.
Mission Stations.				
.....			Griersville	Griersville.
.....			South Diagonal	Cruickshank.
.....			Parry Sound District.....	Parry Sound.
.....			D. J. McINNES, <i>Presbytery Clerk.</i>	

SYNOD OF HAMILTON.

PRESBYTERY OF HAMILTON.

1. George Cheyne, M.A.	July 6, 1831	.....	Retired	Tapleystown.
2. William Hancock ..	May, 1834	James Schofield	Welland, etc.	Welland.
3.*John Porteous	Dec. 7, 1842	Robert McQueen	Beverly	Kirkwall.
4. Samuel Fenton	1843	.....	Vittoria, etc.	Vittoria.
5.*Alex. McLean, A.M.	Feb. 14, 1843	W. McEriane	Naira	Strabane.
6. S. C. Fraser, A.M.	March, 1844	James McCabe	Thorold	Thorold.
7.*James Black	Nov. 9, 1853	A. C. Buck	Argyle street, Caledonia	Caledonia.
8.*John Laing, M.A.	June, 1854	J. C. Wylid	Dundas	Dundas.
9.*William Craigie	Jan. 5, 1856	Thos. M. England	Port Dover	Port Dover.
10.*John G. Murray	July 7, 1858	G. Gullan	Grimsby, etc.	Grimsby.
11.*D. H. Fletcher	Nov. 8, 1860	*Peter Budge	McNab street, Hamilton	Hamilton.
12. Thomas Wilson	Apr. 28, 1863	James Stewart	Sutherland st., Caledonia	Caledonia.
13.*Alex. Dawson, M.A.	Sep. 28, 1863	W. Zimmerman	Beamsville, etc.	Beamsville.
14. Alexander Grant, B.A.	Jan. 27, 1864	.....	Oneida and Indiana	Dufferin.
15.*Thomas McGulre	Mar. 8, 1864	Geo. Williamson	Jarvis and Walpole	Jarvis.
16.*George Bryson	June 6, 1864	Robert Lawrie	Knox ch., St. Catharines	St. Catharines
17.*John McCall	Oct. 24, 1865	*George Black	Central ch., Hamilton	Hamilton.
18.*James Little	Oct. 31, 1866	*Jas. Henderson	St. John's, Hamilton ...	Hamilton.
19.*A. F. McBain	Mar. 8, 1869	*Dr. Aberdein	Drummondville, etc. ...	Drummondville.
20.*D. A. McLeod	July, 1869	David Hess	Ancaster Village, etc. ...	Ancaster.

21.*Geo
22. Wi
23.*W.
24.*S. V
25. Aar
26.*Isar

1.*Thom
2.*Thom
3.*Walte
4.*John I
5.*John I
6.*W. T
7. W. Ro
8.*W. Coc
9.*Robert
10. Hugh T
11. Williar
12.*R. N. G
13.*H. McC
14.*J. M. A
15.*John T
16.*John A
P
1. George
2.*William
3.*Richard
4.*Thomas
5.*Robert
6. William
7.*James K
8.*James A
9.*James M
10. Daniel A
11. A. D. McJ
12. William
13.*Alexan'r
14. George M
15. John Dav
16. Neil McD
17. Jame. K.
18. J. M. Good
19. Donald M
20.*D. D. McL
21. James Br

PRESBYTERY OF HAMILTON—Continued.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
21.*George Chrystal	Dec.31, 1869	George Gray	Silver Hill, etc.	Silver Hill.
22. William P. Walker	Jan.31, 1871	William Christie	Ancaster, East and West	Alberton.
23.*W. H. Rennelson, M.A.	Apr. 14, 1874	*Angus Reid	Knox church, Hamilton.	Hamilton.
24.*S. W. Fisher	Oct. 27, 1874	Andrew Wilson	Waterdown, etc.	Waterdown.
25. Aaron W. Benson	Oct. 8, 1874	Wm. Henderson	Flamboro' West	Flamboro West
26.*Isaac Campbell	Nov. 2, 1874	James Harvey	Kilbride	Kilbride.
<i>Vacant.</i>				
.....		W. J. McCalla	1st Ch., St. Catharines	St. Catharines.
.....		John Webb	Binbrook and Sultfleet..	Renton Station
.....		William Brown	Buckheath, etc.	Canfield.
.....		Jesse Heury	St. Anns & Wellandport.	St. Anns.
.....		James McClive	Fort Erie and Ridgeway	Fort Erie.
.....		John Bowman	Dunville	Dunville.
.....		John Scott	Sincoe	Sincoe

JOHN PORTEOUS, *Presbytery Clerk.*

PRESBYTERY OF PARIS.

1.*Thomas Lowry	Sep. 24, 1833	Robert Russell	Wellington st., Brantford	Brantford.
2.*Thoma, Alexander	March, 1835	George Bryce	Mt. Pleasant and Burford	Mt. Vernon.
3.*Walter Inglis	Oct'r, 1842	*Robert Merton	Stanley street, Ayr	Ayr.
4.*John McTavish	1844	*James Paterson	Chalmers' ch., Woodstock	Woodstock.
5.*John Dunbar	May 10, 1853	George Dickie	Glenmorris	Glenmorris.
6.*W. T. McMullen	Nov. 5, 1856	*Wm. Anderson	Knox church, Woodstock	Woodstock.
7. W. Robertson, M.A.	Jan. 26, 1859	John Sheil	Chesterfield	Chesterfield.
8.*V. Cochrane, M.A.	June 7, 1859	Andrew Hudson	Zion church, Brantford	Brantford.
9.*Robert Hume, M.A.	May 22, 1860	George Clark	St. George	St. George.
10. Hugh Thomson	Oct. 17, 1864	Wm. Kennedy	St. Andrew's, East Oxford	Catlacart.
11. William Caven	Oct. 20, 1865	George Younie	Tilsonburgh & Culloden	Tilsonburgh.
12.*H. N. Grant	Dec. 21, 1865	*Hugh Davidson	Knox church, Ingersoll	Ingersoll.
13.*H. McQuarrie	May 22, 1866	Thos. McKenzie	Drumbo and Princeton.	Princeton.
14.*J. M. Aull	May 20, 1868	Alex. Brown	Katho and Innerkip	Katho.
15.*John Thomson, M.A.	Nov. 21, 1871	Alex. Robson	Knox church, Ayr	Ayr.
16.*John Anderson	Nov. 25, 1874	Peter Wilson	River street, Paris	Paris.
<i>Vacant.</i>				
.....		*James Barry	Norwich and Wyndham	Norwich.
.....		Thomas Hyslop	Erskine church, Ingersoll	Ingersoll.
.....		George McVicar	Dumfries street, Paris	Paris.
.....			Beachville	

WILLIAM COCHRANE, M.A., *Presbytery Clerk.*

PRESBYTERY OF GUELPH.

1. George Smellie	Mar. 18, 1836	Alexander Taylor	Melville church, Fergus	Fergus.
2.*William Barrie, D.D.	Jan. 4, 1843	*James Loughrin	1st Congreg'n, Famosa	Guelph.
3.*Richard Bentley	Sep. 18, 1844	Morris C. Lutz	Union church, Galt	Galt.
4.*Thomas Wardrope	Aug. 13, 1843	William Watson	Chalmers' ch., Guelph	Guelph.
5.*Robert Torrance	Nov. 11, 1846	*Thomas McCrea	1st Congregation, Guelph	Guelph.
6. William S. Ball, A.B.	Feb. 28, 1849	Thomas Laidlaw	Knox church, Guelph	Guelph.
7.*James K. Smith	Jan. 13, 1853	*David P. Lee	Knox church, Galt	Galt.
8.*James A. Thomson	July 26, 1855	Donald McLean	Erin	Erin.
9.*James Middlemiss	Jan. 3, 1856	Alex. Burnet	Chalmers' church, Elora	Elora.
10. Daniel Anderson	Dec. 23, 1857	.....	Rothsay & Palmerston	Rothsay.
11. A. D. McDonald	Apr. 20, 1859	John Keith	Knox church, Elora	Elora.
12. William Millican	Sep. 21, 1859	Robert Jas. Black	St. John's, Garafraxa	Garafraxa.
13.*Alexan'r McKay, A.M.	Apr. 2, 1860	Walter Cowan	Duff's church, Morriston	Morriston.
14. George McLennan	Nov. 9, 1864	.....	Knox church, Minto	Harriston.
15. John Davidson	Feb. 4, 1866	James Ross	Alma & Zion ch., Nichol	Alma.
16. Neil McDiarmid	Feb. 6, 1868	Wm. McCormick	West Pushtell	Crieff.
17. James K. Dickie	Feb. 13, 1872	.....	St. Andrew's, Berlin	Berlin.
18. J. M. Goodwillie, A.M.	July 23, 1872	Wm. Henderson	Doon and Hespeler	Hespeler
19. Donald McDonald	Nov. 26, 1872	George Hunter	Knox church, Arthur	Artur.
20.*D. D. McLennan	Dec. 28, 1872	Jacob Scott	S. Luther & Little Toronto	Luthr.
21. James Bryant	Jan. 26, 1875	William Watson	Glenallan and Hollin	Glenallan.

PRESBYTERY OF GUELPH—Continued.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
22.*D. B. Cameron	Dec.16, 1869	Arch. Campbell	Acton	Acton.
<i>Vacant.</i>			Everton and Mimosa.....	
		Allan Ramsay	Eden Mills & Rockwood	Eden Mills.
		John McAlpine	Nassagaweya, etc.	Nassagaweya.
<i>Mission Stations.</i>		Alexand'r Hunter	North Luther	Egerton.
			Waldemar	
			Cotswold, Zion church... ..	Cotswold.
			Moorfield and Peel	
			New Hamburg	
			Elmira	

ROBERT TORRANCE, *Presbytery Clerk.*

PRESBYTERY OF DURHAM.

1.*Patrick Greig	1854	Robert Watson	Normanby	Orchardville
2.*William Blain	July 4, 1854	Robert Ferguson	Carrick and Clifford	Clifford.
3. John McMillan	June 29, 1857	*James Scott	Mount Forest	Mount Forest.
4. Robert C. Moffat	Oct. 10, 1857	James Nisbet	Walkerton	Walkerton.
5.*William Park	May 18, 1859	John Weir	Durham	Durham.
6. Charles Cameron	May 1, 1861	Thomas Binnie	Rocky Saugeen, etc.	Pricoville.
7.*Daniel Duff	Apr. 19, 1864		North and West Brant	Malcolm.
8. William Matheson	May 22, 1862	Dunc'n McMillan	North Arthur	Mount Forest.
9.*John Morrison	Jan. 9, 1866	William Dunn	Proton	Gederville.
10. Hugh Crozier	Mar. 24, 1869	Adam Brown	Egremont	Holstein.
<i>Vacant.</i>			Hanover & W. Bentinck	
			Markdale and Holland	

WILLIAM PARK, *Presbytery Clerk.*

PRESBYTERY OF BRUCE.

1. William Graham	Jan. 15, 1845	Donald Blue	Pine River	Pine River.
2. John Fraser	August 1845	David Donald	Knox church, Kincardine	Kincardine.
3. John Scott	Oct. 8, 1850	Alex'r McKinnon	North Bruce	North Bruce.
4. Andrew Tolmie	Jan. 2, 1853	William Burgess	Southampton, etc.	Saugeen.
5.*Duncan Cameron	Mar. 3, 1854	Wm P. Patterson	Luclonow & S. Kinloss	Luclonow.
6.*John Anderson	Oct. 11, 1854	John Dewar	Tiverton	Tiverton.
7.*Peter Currie	Feb. 19, 1855	F. Ballagh	Culross	Teeswater.
8. John Stewart	Mar. 8, 1855	Donald Lesslie	Chalmers' ch, Kincardine	Kincardine.
9.*David Wardrope	June, 1855	Wm. McCague	Teeswater	Teeswater.
10. John Straith	Jan. 13, 1857	John Ewing	Paisley	Paisley.
11. Adam F. McQueen	Dec. 15, 1858	Mal'm McLennan	Huron	Dingwall.
12. A. G. Forbes	Dec. 11, 1862	William Malcolm	Kinloss and Bervie	Kinloss.
13. John Bothane	Feb. 15, 1871	John Elliott	Chesley & Salem church	Chesley.
14. Duncan Davidson	Oct. 15, 1872	James Gordon	Langside	Holyrood.
15. William Ferguson	Jan. 2, 1873	Ang's Macdonald	Glanmis	Glanmis.
16. D. J. Caswell			Silver Islet	
17. William Kay	May 6, 1874		Sault Ste. Marie	
18. Donald McKeracher	July 7, 1874		Prince Arthur's Landing	
19. James Gourlay	Mar. 3, 1875	James Rowand	Port Elgin & Dunblanc	
<i>Vacant.</i>			Centre Bruce & Uaderw'd	Greshaw.
			Rivers' o, Ennisk. & Pink'n	
			Tara, Allanford, & Elsin'e	Tara.
			Ripley	Dingwall.

A. G. FORBES, *Presbytery Clerk.*

1. Don
2. M. A
3.*Wm
4. Jam
5.*J. J.
6.*Lach
7. Jam
8.*John
9.*Geor
10.*John
11.*John
12.*Neil
13. Peter
14.*Georg
15.*Lachi
16.*Archi
17.*John
18. Geor
19. John
20. Hugh
21.*John
22.*James
23.*Donald
24.*Gustav
25.*Robert
26. Alex. M
27. John M
28.*G. G. M
29. Robert
Va

1.*Charles
2.*Alex'r W
3. Angus M
4.*William
5. William
6.*William
7. Archibal
8.*Robert H
9. Frederic
10.*Geo. M. M
11. John C. I
12. John Gra
13. C. Lafont

Vaca

SYNOD OF LONDON.

PRESBYTERY OF LONDON.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. Donald McKenzie	May, 1834			Ingersoll.
2. M. A. Sutherland	1846	*Thomas Gordon	Guth. & Cooke's ch. Cara'c	Melbourne.
3. Wm. R. Sutherland	Feb. 16, 1846	Alexander Padie	Ekfrid	Strathburn.
4. James B. Duncan	July 1, 1848	Jam's Moffat	Forest and McKay's	Forest.
5. J. J. A. Proudfoot, D.D.	July 16, 1848	William Grieco	1st Presb. church, London	London.
6. *Lachlan Macpherson	Feb'y, 1849	*Donald Fraser		Williams.
7. James Ferguson	Nov. 21, 1855		Alvinston, etc.	Alvinston.
8. *John Rennie	Sep. 22, 1857	John B. Shipley	Carlisle, etc.	Ailsa Craig.
9. *George Cuthbertson	Oct. 7, 1857	Alex'r McColl	St. Thomas	St. Thomas.
10. *John McRobie	Oct. 21, 1857	J. Lawson	Petrolia	Petrolia.
11. *John Milloy	Feb. 2, 1857		Argyle ch., Aldboro', etc.	Crinan.
12. *Neil McKinnon	Feb. 22, 1861	Arch'd McIntyre	Belmont and Yarmouth	Belmont.
13. Peter McDermid	Nov. 6, 1861		Moore	Birkhall.
14. *George Simpson	July 21, 1862	Robert Fleming	Westminster	Milton Grove.
15. *Lachlin Cameron	Nov. 6, 1862	Alex'r McMillan	Thamesford	Thamesford.
16. *Archibald Stewart	Nov. 22, 1862	Wm. Robertson.	Mosa	Kilmartin.
17. *John Thompson	Apr. 23, 1866	Hon. Alex. Vidal	St. Andrew's, Sarnia	Sarnia.
18. George Sutherland	Nov. 14, 1866	A. Steele	Fingal	Fingal.
19. John A. McDonald	Dec'r, 1870	James McNevin	Dorchester	Dorchester.
20. Hugh Currie	Feb. 24, 1870		Napier	Napier.
21. *John Abraham	Nov. 5, 1872	Jas. McNaughton	Watford	Watford.
22. *James R. Hay	July 22, 1873	Hugh Scott	Delaware	Delaware.
23. Donald F. Sage	July 23, 1873	Don'd McKenzie	Parkhill and McGillivray	Parkhill.
24. *Gustavus Munro, M.A.	Aug. 19, 1873	*DR. Macpherson	Embro	Embro.
25. *Robert Scobie	Aug. 20, 1873	Jas. Thompson	Strathroy	Strathroy.
26. Alex. McNaughton	Aug. 21, 1873	Rt. Thompson	North & South Adelaide	Adelaide.
27. John Munro	July 28, 1874	Robert Mowbray	New Glasgow	New Glasgow.
28. *G. G. McRobbie	Nov. 17, 1874	*Dug'd Ferguson	Mandaamin, etc.	Mandaamin.
29. Robert Thyne	Feb. 17, 1875	J Robson & J Robb	Eng. Settlem't, Proof line	Vanneck.
Vacant		Dunc'n Campbell	St. Andrew's, London	London.
		Ebenezer Roy	Widder and Lake Road.	Widder.
		Robert Fletcher.	Chalmers' ch., Dunwich	
		James H. Laird.	Lucan	Lucan.
		James B. Brown	Point Edward	Point Edward.
		William Stevely	Wardsville	Wardsville.
		David Miller	Wyoming	Wyoming.
			Lobo and Caradoc	
		Wm. Symington	North & South Plympton	Camlachie.
			Port Burwell & Vienna.	
		R. Gow	Wallacetown & Currie Rd	Wallacetown.
			West Williams.	

GEORGE CUTHBERTSON, Presbytery Clerk.

PRESBYTERY OF CHATHAM.

1. *Charles Chiniquy	Oct. 7, 1833		1st Pres. ch., St. Ann, Ill.	St. Ann, Ill., U.S
2. *Alex'r W. Waddell	Nov. 3, 1847	Joseph Laird	Hurwich	Bondeau.
3. Angus McColl	Feb'r'y, 1848	Wm. Coulthard.	Adelaide st., Chatham.	Chatham.
4. *William King	May, 1851	*David Taylor	Buxton and Raleigh	Buxton.
5. *William Walker	Oct. 25, 1853	James Simpson.	Wellington st., Chatham	Chatham.
6. *William Forrest	Feb. 18, 1857	C. Farquharson.	Tilbury East.	Valetta.
7. Archibald Currie	Feb. 7, 1860	D. McLaren	Ridgetown & Kilmarnock	Ridgetown.
8. *Robert H. Warden	Nov. 15, 1866		Agent, Knox College	Toronto.
9. Frederick Smith	April, 1867	Alex. Callan	Amherstburgh	Amherstburgh
10. *Geo. M. Milligan, n.A.	Feb. 4, 1868	Dr. Jno Mulheron	Scotch church, Detroit.	Detroit, Mich.
11. John C. Becket	May 27, 1868	W. McKernacher.	Thamesville	Thamesville.
12. John Gray	Nov. 10, 1870	Alex'r Bartlott	Windsor	Windsor.
13. C. Lafontaine			Toucher, St. Anne	St. Anne, Ill.
Vacant.			Bothwell	Bothwell.
		William Webster	Florence and Dawn	Florence.

PRESBYTERY OF CHATHAM—Continued.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
Vacant.			Elmira, Illinois	Elmira, Ill, U.S.
			Wallaceburgh & Sydenham	Wallaceburgh.
			1st Scotch ch., Chicago...	Chicago, Ill.
Mission Field.			Sombra	Wilkeport.
		Alex. Urquhart.	Dover and Corktown	Oungah.
			Tilbury West and Mersea	Comber.
			Dresden	Dresden.
			Maldstone	Rochester, Ont.

ROBERT H. WARDEN, *Presbytery Clerk.*

PRESBYTERY OF STRATFORD.

1. *Thomas Macpherson	Oct. 10, 1836	*R. Donaldson	Knox church, Stratford.	Stratford.
2. Daniel Allan	Nov. 21, 1838		North Easthope	Stratford.
3. *James Boyd	July 7, 1847	*Peter Dewar	Wellesley	Crosshill.
4. Alex. A. Drummond.	Oct. 20, 1847	Andrew Riddell.	Shakespeare & Hampstead	Shakespeare.
5. *Daniel Gordon	Oct'r, 1849	Wm. McKenzie.	Harrington	Harrington.
6. *Robert Hamilton	June 20, 1858	Adm Oliver	Fullerton & Avonbank	Motherwell.
7. *Robert Hall	Apr. 17, 1860	John Brown	Nissouri, West & South	Thorndale.
8. John K. Hislop	Nov. 19, 1862	Geo. Armstrong.	Avon ch., Downie, etc.	Avonton.
9. *Robert Renwick	Jan. 28, 1863	Wm. Dunn, Jr.	Elma Cre & W. Monkton	Newry.
10. *Jas. W. Mitchell, M.A.	May 23, 1867	*Geo. Graham	Knox church, Mitchell	Mitchell.
11. *Peter Musgrave	May 30, 1868		Burns' ch., Milverton, &c.	Milverton.
12. *J. Edgar Croly, M.A.	Nov. 25, 1868	Andrew Mundell	Millbank, Mornington	Millbank.
13. *John W. Bell, M.A.	Dec. 22, 1868		Molesworth & Listowel	Listowel.
14. *Peter Scott	Mar. 5, 1872	John Morgan	Hibbert	Crcmarty.
15. *John McAlpine		*Robt. Harstone.	St. Mary's	St. Mary's, B.
Vacant.				
Mission Field.		James Spence	Biddulph	Granton.
		Peter Murray	Burns' ch., East Zorra	Tavistock.
			Trowbridge	Trowbridge.

JOHN FOTHERINGHAM, *Presbytery Clerk.*

PRESBYTERY OF HURON.

1 Charles Fletcher	Nov'r, 1842		Without charge	Goderich.
2. *Thomas Goldsmith	Jan. 15, 1845	John Cowan	Seaforth	Seaforth.
3. John Logie	Dec. 2, 1849	William Reith	Warrenville and Exeter	Rodgerville.
4. *Robert Ure	Oct'r, 1850	Donald Fraser	Knox church, Goderich	Goderich.
5. *John Ross	Sept'r, 1851	*George Forrest.	Brucefield	Brucefield.
6. Samuel Jones	1853	Thos. Strachan	Knox church, Brussels	Brussels.
7. *Matthew Barr	Feb. 14, 1854	David Campbell	McKillop & Tuckersmith	Seaforth.
8. George Brown	August, 1856	Alex. L. Gibson	Wroxeter & Fordwich	Wroxeter....
9. Alexander Grant	August, 1858		Huron	Kintail.
10. *Finlay McCuaig	Nov'r, 1860	Arch'd Matheson	Willis' church, Clinton	Clinton.
11. Alex. Y. Hartley	June, 1864	David McLwain	Dungannon, etc.	Dungannon.
12. *John Ferguson	Jan. 31, 1865	D. McLaughlin.	Melville ch., Brussels, &c.	Brussels.
13. Henry Gracey	Mar. 22, 1865	Robert Copeland	Thames Road & Kirkton	Farguhar.
14. *Robert Leask	Nov. 21, 1865	Thomas Wilson.	St. Helen's & E. Kinloss	St. Helen's.
15. Stephen Young	Sept. 19, 1866	James Elliot	Manchester & Hullett	Auburn.
16. *Archibald McLean	Nov. 6, 1866	Jos. Dunbar	Elyth and Belgrave	Blyth.
17. *James Pritchard	Oct. 27, 1868	John Dickson	Wingham and Bluevale	Wingham.
18. Mark Danby	Feb. 26, 1873	John Rowat	Bayfield and Berne	Varna.
19. Thomas Thomson	Nov. 20, 1874	John Campbell.	Duff's church, McKillop	Seaforth.
20. *John B. Scott.	Dec. 9, 1874	Sam'l Carnochan	Edmondville	Seaforth.
Vacant.				
Mission Field.		James McNair	Cranbrook and Ethel	
		James Torrance	Bethany	
			Stephen and Hay	

ARCHIBALD MACLEAN, *Presbytery Clerk.*

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PRESBYTERY OF MANITOBA—WITH SYNODICAL POWERS.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. John Black.....	July 31, 1851	Neil Henderson..	Kildonan	Kildonan.
2. Alexander Matheson	Nov. 20, 1860	Hon. D. Guan ...	Little Britain	Low'r Pt. Garry
3. *Alexander Frazer.....	Oct. 22, 1861	Jas. Mc Kercher {	Portage la Prairie & High Bluff, Portage Creek, &c.	High Bluff.
4. *James Robertson.....	Nov. 18, 1869	D. McVicar.....	Knox church, Wi.ipeg	Winnipeg.
5. George Bryce, M.A.	Sep. 19, 1871	.....	Manitoba College	Winnipeg.
6. S. Donaldson.....	July 8, 1872	John Sutherland	Headingly & Boyne, &c.	Headingly.
7. Thomas Hart, M.A.	July 31, 1872	.....	Manitoba College	Winnipeg.
8. H. McKellar	Oct. 27, 1874	.....	Prince Albert Mission ...	P. Albert Miss'n
Vacant.			Union ch., White Mud ...	
			Rockwo'd & Greenwo'd, &c.	
			Woodlands & Grassmere	
			Pembina and Emerson...	
			Pointe du Chene & Eng. R.	
			Protestant Ridge	

JAMES ROBERTSON, *Presbytery Clerk.*

SUMMARY OF CHANGES.

There was submitted a summary statement of the changes in affecting the Rolls of the District Synods, and the Presbytery of Manitoba, and the list of Probationers, which had occurred since the meeting of the General Assembly in the month of June, last year. The statement was received, was held as read, and ordered to be engrossed in the minutes, and is as follows:—

DEATH OF MINISTERS.

The following ministers were removed by death:—

8 Deaths.

NAMES.	CONGREGATION.	PRESBYTERY.	DATE.
C. C. Stewart, M.A.	Owen Sound	Owen Sound.	Aug. 20, 1874
John Baird, M.A.	Port Stanley	London	Sept. 27, "
James Nisbet	Prince Albert Mission ...	Manitoba	Sept. 30, "
Robt. H. Thornton, D.D.	Oshawa	Ontario	Feb. 7, 1875
Andrew Melville.....	Without charge	Brockville	Mar. 21, "
John I. Dunlop	Without charge	Toronto	May 13, "
James Cairns, M.D.	Without charge	Montreal	" "
Andrew Milne, M.A.	Without charge	Hamilton	April 8, "

DEMISSIONS.

19 Demissions.

The following ministers gave in the demission of their charges, and the pastoral relation between them and their respective congregations was dissolved as undermentioned:—

NAME.	CONGREGATION.	PRESBYTERY.	DATE.
John Jones	Chalmers' ch., Montreal..	Montreal	July 30, 1874
D. Coussirat, A.M., B.D.	Prof. Pres. Coll., Montreal	"	April 7, 1875
Henry Sinclair	Lingwick	"	May 10, "
Andrew Glendinning....	North Augusta & Fairfield	Brockville	April 30, "
H. D. Steele	Ramsay	Ottawa	June 1, 1874
James Carswell	Carleton Place & Beckwith	"	Aug. 5, "
James McIntosh	Amherst Island	Kingston	April 14, 1875
John Gallaher	Glenvale & Harrowsmith	"	April 14, "
James Thom, B.A.	Prince Albert & Pt. Perry, withdrawing at the same time from the ministry & communion of the ch.	Ontario	Mar. 3, "
James R. Scott.	Cambay	"	Mar. 23, "
Archibald Cross	Newton and Newcastle...	"	Mar. 23, "
Edward Reeve.....	Rockwood and Eden Mills	Guelph	Oct. 13, 1874

NAME.	CONGREGATION.	PRESBYTERY.	DATE.
Demissions			
Nell McDiarmid	Wallacetown & Currie's	London	May 5, 1874
Alexander Burr	Point Edward	"	Oct. 20, "
Duncan McMillan	Lobo and Caradoc	"	Oct. 20, "
John Scott	St. Andrew's, London	"	April 14, 1875
James McLaughlin	First Scotch ch., Chicago	Chatham	Oct. 28, 1874
Robert H. Warder	Bothwell, to become Ag't for Knox Coll. Building Fund, his name retained on Presbytery Roll	"	Oct. 28, "
Allan Findlay	Biddulph	Stratford	July 20, "

DEMISSION IN PART.

Demission
in part.

James Whyte, on the 1st of November last, demitted Metcalfe, in the Presbytery of Ottawa, part of charge, in order that it might be erected into a new congregation.

INDUCTIONS.

13 Inductions.

The following ministers, previously without charge, were, at the dates annexed, inducted into the pastoral charge of the congregations named below:—

NAME.	CONGREGATION.	PRESBYTERY.	DATE.
Archibald Brown	Lyn and Yonge	Brockville ..	May 19, 1874
Alexander Sutherland ..	Guthrie's ch., Longwood, and Cooke's ch., Caradoc	London	May 23, "
David Beattie	St. Paul and St. Columba, Madoc	Kingston	June 23, "
Frederick Smith	Amherstburgh	Chatham	Aug. 4, "
William Hodnett	Perrytown and Oakhills	Cobourg	Sept. 8, "
James S. Black	Erskine church, Montreal, Junior Pastor	Montreal	Oct. 8, "
Hugh Thomson	St. Andrew's, E. Oxford ..	Paris	Oct. 20, "
Walter M. Roger, M.A.	Ashburn and Utica	Ontario	Oct. 23, "
Thomas Alexander	Mt. Pleasant and Burford.	Paris	Nov. 9, "
Neil McDiarmid	West Puslinch	Guelph	Nov. 17, "
Hugh Currie	Napier	London	Dec. 1, "
James Ferguson	Alvinston, Brock and Eu- phemia	Chatham	Feb. 16, 1875
Joseph Elliott	Nazareth street, Montreal	Montreal	Mar. 23, "

ORDINATIONS.

26 Ordinations.

The following probationers were, at the dates annexed, ordained, and at the same time inducted into the pastoral charges, or designated to the fields of labor, named below:—

NAME.	CHARGES.	PRESBYTERY.	DATE.
Wm. Armstrong, M.A.	Daly street, Ottawa	Ottawa	May 14, 1874
J. McKutcheon	Ord'ned Miss'ary at Sarnia	London	July 15, "
Donald McKeracher	Miss., P. Arthur's Land'g	Toronto	July 20, "
John Munro	New Glasgow	London	July 28, "
John McClung	Wick and Groenbank	Ontario	Aug. 4, "
John J. Richards	Mis., Newboro' & Westport	Brockville ..	Aug. 10, "
John Campbell, B.A.	Cannington and Manila ..	Ontario	Sept. 2, "
Robert W. Leitch	Camden and Sheffield	Kingston	Sept. 10, "
Jas. Bruce Fraser, M.D.	Missionary to Formosa	Toronto	Sept. 15, "
S. W. Fisher	Waterdown & Wellington Square	Hamilton	Oct. 7, "
Peter Nicol	Vaughan and Albion	Toronto	Oct. 27, "
Anson W. Benson	West Flamboro'	Hamilton	Oct. 28, "
Isaac Campbell	Kilbride	Hamilton	Nov. 2, "
G. G. McRobbie	Mandaamin	London	Nov. 17, "
John Anderson	River street, Paris	Paris	Nov. 25, "
Thomas Thomson	Duff's church, McKillop ..	Huron	Nov. 26, "
Hugh Maguire	Missionary at Aylwin	Ottawa	Dec. 8, "
John B. Scott	Egmondville	Huron	Dec. 9, "
John R. S. Burnett	Dunrean and Nottawa	Simcoe	Dec. 16, "
John Leishman	South Gower & Mountain.	Brockville ..	Dec. 29, "
Alexander Gilray	College Street, Toronto ..	Toronto	Jan. 5, 1875
James Bryant	Glenallan and Hollin	Guelph	Jan. 6, "
Andrew Dowsley, B.A.	Missionary at Lansdowne.	Kingston	Feb. 15, "
Robert Thynne	English Settlement and Proof Line	London	Feb. 17, "
Hugh McGregor	Missionary at Alice and Pettawawa	Ottawa	Feb. 23, "
James Gourlay	Port Elgin and Dunblane.	Ma co	Mar. 3, "
Hugh McKellar	Prince Albert Mission	Utoba	Oct. 27, "

TRANSLATIONS.

The following ministers having accepted calls, were loosed from their respective congregations, and were inducted into other charges, as stated below:—

16 Translations.

James Robertson, Norwich, Presbytery of Paris, 11th August, last, to Knox Church, Winnipeg, Presbytery of Manitoba, on October 14, 1874.

William Graham, Egmondville, Presbytery of Huron, 22nd July last, to Pine River, Presbytery of Bruce, on the 19th of August.

Lachlan Cameron, Acton, Presbytery of Guelph, on the 14th of October last, to Thamesford, Presbytery of London, on November 10th.

Robert M. Thornton, B.A., Knox Church, Montreal, Presbytery of Montreal, to Well Park, Glasgow, Scotland, Free Church Presbytery of Glasgow, on the 2nd day of last November.

John McAlpine, Widder, Presbytery of London, 29th September last, to St. Mary's, Presbytery of Stratford, on the 11th of November.

James K. Smith, Fort Massey, Presbyterian Church Lower Provinces, to Knox Church, Galt, Presbytery of Guelph, the 17th of December last.

Peter Wright, Ingersoll, Presbytery of Paris, to Chalmers' Church, Quebec, Presbytery of Montreal, February 11th, this year.

John McLean, Roxborough and Finch, Presbytery of Montreal, 9th November last, to Knox Church, Oro, Presbytery of Simcoe, this year, on the 17th February.

Robert F. Burns, D.D., Cote Street, Montreal, Presbytery of Montreal, to Fort Massey, Presbytery of Halifax, Presbyterian Church Lower Provinces, February 22, this year.

R. Douglas Fraser, M.A., Cookstown, etc., Presbytery of Simcoe, this year, March 7, to Charles Street, Toronto, Presbytery of Toronto, on the 25th of the same month.

Ebenezer D. McLaren, M.A., B.D., Merrickville, Presbytery of Brockville, April 11th, this year, to Cheltenham and Mt. Pleasant, Toronto Presbytery, on the 15th of the same month.

Robert Scott, North and South Plympton, Presbytery of London, on the 16th of April, this year, to Jane Street United Presbyterian Church, New York.

James Little, Nassagaweya and Campbellville, Presbytery of Guelph, on 18th April of the current year, to St. John's Church, Hamilton, Presbytery of Hamilton, on the 29th of the same month.

F. W. Farries, Dumfries Street, Paris, Presbytery of Paris, March 28rd, to Knox Church, Ottawa, Presbytery of Ottawa, 28th April, this year.

John C. Baxter, Wishart Church, Dundee, United Presbyterian Church, Scotland, to Stanley Street, Montreal, Presbytery of Montreal, on the 7th May, of this year.

Donald B. Cameron, Bradford and Scotch Settlement, Presbytery of Simcoe, May the 18th, to Acton, Presbytery of Guelph, June 7th, of the present year.

RECEPTION OF MINISTERS.

11 Ministers received.

The following Ministers and Probationers of other Churches were received as Ministers and Probationers of this Church, as stated below:—

NAME.	FROM WHAT CHURCH.	PRESBYTERY.	DATE.
James Starrock Black ..	Congregational ch., U.S. ...	Montreal ...	July 8, 1874
Gavin Sinclair	Free church, Scotland	"	July 8, "
John McLeod	Presbyterian ch., Australia ..	"	Jan. 28, 1875
Henry McMeekin	Presbyterian ch., Ireland.	Ottawa	Nov. 18, 1874
H. Maguire, Probationer.	American Presbyterian ch	"	Nov. 18, "
D. L. McKechnie, Probation- er .....	.....	Toronto	July 7, "
R. J. Beattie, Probationer	Presbyterian church, U.S.	Simcoe	Mar. 30, 1875
Frederick Smith	Episcopal Methodist	Chatham....	July 7, 1874
C. Lafontaine	Added to roll by special order of Assembly .....	.....	July 7, "
Thomas Hart, M.A.	Presbyterian ch. of Can. in con. with ch. of Scot.	Manitoba ...	Dec. 2, "
W. C. Clark, Ph. D.	Presbyterian ch. of Can. in con. with ch. of Scot.	"	Dec. 2, "

DISMISSALS.

3 Dismissals.

Edward Vincent, Missionary at Prince Albert, was, on the 8th of July last, granted the usual Presbyterian Certificate by the Presbytery of Manitoba, and left the bounds of the Presbytery.

Dr. W. C. Clark, was, on his own request, granted the usual Presbyterian Certificate by the same Presbytery, on the 3rd of December, 1874.

Robert J. Beattie, Probationer, was transferred at his own request, by the Presbytery of Simcoe to the Presbytery of Troy, of the Presbyterian Church, in the United States, on the 30th day of March, this year.

LICENSURE OF STUDENTS.

21 Students Licensed.

The following Students of Theology were licensed as Probationers:—

NAME.	PRESBYTERY.	DATE.
Edward F. Torrance, M.A.	Montreal	July 1, 1874
James Cameron, M.A.	"	" 1, "
Telesphore Brouillette	"	" 9, "
John C. Cochrane	"	Oct. 9, "
John J. Richards	Brockville ...	July 8, "
James Bryant	Ottawa	Aug. 5, "
Robert W. Leitch	Kingston	July 15, "
Donald McKeacher	Toronto	" 7, "
Thomas Fotheringham, M.A.	"	" "
Robert Thynne	"	" "
James Bruce Fraser, M.D.	Simcoe	Sept. 2, "
John R. S. Burnett	"	" "
Simeon W. Fisher	Guelph	July 14, "
Gibert G. McRobbie	"	" "
Isaac Campbell	"	" "
Robert Watt	"	" "
John Somerville, M.A.	London	Oct. 25, "
Peter Nicol	Chatham	July 7, "
Helenus H. Macpherson, M.A.	"	" "
Thomas Thomson	Stratford	" "
Hugh McKellar	Huron	" "
	Manitoba	Oct. 27, "

CONGREGATIONS ERECTED.

New Congregations erected.

The following congregations were newly erected, or being disjoined from, or united with other congregations, were formed into new charges:—

Stanley
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North C
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Alice an
French
Alton ..
Woodbr
Queensv
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and John
3. To
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4. To
of Toronto,
and James
5. To
of Hamilton
ters; and A
6. To
of London
and Peter V

CONGREGATION.	PRESBYTERY.	DATE.
Stanley street, Montreal	Montreal	May 26, 1874
East Hawkesbury, disjoined from Vankloekhill	"	June 16, "
North Gower and Gloucester, transferred to Ottawa Presbytery	Brockville ..	Aug. 5, "
Carleton Place and Beckwith, disjoined and newly erected	Ottawa	" "
Metcalfe, disjoined from Osgoode	"	Nov. 2, "
Alice and Pettawawa	"	Feb. 2, 1875
French church, Ottawa	"	" 3, "
Alton	Toronto	Oct. 12, 1874
Woodbridge	"	April 1, 1875
Queensville and Ravenshoo	"	May 15, "
Guthrie church and Shanty Bay	Simcoo	Dec. 1, 1874
Hawkesville, disjoined from Elmira and connected with Chalmers' church, Winterbourne	Guelph	July 14, "
Waldemar, placed under pastorate of Rev. W. Mil- lican	"	" "
Mimosa, disjoined from Everton and connected with St. John's, Garafraxa	"	May 4, 1875
Chesley, transferred to Presbytery of Durham and joined to Salem church, Elderslie	Bruce	June 30, 1874
Underwood united to Centro Bruce	"	Sept. 29, "
Ripley	"	" "
West Lorne, separated from New Glasgow and united with Argyle church, Aldboro'	London	Dec. 16, "
Wallaceburgh disjoined from Dresden, Sydenham disjoined from London group, and Wallaceburgh and Sydenham made one charge	Chatham ...	Jan. 5, 1875

MISSION STATIONS ERECTED.

The following mission stations were erected during the year:— Mission Sta'ns,

NAME.	PRESBYTERY.	DATE.
Hinchinbrooko and Bedford	Kingston	April 14, 1875
Woodbridge	Toronto	Dec. 1, 1874
Allansville, Stisted, Huntsville, Uttersen	Simcoo	Mar. 30, 1875
Corktown, newly formed and united with Dover	Chatham	Oct. 28, 1874
Trowbridge	Stratford	July "
Baker's School House, Sullivan, and joined to Keedy and Desboro'	Owen Sound.	" 14, "

BUSINESS COMMITTEE—REPORT OF.

Mr. William Cochrane read the Report of the Business Com- Business Com.,
mittee. The report was received, and on its recommendations the report of.
following appointments were made:—

1. To be a Committee on the Commissions of Elders: Messrs. Committee on
Alex. Young, John McTavish, and Thomas S. Chambers, Ministers; Commissions
Dr. Holden, P. Christie, and Andrew Hudson, Elders. of Elders.
2. To be a Committee to examine the Record of the General Assembly Re-
cord—Commit-
tee on.
Assembly: Messrs. James Watson, and Robert Moodie, Ministers;
and John Bruce, Elder.
3. To be a Committee to examine the Minutes of the Synod of Record—Synod
of Montreal: Messrs. John Gray, of Orillia, and Robert Leask, of Montreal.
Ministers; and J. Gordon, Elder.
4. To be a Committee to examine the Minutes of the Synod Record—Synod
of Toronto, Messrs. John Porteous and William King, Ministers; of Toronto.
and James Brodie, Elder.
5. To be a Committee to examine the Minutes of the Synod Record—Synod
of Hamilton: Messrs. W. D. Ballantyne and James Hastie, Minis- of Hamilton.
ters; and Alex. Steele, Elder.
6. To be a Committee to examine the Minutes of the Synod Record—Synod
of London: Messrs. D. J. McInnes, and R. D. Fraser, Ministers; of London.
and Peter Wilson, Elder.

Record—
Manitoba
Presbytery.

7. To be a Committee to examine the Minutes of the Presbytery of Manitoba: Messrs. R. H. Warden, and R. Dewar, Ministers; and Thomas McCrea, Elder.

Remits, re-
turns to—
Com. on

8. To be a Committee on the Returns to Remits sent down last year for the consideration of Presbyteries and Sessions: Prof. Gregg, and Mr. W. T. McMullen, Ministers; John Mitchell and Alexander McAlister, Elders.

Com. on
applicati^{ns}
for recep-
tion of
Ministers.

9. To be a Committee on the applications of Presbyteries for leave to receive Ministers of other Churches as Ministers of this Church: Professor McLaren, Messrs. Andrew Wilson, John Thompson, R. N. Grant, James Cameron, Principal McVicar, Ministers; J. Durie, A. Gemmell, James Ross, Elders.

License—
Committee
on applica-
tions for.

10. To be a Committee on the applications of Presbyteries for leave to take Students of Theology on trials for License: Messrs. R. Torrance, Prof. Gregg, Prof. Campbell, J. G. Robb, R. Ure, J. I. Murray, Ministers; W. Webster, James Lohrin, and Warden King, Elders.

Com. on
Correspon-
dence and
Delegates.

11. To be a Committee on correspondence with other Churches, and for making arrangements for receiving and hearing Delegates: Messrs. W. Cochrane, J. M. King, F. W. Farries, Dr. Proudfoot, J. Scrimger, J. S. Black, Ministers; D. Morrice, A. Clark, T. C. Forman, Elders.

Conveners.

The gentlemen whose names stand first on the above Committees to be the Conveners of the respective Committees.

DIETS FOR BUSINESS.

Diets for
business.

It was agreed, also, on the recommendation of the Business Committee, that the diets of the Assembly for business be as follows:—To meet in the morning at ten o'clock, and continue in Session until one; meet again at three and adjourn at six; resume at half-past seven and close at ten o'clock.

Devotional
exercises
to-morrow.

It was further agreed that the foregoing arrangement be, for to-morrow morning, departed from, and that the Assembly meet at eleven o'clock, and occupy the first hour in devotional exercises.

COMMITTEE ON BILLS, ETC., TO MEET.

Committee
on Bills—
1st meeting.

The Assembly instructed the Committee on Bills and overtures to hold their first meeting at ten o'clock to-morrow, and thereafter on their own adjournments.

PRESBYTERIES—LEAVE TO MEET.

Presbyteries
—Leave to
meet.

On motion of Mr. Alexander Young, the Assembly granted leave to the several Presbyteries to meet for competent business in the intervals of the Sessors of the Assembly, during this meeting, at the call of their respective Moderators or Clerks.

MECHANICS' INSTITUTE—LETTER FROM.

Mechanics'
Institute—
Letter from.

There was read a letter from Mr. D. McFarlane, President of the Mechanics' Institute, of Montreal, offering the free use of the Library and Reading Room of the Institute to the members of the Assembly, during their stay in the city.

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M'GILL UNIVERSITY—PRINCIPAL DAWSON'S INVITATION.

Mr. J. S. Black presented, on behalf of Dr. Dawson, Principal of McGill University, an invitation to the members of the Assembly to visit the Library and Museum, and grounds of the University, during their stay in Montreal.

On motion, the Clerk was instructed to acknowledge the communications from Mr. McFarlane, of the Mechanics' Institute, and from Principal Dawson, and to offer the thanks of the Assembly to these gentlemen for their courtesy and kindness.

The Assembly adjourned, to meet at eleven o'clock to-morrow, and the diet was closed with the Benediction.

McGill University—
Invitation from Dr. Dawson.

Thanks.

SECOND SEDERUNT.

ERSKINE CHURCH, MONTREAL,

Wednesday, June 9, 1875, 11, a.m.

The General Assembly met according to adjournment last night, and, as agreed upon, the first hour was spent in devotional exercises, opening with praise and the reading of the Scriptures. Prayer was offered in succession, by Professor Gregg, Messrs. J. M. Roger, J. Dick, and W. B. Clark, with the singing of Psalms and the reading of the Scriptures in the intervals. The Moderator then offered prayer and constituted the Assembly in the name of the Lord Jesus Christ.

Devotional exercises.

The Minutes of the first Sederunt were read and sustained.

Minutes read.

BILLS, ETC.—REPORT ON.

The first Report of the Committee on Bills and Overtures was read by Mr. William Cochrane. On motion, the Report was received and the recommendations therein contained, as to the order of business, were adopted.

Com. on Bills—1st report.

COMMISSIONS—1ST REPORT ON.

Mr. Alexander Young, from the Committee on the Commissions of elders, read a Report recommending certain additions to the Assembly Roll, and the substitution of some others for those whose names now stood thereon. The Report was received and adopted, and the changes mentioned therein were made in the Roll.

Commissions—1st Report on.

LICENSE—APPLICATIONS OF PRESBYTERIES.

There were taken up and read, applications from several Presbyteries for leave to take certain Students of Theology, mentioned in such applications, on trials for License as Probationers. On motion, the applications were referred for consideration to the Committee appointed last night on this subject.

License-applications of Presbyteries

RECEPTION OF MINISTERS—APPLICATIONS FOR.

There were read applications from several Presbyteries for leave to receive Ministers of other Churches, mentioned in said applications, as Ministers of this Church. The papers in the several

Reception of Ministers—applications

cases were referred to the Committee on this subject appointed last night, to consider the same and report.

DELEGATES—U. P. CHURCH, N. A.

Delegates—
U. P. Ch.,
N. A.

There was presented and read a Commission, under the hands of the Rev. J. G. Brown, Moderator, and J. T. Cooper, Principal Clerk of the General Assembly of the United Presbyterian Church of North America, appointing the Rev. J. P. Sankey, Principal Delegate, and the Rev. G. M. Wiley, Alternate, to convey the salutations of the United Presbyterian Church to this Assembly.

WARDEN, REV. R. H.—APPLICATION OF THE PRESBYTERY OF CHATHAM.

Warden,
Rev. R. H.—
Application
Pres. Chat-
ham.

There was submitted and read an application from the Presbytery of Chatham, representing that Mr. R. H. Warden, one of its members, had been appointed by the Board of Management of Knox College, Agent for the Building Fund of the new College building; that he had in consequence resigned his pastoral charge, but that the Presbytery had retained his name on their Roll, and praying for the sanction of the Assembly in the premises.

Application
granted.

On motion of Dr. Proudfoot, duly seconded, the application of the Presbytery of Chatham for the sanction of the Assembly to the retaining of the name of Mr. R. H. Warden on their Roll, was granted.

RETURNS TO REMITS REFERRED.

Returns to
Remits re-
ferred.

The Returns to the Remits sent down last year were taken up, and were referred to the Committee appointed last night on this subject, to collate the same and report thereon.

SMELLIE, REV. G.—PETITION OF.

Smellie, Rev
G.—Petition
of.

There was presented and read a petition from Mr. George Smellie, Minister of Melville Church, Fergus, praying that for various reasons stated in such petition, he might, notwithstanding his absence from this meeting of Assembly, be permitted to have his dissent entered upon the minutes, from any final resolution that might be come to in order to the consummation of the Union of Presbyterian Churches, as agreed upon in a former Assembly.

Resolution
ou.

It was moved by Dr. Topp, seconded by Mr. Thomas Lowry, and agreed to: That the Assembly, whilst desirous to grant the prayer of this Memorial, remit it to the Committee on Arrangements for Union to consider in what manner the request of Mr. Smellie may constitutionally be granted.

The hour of adjournment having arrived, the diet was closed with the Benediction.

THIRD SEDERUNT.

ERSKINE CHURCH, MONTREAL,

Wednesday, June 9, 1875, 3, p.m.

The Assembly met and was constituted with devotional exer-

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cises, Mr. John C. Baxter, at the request of the Moderator, offering prayer.

The Minutes of the last Sederunt were read and sustained.

Minutes
read.

COMMISSIONS—2ND REPORT.

Mr. Alexander Young, from the Committee on the Commissions of Elders, handed in and read a second report, recommending certain additions to, and the substitution of other names for some of those now on the Roll. The report was received and adopted, and the changes recommended ordered to be entered on the Roll of the Assembly.

Commissions—2nd
report.

CORRESPONDENCE COMMITTEE—1ST REPORT.

The Committee on Correspondence gave in a Report, which was read by Mr. W. Cochrane, stating in substance that the Delegate from the United Presbyterian Church of North America was under the necessity of leaving the city not later than Friday morning, and recommending that an early hour should be appointed to receive the message borne by him by the Church which he represented.

Correspondence, 1st
report of Com.

The Assembly appointed half-past twelve to-morrow, to hear the Delegate from the United Presbyterian Church.

Delegate to
be heard.

MESSES. MAGUIRE AND MAGREGOR—APPLICATION OF PRES. OF OTTAWA.

There was taken up and read an application from the Presbytery of Ottawa, praying that leave be granted the Presbytery to place on their roll the names of Mr. Hugh Maguire, Missionary at Aylwin, and Mr. Hugh McGregor, Missionary at Alice and Pettawawa.

Messrs.
Maguire &
McGregor—
Application
Pres. Ottawa

The application was supported before the Assembly by Mr. W. Moore, of Ottawa, and Mr. James Whyte, of Osgoode.

Supported.

On motion of Mr. Thomas Lowry, seconded by Mr. George Chrystal, the application of the Presbytery of Ottawa was granted in terms of said application.

Granted.

ROTHWELL, W.—APPLICATION FOR.

There was submitted an application from the Presbytery of Paris, on behalf of Mr. Wm. Rothwell, setting forth that Mr. Rothwell had studied for a term and a-half in Knox College; that he was then compelled to discontinue his attendance on College, and had not been able, and would not be able to give any further attendance to finish his Theological studies in the regular way, and praying the General Assembly to permit the Presbytery to superintend the studies of Mr. Rothwell till he should have completed the same.

Rothwell,
W.—appli-
cation for.

The application was supported by Mr. William Cochrane.

Application
supported.
Granted.

It was moved by Mr. John Thompson, duly seconded, and agreed to as follows: The General Assembly having heard Mr. Cochrane present an application from Paris Presbytery, asking to take Mr. Rothwell under their care in completing his Theological studies, grant the prayer of the petition, instructing the Presbytery to conduct Mr. Rothwell's studies, and report to the Assembly when he is ready for license.

LADIES' COLLEGE, BRANTFORD, ETC.

Ladies' Col-
lege, Brant-
ford—Peti-
tion of
Directors.

There was taken up and read a petition from certain Directors of the Brantford Young Ladies' College, setting forth in substance that it was desirable, as a guarantee for the educational and moral training of the pupils in such Colleges, that they should be in connection with some one of the Evangelical denominations, and that, in particular this College should be in connection with the Presbyterian Church; that the College is incorporated under Letters Patent embodying a clause in terms as follows:—"The General Assembly or Supreme Court of the Canada Presbyterian Church, or any Ecclesiastical body with which the said Canada Presbyterian may unite, and under any title or name such united body may assume at any of its regular meetings, shall have the right to nominate annually twelve of the shareholders, under such by-laws as the Directors, with the sanction of the shareholders, may pass, to give due and proper effect to this provision,"—and praying the General Assembly in accordance with the charter, to nominate twelve of the shareholders from the list hereto annexed, out of whom six may be chosen at the annual meeting, to serve as Directors for the ensuing year.

Supported.
Petition
granted.

The petition was supported by Mr. Cochrane.

It was moved by Mr. John McTavish, seconded by Mr. James K. Smith, and agreed to as follows: That the petition of the Directors of the Brantford Ladies' College be granted; that the General Assembly express its satisfaction with the intimation that such an Institution has been established; that they commend it to the cordial support of the members of the Church, and appoint the following Committee to nominate twelve Presbyterian shareholders, out of which number six persons shall be elected to servo on the Board of Directors of the College for the ensuing year. The Committee to consist of the following persons:—Mr. Thomas Macpherson, Convener; Messrs. W. Cochrane, J. K. Smith, Ministers; and James Henderson, Elder.

BIBLE IN PUBLIC SCHOOLS. OVERTURE—SYNOD OF HAMILTON.

Bible in
Public
Schools.

There was taken up and read, an Overture from the Synod of Hamilton, setting forth in substance that as a knowledge of the Bible is of the utmost importance to the welfare of men in both worlds, all proper means should be taken to instruct our children in the same; that for this purpose it should be introduced and regularly used in the Public and High Schools and Collegiate Institutions of our land, and that, as according to the regulations of the Council of Public Instruction it is not enjoined but only recommended to be used in the devotional exercises of each day; and praying the General Assembly to take steps to apply to the Legislature of the land to have it placed among those books prescribed to be read in the Institutions afore mentioned.

To support
overture.

Messrs. Mc-
Tavish and
McCrea
heard.

Resolution.

Messrs. McTavish, Ball and Laing, Ministers; and Messrs. Hudson and McCrea, Elders; were appointed by the Synod of Hamilton to support the Overture before the Assembly.

Messrs. McTavish and McCrea were heard in support of the Overture.

After reasoning, it was moved by Prof. McLaren, seconded by Mr. Walter Inglis, and agreed to as follows: That the Assembly re-

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ceive the Overture, and cordially sympathizing with the object contemplated, refer it to a Committee consisting of Prof. McLaren, Convener; Dr. Topp, Messrs. J. McTavish, Walter Inglis, A. Wilson, Dr. Macvicar, J. Pringle, Ministers; Thos. McCrea, Dr. Aberdeen, and George Hay, Elders; to consider the practical steps which should be taken to secure the use of the Bible in the Public Schools of Ontario, to report at an early Sederunt.

SANKEY, REV. J. P., INTRODUCED.

The Rev. Mr. Sankey, the delegate from the United Presbyterian Church of North America, being present, was invited to a seat on the platform, and was welcomed by the Moderator.

PSALMODY, OVERTURE ON.

There was submitted and read an overture from the Presbytery of Hamilton, on psalmody, setting forth in substance, that it was desirable that there should, as far as possible, be uniformity in the psalmody used in the Congregations and Sabbath Schools of the Church; that at present hymn books of various kinds, together with the metrical version of the Psalms, were in use, and the variety would be increased by the prospective increase of the Presbyterian Churches of the Dominion:—That a strong desire exists among many of the Congregations for the introduction of a carefully selected collection of hymns, together with the Psalms of David; That the matter was delayed at a former Assembly in view of the negotiations for union, and that it would expedite the settlement of the question on this important part of the worship of the Lord's House in the United Church, if the subject were brought under the notice of the United Church this year; and praying the Assembly to take such steps as might be necessary to secure the uniformity prayed for in this overture.

The Presbytery appointed Mr. J. A. F. McBain to introduce the overture, and Messrs John McCall and D. F. Fletcher to support the same before the Assembly.

Messrs McBain and McCall were heard in support of the overture.

It was moved by Dr. Proudfoot, seconded by Mr. J. G. Robb, that the overture be not adopted.

It was moved, in amendment, by Mr. J. A. F. McBain, and seconded, that the overture be received and the prayer thereof granted.

The hour of adjournment having come, it was, on motion, agreed that the Assembly continue in session until the vote is taken.

The Assembly proceeded to take a vote on the motion and amendment, when the motion was carried by a very large majority, and the Assembly decided accordingly, that the overture be not adopted.

YOUNG MEN'S CHRISTIAN ASSOCIATION, LETTER FROM.

There was read a letter from the President of the Young Men's Christian Association, inviting the members of the Assembly, during their stay in the city, to make such free use of the premises of the Association, as the ordinary work and services of the Association would permit.

The Assembly then adjourned, the Moderator pronouncing the benediction.

FOURTH SEDERUNT.

ERSKINE CHURCH, MONTREAL.

Wednesday, June 9, 1875, 7.30, p. m.

The Assembly met and was constituted; Dr. Taylor, at the request of the Moderator, offering prayer.

Minutes read.

The minutes of the last sederunt were read and sustained.

CORRESPONDENTS.

Correspondents, Dr. Waters, Prof. Mowat, etc.

On motion of Mr W. Cochrane, Professor Mowat of Queen's College, Kingston, and Dr. Waters, of St. John, New Brunswick, of the Church of the Lower Provinces, who were present, together with any other ministers of the sister Churches who might be in attendance, were invited to sit with the Assembly as corresponding members.

COMMISSIONS—3RD REPORT.

Commissions—3rd report.

The Committee appointed to examine the commissions of Elders gave in a third report, which was read by Mr. Alex. Young, the Convener, recommending certain additions to, and changes in the roll of the Assembly. The report was received and the changes indicated ordered to be made.

HOME MISSION REPORT.

Home Mission report read.

The General Assembly called for the Report of the Committee on Home Missions. The report was read by Mr. William Cochrane, the Convener.

Motion.

It was moved by Dr. McVicar seconded by Mr. Thomas Goldsmith, that the Home Mission Report now read be received.

Robertson, Mr. J.—address of.

Mr. James Robertson, of Knox Church, Winnipeg, in the Presbytery of Manitoba, on the invitation of the Assembly, addressed the House, on the Missionary work in the Province of Manitoba, and the urgent need of a greater number of labourers in that wide and important field.

Report received.

The motion of Dr. McVicar for receiving the Home Mission Report was then put to the Assembly, and was unanimously adopted.

The hour of adjournment having arrived, the diet was closed with the benediction.

FIFTH SEDERUNT.

ERSKINE CHURCH, MONTREAL.

Thursday, June 10, 1875, 10, a. m.

The Assembly met and was constituted with devotional exercises, prayer being offered by Dr. Topp.

Minutes read.

The minutes of the last sederunt were read and sustained.

BILLS, ETC.—2ND REPORT.

Bills, etc.—2nd report.

Mr. William Cochrane from the Committee on Bills and Ordinances, gave in and read a second report, recommending the order of

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business for the day. The report was received and the recommendations thereof were adopted.

TEMPERANCE.

The Assembly called for the Report of the Committee on Temperance. The report was read by Mr. John Smith, of Bowmanville, the Convener. Temperance-Report on.

It was moved by Mr. William McKenzie, seconded by Mr. George Burnfield, and unanimously agreed to as follows:—Receive the report, commend the diligence of the Committee, and specially of the Convener, and remit the report to a Committee to bring in a deliverance on the subject. Resolution.

The Committee were appointed as follows:—Mr. William McKenzie, Convener, Professor Gregg, Messrs B. Ure, J. Smith, George Burnfield, Ministers, John C. Becket, Dr. Holden and Walter McKenzie, Elders. Committee.

HOME MISSIONS AND SUSTENTATION FUND.

There was read a memorial from the Synod of London, expressing satisfaction with the management of the Home Mission business by a Central Committee, and regret that while the salaries of some of the Ministers are ample and increasing, those of others are totally inadequate, thus occasioning a discrepancy hardly compatible with the unity implied in Presbyterianism, and the ecclesiastical parity of its Ministers, and praying the General Assembly to take such steps as may secure, if possible, the management of the Home Mission business of the United Church by a Central Committee, whose labours and resources shall be confined entirely to Home Mission Work; and also to have a large Sustentation Fund out of which the stipends of Ministers may be supplemented, so that such a degree of equality may be obtained as may be practicable, in the different spheres which Ministers occupy, and as may be sufficient to secure adequate and comfortable support to all. H. Missions and Sustentation Fund.

It was moved by Dr. Topp, seconded by Mr. David Wishart, as follows:—That the Assembly receive the memorial from the Synod of London, and heartily endorse the object contemplated by said memorial, in the hope that, at the earliest opportunity, such action may be taken by the United Church, as will effectually promote the establishment of a Sustentation Fund for the support of the Ministry. Motion.

While the discussion of this subject was in progress, the hour of twelve o'clock arrived, at which time the Assembly had agreed to receive the Delegate from the United Presbyterian Church in the United States. Delayed.

GARDNER, REV. JAMES, HEARD.

There was read a commission under the hand of the Rev. Edwin F. Hatfield, Stated Clerk of the General Assembly of the Presbyterian Church in the United States, appointing the Rev. Joseph E. Nassau, D. D., Principal, and the Rev. James Gardner, Alternate, to represent the Assembly, and to convey to this Church the fraternal salutations of the Church whose commission they bore. Rev. James, heard.

The Rev. Mr. Gardner was present and addressed the Assembly, conveying the Christian greetings and expressions of God-speed to Mr. Gardner's address.

this Church, and giving many interesting statements respecting the condition and strength of the Church represented by him, and its work in regard to the propagation of the Gospel at home and abroad.

SANKEY, REV. J. P., HEARD.

Sankey,
Rev. J. P.
heard.

The commission of the Rev. J. P. Sankey, presented yesterday, was again read; Mr. Sankey then addressed the Assembly, conveying the cordial Christian and fraternal salutations of the Assembly of the United Presbyterian Church, and giving details of the strength and work of the Church represented by him.

RESPONSE OF THE MODERATOR.

Response to
delegates by
the Moder-
ator.

The Moderator addressed the Delegates, reciprocating the kindly sentiments to which they had given expression, and charging them to carry back with them this Assembly's high appreciation of the large and influential bodies which they represented, and their gratification with the action of their respective Assemblies in delegating them as their messengers to this Church.

SUSTENTATION FUND, ETC.

Sustenta-
tion Fund—
resolution
adopted.
Decision.

The Assembly returned to the consideration of the subject submitted in the memorial from the Synod of London, the motion of Dr. Topp being before the House.

A vote being taken, the motion of Dr. Topp was carried unanimously.

The hour of adjournment having arrived the diet was closed with the benediction.

SIXTH SEDERUNT.

ERSKINE CHURCH, MONTREAL,

Thursday, June 10, 1875, 3, p.m.

The Assembly met and was constituted, prayer being offered by the Moderator.

The Minutes of the last Sederunt were read and sustained.

Minutes
read.

BILLS, ETC.—3RD REPORT.

Bills, etc.,
3rd Report.

Mr. William Cochrane, from the Committee on Bills and Overtures, read a third report, recommending that certain committees named therein, should be appointed.

Gillies, Rev.
W. to hear.

The Report also recommended that the Rev. W. Gillies, Agent of the Scottish Religious Book and Tract Society, be heard for a short time in the evening, after the reading of the Foreign Mission Report.

Report
adopted.

The Report of the Committee on Bills was received, and its recommendations were sanctioned.

COMMISSIONS.

Commis-
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Mr. Alexander Young, from the Committee on the Commissions of Elders, read a fourth Report, recommending that the name of

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Duncan Stewart, Elder, from the Session of Inverness, in the Presbytery of Montreal, be placed on the Roll of the Assembly.

The Report was received and adopted, and the Assembly ordered in accordance therewith.

KNOX COLLEGE—REPORTS.

The Assembly called for the Report of the Board of Management of Knox College. The Report was read by Dr. Proudfoot, the Chairman of the Board.

The Report of the Senate was read for the Chairman by Mr. Reid.

The Report of the Board of Examiners, in the absence of the Examiners, Chairman, Mr. J. M. King, was read by Prof. Gregg.

On motion of Dr. Topp, seconded by Mr. R. Hamilton, the Assembly resolved as follows:—That the Assembly receive the Report of the Board of Management of Knox College, with the accompanying documents, and adopt the same, expressing its thankfulness for the large liberality which has been manifested towards the erection of the new College, and earnestly recommending that strenuous efforts be made by the congregations of the Church that the regular income of the College may be sufficient to meet the ordinary expenditure.

COMMITTEES APPOINTED.

In accordance with the recommendation of the Report of the Committee on Bills and Overtures, the following Committees were named by the Moderator.

First.—To be a Committee to make provision for the supply of the pulpit of Erskine Church on the ensuing Lord's Day, Dr. Taylor, Messrs. J. Scrimger, J. S. Black, Joseph Elliott, J. C. Baxter; Mr. Black to be Convener.

Second.—To be a Committee to draft obituary notices of the Ministers who, during the last year, have been removed by death, Prof. Gregg, Convener; Messrs Dick and Hastie.

Third.—To be a Committee on the Home Mission report:—Convener, Mr. John Gray, of Orillia, and Messrs. Alex. Young, J. W. Hastie, W. Burns, John Burton, Wm. Mitchell, W. D. Ballantyne, James Breckenridge, D. J. McInnes, John McCall, H. McQuarrie, J. K. Smith, Wm. Blain, David Wardrope, Dr. Proudfoot, J. W. Mitchell, R. H. Warden, F. McCuaig, Jas. Robertson, W. Cochrane, Ministers; and Messrs. David Morrice, John C. Becket, Thos. McKenzie, George Hay, Dr. Holden and James Henderson, Elders.

MONTREAL COLLEGE—REPORTS.

The report of the Board of Management of the Montreal Presbyterian College, was read by Mr. John Scrimger. The Report of the Senate was also read. A statement of the accounts of the College was submitted and held as read.

It was moved by Mr. J. S. Black, seconded by Mr. John Thompson, and agreed to: That the reports of the Montreal College be received and remitted to a Committee.

The Committee was appointed as follows:—Mr. John Burton, Convener; Dr. Taylor, Messrs. J. C. Baxter, J. Scrimger, Joseph

Elliott, J. S. Black, J. G. Robb, Dr. Topp, D. H. Fletcher, Wm. Cochran, Prof. Campbell, A. Young, W. Armstrong, (Ottawa), Dr. McVicar, Dr. Proudfoot, J. Thompson, (Sarnia), J. McTavish, Ministers; Warden King, David Morrice, John Stirling, J. C. Becket, A. C. Clark, and George Hay, Elders.

MANITOBA COLLEGE—REPORTS.

Manitoba
College Re-
ports.

The Assembly called for the report of the Board of Management of Manitoba College. The Reports of the Board of Management and of the Senate, and an abstract of the College accounts were read by Mr. James Robertson, of Winnipeg. There was read, further, an extract, bearing on the interests of the College, from the Minutes of the Presbytery of Manitoba.

Deliver-
ance.

It was moved by J. McTavish, seconded by Mr. George Burnfield, and agreed to: That the Report of the Board of Management of Manitoba College be received and remitted to a Committee to consider the same, and draft a deliverance.

Committee.

The Committee was appointed as follows: Dr. Proudfoot, Convener; Messrs. W. Cochran, Dr. McVicar, James Robertson, W. Moore, J. G. Robb, J. McCall; Dr. Taylor; J. K. Smith, J. McTavish, Ministers; Thomas McCrear, Dr. Aberdeen, A. Gemmill, J. C. Becket, P. Peebles, James Loghrin, Elders.

UNION LEGISLATION.

Union legis-
lation—Re-
port on.

The Assembly called for the Report of the Committee to procure the necessary Legislation to secure the Church property of the several Presbyterian Churches negotiating for Union, after such Union should have been consummated. The Report was read in the absence of the Convener, T. W. Taylor, Esquire, by Dr. Topp.

Legislation
—Report re-
ceived, etc.

It was moved by Mr. John McTavish, seconded by Mr. George Burnfield, and agreed to: That the Report be received and adopted, and that the thanks of the Assembly be given to the Committee, and especially to the Convener, for the great amount of attention and labour bestowed by him on this matter.

REMITTS—RETURNS TO.

Remits—
Returns to.

The Assembly called for the Report of the Committee on the Returns to Remits sent down last year for the consideration of Presbyteries and Sessions. The Report was handed in and read by Prof. Gregg, and set forth in substance: That on the Remit respecting the Financial year, two Presbyteries, namely those of Guelph and Stratford, approved; two, namely Owen Sound and Ontario, disapproved; two Presbyteries, Huron and Kingston, take no action in view of the approaching Union; the Presbytery of Montreal deemed it unnecessary to send any return.

Financial
year.

Three Sessions approved, namely, First Congregation, Guelph; Chalmers' Church, Guelph, and St. John's, Garafraxa. One Session—Duff's Church, East Puslinch, disapproved, deeming it inexpedient to make any alteration.

Assembly—
Constitu-
tion of.

On the Remit on the Constitution of the General Assembly, four Presbyteries approved, namely, Guelph, Simcoe, Owen Sound, Stratford; two Presbyteries, namely Huron and Ontario, take no

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action in view of the approaching Union; the Presbytery of Montreal deemed it unnecessary to send returns at present.

On motion, the Assembly agreed to receive the Report on Re-Report returns to Remits, but to take no further action on these Returns in the meantime.

The hour of adjournment having arrived, the diet was closed, the Moderator pronouncing the Benediction.

SEVENTH SEDERUNT.

ERSKINE CHURCH, MONTREAL,

Thursday, June 10, 1875, 7.30, p.m.

The Assembly met according to adjournment, and was constituted with devotional exercises, prayer being offered, at the request of the Moderator, by Mr. Robert Ewing.

The Minutes of the last Sederunt were read and sustained.

Minutes read.

FOREIGN MISSIONS' REPORT.

The Assembly called for the Report of the Committee on F. M. Report Foreign Missions. The report was presented and read by Professor McLaren, the Convener of the Committee.

It was moved by Mr. William Donald, of Port Hope, seconded by Mr. William Moore, of Ottawa, and unanimously agreed to: That the Report on Foreign Missions be received and adopted, and that the thanks of the Assembly be tendered to the Committee, and especially to the Convener and Secretary, for their diligence and zeal in conducting the important business committed to their charge.

NISBET, REV. J.—ORPHAN CHILDREN OF.

It was moved by Mr. John McTavish, seconded by Dr. Taylor, and unanimously agreed to: That the Assembly appoint a Committee to consider in what way, and to what extent, provision may be made for the orphan children of the lamented James Nisbet, our late Missionary to the Saskatchewan.

The Committee was appointed as follows:—Prof. McLaren, Messrs. John Laing, W. Meikle, J. Dick, Thos. Lowry, Dr. Taylor, R. Hall, J. McTavish, Ministers; Warden King, Dr. Holden, J. Hall, of Peterboro', Elders. Mr. Lowry, to be Convener.

GILLIES, REV. W.—ADDRESS OF.

As agreed upon in the afternoon, on the Report of the Committee on Bills and Overtures, the Assembly proceeded to hear the Rev. William Gillies, of Edinburgh, the Agent of the Scottish Book and Tract Society.

Mr. John C. Baxter, of Stanley Street Church, in a few kindly words introduced Mr. Gillies, who then addressed the Assembly at length, in the interest of the enterprise in which he was engaged, giving much interesting information regarding the operations of the Society represented by him, and the gratifying success of their system of colportage; and commending to the Church in this land,

the adoption of similar measures for the diffusion of religious literature among the people.

Thanks.

On motion of Mr. Thomas Alexander, duly seconded, the thanks of the Assembly were tendered to Mr. Gillies for his instructive and interesting address.

The Assembly then adjourned, the Moderator pronouncing the Benediction.

EIGHTH SEDERUNT.

ERSKINE CHURCH, MONTREAL,

Friday, June 11, 1875, 10, a.m.

The Assembly met and was constituted, prayer being offered, at the request of the Moderator, by Mr. Walter Inglis.

Minutes read.

The Minutes of the last Sederunt were read and sustained.

BILLS, ETC.—4TH REPORT.

Bills, etc.—4th Report.

Mr. William Cochrane, from the Committee on Bills and Ordinances, gave in and read a fourth Report, recommending the order in which the different items of business on the docket should be taken up during the day. The Report was received and its recommendations were adopted.

LADIES' COLLEGE—NOMINATION OF DIRECTORS.

Ladies' College Directors, etc.

The Committee appointed to nominate twelve of the shareholders of the Young Ladies' College, in Brantford, as persons qualified to act on the Board of Directors of the said College, for the ensuing year, gave in a Report, which was read. The Report was received and adopted, and the Assembly nominated the gentlemen named in said Report, in terms of the application before the Assembly, as follows:—Messrs. William Watt, James Ker, Alexander Robertson, (Banker), Rev. W. Cochrane, Robert Russell, Dr. William Nichol, John Tainsh, Thos. McLean, William Grant, Alexander Robertson, (Brant Avenue), Wm. McIntosh, Robert Henry.

FLETT, MR. G.—APPLICATION TO ORDAIN.

Flett, Mr. G.—application Pres. Manitoba.

There was taken up and read, an application from the Presbytery of Manitoba, asking the leave of the Assembly to license and ordain Mr. George Flett, of Manitoba, as a Missionary to the Cree Indians.

Leave granted.

On motion of Mr. W. Cochrane, seconded by Mr. T. McPherson, the leave craved by the Presbytery of Manitoba, to ordain Mr. Flett, was granted in terms of the application.

TEMPERANCE—DELIVERANCE ON.

Temperance—Deliverance on

The Assembly called for the Report of the Committee appointed yesterday to draft a deliverance on the Report on Temperance. The draft deliverance was presented and read by Mr. W.

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McKenzie, the Convener of the Committee. The draft deliverance was received and adopted, and is as follows:—

The General Assembly would take this opportunity to renew the testimony hitherto borne against the evils of Intemperance. Every year makes it plainer that Intemperance is the chief cause of poverty, the great source of crime, and a most prolific cause of disease and death in the community. The Assembly, also, cannot but express the conviction that Intemperance is a great external barrier to the progress of the Church, being a frequent occasion of scandal and discipline, and hindering, in a large measure, in every department of our work as a Church of Christ. The Assembly consider that Intemperance is maintained chiefly by the customs of society in the use of intoxicants as a common beverage, and by the public traffic in strong drink. The Assembly, therefore, would earnestly recommend for the office-bearers and members of the Church, the practice of Total Abstinence. And further, would express a decided conviction of the expediency and desirability of an immediate and total Prohibition of the Public traffic in this Dominion.

AGED AND INFIRM MINISTER'S FUND—REPORT ON.

The Assembly called for the Report of the Committee on the Fund for Aged and Infirm Ministers. The Report was presented and read by Mr. John McTavish, the Convener of the Committee.

On the motion of Mr. W. T. McMullen, seconded by Mr. Kenneth McDonald, the Assembly unanimously agreed and ordered as follows:—That the Report be received; the thanks of the Assembly tendered to the Committee, and especially to the Convener; that the case of Mr. E. Monteath be referred to the favourable consideration of the Committee, to be dealt with as they see fit, and that no action be taken at present on the recommendations contained in the Report.

CARRUTHERS, J. G.

There was presented and read, a Memorial from the Presbytery of Owen Sound, in relation to the case of Mr. John G. Carruthers, setting forth in substance that Mr. Carruthers had been employed as a probationer in the United Presbyterian Church before the Union, and afterwards in the Canada Presbyterian Church; that by the afflicting hand of God he had been unfitted for public service, and that there was little hope of his recovery:—that a sum of money had been raised for his benefit, which, however, was inadequate, and praying that the balance of the fund for Mr. Carruthers in the hands of the Committee appointed at a former Assembly, be ordered by the Assembly to be handed over to the Committee on the Aged and Infirm Ministers' Fund, and that said Committee be authorized to place Mr. Carruthers' name on the Fund.

It was moved by Professor Gregg, seconded by Dr. Proudfoot, that the Memorial and Petition of the Presbytery of Owen Sound be received, and that the General Assembly agree to instruct the Committee on the Aged and Infirm Ministers' Fund to receive the amount collected for Mr. Carruthers, and to grant an annual allowance for his support to such an extent, larger than the interest of the money, as they deem consistent with the interests of the Fund under their control, and in some measure adequate to Mr. Carruthers' support.

Amendment.

It was moved in amendment, by Mr. W. T. McMullen, seconded by Mr. A. Wilson: That the petition of the Presbytery of Owen Sound be received; that the prayer thereof be not granted, but that the case of Mr. Carruthers be recommended to the sympathy and liberality of the Church at large.

Votes—decision.

A vote was taken, when the motion of Prof. Gregg was carried over the amendment of Mr. McMullen by a very large majority, and the Assembly ordered in accordance with the terms of said motion.

Dissent.

Mr. Andrew Wilson craved leave to have his dissent from this deliverance marked in the minutes.

FINANCE REPORT.

Finance Report.

The Assembly called for the report of the Committee on Finance. The report was submitted and read, on behalf of the Committee, by Mr. Reid, the General Agent of the Church.

There was read also the Report of the Auditors, attesting to the correctness and business-like manner in which the books of the Agent were kept, and the whole duties connected with the finances of the Church discharged.

Deliverance.

On motion of Mr. Thomas Lowry, seconded by Mr. George Chrystal, the Assembly agreed as follows:—That the report of the Finance Committee be received and adopted: that the thanks of the Assembly be given to the Auditors for their attention to the work put into their hands, and also, and more especially, that the thanks of the Assembly be given to the General Agent of the Church for the faithful and highly successful manner in which he has always conducted the financial business of the Church.

WIDOWS' FUND REPORT.

Widows' Fund—Report.

The Assembly called for the Report of the Committee on the Fund for the Widows and Orphans of deceased Ministers. The report was presented, and was read for the Convener by Mr. Reid.

Deliverance.

On motion of Mr. J. M. Roger, duly seconded, the Assembly received the report, and instructed the Committee to place on the list of annuitants the widow and children of the late Rev. Andrew Milne, of Waterdown and Wellington Square, notwithstanding that Mr. Milne had not, in his life time, contributed the required rates to the Fund, the Committee at the same time deducting from the first payment a sum equal to the amount of the yearly rates, and interest thereon, had the same been regularly paid from the time of Mr. Milne's ordination to that of his death.

The hour of adjournment having come, the diet was closed with the benediction.

NINTH SEDERUNT.

ERSKINE CHURCH, MONTREAL.

Friday, June 11, 1875, 3, p.m.

The Assembly met and was constituted with devotional exercises, the Moderator offering prayer.

Minutes read.

The minutes of the last Sederunt were read and sustained.

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JACQUEMET, MR. F. X., APPLICATION FOR.

There was taken up and read an application from the Presby- Jacquemet, tery of Chatham, asking leave of the Assembly to receive as a licen- Mr. F. X. tiate of this Church, Mr. Francis X. Jacquemet, late a Priest of the application for the Church of Rome. The extract of the Presbytery's minutes stated that a peculiarity of the application was that it was initiated at a special meeting of the Presbytery, and not, as required by the regulations, at an ordinary meeting, and that there was not time to issue the customary circular letters required by the laws of the Church.

A certificate from the Roman Catholic Archbishop of Balti- Certificate more, testifying to the blameless life of Mr. Jacquemet was read, of character together with other papers bearing favourably on his religious and etc. moral character and standing.

On motion of Dr. McVicar, seconded by Mr. George Chrystal, Remitted to the Assembly ordered the application in behalf of Mr. Jacquemet Reception Com. to be remitted to the Committee on the reception of Ministers, for their deliberate and careful consideration.

STATISTICS.

The Assembly called for the Report of the Committee on Sta- Statistics tistics. The report was read by the Convener, Mr. Robert Torrance. Report.

It was moved by Mr. J. K. Smith, seconded by Mr. John Gray, Deliver- of Orillia, and unanimously agreed to as follows:—That the report ance. be received, and the thanks of the Assembly given to the Committee, and especially to the Convener, that the Assembly express its gratitude to God for the continued prosperity of our Church as manifested in the largely increased Ministry, membership and liberality:—That the Convener be requested to accept the sum of \$125, as some compensation for his great labour in preparing the statistics, and that the returns which have been transmitted at a period too late for insertion in the report be added to the statistical statements, and published in the appendix to the minutes of the Assembly.

HOME AND FOREIGN RECORD REPORT.

The Assembly called for the Report of the Committee on the H and F. Home and Foreign Record. The Report was submitted and read Record Report. by Mr. D. H. Fletcher, the Convener.

On motion of Mr. John Gray, of Orillia, seconded by Mr. D. Paterson, the Assembly unanimously agreed as follows: That Deliver- the report just read be received and adopted: That the thanks ance. of the Assembly be tendered to the Committee, and especially to the Convener for their services: and, further, that the Assembly record their gratitude to Almighty God for the past and present prosperity of the *Home and Foreign Record*.

RECEPTION OF MINISTERS.

Professor McLareu, from the Committee on the Application of Reception Presbyteries for leave to receive Ministers of other Churches as of Ministers Ministers of this Church, read an interim report, stating that appli- Report on cations had been made on behalf of the following by the Presby- teries named, to wit:

1. Mr. David Smyth, a Minister of the New Connexion Metho- D. Smythe. dist Church, from the Presbytery of Guelph.

- G. M. Clark. 2. Mr. George M. Clark, a Minister of the Presbyterian Church in the United States, from the Presbytery of Chatham.
- M. Ami. 3. Mr. Marc Ami, a Minister of the French Evangelical Church, from the Presbytery of Ottawa.
- H. Harkness 4. Mr. Robert Harkness, a Minister of the United Presbyterian Church of North America, from the Presbytery of London.
- A. Schroeder 5. Mr. A. Schroeder, a Minister of the Reformed Church of the Classis of Illinois, from the Presbytery of Guelph.
- H. McKenzie. 6. Mr. Robert McKenzie, a Minister of the Presbyterian Church in the United States, from the Presbytery of Ottawa.

The Report recommended that leave be granted to the several Presbyteries to receive the Ministers above named, and further, that said Presbyteries be directed to meet prior to the close of this Assembly, and consider such applications.

Deliver-
ance.

The report was, on motion of Prof. McLaren, seconded by Mr. J. K. Smith, received and adopted, and the Assembly ordered in terms thereof.

LICENSURE—APPLICATIONS FOR LEAVE.

Licensure—
applications
for leave.

The Committee to whom was referred the application of Presbyteries for leave to take Students of Theology on trials for license, handed in a Report which was read for the Convener, Prof. Gregg, by Mr. Reid.

The Assembly received the Report, and in accordance with its recommendations granted leave to the several Presbyteries to take the Students named on public probationary trials for license, as in the lists written below,—

To the Presbytery of Montreal, Messrs Charles Brouillette, W. S. Dey, B. A., Thomas Muir, W. M. McKibbin, D. McRae, E. D. Pelletier, A. F. Tully.

To the Presbytery of Guelph, Mr. W. Reid.

To the Presbytery of Toronto, Messrs. Alex. Stewart, Peter Straith, James S. Stewart, Alex. McClelland.

To the Presbytery of Owen Sound, Mr. D. B. McRae.

To the Presbytery of Simcoe, Mr. Robert Scott, notwithstanding the fact that there had not been sufficient time to arrange for Mr. Scott's coming to the Presbytery for preliminary examination.

ERSKINE CHURCH—SUPPLY OF PULPIT.

Erskine Ch.
—Supply of
Pulpit.

Mr. J. S. Black, from the Committee to whom it was remitted to make provision for the supply of the Pulpit of Erskine Church, on the ensuing Lord's Day, read a report recommending that Dr. Topp be appointed to preach in the morning, and Dr. Ormiston in the evening.

The Report was received and the Assembly ordered in accordance therewith.

RECORDS OF ASSEMBLY AND SYNODS.

Records of
Assembly
and Synods.

The Assembly called for the Reports of the several Committees appointed to examine the Record of the General Assembly, and the Records of the District Synods, and the Presbytery of Manitoba. Reports were given in on the Record of the General Assembly, and on the Records of the Synods of Montreal, Toronto, Hamilton and London, stating that those Records, severally, were carefully and correctly kept.

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The Assembly received the Reports, and ordered the Records as aforesaid to be attested in the usual form.

The Assembly adjourned, to meet at half past seven o'clock, and the diet was closed with the benediction.

TENTH SEDERUNT.

ERSKINE CHURCH, MONTREAL

Friday, June 11, 1875, 7.30, p.m.

The Assembly met and was constituted, Mr. Thomas Lowry offering prayer. Minutes read.

The minutes of the last Sederunt were read and sustained.

FRENCH EVANGELIZATION, REPORT ON.

The Assembly called for the Report of the Committee on French Evangelization. The Report was read by Dr. McVicar, the Convener of the Committee. Fr. Evangelization—Report on.

It was moved by Prof. McLaren, seconded by Mr. R. H. Ward, and unanimously agreed to:—That the Report of the Committee be received and the recommendations adopted; that the thanks of the Assembly be tendered to the Committee, and especially to the Convener, for their diligence, and that the Committee be continued in office until the Union be completed. Deliverance.

The hour of adjournment having arrived, the diet was closed, the Moderator pronouncing the benediction.

ELEVENTH SEDERUNT.

ERSKINE CHURCH, MONTREAL,

Saturday, June 12, 1875, 10, a.m.

The Assembly met and was constituted with devotional exercises, Mr. John Ross, at the request of the Moderator, offering prayer.

The minutes of the last Sederunt were read and sustained. Minutes read.

DELEGATE—DR. ORMISTON—REFORMED CHURCH.

There was read a Commission under the hand of the Rev. Paul D. Van Cleef, Stated Clerk of the General Synod of the Reformed Church in America, appointing the Rev. William Ormiston, D.D., Delegate, *Primarius*, and the Rev. David Inglis, D.D., LL.D., *Secundus*, to represent the General Synod in this General Assembly. Ormiston, Rev. Dr.—Delegate from Ref. Ch. Am.

Dr. Ormiston, being present, was invited to a seat on the platform, and was welcomed by the Moderator. Dr. Ormiston invited to platform.

BILLS, ETC.—FIFTH REPORT.

Mr. William Cochrane, from the Committee on Bills and Ordinances, read a fifth Report, recommending the order in which the business should be proceeded with during the day. The Report was received and adopted. Bills, etc., 5th Report.

SABBATH SCHOOLS.

S. Schools,
report on.

The Assembly called for the Report of the Committee on Sabbath Schools. The Report was submitted and read by Mr. John Thompson, the Convener of the Committee.

Deliver-
ance.

It was moved by Mr. William Cochrane, seconded by Mr. J. K. Smith, and unanimously resolved as follows:—That the Report be received and printed in the Assembly's Minutes, and the thanks of the Assembly tendered to the Committee, and especially to the Convener, for their diligence; further, the Assembly desires to record its gratitude for the evident progress and blessed results of Sabbath School work within the bounds of the Church during the past year, and would again renew their frequently expressed opinions as to the close relations that should exist between our Kirk Sessions and Sabbath Schools, and the duty of parents carefully watching over the religious training of their children, and supporting, by their prayers and countenance in the Sabbath School, the teachers in their self-denying efforts.

UNION—INTERIM REPORT ON ARRANGEMENTS.

Union, In-
terim Re-
port, etc.

Dr. Topp, Convener of the Committee on Union, gave verbally an interim Report regarding the arrangements proposed to be carried out next week, in the ceremonial for consummating the Union between the Assembly and the Synods of the other Presbyterian bodies now holding their Sessions in this city; Dr. Topp stating, at the same time, that the Joint-Committee had not yet finished their business, and that a written report would be submitted on Monday.

MANITOBA COLLEGE.

Manitoba
College—
Deliver-
ance on—
Report of.

The Assembly called for the Report of the Committee to whom was referred the Report of the Board of Manitoba College, to frame a deliverance thereon.

The Report, containing the deliverance, was read by Dr. Proudfoot.

Motion.

It was moved by Mr. Ure, seconded by Mr. George Chrystal, That the Report be received, and that the Assembly proceed to the consideration of its recommendations.

1. Amend-
ment.

It was moved in amendment, by Mr. George Cuthbertson, seconded by Mr. D. Stewart, That the Report be recommitted and the Committee enlarged.

2. Amend-
ment.

It was moved in further amendment, by Mr. W. T. McMullen, seconded by Mr. J. McMechan, That the Report be recommitted to the Committee, with instructions to report again at the first Sederunt on Monday.

Votes.

Votes were taken, when the amendment of Mr. Cuthbertson was first carried over that of Mr. McMullen. On a second vote the motion of Mr. Ure was carried over the amendment of Mr. Cuthbertson, and, the yeas and nays being taken on the motion carried, it was affirmed by a large majority, and the Assembly decided in terms of the motion to receive the Report and to consider its recommendations.

1st Recom-
mendation.

The first recommendation was then read in terms following:—Your Committee recommend that a Commission of two or three members of this Assembly be appointed to go to Manitoba, and investigate thoroughly all matters connected with the college, with

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full power, if need be, to make such changes in the staff of teachers as may be necessary to secure the prosperity of the college.

During reasoning on this clause of the deliverance the hour of adjournment arrived, and a motion to sit for half an hour longer being put to the house and lost, the Assembly adjourned, and the diet was closed with the benediction.

TWELFTH SEDERUNT.

ERSKINE CHURCH, MONTREAL,

Monday, June 14, 1875, 10, a.m.

The General Assembly met and was constituted with devotional exercises, prayer being offered at the request of the Moderator by Mr. William Cochrane.

The minutes of the last Sederunt were read and sustained.

Minutes read.

BILLS, ETC.—SIXTH REPORT.

A sixth report was handed in and read from the Committee on Bills, etc., Bills and Overtures. The report was, on motion, received, and its recommendations as to the order of business, were adopted.

NISBET, REV. J.—CHILDREN OF.

The Assembly called for the report of the committee appointed at the seventh Sederunt, to consider in what way, and to what extent, provision might be made for the support of the orphan children of the late Rev. James Nisbet.

The report was submitted and read by Mr. Thomas Lowry, the convener of the committee, to the following effect:—

1. That steps be immediately taken to raise the sum of \$2,000 for the purpose specified. To raise \$2,000.
2. That the General Agent of the Church be requested to act as interim Treasurer of the fund. Gen. Agent, Treas.
3. That when the fund shall have been completed the amount of it shall be put into the hands of Mr. J. Barclay, of Oakville, one of the executors of Mr. Nisbet's will, for the purpose of being invested for the benefit of the children. Fund to be invested.
4. That the yearly interest of the fund shall be applied for the children during their minority; and that, when they arrive at full age, the capital shall be equally divided among the children. Interest only to be used.
5. That, in the opinion of the committee, it is not expedient to make any general appeal to the Church, to ask a general collection throughout its congregations, but it is recommended that the Convener of the Committee be appointed secretary of the fund, with authority to correspond forthwith with congregations and individuals throughout the Church, who may be supposed to take a special interest in the object specified, for the purpose of giving prompt effect to these recommendations. No general appeal to be made.

It was moved by Mr. W. T. McMullen, seconded by Mr. R. Wallace, and agreed to: That the report be received and adopted,

MONTREAL COLLEGE.

The Assembly called for the report of the committee appointed to draft a deliverance on the recommendations of the report of the Board of Management of Montreal Presbyterian College. The report, embodying the draft-deliverance, was handed in and read.

On motion of Mr. J. K. Smith, seconded by Mr. Thomas McCrea, the draft-deliverance was received and adopted, and is as follows:—

1. That the Assembly express its pleasure at the continued prosperity of the Presbyterian College, Montreal, and satisfaction with the general efficiency of its work.

2. That the second and third recommendations of the report be adopted as follows:—

(1). That the Rev. John Scrimger, M.A., of St. Joseph Street Church, Montreal, who has discharged the duties of lecturer in Greek and Hebrew Exegesis during the past year, be re-appointed for the following session, at a salary, as before, of \$500.

(2). Also, that the Board, not being prepared to recommend a successor to Professor Coussirat, be empowered to continue their efforts towards this end, and that in the meantime the Assembly direct the Senate to provide suitable instructions for the French students under its care—the amount to be expended for the same not to exceed \$500.

3. That with reference to the basis of the future annual income of the Montreal College the Assembly take no action in the meantime.

RECEPTION OF MINISTERS—ADDITIONAL REPORT.

Professor McLaren, from the Committee on the Reception of Ministers, read an additional report on applications from Presbyteries for leave to receive certain Ministers of other Churches as Ministers of this Church.

It was moved by Mr. J. McMechan, seconded by Mr. James Watson, That the report be received and adopted.

It was moved in amendment by Mr. R. H. Warden, seconded by Mr. R. Torrance, That the report be received and its recommendations considered *seriatim*.

A vote being taken, the amendment was carried, and the Assembly proceeded to consider the recommendations of the report. The Assembly adopted the recommendations in part, and granted leave to the Presbyteries following to receive the Minister and Licentiates named below as a Minister and Licentiates of this Church, that is to say:—

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| To the Presbytery of Montreal— | 1. Mr. William Johnston. |
| “ “ “ — | 2. “ J. P. Casey. |
| “ “ Chatham— | 3. “ John A. McAlmon. |
| “ “ London — | 4. “ Mark M. Rouse. |
| “ “ “ — | 5. “ Allan Bell. |
| “ “ Guelph — | 6. “ C. D. McDonald. |
| “ “ Durham — | 7. “ Alex. C. Stewart. |
| “ “ Toronto — | 8. “ William Stewart. |
| “ “ “ — | 9. “ John R. Battisby. |
| “ “ “ — | 10. “ James Fraser. |

All the foregoing, with the exception of Mr. Johnston, are Licentiates of the Presbyterian Church in the United States.

M. Jacquemet.

The report further recommended that the request of the Presbytery of Chatham in regard to the licensure of Mr. Jacquemet should be granted.

Motion.

It was moved by Mr. W. Moore, seconded by Mr. T. McPherson, That the recommendation of the Committee be adopted.

Amendment

It was moved in amendment by Mr. John Laing, seconded by Mr. T. Alexander, That the case of Mr. Jacquemet be referred to the Presbytery of Chatham, recommending that he be received into the membership of the Church, and be employed by that Presbytery, or any other Presbytery, in missionary labour; and that he attend one Session in one of the Colleges before proceeding to license.

Hour of adjournment, sit 5 mins. M. Jacquemet's address.

During reasoning on these motions the hour of adjournment arrived, when, on motion, it was agreed to sit five minutes longer in order to hear Mr. Jacquemet. Whereupon Mr. Jacquemet briefly addressed the Assembly.

SABBATH OBSERVANCE.

Sabbath observance—letter—Mr. A. Gordon.

Before adjourning, the Moderator presented and read a letter from Adam Gordon, Esq., M.P., stating, in substance, that it was the intention of the friends of the Sabbath, at next session of Parliament, to make an united and vigorous effort to put a stop to all Sabbath labour on works under Government control, as well as on railways, and asking the co-operation of the Assembly and of Presbyteries, in the way of petitioning the Legislature with that view. It was agreed to remit Mr. Gordon's letter to the Committee on Sabbath Observance.

The Assembly then adjourned to meet at three o'clock, and the Diet was closed with the Benediction.

THIRTEENTH SEDERUNT.

ERSKINE CHURCH, MONTREAL,

Monday, June 14th, 1875, 3, p.m.

The Assembly met and was constituted, Mr. A. Wilson, at the request of the Moderator, offering prayer.

Minutes read.

The Minutes of the last Sederunt were read and sustained.

MR. MEIKLE'S REQUEST.

Mr. Meikle's request.

Mr. W. Meikle made a statement and request to the following effect:—The Financial Statement of the Oakville congregation, on account of some inadvertence, not having appeared in the Returns, permission is now asked to have said financial statement inserted. Leave was granted in accordance with Mr. Meikle's request.

Request granted.

OBITUARY NOTICES.

Obituary notices—Report of Com.

Prof. Gregg, from the Committee appointed to draft obituary notices of the Ministers who, during the past year, have been removed by death, handed in and read notices on the death of Dr.

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Thornton, Mr. C. C. Stewart, Mr. Andrew Melville, Mr. John Irvine Dunlop, Dr. James Cairns, and Mr. Andrew Milne.

The Committee, at the same time, stated that notice had already been taken, at the adjourned meeting of Assembly in November, of the death of Mr. John Baird and Mr. James Nisbet.

Mr. Baird &
Mr. Nisbet.

The notices submitted were received and adopted—were ordered to be inserted in the Minutes of the Assembly, and are as follows:—

REV. R. H. THORNTON, D.D.

Dr. Thornton was a native of Scotland. He was ordained a Minister in 1833, and was intimately connected with the early history of Presbyterianism in Canada. He took part in the organization, in 1834, of the Missionary Presbytery of the Canadas, in connection with the Associate Synod of the United Secession Church in Scotland, and was the last Moderator of that body, when, as the Synod of the United Presbyterian Church in Canada, it was, in 1861, united with the Presbyterian Church of Canada. During the earlier years of his ministry he travelled over the length and breadth of the country, and was the first, in various places, to gather together the scattered families of Presbyterians, to become the centres of congregations, which have since become large and prosperous. Oshawa was one of these, and to this congregation the later years of his ministry were exclusively devoted. In the various Educational Institutions of the country he took a deep interest, and also rendered great service in the cause of Temperance. In all the relations of life, domestic and public, but especially as a Minister of the Gospel—scholarly, diligent, faithful, and self-sacrificing—he was highly esteemed and respected by all. He has now ceased from his labours, and enjoys, as we trust, in the better land, the immediate presence of the Master he served so faithfully and loved so well.

Dr. Thorn-
ton.

REV. ANDREW MELVILLE.

Mr. Andrew Melville was a native of Scotland. In the earlier part of his life he laboured as a Catechist and Preacher in Great Britain and Ireland, and also in the United States of America. He became a Minister of the Presbyterian Church of Canada in 1846, and afterwards laboured with great zeal and fidelity in several charges in this country. He was an enthusiastic labourer in his Master's service. His preaching was distinguished by great energy and fervour. A short time before his death he published a work containing excellent specimens of the earnestness and power with which he pressed the great truths of the Gospel on the hearts and consciences of his hearers. Although in later years he ceased to labour as a stated pastor, he still continued to preach the Gospel, with natural force but little abated. But he now rests from his labours, and has gone to wear the conqueror's crown and sing the triumphant song.

Rev. A. Mel-
ville.

REV. J. IRVINE DUNLOP.

Mr. Dunlop was a native of Ireland. In the earlier part of his Ministry he laboured as a Missionary in the South of Ireland, where he received bodily injuries at the hands of the Roman Catholics, whose resentment was aroused by his faithful proclama-

Dunlop, Rev
J. I.

tion of the truth. He subsequently laboured in England, in Lady Huntington's Connection, with great fidelity and zeal. In the Dominion of Canada, where the closing years of his life were spent, he laboured with equal fidelity and zeal in the Provinces of New Brunswick and Ontario; but the injuries he received in earlier services induced premature debility, and for several years he was unable to engage in the work of preaching the Gospel. During these years of constrained inactivity he exhibited the patience the Gospel enjoins, and enjoyed the consolation it imparts; and when the summons came he gladly welcomed the call to go away and to be with Christ.

REV. C. C. STEWART, M.A.

Stewart,
Rev. C. C.
M. A.

By the death of the Rev. Colin Campbell Stewart, M.A., this Church has lost one of its most efficient ministers. A native of Nova Scotia, Mr. Stewart received his earlier education in that Province. His literary training was begun in Dalhousie College, and completed at the University of McGill, where he graduated with high honours. He was Logan Gold Medallist in Natural Sciences, and gained high distinction as a Hebrew Scholar. He afterwards entered the Presbyterian College in Montreal, where his career as a student of Theology was no less distinguished. In September, 1870, he was ordained and inducted into the pastoral charge of the congregation of Owen Sound, and at once entered upon his duties with great earnestness. Amid the pressure of pastoral and Presbyterian work, he found time to contribute liberally to the religious Press, and to prepare and publish a valuable work on Church Government, which has received high encomiums on both sides of the Atlantic. But the holy ambition of our young brother, and the Church's hopes regarding him were destined to early disappointment. His sun went down at noon, but the bright memories of his brief career remain to stimulate his brethren to imitate his zeal and diligence, and live, as he did, in constant preparation for the Master's coming.

CAIRNS, REV. J., M.D.

Cairns, Rev.
J., M.D.

Dr. Cairns was a native of Scotland. He studied Medicine at Edinburgh and Paris, and came to Canada, where he studied Theology under the instructions of the late Rev. Mr. Jenkins, of Richmond Hill. After a short pastorate in the congregation of Albion and King, where he was ordained a minister, the remainder of his life was spent in missionary work in various parts of the United States and Canada. He was remarkably conscientious in testifying against prevailing errors, as well as faithful in preaching the Gospel of Christ, in whose service he endured many hardships and privations.

MILNE, REV. ANDREW, M.A.

Milne, Rev.
A., M.A.

The Rev. Andrew Milne, M.A., was a graduate in Arts of Victoria University, Cobourg, and in Theology of Knox College, Toronto. He was pastor, successively, of the congregations of Beamsville, and of Waterdown and Wellington Square, and laboured with much fidelity and acceptance. Failing health necessitated his withdrawal for a season from the active work of the Holy Ministry. But afterwards, returning to the preaching of the Word, he laboured for a short time in the congregation of Ham-

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mond, in the United States. His health again failed, and he returned to Canada, to die shortly afterwards, in the joyful hope of a blessed immortality.

PROF. MURRAY TO CORRESPOND.

Dr. McVicar informed the Assembly that Dr. Murray, of the Dr. Murray, Presbyterian Church of Canada in connection with the Church of Prof. McGill Scotland, and one of the Professors in McGill College, was in the Col., to correspond. house, and moved that he be invited to take a seat as a corresponding member. Dr. Murray was accordingly invited to sit as a corresponding member of Assembly.

MANITOBA COLLEGE—COMMITTEE ON.

The Moderator now named the Committee agreed upon in the Manitoba morning in regard to making inquiry into the condition of Mani- College— toba College as follows:—Messrs. John Thompson (Sarnia), Con- Com. on. vener; Dr. Proudfoot, R. Ure, W. Cochrane, T. McPherson, Ministers; T. McCrea, Dr. Aberdein, P. Christie, James Hender- son, James Barr, Elders.

M. JACQUEMET.

The Assembly resumed consideration of the report of the Com- Mr. Jacque- mittee on Reception of Ministers—the application on behalf of mot. Mr. Jacquemet being before the house.

Mr. Laing then withdrew the amendment submitted by him Motion withdrawn. in the morning.

It was moved by Mr. A. Wilson, seconded by Prof. McLaren, Amendm't. in amendment to the motion to adopt the report of the Reception Committee submitted in the morning:—That leave be granted to the Presbytery of Chatham to license M. Jacquemet after he has attended one session at Montreal College, and that, in the meantime, he be placed under the care of the Presbytery of Montreal, and that that Presbytery be authorized to employ him in such missionary service as they may see proper.

A vote being taken, the amendment of Mr. Wilson was car- Decision. ried, and the Assembly decided in terms thereof.

CHATHAM PRESBYTERY AND CONGREGATIONS IN U.S.

There was taken up and read an application from the Pres- Congrega- bytery of Chatham, asking leave of the General Assembly to tions in U.S. transfer the Scotch Presbyterian Church of Detroit to the Presby- Transfer of terian Church in the United States when said Church may desire Pres. Chat- it; and also for leave to transfer any of the other American con- ham. gregations within the bounds of said Presbytery to some one of the Presbyterian Churches in the United States, whenever such transfer may be desired.

It was moved by Mr. R. H. Warden, seconded by Mr. James Motion. Henderson, That the request of the Presbytery of Chatham be granted.

It was moved in amendment by Mr. Nicol McKinnon, seconded Amendm't. by Mr. W. T. McMullen, That the application of the Presbytery of Chatham be granted in so far as it refers to the congregation of Detroit.

A vote being taken, the amendment was carried, and the Decision. Assembly decided in terms thereof.

COAN, REV. G. W., TO CORRESPOND.

Coan, Rev. G. W. to correspond.

Prof. McLaren introduced to the Assembly the Rev. G. W. Coan, of the Presbyterian Church in the United States, late a missionary of that Church in Persia, and moved that he be invited to sit with the Assembly as a corresponding member. Mr. Coan was accordingly invited by the Assembly to sit as a corresponding member.

RICHARDS, J. J.—APPLICATION—PRESBYTERY—BROCKVILLE.

Richards, Mr. J. J., to be on Roll, Brockville Pres. Mr. Hastie heard. Granted.

There was taken up and read an application from the Presbytery of Brockville, asking leave to place the name of Mr. J. J. Richards, Missionary at Newboro' and Westport, on the roll of that Presbytery. Mr. Hastie, under appointment of the Presbytery, was heard in support of the application.

The Assembly, on motion made and seconded, granted the application of the Presbytery of Brockville in terms of such application.

SABBATH OBSERVANCE.

Sabbath observance Report.

The Assembly called for the Report of the Committee on Sabbath Observance. Mr. W. T. McMullen, the Convener of the Committee, gave a verbal Report, which, on motion, was received.

HOME MISSIONS—DELIVERANCE.

H. Missions, deliverance.

The Assembly called for the Report of the Committee to draft a Deliverance on the Report of the Committee on Home Missions. The Report, embodying the Deliverance was read by Mr. John Gray, of Orillia, the Convener.

The draft-deliverance was received and considered, and, being amended, was adopted, and is as follows:—

Thanks.

1. That the cordial thanks of this Assembly be given to the Home Mission Committee for their valuable services, and that they be continued until arrangements have been made by the United Church to carry on Home Mission operations; that the zealous and arduous labours of the Convener, the Rev. W. Cochrane, M.A., are deserving of special notice and recognition, since his name will be indelibly associated with the Home Mission cause of our Church, as largely contributing to its present prosperity, and that in view of the outlay incurred by him in attending to the business of Home Missions, and in paying for the necessary assistance, the grant of two hundred dollars, made for that purpose at the last annual meeting of the Supreme Court, be renewed; and further, that the efficient aid afforded for some years by the Rev. R. H. Warden, to the Convener in his work, is worthy of commendation.

\$200 to Mr. Cochrane.

Distribution Com.—Mr. Torrance.

2. That the sub-Committee for the distribution of Probationers be authorized to act until the Union has been completed, and that the Convener, the Rev. R. Torrance, be presented with the same amount as was voted to him during the two previous years, on account of his laborious services in carrying on this work.

Students' Missionary Society.

3. That the able and widely extended aid rendered throughout the Home Mission field, by the Students' Missionary Associations of Knox and Montreal Colleges, call for the hearty approval and encouragement of this Court.

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4. That hearty thanks are due to the Free Church, and to the Presbyterian Church in Ireland, for their respective grants to the Home Mission scheme. Thanks to Free Ch. & Pres. Ch. Ireland.

5. That the two proposals made by the Colonial Committee of the Free Church, in regard to the employment of Catechists and Evangelists, and the engagement of Probationers for three years, under certain conditions, are entitled to careful consideration, but they cannot be satisfactorily dealt with until after the consummation of the Union. Colonial Com. proposals of.

6. That the following regulations, passed by the Home Mission Committee, be approved, with a slight change in the third rule, as follows:— Regulations.

(1). That the concurrence of the Committee should be secured in the appointment of Ordained Missionaries by Presbyteries, to fields in which an exceptionally large salary is offered, the larger portion of which has to be paid by the Committee.

(2). That whenever the term of engagement of any Missionary expires, the Committee will not renew the engagement without the invitation of the Presbytery within whose bounds the Missionary has been labouring.

(3). That hereafter no student from a Theological Seminary of another Church be put upon the list of Missionaries until satisfactory certificates of College standing be laid before this Committee.

7. That the consideration of the resolutions of the Committee respecting the conducting of Home Mission operations by means of a Central Committee, be deferred until after the Union. Central Com.—consideration deferred.

8. That the importance of training the young of our Church to contribute regularly to Missions, and imbuing them in early life with a deep and growing interest in the Missionary work, cannot be too highly estimated, and that the formation of Juvenile Missionary Associations under proper restrictions, is commended as worthy of general adoption. Juvenile Associations.

9. That the attention of the Church generally, and especially of Presbyteries, be called to the evils specified in the Report, arising from the lack of men and means, and the meagreness of the supply furnished to the stations during the winter, that efforts be at once put forth to wipe out the debt on the Fund, and that, for this purpose, the congregations which have not already taken up a special collection for this object, be enjoined to do so with the least possible delay. Special hindrances.

10. That fervent gratitude is due to the Great Head of the Church for the progress and prosperity with which He has blessed our Home Mission operations, and the earnest hope expressed that in the future, under new and favourable circumstances, He may so permeate the whole Church with a Missionary spirit, that the glory of our Zion shall continue to be our Missions, Home and Foreign. Gratitude.

SYSTEMATIC BENEVOLENCE.

The Assembly called for the Report of the Committee on Systematic Benevolence. The Report was presented and read. The Report stated that the Committee had, during the year, circulated some thousands of copies of a tract on "Giving: an act of Worship," by the Rev. J. M. Gibson, M.A., of Chicago, calling the attention Systematic Benevolence.

of the Church to the duty of contributing to the cause of God, and expressed the hope of seeing this question brought under the consideration of the United Church.

Report received, etc.

On motion made and duly seconded, the Report was received, and the thanks of the Assembly were tendered to the Committee, and especially to the Convener, for the great labour and attention bestowed by him on this matter.

UNION—REPORT OF COMMITTEE.

Union, Report of Com.

The Assembly called for the Report of the Committee charged with making arrangements for consummating the Union. The Report was presented and read by Dr. Topp, the Convener, detailing the arrangements agreed upon by the Joint Committees.

Motion.

It was moved by Mr. J. K. Smith, seconded by Mr. Thomas McCrea, That the Report be received and its recommendations adopted.

Amendm't.

It was moved in amendment by Mr. John Ross, seconded by Mr. Lachlin McPherson, That the Union Basis and Resolutions be recommitted with the view, if possible, to secure the following changes.

1. To strike out the resolution anent modes of Worship.
2. Continue the Larger and Shorter Catechisms, with the Confession of Faith, as the subordinate standards of this Church, as in the present Basis.
3. To assert distinctly, as in our present Basis, the Headship of Christ over the nations.
4. To strike out the statement that the doctrine and Government of the Church of Scotland in this land, are the same with those of this Church.
5. To assert more distinctly and fully than is done in the preamble, the Headship of Christ over His Church.
6. To strike out from the first article of the Basis, the word "infallible," or to insert an "and" between the term "only" and the term "infallible," and thus make the article teach the sound doctrine that the Word of God is the only and infallible rule of faith and manners.

During the consideration of the above motion and amendment the hour of adjournment arrived.

BRITISH COLUMBIA—TELEGRAM ON.

British Columbia, Telegram on.

The Moderator read a telegram from New Glasgow, Nova Scotia, for the information of the Assembly, in terms following:—
"Please delay sending Minister to Nanaimo—place supplied—will be in Montreal on Monday and explain.

(Signed) "S. MCGREGOR,

"St. Andrew's, Victoria."

Sent to H. M. Com

The Assembly agreed to remit the telegram as above to the Committee on Home Missions.

The Assembly then adjourned, to meet again at half-past seven o'clock, and the diet was closed with the Benediction.

FOURTEENTH SEDERUNT.

ERSKINE CHURCH, MONTREAL,

Monday, June 14, 1875, 7.30, p.m.

The Assembly met and was constituted with devotional exercises, the Moderator offering prayer.

The Minutes of the last Sederunt were read and sustained. Minutes read.

Mr. John McTavish, on behalf of Mr. King, stated that he, Mr. King, had been suddenly called away on account of the death of a relative, without having the opportunity of asking the Assembly for a leave of absence. The Assembly sustained the reason for Mr. King's absence, and agreed to express sympathy with him under the circumstances occasioning his retirement from this meeting. Mr. King's absence.

UNION REPORT.

The Assembly resumed consideration of the motion to adopt the Report of the Committee on Union, together with the amendment of Mr. Ross, to re-commit the Report. Union Report.

After long reasoning, Dr. Topp moved, seconded by Mr. Thomas McCrea, as follows:—That the Assembly suspend the discussion in the meantime, and appoint a small Committee to confer with Mr. Ross and Mr. McPherson, and any other brethren who entertain the same sentiments on the subject under consideration, to report at a future stage of this Sederunt; the Committee to consist of Dr. Topp, Mr. MacTavish, Prof. McLaren, Prof. Gregg, Mr. Hay, of Ottawa, Mr. Middlemiss, Mr. Ure, Mr. W. McKenzie. Discussion suspended, etc.

The resolution, with the Committee named therein, was unanimously adopted, and the Committee were instructed to retire with the brethren named, and any others wishing to meet with them.

BUXTON FINANCE.

The Assembly called for the report of the Committee on the Finances of the Buxton Mission. The report was presented and read by Mr. R. H. Warden, the Convener of the Committee. The report stated, in substance, that the mortgages held last year had, according to the instructions of the Assembly, been mostly converted into Building Society stock; that the total receipts for the year amounted to \$2,800.54, and the expenditure to \$2,818.81, leaving a balance due the Treasurer of \$18.34; and recommended that the grant of \$250 towards the salary of Mr. W. King be continued next year as formerly. Buxton Finance.

On motion of Mr. Warden, duly seconded, the report was received and adopted.

MANITOBA PRESBYTERY—REPORT ON MINUTES.

The Assembly called for the report of the Committee to examine the minutes of the Presbytery of Manitoba. The report was submitted and read by Mr. R. H. Warden, stating that the minutes were, upon the whole, correctly kept, but noting certain irregularities. The report was received, and the Assembly ordered the minutes of said Presbytery to be attested in terms thereof. Manitoba Pres.—Report on Minutes.

Orniston,
Rev. Dr.—
Delegate
Reformed
Church.

REFORMED CHURCH—DELEGATE FROM—DR. ORNISTON.

Dr. Orniston, delegate from the General Synod of the Reformed Church in America, introduced at a former Sederunt, proceeded to address the Assembly at length, conveying the cordial Christian salutations of the Church represented by him, and giving many interesting particulars regarding the early history, the progress and strength of that Church, as well as respecting her educational institutions and missionary operations.

Moderator's
reply.

The Moderator responded to Dr. Orniston's address in appropriate terms, reciprocating the kindly messages conveyed by him, and charging him to carry back to the Church whose commission he bore the Christian regards of this Church.

THE BIBLE IN SCHOOLS.

Bible in
Schools.

The Assembly called for the report of the Committee to whom was referred the memorial of the Synod of Hamilton in relation to the Bible in the public schools, to frame a deliverance. The report was handed in and read, recommending as follows:—That in view of the near approach of Union with the other Presbyterian Churches in the Dominion, Messrs. MacTavish, McLaren and McCrea be requested to bring this subject under the notice of the General Assembly of the Presbyterian Church in Canada, with the view of securing such action as may be deemed expedient. The report was received and its recommendations adopted.

ASSEMBLY TO SIT TILL BUSINESS FINISHED.

Sitting to be
continued.

The hour of adjournment having come, it was moved and seconded, and agreed to, that the Assembly continue in session till the business shall be finished.

STATE OF RELIGION.

State of
Religion.

The Assembly called for the report of the Committee on the State of Religion. In the absence of the Convener, Mr. Thomas Wardrope, of Guelph, the report was read by Mr. William Donald, of Port Hope.

On motion of Mr. Donald, seconded by Mr. Robert Hamilton, the report was received and adopted; the thanks of the Assembly were given to the Committee, and especially to the Convener, and the report was ordered to be printed in the appendix to the Minutes of Assembly.

SCHEMES—PROVISIONAL APPOINTMENTS.

Schemes—
Provisional
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ments.

On motion of Mr. Reid, duly seconded, the Assembly resolved as follows:—That in the case of those Schemes of the Church which cannot be at once amalgamated with corresponding Schemes of the other Churches with which we are soon to unite, the Committees charged with the oversight of these Schemes for the past year have charge of them still, till they shall be amalgamated or otherwise provided for.

Ross, Mr. J.,
et al.—Com.
to confer
with report.

ROSS, MR. J., ET AL.—COMMITTEE TO CONFER WITH REPORT.

The Committee, appointed at an earlier period of this Sederunt, to hold conference with Mr. John Ross, and any others joining

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with him in dissatisfaction with the terms of Union, returned to the Assembly. Dr. Topp, on behalf of the Committee, reported verbally that they had held earnest conference with their brethren, but had not been able altogether to remove the difficulties which stood in their way; that when the question on the motion for the adoption of the report of the Union Committee is disposed of, these brethren may probably enter their dissent; the Committee, at the same time, however, expressing the hope that they will not take the extreme position which appeared at first to be indicated.

UNION RESUMED.

The Assembly then returned to the consideration of the subject of Union, discussion on which was suspended on the appointment of the Committee above mentioned, the motion for the adoption of the report of the Committee of Arrangements for completing the Union, and the amendment of Mr. Ross for re-committing the report, being before the House. Union resumed.

The Assembly agreed, before taking the vote, that members accepting the Basis and Resolutions generally, but being opposed to any one of those resolutions, who might on the main question vote for the motion to adopt the report of the Union Committee, should have liberty, as on a former occasion, if they so desired, to enter their dissent from any one of the resolutions connected with the basis to which they might take exception. Dissent—Special allowed.

A vote was then taken on the amendment of Mr. Ross to re-commit the report, and the motion of Mr. J. K. Smith to adopt said report, when the motion was carried by a very large majority, and the Assembly resolved to adopt the recommendations on arrangements for completing the Union. Votes—Decision.

The yeas and nays were called for, when the motion was affirmed, 224 voting yea, and 4 nay. Yeas and Nays.

REPORT ON UNION ARRANGEMENTS.

The Report on arrangements for completing the Union, as adopted by the resolution above recorded, is as follows:— Union Arrangements—Deliverance.

Report of the Committee on Arrangements for Union, to the General Assembly of the Canada Presbyterian Church.

Your Committee, after a joint Conference with the similar Committees of the negotiating Churches, in order to secure harmony of action, beg to report as follows:—

That the Union shall be consummated on the forenoon of Tuesday, the 15th instant, at 11 o'clock, in the Victoria Hall, which has been fitted up for the purpose.

That the Assembly shall convene, as usual, in Erskine Church, on that day at 10 o'clock, a.m., and after doing whatever business may be necessary, shall adopt the Minute, a copy of which is herewith submitted, to be adopted as the last Minute of the Assembly, before proceeding to complete the Union.

That the Assembly shall then, in accordance with the terms of said Minute, repair to the Victoria Hall in regular order, preceded

by the Moderator and Clerks, to meet the Synods of the other Churches there.

That the Moderator of this Assembly shall preside along with the other Moderators, jointly.

That one of the Moderators shall, when all shall have taken their places in the Hall, invite the assembled bodies to unite in the service of praise; that another shall—when that service has been concluded—read a portion of the Scripture, and thereafter another shall engage in prayer to God.

That each of the Moderators shall, in succession, call upon the Clerk of the Church to which he belongs, to read the closing Minute; which the Assembly or Synod which he represents, has adopted.

That then one of the Clerks be requested to read the articles of Union, consisting of the Preamble and Basis, and also the Resolutions in connection therewith.

When this has been done, each Moderator shall in succession sign the said Preamble and Basis, as written in a document to be prepared with this view, and he shall also sign the Resolutions which shall be appended thereto.

That the oldest ordained Moderator shall then, in suitable terms, declare the four Churches to be united into one Church, to be designated and known as "The Presbyterian Church in Canada," and that this meeting shall be held to be the first General Assembly of said Church.

He shall immediately after this declaration constitute the same by praise and prayer.

Thereafter the Clerks, in succession, shall call the rolls of the Churches to which they belonged, as forming the roll of this Assembly.

A Moderator of the General Assembly shall then be chosen.

The Clerks shall then be elected, and the Assembly shall proceed to business.

The Committee having had remitted to them for consideration the Memorial of Mr. Smellie, of Fergus, requesting leave from the Assembly to enter his dissent from any resolution which the Assembly may have passed to consummate the Act of Union, beg unanimously to recommend that the prayer of Mr. Smellie's Memorial be granted.

All of which is respectfully submitted,

(Signed) ALEXANDER TOPP, *Convener.*

DISSENTS.

Mr. G.
Smellie.

In accordance with the recommendation of the Report disposed of as above, that the prayer of the Memorial of Mr. Smellie, of Fergus, to have his dissent from any final resolution of the Assembly approving of Union, marked in the Minutes, be granted, it was, and is hereby declared to be of record that the name of Mr. George Smellie is entered in these minutes, at his own request, as dissenting from the final decision of this Assembly on Union.

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Mr. John Ross, for himself, and all those who might join with Mr. J. Ross. him, craved that his dissent from the decision of the Assembly be marked in the Minutes, for reasons to be given in to-morrow morning.

Mr. James Middlemiss and Mr. Lachlin McPherson, entered their dissent from the decision. Mr. J. Middlemiss, Mr. L. McPherson.

Mr. J. Gardner Robb dissented from the resolution on Modes of Worship. Mr. J. Gardner Robb. Other Dissents.

The following Ministers and Elders, though voting on the side of the majority on the main question, craved leave, in accordance with the permission provided for above, to have their dissent from that one of the resolutions connected with the Basis of Union, having reference to Modes of Worship, marked in the minutes, namely:—*Ministers*—Peter Currie, J. McTavish, Duncan Cameron, John Ferguson, Donald McIntosh, N. McKinnon, Lachlin Cameron, D. B. Cameron, D. D. McLennan, Daniel Gordon, Archibald McDiarmid. *Elders*—Andrew Stewart, D. R. McPherson.

PRINTING, ORDER FOR.

The General Assembly ordered that the minutes of this meeting of Assembly be printed under the direction of the Clerks; and further, that the amount necessary for defraying the expenses of this Assembly be allocated among the congregations of the Church according to membership. Printing—order for.

The Assembly adjourned to meet at ten o'clock to-morrow morning, and the diet was closed with the Benediction.

FIFTEENTH SEDERUNT.

ERSKINE CHURCH, MONTREAL,

Tuesday, June 15, 1875, 10, a.m.

The Assembly met and was constituted, Mr. Thomas Alexander, at the request of the Moderator, offering prayer.

The minutes of the last Sederunt were read and sustained. Minutes read.

DISSENTS.

Mr. Gustavus Munro craved leave, for himself and other members of the Assembly, absent when the vote was taken on the report on Union last night, now to record their dissent. The Assembly granted the leave asked, and the following Ministers and Elders thereupon entered their dissent from the resolution connected with the Basis of Union, having relation to modes of worship, namely:—*Ministers*—John Anderson, Tiverton; John Irvine, Mille Isles; Gustavus Munro, Embro; A. Wilson, Kingston. *Elders*—John Bruce, David Rae, R. F. Morrison, Alex. McMillan. Dissents.

ADDITIONAL VOTES.

Dr. Proudfoot, on the same grounds on which the Assembly allowed those who were absent last night now to record their dis- Union—Additional votes.

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sent, claimed that those absent on the side of the majority should now be permitted to record their votes.

The Assembly granted leave as craved, and those absent last night as above, and who were in favour of the deliverance then come to, being requested to stand up, sixty-four (64) additional votes were added to the majority of last night.

DISSENT—REASONS OF MR. J. ROSS ET AL.

Dissent—
Reasons of
Mr. J. ROSS,
etc.

Mr. John Ross, for himself and those joining with him, read reasons of dissent from the resolution adopted last night on the subject of Union.

On motion of Prof. McLaren, seconded by Mr. W. B. Clark, the Assembly received the reasons of dissent, and ordered them to be inserted in the minutes, but declaring at the same time that the Assembly did not accept the interpretation put by Mr. Ross on the Preamble and Basis of Union, and the resolutions connected therewith.

The reasons of dissent read by Mr. Ross are as follows :—

DISSENT.

Whereas the General Assembly has resolved and recorded its resolution to repair forthwith as a Constituted Assembly to the Victoria Hall, for the purpose of consummating the Union with the other negotiating Churches, and has declared that the United Church should be considered identical with the Canada Presbyterian Church, and shall possess the same authority, rights, privileges, and benefits to which this Church is now entitled, and has, moreover, empowered the Moderator to sign in its name the Preamble and Basis of Union, and also the Resolutions adopted in connection therewith, and thus to ratify the Act of Union. And whereas there are found in said Basis and Resolutions matters which cannot, in our view, be sanctioned by this Church without betraying the integrity and interests of the truth of God and the purity of His worship: We, therefore, crave leave to enter our DISSENT, in our own name, and in behalf of all who may adhere to us, and do declare and testify that we are neither bound by, nor responsible for, the Act herein complained of; and offer the following good and sufficient reasons, with others of a like kind heretofore given in, as the grounds of our DISSENT, viz. :—

1. Because of the resolution regarding modes of worship, we cannot enter into the Union without pledging ourselves, for all time to come, to allow the Organ in all congregations now following that mode of celebrating the praises of God in public worship; and to allow in like manner all other practices as to modes of worship presently followed by congregations, irrespective of the agreement or disagreement of such modes of worship with our views of what the Word of God and the Standards of the Church require.

2. Because said Basis does not recognize, as our present Basis does, the Larger and Shorter Catechisms as parts of the Standards of the Church, but assigns to them only a place of secondary importance, which cannot fail to deprive them of much of the weight which, for many generations past, they have most justly possessed

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in the eyes of the Church. Taking into consideration the unquestioned and generally acknowledged influence which these symbols of our faith have, through the blessing of God, exercised upon the moral and doctrinal tone of the Church, as also on her spiritual life, and taking also into consideration with this a manifest restlessness on the part of the present generation, with a strong tendency to depart from the ancient landmarks by which the Church has hitherto been guided—the change thus effected cannot, seeing that there has been no just reason assigned for it, be viewed otherwise than as unwarranted, and dangerous to the spiritual prosperity of the Church.

3. Because by the decision now come to, the Church enters into Union upon a basis which is exceedingly defective and unsatisfactory in reference to the main question, viz., the Headship of Christ, both as regards His Church and the nations of the world. As regards the former, namely, His Headship over the Church—First, it is entirely omitted from the body of the Basis, where its supreme importance entitles it to be, and is only met with incidentally in the Preamble, without any apparent intention. This is the more remarkable when it is remembered that the Headship of Christ, in certain of its more immediate applications, was the main question at issue between the negotiating parties. Secondly, the Preamble of the Basis represents this Church as holding the same doctrine, government, and discipline with the Church of Scotland, and consequently as holding the doctrine of the Headship in the same sense and view in which it has been held by her, that is, the Church of Scotland, throughout the whole period since the disruption in Scotland. We thus profess ourselves to have come to hold the doctrine in the same way in which the Church of Scotland holds it, and, consequently, to have abandoned our former view of it, which is known, all the world over, to have been totally different from the view held and acted on by her. Again, as concerning anything definite concerning Christ's Headship over the nations, it may be said that it is now dropped altogether; and this is the more noticeable when it is remembered what importance was attached to it in forming the existing Union. Moreover, the terms in which the subordinate standards are qualified in the Basis now adopted render their teaching on this subject to be of uncertain authority.

(Signed) LACHLIN MCPHERSON, GEORGE FORREST,
JOHN ROSS, DONALD FRASER.

THANKS TO MODERATOR.

It was moved by Mr. W. Cochrane, duly seconded, and agreed Moderator—
to:—That the thanks of the General Assembly be, and are hereby thanks to.
tendered to the Moderator of this last General Assembly of the
Canada Presbyterian Church, for the courteous Christian dignity,
and distinguished ability which have characterized his conduct in
the chair.

THANKS.

On motion made and duly seconded, the thanks of the General
Assembly were placed on record,—

1. To the Trustees of Erskine Church for the accommodation furnished to this meeting.
2. To the members of the Church, and other Christian friends in Montreal, for their generous hospitality.
3. To the Managers and Directors of Railroad and Steamboat Companies, for reduction of fares to members of Assembly travelling over their respective lines.

LAST MINUTE.

Last Minute.

As agreed upon last night, on the adoption of the Report of the Committee of Arrangements for completing the Union, the Assembly did, and do hereby adopt and place on record the following as their last minute, previous to their proceeding to the appointed place for the consummation of the Union, that is to say:—

The General Assembly of the Canada Presbyterian Church, at its meeting in the month of November last year, having, after taking the necessary constitutional means for ascertaining the mind of the Church on the subject, resolved to unite with the Presbyterian Church of Canada, in connection with the Church of Scotland, the Presbyterian Church of the Lower Provinces of British North America, and the Presbyterian Church of the Maritime Provinces in connection with the Church of Scotland, on the ground of the articles of Union agreed upon by the Supreme Courts of the negotiating Churches, and having, by the help of God, completed all preliminary arrangements, does now, while recounting with fervent gratitude all the goodness and mercy vouchsafed to this Church in the past, humbly trusting that the Divine sanction will be given to the solemn and important step about to be taken, and earnestly praying that the Holy Spirit, in all His quickening and sanctifying influences, may descend on the united Church—Resolve, and hereby does record its resolution, to repair forthwith, as a constituted Assembly, to the Victoria Hall, the appointed place of meeting, for the purpose of consummating the Union with the aforesaid Churches, and of forming one General Assembly, to be designated and known as THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN CANADA, and does at the same time declare that the United Church shall be considered identical with the Canada Presbyterian Church, and shall possess the same authority, rights, privileges, and benefits to which this Church is now entitled. And further, with the view of ratifying the Act of Union, the General Assembly does empower its Moderator to sign, in its name, the Preamble and Basis of Union, and also the Resolutions adopted in connection therewith.

UNION—CONSUMMATION OF.

Union—Consummation of.

In accordance with the above Minute, the General Assembly proceeded in its constituted capacity to the Victoria Hall. On arriving at that place the Basis of the Union, with Preamble prefixed thereto, and the annexed Resolutions were read and signed by the Moderator—the members of Assembly signifying their assent by standing up while the Moderator appended his signature.

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The Moderator presiding for the occasion, with the consent and concurrence of the other Moderators—the Rev. Peter Gordon McGregor, Moderator of the Synod of the Presbyterian Church of the Lower Provinces of British North America—then declared the Churches named in the foregoing last Minute to be now united into one Church, represented by this as its first General Assembly, to be henceforth known by the name and title of THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN CANADA.

WM. CAVEN, *Moderator.*

WILLIAM REID, M.A.,	} Joint Clerks of the General Assembly of the Canada Presbyterian Church.
WILLIAM FRASER,	

ERSKINE CHURCH, MONTREAL,
June 15, 1875.

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REPORT
OF THE
HOME MISSION COMMITTEE,
CANADA PRESBYTERIAN CHURCH,
FOR 1874-'75.

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REPORT
OF THE
HOME MISSION COMMITTEE.
CANADA PRESBYTERIAN CHURCH,
FOR 1874-'75.



The Home Mission Committee in presenting to the General Assembly their Annual Report congratulate the Church at large on the increased interest that is taken in this important scheme, and the many new and important fields that have been entered during the past year. They regret, however, that the contributions to the fund are still so inadequate to meet the calls that are made upon them, although the Committee have endeavored in every legitimate way to bring the claims of Home Missions before our people. From the tables engrossed in this Report, it will be seen that nine Presbyteries have increased their contributions during the year, and ten have decreased. It will also be seen that the grants have been increased during the year to fifteen of the Presbyteries of the Church, in addition to which there has been expended \$1259.55 more than last year on the Lake Superior stations. Your Committee so far from regretting the larger demands made upon the funds by these Presbyteries, rather rejoice in the evidence thus afforded that Providence is opening up for us so many fields of usefulness. They cannot, however, but very deeply regret that in many Presbyteries the contributions are so far below what might be expected of them, and what the claims of the scheme demand. In a Church possessing a membership of over 50,000, there should be no difficulty in raising a sum not only sufficient to meet all existing liabilities, but such as to warrant us in prosecuting our work without the constant fear of an annual deficit.

The following tables show the amounts received from the different Presbyteries, from Sabbath Schools, and by donations kindly given by the Irish Presbyterian Church, the Free Church of Scotland, and other friends; and also the sums appropriated to the several Presbyteries for 1874-'75, as contrasted with the year 1873-'74.

TABULAR STATEMENTS.

Amounts contributed by the several Presbyteries of the Church and other sources for the year 1874-75.

PRESBYTERY.	AMOUNT CONTRIBUTED.		INCREASE.	DECREASE.
	1874	1875		
Montreal.....	\$2723 82	\$2694 00		\$ 29 82
Ottawa.....	899 74	1215 39	\$315 65	..
Brockville.....	587 34	634 46	47 12	..
Kingston.....	782 72	752 49		30 23
Cobourg.....	935 51	1133 94	198 43	..
Ontario.....	922 04	773 20		148 84
Toronto.....	2801 62	3044 62	243 00	..
Simcoe.....	699 79	697 20		2 59
Hamilton.....	1996 92	2043 46	46 54	..
Paris.....	1277 41	1217 84		59 57
Guelph.....	1018 70	863 58		155 12
Stratford.....	784 67	664 35		120 32
London.....	1333 41	1249 51		83 90
Chatham.....	673 06	686 06	13 00	..
Huron.....	998 89	946 00		52 29
Owen Sound.....	134 48	143 33	8 85	..
Durham.....	265 42	252 96		12 46
Bruce.....	349 05	411 60	62 55	..
Manitoba.....	102 30	727 13	624 83	..
Donations.....	..	..	..	..
Irish Presbyterian Church.....	..	730 01	..	..
Free Church of Scotland.....	..	733 33	..	..
Sundry Donations.....	..	382 88	..	..
Total for 1874-75.....	..	\$21997 97	..	..
Contributions for 1873-74.....	..	20581 27	..	..
Increase for 1874-75.....	..	\$ 1416 70	..	..

SUMMARY.

From Presbyteries, donations and Sabbath Schools.....	\$21,997 97
* From Knox College Missionary Society.....	2315 66
* From Montreal " "	1500 00
	\$25,813 63

Making a total of \$25,813 63 for 1874-75.
 As against \$24,430 96 for 1873-74.

*These amounts are expended by the Societies in the localities selected by them for missionary work.

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TABULAR STATEMENTS *(Continued.)*

Amounts expended by the several Presbyteries of the Church for the year 1874-75.

PRESBYTERY.	AMOUNT EXPENDED.		INCREASE.	DECREASE.
	1874	1875		
Montreal.....	\$2113 65	\$2617 00	\$496 65	..
Ottawa.....	1351 08	1526 75	175 67	...
Brockville.....	726 70	1031 91	305 21	...
Kingston.....	853 00	1026 00	173 00	..
Cobourg.....	743 50	853 50	110 00	..
Ontario.....	696 00	823 50	127 50	..
Toronto.....	878 00	837 50	..	\$ 40 50
Simcoe.....	815 75	973 83	158 08	..
Hamilton.....	779 00	865 50	86 50	..
Paris.....	100 00	175 00	75 00	..
Guelph.....	358 85	212 00	..	146 85
Stratford.....	142 00	239 50	97 50	..
London.....	1701 50	1471 00	..	230 50
Chatham.....	717 00	797 70	80 70	..
Huron.....	293 00	400 50	107 50	..
Owen Sound.....	235 66	372 00	136 34	..
Darham.....	283 25	305 55	22 30	..
Bruce.....	375 00	312 50	..	62 50
Manitoba.....	4642 45	4800 38	157 93	..
British Columbia.....	1147 75	1286 75	139 00	..
Lake Superior Stations.....	135 45	1395 00	1259 55	..
Expenses of Home Mission	..	..	..	..
Com., Com. of Distribution,	..	..	..	..
Printing, Deputations, &c....	..	825 16	..	..
Interest for advances.....	..	175 00	..	..
Proportion of general expenses	..	225 00	..	..
Proportion of Agent's salary...	..	300 00	..	..
Total .....	..	\$24,048 89	..	..
Contributions 1874-75.....	..	21,997 97	..	..
Balance against fund.....	..	\$ 2050 92	..	..

Sabbath School Contributions to Home Mission Fund, 1874-75.

Presbytery of Montreal—Montreal, Erskine Church.....	\$ 50 00
“ “ Ottawa—Ottawa, Bank Street Church.....	12 50
“ “ “ “ Pembroke.....	43 73
“ “ Cobourg—Port Hope.....	30 00
“ “ “ “ Port Hope.....	30 00
“ “ “ “ Peterboro.....	60 00
“ “ “ “ Keene.....	5 50
“ “ Ontario—Manilla.....	4 00
“ “ Toronto—Toronto, West.....	25 00
“ “ “ “ Huron Street S. S.....	8 00
“ “ “ “ Bay Street.....	40 00
“ “ “ “ Caer Howell.....	15 39
“ “ “ “ East.....	20 00
“ “ “ “ Gould Street.....	60 00
“ “ “ “ Sherbourne Street.....	30 00
“ “ “ “ Streetsville.....	12 30
“ “ “ “ College Street.....	12 00
“ “ “ “ Knox Church.....	64 84
“ “ Paris—Paris, River Street.....	7 00
“ “ Guelph—Guelph, 1st.....	18 00
“ “ “ “ Galt, Knox.....	20 00
“ “ “ “ Eramosa.....	4 00
“ “ “ “ Guelph, Chalmer's.....	15 00
“ “ Durham—Durham.....	7 56
“ “ Bruce—Port Elgin.....	4 14
“ “ London—N. Plympton.....	5 70
“ “ “ “ St. Thomas.....	7 00
“ “ “ “ Sarnia.....	20 00
“ “ “ “ London, 1st.....	16 00
“ “ Huron—Wroxeter.....	11 00

These sums are included in the amounts credited Presbyteries on the foregoing page.

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DETAILS OF MISSION WORK IN SPECIAL FIELDS.

BRITISH COLUMBIA.

New Westminster.

The communications received from Mr. Jamieson are more encouraging than in past years. The attendance in the city church has been on the increase, and there can be no doubt that when the minister at New Westminster can give his entire services every Sabbath to this congregation, it will be able to do much more for the support of ordinances. In addition to preaching twice at New Westminster, teaching a Bible class in the Sabbath School and giving a fortnightly service at one of the outlying stations, Mr. Jamieson preaches every Sabbath morning to the prisoners in the jail. The average attendance of prisoners is sixteen, and the attention given by the convicts is quite earnest. The statistics of the New Westminster congregation is as follows :

Communicants, 18.
Families, 15.
Single persons, 11.
Baptisms during the year in district, 12.
Sabbath School, 32.
Bible Class, 12.
Teachers, 4.

Families in surrounding district getting occasional weekday services and pastoral visitation, 22.

Settlers on land (single men), 8.

In addition to these, there is a large floating population belonging to our church at the lumber mills and other employments, who enjoy the services of the missionary from time to time.

Financial Statement for the Year ending 31st March, 1875.

RECEIPTS.

Subscriptions and Sabbath Collections.....	\$ 802 59
Donations.....	45 00
Special subscriptions for vestry.....	204 25
Special subscriptions for organ.....	293 00
Borrowed for organ.....	27 75
	\$1372 59

EXPENDITURE.

Interest (part due last year),.....	\$ 119 50
Insurance	38 88
Sabbath School requisites,.....	14 00
Missionary Record.....	7 50
Firewood, cutting, &c.....	3 75
Coal oil, cleaning church, &c.....	48 12
Building vestry.....	285 41
Organ.....	320 75
Travelling expenses.....	57 00
Salary of Missionary.....	445 68
	<hr/>
	\$1372 50

The debt is \$650, at one per cent. per month.

Nanaimo.

Your Committee are happy to announce that in accordance with the instructions of the Assembly, and after many unsuccessful attempts and repeated calls upon ministers and probationers of our Church to go to Nanaimo, a missionary has at last been found, in the person of Mr. Alexander Stewart, of the graduating class of Knox College. Mr. Stewart was under engagement to do missionary work in the Simcoe Presbytery, when the attention of the Committee was directed towards him. The representative of that Presbytery, however, in view of the urgent call for an immediate appointment, at once relinquished his claim upon Mr. Stewart, with a view to his acceptance of the appointment to Nanaimo. The stipend promised to Mr. Stewart is \$1200 and travelling expenses to his field of labour. A considerable portion of this amount is expected from the people of Nanaimo. Mr. Jamieson states that the place has increased in population very much of late, and that a larger congregation can now be gathered there than in New Westminster.

The prospect of a railway to and through that distant Province at an early date, carrying with it of necessity a large influx of population, makes it imperative upon our Church to recruit its missionary staff at the earliest possible moment. At present date the only Presbyterian ministers in the field are Mr. McGregor, of the Church of Scotland, and our own representative, Mr. Jamieson.

Mr. McGregor is at present in Scotland endeavoring to awaken an interest in British Columbia, and secure both men and means. Should he be successful, it is very likely a Presbytery will be formed in connection, we may hope, with the Presbyterian Church of our Dominion.

MANITOBA.

Our cause in Manitoba has prospered during the year, although from various causes your Committee have not been able to occupy many places, which demand immediate supply of ordinances, and where the Presbyterian element is comparatively strong. Dr. Clarke, of the Church of Scotland, who assisted our Presbytery in mission work, has ceased his connection with the Presbyterian Church, and Mr. Fraser, one of our Catechists, has been laid aside by sickness. Mr. McKellar, who, along with Mr. Currie, went out last summer, under the auspices of the Students' Missionary Society, to labour in Manitoba, has been ordained as missionary to the Saskatchewan, in room of the late lamented Mr. Nisbet, and reached his field last November. This action was taken by the Presbytery of Manitoba in the interest of the Church at large. However much your Committee regretted the loss of Mr. McKellar, and the inconvenience that attended the transfer of his services to the Foreign Mission Committee, it appeared that

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nothing else could be done in the circumstances, if our cause was to be maintained in the Saskatchewan. Mr. McKellar has written your Committee at great length regarding the claims of that field upon the liberality of the Church, but these matters will come before the Assembly through the Foreign Mission Committee.

The Rev. Mr. Robertson, who accepted the call to Knox Church, Winnipeg, has been inducted minister of that important charge, with most gratifying results; and Professors Bryce and Hart, in addition to college duties, render valuable aid to our mission stations. From the report of the Home Mission Committee of the Presbytery of Manitoba, we select the following details:

"During the past year, the Committee for the more efficient working of the mission stations placed all the preaching stations under the care of some missionary or member of Presbytery, making said Superintendent responsible for the visitation, dispensation of ordinances, financial returns, &c., of the Station. This is found to be advantageous, and the mission stations are in as reasonable a state of progress as could be expected under the circumstances.

"The Committee has no desire to dwell unnecessarily on the various discouraging circumstances that have beset our new settlements, but it would be unjust to omit all reference to these. An expensive journey to this Province, and the expensive outfit required to begin in never so humble a way, diminish the few hundreds or thousands with which the settler comes to this country. His first year must be an absolute outlay, his second year would give him a good beginning; but unfortunately for two years the scourge of the grasshoppers has swept across the country, and hundreds of our new settlers are now very poor. Another year of the scourge will leave our agricultural settlers desperate. We hope and pray for a respite from the plague. To illustrate the effect of this upon our mission work: Last winter, one of our stations, Springfield, began a church, raised the frame and then left it till after harvest to complete it. The grasshoppers came, and the people are in such a state of uncertainty and dispiritedness, that the Committee feels little disposition to urge them, knowing their circumstances. The same may be said of Rockwood, of the Boyne and of other stations.

"Notwithstanding this, however, the Committee is of the opinion that almost all the mission stations are in a fair condition; our cause is being established, and the general position of our Church in the country is most encouraging, when compared with what it was in the year 1871, when Manitoba Presbytery reported for the first time. In 1871, there were about 196 Presbyterian families in Manitoba altogether. As nearly as can be ascertained, the number of families and single men holding homesteads (who, of course, represent heads of families) is about 699. In 1871, there were 207 communicants; in 1874, there are 450. In both these cases, it is necessary to observe that there are scattered families, living in twos and threes all over the Province, which are not reported, and who in many instances are known to be Presbyterians. In 1871, the amount raised in the Province for all purposes was about \$1,800, and in 1874—a dull year—\$5,500, exclusive of what was raised for College purposes. In 1871, the amount expended by the Home Mission Committee was \$1,550, with nine mission stations; in 1874, the amount expended is something over \$4,000, with more than twenty mission stations, taking no account of the College work done.

Palestine.

We had hoped to have had Palestine, &c., settled as a supplemented congregation. The Committee is aware of the declinature of Mr. Ferguson; the feeling of annoyance of the Presbytery was considerable, after the liberal offer of Committee, to find the negotiations broken off, in consequence of a private

correspondence between Mr. Ferguson and some of the Palestine people, without any reference to the Presbytery. The probability is that Mr. Ferguson declined the call without fully, after all, understanding the condition of the Palestine stations.

Portage La Prairie.

The Portage group of stations had the most discouragements to contend with of any of our stations. The Rev. Mr. Matheson was removed to Little Britain by the Presbytery; and, as already stated, Portage La Prairie has been suffering and we are anxious as soon as possible to have it supplied. Could this group secure a minister it would not be long till they could support him. Burnside, belonging to this group, has very much increased in importance, and the people are there building a church.

Headingly.

As the Committee is aware, this station has long been a difficulty. During the past year, there seems to have been a revival of hope among the people. A considerable number of families of another church applied to receive service with our people and promised a fair amount of support; the petitioners, along with the handful of people previously belonging to us asked to be allowed to move the church one mile east. A committee has had the matter in hand; the people have subscribed \$557, with a prospect of more; they expect to receive some \$300 for the church, and we have promised them \$100 from the McKay fund; so that as soon as spring opens they will probably erect a church, value, \$1,000. Headingly is somewhat important as being the nearest point in the old settlement to the new settlements of Boyne, Reviere Sale and Pembina Mountain, and a large unsettled district.

Little Britain.

Little Britain and its adjuncts have been under the care of Rev. Mr. Matheson, and there has been a considerable revival of interest in these stations. The handsome new stone church has been found much more commodious and convenient, and at the present time the congregation is about double of what it previously was. The congregation has struggled forward and have raised toward clearing off the debt during the past year \$750; they have also borrowed \$1,000, which it will take a year or two to overcome. They have, nevertheless, paid the greater part of the amount promised to their missionary.

Manitoba College.

The College work, as being supported by the Home Mission Committee, should also be adverted to, although a full report will be made by the Board as required to the Assembly. The present year has been a prosperous one for the College. It was feared by many that the removal of the College would for a year or two cause some falling off in attendance and interest. It has been otherwise. There have been 36 regular students on the College roll, and 12 occasional students, making a total of 48. The happy settlement of Knox Church, Winnipeg, has contributed greatly to the more regular and systematic working of the College; the classes have been regularly and vigorously maintained, and have shown good results. As the Committee is aware two students of the College entered the University of Toronto at Senior Matriculation last September; a number of the students of the College have already gone into business, law—civil engineering and the like; the IV Form this year consists of two good students, trained entirely by the College, and going on to the University of Toronto. The theological students, under the care of the College have been diligent and successful, and two of them give promise of being useful and efficient ministers.

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It is unnecessary to lay before the Assembly in detail the proposed location of additional missionaries that are earnestly sought for Manitoba. In addition to the older settlements mentioned in former reports, missionaries are needed for the Boyne and Pembina Mountain, Point de Chenes, Fort Francis, upon the Dawson route, where a village is springing up, and many houses were erected last summer, and Fort Pelly, the capital of the North-West Territories. Professor Bryce and Mr. Robertson both urged the importance of our church occupying the last named point. As the Presbytery of Manitoba well says: "We are just beginning to realize the magnitude of our heritage as Canadians; think of two points such as Fort Pelly and Fort Francis, one 250 miles west of us, and the other as far to our east, calling at the same time for our attention. The Presbytery has under its supervision stations over a region 600 miles from east to west and 100 miles from north to south. The work might stagger the bravest, but we trust, under God's blessing, a united church, alive to the pressing needs of our country, may be equal to the work."

Your Committee have not been able to procure the number of missionaries needed at the present juncture for Manitoba. They are, however, happy to announce that three additional laborers have left for that Province, namely: Mr. Glendinning, formerly settled at North Augusta, in the Presbytery of Brookville; Mr. Bell, one of the last graduating class at Princeton; and Mr. James Stewart, of the last class in Knox College. The latter is sent under the auspices of the Students' Missionary Society.

HOME MISSION STATIONS IN THE PRESBYTERY OF MANITOBA.

GROUP OF STATIONS.	PREACHING STA-TIONS.	MINISTER IN CHARGE.	When was the Settlement begun.	When was Preaching begun.	How many Families belong to Settlement.	How many Single Men are Settlers.	How many Families are Presbyterians.	How many Single Men are Presbyterians.	Is there any Organization.	Is there a Sabbath School.	Was the Communion Dispensed in 1874.	How many Communicants are there.	How many Baptisms were there.	How many Sabbaths were Supplied Dur-ing 1874.
Lower Fort Garry Group	Little Britain.....	Rev. A. Matheson	Old Set.	1872	..	..	36	7	yes	yes	yes	44	13	49
	Park's Creek.....		Old Set.	1850	60	10	10	14	yes	yes	no	yes	10	1	30
Headingley Group.....	Nattley Creek.....	Rev. S. Donaldson	1870	1873	20	..	12	3	yes	yes	..	11	3	35
	Headingley.....		1867	1875	11	3	6	9	yes	no	..	5	2	3
High Bluff Group.....	Boyne.....	Rev. A. Frazer....	..	1868	..	..	18	9	yes	yes	..	11	3	36
	Riviere Sale.....		1872	1874	18	15	12	12	no	no	no	no	7	3	14
Portage La Prairie Group	High Bluff.....	Rev. A. Frazer....	1872	1874	18	15	17	14	no	no	no	14	2	30
	Poplar Point.....		1868	1872	30	14	23	13	yes	yes	yes	15	4	30
White Mud River Group...	Portage La Prairie	Rev. H. Currie....	1869	1871	36	17	17	24	yes	yes	yes	14	2	18
	Burnside.....		1871	1871	38	14	6	10	yes	yes	yes	12	1	17
	Falentine.....		1871	1871	6	14	3	9	yes	yes	yes	4	..	18
	Phie Creek.....		1871	1871	7	11	3	9	yes	yes	yes	4	..	18
	2nd Crossing.....		1871	1871	7	11	3	9	yes	yes	yes	4	..	18

HOME MISSION STATIONS IN THE PRESBYTERY OF MANITOBA, (Continued.)

HOME MISSION STATIONS IN THE PRESBYTERY OF MANITOBA. (Continued.)

GROUP OF STATIONS.	PREACHING STATIONS.	MINISTER IN CHARGE.	When was the Settlement begun.	When was Preaching begun.	How many Families belong to Settlement.	How many Single Men are Settlers.	How many Families are Presbyterians.	How many Single Men are Presbyterians.	Is there any Organization.	Is there a Sabbath School.	Was the Communion Dispensed in 1874.	How many Communicants are there	How many Baptisms were there.	How many Sabbaths were Supplied during 1874.
Springfield, &c., Group.....	Springfield.....	Rev. Prof. Hart...	1871	1872	17	4	12	4	yes	no	no	13	4	47
	Sunnyside.....	Rev. John Black..	1872	1872	17	13	11	3	no	no	no	14	1	40
Rockwood, &c., Group.....	Cook's Creek.....	Rev. J. Robertson	1871	1873	10	12	5	3	no	no	no	2	1	11
	Rockwood.....		1872	1873	14	7	6	6	yes	no	no	2	..	26
Woodlands, &c., Group.....	Greenwood.....		1871	1874	31	20	17	16	no	no	no	8	..	26
	Woodlands.....	Rev. Prof. Bryce...	1871	1874	21	5	9	3	no	no	no	4	..	4
	Grassmere.....		1873	1874	10	9	9	8	no	no	no	12	..	2
	Pointe de Chenes ...		1870	...	13	20	11	20	no	no	no	4	2	2
	Pembina	Only Visited once,									..	..	..	..
	Emerson	Data not Obtained.									..	..	..	..
	Morris .....										..	..	..	..
Total,							273	166				207		

HOME MISSION STATIONS IN THE PRESBYTERY OF MANITOBA. (Continued.)

GROUP OF STATIONS.	PREACHING STA- TIONS.	MINISTER IN CHARGE.	How many Week Days.	What are the average attendance on Sab- baths.	What amounts have been paid to M. H. Fund	What amounts have been raised for Church Building.	What amount for other Purposes.	What other information of importance can you give.
Springfield, &c., Group....	Springfield.....	Rev. Prof. Hart....	1	20	20			Visitation Necessary. Peo- ple scattered. Service at present dis- continued. Meetings encouraging. Meetings interesting. Only Visited.
	Sunniside.....	Rev. John Black..	..	10	..			
	Cook's Creek.....		..	15	..			
Rockwood, &c., Group....	Rockwood.....	Rev. J. Robertson	..	35	..			
	Greenwood.....		..	35	..			
Woodlands, &c., Group....	Woodlands.....	Rev. Prof. Bryce..	..	50	..			
	Grassmere.....		..	25	..			
	Pointe de Chenes	Only Visited once, Data not Obtained.	..	..	..
	Pembina.....							
	Emerson.....							
	Morris.....		..	..	..
Total			651	496 75	956 87	246 65		(actually paid)

LAKE SUPERIOR STATIONS.

During the past year the stations along the Lake Superior route have been regularly supplied: Sault Ste. Marie by Mr. Kay; Silver Islet by Mr. Caswell; and Prince Arthur's Landing and Fort William by Mr. McKerracher. On account of church building and other local claims upon the adherents of our Church in these places, the stations have not been able to contribute either for the support of ordinances, or towards the schemes of the church, as may reasonably be expected of them in the future. Your Committee feel, however, that a great step has been taken towards the permanent establishment of the Presbyterian cause in these localities by regular ministrations, both summer and winter.

Sault Ste. Marie.

Mr. Kay writes that Sault Ste. Marie is growing and is likely to become a place of importance. It is a favorite resort of tourists in summer, who come from all parts of Canada and the United States. It is expected that business during the present summer will be brisk, in view of which several important buildings are in process of erection. The Roman Catholics are erecting a large Cathedral, and the Episcopalians have commenced a fine residence for the Bishop of Algoma. The members and adherents of our own church have resolved on erecting a neat and sufficiently commodious place of worship, hoping to be liberally assisted by their brethren throughout the Dominion. A liberal-hearted gentleman—a resident of the place, but not at all connected with the congregation—has very generously made a present of a fine site for a church, at the head of a street leading down to the river, a position similar to that which our new College occupies with respect to Toronto Bay. This gift is made on condition that a neat church is erected upon it by December next. They feel, therefore, that now is their opportunity to establish our cause there. The people have subscribed liberally to this object according to their number and means; but the larger portion of the funds requisite must come from the members of our church in Ontario and Quebec. Mr. Kay adds: We do not aim at a grand or costly building; yet, as any building is comparatively costly in this remote region, I have no doubt we will need all the aid we can procure. If sufficient money could be raised to erect a manse also, it would greatly add to the inducements for a minister to settle here in future. A church, however, is all we aim at in the meantime; and we trust that God will so bless our efforts, and that they will be so liberally seconded by our brethren throughout Canada, that we shall be able to erect before next winter a building that shall not disgrace the Presbyterian name.

Silver Islet.

Our cause in Silver Islet is exceedingly hopeful. The Sacrament of the Lord's Supper was dispensed last October to the members of our church, when Mr. Caswell was assisted by Mr. McKerracher, of the Landing. This was, our missionary states, the first communion season in connection with the Presbyterian Church on the North shore of Lake Superior, and is therefore deserving of special notice.

The Mining Company at Silver Islet in February last notified their employees that on account of scarcity of money in hand, they would cease to pay more than five dollars a month to each worker, until the month of June. This, as can easily be seen, has been felt in the finances of our church. Mr. Caswell, however, states that when cash becomes plenty again, all will be paid. The attendance on public worship is good, and a Bible Class, taught every Monday evening, attracts a considerable number of the younger adherents of our Church.

Prince Arthur's Landing.

Mr. McKerracher, in his last communication, says: "Our lecture room, which

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will seat 120, was opened for public worship on the last Sabbath of the year. Since that time I have preached three times each Sabbath; at Prince Arthur's Landing at 11 a. m. and 7 p. m., and at Fort William at 8 p. m. The attendance at the morning service averages from forty to fifty, and in the evening is about seventy." In addition to these services, a Sabbath School is kept up at Fort William, about one half of the children that attend being Indian half-breeds. Prayer meetings are also regularly held at the Landing, and occasionally at Fort William. Your Committee are happy to state that by the efforts of the people themselves, and the money collected last summer in Toronto and elsewhere by Mr. McKerracher, the building is free from debt.

Mission Work in Presbyteries During the Year.

PRESBYTERY OF HAMILTON.

In the Presbytery of Hamilton, besides having during the year obtained happy settlements in Waterdown, Kilbride and Flamboro', the charge of St. John's Church, Hamilton, has been organized, and is now a self-sustaining congregation, with a settled pastor. The united congregations of Pelham, Welland, etc., have been divided into two charges; one, Pelham and Port Robinson, under the care of Rev. W. Hancock, the former pastor, and the other a self-sustaining charge, looking for immediate settlement. The mission stations at Fort Erie and Ridgeway progress slowly and would be much benefitted by the prolonged residence of a missionary among them. Steps have also been taken to open a new mission at Delhi, in South Norfolk. A missionary has been sent to Port Dalhousie, with the prospect of being able, in due time, to establish a charge there.

PRESBYTERY OF GUELPH.

The Presbytery of Guelph have resumed their missionary operations in Preston and New Hamburg and their neighborhoods, with encouraging prospects of success. A large Committee has been appointed to take charge of the work, and have canvassed both districts and ascertained the number of families who are likely to attend, and the amount they are prepared to pay for such supply of sermons as may be procured for them. Some members of the Presbytery have contributed \$10 each, and an appeal has been made to the Sabbath Schools in the bounds, from which an average contribution of \$5 is expected. By these efforts it is anticipated that \$400 will be realized, and the Committee has, on application, promised \$200, so that the income of the missionary may be \$600.

The same Presbytery has broken up new ground in the Township of Amaranth, into which a large number of families have entered, several of whom were without the public ordinances of religion. Through private liberality the Presbytery were able to send one of their members into that field for some weeks in summer, who, after exploring as fully as he could, returned with cheering accounts. In January, by aid from the same source, one of the Probationers labored in it for about a fortnight. Encouraged by these reports the Presbytery resolved to proceed with their work, and the Committee have promised them any reasonable amount of help from the funds at their disposal in the prosecution of it.

PRESBYTERY OF TORONTO.

Most of the stations in this Presbytery have received an almost continuous supply during the year. Mount Vivian and Albert are hopeful. In Aurora and Newmarket the past year has been one of much importance to the Presbyterian cause in these villages and the surrounding district. In Aurora the congregation has been thoroughly consolidated and worships in a commodious brick church, and in Newmarket an equally commodious building has recently been opened for service. The cost of the latter building is \$4,000, of which a large sum has been contributed by the people themselves. The good effect of a commodious

church conveniently situated, in increasing the general attendance and membership has been happily illustrated in this case. At the last communion season 28 were added to the church—23 of them on profession of faith. Efficiently taught and well attended Sabbath Schools are conducted in Aurora and Newmarket, Mr. D. Fotheringham having aided Mr. Bruce in all these enterprises. Much of this gratifying success is due to the self-denying and zealous labors of Mr. Bruce. He has labored for years in this field with great earnestness and wisdom and has received his reward in the establishment of two efficient congregations. The group of stations comprising Mono Mills, Caledon and Sandhill, have suffered on account of irregular supply, but on the whole are doing well. At Alton and Caledon West a church has been erected during the year at a cost of \$1,500. Mulmer and Melancthon give promise of becoming a strong cause, when settled with a pastor. At Queensville steps are being taken to erect a church, and to have the congregation regularly organized. College Street, Toronto, has made very marked progress during the year. At the date of last report it was unorganized and comparatively feeble. Mr. Fisher labored in it during the summer with much diligence and acceptance. The congregation was organized in May. In November a call was given to Mr. Gilray which was accepted, and the result is all that could possibly have been expected. The membership is already 100, and it is evident that increased church accommodation will be necessary before very long. Sabbath evening service, with Sabbath School instruction, is maintained in the Duchess Street Mission by Knox Church; in Davenport by Charles Street Church; Sabbath Schools are maintained in Sherbourne Street and Caer Howel Street by Gould Street Church, and in Elizabeth Street by Cooke's Church. These movements are all attended with a gratifying amount of success.

Your Committee regret that they cannot embody at length the most satisfactory and comprehensive report presented to the Toronto Presbytery at its last meeting by Mr. King. It shows the progress of Presbyterianism in and around the city since 1864. The combined membership of the four new congregations—West Church, College Street Church, Charles Street and the East Church—is to-day not much less than that of the four old congregations at the time of the union, while these, so far from being weakened, are very much stronger than they were previous to the formation of the new charges. The increased contributions for Home Missions is also worthy of notice. In 1864 the total amount received from the Toronto Presbytery was \$176; now, \$3,130; and at that date from Toronto itself, \$133, as against \$2,183 for the present year.

PRESBYTERY OF SIMCOE.

The Mission fields in the Simcoe Presbytery are progressing favorably. Mention is specially made of Grenfel and Minissing, which were organized only last year. The attendance has been very good, and steps are already taken for the erection of a church at Grenfel. During the summer all the stations put on a prosperous appearance. Last summer there was good work done. But the old story must be repeated. Summer gains are all or nearly all lost by winter neglect. The loss sustained through lack of ordained missionaries and regular supplies is incalculable.

Gravenhurst, Washago and the Severn, were served last year by the Church of Scotland. Two of their missionaries were in the field for some time and did excellent service. Through their efforts a comfortable and commodious church has been erected at Washago, which is almost entirely clear of debt.

In the Muskoka District there are several new openings. We have organized one new field for this summer. But the people are very poor, and consequently the support must come mainly from the Central Fund.

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PRESBYTERY OF OTTAWA.

The Home Mission Fields within the bounds of the Ottawa Presbytery at the present time are fourteen, and if we include the French Mission Station at the Six Portages on the Gatineau River, wrought by the French Evangelization Committee, and the French Protestant Church organized in the City of Ottawa, during the past winter, we shall have sixteen Mission Fields.

In the present sketch we attempt nothing more than brief notes on the extent, the work done or to be done in these fields.

Beginning with those lying north of the city of Ottawa, we have, at a point about one hundred miles distant from the city, at the confluence of the rivers Gatineau and Desert, the Desert Mission Field, wrought at the present time, and during the past two summers by the Students' Missionary Society of the Presbyterian College, Montreal.

The Desert Village is inhabited almost exclusively by a French speaking population, but there are also in the neighborhood a number of English speaking families. There is a tract of pretty good land here set apart as an Indian Reserve, and on which a few Indians have settled, for numbers of them who do not like a field habitation, the village forms a place of rendezvous. Here also are three depots in connection with lumbering operations, and also a post of the Hudson Bay Company. In the course of the year large numbers of men pass through this village on their way to or from the shanties. They sometimes remain and at other times are detained over Sabbath at the Desert. Could services be held here the year round on Sabbaths, numbers would avail themselves of them who otherwise would very seldom hear the Gospel. This gives the missionary who may labor in this or similarly useful fields in the Ottawa Valley opportunities of usefulness not enjoyed in districts whose population are more given to agricultural pursuits.

There are at the present time six members in full communion with our church here and during the past winter the sacrament of the Lord's Supper was dispensed for the first time at the Desert by the Session of Aylwin.

A new church has been erected at the Desert during the past year at a cost of six or seven hundred dollars.

The missionary at the Desert gave occasional services to the English speaking population at the Six Portages, 17 miles down the river, where a French student missionary was engaged in teaching school, and in communicating religious instruction to all whom he could reach. During the time that missionaries have been in this field many interesting interviews have been held with those who have not yet seen it to be their duty to separate from the Church of Rome. It is the day of small things on this Upper Gatineau Field, but we are not on account of the small things to despise the day.

South of the Six Portages about 25 miles is situated the Aylwin Mission Field. This section of country is inhabited by a population whose attention is divided between the pursuit of agriculture and that of lumbering. The kind of habits that such a manner of life leads to the formation of, is not conducive to the growth of either personal or family religion. They may, as they often do, have their attention arrested by a consideration of the great interests of eternity during the summer time, but under the chilling influences of shanty life, the gain of the summer seems to be all but gone, ere they return to their homes in the spring. It requires a religious life of no ordinary depth and vigor to withstand those unfavorable influences that are too frequently met with in the shanty.

The Aylwin Mission Field has four stations; the two principal of which are Aylwin and the Pickanock.

During the past year this field has made great progress under Mr. Magnire, who is now located in the field, as ordained missionary. As a result of his labors, under the blessing of the Lord, twenty persons have been received into Church Fellowship during the past year, while in temporal things there is an equally great advancement. The money raised for the support of ordinations during the past year has been more than double that of any former year of their existence as a congregation or mission field.

Turning our attention now to the Upper Ottawa, at a distance of about 150 miles above Ottawa City, we have the commencement of the Upper Ottawa Mission Field. Here Mr. Mark Turnbull has labored as ordained missionary for the past year. The settlers on both sides of the Ottawa River, comprising about sixty families, received his attention during the summer, whilst he has visited a number of shanties during the winter. In spite of the difficulty of travelling during the past winter, the depressed state of the lumber business—making the number of shanties to be visited less in a wide district—and an attack of illness towards the beginning of March, he was enabled to visit 20 shanties, 6 depots or farms, and to distribute 50 parcels of tracts, &c., supplied by the Rev. D. M. Gordon, of Ottawa, Treasurer to the Lumbermen's Mission in connection with the Church of Scotland.

Alice and Pettawawa, a mission field in the neighborhood of Pembroke, wrought for the first time by a student missionary last summer, has given evidence of unusual vitality.

After enjoying the services of Mr. D. McCrae for the summer, it has come up to the position of guaranteeing four hundred dollars for the support of an ordained missionary. The principal station in this field is Alice, with thirty-five families. Associated with Alice are the stations, Pettawawa, Indian River, Chalk River and Curry's Lake, all of which were visited by Mr. McCrae last summer. Mr. Hugh McGregor, in the end of March last, entered upon his labors in this field as ordained missionary.

Wilberforce, another mission field, lies about twenty miles distant from Pembroke, and ten miles distant from Douglas, a part of the charge of Mr. Stevenson, of Admaston. Attention was first directed to this field by Mr. McEwen, of Pembroke. It has been supplied by student missionaries for a few months during the summer for several years past. This has not been sufficient to develop the resources of the field either as regards spiritual or temporal things. The gain of these few months is nearly all gone before a missionary reaches the field another season. The field is large, having four stations, Egauville, Lake Dori, Stafford Upper and Stafford Lower.

The field is still open to us, but will not be so very long if others, who are looking in that direction, succeed in carrying out their wishes.

Bathurst and South Sherbrooke made progress under Mr. Vanderwort. A commodious church building has been erected in a part of this field, which has greatly added to the comfort of those meeting for the worship of God. From the report of the missionary we gather that some progress has also been made in things spiritual.

About twenty-five or thirty miles in a south-easterly direction from Ottawa City lies Beorbrook and Cambridge, a comparatively new mission field, but one in which some progress has been made. Although the amount of supply given to the field was small last year, yet a considerable interest was manifested among the people, as is made apparent by the numbers who come out to wait upon the ministrations of the missionary.

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The fields mentioned above may all be said to be on the frontier, and they have all given evidence of interest in the truths proclaimed. All that is needed to develop the resources of some of them more fully is a permanent missionary or settled pastor.

But inside these frontier fields are many in which no small progress has been made during the year.

Mention may be made of Aylmer, in which, during the time of Mr. Amarus' abode among the people as missionary, nine were received into church fellowship—of Castleford, that has enjoyed a gracious outpouring of God's spirit, resulting in a great quickening of the people of God, as well as in the ingathering of many who formerly cared for none of these things. Mr. Walter Amos, student missionary, was the instrument in the Lord's hand of bringing about this work. Mention might also be made of Ashton, where also some gracious drops of blessing fell during services conducted there for a few weeks by Mr. Cram, a missionary labouring within our bounds,—of Hull, also, where, although our cause is still weak, some progress has been made, especially in things temporal, such as painting the church, fencing in church property, building sheds for the accommodation of those coming in from the country. Mr. Ami laboured here for the winter. He sowed good seed, and we have no reason to doubt but it shall be found, if not at present, after many days. Without further mention of particular fields, we may say that we have had evidence of progress in every one of them.

As regards our supplemented congregations, we have also to report progress. One of these, Metcalf, has come into our hand as the result of a revival in the congregation of Mr. James Whyte, of Osgoode. This congregation is in excellent spirits and will be prepared to call a minister so soon as one is found to meet the wishes of the congregation.

Another large mission field has come into our hands recently, as the result of a division of the congregation of North Gower, Gloucester. North Gower now stands alone, and undertakes the support of a minister. Gloucester, now and henceforth to be known as Manotic and Gloucester, is to be wrought as a mission station for the next six months; after which, it is expected, with some assistance from the H. M. F., it will be able to sustain a pastor.

A word may be said in connection with Dalhousie and N. Sherbrook. There have not been wanting evidences of revived religious life in this congregation. They have made several attempts to secure the services of a settled pastor or missionary, but as yet have failed. The spirit of the congregation has been good during the past year, and we hope that ere long the Lord of the harvest will send a labourer into this field.

The supplemented congregations with settled pastors all appear to be prosperous at the present time.

The year has been of more than average prosperity with us. To God be all the praise. "The Lord hath done great things for us, whereof we are glad."

Presbytery of Montreal.

The supplemented congregations of this Presbytery have increased their contributions to the schemes of the Church during the past year, while at the same time building operations are being carried on in several of them. A church is being built at Danville—a manse at Cote des Neiges—a school-house at La Guene and a house has been purchased at Alexandria, for a manse, at a cost of \$1600, the

half of which amount has been paid. These congregations made great exertions for the support of the gospel, paying stipends at rates varying from \$15 to \$20 per family. Nazareth street, Montreal, has been removed from the list of mission stations and is now a settled charge, and several new stations have been formed with encouraging prospects.

Aid from British Churches.

It is with the greatest pleasure and gratitude that your Committee announce handsome contributions during the past year from the Presbyterian Church of Ireland and the Free Church of Scotland. The former in addition to the annual payment of £50 to aid in supporting a missionary in Manitoba, have sent another contribution of £100. The Free Church has also sent us a donation of £150. These gifts are worth much more to us than their intrinsic value, as indicating the very deep interest taken in the Home Mission operations of our Church, by the parent Churches of the Old World. To Dr. Wilson, of Limerick, the Convener of the Colonial Committee of the Irish Church, and Mr. Bellis, its Agent, and to the Rev. Peter Hope, of Edinburgh, the Secretary of the Colonial Committee of the Free Church of Scotland, our best thanks are due, for the kind words spoken of us in the missionary periodicals of their respective Churches, and their personal interest in our welfare.

In the communications of Mr. Hope, two propositions are made in the interests of the Home Mission work of our Church, which call for an expression of opinion on the part of this Assembly. The first refers to Catechists or Lay Evangelists, and the second refers to definite annual grants to sustain regularly ordained ministers in important fields. Mr. Hope says, "We have some men—most of them the fruit of the revival movement—who are ready to take employment as Catechists or Lay Evangelists in the colonial field, and as to whom it would be absurd to think of making them go through a course of literary or theological study extending over eight or nine years. Have you room for such labourers in Canada, and work for them? No doubt if we had ministers or probationers in sufficient numbers we would much prefer to send them; or if you can provide sufficiently for your own wants, you would naturally and properly say that you do not want men of this class. But if neither of these things can be affirmed, then what is to be done, when we have devoted men offering for the work? We are very anxious to do something effectual for the colonies, and would gladly adopt any feasible plan for promoting this end."

In regard to the second topic, Mr. Hope says, "In order to render, if possible, more effectual aid to all our colonies, we are about to submit a scheme to the General Assembly for the employment of probationers in the colonial field for a limited and brief period, viz., three years. The proposal as regards Canada would be something as follows: that your Church should pay to us £140 or £150 a year for each man, while we pay to him say £120 or £130, with passage and outfit—if he should return, passage out and home. You would thus get three years' labour from a young, vigorous man, and there would be a great likelihood of his remaining with you permanently. Of course, we would strive to send only men of devotedness and ability, and you would tell us how many of such men you would like us to send. Let me know what you and other friends think of this plan, and whether you would be disposed to avail yourselves of its provisions. Of course, it leaves untouched the old mode of procedure, which would go on as before. But something must be tried, and this scheme has commended itself to intelligent friends from the colonies and, also, to our advanced students."

In connection with this matter, and as showing what one of our recently settled Free Church probationers thinks of Canada, we quote certain paragraphs from a letter which appeared last August in the Free Church Monthly Record. The writer is now a member of the Toronto Presbytery. He says:

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" My immediate object in writing this letter is, to encourage worthy probationers of the Free Church of Scotland to cross the ocean and venture themselves on the soil of this young and prosperous Dominion. I suppose it would be conceded by ministers at home who have been successful in gaining a position in the Church, that there are many others whose talents and endowments are of such an order as to qualify them for spheres of usefulness just as effectively as the few who get them. And, considering the number of probationers upon the roll, it is only just and reasonable to conclude that, to say the very least, there are always some whose character and calibre entitle them to the indulgence of a hope, which, however, is only cherished to be baffled and disappointed. A few have, I know, at once offered themselves for the colonial without any practical knowledge of the home field; and how much more wisely do they act than they who, notwithstanding repeated failures, still persistently cling to a purpose which is only likely to bring them to greater grief. A little experience has taught me that Canada is a most promising field for our probationers. Merit, wherever it is found, will meet with an acknowledgment and encouragement in Canada which it would by no means necessarily insure at home; and places of high importance here might be held by those who now occupy no sphere at all, or but a subordinate one. Doubtless there are advantages the emigrant must leave behind. But the advantages are not altogether on the side of Britain even now; and every year brings with it increased improvement and prosperity to this colony. The ignorance which has so long existed respecting Canada is happily being dispelled; and it is desirable that efficient labourers should betake themselves to a country, the vastness of which no one can realize who has not travelled in it, and the spiritual destitution of which is accordingly very great."

REPORT OF THE SUB-COMMITTEE
OF
DISTRIBUTION OF PROBATIONERS.

Your Sub-Committee have to report that during the past year the name of one hundred and ten vacancies, being five fewer than for the preceding year, were reported by Presbyteries for supply from the probationers' roll. Of these, as may be seen by reference to Appendix No. III, nine were in the Presbytery of Montreal, six in the Presbytery of Ottawa, one in the Presbytery of Brockville, two in the Presbytery of Kingston, three in that of Cobourg, seven in that of Ontario, six in that of Toronto, twelve in that of Hamilton, six in that of Paris, seven in that of Guelph, four in that of Stratford, twenty-two in that of London, seven in that of Chatham, three in that of Huron, two in that of Owen Sound, three in that of Durham, four in that of Simcoe, and six in that of Bruce.

Of these, one was put on the list of vacancies in 1870, and was settled in 1874. Another was on the list from the beginning of 1871 till the close of 1874, and another from the beginning of 1871 till the beginning of 1874.

Of fourteen vacancies, first reported in 1872, three had settlements during the past year. Of twenty-nine returned in 1873, seventeen were settled. Of thirty-three in 1874, twelve were settled, and of thirty-one in 1875, no one has obtained a settlement up to the time of preparing this report,

In all, thirty-five settlements have taken place, of which nineteen have been from the roll of probationers, and the others by way of translation from other charges, or by the ordination and induction of ministers who had not placed their services at the disposal of the Church through the Home Mission Committee.

There are still seventy-five vacancies throughout the bounds.

The total number of vacancies reported in the first quarter of the year, that is, beginning in July last, was seventy-three, and the number of probationers was twenty-nine. In the second quarter, there were sixty-six vacancies and forty probationers, some of whom, however, had made such arrangements that they could not accept the appointments given them by the Sub-Committee. In the third there were fifty-nine vacancies and twenty-seven probationers. In the current quarter, there are seventeen probationers and sixty-three vacancies.

The discrepancy between the number of vacancies now given and that previously stated (75) is accounted for by the fact that some have been removed from the list during the summer, with the view of their being supplied by students, and others appear in new connections, through the re-arrangement of mission fields and groups of vacancies by Presbyteries.

Complaints have repeatedly come before your Sub-Committee from probationers: first, that they have been sent where they should not have been, to

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mission stations ; secondly, that in some instances they have been appointed to settled congregations in the temporary absence of the pastor ; thirdly, that some of the congregations reported as vacant ought not to be so classed, as they are in reality only mission stations ; fourthly, that in some quarters they have not had an opportunity of being heard in the best vacancies, or those in the most prominent positions ; and fifthly, that encroachments were made upon their rights by licentiates of the Church, who had not given their names to the Sub-Committee, but who made private arrangements to secure the best appointments they could obtain, and by ministers coming from other churches, who had not even applied to any Presbytery of this Church to be received.

All due credit should be accorded to the men who have recognized the authority of the Church as expressed in the regulations prescribed to the Home Mission Committee for their guidance, in supplying, to the extent of their ability, the vacancies throughout the bounds ; who have shown their interest in her whole field by their readiness to go to the places to which they might, in their course, be sent, and if there should be a preference given to any, certainly they should have it. But they have the satisfaction of knowing that they have acted the honourable and dutiful part, and we are persuaded that they have not lost by the course they have taken. On the other hand, grounds of complaint have been afforded to some Presbyteries by probationers either refusing to take appointments to their bounds, or asking to be released when they had seen the best vacancies, and privately procuring appointments elsewhere.

Some, whose names were on the roll, have withdrawn, assigning as their reason, the unsatisfactory working of the scheme by Presbyteries' Home Mission Committees.

The Sub-Committee have still to complain of the violation by Presbyteries of the regulation that forbids their giving appointments other than to those claiming in the regular way. It is deemed expedient to do no more than refer to this in the present report, although they are prepared, according to your instructions, to specify the cases.

One case of an unpleasant character has been before the Sub-Committee during the year, and which led to a considerable amount of correspondence. It was only on reference to the Home Mission Committee that all the facts were elicited and a full basis furnished for coming to a decision.

All of which is respectfully submitted,

ROBERT TORRANCE, CONVENER.

GUELPH, May 3rd, 1875.

REPORT OF KNOX COLLEGE
STUDENTS' MISSIONARY SOCIETY.

This Society is composed of all the students connected with Knox College, who are studying with a view to the ministry of the Canada Presbyterian Church. Its object is to supply the means of grace to the more neglected portions of Canada, and in furtherance of that object it sends Missionaries during the summer months to those necessitous districts, which the regular organization of the church is least able to overtake. The expenses connected with the work of the Society are defrayed by means of voluntary contributions collected by its members in their respective fields of labor, and from other friends of the Society. Twelve missionaries were sent to various fields, two of these, from the graduating class, laboring in Manitoba. The Society is greatly encouraged from time to time by finding that its fields become so far self-supporting as to take their proper position among the regular stations of the various Presbyteries. Another field this year has reached that condition. The reports from all the fields are very encouraging, but owing to many of them depending to a large extent on the lumber trade for pecuniary aid, and this business being dull for the past year, they have not been able to contribute as liberally as formerly to the funds of the society. This, although checking the operations of the Society somewhat, will not, through the kindness of its many friends, cripple its work in fields already opened up.

Mission Fields—Summer of 1874.

1.—WAUBASHENE, PORT SEVERN AND STURGEON BAY.

This mission, which has been carried on for a number of years, is in the centre of an extensive lumbering trade. The proprietors of the mills and their agents have always given our missionaries a warm, helping hand and generous support. The Company have tangibly manifested their anxiety for missionary services by building churches at Waubashene and Port Severn. Interesting Sabbath Schools were carried on at each of the stations. Services were held every Sabbath at Waubashene and Port Severn. Attendance at the former forty, at the latter thirty. Services were held every fortnight at Sturgeon Bay. Attendance fifteen. On Sabbath, Oct. 4th, the Rev. Mr. Moodie, of Stayner, dispensed the Lord's supper to five communicants at Waubashene and seven at Port Severn, and baptized three children at the former station, and one at the latter.

SUBSCRIPTIONS:—Waubashene, \$50.80; Port Severn, \$35.00; Sturgeon Bay, \$20.50; G. B. L. Co., \$90.09. Total, \$196.80.

2.—TAY AND MEDONTE.

There are three stations in this field—Medonte, Russel's Settlement and Victoria Harbor. Regular Sabbath services were held at the first two, and fortnightly services at the other. At Medonte, in addition to the Orange Hall, which was purchased and comfortably fitted up in 1873, a very commodious shed was

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built this summer. The attendance averaged about 100; number of families, twenty; membership, thirty-seven. At the Sacrament, dispensed by the Rev. Mr. Ferguson, on Sept. 1st, seven new members were added to the Church. At Russel Settlement, the church commenced in 1873 was completed and neatly finished. Attendance: ninety; number of families, thirteen; members, twenty. They have also a good Sabbath School and fine congregational library. Five members were added to the Church when the Rev. Mr. Ferguson dispensed the Sacrament, Sept. 1st. At the third station, Victoria Harbor, on Georgian Bay, the prospects are not so encouraging as in 1873, owing to the dulness in the lumber trade, which has compelled some of the families to leave the place. The whole number of church members in these three stations is fifty-nine. They are now handed over to the Presbytery. Contributions, \$104.33.

3.—PARRY SOUND DISTRICT.

This is a very interesting and extensive field. The missionary held services at no less than nine stations. The Presbytery of Owen Sound is endeavoring to get an ordained missionary permanently settled at Parry Sound village. This village is rapidly growing in importance, and one railroad, if not more, is likely to pass through it. Attendance, 50. Blair Settlement, mostly Presbyterian, gave an attendance of thirty-five. A settlement in Foley Township was also visited. At the Narrows of Whitestone Lake, thirty miles from Parry Sound, the attendance was fifty. Hagerman is six miles from this. Attendance twenty. At Munson's Settlement the attendance was twenty-five; McKellar Falls, thirty-seven. Manitawaba Dam, forty. In this last place a Sabbath School was organized. At the Junction, nine miles north of Parry Sound two services were held. Attendance twenty and thirty respectively. Contributions, \$133.35.

4.—MANITOULIN ISLAND.

This island is being rapidly settled and rising into importance. Some 1,500 Indians, chiefly Roman Catholics, are settled on the Reserves in the island. The Society divided the field into two groups, and sent a missionary to each.

GROUP I—SOUTH SIDE.—Here the missionary conducted services at six stations, holding fortnightly services at three of them, and monthly services at the other three. Manitowaning Village has from eight to ten houses, and at the fortnightly services from twenty to forty-five were present. Presbyterian families, ten. Jones' settlement received monthly services. Attendance twenty to twenty-five. Presbyterian families, nine. At Fossil Hill services were held every two weeks. Attendance, fifteen to twenty-five. Presbyterian families, ten. Monthly services were held at Green Bush and Providence Bay, with an attendance of from twenty to thirty each. Michael's Bay had fortnightly services. Attendance twenty to forty.

There are about 100 Protestant families in this field, of whom forty are Presbyterian. Before the missionary left the field the Rev. Duncan Cameron came up from the Bruce Presbytery, and dispensed the Lord's Supper to fourteen communicants, and baptized seven children and one adult. The Bruce Presbytery is endeavoring to get an ordained missionary settled on the island.

SUBSCRIPTIONS:—Green Bush, \$11; Michael's Bay, \$151; Providence Bay, \$14; Manitowaning Village, Jones' Settlement and Fossil Hill, \$85. Total, \$65.

GROUP II—NORTH SIDE.—Here the Missionary held fortnightly services at four stations, and held three services on a neighboring island for the Indians to about thirty of a congregation. Little Current is a village of from fifteen to twenty houses on the line of the steamboats to Lake Superior. Presbyterian families four. Attendance, twenty to sixty. The missionary helped to establish a temperance society here in connection with the I. O. G. T. Shegniandah is a settlement of

twenty families, only one of which is Presbyterian. Attendance, twenty to forty-two. Gore Bay, to the north, is the most promising station. The land being good, about thirty families within two years have taken up lots, most of whom are Presbyterian. They have already built a school house, and perhaps next summer will commence a church. Attendance, thirty to fifty. Spanish River is on the mainland, north shore of Georgian Bay. The land is unfit for cultivation, and the inhabitants depend on the lumbering trade. Attendance, twenty to forty-five.

SUBSCRIPTIONS :—Little Current and Sheganiadah, \$19.08 ; Gore Bay and Spanish River, \$8.41. Total, \$27.49.

5.—MUSKOKA DISTRICT.

This is a large and necessitous field, which, owing to the Free Grant system, is being rapidly settled. Services were held principally at five stations.

Turtle Lake is a prosperous settlement, eight miles from Rosseau Village. Attendance, twenty-eight ; Presbyterian families, eight. The Rev. Mr. Rodgers, of Collingwood, dispensed the Lord's Supper to eighteen communicants, and baptized two children. At Nipissing Junction the attendance was forty-one. Between these two stations there is a settlement of about nine Presbyterian families, among whom two services were held. Attendance, twenty-four. Rosseau Village stands at the head of the lake, and is also the head of navigation. It is the most important of all the stations, being one of the four great centres of the Muskoka District. Services were held chiefly on the steamer "Nipissing," kindly offered for that purpose. About \$17 was realized by a tea-meeting towards building a church, which the people hope to commence during the coming summer. Attendance, fifty ; Presbyterian families, nine. Mr. Rodgers dispensed the Lord's Supper to twenty communicants, and eight children were baptized. Port Carling, at the south end of the lake, is also moving in church building. Attendance, twenty-three ; Presbyterian families, four. Services were held in Fraser Settlement, about three miles east. Attendance, thirty ; Presbyterian families, five. The Sacrament was dispensed at Port Carling by the Rev. Mr. Marples, of Bracebridge, when eight joined the Church, making a membership of twenty. Presbyterian families in connection with all the stations, thirty ; membership, fifty-eight.

SUBSCRIPTIONS :—Turtle Lake, \$8 ; Nipissing Junction and Rosseau Village, \$18.85 ; Fraser Settlement, \$8 ; Port Carling, \$13. Total, \$47.85.

NORTH HASTINGS.

This field has been occupied by the Society for a number of years. The former division into two groups was continued.

GROUP I. consists of five stations, at four of which fortnightly services were held ; the people were rejoiced to have a missionary among them once more. The attendance at Maynooth, forty to sixty ; Drayton's Settlement, fifteen to twenty-five ; Fiss's Settlement, twenty to forty ; Kernigan Settlement, fifty to seventy ; and at Harecourt, thirty-five to forty-five. Occasional services were also held at Bartlett Settlement. Subscriptions—\$50.46.

GROUP II. consists of three stations, North and South school-houses in Carlow, and a station in Mayo. This is a most interesting and needy field, strongly Presbyterian, and if the projected railroad passes through it, will probably soon be self-sustaining. The attendance at the two Carlos Stations was, thirty-six to eighty-four, and forty-one to eighty-three respectively. These stations have united in building a neat hewn-log church, situated between them. Very interesting Bible Classes were conducted at each of these stations. Attendance, sixteen and twelve respectively. The station in Mayo is not so prosperous as could be wished, yet the missionary speaks hopefully of it. The Sacrament of the Lord's Supper was dispensed in Carlow, by the Rev. Mr. Wishart, of Madoc. Subscriptions—\$120.90.

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7.—LEAMINGTON, BLYTHESWOOD AND CAMPBELL'S CORNERS.

This is a new field for the Society, situated in the County of Essex. It has every prospect of soon becoming self-supporting. At Blytheswood there was an attendance of eighty to ninety, with a flourishing Sabbath-School of thirty to forty scholars. The Bible Class and prayer-meeting held during the week, were both well attended. Presbyterian families, nine; members, sixteen. The Lord's Supper was dispensed by the Rev. W. Forrest to forty communicants. Campbell's Settlement is but a newly settled place, where the services were held in the school house. Attendance, seventy. At Leamington the services were held in the W. M. Church. This is a thriving village, but there are only a few Presbyterians, and hence but a small attendance.

SUBSCRIPTIONS:—Blytheswood, \$58.54; Campbell's Settlement, \$24.69; Leamington, \$20.70. Total, \$103.93.

8.—THUNDER BAY MINES.

The missionary sent to these mines having a large extent of territory, was commissioned to find out where it was best to establish stations. He found that at Thunder Bay several changes had taken place since last year, some of the mines being deserted altogether, and others employing only a few men, hence he took up his headquarters on Isle Royal on the American side, where he spent most of his time. Here he had an attendance of thirty in the morning, and seventy in the afternoon. There was also a flourishing Sabbath School of thirty-five scholars. At the weekly prayer-meeting ten attended. Besides this work occasional services were held at two mines near Prince Arthur's Landing, also on Thompson's Island, and Jarvis Island, and at Black Bay. The two latter are important places with encouraging prospects.

SUBSCRIPTIONS:—Isle Royal, \$186.30; Jarvis Island, \$22. Total, \$208.30.

9.—MANITOBA.

The Society extended its operations to the Manitoba Province, and sent two missionaries to that very necessitous field. This Province has special claims, as it is being rapidly filled up by a class of settlers largely Presbyterian. Both the missionaries urge strongly the wants of the field. At present the settlers are widely scattered, but owing to the richness of the soil, and the means of access becoming easier, the country is likely soon to be densely populated. Hence the necessity of occupying the field at once, that the settlements may grow up under the influence of gospel privileges. Two groups of stations were taken up in this Province.

GROUP I, Greenwood, Victoria and Rockwood.—These places have been but lately settled, and owing to various causes, chiefly the long distance between the settlers, the attendance was small, averaging from ten to twenty each. The land, however, in the neighborhood, is nearly all taken up, and will likely soon be settled. Owing to the grasshopper visitation, this group was unable to contribute anything to the funds of the society.

GROUP II, White Mud District, consists of four stations: Palestine, Golden Stream, Woodside and Totogon. Successful Sabbath Schools were carried on in connection with all these stations. Palestine is the most important of the group, and gave an attendance of forty to sixty at the regular service. A weekly prayer meeting was conducted here alternately in Gaelic and English. The missionary also gave religious instruction to a class of children both here and at Woodside during the week. A most impressive sacramental service was conducted by the Rev. A. Fraser, of High Bluff, at which there were parties present from each of the other stations. The number of families here is twenty-one. At Golden

Stream seven families are settled. Attendance, twenty to thirty. Nine families are settled at Woodside, only two of which are connected with the Church. At Totogon the attendance was from fifteen to twenty-five. Subscriptions, Palestine, \$57; Golden Stream, \$9; Woodside, \$13; Totogon, \$11. Total, \$90.

Summary.

Thus the Society during 1874 sent out twelve missionaries, occupied twelve fields, preached the Gospel at forty-nine regular stations, besides occasional services at many others. Its members feel grateful to Him who has made them the instruments of scattering the good seed far and wide in our beloved land.

Mission Work During Session 1874-5.

The members of the Society continued the work in various parts of Toronto. Davenport mission still gives encouraging prospects. The instruction of the prisoners in the jail on Sabbath morning, in connection with other Christian workers, has engaged the attention of some, and others have laboured in the Central Prison—nor were the sick in the Hospital forgotten.

Mission Fields for Summer, 1875.

North Hastings, (two missionaries); Waubasheno and Port Severn, Parry Sound, Manitoulin Island, (two missionaries); Muskoka, (two missionaries); Blytheswood, Leamington, &c.; Manitoba, (one missionary from the graduating class.

Number of Missionaries.

In 1869, 3; 1870, 6; 1871, 9; 1872, 11, 1873, 13; 1874, 12; 1775, 10.

Revenue.

In 1869, \$569.29; 1870, \$1357.05; 1871, \$1759.82; 1872, \$2220.27; 1873, \$2484.32; 1874, \$2315.66.

In conclusion, the Society would express sincere thanks to the numerous friends, whose liberality has enabled it to carry on its work, and would hope that the great Head of the Church, who has blessed it so abundantly in the past, may still more abundantly bless it in the future to the furtherance of His cause and kingdom.

A. M. HAMILTON, M. A., SECRETARY.

REPORT OF MONTREAL COLLEGE STUDENTS' MISSIONARY SOCIETY, 1874-75.

One of the objects of this Society is to open mission stations and to carry on mission work in localities not otherwise reached. During college session, its members preach, engage in tract distribution, &c.; within and outside of the city as opportunities present themselves; and during the summer several of the members are sustained in fields selected by the Society. The funds of the Society are raised by its members, chiefly by collections in the fields occupied during the summer. The Annual Report shows the Society's work to be in a flourishing condition.

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Mission Fields, 1874.

SOUTH BRANCH AND SUMMERSTOWN,

In the front part of Glengarry, are still under the Society. Mr. J. R. McLeod held meetings at South Branch, average attendance 45, at Summerstown, 95; and at Brown's School House, 70. Mr. McLeod will continue the work in Summerstown during the coming summer, and Mr. R. McKibbin goes to South Branch. Contributions \$97.80.

UPPER GATINEAU,

Is an extensive field opened up by lumbering firms. Mr. M. F. Boudreau (French and English speaking), our missionary to that field, returned with a very encouraging report. A new church was built during the summer. Preaching was held at Desert and the Sixes. A Sabbath School was in active operation. Average attendance, Sixes, 18; Desert, 40; Sabbath School, 15. Amount collected \$119.50.

THANET AND THE RIDGE,

Were separated from L'Amable, and Mr. W. Gray was sent to labor in that field. He returns with encouraging reports. Average attendance, Thanet, 30; Ridge, 45. Amount collected, \$59.98.

NORTH HASTINGS,

L'Amable, York River and Egan Farm. Mr. W. D. Russell on his return last summer was warmly received by the people. His work was very successful. It is hoped that L'Amable will soon be a self-supporting congregation. Attendance, A'Amable, 60; York River, 30; Egan Farm, 25. Amount collected, \$117.

Expenditure.

In 1871, \$427; 1872, \$768; 1873, \$1009.47; 1874, \$1500.

The members of the Society take this opportunity of thanking the many friends who by their contributions of money, books, papers, and otherwise, have aided them in the work of breaking up waste and untried ground; and they beg leave to solicit a continuance of that liberality for the future.

They also take this opportunity of expressing their heartfelt gratitude to God who has hitherto blessed their humble efforts to make known his love.

A. C. MORTON,
SECRETARY.

D. MACRAE,
PRESIDENT.

Your Committee, at their meeting in April, passed the following resolutions, which they submit for the approval of the Assembly:

That the concurrence of the committee should be secured in the appointment of ordained missionaries by Presbyteries, to fields in which an exceptionally large salary is offered, the larger portion of which has to be paid by the committee.

That whenever the term of engagement of any missionary expires, the committee will not renew the engagement without the intervention of the Presbytery within whose bounds the missionary has been labouring.

That hereafter no student from a Theological Seminary of another Church be put on the list of missionaries, until satisfactory certificates of college standing be laid before this committee.

In reference to the working of our Home Mission Scheme in the United Church the following was also adopted.

"It is the opinion of this Committee, in view of their past experience in the working of the missions of the Church, and the rapid increase of that work in new and far distant localities which calls for ever increasing liberality on all parts of the Church, that it is most desirable that the United Church in conducting its Home Mission operations, should aim at having the entire work of the Church in this department under the supervision of a central committee; and that it is possible to carry on that work on the same principles as those on which this Church has carried on its work since the union in 1861, although modifications in detail will undoubtedly be required."

The great drawback to success in the consolidation of charges and the fostering of stations into self-sustaining congregations is the want of suitable men. The meagre winter supply acts most injuriously and renders everything like satisfactory progress impossible. The plan adopted by certain Presbyteries of having ordained missionaries settled in certain districts for a term of years, works well, and if more generally adopted, would very materially help our cause in several important localities. Constant Presbyterial oversight, also, and faithful dealings on the part of ministers with their congregations, would do much to deepen and extend an interest in the Home Mission work of our Church.

Your Committee cannot close this report without repeating what they have frequently referred to, that the children of our Sabbath Schools should be early interested in our mission work and taught to give from their earliest years. The Assembly of the American Church, at its meeting last year, passed the following resolution bearing upon this subject, which might not be out of place for us to follow in our deliverance this year:

"Resolved, That our Sessions and Sabbath-school superintendents be urged to keep continually before the children, in their families and classes, the great subject of Missions, that the sense of responsibility may deepen with their maturity and grow with their years; that the grace of self-denial and the habit of giving may become a constant part of their training; that the purpose of their lives may become one with the purpose of God in saving the world; and that, from the earliest moment of their intelligent thought, they shall be made to feel that they have a personal work to do for Jesus Christ."

Finally, and in the words of Dr. Blaikie, the Convener of the Home Mission Board of the Free Church, the "Committee are very desirous to impress on ministers, elders and congregations generally the great importance of taking a personal interest in Home Mission work. Precious in its direct bearing^o on the careless and godless, this work is not less precious in its quickening influence on all who throw their hearts into it. It makes a current in congregations, removes stagnation and languor, and sends spiritual life-blood with new energy through souls.

"There remaineth yet much land to be possessed;" but however many stations may be opened by this, or by similar committees, the great means of spreading the gospel among the careless must continue to be personal effort on the part of Christians, each resolving—"For Zion's sake I will not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth."

In name of the Committee,

WILLIAM COCHRANE, CONVENER.

BRANTFORD, 8th June, 1875.

Report

ROBERT H.

APPENDICES

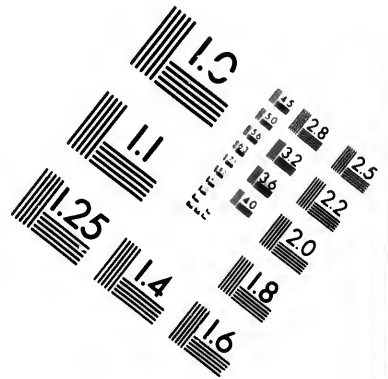
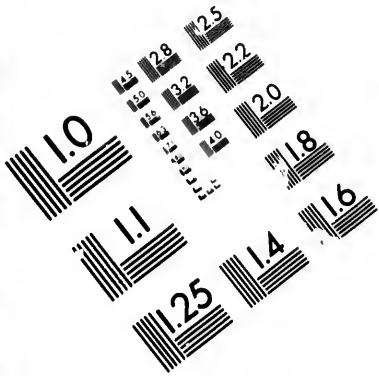
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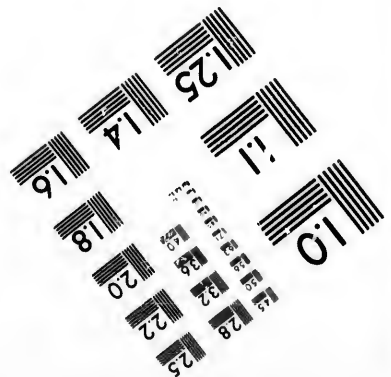
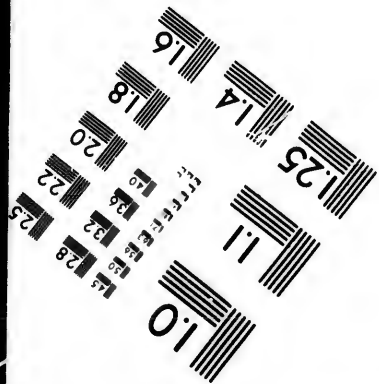
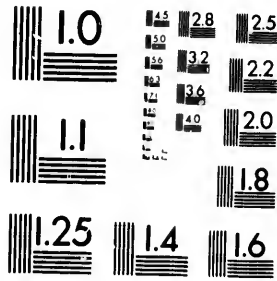
FOR 1874-75.

ROBERT H. WARDEN, TORONTO,
SECRETARY.

WM. COCHRANE, M.A., BRANTFORD,
CONVENER.



**IMAGE EVALUATION
TEST TARGET (MT-3)**



24 28 25
32 22
20

21

APPENDIX I.—MISSION STATIONS.
Report for the Year ending 31st March, 1875.

PRESBYTERIES.	MISSION FIELDS.	Is aid required?	Is Gaelic needed?	Preaching Stations.	Average attendance.	Families connected with Mission Field.	Communicants.	Attendance at B. C. and Sab. School.	Sabbaths supplied during the year.	Amount per Sabbath promised by Stations.	Amount paid by Stations for Supplies during year.	Amount paid for Building.	Home Mission Grant per Sabbath for the year.	Am't received from H. M. Committee during the year.
										\$ cts.	\$ cts.	\$ cts.	\$ cts.	\$ cts.
1. MONTREAL.	1. Kennebec	1	1	3	96	40	21	14	52	3 00	140 00	..	1 00	208 00
	2. Chateaugay Basin	1	1	1	70	21	38	20	52	4 00	182 00	..	2 00	104 00
	3. Harrington and Grenville	1	1	1	150	61	30	45	29	3 00	128 00	..	3 00	74 00
	4. Arundel and De Salaberry	1	1	3	75	36	..	..	26	2 00	20 00	..	4 00	104 00
	5. Dalhousie Mills	1	1	1	110	26	..	..	39	4 50	110 00	..	1 50	45 50
	6. Riviere du Loup	1	1	1	10	16	13	20	26	3 00	96 00	300 00	3 00	66 50
	7. Hemmingford & Covey H.	1	1	2	110	28	40	56	39	4 00	104 50	..	2 00	52 00
	8. New Glasgow	1	1	1	105	28	43	30	34	4 00	165 00	..	2 00	63 00
	9. Lake Megantic	1	1	1	150	60	25	150	24	5 00	120 00	..	..	..
	10. Hawkesbury	1	1	1	120	20	19	..	4	..	..	..	..	..
	11. Finch	1	1	1	100	25	31	..	6	..	30 00	..	..	..
Travelling expenses of Missionaries to fields of labour .....		..	..	..	..	..	..	..	..	..	..	..	..	..
	Total	8	6	119	1130	361	260	335	331	32 50	1095 50	300 00	21 50	747 00
2. BROCKVILLE.	No Mission Stations .....	..	..	..	..	..	..	..	..	..	..	..	..	..

3. OTTAWA.	1. Ashton	2. Aylwin*	3. Aylmer	4. Rathfriland & S. C.
	1	1	1	1
	150	25	40	27
	41	95	51	23
	82	20	34	73
	47	5 00	5 00	47
	3 00	3 00	110 00	161 00
	2 00	2 00	2 00	2 00
	51 00	..	..	..

													\$	cts.	\$	cts.	\$	cts.	\$	cts.
8. SIMCOE.	1. Longford, &c.	1	1	30	17	18	..	12	4 50	52 00	..	..	1 50	48 00	..	..	..	..	..	..
	2. Mara	1	1	85	29	28	..	22	4 50	103 50	..	..	1 50	88 00	..	..	..	..	..	..
	3. Allanville & Raymond, ..	1	4	104	30	..	..	22	1 00	22 20	..	..	4 00	60 00	..	..	..	..	..	..
	4. Minesing & Grenfel, ..	1	2	200	32	..	..	30	4 00	132 00	..	..	2 00	..	..	..	..	..	..	..
	5. Rosseau and Nipissing* ..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	6. Wanbushene & P. Severn ..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	7. Tay and Medonte* ..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	8. Bracebridge, Monck, &c., Travelling expenses of Mission- aries & other special claims.	1	3	180	50	85	..	52	4 00	105 00	250 00	..	..	..	500 00	..	..	..	..	..
Total	5	11	599	158	131	20	138	18 00	414 70	250 00	..	..	17 00	743 50	..	..	..	..	..
9. OWEN SOUND.	No report rec'd from this Presb.																			
10. HAMILTON.	1. Fort Erie & Ridgeway, ..	1	3	135	14	..	..	45	3 00	135 00	..	..	3 00	147 00	..	..	..	..	..	..
	2. Dunnville	3	1	75	33	64	70	50	6 00	300 00	..	..	3 00	156 00	..	..	..	..	..	..
	Total	2	4	210	47	64	70	95	9 00	435 00	..	..	6 00	303 00	..	..	..	..	..	..
11. PARIS.	No Mission Stations																			
12. GUELPH.	1. North Luther and Ross Station,	1	1	100	20	38	..	24	3 00	56 00	42 90	..	2 00	48 00	..	..	..	..	..	..
	Travelling expenses of Mis- sionary to field of labor ..	1	1	60	12	20	..	24	..	56 00	..	..	..	14 00	..	..	..	..	..	..
	Total	2	2	160	32	58	..	24	3 00	112 00	425 90	..	..	2 00	62 00	..	..	..	..	..
13. BRUCE.	No Mission Stations																			
14. DUBHAM.	1. Ayton and Normanby	1	2	150	45	73	36	24	5 00	125 00	35 00	..	1 65	11 55	..	..	..	..	..	..
	2. Dundalk	1	1	80	20	..	50	23	3 00	85 00	..	..	2 00	46 00	..	..	..	..	..	..
	3. Osprey† .....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Total	2	1	4	230	65	73	86	47	8 00	210 00	35 00	..	3 65	57 55	..	..	..	..	..	..

* No Report from Presbytery as to this field.

† Supplied by Knox College Students' Missionary Society.

Total 7, 16, 1565, 356, 478, 500, 350, 44 00, 2297 00

* Transferred to List of Supplemental Congregations.

		1	2	100	30	34	47	\$ cts.	\$ cts.	\$ cts.	\$ cts.
17. STERLINGFORD.	1. Burns Church, Zorra	1	1	70	14	25	36	4 00	149 00	..	3 00
	2. Trowbridge	1	1	100	30	34	47	5 00	280 00	..	2 00
	Total	2	3	170	44	34	83	9 00	429 00	..	5 00
18. HURON.	1. Goderich (Gaelic)	1	1	150	50	..	52	5 00	260 00	..	3 00
	2. Bethany	1	1	110	25	45	35	5 00	170 00	..	2 00
	3. Stephen	1	1	120	30	50	26	5 50	143 00	..	1 50
	Travelling expenses of Missionary to field of labor	..	..	..	..	..	..	..	..	..	..
Total	3	3	380	105	95	112	15 50	573 00	..	6 50	
19. MANITOBA.	1. Lower FT. GARRY GROUP.	1	1	120	36	44	40	..	146 25	762 00	..
	2. HEAD-INGLY GROUPE.	1	1	35	10	10	30	..	18 00	..	..
	3. High Bluff	1	1	50	12	11	35	..	75 00	..	..
	4. PORTAGE LA PRAIRIE GROUPE.	1	1	25	6	5	3	..	..	..	..
	5. WHITE MUD RIVER GROUPE.	1	1	25	18	11	36	..	75 00	194 87	..
	6. SPRINGFIELD GROUPE.	1	1	50	6	7	14	..	..	..	..
	7. ROCKWOOD GROUPE.	1	1	20	12	1	14	..	..	..	..
	8. BURNSIDE GROUPE.	1	1	45	17	14	30	..	108 50	..	..
	9. PALESTINE GROUPE.	1	1	40	23	15	30	..	52 00	..	..
	10. PINE CREEK GROUPE.	1	1	39	17	14	18	..	..	..	..
	11. 2ND CROSSING GROUPE.	1	1	26	6	12	17	..	..	..	..
	12. SPRINGFIELD GROUPE.	1	1	21	3	4	18	..	..	..	..
	13. SUNNYSIDE GROUPE.	1	1	20	12	13	47	..	..	..	..
	14. COOK'S CREEK GROUPE.	1	1	10	11	14	40	..	22 00	..	..
	15. ROCKWOOD GROUPE.	1	1	15	3	2	11	..	..	..	..
	16. GREENWOOD GROUPE.	1	1	35	5	2	26	..	..	..	..
	17. GREENWOOD GROUPE.	1	1	35	17	8	26	..	..	..	..

* Only begun.

											\$	cts.	\$	cts.	\$	cts.	\$	cts.	
KNOX COLL. STU. Mrs. So.-Con.	7. North Hastings, group 1	1	5	180	..	..	..	..	..	..	50	46	..	..	..	..	..	..
	8. " "	1	3	145	..	..	..	..	..	..	120	90	..	..	..	..	..	..
	9. Blytheswood, etc.	1	3	185	40	26	..	..	..	..	103	93	..	..	..	..	..	..
	10. Thunder Bay mines	1	6	90	..	..	..	..	..	..	208	30	..	..	..	..	..	..
	11. Manitoba, group 1	1	3	85	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	12. " "	1	1	4	100	30	26	..	..	..	..	90	00	..	..	..	..	..
	Total	12	156	1867	207	206	108	..	..	..	..	1147	91	..	..	..	..	..
	23. MONTREAL Col. Stud'nts Mrs. Society.	1. S. Branch & Summerstown	1	3	110	97	30
		2. Upper Gaineau	1	2	58	119	50
		3. Thanet and Ridge	1	2	75	59	98
		4. North Hastings	1	3	115	117	00
		Total	4	10	358	15	398	78

APPENDIX I.—SUMMARY OF MISSION STATIONS.

Mission Fields.	Aid Required.	Gaile Needed.	No. of Preaching Stations.	Average Attendance.	Families Connected with the Mission Field.	Communicants.	Attendance at Bible Class and Sabbath School.	No. of Substits Supplied during the year.	Amount per Sabbath provided by Stations.	Amount Paid by Stations for Supplies during year.	Amount Paid for Building.	Home Mission Grant, per Sabbath, for the year.	Amount received from Home Mission Committee during the year.
1. Montreal	8	6	19	1130	361	260	335	331	\$ 32 50	\$ 1025 50	\$ 300 00	\$ 21 50	\$ 747 00
2. Brockville	12	...	20	1359	379	405	534	356	41 00	1560 75	...	46 76	1010 25
3. Ottawa	4	...	16	110	18	27	140	68	6 00	236 00	100 00	4 50	160 50
4. Kingston	3	...	16	275	134	131	180	90	7 50	246 00	...	7 50	216 50
5. Cobourg	3	...	16	210	170	30	182	182	12 50	494 00	...	8 50	374 00
6. Ontario	7	...	16	1865	366	478	500	350	44 00	2577 00	5300 00	9 50	420 50
7. Toronto	7	...	11	599	138	131	20	138	18 00	413 70	250 00	17 00	743 50
8. Simcoe	5	...	...	...	47	64	70	95	9 00	435 00	...	6 00	303 00
9. Owen Sound	2	...	4	210	...	...	...	...	...	...	...	...	...
10. Hamilton	2	...	2	100	32	38	...	24	3 00	112 00	425 90	2 00	62 00
11. Paris	2	...	2	...	...	...	...	...	...	...	...	...	...
12. Guelph	2	...	2	...	...	...	...	...	...	...	...	...	...
13. Bruce	2	...	2	...	...	...	...	...	...	...	...	...	...
14. Durham	9	1	4	250	65	73	66	47	8 00	210 00	35 00	3 65	57 55
15. London	8	2	11	735	222	224	317	269	26 50	895 00	...	24 00	792 00
16. Chatham	9	1	13	680	162	136	317	177	22 00	863 00	1304 45	4 00	247 70
17. Stratford	9	1	13	170	44	34	25	83	9 00	429 00	...	5 00	202 00
18. Huron	3	1	3	380	103	95	35	112	15 50	573 00	...	6 50	269 00
19. Manifoba	22	1	27	721	273	265	...	454	...	496 75	956 87	...	4800 38
20. Stations under Home M. Coun.	4	1	7	340	85	30	44	189	...	1032 74	285 00	...	...
21. Knox Col. Stud. Miss. Society.	4	1	56	1867	207	206	103	...	...	1147 91	...	...	2935 00
22. Montreal Col. Stud. Miss. Soc.	4	1	10	358	...	...	15	...	...	393 75	...	...	...
Totals	105	16	251	11423	2808	2753	2571	2865	254 50	12890 76	9637 22	166 41	13000 88

PRESBYTERIES.

APPENDIX.

APPENDIX II.—CONGREGATIONS RECEIVING SUPPLEMENTS.

Report for the year ending 31st March, 1875.

Those marked * are now removed from the List.

PRESBYTERIES.	CONGREGATIONS.	NAMES OF MINISTERS.	Is there a Church?	Is there a Manse?	Debt on Church Property.	Families connected with Congregation.	Communicants.	Average attendance.	Dist. from nearest Pres. Church.	Amount of Salary contributed by congregation during the year.	Total supplement received from H. Com. during the year.	Arrears of Stipend due by congregation.	Amount contributed to the Church during the year.
					\$ cts.					\$ cts.	\$ cts.	\$ cts.	\$ cts.
1. MONTREAL.....	1. St. Sylvester.....	James Haurat.....	1	1	.....	42	72	120	6	300 00	200 00	9 30	36 00
	2. Mile Isle.....	John Irvine.....	1	1	.....	45	57	150	16	300 00	200 00	.....	33 52
	3. Farmham Centre.....	John McFarlane.....	1	1	.....	41	76	100	50	300 00	200 00	34 00	51 00
	4. Nevis.....	Thos. Fenwick.....	1	1	.....	39	47	70	30	105 00	120 00	.....	15 48
	5. Bay of Chaleur.....	Wm. Scott.....	3	1	350 00	58	56	210	30	380 00	200 00	.....	46 00
	6. Dixville.....	J. M. McAlister, P.A.....	1	1	2500 00	20	38	75	12	300 00	200 00	.....	11 32
	7. Cote des Neiges.....	James Wood.....	1	1	.....	30	82	110	3	650 00	150 00	.....	77 23
	8. Alexandra.....	Kenneth McDonald.....	1	1	80000	25	26	100	9	400 00	200 00	.....	40 00
	9. La Guerre.....	George McKay.....	1	1	.....	23	36	80	.....	400 00	200 00	.....	30 00
	10.* Richmond.....	John McKay.....	.....	.....	.....	.....	.....	.....	.....	.....	100 00	.....	.....
	Total.....	Total.....	11	6	3650 00	324	488	1015	.....	3145 00	1870 00	43 30	340 53
2. BROCKVILLE t..	1. N. Augusta & Fairfield.....	Andrew Glendinning.....	.....	.....	.....	.....	.....	.....	.....	.....	216 65	.....	.....
	2. Merrickville.....	E. D. McLaren, M.A.....	.....	.....	.....	.....	.....	.....	.....	.....	200 00	.....	.....
	3. Kempenfelt.....	James Douglas.....	.....	.....	.....	.....	.....	.....	.....	.....	200 00	.....	.....
	4. Newboro & Westport.....	J. Richards.....	.....	.....	.....	.....	.....	.....	.....	.....	127 75	.....	.....
	5. Longe & Loy.....	Arch. Brown.....	.....	.....	.....	.....	.....	.....	.....	.....	87 50	.....	.....
	6. Spencer's Edge & Edw. Doug.....	David Taylor.....	.....	.....	.....	.....	.....	.....	.....	.....	100 00	.....	.....
7. S. Gower & Mountain.....	J. Leishman.....	.....	.....	.....	.....	.....	.....	.....	.....	50 00	.....	.....
8. Dunbar.....	Vacant.....	.....	.....	.....	.....	.....	.....	.....	.....	50 00	.....	.....
	Total.....	Total.....	.....	.....	.....	.....	.....	.....	.....	.....	1081 91	.....	.....

+ No report received from this Presbytery.

Total. 2 1 1130 00

† Recently settled.

7. TORONTO	1. Weston,	1	..	49	60	90	8	500 00	200 00	..	63 00
	2. York Mills & Fisherville.	2	1	86	135	5	..	600 00	..	..	87 58
	3. Mt. Pleasant & West.	1	1	51	108	190	7	370 00	67 50	..	25 12
	4. Orangeville *	1	..	43	73	140	6	550 00	50 00	..	35 00
	5. College St., Toronto	1	..	20 00	30	50	120	400 00	50 00	..	48 00
	Total	6	1	20 00	377	615	..	2420 00	417 50	..	258 70
8. SIMCOE	1. Stayner	1	1	62	68	220	..	520 00	80 00	..	81 90
	2. Willis & Esson Churches	1	1	69	126	250	..	550 00	40 00	..	47 75
	3. Duntroon & Nottawa.	1	..	70	76	206	..	400 00	58 33	..	22 00
	4. Penetanguishene.	1	..	45	28	100	..	..	52 00	..	..
	Total	3	2	950 00	246	2 9	770	1470 00	230 33	..	131 65
9. OWEN SOUND	1. Meaford	1	..	44	86	160	5	650 00	150 00	..	48 42
	2. Keady & Desboro t.	1	..	..	..	..	..	..	22 00	..	..
	3. Big Bay & Sarawak t.	1	..	..	..	..	..	..	200 00	..	..
	Total	1	..	44	86	160	5	650 00	372 00	..	48 42
10. HAMILTON	1. Silverhill, &c. t.	1	1	50	100	130	4	500 00	125 00	..	40 00
	2. Thorold.	1	1	30	71	100	7	462 00	75 00	..	56 92
	3. Kilbride	1	1	35	65	40	7	300 00	150 00	100 00	43 49
	4. Victoria, &c.	1	..	43	81	155	6	487 00	100 00	..	110 00
	5. Grimsby	1	..	35	96	200	4	375 00	37 50	..	16 90
	6. Pelham & Pt. Robinson.	2	..	..	..	..	..	..	..	..	..
	Total	6	2	850 00	193	413	625	2124 00	562 50	100 00	266 41
11. PARIS	1. East Oxford.	1	1	38	96	150	5	450 00	75 00	..	65 68
	2. Mt. Pleasant & Burford	1	..	46	81	100	5	400 00	100 00	..	19 87
	Total	2	1	84	179	250	..	850 00	175 00	..	85 55
12. GUELPH	1. S. Luther & L. Toronto.	2	..	37	75	130	4	328 00	150 00	..	40 00
13. BRUCE	1. Kinloss & Bervie.	2	1	45	78	120	7 1/2	400 00	162 50	..	48 30
	2. Langside.	1	1	460 00	77	36	200	7 1/2	100 00	..	31 00
	3. Pine River t.	1	..	..	..	..	..	..	50 00	..	..
	Total	3	2	460 00	123	114	320	700 00	312 50	..	79 30
14. DURHAM	1. Hanover & W. Bentinck	2	..	1100 00	48	93	119	5 1/2	48 00	..	5 00
	2. North Arthur.	1	..	33	48	100	2	400 00	100 00	..	35 00
	3. Proton	2	..	66	109	230	5 1/2	459 46	100 00	..	40 00
	Total	5	..	1100 00	147	250	449	889 46	248 00	..	80 00

† No report received from this Congregation.

APPENDIX II.—CONGREGATIONS RECEIVING SUPPLEMENTS.—Continued.

PRESBYTERIES.	CONGREGATIONS.	NAMES OF MINISTERS.	Is there a Church?	Is there a Manse?	Debt on Church Property.	Families connected with congregation.	Communicants.	Average attendance.	Dist. from nearest Pres. Church.	Amount of Salary contributed by congregation during the year.	Total supplement received from H. M. Com. during the year.	Arrears of Stipend due by Congregation.	Amount contributed to the Scheme during the year.
										\$ cts.	\$ cts.	\$ cts.	\$ cts.
15. LONDON	1. Dorchester.....	John A. McDonald.....	1	1	.....	41	75	175	5	350 00	150 00	.....	.....
	2. Port Stanley.....	Vacant.....	1	.....	.....	35	32	100	7	241 00	141 00	.....	.....
	3. East Adelaide.....	Alex. McNaughton.....	1	.....	.....	35	50	190	5	300 00	200 00	.....	.....
	4. Delaware.....	Jas. A. R. Hay.....	2	.....	.....	60	80	130	10	500 00	100 00	.....	.....
	5. Wardsville.....	Vacant.....	1	1	.....	45	55	130	7	400 00	88 00	.....	.....
		Total.....	7	2	.....	216	292	765	...	1791 00	679 00	.....	.....
16. CHEATHAM	1. Buxton.....	Wm. King.....	1	1	.....	20	30	80	9	150 00	100 00	.....	7 37 00
	2. Harwich.....	Alex. W. Waddell.....	1	1	.....	70	115	280	8	515 00	100 00	.....	100 00
	3. Amherstburgh.....	Frederick Smith.....	1	1	.....	29	32	100	18	416 00	350 00	.....	47 50
		Total.....	3	3	.....	119	177	460	...	1081 00	550 00	.....	184 86
17. STRATFORD	1 Granton *.....	Vacant.....	1	.....	.....	55	93	200	6	450 00	37 50	.....	.....
18. HURON	1. Dungannon, &c.....	A. Y. Hartley.....	2	1	550 00	87	85	415	5	475 00	131 50	.....	58 00

APPENDIX II.—SUMMARY OF CONGREGATIONS RECEIVING SUPPLEMENTS.

APPENDIX.

PRESBYTERIES.	Congregations.	Churches.	Manse.	Debt on Church Property.	Families connected with Congregations.	Communicants.	Average Attendance.	Amounts of Salary contributed by Congregations during the year.		Total Supplements received from H. M. Committee during the year.		Arrears of Stipends due by Congregations.		Amounts contributed to the Church during the year.	
								\$	c.	\$	c.	\$	c.	\$	c.
1. Montreal.....	10	11	6	3650 00	324	488	1015	3145 00	1870 00	43 20	340 53				
2. Brockville.....	8	...	4	1276 00	341	510	1117	1517 04	1031 91	43 20	187 85				
3. Ottawa.....	6	7	5	290 00	316	420	1020	2400 00	865 50	10 00	326 50				
4. Kingston.....	7	6	3	.....	178	272	505	1325 00	637 00	136 00	39 62			
5. Cobourg.....	4	2	1	1140 00	84	154	215	800 00	450 00	.....	67 45			
6. Ontario.....	2	2	1	20 00	209	377	615	2420 00	417 50	.....	258 70			
7. Toronto.....	5	6	1	950 00	246	298	770	1470 00	230 33	.....	151 65			
8. Sincere.....	4	3	2	.....	44	86	160	650 00	372 00	.....	48 42		
9. Owen Sound.....	3	1	...	850 00	193	413	625	2124 00	562 50	100 00	266 41				
10. Hamilton.....	6	6	2	.....	84	179	250	850 00	175 00	.....	85 55		
11. Paris.....	2	2	1	150 00	37	75	130	328 00	150 00	.....	40 00			
12. Guelph.....	1	2	...	460 00	122	114	320	700 00	312 50	.....	79 33			
13. Bruce.....	3	3	2	1100 00	147	250	449	889 46	248 00	.....	80 00			
14. Durham.....	3	5	...	.....	216	292	765	1791 00	679 00	.....	.....		
15. London.....	5	7	2	.....	119	177	460	1081 00	550 00	.....	184 86		
16. Chatham.....	3	3	3	.....	55	93	200	450 00	37 50	.....	.....		
17. Stratford.....	1	1	...	550 00	87	85	415	475 00	131 50	.....	58 00			
18. Huron.....	1	2	1	.....	.....	.....	.....	.....	.....	.....	.....
Totals.....	74	72	33	10436 00	2802	4283	9081	22415 50	9236 74	289 30	2214 84				

APPENDIX III.—CURRENT GRANTS.

The following is a complete list of the Supplemented Congregations and Mission Stations of the Church, with the CURRENT Grants to each, as revised by the Committee in April, 1875 :—

SUPPLEMENTED CONGREGATIONS.

PRESBYTERIES:

1. MONTREAL—

St. Sylvester	Grant of \$200 per annum.
Mille Isles	" 200
Farnham	" 200
Metis	" 120
Bay of Chaleurs	" 200
Danville	" 200
Cote des Neiges	" 150
Alexandria	" 300
La-guerre	" 200

2. BROCKVILLE—

Kemptville	Grant of \$200 per annum.
Spencerville	" 100
Yonge and Lyn	" 100
Newboro and W. Port	" 200
S. Gower and Mountain	" 150

3. OTTAWA—

Admaston	Grant of \$100 per annum.
Nepean	" 100
Russel and Gloucester	" 100
Dalhousie and N. Sherbrook	" 100
Aylwin	" 400
Alice and Pettawawa	" 200
Metcalf	" 100

4. KINGSTON—

St. Colomba and St. Paul	Grant of \$150 per annum.
Demorestville	" 200
Camden and Sheffield	" 150
Lansdowne	" 100
Melrose and Lonsdale	" 150
Glenvale	" 100
Trenton	" 50

5. COBOURG—

Fenelon Falls	Grant of \$175 per annum.
Haliburton	" 225
Bebcaygeon	" 150
Perrytown and Oakhill	" 150

6. ONTARIO—

Lindsay	Grant of \$200 per annum.
Cambray asked \$3 per Sabbath during vacancy. Deferred in meantime.	

7. TORONTO—

Weston	Grant of \$200 per annum.
Mono Centre and W.	" 100
York Mills and Fisherville	" 100
College Street, Toronto	" 200

PRESBYTE

8. SI

9. OV

10. H

11. PA

12. GU

13. BR

14. DU

15. LON

16. CHA

17. STRA

18. HURC

D

PRESBYTERIES:

8. SIMCOE—

Stayner	Grant of \$50 per annum.
Willis Church, Oro	" 20
*Penetanguishene	" 150
Duntroon and Nottawa	" 200

*Conditional on settlement of ordained missionary.

9. OWEN SOUND—

Big Bay and Sarawak	Grant of \$200 per annum.
Meaford	" 150
*Keady and Desboro	" 200

*Conditional upon settlement,—till settled, only \$2 per Sabbath.

10. HAMILTON—

Thorold	Grant of \$100 per annum.
Vittoria	" 200
Silver Hill and Lynedoch	" 150
Grimsby	" 100
Kilbride	" 75
Pelham and Port Robinson	" 150

11. PARIS—

E. Oxford	Grant of \$150 per annum.
Burford and Mount Pleasant	" 100

12. GUELPH—

S. Luther and Little Toronto	Grant of \$200 per annum.
*Everton and Mimosa	" 200
†German Work	" 200

*Conditional on settlement.

†Conditional on ordained missionary.

13. BRUCE—

Langside	Grant of \$100 per annum.
Kinloss and Bervie	" 200
Pine River	" 100

14. DURHAM—

N. Arthur	Grant of \$100 per annum.
Hanover and W. Bentinck	" 100
Proton	" 100

15. LONDON—

Dorchester	Grant of \$150 per annum.
Port Stanley	" 150
East Adelaide	" 150
Delaware	" 100
Wardsville	" 100
Napier	" 150
Alvinston	" 100

16. CHATHAM—

Buxton	Grant of \$100 per annum.
Harwich	" 100
Amherstburgh	" 400
*Florence and Dawn	" 200

*Conditional on settlement.

17. STRATFORD—

No Supplemented Congregations.

18. HURON.

Dungannon	Grant of \$125 per annum.
Cranbrook and Ethel	" 150

MISSION STATIONS.

PRESBYTERIES :

1. MONTREAL—

Kennebec	Grant of \$1 00 per Sabbath.
Chateauguay Basin	" 2 00
Harrington and Grenville	" 3 00
Arundel and De Salaberry	" 4 00
Dalhousie Mills	" 1 50
Riviere du Loup	" 3 00
Hemmingford and Covey Hill	" 2 00
New Glasgow	" 2 00
Lake Megantic. No grant.	

2. BROCKVILLE—

N. Augusta and Fairfield	Grant of \$1 50 per Sabbath.
Merrickville	" 1 50

3. OTTAWA—

Ashton	Grant of \$2 00 per Sabbath.
Aylmer	" 2 00
Bathurst and N. Sherbrook	" 2 00
Cumberland	" 3 00
Hull	" 5 00
East Templeton	" 3 00
Upper Gatineau	" 4 00
Wilberforce	" 4 00
Bearbrook and Cambridge	" 4 00
Castleford	" 2 00
Upper Ottawa	" 500 00 per annum.
Kinburn. No grant.	

4. KINGSTON—

Huntingdon	Grant of \$2 00 per Sabbath.
Consecon	" 2 00
Fredericksburg and M. Haven	" 2 50
*N. Hastings' Group	" 4 00
Mill Point. No grant.	

*Conditional upon ordained missionary.

5. COBOURG—

Minden	Grant of \$2 00 per Sabbath.
Warsaw	" 2 00
Chandos and Burleigh	" 3 50
Harvey	" 3 50
Blairtown	" 3 00
Kinmount	" 2 00

6. ONTARIO—

North East Group	Grant of \$3 00 per Sabbath.
North West "	" 3 00
Sunderland and Vroomanton	" 2 50
Fenelon and Palestine. No grant.	

7. TORONTO—

Mt. Albert and Vivian	Grant of \$2 50 per Sabbath.
Aurora and Newmarket	" 2 00
Mono Mills, etc.	" 2 00
Alton and Caledon W.	" 1 50
Mulmur and Melanethon	" 2 00
Queensville, no grant.	
Toronto, Duchess street, no grant.	
" Devonport Road, "	

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PRESBYTERIES:

8. SIMCOE—

Longford	Grant of \$1 50 per Sabbath.
Mara	“ 1 50
Raymond and Shannon	“ 4 00
Minesing and Grenfel	“ 2 00
Allanville, Huntsville and Utterson	“ 4 00
Bracebridge and Monek, (Ord. Miss.)	500 00 per annum.
Guthrie Church, Oro, no grant.	
Rosseau and Nipissing, no grant.	
Waubauskene and P. Severn, no grant.	
Tay and Medonte, no grant.	

9. OWEN SOUND—

South Diagonal group, no grant.
 *Parry Sound District, “

*Presbytery recommended to occupy this field, and Committee promise all reasonable assistance.

10. HAMILTON—

Delhi	Grant of \$3 00 per Sabbath.
Fort Erie and Ridgeway	“ 3 00
Dunnville	“ 3 00
Port Dalhousie, no grant.	

11. PARIS—

Beachville, no grant.

12. GUELPH—

N. Luther and Ross	Grant of \$2 00 per Sabbath.
Cotswold, no grant.	
Moorefield and Peel, no grant.	
Waldemar, no grant.	
Emira and Hawksville, no grant.	
*Amaranth,	

*If occupied, Committee promise all reasonable assistance.

13. BRUCE—

*Manitoulin Island.

*Presbytery recommended to occupy this field if possible, and Committee promise all reasonable assistance.

14. DURHAM—

Dundalk	Grant of \$2 00 per Sabbath.
Ayton and Normandy	“ 1 65
Osprey, no grant.	

15. LONDON—

West Williams	Grant of \$2 00 per Sabbath.
Vienna and P. Burwell	“ 4 00
Chalmers' Church, Dunwich	“ 3 00
Oilsprings	“ 3 00
Corunna and Mooretown	“ 3 00
*Wyoming	“ 3 00
Lucan	“ 4 00
Point Edward	“ 3 00
London East	“ 3 00
W. Adelaide, no grant.	
N. Nissouri, “	
Hyde Park, “	

*Application to increase grant to \$4 deferred.

16. CHATHAM—

Dover	Grant of \$2 00 per Sabbath.
Dresden	“ 2 00
Tilbury W.	“ 3 00
Sombra	“ 2 00
Mersea, no grant.	
Maidstone, “	

PRESBYTERIES :

17. STRATFORD—

Trowbridge	Grant of \$3 00 per Sabbath.
Burns' Church, Zorra	" 2 00

18. HURON—

Bethany	Grant of \$2 00 per Sabbath.
Stephen and Hay	" 2 50
Goderich (Gaelic)	" 3 00

19. UNDER HOME MISSION COMMITTEE—

New Westminster, B. C.,	\$1200 per annum,			
Nanaimo, B. C.,	1200	"	less amount paid by stations.	
Sault Ste. Marie,	800	"	"	"
Silver Islet,	800	"	"	"
Thunder Bay,	800	"	"	"
Manitoba Missionaries,				
(Married), each	900	"	"	"
Manitoba Missionaries,				
(Unmarried), each	700	"	"	"

At Meeting of Committee, in June, West Brantford, Paris Presbytery, was put on the List of Mission Stations, with grant of \$300 per annum.

In addition to the above there are ten Mission Fields worked and sustained by Knox College Students' Missionary Society, and seven Mission Fields by the Montreal College Students' Missionary Society.

Presbyteries
MONTREAL.....
OTTAWA.....
BROCKVILLE.....
KINGSTON.....
COBOURG.....
ONTARIO.....
TORONTO.....
HAMILTON.....
PARIS.....
GUELPH.....

APPENDIX IV.

VACANCIES 1874-1875.

Presbyteries.	Congregations.	Put on List.	Settled.	Still on.	Name of Minister.
MONTREAL	Indian Lands.....	Jan. 1872		1	
	Chalmers' Church, Quebec	Oct. 1873	Feb. 11 '75	..	Peter Wright.
	Erskine Church, Montreal	July 1874	Oct. 8 '74	..	J. Sturrock Black.
	Kenyon.....	"	"	1	
	Stanley St. Montreal.....	Oct. " "	May 7 '75	..	John C. Baxter.
	Chalmers' Ch., Montreal...	"	"	1	
OTTAWA	Knox Church, ".....	Jan. 1875		1	
	Roxboro' and Finch.....	"	"	1	
	Cote St Church, Montreal	April " "	"	1	
	North Gower & Gloucester	Oct. 1873		1	
	Knox Church, Ottawa.....	"	April 28 '75	..	F. W. Farries.
	Ramsay.....	July 1874		1	
HOCKVILLE	Dalhousie & N. Sherbrooke	"	"	1	
	Beekwith & Carleton Place	Oct. " "	"	1	
	Metcalfe, &c.....	Jan. 1875		1	
KINGSTON	South Gower & Mountain	April 1872	Dec. 29 '74	..	J. Leishman.
	Camden.....	Jan. 1873	Sep. 10 " "	..	R. W. Leitch.
COBOURG	Lansdowne & Fairfax.....	"	Feb. 15 '75	..	Andrew Dowsley.
	Perryville & Hastings.....	April 1872	Sep. 8 '74	..	Wm. Hodnett.
	Norwood and Dunsford.....	Oct. 1873	"	1	
ONTARIO	Hobcaysgon & Dunsford.....	April 1875	"	1	
	Wick and Greenbank.....	July 1872	Aug. 4 '74	..	John McClung.
	Ashburn and Utica.....	Jan. 1874	Oct. 28 " "	..	Walter M. Roger.
	Cannington and Manilla...	"	Sep. 2 " "	..	John Campbell.
	Port Perry and Prince Alb't	April 1875	"	1	
	Oshawa.....	"	"	1	
TORONTO	Cambury.....	"	"	1	
	Clarke and Newcastle.....	"	"	1	
	Mulmur and Melancthon...	Oct. 1872	"	1	
	Chas. St. Church, Toronto	July 1873	March 24 '75	..	R. D. Ermsler.
HAMILTON	Vanhan and Albion.....	Oct. " "	Oct. 27 '74	..	P. Nicol.
	Cheltenham & Mt. Pleasant	Jan. 1874	April 15 '75	..	E. D. McLaren.
	Bay St. Church, Toronto...	April " "	"	1	
	Mono Centre and West.....	July " "	"	1	
	Flamboro.....	Oct. 1870	Oct. 28 '74	..	A. W. Benson.
	Simcoe.....	July 1872	"	1	
PARIS	Fort Erie & Ridgeway.....	Oct. " "	"	1	
	Dunville.....	Jan. 1873	"	1	
	St. Ann's and Wellandport	July " "	"	1	
	Waterdown & Wellington	Oct. " "	Oct. 27 '74	..	S. W. Fisher.
	Square.....	"	Nov. 2 " "	..	Isaac Campbell.
	Kilbride.....	July 1874	"	1	
	Binbrook and Saltfleet.....	"	"	1	
	Seneca, Caistor & Blackheath.	"	"	1	
	East End, Hamilton.....	"	April 29 '75	..	James Little.
	St. Catharines, First Congregation.	Jan. 1875	"	1	
GUELPH	St. Catharines, First Congregation.	April 1875	"	1	
	Mount Pleasant & Burford	" '73	Nov. 9 '74	..	Thos. Alexander.
	East Oxford.....	July " "	Oct. 20 " "	..	Hugh Thomson.
	River Street, Paris.....	May '74	Nov. 25 " "	..	John Anderson.
	Norwich and Wyndham.....	Oct. " "	"	1	
	Dumfries St. Ch Paris.....	April 1875	"	1	
GUELPH	Erskine Church, Ingersoll	"	"	1	
	Erskine Church, Ingersoll	"	"	1	
	Everton and Mimosa.....	Jan. 1872	"	1	
	Knox Church, Galt.....	" 1873	Dec. 17 '74	..	James K. Smith.
	West Puslinch.....	July " "	Nov. 17 '74	..	Neil McDiarmid.
	Winterbourne and Hawksville.	Oct. " "	"	1	
Glenallan and Hollin.....	May 1874	Jan. 26 '75	..	James Bryant.	

Presbyteries.	Congregations.	Put on List.	Settled.	Still on.	Name of Minister.
GUELPH—Con.....	Rockwood and Eden Mills	Oct. 1874	.....	1	.....
	Acton.....	Nov. " "	.....	1	.....
STRATFORD.....	Nassagaweya and Campbellville.....	April 1875	.....	1	.....
	Biddulph.....	Jan. 1874	Nov. 17 '74	1	John McAlpine
	Granton.....	Oct. " "	.....	1	.....
LONDON.....	Burns' Church.....	April 1875	.....	1	.....
	Napier.....	Jan. 1871	Dec. 1 '74	1	H. Currie.
	Brooke and Euphemia.....	April " "	Feb. 16 '75	1	James Ferguson.
	Chalmer's Ch., Dunwich.....	April 1873	.....	1	J. McKutcheon.
	Corunna and Mooretown	" " "	.....	1	ordained a [missy]
	Kirtyre.....	Oct. " "	.....	1	.....
	English Settlement and Proof Line.....	" " "	Feb. 17 '75	1	Robert Thynna.
	Thamesford.....	" " "	Nov. 10 '74	1	L. Cameron.
	Ocean and Biddulph.....	" " "	.....	1	.....
	West Williams.....	April 1874	.....	1	.....
CHATHAM.....	Wallacetown & Duff's Ch.	July " "	.....	1	.....
	N. E. Nissouri.....	Oct. " "	.....	1	.....
	Mandaamin.....	" " "	Nov. 17 '74	1	G. G. McRobbie.
	Port Burwell and Vienna	Jan. 1875	.....	1	.....
	Point Edward.....	" " "	.....	1	.....
	Wardsville.....	" " "	.....	1	.....
	Port Stanley.....	" " "	.....	1	.....
	Widder.....	" " "	.....	1	.....
	Lobo.....	" " "	.....	1	.....
	St. Andrew's Ch., London	April " "	.....	1	.....
	Wyoming.....	" " "	.....	1	.....
	Oil Springs.....	" " "	.....	1	.....
	Florence and Dawn.....	Oct. 1872	.....	1	.....
	Tilbury West and Mersea	" " "	.....	1	.....
	Dover and Wallaceburg.....	" " "	.....	1	.....
Elmira, Illinois, U.S.....	" " 1873	.....	1	.....
Auherstburgh.....	Jan. 1875	Aug. 4 '74	1	F. Smith.	
HURON.....	Bothwell.....	Jan. 1875	.....	1	.....
	Sombra.....	" " "	.....	1	.....
	M'Killop No. 2.....	Aug. 1873	Nov. 26 '74	1	Thos. Thomson.
OWEN SOUND.....	Egmondville.....	Oct. 1874	Dec. 9 " "	1	John Bain Scott.
	Cranbrook and Ethel.....	Jan. 1875	.....	1	.....
	Keady and Desboro.....	Oct. 1873	.....	1	.....
DURHAM.....	Owen Sound.....	" " "	.....	1	.....
	Hanover & West Bentwick	" " "	.....	1	.....
	Markdale and Berkley.....	" " "	.....	1	.....
SIMCOE.....	Osprey.....	April 1875	.....	1	.....
	Penetanguishene & Wye-bridge.....	" " 1874	.....	1	.....
	Knox Church, Oro.....	Jan. " "	Feb. 16 '75	1	John McLean.
	Guthrie's Church, Oro.....	Jan. " "	.....	1	.....
BRUCE.....	Cookstown Town Line & Ivy.....	April 1875	.....	1	.....
	Pine River.....	April 1872	Aug. 19 '74	1	Wm. Graham.
	Riversdale &c.....	Oct. " "	.....	1	.....
	North and Centre Bruce..	" " "	April 28 '75	1	John Scott.
	Chesley and Salem.....	" " 1873	Oct. 20 '74	1	John Bethune.
	Port Elgin and Dunblane	April 1874	March 3 '75	1	James Gourlay.
	Tara.....	Oct. " "	.....	1	.....
	110		39	71	

1 J. Gall
 2 J. McK
 3 James
 4 Alex. U
 5 John B
 6 Wm. H
 7 John Be
 8 Joseph
 9 Neil Cu
 10 Robert E
 11 Hugh T
 12 Finlay J
 13 Walter M
 14 Hugh C
 15 Wm. Chr
 16 John Le
 17 James F
 18 Wm. C. Y
 19 J. Anders
 20 Walter W
 21 Hugh McG
 22 J. M. Ches
 23 Alex. McR
 24 Neil McDin
 25 James Gou
 26 Fred. W. S
 27 Gavin Sinc
 28 D. L. McK
 29 Allan Findl
 30 D. C. John
 31 Wm. M. Ma
 32 T. F. Fother
 33 Robert Thy
 34 James Bryn
 35 Robert J. Be
 36 James Came
 37 J. J. Cochran
 38 Hector Curr
 39 John R. S. B
 40 Simeon W. F
 41 Gilbert G. M
 42 John Somerv
 43 Hugh McKell
 44 H. H. McPher
 45 Alex. Gilray...
 46 J. P. Baikie ...
 47 H. McMeekin
 48 D. H. McLenn
 49 E. Vincent ...
 50 Gavin Sinclai

APPENDIX V.

LIST OF PROBATIONERS.

NAME.	Put on list.	Settled.	Withdra'n	Still on	Remarks.
1 J. Galloway	July, 1872				Return'd to Europe Ord. MisCorunna & Dropped.
2 J. McKatchoon	" "				
3 James Stewart	Oct. " "				
4 Alex. Urquhart	April 1873		1		
5 John Bain Scott	July " "	Edmondville Dec. 9, 1874			
6 Wm. Hodnett	" " "	Perrytown Sep. 8, Chesley Oct. 29 1874			
7 John Bethune	Aug. " "	Nazareth St. Ch. Mont'l Mar. 23 1875			
8 Joseph Elliot	Oct. " "	" " "			
9 Neil Currie	" " "	" " "		1	
10 Robert F. Gunn	" " "	" " "		1	
11 Hugh Thomson	" " "	E. Oxford, Oct. 20, 1874			
12 Finlay J. McLeod	" " "	" " "		1	
13 Walter M. Roger	Dec. " "	Utica & Ashburn Oct. 28, 1874			
14 Hugh Currie	March 1874	Napier, Dec. 1 1874			
15 Wm. Christie	April " "	" " "		1	
16 John Leiseman	" " "	South Gower and Mountain, Dec. 29 1874			
17 James Ferguson	" " "	Brooke, &c. Feb. 15 1875			
18 Wm. C. Young	" " "	" " "		1	
19 J. Anderson	" " "	River St. Paris 25th Nov., 1874			
20 Walter Wright	" " "	" " "		1	
21 Hugh McGregor	" " "	" " "		1	Miss. in Ott. Dist.
22 J. M. Chesnut	" " "	" " "		1	
23 Alex. McRae	Oct. 1871	" " "			
24 Neil McDiarmid	May 1874	West Poulinc, 17 Nov., 1874			
25 James Gourlay	" " "	Pt. Elgin, March 3 1875			
26 Fred. W. Smith	July " "	Amherstburgh, Aug. 4, 1874.			
27 Gavin Sinclair	" " "	" " "		1	
28 D. L. McKechnie	" " "	" " "		1	
29 Allan Findlay	" " "	" " "		1	
30 D. C. Johnston	Aug. " "	" " "		1	
31 Wm. M. Martin	" " "	" " "		1	
32 T. F. Fotheringham	Oct. " "	" " "		1	
33 Robert Thynne	" " "	Eng. settlement & Proof line, Feb. 17 1875			
34 James Bryant	" " "	Glenallan & Acllin 26th Jany, 1875			Gone to U. S.
35 Robert J. Beattie	" " "	" " "			
36 James Cameron	" " "	" " "		1	
37 J. J. Cochrane	" " "	" " "		1	
38 Hector Currie	" " "	" " "		1	
39 John R. S. Burnett	" " "	Duntroon & Not-tawa, Dec. 16, 1874			
40 Simeon W. Fisher	" " "	Waterdown Oct. 27 1874			
41 Gilbert G. McRobbie	" " "	Mandamin, Nov. 17, 1874.			
42 John Somerville	" " "	" " "		1	
43 Hugh McKellar	" " "	" " "		1	Manitoba.
44 H. H. McPherson	" " "	" " "		1	
45 Alex. Gilray	" " "	Coll. St. Ch. Tor. Jan. 5, 1875			
46 J. P. Baikie	" " "	" " "		1	
47 H. M. Moekin	Jan, 1875	" " "			Miss. at Ottawa.
48 D. H. McLennan	" " "	" " "		1	
49 E. Vincent	April " "	" " "		1	
50 Gavin Sinclair	May " "	" " "		1	

APPENDIX VI.

MISSIONARIES—APRIL, 1875.

- I.—MINISTERS AND LICENTIATES.—Messrs. J. G. McGregor, J. Hume, J. A. F. S. Fayette, G. Bruce, J. McKutcheon, G. Jamieson, C. Fletcher, D. McKerracher, W. Kay, D. J. Caswell, M. Turnbull, J. Marples, A. Fraser, A. Matheson, S. Donaldson, H. Currie, A. Glendinning, R. Jamieson, and T. Fenwick.—19.
- II.—THEOLOGICAL STUDENTS.—Messrs. P. Straith, H. McPhayden, A. M. McClelland, J. S. Stewart, A. Stewart, D. B. McRae, R. Scott, W. Reid, C. Fletcher, A. M. Hamilton, J. R. Gilchrist, A. Henderson, J. Allison, A. McFarlane, J. H. Batcliff, W. Henry, Samuel Acheson, Stuart Acheson, W. Ainos, J. McQueen, A. A. Scott, A. H. Kippan, R. Fowlie, H. McKay, W. Gallagher, A. Nicoll, A. Russell, A. F. McKenzie, W. A. Wilson, D. Beattie, J. Geddes, P. C. Goldie, J. J. Henry, R. P. McKay, W. J. Dey, M. A., Jno. Matheson, A. C. Morton, Thos. Muir, Wm. McKibbin, D. McRae, N. McPhee, F. Tully, C. Brouillette, F. McLennan, W. Gray, M. F. Boudran, Thos. Bennett, R. Hamilton, J. R. Baillie, D. L. McRae, G. T. Mackay, J. R. McLeod, R. McKibbin, J. McKenzie, — Mousseau, J. Allan, M. C. Cameron, G. W. Gallagher, M. L. Booher, E. E. Moran, H. H. Wikoff, L. J. Adams, R. Boyd, W. L. Cook, S. Elliott, T. M. Boyd, J. W. Jones, A. J. Vedder, J. W. Roseborough, C. W. Peyton, M. R. Rowse, R. Henderson, R. W. Brokaw, G. D. Lydecker, D. Van Pelt, C. H. T. Krueger, D. M. Talmage, E. Gutweiler, H. Vanderwart, J. S. Schenck, G. H. Cleveland, C. W. Higgins, C. Wabeke, E. A. Elmore, T. T. Alexander, S. R. Queen, W. H. Davie, W. Anderson, G. Stearns, W. C. Bube, W. D. Wallace, L. Mechlin, R. M. Davis, W. F. Gibson, F. D. Stewart, S. W. Pringle, J. E. Leyda, A. McKinnon, A. L. Loder, S. L. Warrender, J. W. Haggermann, C. D. McDonald, and J. A. McAlmon.—103.
- III.—STUDENT CATECHISTS.—Messrs. J. Johnston, F. R. Beattie, J. B. Galloway, T. C. Tibb, A. Fraser, D. Currie, J. K. Wright, D. G. McKay, T. Kenning, W. J. Smith, A. Leslie, T. Atkinson, D. Finlay, D. C. McKenzie, D. Tait, T. Colter, J. Ross, F. Wrigley, and T. A. Nelson.—19.
- IV.—LAY CATECHISTS.—Messrs. D. Cameron, A. McGilvray, S. Armstrong, L. G. Henderson, E. H. Sawers, T. Shaw, T. Wilson, S. Driffol, H. Gray, and J. Mowat.—10.

Total Missionaries, April 1875,.....	151.
“ “ “ “ 1874,.....	116.
Increase.....	35.

STATISTICAL RETURNS

1874-75.

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PRESBYTERY OF MONTREAL—Continued.

NAME OF CONGREGATION.	No. of Stab. supply.	NAME OF MINISTER.	Date of Ordination.	No. of Families.	No. of Single Persons not con. with Fam. of Cong.	No. of Communicants.	Addition by		Diminution by death, removal, &c.	No. of Bap't's.		No. in Religious Classes.		No. of Week-day Mt'gs.	Pastoral Visitations.	No. of Elders.	No. of other Office bearers.	Deacons or Managers.	Sabbath Sch'l. Teach'rs.		Volumes in Libraries.		No. of Sitzings in each Church.	Is there a Miss. Ap'nt'y?	Dia Cong. build C. or M.
							Certificate.	Examination.		Children.	Adults.	Sabbath School.	Bible Class.						Congregational.	Sabbath School.					
40. Finch	1																								
41. East Hawkesbury	1																								
42. Harrington	1																								
43. New Glasgow	1																								
44. Chateaugay Basin	1																								
45. Hemmingford & Coveyhill	1																								
46. Hampden	1																								
47. Lake Megantic	1																								
48. Riviere du Loup	1																								
Total	44	8:30 M. 7 Vac. 13 M.S. 2 Ord Mis.	2135	243	4592	135	248	375	302	5	22	58	1084	67	41*	176	268	823	1260	6737	13016	10	1	1	

PRESBYTERY OF OTTAWA.

1. Admaston	1	Robert Stevenson	Dec. 21, 1854	51	83	5	2	4	6	4	6	60	2	1	7	9	8	200	200						
Douglas	1	"	"	16	2	2	3	2	4	2	4	20		1	2	3	3	80	80						
Grattan	1	"	"	12	2	8			7		4	30		1	1	6	5	300	500	350	1				
Smith's Falls	1	John Crombie, M.A.	Aug. 8, 1855	60	12	110	3	2	7		7	uni on		1	4	6	5	5	500	210	550	1			
Osgoode	1	James Whyte.	Nov. 24, 1858	105	308	4	134	15	18	11	140	30	3	1	11	11	15	400	600	1					
Almonte	1	William McKe. . . .	Dec. 8, 1858	112	20	176	15	12	14	10	3	180	55	1	5	10	18	400	600	1					
Albion	1	John McEwen	Sept. 8, 1859	100	40	136	6	7	3		100	15	2	1	5	15	11	250	500	1					
McNab	3	George Bremner	Feb. 15, 1860	108	218	1	10	8	15	8	15	8	108	2	1	9	15	200	300						
Wakefield	2	Joseph White, B.A.	Aug. 7, 1862	116	6	200	2	6	7	15	15	100	70	1	8	13	12	600	350	190					

PRESBYTERY OF OTTAWA—Continued.

8. Bank St. Ch., Ottawa.....	1	William Moore	Mar. 28, 1866	170	65	303	33	31	24	27	24	27	30	2	1	8	15	21	500	500					
9. Fitzroy and Tarbolton	2	James Tait	Oct. 3, 1866	92	6	142	1	1	5	14	5	14	70	240	30	2	1	8	15	21	500	500			
10. Rock-.....																									

PRESBYTERY OF ONTARIO—Continued.

No. of Sta. & suppl.	NAME OF CONGREGATION.	NAME OF MINISTER.	Date of Ordination.	No. of Families.	No. of Single Persons not con. with Fam. of Cong.	No. of Communicants.	Addition by death.		Children.	No. of Bapt's.	No. in Religious Classes.		Pastoral Visitations.	No. of Elders.	No. of other Office bearers Deacons or Managers.	Sabbath Sch'l. Teach's.	Volumes in Libraries.		No. of Sitzings in each Church.	Is there a Miss. Ass'n?	C	M	
							Certificate.	Examination.			Sabbath School.	Bible Class.					Sabbath School.	Congregational.					
1	5. Ashburn and	W. M. Roger, M. A.	Nov. 1866	36	78	3	12	1	3	14	45	28	1	2	..	8	100	216	1	..	..	..	..
1	Utica	John B. Edmonson,	July 21, 1867	24	35	18	16	37	14	14	222	45	1	4	14	27	700	450	2	..	..	..	..
1	6. Columbus and Brooklyn	John McNabb	Dec. 11, 1867	110	130	4	13	5	35	20	90	20	1	9	7	10	100	300	2	..	..	..	..
1	7. Beaverton	J. L. Murray	Oct. 28, 1868	120	262	2	75	16	35	2	260	150	4	11	8	25	..	500	1	..	..	..	..
1	8. Woodville	W. D. Ballantyne, B.A.	Sep. 6, 1870	63	21	130	7	10	6	1	85	50	1	6	7	11	100	350	1	..	..	..	..
1	9. Whitby	John A. G. Calder	Ap. 4, 1871	52	103	4	3	6	7	30	40	..	1	5	7	5	443	300	1	..	..	..	..
1	10. Clarke and	Ed. Cockburn, M. A.	Mar. 18, 1872	38	1	51	2	5	4	11	40	..	2	1	7	12	140	350	..	..	..	..	..
1	11. Uxbridge and	E. W. Panten	Dec. 9, 1873	64	..	85	3	9	5	8	90	70	1	1	3	5	104	256	..	..	..	..	..
1	Leasdale	John McClung	Aug. 4, 1874	54	62	3	9	11	5	12	150	80	2	1	5	6	185	250	..	..	..	..	..
1	12. Knox Church, Lindsey	John Campbell, B.A.	Sep. 2, 1874	47	12	84	9	12	2	3	45	16	1	4	5	4	100	250	..	..	..	..	..
1	13. Wick and	Vacant	..	47	12	83	4	12	2	3	35	43	1	4	5	4	100	250	..	..	..	..	..
1	Greenbank	..	..	28	1	50	5	11	5	6	Un.	35	1	2	5	..	..	..	..	..	..	..	..
1	14. Cannington and	..	..	42	12	53	1	15	7	1	110	..	1	1	7	5	16	180	..	..	..	..	..
1	Manilla	..	..	16	49	2	18	..	..	7	30	..	1	2	6	3	100	150	..	..	..	..	..
1	15. Oshawa	..	..	69	160	12	20	17	..	..	150	18	1	5	12	15	175	350	..	..	..	..	..
1	16. Newton and	..	..	43	1	69	..	2	9	4	40	12	1	4	9	8	400	300	1	..	..	..	..
1	Newcastle	..	..	48	..	..	3	1	1	..	148	..	..	3	5	13	400	300	..	..	..	..	..
1	17. Port Perry and	..	..	37	19	47	8	7	7	..	12	..	..	5	12	15	175	350	..	..	..	..	..
1	Prince Albert	..	..	23	6	26	4	4	4	..	12	..	..	3	5	13	400	250	..	..	..	..	..
1	18. Cambay	..	..	37	70	3	..	3	11	..	30	..	1	3	5	3	400	200	1	..	..	..	..

PRESBYTERY OF ONTARIO—Continued.

MISSION STATIONS.	No. of Sta. & suppl.	NAME OF MINISTER.	Date of Ordination.	No. of Families.	No. of Single Persons not con. with Fam. of Cong.	No. of Communicants.	Certificate.	Examination.	Children.	No. of Bapt's.	Sabbath School.	Bible Class.	Pastoral Visitations.	No. of Elders.	No. of other Office bearers Deacons or Managers.	Sabbath Sch'l. Teach's.	Congregational.	No. of Sitzings in each Church.	Is there a Miss. Ass'n?	C	M	
19. Fenelon & Palestine	2	..	..	30	..	50	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
20. Sunderland & Vroomant'n	2	..	..	25	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
21. N. E. Group, Kirkfield	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..

PRESBYTERY OF TORONTO—Continued.

26. College Street, Toronto..	1	Alexander Gilray ..	Jan. 5, 1875	60	94	42	3	6	120	20	1	8	7	14	700	750	1
27. Bay " ..	1	Vacant ..		88	273	6	4	10	200		1	5	10	21	700	750	1
28. Cheltenham ..	1	" ..		54	125							5	11	13	75	600	
29. Mount Pleasant ..	1	" ..		51	108							5			180	216	
30. Mono Centre ..	1	" ..		45	12	5	7	1	3	120	20	2				300	1
31. Aurora ..	1	G. Bruce stated sup'y		40	20	40	7	21	2	130	30	2	2	13	300	300	1
Newmarket ..	1	" ..		246	276						1	12	24	20	1500	1500	2
Twelve Mission Stations	44	" ..		2835	425	5835	457	338	559	381	164262	819	41	49	198	300	496
Total ..		33 M., 5 Y., 12 M. S.													1880	9525	14373

PRESBYTERY OF SIMCOE.

1. 1st West Gwillimsbury ..	1	William Fraser ..	Sept. 2, 1834	27	54	2	1	3	5	25	1	1	2	6	200	200	1
2. Knox Church, Oro ..	1	John McLean ..	Dec. 4, 1850	57	67	11	20	9	15	150	30	1	5	4	150	280	1
3. Collingwood ..	1	Robert Rodgers ..	May 21, 1851	125	50	198	14	7	12	223		1	2	9	293	200	
4. Orillia ..	1	John Gray, B.A. ..	Apr. 16, 1854	107	216	7	54	21	20	180	60	1	2	4	300	550	1
5. Sen. Ch. Craigvale & LeROY ..	3	William McConnell ..	Dec'r, 1859	90	176	1	7	5	20	6	150	35	1	10	900	900	
6. Floss and Mcdonate ..	3	George Crow ..	March, 1863	62	3	68	7	8	3	70		1	1	5			1
7. Stayner and Sunnidale ..	2	Robert Moodie ..	Dec'r, 1864	25	62	7	16	7	16	7		1	3	7	200	200	1
8. 1st Tecumseth ..	1	James A. McConnell ..		23	5	58	3	17	2	4		1	2	5	300	300	1
2nd ..	1	" ..		24	4	52	2	22	2	4	15	1	2	3	200	200	1
Adjala ..	1	Robert Knowles ..	Oct. 31, 1866	70	4	90	12	16	18	140	15	1	3	12	200	600	
9. Alliston, Burns'ch. & Angus ..	3	Mungo Fraser ..	Oct. 10, 1867	110	40	200	14	14	35	220	35	2	1	5	430	450	1
10. Barrie ..	1	D. B. Cameron ..	Dec. 15, 1869	26	5	40	1	1	4	60		1	3	3	100	175	
11. Bradford ..	1	Thomas McKee ..	Oct. 10, 1871	27	2	30	1	5	3	15		1	2	5	200	200	1
12. 1st West Gwillimsbury ..	1	Robert Fairbairn ..	Dec. 11, 1874	48	12	84	1	2	10	75	10	1	2	5	100	250	1
13. Eson Church, Oro ..	1	John R. S. Burnett ..	Dec. 16, 1874	33	60	42	76	2	22	4	45	1	2	5	50	150	1
Willis ..	1	" ..		36	18	60	2	2	5	30	10	1	3	4	25	200	
14. Nottawa ..	1	" ..		30	12	29	2	5	1		10	1	4	4	200	240	
Duntroon ..	1	" ..		40	6	47		5	2			2	2	7	200	200	

PRESBYTERY OF HAMILTON—Continued.

NAME OF CONGREGATION.	NAME OF MINISTER.	Date of Ordination.	No. of Families.	No. of Single Persons not con. with Fam. of Cong.	No. of Communicants.	Certificate.	Examination.	Dismissal by death, removal &c.	Children.	Adults.	Sabbath School.	No. in Religious Classes.	No. of Week-day Mtgs.	Pastoral Visitations.	No. of Elders.	No. of Office bearers & Deacons or Managers.	Sabbath Sch'l Teachers.	Volumes in Libraries.		No. of Sitzings in each Church.	Is there a Miss. Ass'n	Dia Cong. build Ch. or M.
																		Sabbath School.	Congregational.			
5. Thoroid	S. C. Fraser, M.A.	March, 1844	50	10	100	10	10	8	5	..	90	12	1	1	4	5	10	250	240	240	..	..
Merriton .....	"	"	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
6. Argyle Street, Caledonia } Allan Settlement	James Black	Nov. 9, 1853	112	8	220	13	7	16	18	..	110	..	1	1	6	10	13	500	300	300	..	..
7. Knox church, Dundas ..	J. Laing, M.A.	June, 1854	133	14	197	18	15	9	17	..	150	80	1	1	4	12	16	200	750	250	..	..
8. Knox church, Port Dover ..	William Craigie	June 5, 1856	88	10	153	8	10	23	12	2	146	21	oc.	3	7	16	..	520	232	232	..	..
9. Grimsby	John G. Murray	July 7, 1858	24	6	50	4	3	7	7	..	45	12	1	1	1	7	4	200	250	250	..	..
Muir Settlement	"	"	15	..	22	2	1	5	..	7	..	..	oc.	1	1	4	..	..	150	150	..	..
Winona	"	"	4	..	9	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
10. McNab Street, Hamilton ..	D. H. Fletcher	Nov. 8, 1860	..	..	455	26	28	69	32	2	300	110	6	1	10	11	38	500	1200	1200	..	..
11. Sutherland St., Caledonia ..	Thomas Wilson	Apr. 28, 1863	49	30	74	2	3	9	7	..	56	8	1	1	3	6	6	300	300	1	..	..
12. Beansville	A. Dawson, M.A.	Sep. 23, 1863	75	10	90	5	20	6	2	..	120	16	1	1	5	10	16	250	600	1	..	..
Mountain .....	"	"	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Oneida	A. Grant, B.A.	Jan. 27, 1864	150	16	247	2	22	11	16	2	80	40	2	1	8	12	8	400	300	1	..	..
13. Cayuga .....	"	"	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Indians	"	"	34	10	75	..	..	8	11	3	50	10	..	1	3	2	..	250	260	..	..	..
14. Jarvis	Thomas McGuire	Mar. 8, 1864	75	5	102	12	24	4	14	1	65	..	oc.	2	3	2	7	50	240	1	..	..
Walpole	"	"	50	4	75	8	8	..	5	2	50	..	oc.	2	3	7	6	40	240	1	..	..
15. Knox Ch., St. Cathines } Port Dalhousie	George Burson	June 6, 1864	..	..	246	28	18	15	6	..	250	45	2	1	4	7	32	..	700	1	..	..
16. Central Church, Hamilton ..	John McColl	Oct. 24, 1865	303	5	42	2	4	5	4	5	82	..	..	1	1	5	15	300	1500	1	..	..
17. Drummondville	J. A. F. McBain	Mar. 18, 1869	42	5	77	3	4	11	2	..	531	240	4	1	12	12	69	1050	1500	1	..	..
Chippawa	"	"	16	3	27	2	..	4	3	..	60	..	..	1	2	3	6	220	200	1	..	..

PRESBYTERY OF HAMILTON—Continued.

18. Ancaster	D. D. McLeod	July, 1869	40	12	84	4	7	9	8	..	40	20	1	2	5	6	5	..	..	270	..	..
Barton	"	"	17	6	36	6	1	2	1	..	30	..	1	1	2	3	..	..	..	250	..	..
19. Lynedoch	George Chrysal	Dec. 21, 1869	43	4	87	4	1	10	14	2	59	14	2	2	3	..	6	..	..	..	..	..
Silverhill .....	"	"	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
20. Ancaster West	Wm. D. W. .....	"	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..

PRESBYTERY OF HAMILTON—Continued.

18. Ancaster	D. D. McLeod	July, 1869	40	12	84	4	7	9	8	..	40	20	1	2	5	6	5	..	270				
19. Lynedoch	"	"	17	6	36	6	..	2	1	..	30	..	1	2	3	6	..	250					
20. Silverhill	George Chrystal	Dec. 21, 1869	43	4	87	4	1	10	14	2	52	14	13	4	4	5	8	..	200				
21. Ancaster West	Wm. P. Walker	Jan. 31, 1872	34	8	59	2	6	1	4	1	42	15	oc.	3	5	3	9	..	130				
22. Knox Church, Hamilton	"	"	23	2	42	..	..	16	6	..	Un.	..	..	2	3	3	..	200	
23. Waterdown	W. H. Rennelson, M.A.	Apr. 14, 1873	260	150	567	38	43	54	38	1	350	200	3	1	10	13	52	..	600				
24. Wellington Square	S. W. Fisher	Oct. 27, 1874	43	4	72	5	2	7	3	..	60	20	2	1	2	5	9	..	300				
25. Flamboro West	"	"	42	6	57	8	2	2	3	..	60	22	2	1	3	3	12	..	300				
26. Kilsride	A. W. Benson	Oct. 28, 1874	50	3	113	6	11	5	8	..	..	..	..	1	3	7	..	302	
27. St. John's Ch., Hamilton	I. Campbell	Nov. 2, 1874 .....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	300
28. Dunville	Vac't, (since settled)	"	46	..	101	77	24	1	4	..	238	..	3	5	11	32	..	..	520		
29. Eastern Seneca	Vacant	"	33	..	64	6	6	1	8	..	90	..	1	..	2	..	11	..	200				
30. Blackheath	"	"	40	2	47	6	1	6	4	..	\$8	\$1	1	..	2	5	9	..	150				
31. Binbrook	"	"	25	20	29	3	2	4	2	..	..	..	..	..	2	4	..	..	220
32. Saltfleet	"	"	29	30	22	..	..	2	..	..	..	..	..	..	2	4	..	..	220
33. Caistor	"	"	22	12	28	..	..	..	..	..	..	..	..	..	1	3	..	..	250
34. Binbrook	"	"	48	..	95	..	..	3	6	..	60	..	..	..	2	3	..	..	150
35. St. Anne's	"	"	13	..	32	..	..	3	2	..	..	..	..	..	4	6	..	..	300
36. St. Anne's .....	" .....	" .....	..	..	..	..	..	..	..	..	..	..	..	..	2	4	..	..	300
37. Welland Port .....	" .....	" .....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
38. Fort Erie .....	" .....	" .....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
39. Ridgeway .....	" .....	" .....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Total	53	\$ 25 min. 7 vac.	2344	452	5220	387	353	418	356	31	3542	941	\$1	44	150	244	457	854	9425	14968	18	5	2

* Union School. † Improved the Church. ‡ School-house. § Surety a mistake. || Recently admitted by Presbytery from the American Presbyterian Church.

PRESBYTERY OF GUELPH.

1. Fergus, Meville Church	George Smellie, . . .	Mar. 18, 1836	171	377	7	5	23	22	140	25	1	1	7	10	16	350	582	1	
2. Eramosa 1st cong. "	William Barrie, D.D	Jan. 4, 1843	74	371	10	10	10	11	78	23	1	1	5	5	13	609	700	300	1
3. Guelph "	Robert Torrance	Nov. 11, 1846	79	360	1	1	6	9	63	12	1	1	5	10	8	733	364	1	1
4. " Knox Church	William S. Ball	Feb. 28, 1849	152	280	24	27	16	23	251	104	2	1	11	12	26	200	600	930	1
5. " Chalmers' Church	Thomas Wardrope	Aug. 13, 1845	146	29	308	13	26	25	3	170	30	1	1	9	16	26	502	600	1
6. Galt, Knox Church	James K. Smith, A.M.	Jan. 3, 1853	362	50	735	10	17	144	46	340	400	1	1	22	15	64	1150	1400	1
7. " Union Church	Richard Bentley	Sep. 18, 1844	161	328	5	5	12	11	112	35	1	1	6	12	18	800	520	1	1
8. Everton	Vacant		18	27			6	6	1				3	5		200			
9. Mimosa	"		26	4	34	1	4	5	1	40	20			3	6	250	150	1	1
10. Elera, Chalmers' Church	James A. Thompson	July 25, 1855	92	10	127	3	26	12	2	40	10			6	9	450	328	1	1
11. " Knox Church	James Middlemiss	June 3, 1856	117	9	244	10	6	12	8	80	30	2	14	13	11	220	450	438	1
12. West Puslinch	A. D. McDonald	Ap. 29, 1858	170	40	295	22	15	32	22	119	30	1	1	10	15	26	771	800	1
13. Rothsey, Calvin Ch.	Neil McDiarmid	Feb. 6, 1868	70	77	3	3	7	13	2	80	30		1	3	8	5	200	330	1
14. Palmerston	Daniel Anderson	Dec. 23, 1857	60	118	3	3	7	13	70	70	occ	1	1	6	7	400	300	1	1
15. Doon	William Millican	Sep. 21, 1859	70	10	130	2	5	7	22	45	30	1	2	5	9	7	350	350	1
16. Acton, Knox Church	J.M. Goodwillie, M.A	July 23, 1872	40	4	73	2	7	15	10	30	10		1	3	5	6	180	200	1
17. Glenallan	Vacant		35	2	59	2	1	9	7				1	3	6		250		
18. Wint'borne, Chalmers' Ch	James Bryant	Jan. 26, 1875	148	173	11	8	4	25	2	110	40	1	1	4	12	300	450	1	1
19. Hinto, Knox Church	Vacant		33	4	71	2	4	2	2	50	75	1	2	8	10	400	250	1	1
20. East Puslinch, Duff's Ch.	George McLennan	Nov. 9, 1864	6	15			10	2	30				3	7	4	100	300		
21. Nichol, Alma	Alex. McKay, M. A.	Ap. 25, 1860	151	56	250	18	14	9	26	232	85	2	1	6	3	25	760	500	1
22. Naasagawaya	John Davidson	Feb. 14, 1866	54	1	106	11	2	5	18	86	30		1	2	7	600	160	1	1
23. Campbellville	James Little	Oct. 31, 1866	70	155	1	9	15	12	55	50	12	1	1	4	3	4	100	350	1
24. Rockwood	Campbellville	Feb. 13, 1872	46	22	72	3	5	6	5	70	10	1	2	2	9	5	150	250	1
25. Arthur, Knox Church	James F. Dickie	Nov. 26, 1872	100	38	198	10	20	6	22	17	10		2	4	5	20	350	230	1
26. South Lather	Donald McDonald	Dec. 18, 1872	23	36	2	1	3	3	3	30	28	1	1	7	6	14	300	590	1
Little Toronto	L. D. McLennan		15	4	32	2	2	7	2	u. s.	oc.		1	1	5	6			

PRESBYTERY OF GUELPH—Continued.

NAME OF CONGREGATION.	NAME OF MINISTER.	Date of Ordination.	No. of Families.		No. of Single Persons not con. with Fam. of Cong.		No. of Communicants.		Addition by Examination.		Diminution by death, removal &c.		No. of Bap'ts.		No. in Religious Classes.		No. of Week-day Mt'gs.		Pastoral Visitations.		No. of Elders.		No. of other Office bearers, Deacons or Managers.		Sabbath Sch'l Teachers.		Volumes in Libraries.		No. of Sittings in each Church.		Is there a Miss. Ass'n?		Did Cong. build Ch. or M.					
			Reg'lar Charge.	Not in Reg. Char.	Sta's.	suppl.	No. of	Reg'lar Charge.	Not in Reg. Char.	Certificates.	Examination.	Removal &c.	Children.	Bap'ts.	Adults.	Sabbath School.	Bible Class.	No. of	Week-day Mt'gs.	Pastoral Visitations.	No. of Elders.	No. of other Office bearers, Deacons or Managers.	Sabbath Sch'l Teachers.	Congregational.	Sabbath School.	Libraries.	No. of Sittings in each Church.	Is there a Miss. Ass'n?	Did Cong. build Ch. or M.									
27. North Luther Ross' Station	Vacant		20	13	39	20	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1		
MISSION STATIONS.																																						
Gotswold, Zion Church.			30	28	28	20	4	4	2	7	2	4	4	4	12	16	2	6	1	2	6	4	4	4	200	200	1	200	1	200	1	200	1	200	1	200		
Waldemar			20	6	34	15	15	15	2	7	2	4	4	4	32	32	1	6	1	6	1	1	1	200	200	1	200	1	200	1	200	1	200	1	200			
New Hamburg			14	4	18	14	14	14	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Preston, New Hamburg			2978	361	5586	205	228	443	463	12	2955	1150	25	32	186	281	403	1429	1286	1311	22	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3
Total		7/22 M., 5 Vac., 4 M.S.																																				

PRESBYTERY OF DURHAM.

1. Normanby	Patrick Greig	July, 1853	160	8	7	11	145	32	2	1	8	18	20	250	100	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
2. Clifford	William Blain	July 4, 1854	105	10	10	6	10	25	1	oc.	3	9	15	238	208	1	3	9	15	238	208	1	3	9	15	238	208	1	3	9	15	238	208	1	3	9	15	238
3. Mackintosh	John Macmillan	Jan. 29, 1857	121	9	4	14	134	82	2	oc.	4	5	8	300	180	1	4	5	8	300	180	1	4	5	8	300	180	1	4	5	8	300	180	1	4	5	8	300
4. Walkerton	Robert C. Moffat	Oct. 14, 1857	178	12	12	10	135	60	2	1	3	5	15	400	400	1	3	5	15	400	400	1	3	5	15	400	400	1	3	5	15	400	400	1	3	5	15	400
5. Durham	Wm. Park	May 18, 1859	185	9	10	34	120	40	2	2	7	7	8	368	300	1	7	7	8	368	300	1	7	7	8	368	300	1	7	7	8	368	300	1	7	7	8	368
6. Rocky Saugeen	Charles Cameron	May 1, 1861	79	3	3	22	110	20	oc.	1	5	5	5	300	272	1	5	5	5	300	272	1	5	5	5	300	272	1	5	5	5	300	272	1	5	5	5	300
Durham Rd. & Priceville			69	4	5	1	196	36	1	1	4	5	4	300	272	1	4	5	4	300	272	1	4	5	4	300	272	1	4	5	4	300	272	1	4	5	4	300

PRESBYTERY OF DURHAM—Continued.

7. North Arthur	Wm. Matheson	May 1, 1862	33	48	1	2	72	10	1	2	5	5	8	90	200	1	2	5	5	8	9	12	12	100	200	1	2	5	5	8	9	12	12	100	200	1	2	5	5	8
8. West Brant	Daniel Duff	Ap. 19, 1854	80	3	1	5	32	18	1	1	5	5	8	90	200	1	5	5	8	90	200	1	5	5	8	90	200	1	5	5	8	90	200	1	5	5	8	90	200	
9. Proton	John Morrison	Jan. 10, 1866	50	112	12	7	18	90	18	1	4	4	4	100	200	1	4	4	4	100	200	1	4	4	4	100	200	1	4	4	4	100	200	1	4	4	4	100	200	
10. Egremont, Holstein	Hugh Crozier	Mar. 24, 1861	66	109	1	12	18	15	18	1	5	10	12	100	200	1	5	10	12	100	200	1	5	10	12	100	200	1	5	10	12	100	200	1	5	10	12	100	200	

PRESBYTERY OF BRUCE—Continued.

NAME OF CONGREGATION.	No. of Sta's supplied.	No. of Regular Charge.	NAME OF MINISTER.	Date of Ordination.	No. of Families.	No. of Single Persons not com. with Fam. of Cong.	No. of Communicants.	Certificate.	Addition by Examination, removal, &c.	Children.	No. of Bap'ts.	No. in Religious Classes.		No. of Week-day Mtgs.	Pastoral Visitations.	No. of Elders.	No. of other Officers Deacons or Managers.	Sabbath Sch'l Teachers.	Volumes in Libraries.		No. of Sitzings in each Church.	Is there a Miss. Ass'n?	Did Cong build Ch. or M.
												Sabbath School.	Bible Class.						Adults.	Congregational.				Sabbath School.
19. Port Elgin and Dunblane	1	1	James Gourlay	Mar. 3, 1875	25	2	80	13	11	6	11	110	1	1	2	10	13	10	450	80	276	1	C
20. Centre Bruce and Underwood	1	1	Vacant		60		39	1	4	1	4	50	10		3	4	4		100	110	110		
21. Tara, Allanford, and Elsinore	2	1	"				48		1	6	1				2	7	7		120				
22. Riversdale	1	1	"		35			4	4	4					2	2	2						
Ennis-killen, and Pinkerton	1	1	"				41	4	5	4					1	1	1						
23. Ripley	1	1	"																				
Total	31	1	19 M. 4 Vac.		1415	185	1604	109	64	82	362	1215	446	291	123	81	153	172	80	3180	5363	7	2

PRESBYTERY OF LONDON.

1. Guthrie's Ch., Longwood	2		Alex. Sutherland	1846	53	5	53	5	4	6	1			3	1	3	9	6	80	200			
Cooke's Ch., Caradoc					28	18	30	4						1	1	2	6			200			
2. Knox Ch., Ekfrid	3		Wm. R. Sutherland	Feb. 16, 1848	75		103	3	34			60	8	2	1	6	12	3		350			
3. Forrest & McKay's	2		Jas. B. Duncan	July 1, 1848																			
4. First Pres. Ch., London	1		J. J. A. Prondfootn. p.	July 16, 1848				19	9	11	5	145		1	1	4	13	18	700				
5. Williams	1		Lach. McPherson	Feb. 7, 1849			78	3	37	8	3	50		3 occ	5	9				450			
6. Alvinston					10			7	2	2				1							250	1	
Brooke			James Ferguson	Nov. 21, 1855	16			18							2	4					100		
Exphenata					15			16							2	4					100		

PRESBYTERY OF LONDON—Continued.

7. Carlisle	1				35	2	66	2	4	8	2				1	3	6	8		345			
Ailsa Craig	1		John Rennie	Ap. 22, 1857	24	12	44	10	1	5	5				15 occ	1	5	11			200		
Nairn	1				11	1	16	0	1	10	1	50	10	1	1	2	5	11			327		
8. St. Thomas Pres. Ch.	1		George Cuthbertson	Oct 7, 1857																	250		

PRESBYTERY OF LONDON—Continued.

7. Carlisle.....	1	1	35	2	66	2	4	8	2	50	15	occ	1	3	6	8	345	200
Alisa Craig.....	1	1	24	12	44	10	1	5	5	50	10	1	1	2	5	11	327	250
Nairn.....	1	1	11	1	16	0	1	10	1	1	1	1	1	3	3	16	500	600
8. St. Thomas Pres. Ch.....	1	1	168	26	6	2	9	1	140	23	1	1	2	4	9	16	500	600
John McRobbie.....	1	1	45	3	60	2	5	12	7	75	10	1	2	5	10	12	125	250
9. Petrolia.....	1	1	55	65	4	4	12	50	20	12	3	3	4	6	6	200	300	300
10. Argyle Church and West Lorne.....	1	1	62	120	4	8	7	1	1	1	1	1	5	8	8	270	270	270
Belmont and Yarmouth.....	1	1	47	86	2	8	8	200	200	200	200	200	200	200	200	200	200	200
11. Burn's Church.....	1	1	112	127	1	4	24	13	5	5	1	5	1	6	10	440	440	440
12. Westminster.....	1	1	120	172	3	3	5	11	200	30	3	1	8	11	12	200	500	500
13. Thamesford.....	1	1	130	180	13	15	8	23	270	90	1	1	9	3	25	500	600	600
14. Mosa.....	1	1	75	9	120	2	4	2	120	1	1	2	5	9	12	320	320	320
15. St. Andrew's Ch. Sarnia.....	1	1	43	74	9	3	2	3	25	25	25	2	5	7	3	126	200	1
John A. McDonald.....	1	1	60	91	3	5	4	8	64	20	1	1	4	10	6	200	300	1
16. Watford.....	1	1	30	41	2	5	2	11	50	10	1	1	1	6	6	160	200	200
17. Warwick.....	3	1	30	20	40	3	3	1	50	14	1	1	3	7	11	210	210	210
18. Delaware.....	1	1	25	43	2	1	5	20	10	1	1	1	3	6	3	100	100	100
19. Parkhill.....	1	1	162	170	4	44	9	7	7	1	2	1	10	7	16	200	900	900
20. McGillivray.....	1	1	12	22	2	2	2	4	10	3	3	3	2	2	2	50	140	140
21. Strathroy.....	1	1	24	40	4	2	4	2	20	6	4	4	4	5	6	150	400	400
22. N. E. Adelaide.....	2	1	52	70	4	14	4	17	3	2	47	1	1	3	8	400	200	1
23. New Glasgow.....	1	1	62	67	3	1	1	4	1	1	60	1	1	3	5	580	260	1
24. Mandamin.....	1	1	35	65	1	5	5	4	1	1	60	1	1	3	8	5	580	260
25. Moore Line.....	1	1	65	139	1	4	5	5	130	1	1	6	1	3	5	8	350	320
26. English Settlement.....	1	1	33	80	2	2	7	8	60	60	3	1	3	5	5	200	285	1
27. Proof Line.....	1	1	336	200	594	39	41	38	275	30	1	1	12	12	39	875	1100	1
28. St. Andrew's London.....	1	1	72	102	2	3	10	7	70	2	1	1	4	9	9	250	250	250
29. North Plympton.....	1	1	43	64	6	1	6	6	1	1	2	2	1	2	2	200	220	220
30. South Plympton.....	1	1	43	64	6	1	6	6	1	1	2	2	1	2	2	200	220	220

PRESBYTERY OF LONDON—Continued.

NAME OF CONGREGATION.	NAME OF MINISTER.	Date of Ordination.	No. of Families.	No. of Single Persons not con. with Fam. of Cong.	No. of Communicants.	Addi- tion by		No. of Bap- tists.	No. of Children.	No. of Adults.	No. in Religious Classes.		No. of Week-day Mt'gs.	Pastoral Visitations.	No. of Elders.	No. of other Office bearers Deacons or Managers.	Sabbath Sch' Teachers.	Volumes in Libraries.		No. of Sittings in each Church.	Is there a Miss. Ass'n?	Did Cong. build Ch. or M	
						Certificate.	Examination.				Sabbath School.	Sabbath School.											
31. Widder			30	91	2	3	1	4	1	1	1	1			4	5	3	109	300	300			
Lake Road			20	44	2	1	1	1	1	1	1	1			4	3	3	100	200	200			
32. Chalmers Ch., Dunwich.			40	36	1	1	1	1	1	1	1	1			3	10	9	200	240	210			
33. Wardsville and Newbury			40	60	5	6	8	5	5	40	40	1	1	1	2	3	3	300	100	100			
34. West Adelaide			27	45			1	1															
Total	28 Min. 6 Vacan.		2154	3563507	184209	269236	92386	449614	394161	268268	4567188	1216510	1	1	1	1	1	1	1	1	1	1	1

* Recently settled.

PRESBYTERY OF CHATHAM.

1. 1st Pres. Ch. St. Anne, Ill.	Charles Chiniquy	Oct. 7, 1833	150	31	400	40	16	12	12	12	12	30	1	1	1	10	6	9		350	300		
2. Harwich	A. W. Waddell	Nov. 30, 1847	70	6	115	4	10	4	10	4	45	13	1	occ	4	3	7	900	350	350			
3. Adelaide St. Ch. Chatham	Angus McColl	Feb. 1848	83	11	134	2	9	9	14	6	30	8	1	2	4	4	4	300	280	280			
4. Baxton	William King	May, 1851	20	12	30	2	8	3	6	3	90	50	1	1 1/2	5	5	10	100	360	1			
5. Wellington-st. C. Chatham	William Walker	Oct. 25, 1853	82	18	116	12	6	15	8	8	90	50	10	1	4	3	10	250	250	250			
6. Tilbury East	William Forrest	Feb. 18, 1857	74	7	157	5	21	13	16	16	90	15	10	1	4	3	10	500	500	500			
7. Ridgeway & Kilmarnock	Archibald Currie	Feb. 7, 1860	53	3	105	6	7	3	12	2	70	15	1	1 1/2	3	10	7						
8. Agent Knox College	Robert H. Warden	Nov. 15, 1866	29	10	32	6	7	1	4	1	70	5	1	2	3	5	8	150	200	200			
9. Amherstburg	Frederick Smith	April, 1867	210	180	373	25	28	21	24	2	240	75	2	2	4	6	25	700	1,000	1,000			
10. Scot. Pres. Ch. Detroit.	G. M. Milligan, B. A.	Feb. 4, 1868	85	40	131	7	5	3	9	3	120	14	2	1	6	16	14	450	300	300		1	
11. Thamesville &c	John Beckett	May 27, 1868	85	40	130	6	20	15	15	15	100	25	1	1	3	5	14	250	340	340			
12. Windsor	John Gray	Nov. 16, 1870	85	40	130	6	20	15	15	15	100	25	1	1	3	5	14	250	340	340			
13. Teacher St Anne Mission	C. Lafontaine																						

PRESBYTERY OF CHATHAM—Continued.

14. Rothwell	Vacant		75	34	101	5	4	6	6	6	130	20	1	1	5	12	7	200	250	250		
15. Florence & Dawn	"		54	5	65	1	1	3	3	3	12		1	3	7	2	2	30	280	280		
16. Elnira, Illinois	"		44	23	50	4	3	8	8	8	63		1	5	9	8	3	300	300	300		
17. Wallaceburg & Sydenham	"		69	9	52	8	8	6	6	6	63		1	5	9	8	3	300	300	300		

PRESBYTERY OF CHATHAM—Continued.

14. Bothwell	2	Vacant	75	34	101	5	4	6	130	20	1	5	12	7	200	250					
15. Florence & Dawn	1	"	54	5	65	1	4	3	12	...	1	5	7	2	30	280					
16. Elmhurst, Illinois	2	"	44	23	50	1	3	8	63	...	1	5	9	8	309	250					
17. Wallaceburgh & Sydenham	2	"	69	9	52	8	2	3	45	30	1	3	6	5	126	220					
18. Chicago	1	"	21	11	44	2	...	10	50	...	...	4	6	4	...	200			
19. Sembra	2	"	52	4	23	4	1	1	29	35	1	2	3	3	100	200					
20. Dover & Corktown	2	"	56	13	69	5	7	5	100	36	2	4	7	7	150	250					
21. Tilbury West & Mersea	5	"	33	4	...	...	...	2	*	...	...	5	5	...	200	...
22. Dresden	1	"	14	8	26	5	4	3	35	12	...	4	4	...	100	150					
23. Maidstone	2	"	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Total	38	113 M. 5 Vac. 5 M. S.	1359	489	2173	105	186	121	166	5 1514	368	28	121	75	142	172	300	4209	6130	13*	1

* Union. + 10 Occasionaly.

PRESBYTERY OF STRATFORD.

1. Stratford	1	Thos. McPherson	120	10	265	17	14	16	16	340	30	2	1	5	9	24	600	1000	1		
2. North Easthope	1	Dan. Allan	40	5	70	...	...	12	3	25	20	1	1	3	5	4	...	190	...	
3. Wellesley	2	Jas. Boyd	66	10	104	4	8	4	16	80	40	2	1	6	10	12	450	350	...		
4. Shakespeare & Hampstead	2	Alex. A. Drummond	62	6	108	8	4	7	12	2	125	30	1	3	14	16	850	560	...		
5. Harrington	1	Dan. Gordon	103	...	120	...	18	10	8	70	27	4	13	7	9	8	230	...	1		
6. Kallarton & Avonbank	2	Robt. Hamilton	130	...	255	3	58	17	14	7	140	65	2	1	9	10	180	350	500	1	
7. Nisour, N. & S.	2	Robt. Hall	106	...	190	4	14	19	18	1	80	70	occ	1	6	8	300	440	500	1	
8. Avon Ch. Downie & Carlf'd	2	John K. Hislop	115	12	220	7	9	15	25	115	60	1	1	6	12	6	200	300	300	1	
9. Elma Cen. & W. Monkton	2	Robt. Renwick	86	9	163	12	11	12	19	2	63	13	1	1	6	12	400	492	400	1	
10. Mitchell	2	J. Jas W. Mitchell, M.A.	152	41	288	22	118	51	35	10	200	50	4	1	7	18	200	300	300	1	
11. Milverton & N. Morning'n	2	Peter Musgrave	100	...	200	8	5	23	27	1	200	40	1	1	7	11	400	470	400	1	
12. Millbank, Mornington	1	J. Edgar Croly, M.A.	94	13	113	1	9	17	16	70	87	4	1	3	9	5	400	280	...		
13. Molesworth and	2	Johr. W. Bell, M.A.	53	7	79	1	2	12	5	60	20	1	1	4	5	6	100	330	100	1	
14. Hibbert	2	Peter Scott	85	12	117	21	14	4	25	1	100	...	1	1	11	14	280	350	350	1	
15. St. Mary's	1	John McAlpine	212	...	335	23	15	5	14	130	44	2	1	6	12	13	175	490	600	...	
16. Biddulph	1	Vacant	40	9	85	...	5	16	10	180	50	1	1	12	11	20	535	750	...		
17. Burn's Ch., E. Zorra, &c	2	Mission Station	30	25	33	...	...	...	3	95	15	...	2	3	5	...	250	300	100	...
Total	27	115 M., 1 V., 1 M. S.	1707	161	2909	137	328	272	266	25 2073	661	231	19	100	165	222	355	6355	7572	10	...

PRESBYTERY OF HURON.

NAME OF CONGREGATION.	No. of Ste's suppl.	NAME OF MINISTER.	Date of Ordination.	No. of Families.	No. of single persons not con. with Fam. of Cong.	No. of Communicants.	Addition by		Diminution by death Removal, &c.	No. of Religious Classes.		No. of Bap't's	Children.	Adults.	Sabbath School.	Bible Class.	No. of week-day Meet'gs	Pastoral Visitations.	No. of Elders.	Deacons or Managers.	Sabbath Sch'l Teachers.	Volumes in Libraries.		No. of sittings in each (Church).	Is there a Miss. anst'n?	Did Cong. build Ch. or M.
							Certificate.	Examination.		Sabbath School.	Congregational.															
1. Seaworth.....	1	Thomas Goldsmith.....	June, 1845	113	60	215	20	8	28	20	170	1	20	20	1	32	2	1	5	12	20	240	753			
2. Rodgerville and Exeter..	2	John Logie.....	Dec. 2, 1849	98	16	234	6	14	12	21	160	1	30	30	1	50	1	1	5	9	14	600	600	1		
3. Goderich, Knox Church..	1	Robert Ure.....	Oct. 8, 1859	155	100	240	12	12	12	30	235	1	23	23	1	50	3	3	20	12	23	300	700			
4. Brucefield.....	1	John Ross.....	Sep. 25, 1851	93		170	1	4	9		150				2*	3	3	3	20	12	12	350	350			
5. Brussels, Knox Church..	1	Samuel Jones.....	1853	76		189	7	20	11	18	125				2*	1	1	4	16	15	15	450	300	1	+	
6. McKillop & Tuckersmith	1	Matthew Barr.....	Feb. 14, 1854	42	2	125	5	4	11	5	105				50	1	1	4	9	5	5	150	200	1		
7. Wroxeter and.....	1	George Brown.....	Aug. 1856			160	7	16	14	14	72				30	1	1	7	11	12	12	250	348			
8. Ashfield.....	1	Alex. Grant.....	Aug. 4, 1858	80		37		8	6	6	50				40	1	1	3	10	6	3	120	200			
9. Chinton, Willis Church..	1	Finlay McQuig.....	Nov. 29, 1860	55	50	225	13	27	22	15	280				75	2	1	8	9	27	1000	530				
10. Dunganon.....	1	Alex. Y. Hartley.....	June, 1864	12		46	4	5	7	16	26				14	1	1	3	2	9	2		250		++	
Port Albert and East Ashfield.....	1	John Ferguson.....	Jan. 31, 1865	20	20	20		2	6	6	40				2	1	1	3	4	6	10		600			
11. Brussels, Melville Ch..	1	Henry Gracey.....	Mar. 22, 1865	77	80	107	11	6	19	14	90				25	1	1	4	5	8	8	300	300			
12. Thames Road and.....	1	Robert Leask.....	Nov. 21, 1865	51	5	161	2	16	13	7	60				30	2	2	6	6	9	9	300	300			
13. St. Helen's and.....	1	Stephen Young.....	Sep. 19, 1866	62	3	123	3	8	9	15	50				25	1	1	4	12	13	392	184	1			
14. Manchester and.....	1	Arch. McLean.....	Nov. 6, 1866	50	5	118	11	4	6	13	110				20	1	1	5	10	12	12	340	275			
15. Blyth and.....	1	James Pritchard.....	Oct. 27, 1868	78		168	5	25	9	24	150				30	2	2	1	5	9	12	600	300	1		
16. Wingham and.....	1	Mark Dabny.....	Feb. 26, 1873	40		82	2	5	2	5	70				25	1	1	3	3	6	6	200	250	1		
Bluevale.....	1	John B. Scott.....	Nov. 26, 1874	30	8	111	5	28	8	12	75				30	1	1	3	5	8	8	200	250	1		
Bayfield and Berne.....	1	Vacant.....	Dec. 9, 1874	58		138	4	9	3	11	40				20	1	1	1	4	7	5	300	300	1		
17. Bayfield and Berne.....	1	Thomas Thomas.....	Nov. 26, 1874	30	8	111	5	28	8	12	75				30	1	1	3	5	8	8	200	250	1		
18. McKillop, Duff's Church..	1	Vacant.....	Dec. 9, 1874	58		138	4	9	3	11	40				20	1	1	1	4	7	5	300	300	1		
19. Egmontville.....	1																									
20. Cranbrook and Eichel.....	1																									

PRESBYTERY OF HURON—Continued.

17. Bayfield and Berne.....	1	Mark Dabny.....	Feb. 26, 1873	40		82	2	5	2	5	70				25	1	1	3	3	6	6	200	250	1	
18. McKillop, Duff's Church..	1	Thomas Thomas.....	Nov. 26, 1874	30	8	111	5	28	8	12	75				30	1	1	3	5	8	8	200	250	1	
19. Egmontville.....	1	John B. Scott.....	Dec. 9, 1874	58		138	4	9	3	11	40				20	1	1	1	4	7	5	300	300	1	
20. Cranbrook and Eichel.....	1	Vacant.....	Dec. 9, 1874	58		138	4	9	3	11	40				20	1	1	1	4	7	5	300	300	1	

PRESBYTERY OF HURON—Continued.

17. Bayfield and Berne.....	1	Mark Danby	Feb. 26, 1873	40	82	2	5	2	5	70	25	occ	1	3	3	6	200	250	1
18. McKillop, Duff's Church.....	1	Thomas Thomas	Nov. 26, 1874	30	58	4	4	3	15	75	30	occ	1	3	5	8	200	250	1
19. Egnonville.....	1	Johr B. Scott	Dec. 9, 1874	50	8	11	5	28	8	50	20	1	1	4	7	5	300	300	1
20. Cranbrook and Ethel.....	1	Vacant		58	138	4	9	5	11	40	20	1	1	1	7	7	68	300	
21. Stephen.....	1	Mission Station		27	67	4	2	6	1	1	1	1	1	4	2	5	121	240	
22. Bethany.....	1	No Report		10	2	23	2	9	3	6	1	1	1	2	2	5	200	200	1
Total.....	32	19 M., 1 V., 2 M. S.		25	2	48	5	3		40	9	1	0	2	4	5	35	160	1

* Classes. † Bought a Manse. ‡ Church enlarged. § Ch'rch enlarged. ¶ Six elected but not yet ordained.

PRESBYTERY OF MANITOBA.

1. Kildonan.....	1	John Black	July 30, 1851	61	14	123	1	3	16	20	95	51	1	1	8	8	11	200	300	500	
2. Little Britain Park's Creek.....	2	Alex. Matheson	Nov. 20, '60	36	6	44	2	5	6	14	40	12	1	1	3	5	6	200	200	*1	
3. High Bluff Poplar Point } Portage Creek.....	3	Alex. Frazer	Oct. 22, 1861	36	18	19				6											
4. Portage la Prairie & B'nside } Manitoba College.....	2	James Robertson	Nov. 18, 1869	21	13	15				4											
5. Knox Church, Winnipeg } Manitoba College.....	3	Geo. Bryce, M. A.	Sep. 19, 1871	80	100	126	51	11	7	24	1	85	40	1	2	3	9	12	242	306	
6. Headingly & Boyne.....	3	S. Donaldson	July 8, 1872	34	6	18				2											
7. Prince Albert Mission.....	3	Thos. Hart, M. A.	July 30, 1872																		
8. Union Ch., White Mud R. } Rockwood & Greenwood.....	3	Hugh McKellar	Oct. 27, 1874																		
9. Springfield & Sunnyside } Woodland & Grassmore.....	2	H. Currie		26	43	30				3											
10. Peabina & Emerson.....	2			11	16	10				5											
11. Pt. Le Chene & English R. } Protestant Ridge.....	2			25	7	27				5											
12. Peabina & Emerson.....	2			9	3	10															
13. Pt. Le Chene & English R. } Protestant Ridge.....	2																				
14. Protestant Ridge.....	1																				
Total.....	29	48 min., 7 vac.		349	226	432	56	19	29	83	1	220	103	3	5	14	22	29	200	542	1036

* The church was so far advanced as to be used for public worship.

† The church was enlarged this spring.

‡ The route of the Canada Pacific Railroad must render this part most important in future, but no one is labouring there, though there is a large number of scattered families belonging to our church, perhaps thirty in all.

‡ Owing to the want of men this important field has been neglected.

§ The route of the Canada Pacific Railroad must render this part most important in future, but no one is labouring there, though there is a large number of scattered families belonging to our church, perhaps thirty in all.

FINA

FINANCIAL STATEMENT,

1874-75.

PRESBYTERY OF MONTREAL—Continued.

Inverness	600 00	600 00	44 98	219 60	864 56	12 50	19 25	9 42	8 50	14 00	90 92	117 45	109 00	1181 90 M
Winglow	430 00	430 00	20 00	50 00	405 00	14 32			3 00		17 32		422 22 M	
Rockburn and Gore	1000 00	400 00	450 00	400 00	600 00									
W. A. Johnston	450 00	554 92	13 16	171 39	776 04		12 75	7 58	5 42	9 50	35 25			
Vankleek Hill	600 00	610 00	114 29	189 14	162 02	30 00	40 00	20 00	7 25	10 00	131 25	147 37	240 00	
Chalmers Ch., Quebec	2000 00	2009 00	1117 78	359 80	947 58	154 00	45 00	65 00	40 00	60 00	411 00		750 00	
Farnham Centre, St. Andrew's, Danville	515 00	346 12	154 71	32 09	532 92	10 00	20 00	10 00			51 00	31 71	641 50 M	
J. M. Macalister, B.A.	500 00	300 00	1531 06	45 69	1875 75		5 65		3 07		11 22		1890 07 M	
Henry Sinclair	600 00	427 99	450 59	14 00	598 99	5 00		5 25	7 25	4 00	21 50		618 49 M	
James Halley	600 00	600 00	112 00	45 00	757 00				7 25			50 00	814 25 M	
St. Joseph St., Montreal	1125 00	1425 00	1747 59	541 46	3714 05	50 00	80 00	30 00	12 05	42 00	594 05	190 00	4128 10 M	
Cote des Neiges, Calvin Ch., La Guerre	80 00	650 00	650 00	76 63	1376 63	16 00	20 00	17 00	7 23	17 00	77 23	164 95	1618 81 M	
George McKay	600 00	400 00	20 00	25 00	445 00		4 00		3 00				452 00 M	
VACANCIES.														
Free Ch., Cote St., Montreal	3000 00	3000 00		1996 70	4956 76	350 00	400 00	120 00	80 00	80 00	1479 52	5522 64	4748 01	
Knox Church, Montreal	1697 50		13186 53	837 11	15741 14	200 00	250 00	100 00	21 75		376 00	452 56	210 00	
Chalmers Ch., Montreal	647 35	647 35		1686 99	2946 34						130 00	42 63	2518 97 M	
Stanley St., Montreal														
Kenyon, Indian Lands, Roxborough	200 00	450 00		100 00	300 00	5 00	8 00					4 00	317 00 M	
MISSIONARIES.				100 00	550 00				8 00		8 00		538 00 M	
Kennebec Road, Metis	370 00	163 15	108 43	163 15	17 24	6 00	7 00	3 00	2 65	2 50	21 65	11 00	195 0 M	
Thos. Fenwick						2 29	2 42	6 00	2 50	2 25	7 70	11 27		
MISSION STATIONS.														
Lancaster, Dalhousie Mills, Finch	500 00	388 00		32 90	480 90					15 00			485 90 M	

PRESBYTERY OF MONTREAL—Continued.

CONGREGATIONS.	MINISTERS.	Stipend promised from all sources.	Stipend paid by Congregation alone.	Stipend paid from other sources.	Arrears actually due.	Amount expended on Church during the year.	Amount expended on Manse during the year.	All other Con. and incidental Contributions not reported.	Total Contributions for strictly Congregational purposes.	College Fund.	Home Mission Fund.	Foreign Mission Fund.	Aged Ministers' Fund.	Assembly Fund.	French Canadian Evangelization.	Sabbath School Contributions for Missions.	Total Contributions for the Schemes of the Church.	Benevolent objects not otherwise specified.	College Building Fund.	Total cont. for Cong. purposes, Schemes of Ch., Benevol. objects, and Col. B. F. Manse or Rented H.	1901th
East Hawkesby		600 00																			
Harrington		700 00																			
New Glasgow		800 00																			
Chateaugay		500 00																			
Basin		1200 00																			
Henningford		1500 00																			
Covey Hill		1500 00																			
Haupten		1500 00																			
Lake Mégantic		1500 00																			
Rivière au Loup		500 00																			
Total	30 m. 7vac. 13 M. S., 2 ordain (minisr.)	27507 35	27640 31	2158 00	1406 13	20945 86	1537 61	7401 28	50360 88	3947 05	2530 80	1512 46	319 76	304 32	500 99	1423 70	8127 54	7301 87	7179 19	85312 33	

PRESBYTERY OF OTTAWA.

Adinaston	R. Steven'n	600 00	325 70	100 00		95 00	24 00	45 43	450 22	3 00	7 60	5 00	5 50	7 70	5 00						664 79 M
Douglas		73 00	50 00					9 27	82 27												7 50
Grattan		700 00	700 00			1039 76		429 67	2169 43	41 00	110 00	63 76	20 00	10 00	32 50	10 00	287 36				2758 50 M
Smith's Falls	J. Crombiexa	800 00	800 00			30 00		92 00	439 00	30 00	50 00	40 00	5 00	10 00	22 00	7 80	164 80				603 60 M
Osgoode	Jas. Whyte	1300 00	1300 00		305 00	97 67	211 00	155 92	1684 59	30 00	54 10	47 70	30 00	15 00	25 00	8 00	201 80				2008 74 M
Almonte	W. McKenzie	1500 00	1500 00			7 15	16 45	155 92	1123 60	78 59	43 50	10 00	5 00	9 52	5 00	43 73	132 14				1255 74 M
Pembroke	J. McQueen	1500 00	1500 00			200 00	132 50	162 14	1144 64	20 00	43 50	10 00	5 00	5 00	5 00	88 50	88 50				1233 14 M
McNab	G. Brenner	500 00	500 00		125 70	324 25	132 50	274 60	1363 15	31 45	40 00	24 36	7 15	14 00	39 55	37 09	193 60				1486 75 M
Watford	J. White, B.A.	500 00	674 30																		
Bank St. Ch.	Wm. Moore.	2000 00	2000 00			1113 00		2287 06	5400 00	150 00	115 00	100 00	32 85	55 42	45 00	24 50	522 77				6004 47
Ottawa & Tr.	James Tait.	600 00	600 00				38 61	23 50	661 81	16 00		10 00	11 00	10 25	10 00						849 06 M
Folsom																					

PRESBYTERY OF OTTAWA—Continued.

Beckwith	Jas. Carewell	625 00	625 00					82 21	707 21	22 00	27 75	24 00	4 00	4 63	5 00						87 53
Fern	Wm. Burns	900 00	900 00			210 00	686 00	346 00	2172 00	50 00	50 00	50 00	4 00	4 63	5 00						

PRESBYTERY OF OTTAWA—Continued.

Beckwith.....	625 00	625 00	82 21	707 21	92 00	27 75	24 00	1 00	4 83	5 00	37 00	293 32	57 53	31 77	15 00	794 79				
Earth.....	900 00	900 00	346 20	2172 60	50 00	190 00	50 00	18 25	19 87	18 00	15 00	64 51	64 51	82 57		2499 84 M				
Russell.....	300 00	279 23	11 00	608 00	312 00	90 00	20 00	9 26	4 50	4 00		66 50	66 50	32 74		750 11 M				
E. Gloucester.....	300 00	200 00	153 22	673 30	6 75	91 25	20 00	9 00	5 50	4 00		66 50	66 50	32 74		779 94 M				
Nepean.....	600 00	400 00	39 72	836 07	3 42	0 00	00 05	1 43	4 41	1 53	3 45	92 30	92 30	13 11		873 37 M				
Bell's Corners.....	600 00	100 00		140 00	140 00											1359 00				
Pakenham.....	800 00	800 00		249 40	120 40											1359 40				
Bristol.....	700 00	602 00		31 00	38 50											917 46 M				
Mrs. G. U. Ottawa.....																				
Duty St. Church.....	1000 00	1000 00	494 02	2780 88	41 50	136 40	105 25	31 00	8 89	60 75	46 00	429 79	429 79			3210 67				
Ottawa.....																				
W. Armstrong.....																				
Missionaries.....	800 00	400 00		442 00												442 00 M				
H. Maguire.....																				
H. McGregor.....																				
VACANT.....																				
Knox Ch., Ottawa.....	2500 00	854 85		4353 00	18524 30	40 00	71 10	56 35	37 70	16 80	27 52	249 47	249 47	29 97		18803 74				
Ramsay.....																				
Carleton Place.....																				
Nord Gloucester.....																				
Dalhousie.....																				
S. Sherbrooke.....																				
Metcalfe.....																				
MISN STONS.....																				
Ashton.....																				
Aylmer.....																				
Bathurst and N.....																				
Sherbrooke.....																				
Hull.....																				
Cumberland.....																				
East Templeton.....																				
Upper Gatineau.....																				
Wilberforce.....																				
Beauroke and.....																				
Waberforce.....																				
Cambridge.....																				
Castelford.....																				
Kinburn.....																				
French Presby-.....																				
terian Ch., Ot.....																				
Total.....	17 M. 2 Miss.	17575 00	14662 65	682 30	924 45	18150 63	2255 20	9275 24	44543 72	573 84	1055 50	670 97	263 54	234 51	344 72	247 57	3380 74	9916 50	46 00	48925 96 13
	6 Vac., 12 M.S.																			

Finney & Fair... 600 00
 Jaimes Tail... 600 00
 23 20 661 81 15 00
 10 00 11 00 10 25 10 00
 57 25 130 00
 840 06 M

PRESBYTERY OF KINGSTON.

Amherst Island, Chalmers' Ch., Kingston	300 00	300 00	45 00	55 00	400 00	3 60	10 00	3 00	2 00	2 00	2 00	20 00	430 00	20 60	420 00 M		
Brook Street Ch., Kingston	1350 00	1000 00	2733 00	436 69	4083 00	156 00	163 00	20 00	71 00	12 00	20 00	20 00	430 00	145 00	5494 00		
Napanee	638 15	400 00	985 08	25 00	1648 23	22 00	26 00	10 00	15 75	14 00	12 00	10 00	99 75	1526 44			
Storrington	400 00	400 00	69 00	12 98	481 98	20 00	50 00	20 00	6 25	5 00	10 00	105 00	105 00	1753 23 M			
Pittsburgh	200 00	200 00	69 00	17 12	217 12	14 00	34 00	7 00	6 25	6 25	6 41	80 61	24 01	586 55			
St. Peter's, Madoc	731 74	200 00	6104 08	96 85	6933 37	20 00	82 00	5 00	4 30	5 00	3 59	55 89	13 79	286 80			
St. Columba & St. Paul, M.C.	200 00 r. set.	200 00	60 00	50 00	310 00	20 00	16 00	5 00	4 00	5 00	8 00	86 00	5 00	7039 27			
Pictou	600 00	600 00	165 00	78 00	843 00	21 86	60 00	20 00	12 25	16 95	10 00	131 06	32 28	1006 34 M			
St. Andrew's, Gananoque	1000 00	1000 00	1000 00	300 00	2500 00	15 02	30 24	22 76	13 62	11 64	4 00	86 28		2386 28			
Melrose, Lonsdale, and Shannonville, John St. Ch., Belleville	450 00	300 00	450 00	6 60	756 00	15 00	70 00	10 00	5 00	8 00	7 00	119 00	16 00	691 00 M			
Trenton	1400 00	1400 00	350 00	955 00	2905 00	100 00	200 00	100 00	45 00	20 00	25 00	530 00	286 00	3721 00			
Demostraville & Elk Stm't.	600 00	500 00	100 00	20 00	620 00	6 00	20 00	4 00	4 00	4 00	4 00	30 00	5 00	655 00			
Genevieve and Harrowsmith	600 00	400 00	75 00	475 00	3 00	11 00	3 00	4 00	2 50	2 50	5 50	28 50		503 50 R			
Camden and Sheffield	550 00	200 00	200 00	20 00	220 00	10 00	20 00	5 00	1 50	1 50	2 00	38 50		548 50 R			
Lashdowne and Fairfax	450 00	100 00 r. set	200 00	40 00	250 00	4 00	15 00	15 00	12 00	4 00	4 00	54 00	3 00	707 00 M			
Mill Haven and Mill Point	600 00 r. set	600 00	41 20	4 40	45 00	13 00	2 00	2 00				15 00		60 00			
Wollaston and L'Arneble			218 00			22 00						22 00		240 00			
Carlou & Mayo, Montegale and McLure																	
Total	16M, 7G	Groups M.S.	7800 00	9919 89	650 00	12145 96	705 00	2051 99	2422 84	429 88	803 24	226 00	208 51	104 87	123 06	1240 00	28161 51 5*

* 5 Manses, 2 Rented Houses.

PRESBYTERY OF TORONTO—Continued.

Boston Ch.,	500 00	545 75	77 33	623 08	20 00	20 00	19 50	18 00	8 75	16 00	102 25	18 30	115 00	973 68						
Esqueing	250 00	254 75	117 98	439 18	20 00	15 00	13 00	19 00	5 36	14 00	93 86	24 92	55 00	667 96 ^{rh}						
Knox Church,	300 00	300 00	24 71	335 49	4 11	16 42	4 11	4 11	2 85	5 10	36 70	36 70	36 00	432 19 ^M						
Milton	300 00	300 00	27 83	400 75	30 00	30 00	5 00	5 00	3 86	5 00	40 00	7 37	32 50	480 62 ^M						
Leskey	350 00	350 00	37 82	400 75	15 12	15 12	4 40	5 00	3 86	8 68	43 60	43 60	670 95 ^M	445 58						
King	300 00	335 00	37 81	389 81	17 08	17 08	5 00	5 00	7 50	8 68	55 75	55 75	670 95 ^M	445 58						
Georgetown...	300 00	300 00	37 81	389 81	17 08	17 08	5 00	5 00	7 50	8 68	55 75	55 75	670 95 ^M	445 58						
Lamelson	300 00	335 00	37 81	389 81	17 08	17 08	5 00	5 00	7 50	8 68	55 75	55 75	670 95 ^M	445 58						
Chingacousy	600 00	600 00	244 34	1402 80	94 50	97 25	20 00	21 00	20 00	25 00	277 75	277 75	1689 64 ^M	1689 64 ^M						
Knox Church,	300 00	300 00	140 00	450 00	31 77	31 70	38 35	14 50	10 00	20 50	63 53	63 53	522 53 1	522 53 1						
Scarboro	1000 00	1000 00	200 00	1310 00	38 50	82 64	28 35	14 50	10 00	20 50	194 63	194 63	207 30	1712 19 ^M						
McVillo Ch.,	850 00	850 00	149 98	1048 58	10 28	30 00	14 00	10 00	10 00	4 00	68 28	68 28	102 00	1218 86						
Streetsville	1200 00	1200 00	531 07	2880 75	11 65	42 50	13 00	10 00	10 00	62 00	114 50	114 50	2665 28	2665 28						
Knox Church,	700 00	500 00	63 44	563 44	8 00	25 45	13 00	5 25	5 00	5 25	63 00	63 00	627 04	627 04						
Brampton	325 00	325 00	64 20	389 20	8 00	9 00	8 00	3 00	1 93	3 50	33 43	33 43	423 63	423 63						
Burns	350 00	350 00	353 12	747 12	18 75	29 08	27 65	6 00	5 00	7 20	86 48	86 48	830 80	830 80						
East Ch., Tor	1200 00	1200 00	500 80	1416 94	110 00	190 00	40 00	40 00	15 00	20 00	415 00	415 00	1057 67	2389 61						
at Milton	700 00	500 00	209 80	353 37	5 00	26 85	15 00	2 00	3 00	3 00	35 00	35 00	1100 00 ^{rh}	1100 00 ^{rh}						
Weston	325 00	325 00	53 37	353 37	5 00	26 85	15 00	2 00	3 00	3 00	41 53	41 53	304 62	304 62						
Cor's,	350 00	300 00	24 29	324 29	7 72	20 00	14 00	2 00	2 00	2 00	45 73	45 73	370 03	370 03						
Melville Ch.,	450 00	450 00	60 25	434 50	27 00	50 00	17 00	5 44	5 62	9 30	114 35	114 35	708 95 ^M	708 95 ^M						
Martha St.	350 00	257 00	63 42	350 62	24 00	40 00	16 00	3 00	4 38	8 66	95 04	95 04	461 98	461 98						
Orangeville	600 00	500 00	39 00	616 00	30 00	11 00	11 00	3 00	3 00	37 50	48 50	48 50	664 50	664 50						
York Mills	350 00	300 00	1827 45	6967 45	50 00	60 00	75 00	15 00	5 00	50 50	284 50	102 63	7154 50 ^M	7154 50 ^M						
Fisherville	300 00	300 00	20 00	370 00	8 50	10 00	8 50	5 00	5 00	32 00	92 00	92 00	402 00 ^M	402 00 ^M						
Vanhan	450 00	252 00	25 00	375 00	10 00	7 74	8 50	5 00	5 00	17 74	17 74	17 74	392 74	392 74						
Albion	350 00	257 00	63 42	350 62	24 00	40 00	16 00	3 00	4 38	8 66	95 04	95 04	461 98	461 98						
College Street,	400 00	300 00	39 00	616 00	30 00	11 00	11 00	3 00	3 00	37 50	48 50	48 50	664 50	664 50						
Toronto.	350 00	350 00	1827 45	6967 45	50 00	60 00	75 00	15 00	5 00	50 50	284 50	102 63	7154 50 ^M	7154 50 ^M						
Bay St., Toronto	350 00	350 00	20 00	370 00	8 50	10 00	8 50	5 00	5 00	32 00	92 00	92 00	402 00 ^M	402 00 ^M						
Cheltenham	350 00	350 00	25 00	375 00	10 00	7 74	8 50	5 00	5 00	17 74	17 74	17 74	392 74	392 74						
Mt. Pleasant	200 00	200 00	1 60	341 20	25 12	25 12	25 12	25 12	25 12	25 12	25 12	25 12	341 20	341 20						
Mono Centre	120 00	67 50	1 60	341 20	25 12	25 12	25 12	25 12	25 12	25 12	25 12	25 12	341 20	341 20						
Caledon West	139 60	139 60	1 60	341 20	25 12	25 12	25 12	25 12	25 12	25 12	25 12	25 12	341 20	341 20						
Alton	400 00	400 00	70 00	70 00	12 82	12 82	20 00	20 00	20 00	20 00	32 82	32 82	732 82	732 82						
Aurora	250 00	100 00	2063 88	2063 88	8 00	8 00	8 00	8 00	8 00	37 00	45 00	45 00	2536 88	2536 88						
Newmarket	1947 00	1947 00	2547 00	2547 00	80 20	80 20	80 20	80 20	80 20	80 20	115 20	115 20	2662 20	2662 20						
Mission Streets	26 M., 5 V., 12 MS.	22109 00	28601 15	1150 00	38 20	13789 24	712 70	839 80	57127 63	1881 33	2506 00	1134 81	542 68	319 75	470 14	949 52	8108 32	4650 37	7404 35	74261 79 4
Total																				

* Retiring allowance to late Minister.
 † 10 Manses, 2 rented houses.

McNab St., Ham-
Sutherland St.
Caledonia.....
Beamsville.....
Mourntain.....
Oneida.....
Cayuga.....
Indians.....
Jarvis.....
Walpole.....
Knox Ch., St.
Catharines.....
Pt. Dalhousie.....
Central Church,
Hamilton.....
Drummondville
Chippawa.....
Ancaster.....
Barton.....
Lyndoch.....
Silverhill.....
Ancaster West.
Ancaster East.
Knox Ch., Ham-
ilton.....
Waterdown.....
Wellington Sqr.
Wellboro West.
Kilbride.....
St. Anne's Ch.,
Hamilton.....
Dunville.....
Simcoe.....
Eastern Seneca
Blackheath.....
Caistor.....
Binbrook.....
Salfleet.....
1st Pres. Ch. St.
Catharines*
St. Anne's.....
Welland Port.....
Fort Erie.....
Ridgeway.....

J. G. Murray

3000 00
500 00
700 00
400 00
200 00
400 00
400 00
1200 00
250 00
3000 00
350 00
250 00
450 00
250 00
550 00
300 00
300 00
300 00
2400 00
400 00
800 00
600 00
600 00
600 00
545 00
140 00
136 00
88 00
254 00
151 00

2000 00
500 00
700 00
875 00
200 00
400 00
400 00
1200 00
250 00
3000 00
350 00
250 00
450 00
250 00
550 00
300 00
300 00
300 00
2400 00
400 00
800 00
600 00
600 00
600 00
545 00
140 00
136 00
88 00
254 00
151 00

815 00
1400 00
150 00
140 00
6200 00
3 30
4062 50
9 50
26 37
1139 00
40 10
128 50
25 00
180 04
51 97
12 00
35 88
6458 29
221 95
1310 65
18 05
9 25

1586 00
98 07
500 00
92 00
38 15
25 00
40 00
629 00
95 00
6000 66
16343 97
119 02
1 95
300 00
135 00
128 50
6 00
1607 40
165 00
50 00
80 18
173 16
731 05
363 00
214 87
32 78
1446 66
23 00
40 65

4957 64
698 07
2684 00
1117 00
238 15
565 00
445 00
8929 00
348 30
3280 41
569 52
578 32
2289 00
250 00
635 00
458 50
331 00
4199 44
616 97
462 00
681 19
732 04
7789 34
984 82
172 78
2 50
111 00
312 90
160 25

4957 64
698 07
2684 00
1117 00
238 15
565 00
445 00
8929 00
348 30
3280 41
569 52
578 32
2289 00
250 00
635 00
458 50
331 00
4199 44
616 97
462 00
681 19
732 04
7789 34
984 82
172 78
2 50
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312 90
160 25

450 00
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120 00
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20 50
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5 90
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12 00
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450 00
15 50
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3 61
300 00
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5 90
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14 00
7 80
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2 60
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3 00
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3 00
3 00
4 61
3 50
2 25
6 10

1104 00
117 70
59 00
214 00
32 00
94 00
30 00
350 00
21 00
1625 72
23 75
51 25
22 10
16 85
30 00
10 25
7 81
781 00
556 30
52 00
59 85
65 00
56 92
5 90
3 00
13 36
4 61
49 35
32 25
192 60

PRESBYTERY OF HAMILTON—Continued.

McNab St., Ham- Sutherland St. Caledonia..... Beamsville..... Mourntain..... Oneida..... Cayuga..... Indians..... Jarvis..... Walpole..... Knox Ch., St. Catharines..... Pt. Dalhousie..... Central Church, Hamilton..... Drummondville Chippawa..... Ancaster..... Barton..... Lyndoch..... Silverhill..... Ancaster West. Ancaster East. Knox Ch., Ham- ilton..... Waterdown..... Wellington Sqr. Wellboro West. Kilbride..... St. Anne's Ch., Hamilton..... Dunville..... Simcoe..... Eastern Seneca Blackheath..... Caistor..... Binbrook..... Salfleet..... 1st Pres. Ch. St. Catharines* St. Anne's..... Welland Port..... Fort Erie..... Ridgeway.....	2000 00 500 00 700 00 400 00 200 00 400 00 400 00 1200 00 250 00 3000 00 350 00 250 00 450 00 250 00 550 00 300 00 300 00 300 00 2400 00 400 00 800 00 600 00 600 00 600 00 545 00 140 00 136 00 88 00 254 00 151 00	815 00 1400 00 150 00 140 00 6200 00 3 30 4062 50 9 50 26 37 1139 00 40 10 128 50 25 00 180 04 51 97 12 00 35 88 6458 29 221 95 1310 65 18 05 9 25	4957 64 698 07 2684 00 1117 00 238 15 565 00 445 00 8929 00 348 30 3280 41 569 52 578 32 2289 00 250 00 635 00 458 50 331 00 4199 44 616 97 462 00 681 19 732 04 7789 34 984 82 172 78 2 50 111 00 312 90 160 25	450 00 15 50 7 00 15 00 50 00 10 00 37 00 8 00 120 00 5 00 738 00 60 00 20 50 6 00 12 00 3 61 300 00 15 00 50 00 10 00 26 00 5 88 5 90 3 25 12 00 6 00	56 00 5 00 14 00 18 50 9 00 6 00 2 00 25 00 5 00 49 00 14 00 7 80 10 00 3 00 5 88 20 00 2 60 2 60 10 00 3 00 3 26 3 00 3 00 4 61 3 50 2 25 6 10	1104 00 117 70 59 00 214 00 32 00 94 00 30 00 350 00 21 00 1625 72 23 75 51 25 22 10 16 85 30 00 10 25 7 81 781 00 556 30 52 00 59 85 65 00 56 92 5 90 3 00 13 36 4 61 49 35 32 25 192 60	547 33 864 77 2745 00 1511 00 270 15 650 00 475 00 8400 00 369 00 1138 33 991 93 346 67 2961 00 296 85 695 00 498 85 338 81 5536 73 41 00 10 00 98 00 102 50 7792 02 368 90 988 42 186 14 1446 66 110 00 362 25 192 60	513 00 4 59 9 19 4 59 8 00 195 00 30 00 180 00 543 00 100 00 87 00 2000 00 600 00 700 00 875 00 200 00 400 00 400 00 1200 00 250 00 3000 00 350 00 250 00 450 00 250 00 550 00 300 00 300 00 300 00 2400 00 400 00 800 00 600 00 600 00 600 00 545 00 140 00 136 00 88 00 254 00 151 00	21850 00 24821 50 525 00	24900 75 5065 57 13637 40 68723 22 1158 21	2223 01 796 56 354 76 235 93 325 25 752 34 5623 16 4624 95 2205 41 5130 74	13 Mansos, 3 Rented Houses.
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Total..... 25 M., 7 Vac..... * Recently admitted by the Presbytery, from the American Presbyterian Church.

PRESBYTERY OF GUELPH.

NAME	10 M. 3 V. 1 M. S.	17186 00	16953 00	250 00	MISSION STATION.	8524 60	1611 82	6572 39	32916 81	772 12	1245 77	632 64	261 60	234 52	272 07	207 17	3664 63	530 00	965 67	5797 11		
ergans, Melville Church	George Smellie	1000 00	1000 00			453 77	1453 77	45 00													2153 77 M	
Erasmus, 1st Cn'g	Wm. Barrie, D.D.	600 00	600 00			119 02	746 92	15 00														1116 17 M
Guelph	Robt. Torrance	600 00	600 00			166 46	762 46	22 00														1069 50 M
" Knox's Ch.	Wm. S. Ball	1200 00	1200 00			1584 11	2784 11	30 00														3586 16 M
" Knox's Ch.	Thos. Wardrope	1200 00	1200 00			330 00	4192 76	95 72														4432 12 M
Balt, Knox Ch.	Jas. K. Smith, A.M.	2500 00	970 70			200 00	1002 25	180 00														4425 68 M
Balt, Union Ch.	Rich. Bentley	1200 00	1200 00			216 00	2019 95	77 00														5215 00 M
Everton	Vacant	200 00	211 97			598 00	211 97	2 00														2315 97 M
Minosa		200 00	213 00			200 00	212 00	4 00														236 16 M
Erin	J. A. Thompson	600 00	600 00			79 04	684 24	15 00														236 39 M
Elora, Chalm's Ch.	Jas. Middlemiss	800 00	800 00			290 00	70 24	12 00														1040 50 M
Elora, Knox Ch.	A. D. McDonald	1000 00	1000 00			1248 04	4948 04	39 25														4432 12 M
West Puslinch	Neil McDermid	700 00	349 00			16 97	530 57	10 00														5425 68 M
Bothsay, Calvin Church	Danl. Anderson	300 00	300 00			100 00	625 00	4 00														576 37 M
Palmerston		300 00	300 00			222 00	1392 00	4 00														1424 00 M
Garafraxa, St. John's Ch.	Wm. Millican	600 00	700 00			633 00	1458 00	5 00														1498 00 M
Doon	J.M. Goodwillieam	300 00	300 00			13 25	406 08	4 00														439 33 M
Respler	Vacant	800 00	300 00				346 25	3 50														400 23 M
Acton, Knox Ch.	Jas. Little	800 00	686 73			97 87	943 59	14 90														1103 31 M
Glenallan	Jas. Little	400 00	271 00			7 75	308 73	8 00														200 15 M
Hollin	Jas. Little	300 00	300 00			123 00	423 00	10 00														408 40 M
Winterbourne, Chalmers' Ch.	Vacant	396 00	396 00			104 00	421 45	2 66														421 45 M
Hawkesville, St. Andrew's Ch.	G. McLennan	700 00	700 00			39 87	792 27	4 00														846 97 M
East Puslinch, Duff's Ch.	Alex. McKay, A.M.	800 00	800 00			298 63	272 00	8 05														1616 92 M
Nichol, Alma	John Davidson	350 00	350 00			290 00	1379 71	20 00														1123 51 M
" Zion Ch.	James Little	325 00	225 00			200 00	623 30	20 00														7 00 40 50
Nassagawaya	James Little	450 00	450 00			10 00	505 00	20 00														6 75 37 25
Campbellville	Jas. F. Diehle	450 00	450 00			290 00	550 00	20 00														8 40 73 00
Berlin, St. Andrew's Ch.	Vacant	700 00	840 00			266 44	1106 44	2 00														3 50 171 00
Rockwood	Vacant	292 00	292 00			136 57	311 57	2 00														1103 44 M
Eder Mills	Donald McDonald	175 00	175 00			100 00	765 40	2 85														11 10 314 08
Arthur, Knox Ch.	D. D. McLennan	600 00	500 00			116 15	169 25	3 42														8 90 10 00
South Lather	Vacant	200 00	175 00			35 36	270 36	3 40														14 38 5 00
Little Toronto	Vacant	500 00	49 00			175 00	339 16	1 63														21 62 21 62
North Lather	Vacant	49 00	24 00			9 64	508 54	2 40														19 32 2 64
Ross Station	Mission Station	24 00	24 00			19 65	85 65	2 00														2 64 2 00
Coswold, Zion Church		47 00	47 00																			61 63

* 11 Manages, 4 Rented Horses.

BRACHVILLE 8524 60 1611 82 6572 39 32916 81 772 12 1245 77 632 64 261 60 234 52 272 07 207 17 3664 63 530 00 965 67 5797 11

PRESBYTERY OF GUELPH—Continued.

REGGATIONS.	MINISTERS.	Stipend promised from all sources.	Stipend paid by Congregation alone.	Stipend paid from other sources.	Arrears actually due.	Amount expended on Church during the year.	Amount expended on Manse during the year.	All other Con. and incidental Contributions not otherwise reported.	Total Contributions for strictly Congregational purposes.	College Fund.	Home Mission Fund.	Foreign Mission Fund.	Aged Ministers' Fund.	Assembly Fund.	French Canadian Evangelization.	Sabbath School Contributions.	Total Contributions for the Church.	Beneficent objects not otherwise specified.	College Building Fund.	Total con. for Cong. purposes, Schemes of the Ch., Benevolent objects & Col. B. M.
Aldemar	Mission Station	131 00	131 00			20 00	72 48	223 48	200 00											223 48
New Hamburg	"	200 00	200 00																	200 00
Weston	(German)	(125 00)		86 84				86 84												86 84
New Hamburg		(75 00)																		
Total	22 M., 5 V., 4 M.S.	2036 00	1214 40	369 84	150 00	7873 45	1700 41	3201 52	3810 71	670 91	968 58	636 23	303 51	371 48	366 10	501 92	3819 02	1341 52	1827 26	45105 07

* 17 Mansees, 1 Rented Hou.

PRESBYTERY OF DURHAM.

REGGATIONS.	MINISTERS.	Stipend promised from all sources.	Stipend paid by Congregation alone.	Stipend paid from other sources.	Arrears actually due.	Amount expended on Church during the year.	Amount expended on Manse during the year.	All other Con. and incidental Contributions not otherwise reported.	Total Contributions for strictly Congregational purposes.	College Fund.	Home Mission Fund.	Foreign Mission Fund.	Aged Ministers' Fund.	Assembly Fund.	French Canadian Evangelization.	Sabbath School Contributions.	Total Contributions for the Church.	Beneficent objects not otherwise specified.	College Building Fund.	Total con. for Cong. purposes, Schemes of the Ch., Benevolent objects & Col. B. M.
Ormanby	Patrick Greig	250 00	250 00			10 00		250 00	150 00	4 00	10 00	9 00	5 00	3 00	3 00					252 00
Hifford	Wm. Blain	150 00	150 00			15 00	76 05	142 02	666 07	10 00	20 00	17 62	5 75	7 64	7 38				23 00	177 00
Waklawa	J. Macmillan	250 00	307 00			49 75	97 50	46 10	493 35	20 00	28 00	44 93	7 00	6 58	11 76				31 13	734 78 M
Waklawa	Robt. C. Moffat	300 00	300 00			102 25	102 25	37 66	289 91	7 60	10 00	21 33	5 00	3 83	3 63				45 85	642 75
Waklawa	Wm. Park	150 00	150 00			7688 00		243 00	8631 00	34 98	25 04	25 93	10 66							381 40
Waklawa	Chas. Cameron	800 00	700 00			100 00		979 75	1679 75	19 00	20 00	26 15	10 17	8 50	13 00					8730 61 M
Waklawa	Wm. Matheson	800 00	700 00			100 00		125 00	1692 67	30 40	24 42	6 50	10 17	6 28	8 40					2018 85
Waklawa	Daniel Duff	300 00	300 00			267 67	40 00	25 39	305 14	3 00	5 00	4 00	2 00	3 45	2 50					1362 12
Waklawa	John Morrison	300 00	289 75			69 25	81 39	20 47	389 69					3 44						325 09
Waklawa	Hugh Crozier	300 00	287 83			12 17		25 69	425 00	8 00	8 00	5 25	6 50	2 25						388 13 M
Waklawa	Vacant	500 00	400 00	100 00				31 00	465 38	4 00	10 00	6 07	3 69	4 00	3 00					455 00
Waklawa	"	300 00	300 00			132 98	83 86	46 51	763 87	10 00	15 00	10 00	10 00	6 62	8 00					537 64 M
Waklawa	"	588 00	488 00	100 00		363 50		19 00	507 00	12 00	16 00	5 43	4 00	3 68	5 98					632 61
Waklawa	"	200 00	200 00			77 00		15 00	202 00	6 43	18 53	5 42	5 81	3 63	5 75					329 98
Waklawa	"	200 00	200 00			54 00		20 00	274 00	6 88	7 57	7 00	4 91	4 19	5 75					330 19
Waklawa	"	200 00	200 00			5 00		205 00	205 00	3 93	6 80	1 83	2 86	2 52	2 05					330 19
Waklawa	"	6438 00	6122 54	300 00	172 82	8603 30	461 05	1750 90	17257 83	180 2	240 96	211 81	82 75	72 61	80 83					229 23 M
Total	10 M., 3 Vac.																			99 95

* 4 Mansees, 1 Rented House.

PRESBYTERY OF BRUCE.

Wm. Graham	600 00	360 00	R. set.
Wm. River			
Wm. River's Church			

PRESBYTERY OF CHATHAM.—Continued.

REGGATIONS.		MINISTERS.		Stipend promised from all sources.	Stipend paid by Congregation alone.	Stipend paid from other sources.	Arrears actually due.	Amount expended on Church during the year.	Amount expended on Manse during the year.	All other Cong. and Individual Contributions not reported.	Total Contributions for strictly Congregational purposes.	College Fund.	Home Mission Fund.	Foreign Mission Fund.	Aged Ministers' Fund.	Assembly Fund.	French Canadian Evangelization.	Sabbath School Contributions for Missions.	Total Contributions for the Schemes of Benevolent objects not otherwise specified.	College Building Fund.	Total con. for Cong. purposes, Schemes of the Ch., Benevolent objects and Col. B. F.	Is there a Manse?	
				\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	C
ant, Knox Col.	Robt. H. Warden	800 00	416 00	400 00	118 87	849 92	98 48	849 92	849 92	633 35	3 00	3 00	32 86	3 00	3 00	4 00	3 00	7 00	47 86	10 00	631 21	M	
Shersburgh	Fred. Smith	2500 00	2500 00		2462 36					5812 28			66 50						66 50		6087 72		
P. Pres. Ch.	G.M. Milligan, B.A.	600 00	600 00		23 00	746 00	80 00	746 00		1449 00	8 84	8 84	57 47		5 70	8 50	10 46	7 00	98 00	131 00	1690 00	M	
amesville, etc.	John Becket	850 00	868 00		39 90	888 56	726 82	888 56		2533 28	10 00	10 00	30 00	20 00	5 00	12 00	10 00		87 00	425 01	3045 20	M	
andor	John Gray	700 00	700 00		145 59	19 10	54 80	19 10		919 49	12 00	12 00	36 95		5 00	7 50	3 50	10 00	74 95		1014 45	M	
acher, St.	C. Lafontaine	650 00	538 00		33 36	5 25	64 00	5 25		660 61	12 00	12 40	45 40		6 00	6 00		18 00	62 40	17 00	392 66		
Anne, Ill. Mis.	Vacant	650 00	368 00		72 00		30 00			410 00	4 65	1 20	1 20	5 50	3 00	3 00	2 25		16 60		734 65	M	
rence & Dawn.	"	400 00	240 00		600 00		16 73			856 73	3 00	24 00	24 00	1 17	2 00	2 00	1 43		31 90		1014 45	M	
ira, Illinois.	"	350 00	218 00	100 00			21 25			236 25	3 30	3 30	45 40		4 00	4 00	8 00		15 00		392 66		
Alaceburgh & Sydenham.	"	350 00	235 00		697 00		952 48			952 48	5 00	15 57	15 57	5 00	4 00	4 00	2 00		63 66		734 65	M	
Chicago	Mission Field.	300 00	124 00	100 00	538 00		17 00			679 00	5 00	11 00	11 00		3 00	3 00			62 40		1014 45	M	
ver & Cork't'vn	"	150 00	150 00		69 45		15 10			234 55	5 00	7 50	7 50	2 85					16 60		457 00		
lbury West & }	"																						
Mersea	"																						
eeden.	"																						
Midstone.	"																						
Total.	13 M., 5 V., 5 M.S.	14200 00	11011 00	2650 00	4869 53	1827 91	3154 93	26863 37	171 10	617 14	34 98	79 102	80 163	92 35	00 1333	05 429	01 1005	35 22630	78 9				

PRESBYTERY OF STRATFORD.

Stratford	1200 00	1500 00	957 00	652 00	3109 00	50 00	89 00	30 00	25 00	16 00	50 00	40 00	291 00	100 00	375 00	2875 00
North Easthope	600 00	600 00	3 50	38 00	641 50	36 00	30 00	30 00	7 25	6 50	31 00	40 00	140 75	7 50	515 50	1305 25
Wellesley	600 00	600 00		30 00	630 00	16 00	16 00	16 00	9 00	7 00	11 00		173 57		105 00	810 00
Wellesley & Haleshead	600 00	600 00		35 67	635 67	19 20	45 00	34 28	18 63	7 55	21 04	27 27				808 24
Haleshead	600 00	600 00														
A. A. Drummond	780 00	780 00	153 00	120 00	1108 00	30 00	45 00	45 00	10 70	10 70	16 71		143 11	328 00	300 00	1874 11
Drummond	650 00	675 00		50 00	725 00	35 00	98 00	37 00	18 00	16 00	48 00	28 00	280 00	150 00	280 00	1155 00
Robt. Hamilton	600 00	600 00			600 00	15 00	40 00	20 00	8 60	13 00	10 00		106 60	20 00	142 75	868 85
Robt. Hall	680 00	680 00	5 15	153 47	861 17	33 30	82 50	23 00	10 62	16 50	18 00	14 00	170 92	13 37	62 00	1107 46
John K. Hislop	500 00	500 00	105 00	23 30	705 30	19 00	30 00	18 00	9 75	9 00	11 00		96 75	481 07	229 67	802 05
Robt. Renwick	700 00	700 00	444 94	548 50	2178 15	56 00	120 00	30 33	24 00	29 00	30 00	25 00	314 38	20 00	229 67	3203 22
J. W. Mitchell, M.A.	700 00	700 00	38 76	860 30	1994 06	15 00	20 00	20 00	14 00	13 50	15 00		97 50	20 00		2111 56
Peter Musgrave	600 00	600 00	100 00	50 00	213 00	15 00	22 00	22 00	10 00	9 50	12 00		90 50	186 00		1230 50
J. E. Croly, M.A.	300 00	300 00	26 97	58 94	383 91	7 60	20 00	20 00	8 00	6 00	12 00		55 60	20 00	66 00	461 51
J. W. Bell, M.A.	300 00	300 00	80 00	149 43	638 43	6 40			6 00	6 00	12 00		30 40	137 00		871 83
Staveland	700 00	732 00	537 00	247 77	1649 02	35 00	72 00	40 00	18 00	11 25	16 00		182 25	40 00	89 00	1970 27
Peter Scott	1200 00	1200 00		132 25	1398 00	2993 00	35 25	123 00	25 10	22 00	30 32	55 00	230 77	21 00	249 00	3158 77
John McAlpine	461 10	461 10	75 00	27 96	512 06											612 06
Vacant	325 85	325 85	1 00	4 50	331 35	9 10	8 25	5 65		3 00			26 00			357 35
Mission Station	10710 00	11353 95	2484 32	1059 60	4132 75	29260 62	432 85	307 35	419 36	197 55	135 50	332 17	189 27	1523 94	2134 92	29493 53
13 M., 1 V., 1 M.S.																*

* 12 Mansees, 2 Rented Houses.

PRESBYTERY OF HURON.

North	1200 00	1200 00	2582 55	1084 00	4806 04	40 00	40 00	80 00	25 00	15 25	10 00		130 25	68 40	4005 80	rh
Edgerville and	700 00	700 00		271 00	971 00	18 50	50 60	50 00	15 00	13 00	30 00	9 30	247 00		1286 40	
Edgerville and	1000 00	1000 00	102 14	324 28	1429 42		71 00	48 79				6 00	125 79	96 00	262 00	1904 21
Edgerville and	500 00	500 00	769 79	11 00	36 49	1367 28	12 00	18 00	5 00	11 20	15 00	4 35	63 75	4 00	286 50	1437 03
Edgerville and	500 00	500 00		59 00	559 00	12 00	25 80	23 60	4 00	6 30	6 50	11 88	20 00			669 31
Edgerville and	500 00	500 00	19 75	99 16	618 91	10 65	13 11	20 04	13 25	9 24	15 18	33 00	123 41	22 67	705 07	785 07
Edgerville and	250 00	250 00	131 12	39 88	408 85	6 06	4 23	6 00	4 24	3 31	3 14		26 98	6 95	442 78	480 96
Edgerville and	700 00	700 00											109 98	180 00		1846 21
Edgerville and	1000 00	1000 00	51 50	1051 50	68 50	100 00	50 00			12 00	12 21		242 71	63 50	508 50	

PRESBYTERY OF HURON—Continued.

CONGREGATIONS.	MINISTERS.	Stipend promised from all sources.	Stipend paid by Congregation alone.	Stipend paid from other sources.	Arrears actually due.	Amount expended in Church during the year.	Amount expended on Manses during the year.	All other Con- gregational Contributions reported.	Total Contributions for strictly Congregational purposes.	College Fund.	Home Mission Fund.	Foreign Mission Fund.	Aged Ministers.	Assembly Fund.	French Canadian Sabbath School Contributions.	Total Contributions for the schemes of the Church.	Beneficent objects and otherwise specified.	College Building Fund.	Total Cont. for Congl. purposes, schs. of the Ch., Ben. objects and Manses or rented house.	
Dungannon.....		{ 300 00	{ 275 00	{ 25 00				885 00	5 00	10 00	6 00	6 00	3 00	3 00	2 00	29 00	8 00	914 00		
Port Albert and East Ashfield.....	Alex. Y. Hartley	{ 150 00	{ 100 00	{ 50 00		60 00	480 00	50 00	150 00	3 00	7 00	2 50	2 00	1 00	2 00	17 50	8 00	175 50		
Brussels, Mel- ville Ch.....	J. Ferguson	{ 400 00	{ 400 00			386 50		282 24	1068 74	13 00	12 00	10 75	6 25	9 75	6 75	60 50		1129 24		
Walton.....	Henry Gracey..	{ 500 00	{ 500 00			11 50	40 00	67 00	417 00	11 00	10 00	8 57	6 28	9 88	6 12	51 53		468 55		
Thames Road & Kirkton.....	Robt. Leask	{ 300 00	{ 300 00			110 00		84 00	384 90	15 00	20 00	14 50	6 50	5 00	8 70	69 70		978 22		
St. Helen's and East Kinloss.....	Stephen Young	{ 240 00	{ 240 00				229 28	75 45	315 45	18 50	21 50	11 00	8 00	5 00	11 00	88 50		639 07		
Manchester and Hallett.....	Arch. McLean..	{ 350 00	{ 372 00				23 25	128 92	500 92	20 12	33 23	22 25	17 00	6 07	17 00	98 00		791 35		
Blyth and Bel- grave.....	Jas. Pritchard..	{ 400 00	{ 400 00		200 00	205 00		18 00	753 51	13 00	30 63	12 85	7 50	10 00	7 50	101 00		816 31		
Wingham and Bluevale.....	Mark Danley...	{ 350 00	{ 200 00			105 00		33 69	483 69	10 00	37 08	6 00	4 00	8 00	9 00	80 83		633 83		
Bayfield and Berne.....	Thos. Thomson.	{ 400 00	{ 400 30			60 00		10 00	290 90	2 23	14 10	4 70	7 45	5 40	3 37	74 08		611 31		
McKilp, Duff's Ch.....	John B. Scott..	{ 500 00	{ 250 00					43 96	656 96	14 00	10 39	3 46	3 70	4 08	7 30	45 42		539 50		
Egmondville.....	Vacant.....	{ 600 00	{ 613 00					150 82	750 32	20 00	25 00	10 00	3 60	7 00	8 00	46 00		831 63		
Cranbrook and Ethel.....	Mission Station.	{ 252 97	{ 114 00		38 00	846 02		40 82	394 82	2 50	10 00	5 00	2 00	2 12	1 88	33 00		889 70		
Stephen Bethany.....		{ 173 50	{ 173 50			1445 00		20 00	1688 50		7 00	2 50	2 50	1 50	7 00	7 00		1645 50		
Total.....	19 M., 1 V. 2 M.S.	13200 00	10639 50	125 00	238 00	7286 97	783 53	3702 93	2567 14	571 88	929 80	520 73	237 22	216 20	332 72	131 73	2639 19	885 76	1057 00	31157 27*

* 12 Manses. 2 Rented Houses.



TABLE A
SUMMARY OF STATISTICAL RETURNS BY PRESBYTERIES, 1874

NAME OF PRESBYTERY.	MINISTERS ON THE ROLL.	No. of Vacancies.	Mission Stations.		No. of Stations supplied.		No. of Families.	No. of Single Persons not connected with Families of Congregation.	No. of Communicants.	Addition by		Diminution by death, removal, &c.	No. of Baptisms.	
			Regular charge.	Not in Regular charge.	Regular charge.	Not in Regular charge.				Certificate.	Examination.		Children.	Adults.
1. Montreal	30	7	13*	37	8	2135	243	4592	135	248	375	302	5	
2. Ottawa	17 (2 missionaries)	6†	12	62	10	1822	286	3300	249	351	306	272	25	
3. Brockville	12	2	1	24	1	801	168	1357	36	78	54	124	10	
4. Kingston	17	7†	3	38	6	1266	140	1754	84	136	105	229	7	
5. Cobourg	18	1	3	35	1	1722	125	2812	120	189	116	280	6	
6. Ontario	14	4	4	29	2	1496	123	2588	108	270	171	193	6	
7. Toronto	33	5	12	45	1	2835	425	5835	457	338	559	381	16	
8. Simcoe	14	2	28	332	1	1409	263	2133	79	217	166	240	9	
9. Owen Sound	8	2	3	26	5	770	33	1145	100	106	45	140	1	
10. Hamilton	26	2	8	53	3	2344	452	5220	387	353	418	356	31	
11. Paris	16	3	1	24	1	1748	288	3721	179	265	214	260	17	
12. Guolph	22	5	4	38	6	2978	361	5586	205	228	443	463	12	
13. Durham	10	3	1	24	1	799	15	1704	67	97	60	176	1	
14. Bruce	19	4	1	31	1	1415	185	1604	109	64	82	362	12	
15. London	28	6	1	53	1	2154	356	3507	184	209	269	236	9	
16. Chatham	13	5	5	38	1	1359	469	2173	105	186	121	166	5	
17. Stratford	15	1	1	27	1	1707	161	2909	137	328	272	266	25	
18. Huron	19	1	2	32	1	1831	287	3869	163	306	265	399	7	
19. Manitoba	8	7	1	29	4	349	226	432	56	19	29	83	1	
Total	339	72	96	677	52	30940	4606	56241	2960	3988	4070	4928	199	
..... 1874	322	78	37	641	46	28110	4175	50702	2923	2888	3599	4635	149	
Increase	17	6	59	36	6	2830	431	5539	37	1100	56	293	50	
Decrease														

With 2 Ordained Missionaries. † 1 since settled.

TABLE B
SUMMARY OF FINANCIAL STATEMENTS BY PRESBYTERIES, 1874

	Stipend promised from all sources.	Stipend paid by Congregation alone.	Stipend paid from other sources.	Arrears actually due.	Amount expended on Church during the year.	Amount expended on Manse during the year.	All other Congregational and Incidental Contributions not otherwise reported.	Total Contributions for strictly Congregational purposes.	College Fund.	Home Mission Fund.
	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.
1. Montreal	27307 35	27640 31	2158 00	1406 13	30945 86	1537 61	7401 28	59360 88	3947 05	2530 80
2. Ottawa	17575 00	14862 65	682 50	924 45	18150 63	2255 20	9275 24	44543 72	573 84	1055 59
3. Brockville	7250 00	6407 00	600 00	.....	2452 00	2381 45	1321 63	12649 00	185 60	515 16
4. Kingston	7300 00	9919 89	650 00	.....	12145 96	705 00	2051 99	24822 84	429 88	803 24
5. Cobourg	9385 00	10472 03	324 10	1104 60	4281 58	682 83	3208 38	15723 30	401 56	859 69
6. Ontario	12900 00	13113 59	350 00	.....	2910 63	2819 12	4888 17	20035 67	338 64	796 44
7. Toronto	21500 00	27851 15	1150 00	30 20	13590 23	406 76	8399 80	55782 63	1861 33	2762 00
8. Simcoe	10108 00	9809 65	753 00	.....	6961 31	3229 55	2052 63	22043 14	204 46	748 31
9. Owen Sound	5075 00	5727 13	360 00	292 98	1894 90	559 00	1128 82	9309 05	73 34	148 00
10. Hamilton	21350 00	24821 50	525 00	.....	24900 75	5063 57	13937 40	68723 22	1158 21	2229 01
11. Paris	17186 00	16958 00	250 00	.....	8524 60	1611 82	5572 39	32816 81	772 12	1245 77
12. Guolph	20606 00	19214 40	309 84	159 00	7873 45	1700 41	9201 52	38107 11	670 91	968 58
13. Durham	6438 00	6122 58	200 00	172 42	8903 30	481 05	1750 90	17257 83	180 24	240 86
14. Bruce	10067 50	8754 25	262 50	34 00	7112 13	3057 33	2162 84	21095 52	237 05	354 88
15. London	18303 00	17603 37	450 00	518 86	6998 20	1925 23	6001 01	32989 63	728 19	1358 76
16. Chatham	14200 00	11011 00	2050 00	.....	4869 53	1827 91	3154 93	20863 37	171 10	617 70
17. Stratford	10710 00	11953 35	75 00	.....	2484 92	1689 60	4132 75	20260 62	432 85	807 35
18. Huron	13200 00	13659 59	125 00	238 00	7586 97	783 53	3702 39	25567 14	571 88	929 89
19. Manitoba	3850 00	3513 25	646 00	1 25	1166 86	80 87	1058 55	4745 78	141 50	.....
Total	254515 85	259415 29	11920 94	4881 89	163463 21	32797 84	90402 62	546697 26	13079 75	18971 53
..... 1874	237635 00	237701 25	.....	4293 66	159491 64	.....	89540 27	492094 53	20950 33	19099 25
Increase	16880 85	21715 04	.....	648 23	36418 54	.....	862 35	54002 73	.....	.....
Decrease	.....	.....	.....	.....	.....	.....	.....	.....	7870 58	127 72

TABLE C.
SUMMARY OF STATISTICAL RETURNS ACCORDING TO SYNODS,

NAME OF SYNOD.	MINISTERS.	No. of Vacancies.	Mission Stations.		No. of Stations suppl'd.		No. of Families.	No. of Single Persons not connected with Families of Congat'n.	No. of Communicants.	Addition by		Diminution by Death, Removal, &c.	No. of Baptisms.	
			Regular Charge.	Not in Regular Charge.	Certificate.	Examination.				Children.	Adults.			
1. Montreal	70	15	33	101	24	6024	837	11003	504	813	840	927	47	
2. Toronto	87	14	50	107	9	8232	909	14513	804	1120	1037	1294	3	
3. Hamilton	23	5	170	11	0284	1301	17835	947	1007	1217	1017	1017	72	
4. London	75	8	150	4	7051	1273	12458	589	1023	927	1007	1007	46	
5. Manitoba	8	7	.....	29	4	349	220	432	19	19	29	89	1
Total	380	72	96	677	52	30040	4000	50241	2060	3388	4070	4928	100	

TABLE D.
SUMMARY OF FINANCIAL STATEMENTS ACCORDING TO SYNODS

NAME OF SYNOD.	Stipend promised from all sources.		Stipend paid by Congregation alone.		Stipend paid from other sources.		Arrears, actually due.		Amount expended on Church during the year.		Amount expended on Manse during the year.		All other Con. & incidental Contributions not otherwise reported.	Total Contributions for strictly Congregational purposes.		College Fund.		Home Mission Fund.		Foreign Mission Fund.		
	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c		\$	c	\$	c	\$	c	\$	c	\$
1. Montreal	59432	35	58820	85	4090	50	2330	58	53694	45	6879	26	20050	14	141376	34	5136	37	4904	79	2631	.....
2. Toronto	58968	00	66973	55	2037	10	1427	78	28638	65	7697	26	19677	80	122803	79	2879	33	5314	44	2522	.....
3. Hamilton	73647	50	75870	73	1547	34	365	42	57324	23	11914	18	32045	05	178900	49	3018	53	5038	60	25139	.....
4. London	56618	00	54227	91	2700	00	756	86	21639	02	6226	27	16391	08	99640	76	1904	02	3713	70	1934	.....
5. Manitoba	3850	00	3513	25	616	00	1	25	1168	86	89	87	1058	57	4745	78	141	50	.....	.....	40	.....
Total	254515	85	259415	29	11920	94	4881	89	163465	21	32797	81	910402	62	546697	26	13079	75	18971	53	9649	.....

TABLE E.
SHOWING THE AVERAGES RAISED BY PRESBYTERIES PER FAMILY

No.	PRESBYTERIES.	Average Stipend promised.		Average Stipend paid by Congregation.		Average Expended on Church.		Average Expended on Manse.		Average of other Contributions.		Average for strictly Congregational Purposes.		Average for College Fund.		Average for Home Missions.		Average for
		Fam.	Com.	Fam.	Com.	Fam.	Com.	Fam.	Com.	Fam.	Com.	Fam.	Com.	Fam.	Com.	Fam.	Com.	
1	Montreal	\$ 12 79	c 5 94	\$ 12 94	c 6 01	\$ 9 80	c 4 56	\$ 0 72	c 0 33	\$ 3 46	c 1 63	\$ 27 80	c 13 14	\$ 1 85	c 0 86	\$ 0 18	c 0 55	\$ 0 70
2	Ottawa	9 64	5 32	8 16	4 50	9 96	5 50	1 23	0 68	5 09	2 81	24 44	13 59	0 31	0 17	0 57	0 32	0 36
3	Brockville	9 05	5 34	8 00	4 70	3 66	1 80	2 97	1 75	1 65	0 97	15 79	9 32	0 23	0 13	0 64	0 37	0 27
4	Kingston	5 76	4 10	7 83	5 65	3 60	0 92	0 05	0 04	1 62	1 17	19 61	14 15	0 34	0 24	0 63	0 46	0 17
5	Cobourg	5 45	3 34	6 08	3 72	2 46	1 52	0 39	0 24	1 86	1 14	9 13	5 59	0 23	0 14	0 49	0 30	0 26
6	Ontario	8 61	5 00	8 76	5 06	1 94	1 12	1 88	1 08	3 26	1 88	13 39	7 74	0 22	0 13	0 53	0 30	0 39
7	Toronto	7 58	3 67	9 81	4 77	4 80	2 32	0 14	0 06	2 96	1 43	19 67	9 56	0 51	0 31	0 97	0 47	0 39
8	Simcoe	7 17	4 73	6 96	4 60	4 94	3 25	2 25	1 51	1 45	0 96	15 64	10 33	0 14	0 09	0 53	0 35	0 39
9	Owen Sound	6 59	4 43	7 44	5 00	2 46	1 65	0 72	0 48	1 46	0 98	12 08	8 10	0 09	0 06	0 19	0 13	0 09
10	Hamilton	9 10	4 09	10 59	4 75	10 62	4 77	2 16	0 97	5 94	2 07	29 32	13 16	0 49	0 22	0 95	0 42	0 34
11	Paris	9 83	4 61	9 71	4 55	4 87	2 29	0 92	0 43	3 13	1 49	18 77	8 81	0 44	0 20	0 71	0 37	0 35
12	Guelph	6 92	3 68	6 45	3 44	2 64	1 40	0 37	0 30	3 09	1 64	12 79	6 82	0 23	0 12	0 32	0 13	0 21
13	Durham	8 12	3 77	7 66	3 59	11 14	5 2	0 60	0 28	2 19	1 02	21 59	10 12	0 22	0 10	0 36	0 14	0 26
14	Bruce	7 11	6 90	6 13	5 45	5 03	4 44	2 10	1 90	1 52	1 34	14 90	13 15	0 16	0 14	0 25	0 22	0 16
15	London	8 69	5 28	8 17	5 01	13 25	1 99	0 69	0 54	2 78	1 71	15 31	9 40	0 34	0 20	0 63	0 38	0 59
16	Chatham	10 44	6 53	8 19	5 06	3 78	2 24	1 34	0 44	2 32	1 45	15 20	9 60	0 10	0 08	0 45	0 28	0 24
17	Stratford	6 27	3 68	7 00	4 10	1 45	0 85	0 99	0 58	2 42	1 42	11 86	6 96	0 25	0 14	0 47	0 30	0 24
18	Huron	7 20	3 41	7 46	3 53	3 98	1 88	0 42	0 20	2 42	0 95	13 93	6 60	0 31	0 14	0 50	0 24	0 26
19	Manitoba	11 00	9 00	10 66	8 50	3 35	2 70	0 23	0 18	3 03	2 45	13 60	10 98	0 40	0 32	.....	.....	0 13

; Nearly.

TABLE C.

REPORTING TO SYNODS, FROM 1ST APRIL, 1874, TO 31ST MARCH, 1875.

Addition by		Diminution by Death, Removal, &c.	No. of Baptisms		No. in Religious Classes		No. of Week-day Meetings	Pastoral Visitations.	No. of Elders.	No. of other Office-Bearers, Deacons, or Managers.	Sabbath School Teachers.	Vols. in Libraries		No. of sittings in each Church.	Missionary Associations.	Did the Congregation build Church or Manse during the year?
Certificate.	Examination.		Children.	Adults.	Sabbath School	Bible Class.						Congregational	Sabbath School.			
504	813	840	927	47	6362	2090	126	104	425	690	821	2275	16544	31946	28	2 Ch., 2 M.
804	1120	1037	1234	34	9650	2561	119	144	580	852	1149	3430	19896	37356	53	8 Ch., 5 M.
947	1037	1217	1617	74	11989	3405	127	163	630	1030	1589	4333	23350	45029	59	15 Ch., 5 M.
580	1020	927	1007	40	9311	2208	140	99	474	892	971	1341	24412	35429	34	0 Ch., 2 M.
56	19	20	83	1	280	103	3	5	14	22	29	200	542	1006	1	.....
2660	3988	4070	4928	199	37655	10373	5274	4624	2693	3386	4479	12184	66720	150219	175	31 Ch., 14 M.

TABLE D.

REPORTING TO SYNODS, FROM 1ST APRIL, 1874, TO 31ST MARCH, 1875.

College Fund.			Home Mission Fund			Foreign Mission Fund.			Aged Ministers' Fund.			Assembly Fund.			French Canadian Evangelization.			Sabbath School Contributions for Missions.			Total Contributions for the Schemes of the Church.			Benevolent Objects not otherwise specified.			College Building Fund			Total Contributions for Congregational Purposes, Schemes of the Church, Benevolent Objects, and College Building Fund.			Manse or Rented Houses for Ministers.		
%	¢		%	¢		%	¢		%	¢		%	¢		%	¢		%	¢		%	¢		%	¢		%	¢		%	¢		%	¢	
34	5136	97	4904	79	2631	98	949	80	712	33	1169	25	1822	37	16187	91	17-15	40	8891	19	178447	95	45	4	R. H.										
79	2870	33	5314	41	2522	98	1090	80	815	84	10285	71	16285	71	16285	71	3538	66	10690	23	157478	82	44	6	R. H.										
49	3018	53	5068	60	25136	4	1127	01	1074	63	1174	37	1565	44	15525	86	6880	94	6192	64	205667	19	56	10	R. H.										
76	194	02	3713	70	1934	23	859	58	797	40	1181	17	618	53	9660	92	3843	26	6545	60	11923	63	52	5	H. H.										
78	141	50	.....	.....	46	97	27	13	.....	.....	.....	.....	.....	.....	215	60	31	00	.....	.....	6066	63	1	.....	.....								
26	13079	75	18971	54	9649	80	4054	32	3310	29	4017	45	5638	25	57876	02	23112	26	32863	00	667274	23	198	25	R. H.										

TABLE E.

PERCENTAGES PER FAMILY AND COMMUNICANT, FOR THE YEAR 1874-75.

A.	Average for Home Missions.		Average for Foreign Missions.		Average for Aged Ministers' Fund.		Average for Assembly Fund.		Average for French Canadian Evangelization.		Average for all the Schemes.		Average for Benevolent Objects.		Average for College Building Fund.		Average on Total Contributions.		Sabbath School Average Contribution per Pupil.	
	Fam.	Com.	Fam.	Com.	Fam.	Com.	Fam.	Com.	Fam.	Com.	Fam.	Com.	Fam.	Com.	Fam.	Com.	Fam.	Com.	Fam.	Com.
06	1.18	0.55	0.70	0.33	0.15	0.07	0.15	0.07	0.27	0.15	0.33	0.17	0.59	0.36	0.56	0.39	0.49	0.26	0.04	0.02
17	0.57	0.32	0.36	0.20	0.14	0.08	0.12	0.08	0.19	0.10	1.24	1.02	5.44	3.00	0.02	0.01	26.85	14.82	0.03	0.01
43	0.64	0.37	0.27	0.16	0.20	0.12	0.08	0.05	0.13	0.08	3.37	2.00	0.59	0.35	0.38	0.22	20.03	11.82	0.07	0.01
24	0.63	0.46	0.17	0.13	0.16	0.11	0.08	0.06	0.09	0.07	1.66	1.12	0.09	0.07	0.98	0.71	22.24	16.17	0.06	0.06
44	0.49	0.30	0.26	0.16	0.08	0.05	0.07	0.04	0.12	0.07	1.33	0.81	0.34	0.21	0.87	0.53	13.10	8.96	0.11	0.06
31	0.53	0.30	0.39	0.22	0.12	0.07	0.10	0.05	0.13	0.07	1.69	0.97	0.46	0.26	0.24	0.14	18.09	10.46	0.06	0.06
41	0.97	0.47	0.33	0.19	0.18	0.09	0.10	0.05	0.16	0.08	3.17	1.54	0.51	0.25	2.01	1.26	26.00	12.63	0.18	0.08
39	0.53	0.35	0.19	0.13	0.11	0.07	0.08	0.05	0.10	0.07	1.36	0.90	0.35	0.21	0.63	0.55	18.26	12.02	0.01	0.14
16	0.49	0.13	0.08	0.08	0.08	0.05	0.12	0.08	0.08	0.05	0.63	0.46	0.36	0.24	0.34	0.23	13.43	9.80	0.01	0.01
22	0.95	0.42	0.34	0.15	0.14	0.06	0.14	0.06	0.14	0.06	2.52	1.13	1.07	0.88	0.98	0.44	34.80	15.62	0.16	0.16
20	0.71	0.33	0.35	0.17	0.15	0.07	0.13	0.06	0.15	0.07	2.09	0.98	0.30	0.14	0.57	0.26	21.73	10.21	0.07	0.07
20	0.32	0.17	0.21	0.11	0.10	0.05	0.12	0.06	0.12	0.06	1.28	0.68	0.45	0.24	0.61	0.32	15.14	8.07	0.12	0.12
4	0.39	0.14	0.26	0.12	0.10	0.04	0.09	0.04	0.10	0.04	1.13	0.53	0.30	0.14	0.12	0.06	23.16	10.86	0.02	0.02
4	0.25	0.22	0.16	0.14	0.10	0.09	0.05	0.04	0.09	0.08	0.85	0.75	0.09	0.08	.....	.....	15.88	14.00	0.03	0.03
8	0.63	0.38	0.39	0.21	0.15	0.09	0.09	0.05	0.16	0.10	1.30	0.80	0.40	0.23	0.34	0.23	17.80	10.93	0.06	0.06
4	0.45	0.28	0.10	0.06	0.07	0.04	0.07	0.04	0.12	0.07	0.98	0.61	0.31	0.19	0.71	0.46	17.39	10.87	0.02	0.02
4	0.47	0.30	0.24	0.14	0.11	0.06	0.12	0.06	0.19	0.11	1.50	0.88	0.68	0.52	1.25	0.73	15.52	9.10	0.07	0.07
4	0.50	0.24	0.26	0.13	0.13	0.08	0.11	0.05	0.18	0.08	1.00	0.76	0.49	0.23	0.50	0.27	17.90	8.93	0.03	0.03
2	.....	.....	0.13	0.10	0.07	0.06	.....	.....	0.61	0.50	0.61	0.50	0.09	0.07	.....	.....	17.37	14.04	.....	.....

1 Nearly.

STATISTICAL RETURNS DERIVED

MARY
MMA

NO. OF VOUCHERS

Total
Ontario
London
Windsor
Detroit

NAME OF

SUMMS

9	23
16	66
16	89
	25
	00
	00
	42
	00
	00
2	98
1	20
	60

3

PSBYTERIES.

IMCOE.
TORONTO
LONDON
BRUCE.

PSBYTERIES.

IMCOE.
TORONTO
LONDON
BRUCE.

ST

STATISTICS OF PRESBYTERIES,

1861-75.

STATISTICS OF PRESBYTERIES, 1861-2.

APPENDIX.

PRESBYTERY.	Ministers.	Preaching Stations.	Vocancies.	Mission Stations.	Families.	Communicants.	Additions.	Dismissions.	Baptisms.	No. in Sab. School.	No. in Bible Class.	Elders.	Other Office-bearers.	Average attendance.
1. Montreal	28	44	4	.....	No. of families not reptd.	2782	259	111	255	987	411	107	206	5650
2. Ottawa	12	25	5	1	.....	1822	131	89	144	703	268	67	99	3110
3. Brockville	10	19	3	3	.....	901	77	27	99	609	208	53	88	2350
4. Kingston	10	16	3	3	.....	1116	123	53	91	738	195	42	82	1980
5. Cobourg	14	27	1	.....	.....	2479	228	67	219	964	372	86	138	3760
6. Ontario	13	27	6	3	.....	1624	138	127	203	821	377	69	209	2748
7. Toronto	25	50	2	1	.....	3671	377	200	450	1696	109	109	130	6455
8. Hamilton	18	33	2	.....	.....	3272	356	233	364	1746	400	102	209	3470
9. Paris	17	22	5	.....	.....	2336	349	125	260	991	356	88	137	3810
10. Guelph	16	23	7	.....	.....	2631	229	159	283	1084	215	81	121	3710
11. London	25	46	5	11	.....	2913	305	170	316	1729	566	112	236	5460
12. Stratford	12	21	3	.....	.....	1711	216	64	290	630	316	52	125	3035
13. Huron	10	18	3	.....	.....	2065	267	83	260	852	144	72	123	3304
14. Grey	13	27	.....	.....	.....	1177	233	40	192	465	136	61	87	1090
Allowed for non-reporting congregations	223	308	42	19	.....	30450	3288	1548	3349	14005	4604	1164	1963	48662
					.....	5075	548	258	538	.....	.....	194	327	8327
					.....	35525	3836	1806	3307	.....	.....	1358	2290	58 280

STATISTICS OF PRESBYTERIES, 1863-4.

PRESBYTERY.	Ministers.	Regular charge.	Not in regular charge.	Vacancies.	Communicants.	Additions.	Diminutions.	Baptisms.	No. in Sabbath School.	No. in Bible Class.	Elders.	Other Office-bearers.	Volumes in Libraries.		Average attendance.	Not reporting.
													Congregation.	Sub. School.		
1. Montreal	98*	54	11	4	4588	588	185	411	1878	980	154	269	796	6401	8762	3
2. Ottawa	11	23	6	4	1081	169	70	171	96	96	62	96	950	1275	3005	5
3. Brockville	10	23	10	5	1325	145	62	104	852	159	53	70	230	1250	1905	2
4. Kingston	19	23	7	1	1352	145	62	157	845	476	56	58	368	2199	2405	2
5. Cobourg	14	23	2	1	1748	251	204	312	845	357	84	125	450	2320	3490	1
6. Ontario	11	26	2	3	1646	198	107	210	1919	269	60	112	300	2698	3940	1
7. Toronto	98	54	4	3	4320	493	283	531	1912	929	176	214	1783	4636	7372	3
8. Hamilton	194	27	4	3	3426	418	223	368	1833	477	101	175	1848	5846	6620	1
9. Paris	17	23	4	3	8800	265	172	427	1420	497	108	190	1491	4746	6360	1
10. Guelph	16	28	2	5	3810	314	148	384	2140	855	138	314	611	4397	6140	4
11. London	25	46	12	7	3334	314	148	127	1880	495	65	152	1250	3295	4100	1
12. Stratford	13	25	7	3	2056	981	400	127	1261	321	40	116	430	2785	3188	1
13. Huron	14	28	7	2	2446	245	76	445	1261	321	40	116	430	2785	3188	1
14. Grey	14	33	3	2	1477	238	85	215	959	148	59	108	133	2453	16401	3
Total.....	232	450	85	46	32985	3988	2031	4177	18495	6174	1313	2043	10223	50410	69832	23
1863.....	232	501	.....	.....	34770	3695	1751	3925	17286	5513	1333	1332	.....	.....	69845	.....
Increase.....	.....	.....	.....	.....	1515	293	280	252	1209	661	20	131	.....	.....	.....	.....
Decrease.....	.....	51	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	113	.....

* Three of these ordained missionaries. † One without charge. ‡ Five congregations not reporting as attendance.

STATISTICS OF PRESBYTERIES, 1864-5.

PRESBYTERY.	Minist'ers.	Regular Charge.	Not in regular charge.	Vacancies.	Communicants.	Additions.	Diminutions.	Baptisms.	No. in Sabbath School.	No. in Bible Class.	Elders.	Other Office-bearers.	Volumes in Libraries.		Not reporting.
													Congregation	Sab. School	
1. Montreal	29*	46	15	6	3852	469	223	279	1453	631	125	189	631	4396	7
2. Ottawa	11	28	10	6	2173	189	218	167	622	315	43	89	192	3121	4
3. Brockville	11	19	9	4	1354	69	52	124	627	316	48	72	300	2350	5
4. Kingston	11	22	7	1	1394	116	68	174	997	300	54	74	966	2335	1
5. Cobourg	15	26	6	4	2809	104	168	249	949	303	97	106	500	2130	1
6. Ontario	31	56	6	4	1820	104	122	189	944	303	77	123	350	2630	5
7. Toronto	39	59	6	4	4523	519	311	445	2247	644	168	192	500	7325	5
8. Hamilton	16	51 ¹	7	11	3275	316	306	378	1369	403	111	165	1813	6320	5
9. Paris	17	22	6	4	2876	246	196	248	1416	334	107	186	1268	3254	3
10. Guelph	18	27	2	6	3337	305	246	248	1515	531	111	167	692	3279	5
11. London	27	37	4	6	5869	425	194	302	1935	482	132	221	1300	4434	19
12. Stratford	15	27	1	1	3185	306	87	954	1773	482	39	133	353	3741	3
13. Huron	17	34	4	2	2187	291	87	310	1294 ⁴	482	86	144	566	2535	3
14. Grey	13	31	..	4	1855	202	114	213	925	177	80	134	330	3197	2
	298	460 ¹	64	69	37149	3536	2253	3678	17632	5316	1351	2001	10975	52885	56
1864.	232	450	85	46	36285	3088	2031	4177	16455	6174	1313	2043	10253	50410	23
Increase.	6	10	..	23	664	442	322	459	863	858	38	48	686	2475	33
Decrease.			21												

* 3 of these Collegiate, and 1 Ordained Missionary. † 2 schools reported as Union and not giving statistics. ‡ One congregation states 3 S. S., but does not give the attendance.

STATISTICS OF PRESBYTERIES, 1865-6.

PRESBYTERY.	Ministers.	Regular charge.	Not in regular charge.	Vacancies.	Families.*	Communicants.	Additions.	Dismissions.	Baptisms.	No. in Sabbath School.	No. in Bible Class.	Elders.	Other Office-bearers.	Volumes in Libraries.		Not reporting.
														Congregational.	Sub. School.	
1. Montreal	274	50	10	8	1974	4070	484	185	351	1714	752	138	188	796	5450	3
2. Ottawa	10	18	6	1	605	1847	144	168	139	597	335	69	78	882	2365	1
3. Brockville	10†	20	6	6	493	1228	324	82	116	597	336	46	70	882	1089	6
4. Kingston	9	22	7	3	838	1136	320	82	130	1122	241	48	67	318	2779	1
5. Cobourg	13	23	4	1	1132	2101	320	108	230	1117	318	83	70	200	2856	3
6. Ontario	16	26	2	4	975	1865	136	108	104	1117	395	63	229	490	3602	1
7. Toronto	318	60	5	1	2184	4314	330	275	327	2117	817	186	188	2025	7240	4
8. Hamilton	20	23	3	2	1905	2870	312	150	229	1655	740	107	191	1484	7244	4
9. Paris	17	39	3	2	1260	3352	321	150	229	1655	740	107	191	5807	5807	5
10. Guelph	19	39	4	5	2316	4250	314	172	328	1806	781	133	227	748	7531	6
11. London	28	43	11	5	1451	2729	311	152	330	1806	859	140	282	1100	3999	6
12. Stratford	13	22	3	1	1294	2312	342	112	151	1055	535	84	151	136	3063	4
13. Huron	17	40	3	5	1397	2309	276	69	310	1382	274	106	187	518	2790	5
14. Grey	14	33	3	5	1265	1650	203	59	186	1238	103	81	130	468	2590	5
Total	244	455	71	54	19229	36473	3772	2103	3756	99274	6992	1406	2211	9487	57134	35
1865.	298	460	64	69	.....	37149	3586	2363	3678	17632	5316	1351	2681	10979	52885	56
Increase	6	5	7	15	.....	676	436	250	78	2642	1676	55	120	992	4549	.....
Decrease .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	21

* First time reported since 1861-2. † 3 Collegiate and 1 Ordained Missionary. ‡ 1 Without charge. § 4 Missionaries. || 1 Mission Station.

* First time reported since 1861-2. † 3 Collegiate and 1 Ordained Missionary.

STATISTICS OF PRESBYTERIES, 1866-7.

PRESBYTERY.	Ministers.	Regular charge.	Not in regular charge.	Vacancies.	Families.	Communicants.	Additions.	Diminutions.	Baptisms.	No. in Sabbath School.	No. in Bible Class.	Elders.	Other Office-bearers.	Volumes in Libraries.		Not reporting.
														Congregational.	Sub. School.	
1. Montreal	29 ¹	8 ¹	10	6	2094	4244	326	177	481	1578	819	146	234	739	4827	6 vac.
2. Ottawa	22	10	10	5	1170	2200	203	115	178	1226	304	81	178	1440	2416	5 "
3. Brockville	10 ¹	17	8	6	555	1251	75	34	126	647	226	52	105	67	1829	6 "
4. Kingston	11 ¹	10	10	3	921	1351	126	94	128	1025	295	45	71	300	2110	2 "
5. Cornwall	15	30	1	7	1475	2884	188	111	208	1244	401	97	120	500	2830	6 "
6. Ontario	13	33	8	4	1082	2034	145	92	202	1412	342	79	163	580	4370	6 "
7. Toronto	36 ⁸	75	9	6	2203	5210	487	443	552	2570	954	213	339	2275	9684	2
8. Hamilton	19	25	2	6	2434	4086	486	287	387	2565	842	139	180	1168	7032	2
9. Paris	19	25	3	2	1585	2939	329	173	276	1603	490	140	230	763	5828	4
10. Gravel	22	40	5	2	3084	4728	714	252	530	1820	671	159	230	300	4786	4
11. London	32	46	11	1	2342	3923	452	169	428	2892	884	81	130	510	3123	1
12. Stratford	11	24	2	4	1272	2248	168	79	206	1028	547	131	130	548	3175	1
13. Huron	20 ¹	40	5	1	2637	3374	465	138	387	2116	315	80	146	516	3040	6
14. Grey	15	30	6	4	1156	1985	290	66	259	1132	315	80	146	516	3040	6
Increase.	267	498	90	55	29680	41966	4443	2290	4328	22359	7546	1550	2464	11364	64937	38
Decrease.	244	455	71	54	19229	36473	3772	2103	3756	20274	6902	1406	2211	9967	57434	35
Increase.	23	43	19	1	4451	5493	671	127	572	2085	554	144	253	1377	7523	3
Decrease.																

* 3 Collegiate and 1 Ordained Missionary. † 1 Without charge. ‡ 3 Union not included. § Including all on the Roll, Professors, etc.
 ¶ 2 Union Schools not reported.

STATISTICS OF PRESBYTERIES, 1867-68.

PRESBYTERY.	Ministers.	Regular charge.	Not in regular charge.	Vacancies.	Families.	Communicants.	Additions.	Diminutions.	Baptisms.	No. in Sabbath School.	No. in Bible Class.	Elders.	Other Office-bearers.	Volumes in Libraries.		Not reporting.
														Congregational.	Sab. School.	
1. Montreal	30*	48	17	10	1942	4050	286	157	496	1713	1101	151	234	804	5947	11
2. Ottawa	13	24	8	1	1262	2413	308	211	215	922	336	89	95	1170	2199	3
3. Brockville	7†	24	1	6	654	1063	52	28	64	731	266	56	51	300	1617	3
4. Kingston	11†	24	7	4	1115	1491	143	79	229	1150	356	49	102	680	2753	8
5. Cobourg	16†	39	6	7	1412	2224	150	125	235	1113	380	80	150	640	3426	6
6. Ontario	15	29	6	3	1036	1960	116	147	153	1244	275	213	325	1629	10609	6
7. Toronto	45||	83	4	2	2835	5235	603	354	569	3614	969	126	189	1988	7970	6
8. Hamilton	19	42	2	8	2400	3671	404	192	320	2531	777	102	172	1363	6230	4
9. Paris	13	25	6	2	1672	3636	312	192	257	1778	472	127	204	794	7883	2
10. Guelph	23**	39	6	2	2361	4078	392	328	502	2263	683	162	205	1050	6729	4
11. London	34	54	12	2	2303	4671	612	334	514	2914	709	82	205	180	3567	2
12. Stratford	12	27	3	4	1497	2980	159	162	206	1278	508	149	277	427	5742	2
13. Huron	23	42	3	2	2843	3732	472	190	460	2546	592	149	174	557	3470	2
14. Grey	16	37	3	3	1387	2463	229	103	271	1363	254	92	174	557	3470	2
Total	282	535	69	55	25339	42485	4238	2591	4491	25109	7679	1589	2550	10912	70182	36
1867	267	498	90	55	23880	41946	4443	2220	4328	22359	7546	1550	2464	11361	64657	38
Increase	15	37	39	361	1659	519	205	361	163	2840	133	39	86	452	5225	2
Decrease	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

* 3 Collegiate and 1 Ordained Missionary. † 1 Without charge. ‡ 1 Union School not reporting. § Including Professors, etc.
 ¶ 1 Union, no report. ** 1 German Missionary.

STATISTICS OF PRESBYTERIES, 1868-69.

APPENDIX.

PRESBYTERY.	Ministers.	Regular charge.	Not in regular charge.	Vacancies.	Families.	Communicants.	Additions.	Dismissions.	Baptisms.	No. in Sabbath School.	No. in Bible Class.	Elders.	Other Office-bearers.	Volumes in Libraries.		Not reporting.
														Congreg- tional.	Sab. School.	
1. Montreal	30*	52	22	11	2303	4822	368	269	563	2140	1142	189	270	754	1164	8
2. Ottawa	10	20	4	1	1306	2280	353	91	170	1273	315	87	116	865	2752	3
3. Brockville	9†	22	1	5	727	1170	89	31	118	523	443	52	58	665	1460	2
4. Kingston	12	18	12	3	1016	1301	83	82	164	1019	310	47	299	300	3432	5
5. Cobourg	17	41	1	2	1273	2258	178	117	183	1208	392	95	278	500	4481	3
6. Ontario	15	33	2	2	1143	1717	162	71	153	1518	359	83	158	4881	4881	5
7. Toronto	25†	40	2	2	2078	3919	631	402	366	2688	859	132	561	1304	8120	1
8. Hamilton	21	44	4	4	2068	4120	448	227	347	3020	767	131	181	1935	7962	4
9. Paris	15	24	2	4	1686	3243	364	230	331	2103	526	105	195	1425	6882	4
10. Guelph	23	42	4	3	2652	4613	554	292	407	2589	592	132	539	683	7716	1
11. London	38	62	8	3	3038	4421	589	306	533	3376	974	207	735	653	5343	2
12. Stratford	16	27	2	2	1590	2500	255	119	274	1430	578	88	371	220	4450	1
13. Huron	22	42	5	2	2433	3715	392	183	557	2324	523	139	467	347	6385	3
14. Grey	17	37	19	2	1187	2258	253	110	295	1631	223	95	169	459	2173	2
15. Simcoe	12	35	3	2	1058	1503	191	81	259	989	183	74	309	285	3163	...
Total..	282	529	84	47	26130	43330	4860	2611	4760	28351	8166	1676	4696	8621	70574	34
1868.	282	535	69	55	25359	42485	4238	2591	4491	25199	7679	1589	2550	10012	70162	36
Increase..	.....	4	15	8	791	845	652	20	269	3152	487	87	2146	2291	382	2
Decrease..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

* Two Collegiate and one Professor.

† 2 Without charge.

‡ Three Professors--one without charge.

Union, no report. * 1 Communicant absent.

STATISTICS OF PRESBYTERIES, 1869-70.

PRESBYTERY.	Ministers.	Regular charge.	Not in regular charge.	Vacancies.	Families.	Communicants.	Additions.	Dissolutions.	Baptisms.	No. in Sabbath School.	No. in Bible Class.	Elders.	Other Office-bearers.		Volumes in Libraries.		Not reporting.
													Congregational.	Sabb. School.	Congregational.	Sabb. School.	
1. Montreal	27	61	14	11	2076	4203	280	227	425	1811	1047	171	214	276	4676	6	
2. Ottawa	12	18	4	4	1266	2156	295	94	197	1415	500	93	104	1490	3854	4	
3. Brockville	7	25	3	4	625	1031	50	41	91	680	199	45	45	2770	2770	4	
4. Kingston	112	21	7	2	1066	1368	129	92	194	972	278	45	85	2677	2677	4	
5. Cobourg	16	41	2	2	1274	2209	192	188	202	899	565	85	125	500	3650	5	
6. Ontario	18	32	2	2	994	1732	159	67	141	1881	344	68	150	4734	4734	5	
7. Toronto	130	40	1	2	2966	4113	575	360	350	3086	974	142	256	4044	11805	5	
8. Simcoe	12	32	4	2	984	1455	126	100	231	1139	325	64	117	845	13400	1	
9. Hamilton	22	40	6	2	2558	3929	376	290	224	1932	840	117	187	756	7590	5	
10. Paris	14	22	3	4	1690	3161	329	232	224	1932	502	103	159	1688	7096	3	
11. Guelph	22	40	6	4	2375	5280	838	502	517	3301	990	170	253	680	1115	...	
12. London	28	43	5	4	2572	3381	359	193	400	3142	514	56	53	500	5371	3	
13. Chatham	13	20	2	1	848	1487	191	72	155	1040	212	90	106	397	2770	1	
14. Stratford	15	25	2	1	1622	2629	240	163	316	2085	754	139	267	347	5586	4	
15. Huron	21	44	1	1	1354	3406	464	221	512	2712	475	48	170	317	6419	5	
16. Owen Sound	9	24	1	1	816	1140	120	59	167	747	187	44	88	261	1970	5	
17. Durham	9	22	2	1	722	1281	132	60	146	638	252	44	75	261	1786	...	
Total	287	550	63	52	25978	44451	4795	2861	4606	30098	8608	1639	2386	12374	84856	46	
1869	282	539	84	47	26130	43330	4890	2611	4760	28351	8166	1676	4696	3621	76374	34	
Increase	5	11	21	5	152	1121	95	350	154	1747	742	17	2300	3653	14284	12	
Decrease .....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...

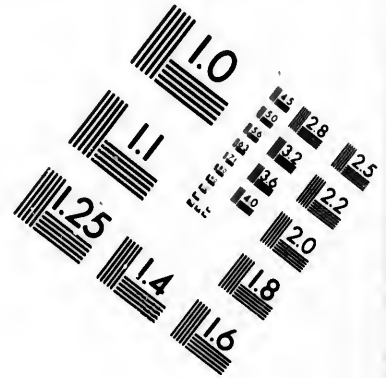
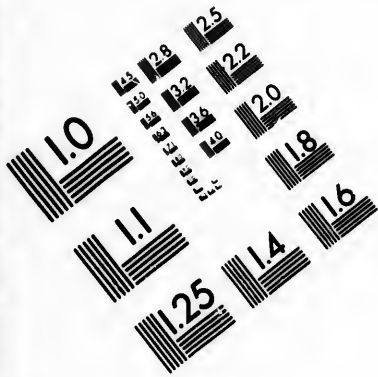
* 2 Collegiate, 1 Professor. + 2 Without charge. ; 1 Without charge, 3 Professors, 1 Agent of the Church.

STATISTICS OF PRESBYTERIES, 1870-71.

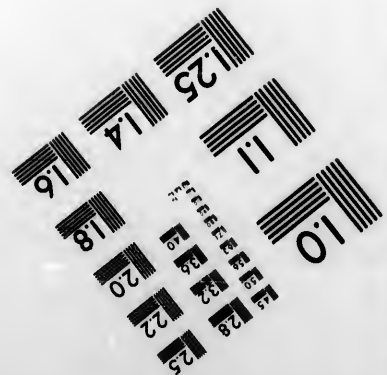
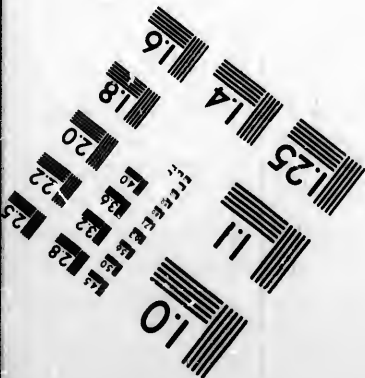
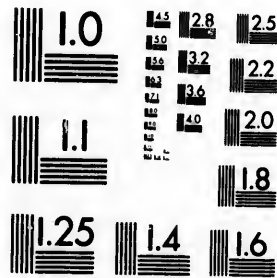
STATISTICS OF PRESBYTERIES, 1870-71.

PRESBYTERY.	Ministers.	Regular charge.	Not in regular charge.	Vacancies.	Families.	Communicants.	Additions.	Dismissions.	Baptisms.	No. in Sabbath School.	No. in Bible Class.	Elders.	Other Office-bearers.	Volumes in Libraries.		Not reporting.
														Congregational.	Sab. School.	
1. Montreal	31*	63	15	11	1827	3861	219	137	408	1754	958	159	225	930	4982	8
2. Ottawa	14	20	5	2	1378	2304	267	134	226	1466	434	87	119	850	3240	2
3. Brockville	19	15	1	3	511	832	76	40	71	435	200	38	44	1366	1366	2
4. Kingston	12	33	1	3	1050	1368	146	65	143	1139	257	45	78	2750	2750	2
5. Cobourg	16	43	1	2	1424	2376	203	106	177	1168	444	95	104	500	3636	2
6. Ontario	18	30	3	2	1283	1799	231	74	151	1600	491	88	160	725	5028	1
7. Toronto	28§	46	3	5	2163	4283	616	336	408	3400	883	155	177	1777	7135	5
8. Simcoe	9	31	10	7	2176	1472	137	71	187	1390	276	73	138	3253	3253	1
9. Hamilton	21	49	4	3	2769	4356	547	179	374	2537	667	127	201	602	9282	4
10. Paris	13	21	1	5	1701	3187	305	305	300	3096	554	106	176	2864	6643	4
11. Guelph	15	27	1	3	3076	5405	539	305	510	3096	717	170	252	642	9038	.....
12. Stratford	21	41	1	1	1641	2660	208	142	248	1838	539	90	176	310	5076	.....
13. London	31	50	8	1	2386	3584	433	260	367	2902	650	156	243	700	6757	.....
14. Chatham	12	28	3	3	877	1438	200	70	173	1085	282	56	96	390	3415	.....
15. Huron	24	45	1	6	2543	3915	505	285	421	3130	688	156	288	297	6331	2
16. Owen Sound	9	23	2	3	759	1115	115	64	122	748	145	53	81	90	1710	2
17. Durham	9	23	3	1	698	1386	114	66	205	1138	230	63	98	482	1920	2
18. Manitoba	4	.....	.....	.....	73	124	9	17	38	152	59	8	8	260	200	3
Increase	286	588	58	58	28165	45836	4921	2222	4534	31380	8499	1725	2730	11365	76172	40
Decrease	287	550	63	52	23978	44451	4795	2461	4006	30098	8308	1659	2386	12574	84858	46
		9	38	6	2187	1385	126	439	72	1282	409	66	334	1209	8086	6

* 2 Collegiate, 1 Professor. † 2 Without charge. ‡ 1 Without charge, 3 Professors and 1 Agent of Church. § 1 Without charge. ¶ The only returns are from Mr. Black's Congregation of Kildonan and Winnipeg.



**IMAGE EVALUATION
TEST TARGET (MT-3)**



28 25
32 22
20

51

STATISTICS OF PRESBYTERIES, 1871-72.

Presbytery.	Ministers.	Regular charge.	Not in regular charge.	Vacancies.	Families.	Communicants.	Additions.	Deductions.	Baptisms.	No. in Sabbath Schools.	No. in Bible Class.	Elders.	Other Office-bearers.	Volumes in Libraries.		Not reporting.
														Congreg- tional.	Sub. School.	
1. Montreal.....	34*	69	10	10	2277	4402	313	174	474	2357	870	178	240	1062	6480	9
2. Ottawa.....	16	22	7	1	1637	2695	285	141	285	1691	462	102	166	1050	3845	3
3. Brockville.....	8	10	3	4	708	1245	114	53	111	569	224	57	52	.....	1705	1
4. Kingston.....	13	37	10	3	1105	1449	165	82	158	1249	225	55	91	200	2944	1
5. Cobourg.....	17	42	3	3	1673	2734	227	137	252	1518	481	115	125	500	3526	2
6. Ontario.....	18	33	.....	.....	1151	1632	178	104	161	1438	565	81	143	78	5038	1
7. Toronto.....	32	48	4	1	2468	4618	708	494	401	3552	781	174	283	1428	8001	2
8. Simcoe.....	10	28	10	4	777	1312	303	58	168	951	285	56	87	280	2607	3
9. Hamilton.....	23	50	3	3	2358	4568	459	312	326	3153	534	138	213	1425	8606	.....
10. Paris.....	15	23	.....	.....	1747	3209	454	256	257	2418	508	111	186	1693	6494	.....
11. Guelph.....	22	30	.....	.....	2841	5492	516	327	507	3177	826	173	247	709	10815	1
12. London.....	27	49	6	3	3906	3777	377	180	300	2925	644	152	227	1300	4592	6
13. Chatham.....	12	27	5	1	1718	1706	187	104	249	1156	273	61	107	400	3714	.....
14. Stratford.....	12	27	3	.....	1306	2544	307	265	256	1906	655	86	154	329	4810	.....
15. Huron.....	22	48	.....	6	2662	4943	3631	215	473	3531	673	173	319	300	8680	2
16. Owen Sound.....	8	34	1	.....	561	971	164	76	192	1050	304	59	94	90	1790	3
17. Durham.....	9	20	3	2	565	1246	122	53	134	946	215	43	88	483	2138	2
18. Manitoba.....	5	9	1	.....	131	210	5	9	61	115	57	11	16	200	221	.....
.....	307	615	70	53	27514	46372	5122	2981	4769	30088	8582	1825	2943	11527	85816	36
.....	206	583	58	58	23165	45856	4921	2522	4534	31380	8499	1725	2790	11365	76172	40
Increase.....	11	27	19	.....	631	2836	201	459	255	1628	93	100	113	162	9644	4
Decrease.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

* 2 Collegiate, 3 Ordained Missionaries, 1 Professor.

STATISTICS OF PRESBYTERIES, 1872-3.

PRESBYTERY.	Ministers.	Regular charge.	Not in regular charge.	Vacancies.	Families.	Communicants.	Additions.	Dismissions.	Baptisms.	No. in Sabbath School.	No. in Bible Class.	Elders.	Other Office-bearers.	Volumes in Libraries.		Not reporting.
														Congrega-tional.	Sab. School.	
1. Montreal	33*	51	5	14	2073	4146	350	204	331	2454	959	156	232	1296	7415	13
2. Ottawa	17	23	6	1	1609	2976	285	137	256	1938	320	125	201	1055	4506	1
3. Brockville	7	21	4	4	7025	1164	121	41	121	633	181	52	61	450	1960	
4. Kingston	14†	45	16	4	1473	1732	161	83	171	1360	210	65	108	200	2599	
5. Cobourg	15	45	13	4	1015	1391	198	139	254	1152	247	104	153	500	3500	2
6. Ontario	14	44	1	6	2985	4406	737	492	335	3253	636	71	122	1635	4322	5
7. Toronto	20†	44	1	6	3985	4406	737	492	335	3253	636	71	122	1635	4322	4
8. Simcoe	13	30	3	1	1050	1609	216	114	200	1372	343	76	122	608	3668	
9. Owen Sound	6	25	1	2	573	650	75	60	118	1363	983	43	63	325	638	
10. Hamilton	23	41	5	4	1762	4543	685	324	348	3161	715	132	216	1684	6860	3
11. Paris	17	21	2	2	1622	3276	490	246	273	2211	455	107	204	1285	6686	1
12. Niagara	23	41	2	4	2000	5320	530	427	453	2662	730	174	238	929	9686	
13. Durham	10	22	2	1	800	1646	195	62	219	1322	272	75	146	506	3051	
14. Bruce	10	25	1	2	1470	1485	136	53	237	1571	379	71	146	506	2424	1
15. London	30	43	1	2	2164	3625	395	282	323	2573	913	161	292	1100	5190	2
16. Chatham	12	27	4	3	1327	2088	387	149	268	1469	313	72	130	459	5890	1
17. Stratford	16	27	1	1	1687	2704	250	178	289	2038	759	92	92	338	5540	
18. Huron	18	36	2	2	2331	3570	308	230	363	2603	537	124	248	150	5654	
19. Manitoba.	6	14	.....	.....	231	273	74	7	71	203	71	14	40	200	450	2†
Total	315	633	50	67	29847	52312	5609	3436	4625	34592	6650	1881	3145	12619	90157	35
1872	307	615	70	58	27514	48372	5122	2981	4789	33008	6382	1825	2843	11527	83816	36
Increase..	8	18	.....	9	1633	1840	487	455	36	1584	368	56	302	1292	4341	.....
Decrease..	.....	.....	20	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1

* 2 Ordained Missionaries, 1 Professor. + 2 Without charge. † 2 Without charge, 2 Professors, 1 Ex-Principal, 1 Agent of Church. ‡ Missions.

STATISTICS OF PRESBYTERIES, 1878-79.

PRESBYTERY.	Ministers.	Regular charge.	Not in regular charge.	Vacancies.	Families.	Communicants.	Additions.	Dismissions.	Baptisms.	No. in Sabbath School.	No. in Bible Class.	Elders.	Other Office-bearers.	Volumes in Libraries.		Not reporting.
														Congregational.	Sab. School.	
1. Montreal	57	51	3	5	2183	4330	519	284	476	2550	1308	174	292	1250	7851	6
2. Ottawa	174	20	5	2	1740	3088	324	280	249	1867	348	129	213	975	5280	1
3. Brockville	12	26	3	3	837	1432	165	63	97	730	401	64	87	2900	2300	2
4. Kingston	15	26	10	2	1277	1622	170	125	205	1203	290	69	108	2754	4732	2
5. Cobourg	17	45	6	2	1560	2478	203	120	227	1545	347	113	123	400	6187	3
6. Ontario	14	45	6	4	994	2151	235	95	132	1560	678	94	142	314	9471	4
7. Toronto	288	49	6	10	2277	4112	773	420	40	3624	845	172	298	1635	9471	4
8. Simcoe	14	28	.....	.....	1083	1706	412	132	41	1399	260	81	122	330	2680	1
9. Owen Sound	6	28	7	2	646	1110	125	23	20	537	156	60	84	90	1289	1
10. Hamilton	20	48	2	9	1557	3511	614	502	12	2801	679	134	206	1432	8625	8
11. Paris	16	36	.....	.....	1675	3511	439	315	243	2264	485	117	180	1642	6378	8
12. Guelph	23	42	2	7	2809	523	523	409	2671	2671	727	188	259	1198	835	.....
13. Durham	10	21	1	1	897	1515	137	91	509	1503	315	64	134	866	2710	1
14. Bruce	11	15	.....	.....	1375	1550	205	135	256	1536	404	83	136	80	3000	2
15. London	28	55	.....	.....	2255	3734	343	222	359	2497	462	181	252	430	5177	3
16. Chatham	12	33	4	6	1321	2004	201	92	192	1482	349	70	137	300	5690	1
17. Stratford	15	27	.....	.....	1878	2542	212	172	224	1985	549	54	145	340	6585	1
18. Huron	18	33	.....	.....	1868	3707	406	236	369	2717	674	126	216	150	6580	.....
19. Mantoba	7	14	.....	.....	226	299	65	13	46	159	119	15	38	200	560	6
Total.....	322	641	46	78	28110	50762	5222	3629	4784	33020	9405	2029	3148	11631	10576	38
1873.....	315	639	50	67	29347	50212	5009	3496	4825	34592	8950	1881	3145	12819	90157	35
Increase..	7	8	.....	11	1237	400	413	198	41	428	455	148	3	1188	10419	3
Decrease..	.....	.....	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

* 2 Without charge, 2 Professors. † 1 Missionary. ‡ 2 Without charge, 1 Ex-Principal, 3 Professors Knox College and 1 Agent of Church.

STATISTICS OF PRESBYTERIES, 1874-75.

Presbytery.	Ministers.	Regular charge.	Not in regular charge.	Vacancies.	Families.	Communicants.	Additions.	Diminutions.	Baptisms.	No. in Sabbath School.	No. in Bible Class.	Elders.	Other Office-bearers.	Volumes in Libraries.		Not reporting.
														Congregational.	Sab. School.	
1. Montreal	90	37	8	7	9135	4592	623	375	307	2258	1084	176	268	1260	6737	4
2. Ottawa	17	62	10	6	1827	3300	600	306	237	1919	411	130	227	5167	4	
3. Brockville	12*	94	2	2	801	1357	114	54	194	746	284	53	78	2310	1	
4. Kingston	17	38	6	1	1964	1754	290	105	236	1359	317	66	107	2330	3	
5. Cobourg	18	35	1	4	1722	2819	309	171	281	1532	448	124	148	307	3	
6. Ontario	14	45	2	4	1492	2588	278	171	199	1853	760	112	157	5136	1	
7. Toronto	57	32	1	5	2835	5835	795	397	397	4922	819	193	300	1890	1	
8. Simcoe	14	32	1	2	1409	2133	296	165	240	1658	263	86	150	300	3	
9. Owen Sound	8	36	5	2	770	1145	206	45	141	634	271	65	97	90	1243	3
10. Hamilton	26	53	3	2	2244	5220	740	418	206	3542	941	150	244	854	9425	3
11. Paris	16	24	2	3	1748	3720	444	214	277	2401	552	113	183	1669	6925	3
12. Quebec	22	38	6	3	2978	5586	433	443	475	2955	1150	186	281	1429	12686	2
13. Durham	10	31	1	3	798	1704	164	60	176	1542	316	81	139	890	3140	5
14. Bruce	28	53	1	4	1415	1694	173	82	374	1543	446	70	153	80	3140	4
15. London	13	35	1	5	1354	3507	393	269	245	2586	449	161	268	456	7188	4
16. Chatham	15	27	1	1	1339	2173	291	131	171	1514	661	75	142	300	4209	5
17. Stratford	10	32	1	1	1707	2909	465	272	291	2073	681	109	165	355	6355	2
18. Huron	10	32	1	1	1831	3869	469	265	406	3038	730	153	227	239	6600	2
19. Manitoba	8	23	1	7	849	482	75	29	34	290	103	1*	23	200	542	2
Total, 1874	330	877	52	72	30640	56241	6948	4070	5127	37655	10873	2063	3386	12184	90720	27
Increase.	322	641	46	78	28110	50702	6022	3629	4784	35020	9405	2029	3148	11631	100576	36
Decrease.	17	36	6	6	2830	5539	926	471	343	2635	968	64	238	553	3856	11

* 2 Missions.

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THE UNIVERSITY OF CHICAGO
CHICAGO, ILLINOIS

FINANCIAL STATEMENT

OF

PRESBYTERIES,

1861-75.

FINANCIAL STATEMENT OF PRESBYTERIES, 1861-62.

PRESBYTERY.	Stipend promised.		Stipend paid.		Arrears.		All other Contributions.		Total.		College Fund (ordn- ary).		College Fund (build- ing).		Home Mission Fund.		Foreign Mission Fund.		Widows' and Orphans and Aged Ministers Fund.		Synod Fund.		French Canadian Mis- sionary Society.		Other purposes.		Total for all purposes.		Debt.		Managers.		
	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.			
1. Montreal	12685	00	10741	16	1268	79	5028	52	13164	77	417	14	1115	65	885	43	219	43	164	11	164	11	78	84	108	46	1818	34	5700	00	Et		
2. Ottawa	3660	00	5612	95	510	15	3086	85	5905	43	155	00	310	20	230	18	84	57	109	03	109	03	49	36	131	36	9388	08	4940	00	Et		
3. Brockville	4945	00	4929	55	1194	63	1839	48	6799	03	111	53	238	20	107	73	62	23	54	60	54	60	74	30	110	15	7382	16	1972	00	1		
4. Kingston	5851	00	5111	09	461	09	4981	27	9691	46	211	50	672	50	761	78	124	50	174	38	174	38	19	89	115	60	11944	70	1928	00	1		
5. Cobourg	7050	00	6872	89	760	62	6069	01	12171	47	315	47	474	21	398	16	192	11	637	20	134	76	169	19	237	60	14386	08	9960	00	7		
6. Ontario	6212	00	6554	60	322	40	2245	73	7216	03	148	71	968	40	376	91	190	61	237	46	237	46	130	57	187	55	11114	34	2984	00	7		
7. Toronto	11066	50	12458	72	1294	34	8164	28	20007	65	1181	41	1286	07	410	98	368	70	321	98	321	98	183	91	416	77	24480	46	24008	47	13		
8. Hamilton	10728	00	11873	51	923	35	5553	25	19384	98	520	03	1103	54	151	15	175	41	148	33	148	33	184	92	436	77	24080	46	24080	46	13		
9. Paris	6020	00	8015	63	1978	08	5163	19	14185	22	124	89	680	80	330	80	330	80	330	80	330	80	154	06	147	88	15295	97	8880	50	2		
10. Guelph	19759	00	6498	25	1983	00	4114	33	10536	46	393	02	439	82	252	93	77	49	221	10	488	66	174	50	186	16	14095	27	7008	90	7		
11. London	3615	00	3715	91	1963	19	2984	27	12196	96	285	44	283	95	569	29	229	29	169	99	169	99	84	30	108	00	203	32	5345	00	5		
12. Stratford	3634	50	6110	35	1328	45	3681	27	9637	16	74	92	222	92	323	12	102	25	102	25	57	90	46	87	104	64	8178	01	5450	00	5		
13. Huron	3638	00	3811	64	398	60	1669	77	7110	19	55	13	218	58	523	11	102	25	102	25	57	90	46	87	104	64	8178	01	5450	00	5		
14. Grey	5020	00	4448	00	206	50	1384	85	5267	76	55	10	84	00	88	40	65	10	65	10	56	96	42	53	10	6470	43	4424	00	2			
Total	106757	00	104144	41	11921	77	56937	07	156146	59	4048	79	7478	45	4653	97	2113	43	2574	86	2574	86	1490	35	1465	19	2984	91	195027	88	118549	87	74

FINANCIAL STATEMENT OF PRESBYTERIES, 1862-63.

FINANCIAL STATEMENT OF PRESBYTERIES, 1862-63.

PRESBYTERY.	Stipend promised.		Stipend paid.		Arrears.		All other Contributions.		Total.		College Fund.		Home Mission Fund.		Foreign Mission Fund.		Widows' and Orphans' and Aged Ministers' Fund.		Synod Fund.		French Canadian Mission.		Other Benevolent Objects.		Total for all purposes.			
	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.		
1. Montreal	14232	00	5865	45	1318	20	8204	09	22436	09	647	39	677	04	528	24	477	56	194	83	314	92	2406	23	20466	37		
2. Ottawa	3844	87	3944	87	697	87	1997	98	8092	71	684	23	276	86	103	55	107	07	72	80	55	70	363	33	8801	19		
3. Brockville	5320	52	5320	52	1212	37	4289	67	5610	19	75	00	91	42	59	45	74	51	52	53	49	98	269	75	5597	75		
4. Kingston	6572	01	6572	01	1513	70	4400	60	10872	61	243	77	429	14	38	82	34	07	47	96	74	96	86	12	11825	42		
5. Cobourg	5850	00	5850	00	1299	67	5028	18	10878	18	148	70	394	37	119	20	79	53	74	96	123	65	531	97	14639	30		
6. Ontario	13246	19	13246	19	1030	54	7771	15	21017	34	805	04	400	30	213	13	165	99	146	25	184	07	305	65	26454	07		
7. Toronto	12184	41	12184	41	1030	91	6525	40	18709	81	583	73	339	84	389	57	315	64	163	25	286	03	1065	92	22636	54		
8. Hamilton	9263	50	9263	50	1762	13	4513	28	13776	78	237	86	466	61	179	36	181	88	70	32	107	32	582	92	16782	48		
9. Paris	10281	39	10281	39	769	13	5686	32	15977	71	47	65	437	03	245	64	224	19	139	95	150	91	506	69	20113	44		
10. Guelph	10980	48	10980	48	789	21	11463	57	20444	05	84	27	705	70	243	25	48	36	155	03	136	11	382	21	29114	92		
11. London	6231	87	6231	87	1511	52	3602	35	8854	23	113	34	354	76	133	18	148	25	148	25	119	30	385	96	16114	04		
12. Stratford	4643	67	4643	67	803	24	3015	44	7659	11	138	47	702	44	112	01	34	25	43	18	87	72	380	03	9367	81		
13. Huron	4430	40	4430	40	848	10	3506	34	7836	74	72	72	76	20	42	80	150	70	31	02	40	41	49	76	7910	35		
14. Grey																												
Total	112506	76	106757	104144	41	11921	77	70696	92	189243	68	4521	25	5571	67	2743	80	2282	25	1379	75	1821	96	6486	04	219336	21	
Increase			8392	35	4145	80	13759	85	27057	09	892	46	917	70	630	46	282	61	2574	86	1490	35	1465	19	2864	91	105027	85
Decrease																												

*We have not access to the documents necessary for this column.

FINANCIAL STATEMENT, 1864-65.

PRESBYTERY.	Stipend promised.	Stipend paid.	Arrears.	All other Contributions.	Total.	College Fund.	Home Mission Fund.	Foreign Mission Fund.	Widows' and Orphans' Fund.	Synod Fund.	French Canadian Mission.	Other Benevolent Objects.	Total for all purposes.	Value of Church Property.	Debt on Church Property.	Manses, Globes and Burying Grounds.
	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
1. Montreal	13520 00	13556 62	989 93	15610 50	29188 91	682 80	1792 39	543 36	666 21	219 99	349 12	1464 75	34158 17	73200 00	12238 24	10M-7G-...
2. Ottawa	6950 00	6557 00	432 00	1159 46	6412 48	254 45	267 45	125 96	120 63	71 00	223 29	208 56	5917 87	21000 00	.....	8M-3G-...
3. Brockville	5360 00	4697 57	515 33	359 15	6802 14	56 35	83 65	66 51	63 63	52 68	35 30	263 25	1421 76	31700 00	633 92	2M-...
4. Kingston	5272 00	5977 17	605 04	5812 13	11612 43	224 66	564 23	62 69	91 56	53 99	18 26	135 21	12489 92	53000 00	7180 00	2M-2G-...
5. Cobourg	7920 00	7015 50	1119 97	6994 77	13859 54	222 14	360 53	143 07	121 66	78 10	96 70	1071 42	12405 67	73000 00	14696 64	10M-2G-...
6. Ontario	5180 00	6895 53	798 72	6795 33	13788 97	166 15	267 57	179 32	128 67	85 74	176 50	118 83	15589 65	36200 00	3607 00	63M-4G-...
7. Toronto	19200 00	14226 24	506 59	9277 74	23508 00	1079 25	736 02	413 72	989 52	192 63	386 97	1022 75	27687 69	119000 00	27884 37	14M-10G-...
8. Hamilton.	10953 00	12211 48	319 70	5991 62	21003 06	817 31	663 88	564 02	452 66	138 69	167 65	1022 75	24806 63	115000 00	18678 46	3M-3G-...
9. Paris	10050 00	10635 66	.....	7241 06	18619 97	664 52	243 32	178 38	181 96	103 94	139 82	543 53	13733 24	59000 00	4840 00	3M-4G-...
10. Guelph	10755 00	12425 50	1707 46	3648 75	13325 55	464 65	365 69	249 39	246 70	142 87	190 53	176 62	20622 25	69870 00	5146 00	6M-8G-...
11. London	12966 00	12425 50	1006 00	5778 60	18121 48	487 00	630 47	261 19	144 31	133 71	20 36	189 20	12667 06	26210 00	4104 00	5M-2G-...
12. Stratford	7183 00	7576 44	465 19	3769 03	10843 32	232 15	384 27	151 71	138 76	73 53	66 76	297 12	8621 32	16560 00	4353 00	1M-3G-...
13. Huron	6303 25	5546 32	928 30	2236 23	9018 71	149 19	287 18	97 53	124 18	47 06	20 60	97 14	5866 90	19340 00	1950 00	3M-3G-...
14. Grey	6061 00	4942 72	589 55	1197 98	5101 96	57 35	91 23	43 04	62 91	27 64	20 60	.....	.....	.....	.....	.....
Total.....	121922 85	121861 88	10073 78	78695 26	201440 07	5838 57	6829 88	3071 02	2974 16	1421 71	9950 16	6888 18	297935 28	801650 00	114884 62	88M-51G-4BG
1864	123140 52	124476 89	15122 05	91455 75	262286 05	5459 97	9090 63	3489 72	2897 46	1453 28	2139 46	5671 23	242201 68	.....	.....	.....
Increase	.....	.....	.....	.....	.....	448 60	2260 75	448 70	76 68	31 87	110 70	1216 93	14246 40	.....	.....	.....
Decrease	1147 67	2615 01	5043 27	12470 49	845 98	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

Increase 945 32
 Decrease
 Total

FINANCIAL STATEMENTS OF PRESBYTERIES, 1865-66.

PRESBYTERY.	Stipend promised.		Stipend paid.		Arrears.		All other Contributions		Total.		College Fund.		Home Missions.		Foreign Missions.		Widows' and Orphans' Fund.		Synod Fund.		French Canadian Missions.		Other Benevolent objects.		Total for all purposes.		Managers.
	\$. c.	¢	\$. c.	¢	\$. c.	¢	\$. c.	¢	\$. c.	¢	\$. c.	¢	\$. c.	¢	\$. c.	¢	\$. c.	¢	\$. c.	¢	\$. c.	¢	\$. c.	¢	\$. c.	¢	
1. Montreal.....	1769	00	1573	97	1313	42	16338	36	31913	53	847	92	2995	91	836	81	305	28	169	42	254	00	7780	44	45433	03	13
2. Ottawa.....	6750	00	5717	00	678	00	4632	00	9655	00	164	4	226	00	152	65	82	00	83	85	137	00	186	00	11405	40	7
3. Brockville.....	3230	00	401	39	1320	64	2255	06	6285	41	33	35	274	56	71	38	67	10	40	25	34	97	367	05	7368	03	5
4. Kingston.....	4250	00	3304	32	439	39	6779	76	12064	06	302	12	675	29	43	70	81	08	67	77	11	96	244	60	13509	67	2
5. Cobourg.....	6010	00	6514	9	146	33	832	62	15794	01	232	62	389	77	171	65	87	44	60	87	111	15	102	55	17049	85	6
6. Ontario.....	18310	00	7523	79	1356	94	3646	08	11174	47	250	32	471	56	259	27	136	24	102	51	102	19	500	08	18977	00	6
7. Toronto.....	15810	00	17263	37	234	36	10651	30	30145	12	169	57	1073	57	510	55	337	52	187	56	267	35	425	60	33236	14	15
8. Hamilton.....	12384	00	16877	46	281	82	8466	22	21002	19	58	70	984	55	447	69	988	33	157	77	473	97	2178	02	28447	95	4
9. Paris.....	1350	00	1953	10	617	30	6649	04	18172	36	4	0	96	13	227	38	197	16	136	53	217	08	682	17	21318	84	9
10. Guelph.....	12515	00	19513	15	339	35	7263	70	18778	11	696	50	716	19	346	08	218	06	161	01	225	91	661	21	23318	53	12
11. London.....	17872	30	18749	32	843	06	8778	59	18879	59	476	76	760	60	237	84	162	85	173	74	405	23	786	18	25466	30	10
12. Stratford.....	7865	00	8459	62	843	06	4716	63	14010	12	278	85	416	26	132	46	91	64	94	94	192	20	177	20	15344	70	5
13. Huron.....	8023	10	8275	52	1066	58	4453	03	13166	03	240	62	371	33	133	11	131	54	63	24	73	55	231	87	19084	74	4
14. Grey.....	5782	00	6181	84	1132	05	1822	12	7256	25	81	90	153	36	38	94	34	20	51	96	17	00	23	00	8487	96	3
Total.....	130774	00	139096	55	10673	44	96016	15	228666	22	5757	82	9827	98	3769	44	2640	82	1550	82	2324	05	14178	97	282109	14	101
1865.....	121692	65	121631	88	10073	75	76865	26	201440	67	3688	57	6529	86	3071	02	2374	16	1421	71	2250	16	6888	18	227355	28	...
Increase.....	8781	15	11174	67	598	66	16650	89	27226	15	.....	.....	2988	10	698	42	.....	.....	128	61	273	89	7390	79	54153	86	.....
Decrease.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	130	75	.....	.....	.....	.....	363	34	.....	.....	.....	.....	.....	.....	.....	.....	.....

FINANCIAL STATEMENT OF PRESBYTERIES, 1867-68.

Presbytery.	Stipend promised.		Stipend paid.		Arrears.		All other contributions.		Total.		College Fund.		Home Mission Fund.		Foreign Mission Fund.		Widows' and Orphans' and Aged Ministers' Fund.		Synod Fund.		French Canadian Mission.		Kanakee Mission.		Other Benevolent Objects.		Total for all purposes.		Mansees.		
	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.			
1. Montreal	18856	00	17326	45	2290	07	15367	38	27437	90	6038	84	1503	88	521	63	338	95	200	50	798	07	221	23	5107	38	51267	94	16		
2. Ottawa	8320	00	8415	00	...	...	4730	00	12923	00	457	00	360	88	324	50	152	00	114	00	105	09	436	12	376	00	16143	00	7
3. Brockville	5000	00	3620	00	250	00	1750	39	5384	39	94	33	231	47	48	02	65	83	46	33	14	82	91	16	280	67	3037	90	2		
4. Kingston	7215	83	6941	37	132	23	4633	60	11757	47	336	18	686	71	97	17	85	06	76	59	45	75	142	43	323	17	13125	86	4		
5. Cobourg	7030	00	8516	84	217	55	9244	85	17761	9	337	33	609	27	211	13	113	33	112	81	144	95	154	42	246	53	19686	13	6		
6. Toronto	6790	00	9034	24	429	00	4198	12	12876	73	274	29	573	38	284	33	150	20	141	79	165	12	123	37	275	49	13111	80	6		
7. Ontario	19872	50	21256	57	268	56	19245	35	42419	79	1342	05	1550	05	781	31	391	01	293	04	322	31	100	95	1301	69	49167	51	13		
8. Hamilton	13855	00	14638	93	89	14	18492	30	33056	13	559	99	1076	95	425	68	276	73	100	95	1920	93	387	23	1371	51	26378	48	13		
9. Paris	12400	00	12792	18	...	...	9445	48	22160	67	453	81	445	33	237	47	196	14	157	27	139	61	307	23	441	14	24316	71	10
10. Guelph	12631	00	12633	00	137	00	9772	41	22542	62	681	52	897	76	490	14	258	86	183	27	305	39	389	90	1371	51	26378	48	13		
11. London	2425	00	1965	45	135	95	18514	48	42364	63	632	48	892	40	510	23	238	13	274	64	290	68	397	23	683	49	46217	98	13		
12. Stratford	6960	00	8923	50	95	18	4947	73	13621	23	332	30	442	70	158	47	110	78	116	44	116	44	100	60	308	28	15239	97	6		
13. Huron	11352	74	13495	64	290	04	11149	11	24375	58	550	38	520	30	221	90	125	20	168	59	115	27	543	92	675	75	27344	39	7		
14. Grey	7530	00	7552	45	657	57	3063	44	12684	64	144	35	164	44	132	53	84	01	61	57	51	80	65	83	87	40	13001	56	5		
Total	146219	07	164411	77	5002	29	186636	64	301186	57	12414	85	9941	75	4444	51	2585	95	2140	78	2916	03	3370	33	13389	43	361867	01	100		
1867	149420	00	149769	36	5070	15	104973	00	257590	92	6210	75	10299	76	4293	56	2702	09	1664	39	2863	84	.....	.....	13066	84	363925	24	114
Increase	14642	21	31663	64	43595	65	6204	10	150	95	476	39	332	59	57941	77	6
Decrease	3220	93	67	86	368	01	116	13	

FINANCIAL STATEMENT OF PRESBYTERIES, 1869-70.

PRESBYTERY.	Stipend promised.		Stipend paid.		Arrears.		Other congregational purposes.		Total for congregational purposes.		College Fund.		Home Mission Fund.		Foreign Mission Fund.		Widows' and Orphans' and Aged Ministers' Fund.		Synod Fund.		French Canadian Mission.		Kankakee Mission.		Sabbath School contributions.		Other Benevolent objects.		Total for all purposes.		Managers.		
	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	
1. Montreal	16678	00	17358	23	1360	21	14107	37	31253	96	5072	36	1347	71	648	66	219	24	226	95	791	84	501	81	361	95	5978	53	46714	66	18		
2. Ottawa	8770	00	8388	53	100	00	17395	45	25733	981	452	44	544	44	236	93	137	93	87	54	225	80	552	68	111	45	587	70	28720	93	7		
3. Brockville	4573	00	4975	64			5529	58	9605	221	120	20	170	55	62	07	51	81	51	53	50	69	25	149	15	90	00	388	25	10640	04	4	
4. Kingston	7450	00	634	73			3831	01	10172	74	390	48	761	16	251	25	115	81	85	78	53	62	169	15	68	40	319	33	12317	32	4		
5. Cobourg	8030	00	7994	00			9723	49	1771	55	252	25	522	22	170	97	102	89	87	75	104	81	91	07	236	57	316	85	15610	88	9		
6. Ontario	9193	00	7748	92			5235	38	14244	30	219	68	424	22	216	00	119	62	104	81	277	95	254	31	348	96	436	69	18327	43	11		
7. Toronto	15915	00	17054	23			12892	31	33772	65	1641	04	1509	11	632	10	537	41	277	95	348	96	185	04	680	44	769	46	40328	17	10		
8. Simcoe	5310	00	5537	60			3374	09	8629	69	145	90	399	38	136	19	136	19	73	36	161	00	61	48	78	12	39	65	10004	34	6		
9. Hamilton	16175	00	15644	91			23222	00	38868	91	1265	00	1335	00	603	00	249	00	161	00	351	00	107	00	475	00	2523	00	45580	91	10		
10. Paris	12900	00	12500	00			10934	69	23834	69	631	31	389	21	320	17	160	88	158	31	226	40	226	40	108	85	671	56	39711	57	10		
11. Guelph	17441	00	16004	20			24598	73	40186	94	735	75	726	89	335	50	241	04	169	19	169	19	300	16	270	84	686	78	44039	73	16		
12. London	15018	00	15038	47			25336	10	40374	57	731	75	960	84	352	18	214	72	221	72	221	72	375	19	278	77	767	06	44550	54	17		
13. Chatham	11050	00	9750	10			7911	76	17061	86	74	88	409	69	100	66	48	93	58	96	58	96	7	18	80	16	326	77	18833	50	6		
14. Stratford	9380	00	9541	41			9538	25	19179	66	455	33	536	09	274	66	148	83	125	33	123	56	146	88	176	91	463	02	21629	49	10		
15. Huron	10320	00	10588	03			8164	13	19238	50	519	15	411	48	274	67	135	15	163	78	163	78	124	86	260	75	420	74	22097	38	9		
16. Owen Sound	5120	00	5394	34			1761	68	7866	02	88	20	95	53	27	16	43	66	34	40	11	11	11	11	17	41	25	10	7772	71	4		
17. Durham	4340	00	3856	54			2256	87	5613	41	65	47	43	12	47	66	36	90	26	95	26	95	10	34	00	12	19	20	00	5908	60	3	
Total	177669	00	174466	88	6362	90	186012	89	304514	29	12011	23	10631	48	4689	83	2659	46	2098	10	2098	10	3523	99	3143	38	15190	49	421788	05	11		
1869	167487	58	166959	64	7202	32	177031	83	345131	97	9972	56	10203	61	4588	24	2650	70	2067	54	2067	54	2584	25	2797	49	12219	80	383482	27	136		
Increase	10181	42	6367	24			8681	06	19182	32			447	87	101	59	8	78	10	56	10	56	939	74	345	89	2970	69	28305	76	18		
Decrease																																	

FINANCIAL STATEMENT OF PRESBYTERIES, 1871-72.

PRESBYTERY	Spend promised.		Spend paid.		Arrears.	Other congregations.		Total contributions for congregational purposes.		College Fund.		Home Mission Fund.		Foreign Mission Fund.		Widows' and Orphans' Fund and Aged Ministers' Fund.		Assembly Fund.		French Evangelization.		Kanakee Mission.		Sabbath School contributions.		Total for Schemes.		Other Benevolent Objects.		Total contributions.		Manages.			
	\$	c.	\$	c.		\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.				
1. Montreal	22292	00	20666	00	1527	36	14127	72	35318	52	2338	97	1324	08	1560	14	311	42	466	98	1311	37	310	73	450	35	8104	74	4638	29	46880	95	16	c.	
2. Ottawa	12170	00	11869	80	241	15	15390	43	27290	23	551	86	707	75	717	00	183	44	115	92	324	35	232	41	124	44	2402	37	952	30	36607	80	11	c.	
3. Brockville	4530	00	4231	53	116	53	2179	26	6410	84	132	29	184	45	229	55	76	44	51	73	74	46	118	81	44	43	911	86	255	93	7378	63	4	c.	
4. Kingston	8447	03	7722	35	00	00	8881	51	16693	86	447	08	783	89	117	79	121	43	38	30	61	11	150	50	184	60	1710	10	226	11	16340	07	10	c.	
5. Cobourg	12055	00	10977	00	375	00	8866	74	19533	74	372	90	524	02	325	15	115	43	91	36	101	55	108	00	184	60	1810	01	689	25	21974	00	10	c.	
6. Ontario	20045	00	21683	42	405	57	22044	76	43728	18	1700	96	2351	51	954	33	560	24	109	02	219	64	192	78	673	96	7232	50	3468	63	11417	83	10	c.	
7. Toronto	5767	86	5662	63	7	47	4704	75	10987	38	126	53	372	11	193	23	73	75	21	65	337	75	67	17	613	79	4548	97	368	20	11774	98	5	c.	
8. Simcoe	18695	00	17885	08	10	50	15834	61	30292	63	593	77	661	96	464	80	302	48	115	66	190	98	133	22	205	04	2784	17	464	54	33201	34	10	c.	
9. Hamilton	13220	00	12668	02	1690	00	17892	85	36218	26	881	34	814	39	894	20	302	48	179	10	436	96	541	07	331	88	4395	32	763	47	41577	05	12	c.	
10. Paris	1690	00	18325	41	551	74	20087	42	35791	97	648	03	848	46	637	23	194	47	214	01	282	11	196	83	259	93	3270	67	613	96	38675	40	14	c.	
11. Guelph	16073	00	15704	55	87	50	13992	58	23218	58	126	63	585	15	151	26	53	00	65	92	66	28	149	45	14	00	1257	72	549	84	25026	14	8	c.	
12. Chatham	9850	00	9286	00	00	00	13061	61	24217	61	469	60	578	86	392	55	172	23	114	71	218	27	177	69	152	50	2270	37	760	94	27188	52	11	c.	
13. Stratford	13401	60	15440	49	122	50	9444	47	28521	21	535	02	491	32	490	17	208	97	156	17	283	74	199	37	210	00	2574	76	1279	13	33775	10	14	c.	
14. Huron	5856	00	5652	50	00	00	1233	08	5310	43	61	20	170	64	103	84	76	60	53	65	65	35	32	58	2	84	678	17	104	10	9879	23	4	c.	
15. Owen Sound	4460	00	4077	35	522	08	277	00	1127	00	23	64	73	04	50	56	62	65	28	68	44	85	46	00	34	08	127	25	105	00	1359	25	2	c.	
16. Durham	20316	49	20371	53	3867	69	20077	52	40551	85	10601	17	12570	97	864	17	3144	06	2401	91	4652	21	2741	41	3677	44	49001	55	18604	08	47311	43	163	c.	
17. Manitoba	182889	03	187944	32	4194	00	206476	51	398891	39	12470	96	12025	61	5236	26	2923	61	1812	02	5796	66	2147	70	593	71	4572	18	13323	69	45757	27	168	c.	
Total 1871.	20277	46	15767	21	226	31	5702	99	6628	46	1869	79	545	36	3405	31	220	45	589	89	1144	35	593	71	723	09	2529	37	6180	34	15328	16	5	c.	
Increase																																			
Decrease																																			

FINANCIAL STATEMENT OF PRESBYTERIES, 1873-74.

	Stipend promised.		Stipend paid.		Arrears.		Other contributions.		Total for congregational purposes.		College Fund.		Home Mission Fund.		Foreign Mission Fund.		Widows and Orphans Fund.		Assembly Fund.		French Evangelization.		Kanakee Mission.		Sabbath School contributions.		Total for Bohemes.		College Building Fund.		Other Benevolent Objects.		Total for all purposes.		Managers.	
	£	s	£	s	£	s	£	s	£	s	£	s	£	s	£	s	£	s	£	s	£	s	£	s	£	s	£	s	£	s	£	s	£	s	£	s
Montreal	27618	00	93700	96	1317	91	24933	50	50970	99	12439	04	2750	72	1902	98	870	01	279	45	1116	32	102	79	667	31	7815	38	9781	43	4628	69	81643	84	21	
Ottawa	11400	00	14945	82	79	00	34673	24	45717	06	613	93	912	72	604	60	279	12	210	62	250	51	173	10	138	43	3183	03	523	18	1224	37	59349	14	13	
Brockville	7350	00	6953	00	283	84	6912	36	1376	52	230	40	623	28	248	31	135	43	77	42	77	60	47	95	65	00	1338	71	257	00	541	50	17789	35	9	
Kingston	9408	00	9767	13	1073	00	6354	13	16145	26	473	65	838	97	289	80	174	63	95	75	62	05	83	10	62	00	2079	95	2066	00	592	37	20883	40	5	
Coburg	11338	00	11087	57	1073	00	8378	36	20141	77	883	82	832	47	377	79	163	32	140	21	264	39	294	78	287	60	2074	78	1988	88	845	18	25247	94	10	
Ontario	11724	00	11690	50	100	00	3353	30	17368	68	1067	66	616	29	671	13	210	61	111	97	315	73	117	46	280	52	2946	37	74	00	427	36	26639	15	13	
Toronto	91850	00	10870	50	100	00	28339	34	46604	97	1986	87	2479	69	1176	25	618	28	282	82	196	09	174	15	692	35	7265	28	6541	23	4993	45	19783	7	18	
Simcoe	8758	00	8960	75	25	00	8804	53	17305	23	180	68	723	57	296	43	141	09	120	09	54	64	59	17	60	00	1675	88	505	00	247	43	19733	53	9	
Owen Sound	5975	00	5908	45	74	50	2329	90	4703	82	52	00	134	44	90	17	28	25	42	90	32	30	36	17	5	69	427	94	162	00	79	09	5825	32	4	
Hamilton	17475	00	9484	90	.....	.....	17848	72	34738	95	879	69	2157	18	852	79	820	19	271	95	344	69	203	69	725	74	5755	92	3067	10	3982	74	56279	22	14	
Paris	16195	00	16388	23	.....	.....	16466	48	36702	75	690	66	926	08	561	42	362	06	290	07	262	22	123	80	289	55	3849	59	823	16	775	80	39948	78	13	
Geolph	19245	00	20379	19	361	50	18406	03	4153	24	182	27	193	30	109	84	90	90	73	97	75	11	27	00	372	48	3547	25	1359	71	537	29	44431	97	17	
Durham	5303	00	5375	21	46	50	3803	08	8493	73	74	50	875	34	250	72	106	20	32	32	36	54	128	76	44	00	1262	80	1188	00	95	00	10065	88	3	
Brunton	8450	00	8431	75	74	50	18527	99	23584	74	576	69	1252	63	602	66	238	60	289	37	269	81	238	89	353	31	4096	53	1249	03	1788	31	49201	94	19	
London	17938	00	19393	11	303	11	15213	82	36949	76	254	69	375	49	151	37	89	20	164	00	246	46	183	77	69	20	1429	57	2502	50	354	15	27584	07	10	
Chatham	14850	00	13931	00	350	00	12669	41	27400	41	435	77	792	49	575	19	212	26	179	01	276	48	247	48	173	56	2502	50	1444	99	571	36	29574	80	12	
Strafford	10850	00	10983	85	350	00	7463	60	17755	35	463	13	695	78	563	34	235	06	195	14	268	49	248	58	173	56	3181	68	.....	.....	1066	01	25001	51	11	
Harp.	11670	00	13313	00	56	50	9629	34	20768	94	31	16	574	70	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Manitoba	850	00	1163	80	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total	287685	00	277701	95	4333	66	250681	19	492694	53	20680	33	19099	25	10664	68	3977	40	3107	54	4293	95	2174	08	4428	69	55938	10	29951	31	22798	5	61565	78	194	
1873	216912	10	221931	74	3848	79	242108	59	463380	33	19651	66	18777	87	8216	36	3662	84	2412	55	5454	51	2640	61	3973	33	61170	73	.....	.....	26340	36	550001	72	176	
Increase	20722	90	16419	51	384	87	5772	60	28304	20	4698	67	321	38	18	32	314	56	684	99	1170	56	466	53	455	36	5232	75	.....	.....	3602	14	.....	.....	18	
Decrease	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

AGGREGATE OF STATISTICS FROM 1861-1875.

YEAR.	Ministers.	Regular charge.	Not in regular charge.	Vacancies.	Families.	Communicants.	Additions.	Diminutions.	Baptisms.	No. in Sabbath School.	No. in Bible Class.	Elders.	Other Office-bearers.	Volumes in Libraries.	Not reporting.
1861-62	223	.....	.....	42	.....	30450	3298	1548	3349	14005	4604	1164	1963	.....	57
1862-63	232	.....	.....	12	.....	34770	3695	1751	3925	17286	5513	1333	1922	50410	29
1863-64	232	450	85	46	.....	36285	3968	2031	4177	16495	6174	1313	2043	10253	23
1864-65	238	460	64	64	.....	37149	3536	2353	3678	17632	5316	1351	2091	10979	56
1865-66	244	455	71	54	19220	36473	3772	2163	3756	20274	6992	1406	2211	9687	35
1866-67	247	498	90	52	23690	41966	4443	2230	4328	22259	7546	1550	2464	11364	39
1867-68	262	535	69	55	25339	42485	4238	2591	4491	25199	7679	1589	2550	10912	33
1868-69	262	539	84	47	43330	43330	4690	2611	4760	28351	8166	1676	2466	11864	34
1869-70	267	550	63	52	44451	44451	4795	2961	4606	30068	8808	1659	2366	12574	46
1870-71	268	588	58	58	45836	45836	4621	2522	4584	31390	8459	1725	2730	11365	40
1871-72	307	615	70	58	48372	48372	5122	2961	4769	33008	8842	1825	2843	11527	30
1872-73	315	633	50	67	50212	50212	5609	3436	4825	34592	8650	1881	3145	12819	35
1873-74	322	641	46	78	50702	50702	6022	3629	4784	35020	9405	2059	3148	11631	38
1874-75	339	677	52	72	56221	56221	6948	4070	3127	37655	10373	.....	.....	12184	27
							65267	36817	61129						

AGGREGATE OF FINANCIAL STATEMENTS FROM 1861-75.

	Spdnt promised.	Stipnd paid.	Arrears.	Other contributions for congregational purposes.	Total for congregational purposes.	College Fund.	Home Mission Fund.	Foreign Mission Fund.	Widows' and Orphans' and Aged Ministers' Fund.	Evil or Assembly Fund.	French Canadian Mission.	Kankakee Mission.	Sabbath School contributions.	Total for Schemes.	College Building Fund.	Other Benevolent Objects.	Total for all purposes.	Debt on Properties.	Manases.	Value of Church Properties.
1	106757 00	104144 41	11921 77	56937 07	156146 59	4048 79	4653 97	2113 43	2574 36	1490 35	1405 19	16346 59	7478 45	2364 91	185027 86	118519 87	74	80050 00
2	112506 76	16067 57	70696 92	163203 68	4651 25	5571 67	2743 59	2432 25	1373 75	1821 56	11610 77	6458 04	219036 21
3	123140 52	124476 89	15122 05	91455 75	202255 05	5439 97	9090 63	3459 72	2897 48	1453 28	2159 46	2450 54	140 90	5671 25	242-01 08
4	131992 84	121961 88	10073 78	78385 26	201440 07	5838 57	6829 88	3071 02	1574 16	1421 71	1150 16	22435 50	6888 18	227-55 28
5	130774 60	133036 55	10673 44	95016 15	225666 22	5757 52	9827 98	3769 44	2640 82	1550 32	2524 05	22070 43	14178 97	252109 14
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13	237635 00	237101 25	4233 66	250481 19	492634 50	20950 33	19069 25	1004 08	3977 40	3310 29	4617 95	2174 08	5638 25	22738 52	618553 76
14	254515 85	270680 23	4581 59	285415 94	546697 36	13079 75	18971 75	5949 80	4054 32	3810 29	4637 45	57876 02	32112 26	697274 29
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* By congregations from their own sources. \$11279 94 were paid from "other sources."

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REPORT OF COMMITTEE ON STATISTICS.

Your Committee would begin their Report by acknowledging the kindness of the Father of Mercies during another year; and blessing His holy name for the success he has granted to the ministers, elders, and other office-bearers of this Church in their labours, and for the tokens of his good will that he has afforded to our beloved Zion. "Magnify the Lord with us, and let us exalt his name together."

STATISTICS.

No Reports have been received by your Committees from the following Congregations and Mission Stations:—

In the Presbytery of Montreal, Nazareth Street Church and Stanley Street Church, Montreal, Alexandria, and Kenyon, have not reported; Lingwick has reported its Financial Statement, but not its Statistics. Only three mission stations, two of these having ordained missionaries, have reported.

In the Presbytery of Ottawa reports have been received from all but one congregation with settled pastors, and from three of six vacancies; but there is no report from Ram.ay, North Gower and Gloucester, except partial financial statement; Metcalf, which reports statistics, but not finances; Dalhousie and Sherbrooke, and from none of the mission stations.

In the Presbytery of Brockville there is no report from Kemptville; nor Burritt's Rapids, part of Merrickville; Newboro' and Westport, South Gower and Mountain, and Dunbar give only a few entries in their 10 Financial Returns. The one mission station in bounds sends no report.

In the Presbytery of Kingston all the congregations report more or less fully, but only one mission station does.

In the Presbytery of Cobourg, Bobeaygeon and Verulam, Keene and Westwood, Colborne and Brighton, Norwood and Hastings, do not report; Haliburton gives but imperfect returns. Three mission stations report.

Reports have been received from all congregations in the Presbytery of Ontario, whether settled or vacant; one Mission Station reports pretty fully and three others partially.

In the Presbytery of Toronto no report has come to hand from Mr. Jamieson, of British Columbia; Chinguacousy and Claude appear among the Delayed Returns. The reports from Mission Stations have been combined.

Guthrie Church, Oro, and Shanty Bay, in the Presbytery of Simcoe, appear among Delayed Returns. Nine Mission Stations have reported their Statistics in part, and eight their Finances.

All the Congregations, both settled and vacant, in the Presbytery of Owen Sound, report more or less fully, but no reports have come from the Mission Stations.

In the Presbytery of Hamilton all settled congregations report, but three vacancies do not; one of these only recently admitted from the American Presbyterian Church.

Pres. of
Paris.

Reports have been received from all congregations, whether settled or vacant, and from the Mission Station in the Presbytery of Paris.

Pres. of
Guelph.

The same remark applies to the Presbytery of Guelph, although, as in many other cases, some of the returns are not complete.

Pres. of
Durham.

In the Presbytery of Durham two Vacancies do not report, Osprey, Markdale and Holland; Hanover and West Bentinck do not give their Finances.

Pres. of
Bruce.

No reports have been received from Chesley and Salem Church, Elderslie, in the Presbytery of Bruce, nor from Silver Islet, Sault Ste. Marie, nor Prince Arthur's Landing, nor from Tara, Allanford and Elsinore, nor Ripley. It is presumed that Riversdale, Enniskillen and Pinkerton have combined their statistical reports; if not then the first and last have not sent in returns, and Riversdale gives only its Finances, and Enniskillen only its Statistics for the year. Culross appears among Delayed Returns.

Pres. of
London.

In the Presbytery of London, Forest and MacKay, Napier, Delaware and Strathroy, settled congregations do not report. The report of Westminster appears among the delayed returns. Chalmer's Church, Dunwich, Wardsville and Newbury do not report their Finances; Belmont and Yarmouth do not give their Statistics. Some of the returns are very imperfect.

Pres. of
Chatham,
Stratford,
Huron.

Reports have come from all the Congregations and Vacancies and Mission Stations in the Presbyteries of Chatham, Stratford and Huron, with the exception of Bethany in the one last named.

No. not re-
porting.

It will thus be seen that 27 Congregations, settled or vacant, have not complied with the law of the Assembly requiring them to furnish the information your Committee have been appointed to collect, and that several others, which it would take too much time to mention, have given very imperfect answers to the questions proposed.

United Re-
ports.

In several instances in which settled charges consist of more than one Congregation, the Returns have been united, while in some,—and this we regard as the more excellent way—they are given separately, thus enabling the Church to form a judgment of what is being done by each congregation.

Ministers.

According to last year's Reports the number of Ministers was 322, of whom 83 were in the Synod of Montreal; 82 in that of Toronto; 79 in that of Hamilton; 73 in that of London, and 8 in that of Manitoba. According to the year's Reports the number of Ministers is 339, of whom 76, a decrease of 7, are in the Synod of Montreal; 87, an increase of 5 in that of Toronto; 93, an increase of 14 in that of Hamilton; and 75, an increase of 2 in that of London; and 8, an increase of 1 in Manitoba. The total increase for the year is thus seventeen.

Vacancies.

Last year the total number of vacancies was returned as 78, this year as 72, being a decrease of 6. The number of Mission Stations was given last year as 37, this year as 96. Stations in regular charges supplied by pastors was 641 last year; this year it is 677, being an increase of 36. Stations supplied but not part of regular charges were (last year) 46, this year they are 52.

Mission
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Families.

The number of families reported is 30,940; last year it was 28,110, thus showing an increase of 2,830, which may well call forth our thanksgiving to the Great King and Head of the Church, and representing a population of about 155,000. Of these families the greatest number is in the Presbytery of Guelph, being within a very few of 3,000. In Toronto there are 143 fewer, Hamilton comes third, London fourth, Montreal fifth, Huron sixth, and so down.

The number of single persons not connected with families under the pastoral oversight of the ministers they attend is given as 4,606; last year it was reported to be 4,175, showing an increase of 431. Single Persons.

The number of communicants last year was 50,702; this year it is 56,241, giving an increase of 5,539. Communicants.

The additions to the Church by examination was 2,888 last year, this year it has been 3,988; the additions by certificates were, in the former year, 2,923, in the latter, 2,960, showing an aggregate increase of 1,187, there being a decrease in the one of 1,100 and an increase in the other of 37. Additions.

The diminutions from death and other causes were, last year, 3,509, this year they were 4,070, being an increase of 561. Diminutions.

Most of those reported as added by certificate may have passed from one congregation to another of the same denomination, but their case is comprised in the returns of diminutions, as well as those who have been removed by death or have gone to some other land, or branch of the visible Church.

4,928 children, and 199 adults have had baptism administered to them, and thus have put on the Lord Jesus Christ. Baptisms.

In the number receiving instruction in Sabbath-schools there is the encouraging increase of 2,635, the aggregate for each of the two years being 85,020 and 87,655 respectively. In all the Presbyteries there is an increase, as compared with last year, with the exception of Montreal. The greatest increase is in that of Hamilton.

The number in Bible-classes has risen from 9,405 to 10,373, an increase of 968. No. in Bible Class.

The number of Elders, an important staff of officers in the Presbyterian Church, is 2,093, an increase of 64.

"Other office-bearers" were, last year, 3,148; this year they are 3,886; an increase of 238. Other office bearers.

Sabbath-school Teachers now number, as made up from reporting congregations, 4,479, against 4,094 last year. S. S. Teachers.

Volumes in Congregational Libraries were, this year, 12,184, and in Sabbath-school, 96,720. The Presbyteries of Toronto, Paris, Guelph and Montreal stand highest, and according to the order in which they are here given, in the number of volumes in Congregational Libraries; and Guelph, Toronto, Hamilton, London, in the number in Sabbath-school Libraries. Vols. in Libraries.

175 Missionary Associations are reported as existing in Congregations. Missionary Associations

The number of Churches built during the year is reported as 81, and of Manses 14, a falling off on last year of 9 and 6. Churches & Manses.

The Presbyteries of Brockville and London exhibit a decrease this year in the number of Communicants, as compared with the year immediately preceding. The largest reported increase is in the Presbytery of Toronto, amounting to 1,728, but the two columns containing additions by certificate and examination show only 799, while the diminutions are returned at 561, which should give a net increase of only 238. The Presbytery containing the next largest number of Communicants is that of Guelph, viz: 5,586, an increase of 802 on last year. Hamilton comes third in order, and Montreal fourth. Confining ourselves to the statistics of the year, the largest accession to the communion roll has taken place in the Presbytery of Toronto, next in that of Ottawa, being respectively 795 and 600.

FINANCE.

Similar tokens of the Divine favour to those furnished by the STATISTICAL RETURNS are presented in the FINANCIAL STATEMENTS that have been sent in.

Total Income. The total income of the Church last year for all purposes was \$619,558.78, being an increase on the preceding year of \$67,652.06. The total income for the year embraced in this report was \$667,274.29, or an increase of \$48,720.51 over the year 1873-4.

Stipend. In the article of stipend promised there has been an increase of \$16,880.85, the total being \$254,515.85, being an average to each minister of rather more than \$750, while the stipend paid by congregations reporting was \$16,175.23 in excess of that promised, or an average to each minister of \$798, being an increase of nearly \$50 to each minister on the average of last year, when the stipend paid was only a little in excess of that promised.

Arrears. This year the ARREARS are returned as \$4,881.89, an increase of \$648.23 on the previous year—one of the darkest features in the reports which your Committee have to mention.

Reckoning by Presbyteries the largest aggregate amount paid as Stipend was in that of Toronto, which gives an average of close upon \$1,000 to each settled Pastor. Montreal comes second in aggregate, but the average is between \$700 and \$800. Hamilton is third in aggregate and first in average,—that being upwards of \$1,200. Guelph is fourth in aggregate, and the average is nearly \$900. London is fifth in aggregate, with an average of between \$600 and \$700. Paris is sixth in aggregate, and the average is about \$1,000.

Montreal, Chatham and Toronto draw most largely for the payment of stipend from other than congregational sources.

The largest arrears of Stipend are in the Presbytery of Montreal, in which they amount to \$1,406.13; next comes Cobourg, in which they are reported to be \$1,104.60, and next that of Ottawa, in which they stand at \$924.45. Eight Presbyteries report no arrears, and it would give your Committee pleasure if they could state that even that number was reliable, but any one who will be at the trouble of comparing the columns headed "Stipend Promised" and "Stipend Paid" from all sources, will discover that in not a few instances congregations have reported that they had no arrears, which was far from being the case if the entries in the other columns are correct.

Expenditure on Church.

The largest amount expended on "churches" during the year was in the Presbytery of Hamilton, reaching close upon \$25,000; next in that of Montreal, close upon \$21,000; next in that of Ottawa, between \$18,000 and \$19,000; next in that of Toronto, upwards of \$14,000, and next in that of Kingston, in which it was more than \$12,000. In every Presbytery there has been the expenditure of a greater or less amount upon Churches.

Expenditure on Manses.

The last remark applies also to Manses, on which the largest sum expended was in the Presbytery of Hamilton; the next largest in the Presbytery of Simcoe, and the third largest in that of Paris.

Contributions for Cong'l Purposes.

All "Other Contributions for strictly Congregational Purposes" sum up to \$90,402.62, while the Total Contributions for such purposes reach \$546,697.26, being an increase of \$54,002.74 over the amount reported last year for the same object.

Schemes.

Some of the funds included in the Schemes of the Church show a falling off compared with last year, the "College Fund" being

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the principal one. In the Presbytery of Montreal the difference amounts to the large sum of \$8,491.99. In the Presbyteries of Ottawa, Brockville, Kingston, Cobourg, Ontario, Bruce, Stratford and Huron, there is a decrease amounting in the aggregate to \$274.92, while the other nine give an increase over their contributions the previous year of \$740.65. The Returns show an increase in the Aged Ministers' Fund, the Assembly Fund, the Fund for French Canadian Evangelization, and in the Contributions by Sabbath Schools, and upon the total for Schemes of \$1,938.02.

The College Building Fund shows an increase of \$2,412.95; College Building Fund. but it seems probable that some of the sums that should have been debited to that Fund have been returned in the column headed "Other Benevolent Objects." Through an oversight a column was not provided as in the blank forms of the Returns of the two previous years, in which congregations might enter the amounts paid to the Building Fund of each of the Colleges. The omission was discovered before the forms for Presbyteries were issued, and was supplied in them, and notices were sent out through the *Record* and by circulars, calling the attention of Congregations to the omission. Through these means it is believed that no very serious error has resulted, as, judging from the reports received from Presbyteries, congregations are, in most instances, if not in all, duly credited with their contributions to these Funds. Not satisfied with this, however, the Committee procured from the Treasurer of each Fund a statement of the amounts he had received, and on comparing these with Presbytery Reports it would appear that there are more in the latter than in the former. For example, in the Presbytery of Montreal the Returns show \$7,173.19 to this Fund, while the Treasurer's Statement gives \$5,176.33. In the Presbytery of Ottawa \$46 was the amount given in the Returns, while the Treasurer's statement gives \$150.34. From the Presbytery of Brockville \$804 were reported, and the Treasurer's Statement gives \$307.66. In the Presbytery of Kingston \$1,249 was the amount in the Returns, and the Treasurer's Statement gives \$1,046. Among the Presbyteries whose contributions go to Knox College Building, seven indicate an increase in the Treasurer's books on what the Presbytery Returns give, amounting to \$2,607.97, and seven show an increase in the Presbytery Returns over the Treasurer's Receipts of \$1,739.38. In all instances in which the sum reported by Presbyteries was less than that reported by the Treasurer, the statement of the latter was taken, and the figures in the Returns made to correspond; no change was made when Presbyteries reported a larger amount than the Treasurers did.

Your Committee would express their regret that Presbyteries Non-Reporting. have not, in all cases, complied with the recommendation in their Report last year, and which was adopted by the General Assembly, that all vacant Congregations and Mission Stations should be required to furnish returns. We believe it to be the duty of these to contribute, as God may prosper them, to the different departments of the work in which the Church is engaged. It must be noticed, and is to be lamented, that they are not doing so, in all cases—indeed, in comparatively few. Returns such as were enjoined would have shown those that are faithful and those that are negligent, and might have led the Presbyteries in whose bounds they are to encourage and incite the latter to be co-workers with others in the Schemes of the Church. Most certainly Presbyteries should see to it that their vacant Congregations support these Schemes, and every interim Moderator of a Session should under-

stand it to be his duty to keep the congregation advised of what was expected of them in this quarter, and see that they have the opportunities of contributing, as if he were their permanent Pastor. Your Committee would call attention to another fact coming out in the Reports for this year, as it has done in those of former years, namely, that recently settled congregations seem to consider themselves, in some instances, excused from making any returns. Your Committee cannot understand why this should be the case.

Full Returns recommended.

In order that the Statistics of the Church may possess the full value which they ought, full returns in both the Statistical and Financial Department should be supplied by every congregation. On reference to the Reports by Presbyteries it will be seen that these have not been given. Entries are omitted which ought to be supplied, and can easily be made either by the Session reporting or by the Clerk of Presbytery. When, for example, a congregation reports a certain amount of Stipend Promised to their Pastor, and that they have paid an amount less than that, the column for Arrears should give the deficiency. It is only in some cases this is done.

Greater accuracy.

It is recommended further that greater accuracy be enjoined upon both congregations and Presbyteries. The column headed "Total Contributions for strictly Congregational Purposes" should comprise the amounts paid as stipends, expended on church and manse, and all other incidental contributions for congregational purposes. The one for "Total Contributions to the Schemes of the Church," should present the aggregate of what was given to each. And the one for "Total Contributions for all Purposes," should give the sum obtained by adding the payments for strictly Congregational Purposes, for the schemes of the Church, for other benevolent objects, and for College Building Fund. Plain directions to this effect are given in the blank forms supplied to congregations, and a note stating that Presbyteries were enjoined by the General Assembly to procure and make full and accurate returns was printed in the forms prepared for Presbyteries. Testing the returns it is found that there is scarcely a single instance of freedom from error in the sums given as total expenditure for congregational or for all purposes—to specify only these—the difference in the latter from what it should be, according to the other entries, being as great in one case as nearly \$12,000. The addition, too, of the sums for schemes is often incorrect.

Tabulated.

Table A exhibits the summing up of the Statistical returns received from Presbyteries, and table B the Presbyterial Financial Statements with a comparison in each with the year immediately preceding. There is thus presented at one view the comparative work and position of each reporting Presbytery in the church. Tables C and D give similar summaries according to Synods.

Averages.

The following table contains a statement of the general average per family and communicant, for the different departments of the work towards which the people have been called to exercise their Christian liberality.

Av. S. S. contributions.

Among the average contributions by Sabbath Schools and Bible Classes, which may be seen in table E, the Presbytery of Montreal deserves mention as the highest, the amount being 42c. per pupil. Next ranks the Presbytery of Toronto, the average being 18c. Next, that of Hamilton, 16c. Next, that of Simcoe, 14c. nearly, and so down until it gets as low as one cent. An obvious reflection suggested on inspecting that column, is that in some of the Presbyteries sufficient efforts are not being used to train the young in contributing to the Missions of the Church.

French Canadian Evangelization.	Com.	\$ c.	00	8
	Fam.	\$ c.	1	88
Total Contributions for the Schemes of the Church.	Com.	\$ c.	1	03
	Fam.	\$ c.	1	04
Benevolent objects not otherwise spe- cified.	Com.	\$ c.	00	57
	Fam.	\$ c.	1	05
College Building Fund.	Com.	\$ c.	99	00
	Fam.	\$ c.	21	61
Total Contributions for Congregational purposes, Schemes of the Church and Benevolent ob- jects.	Com.	\$ c.	11	84
	Fam.	\$ c.	1	11

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Stipend promised from all sources.		Stipend paid by Congregation.		Amount expended on Church during the year.		Amount expended on Manse during the year.		All other Congregational and Incidental Contributions not otherwise reported.		Total Contributions for strictly Congregational purposes.		College Fund.		Home Mission F'nd.		Foreign Mission
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AVERAGE FOR THE YEAR 1874-75.

Home Mission F'nd.		Foreign Mission Fund.		Aged Ministers' F'd.		Assembly Fund.		French Canadian Evangelization.		Total Contributions for the Schemes of the Church.		Benevolent objects not otherwise specified.		College Building Fund.		Total Contributions for Congregational purposes, Schemes of the Church, and Benevolent objects.	
Fam.	Com.	Fam.	Com.	Fam.	Com.	Fam.	Com.	Fam.	Com.	Fam.	Com.	Fam.	Com.	Fam.	Com.	Fam.	Com.
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The largest average per Family and Communicants paid by congregations is in the Presbytery of Montreal. Hamilton stands second per family, and Kingston second per communicant. Ottawa stands third per family and Hamilton third per communicant. Toronto fourth per family and Ottawa fourth per Communicant. The lowest average per family is in the Presbytery of Cobourg, and the lowest per communicant is in the Presbytery of Huron.

GENERAL REPORT.

Your Committee have thought that on an occasion so interesting and memorable in the history, not only of the Canada Presbyterian Church, but of the Presbyterian Church in its different sections throughout the Dominion, it would be acceptable to the Assembly if they presented a statement of the progress and condition of this Church since the union in 1861. They will thus be able to see what God has been doing for them in their efforts for the glory of His name.

In the month of July, 1892, Mr. Thomas Christie, who had been for some years minister of Holme, in Orkney, Mr. William Proudfoot, minister at Pitrodie, in the Carse of Gowrie, and Mr. William Robertson, minister at Cupar in Fifeshire, were sent out by the United Associate Synod in Scotland, to Canada, as their first missionaries to the foreign field. Mr. Robertson was cut down about a month after his arrival—God thus taking one to himself from among those standard bearers in his cause. In the early part of 1893 they were followed by Mr., now Dr. William Taylor—who is still among us, and who has taken an active and prayerful interest in the Union so soon to be consummated, as he did in that which took place fourteen years ago—who had been settled for some time in Peebles; and by Mr. George Murray, and by Mr., afterwards Dr. Robert Thornton, who has lately been called home, who were ordained with a special view to the Canadian Mission. In the following year Mr. James Skinner and Mr. John Cassie were added to the number. By the action of the Synod of the Parent Church, these brethren, who had been joined by Mr. William Fraser, one of the present Clerks of your Court, were erected into a Presbytery under the title of the "Missionary Presbytery of the Canadas," in connection with the United Associate Synod of the Secession Church in Scotland. Ten years afterwards the number of ministers had increased to eighteen, when they formed themselves into the Synod of Canada, with twenty vacant congregations, besides those under the oversight of fixed pastors. At the Union, in 1861, these had increased to sixty-eight ministers and thirty-two vacancies, arranged in nine Presbyteries, under the Synod, as it was then called, of the United Presbyterian Church, with two ministers without charge, and sixteen probationers. The number of members on the roll of reporting congregations, was 8,316, but as twenty congregations had not reported, we may safely assume that there were fully 10,000 then in the Church, spread through 121 congregations. The following figures give some idea of the Financial position and work of the Church for the year before the union:—Total reported income, \$52,016.13½; Expenditure on Stipend, \$28,680.76; on Church Property, \$18,725.89; on Home Missions, \$2,680.87; on other Missions, \$684.45; and other items for Theological, Synod, Presbytery and other funds amounted to \$5,480.61; making altogether upwards of \$56,152.08½.

First Missionaries,
U. A. S. historical.

Ministers
of the Dis-
ruption.

In noticing the other branch of the Church entering into the Union, we do not think it necessary to go further back than 1844, as that was the year in which it was formed, in consequence of what is popularly known as the Disruption. On the 10th day of July in that year, nineteen ministers and five elders, "heretofore members of the Synod of the Presbyterian Church of Canada, in connection with the Church of Scotland, but who had just withdrawn from said Synod under two several protests," met in the Wesleyan Methodist Church, Wellington Street, Kingston, and constituted themselves into a Synod, under the designation of "The Synod of the Presbyterian Church of Canada," and erected four Presbyteries, that of Hamilton and Toronto, with fourteen ministers; that of Cobourg with four ministers; that of Kingston with three, that of Montreal with two, the number of congregations being the same in each case, or in all, 23 ministers and 23 congregations. At a meeting of Synod held in Toronto, in October of the same year, 32 ministers with their congregations were reported, and 21 vacancies and overtures were made from the Niagara Presbytery, which consisted of 7 ministers, having charge of 15 congregations, for a union, but no final action was taken. Coming down, now, to the year 1861, we find that the roll of the Synod embraced 153 ministers, 3 of whom were without charge, 3 Professors in College, and 1 Agent of the Church, with 21 vacancies, and 81 Mission Stations, with 5 ordained ministers resident within bounds, and 9 Probationers, employed in missionary labour in the several Presbyteries. The Roll of the United Church had thus on it at the time of the Union, the names of 226 ministers. From reports presented at the meeting of the Presbyterian Synod immediately before the union was consummated, we ascertain that there were 14,460 families, 21,616 Communicants, 789 Elders, 1,220 Deacons and other office-bearers, with an average attendance of 10,743. Seventeen settled charges and nineteen vacancies had not reported. When allowance is made for these it will be seen that God had granted this section of his Zion abundant prosperity since the year of the Disruption.

STATISTICAL.

Statistics
of Church,
1862.

From the Statistical Returns presented to the Synod of the Canada Presbyterian Church, extending from the 6th June, 1861, to the 30th April, 1862, it appears that the number of Ministers was 223; three fewer than at the Union; that the number of Communicants was 30,450; that the number in Sabbath Schools was 14,065, and in Bible Classes 4,604; and there were reported to be 1,164 Elders, and 1,963 other office-bearers, while there were 57 Congregations, including vacancies that had not reported.

It is not necessary, and it would be unwise, to detain you with anything approaching a detailed exhibit of the state and progress of the Church from that time to this. Tables have been prepared from which may be learned, at a glance, the state of each Presbytery from year to year, both as regards its Statistics and Finances, and others giving the aggregate of Statistics and Finance for each year. Your Committee must remark, however, that while the number of Ministers has been reported for every year, columns for entering "Stations," "Regular Charges," and "not in Regular Charges," and "Volumes in Libraries" have been introduced only in 1863-64, and that the number of Families began to be reported in 1865-66. The Kankakee Mission appears for the first time in the

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Report for 1867-68. Sabbath School Contributions for Missions were first reported in 1869-70, and that a column in which to enter the Total Contributions for the Schemes of the Church was introduced in 1870-71. "Debt on Church Property" was reported for only two years, and "Value of Church Property" for only one year. The amount collected for College Building Fund has been reported for four years, viz., the two last years, and the first and third after the Union.

Your Committee cannot, however, refrain from giving a comparison between the first year's Report of the Canada Presbyterian Church and the year's just closed, that this Court may see the work which God has been doing for her and by her.

The number of Ministers has increased from 228 in 1862, to 339 Ministers. in 1875, that is 116 in the fourteen years, being an average of more than 8 for each year.

The number of Stations supplied by Ministers as part of their Regular Charge was reported in 1864 to be 450; this last year it was returned at 677, an increase in eleven years of 227; or an average of 20 for each year. Regular Charges.

Stations supplied but not in Regular Charge have fallen from 85 in that year to 52, as shown in the present Report. Not in Regular Charges.

In 1861-62 Vacancies were given as 42, for the last year as 72. Vacancies.

In 1865-66 Families were reported at 19,229; this year at 30,940; an increase of 11,711 in nine years, or an average of 1,360 each year. Families.

Communicants have risen in number in the fourteen years from 30,450 to 56,241; increase 25,791, average each year 1,842. Communicants.

Attendance at Sabbath Schools has risen from 14,005 to 37,665, an average increase for each year of 1,690. S.S. attendance.

Attendance at Bible Classes has gone up from 4,604 to 10,373, or an increase of nearly 6,000. Bible Class.

The number of Elders is given in the first Report to the United Church as 1,164, and of other office-bearers as 1,963; in the present Report they are returned as 2,093 and 3,386 respectively. Elders, &c.

Volumes in Congregational Libraries were first reported in 1864, and were given as 10,293, now as 12,184; and in Sabbath School Libraries as 50,410 for the one year, and 96,720 for the other, an increase of 46,310. Vols. in Libraries.

FINANCIAL.

Comparing next the Financial Statements we see the following differences of amounts in the items specified.

On Stipend Promised the increase has been from \$106,757, when, as previously stated, there were 228 Ministers on the Roll, to \$264,515.86; with 339 Ministers on the Roll; an average in the one case of nearly \$480, in the other of \$750. Stipend. Stipend paid in the one year was \$104,144.41, in the other by Congregations alone, \$259,415.29, and from other sources \$11,920.94, giving an average in the one case of \$467, and in the other of \$798.

The total amount raised for strictly Congregational Purposes was \$156,146.59, as compared with \$546,697.26, being the large increase of \$390,550.67. Cong'l purposes.

And the total Contributions for all purposes have risen from \$195,027.83 to \$667,274.29, being an increase of \$472,246.41—not quite half a million—but your Committee are satisfied that had full returns been received it would be seen that that amount had been fully realized. Contributions.

GENERAL RESULTS.

STATISTICAL.

Additions
and Diminutions.

Since the Union of the Churches now constituting the Canada Presbyterian Church, a name which is soon to be changed to that of the Presbyterian Church in Canada, on the consummation of a Union still more extensive both locally and numerically, nearly 65,267 additions have been made by Certificate or upon Examination, and 86,817 Removals have taken place, showing a clear gain of 28,450, or more than 2,000 for each year.

Baptisms

Baptism has been administered to 61,129 persons, whether Infant or Adult.

FINANCIAL.

The amount paid as Stipend since the Union has been \$2,224,578.49, and the amount raised for Congregational Purposes has been \$4,547,159.72. For the Colloge Fund \$140,549.66 have been contributed; \$158,515.96 for Home Missions; \$75,842.31 for Foreign Missions; \$41,740.01 for the Fund for Widows and Orphans and Aged and Infirm Ministers; \$28,330.53 for Expense Fund of the Supreme Court, first as Synod and next as Assembly; \$47,013.61 for French Canadian Mission; \$19,015 for Kankakee Mission, during seven years; \$23,661.66 have been collected by Sabbath Schools for Mission Purposes since 1869-70; \$520,502.37 have been raised for the Schemes of the Church; \$204,105.07 for other Benevolent Purposes, and the large sum of \$5,415,025.25 for all purposes, being an average of \$386,787.80.

May we not well speak of the loving kindness of our God in the midst of his temple?

In looking over the present Rolls of Presbyteries we are reminded that some whose names appeared in years more or less remote, have gone the way of all the earth. The tongue that preached the Gospel of the grace of God is now silent in the grave. How few remain of those that formed either branch of the Churches that were united in 1861, under the name of the Canada Presbyterian Church! Our fathers! where are they? And the prophets! do they live for ever? But God has raised up others in their places, and not only filled the breach which death had made, but added to the number of the standard-bearers. May He multiply them in the future, and then they shall not be few; may He glorify them, and then they shall not be small. May their children, also, be as aforesaid, and their congregation established before them.

All of which is respectfully submitted.

ROBERT TORRANCE, *Convener.*

GUELPH, 1st June, 1876.

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THE REPORT OF THE FOREIGN MISSION COMMITTEE—1874-5

It is with mingled feelings that your Committee review the Foreign Mission operations of the Church during the past year. The Great Head of the Church has not withheld encouragement; but he has also sent trials and disappointments. Death has, for the first time, thinned the ranks of your labourers in the foreign field. Rev. James Nisbet, the earliest of your missionaries to the heathen, has finished his course, and entered into his rest. Last August he was compelled, by the failing health of himself and Mrs. Nisbet, to return with her to Red River. Mrs. Nisbet only survived a short time after their arrival in Manitoba, and on the 17th September she fell asleep. Upon the last day of the same month Mr. Nisbet followed his excellent wife into that rest which remains for the people of God. In the removal of Mr. Nisbet, your Committee feel that the Church has lost a singularly unselfish and devoted labourer. Entering upon his work comparatively late in life, when the acquisition of a language is an arduous work, he laboured under the disadvantage of requiring to address the Indians through an interpreter; but he was blessed during his life in gathering souls into the fold of Christ. But the most recent accounts from Prince Albert indicate that good results from his eight years of devoted labours are still becoming apparent. Mr. Nisbet left four young children, who have no adequate provision for their support. Your Committee feel that while this was the first case of the kind which had occurred among the missionaries of the Church, that it might not be the last, and that it was necessary for them to deal with it upon principles which might be followed in time to come. In these circumstances, they did not feel themselves warranted to do more than to vote half-a-year's salary to the legal representatives of Mr. Nisbet's children, for their benefit. It will be for the Assembly to say whether any more adequate provision can be made for such cases.

Your Committee are glad to state that the removal of Mr. Nisbet did not cause any interruption in the prosecution of the work of the Mission. When he left for Manitoba, he secured temporary supply to carry on services during his absence. Mr. John Mackay, the interpreter, who accompanied Mr. Nisbet to Red River, was sent back, by the instructions of the Committee, to take charge of the work until such time as a successor for Mr. Nisbet could be found. The Presbytery of Manitoba, feeling that there was an urgent necessity that an ordained missionary should occupy Prince Albert during the winter, assumed the responsibility of selecting and ordaining for the work Mr. Hugh McKellar, a probationer of the Church. The Committee, fully sympathising with the feelings which led the Presbytery to take the unusual course which they adopted, agreed cordially to recognize Mr. McKellar as their missionary. The Committee was so entirely satisfied with Mr. McKellar's adaptation for the position, that they gave to him a very cordial call to become the permanent missionary in that interesting field, where he is now labouring. An answer has not yet been received to this call. Mr. McKellar has entered on his work with great zeal and energy, and promises to prove a very efficient labourer. He reports that there have been, since his arrival at the mission, 14 baptisms—three adult Indian women and eleven children; and five marriages. He speaks in very pleasing terms of the happy influence of Mr. Nisbet's labours. A large settlement is springing up rapidly around Prince Albert. The fertile soil has attracted many settlers from Manitoba and elsewhere, and already an English-speaking population, numbering more than 300, a large proportion of whom are Presbyterians, is found settled in the neighbourhood of the mission. Prince Albert is every year likely to become a more important centre of Home Mission operations. The care of the spiritual interests of this large settlement devolves entirely, at present, upon the labourers employed by your Committee. Your Committee trust that the Home Mission Committee will soon feel themselves in a position to take charge of that portion of the work at Prince Albert which belongs to their department.

Mr. George Flett is labouring among the Indians in the neighbourhood of Fort Pelly, where he finds an encouraging field of usefulness. As soon as the Indians in the North-West are gathered into *Reserves*, the work among them will assume

another and more hopeful character. Until that time arrives, it will always be difficult to operate successfully among them. Their migratory habits render it almost impossible for those who do not follow a similar mode of life to have constant access to them. This obstacle, which has constantly impeded the progress of this department of the work, will ere long, it is hoped, be taken out of the way.

In India, good service has been rendered during the year, by Misses Fairweather and Rodger, who have occupied important positions in connection with the missions of the American Presbyterian Church. At Mynpoorie, near the Ganges, and about 750 miles North-West of Calcutta, they laboured for some time. At this station they had, in addition to Zenana work, the superintendence of eight schools, and the direction of Bible-women. While at Mynpoorie, they suffered from jungle and bilious fever; but later reports, in reference to their health, are more favourable. About the beginning of the present year, they were appointed to a very interesting station at Rakha, near Futtehghurh. It is situated on the Ganges, 720 miles north-west of Calcutta. Here they have a noble field of usefulness. They have not only the sole charge of an orphanage, in which there are three schools, but have the prospect of being able to commence other schools for women and girls. Your Committee are happy to receive very pleasing assurances that Misses Fairweather and Rodger have secured the respect and confidence of the brethren of the American Presbyterian Mission, who have the best opportunities of knowing them and their work. The following extract of a letter recently received from one of the secretaries of the American Presbyterian Mission Board, only confirms what they had previously learned from other quarters: "We are glad," he says, "to hear only good accounts of the ladies you sent out to India. They have the respect and kind regards of our missionaries."

In the opinion of your Committee, the time has arrived when the Presbyterian Church in Canada should seek to do more for the perishing millions of India than has yet been attempted. They can scarcely conceive a more appropriate way to signalize the approaching Union of the various Presbyterian Churches of the Dominion than by devising and accomplishing more liberal things on behalf of the heathen. The young ladies whom we have already sent to India plead earnestly that the Canadian Church shall enter at once on this work. The brethren of the American Presbyterian Mission urge us to send missionaries to this destitute field. They are exceedingly anxious that the Presbyterians of Canada should organize a mission without delay in the Province of Indore, in Central India. This field is entirely unoccupied. None of the Churches or Missionary Societies has entered upon this extensive region. The district is under British rule, and is considered in every way suitable as a field for a promising mission. It is accessible both from Bombay and from Calcutta, by way of Allahabad. Your Committee trust, however, that such decided action will be taken, that another year will not elapse until Canadian Presbyterianism shall be represented by one or two ordained missionaries in India.

The work in Formosa has gone on prospering during the year. The manifest blessing of the Head of the Church continues to rest upon the untiring labours of your devoted missionary, Rev. G. L. Mackay. And now that he has been reinforced by a like minded fellow-labourer, we may expect to see even greater results in the time to come. Dr. J. B. Fraser was ordained by the Presbytery of Toronto, and designated to Mission work in Formosa on the 15th September. Both before and after his ordination, Dr. Fraser spent all the time he could command in visiting congregations throughout the Church, and it is believed that these visits have exerted a very happy influence in exciting a more general interest in Foreign Mission work. He sailed from San Francisco in the beginning of December, and after spending a few weeks with the brethren of the English Presbyterian Mission in China, he and his family reached Tamsui in safety, to the great joy of Mr. Mackay; about the end of January of the present year. In a letter received from Dr. Fraser, dated a few weeks after his arrival, he says:—"Mackay was delighted to see us, and no wonder. I suppose no one will ever, or can ever know through what he has come during the last three years. He will never tell the story with his own lips, but piece by piece I am picking it up from one source and another, and marvelling that he is alive and of a sound mind. It is easy to talk of moderation, and to make up one's mind before leaving to do just so much and in such a way, but in a field white unto the harvest, it is not so easy to follow pre-concocted plans." The work, he says, has so enlarged that it is quite beyond Mr. Mackay's

strength. "The converts have to be instructed and established. The worshippers, more or less regular, have to be conversed with and taught. The helpers have to be trained. The chapels have to be visited in turn, and requests come from the people at this place and that, for a chapel and helper. Again I say, what is one to do? Instead of Mr. Mackay being equal to the work, there is quite enough for four or five earnest workers to do in the north of this Island. I beseech you to use your efforts to secure another missionary, or, if possible, two more, to come to our help here next autumn. Let us enter in full force, and take possession of the land while there is an open door." Rev. G. L. Mackay, after waiting long for a fellow-labourer to co-operate with him in his work, expresses great joy at the arrival of Dr. Fraser. It was high time that assistance should be sent to him. The work has, through the Divine blessing, been steadily growing under his hands. A few extracts from the last letter received from Mr. Mackay, will give a better idea of his work than any words of your Committee can convey.

"Last Friday," he says, "I went to San-teng-po, and on Saturday a large number of our hearers from other stations arrived. I spent the whole day examining enquirers, and saw my way clear to admit nine of our San-teng-po worshippers. On Sabbath morning about 200 assembled, and after spending the greater part of the forenoon as a Conference meeting, I received the nine by baptism; and in the afternoon all our converts, 37 in number, sat down at the table of the Lord. I felt thankful to God, because all our converts have been faithful until this day. And our little band is increasing too. Let God be praised. I sat down first with 5, then with 12, then with 18, then with 28 and this last time with 37. Dr. Fraser arrived about noon on Sabbath, and was present at both services. He addressed the communicants in a very appropriate manner, by urging them to watch and pray. I translated what he said, and the people seemed exceedingly glad. He also visited Pat-li-hun, Go-Ko'-Khin and Chin-nih with me, and said a few words at each place. After I had translated what he said, the hearers were delighted and thanked God for bringing another labourer into the midst of them. We have now, at the arrival of Dr. Fraser, six chapels, and in two or three weeks the seventh will be finished. I sent a helper to labour amongst the people there some time ago. Next month we will have seven chapels and a helper at each. The helpers have proved themselves earnest and faithful thus far. They have shown themselves able to maintain their ground with Confucianists, Buddhists and Tanists. I taught them the elements of Astronomy, Geography and History. For some time past they have also written essays and sermons. I read and explain to them the Pilgrim's Progress, Boston's Fourfold State, and several works on the Old and New Testaments. Every morning and evening, indeed every day, whether on the road or in the house, I have been explaining to them the gospel of Jesus. The Bible first, and then useful knowledge of whatever kind. I thank God for the zeal, devotedness, and intelligence of our young helpers. The most pleasant hours of my life have been spent amongst them, teaching what I could, as I travelled in the interior, preaching the gospel of salvation. The future is unknown, but hitherto they have been faithful and true. Friday last I visited a place where the people wish to build a chapel. I will let you know about it hereafter. Twice last year I was near the gates of death, but God kept me, and I am still here trying to obey my master, the Lord Jesus Christ. For seven chapels, seven helpers, several teachers, three schools, large number of regular hearers and 37 communicants, let God be praised, not man. The Lord has accomplished all. Let us continue to plead and he will come in might and power and overthrow the kingdom of devils. Let us continue to labour and he will bless our efforts. More labourers are needed. Who will come? The Lord be praised for bringing Dr. Fraser and family to this place."

It is due to themselves that your Committee should state that they have done all they could to meet the earnest pleadings of your Missionaries for more men. They have made every effort to carry out the instructions of the last Assembly, to send a third missionary to Formosa. They regret that these efforts have not been crowned with success. No less than three gentlemen whom they called to engage in this work, have, for various causes, seen it their duty to decline the invitation. More recently correspondence has been held with a young and devoted Minister of the Presbyterian Church of the Maritime Provinces, in connection with the Church of Scotland, who is willing to engage in Mission work in India, China or Japan. It appears, however, that his brethren of the Lower Provinces are so anxious to retain his services for a department of the Home work for which he has special

qualifications, that the prospect of obtaining him at present for the Foreign field is not very definite. Your Committee, however, still cherish the hope that after the Union, a way may be opened up by which, at no distant date, he may go forth as a missionary to the heathen.

It has been judged expedient to take steps for the erection of a residence for our missionaries at Tamsui. From the character of the Chinese houses, (this has been regarded as quite essential to the health and comfort of your missionaries. This work will involve the Mission in a very considerable expenditure, but the experience of other missionary bodies leads us to believe that not only will such building tend to prolong the lives of our missionaries, but it will, in the end, be found in other respects consistent with a true economy. An admirable site, in a healthy locality, was purchased by Mr. Mackay, and since the arrival of Dr. Fraser, steps have been taken to have a house erected.

Your Committee are happy to state that Foreign Missions are slowly but steadily obtaining an increasing liberal measure of support from the Church. The following comparative statement of the amount contributed each year since the Union of 1861, is at once interesting and encouraging:—

FOREIGN MISSION FUND.	
1861-2.....	\$ 2,067 06
1862-3.....	2,798 23
1863-4.....	3,475 59
1864-5.....	3,486 53
1865-6.....	3,997 39
1866-7 (including £100 stg. from F. C.).....	4,809 50
1867-8.....	4,341 18
1868-9.....	5,179 58
1869-70.....	5,526 26
1870-1.....	6,312 02
1871-2 (including \$1,163 legacy and outfit).....	11,212 32
1872-3.....	10,522 38
1873-4.....	12,084 44
1874-5.....	12,558 40

From this statement it appears that in the fourteen years which have elapsed since the last Union, the Foreign Mission Fund has risen from \$2,067.06 to \$12,558.40; or in other words, it has increased more than six fold. We are very far from thinking that the Church has reached the limit of its ability. It is with us only the day of small things. But such steady growth inspires the hope that the Church is gradually awakening to a fuller sense of her responsibility to the heathen.

Your Committee invite attention to the following statement of the Receipts and Payments for the year. They have only to remark that a very large proportion of the balance on hand, at the time when this statement was closed, has been expended for buildings in Formosa. The actual balance in the treasury at the time this report comes into your hands cannot be more than \$3,700.00

FOREIGN MISSION FUND.—1874-75.

RECEIPTS.	
Balance at beginning of year.....	\$8,431 25
Congregational Contributions.....	11,521 84
Special Contributions for Dr. Fraser's outfit and passage.....	896 56
Proportion of Interest on deposits, &c.....	150 00
	\$20,989 65
PAYMENTS.	
On account of Saskatchewan Mission.....	\$3,189 47
China, including Dr. Fraser's outfit, passage money, medicines, &c.....	6,537 77
On account of India, Misses Fairweather and Roger.....	1,721 02
On account of expenses of Committee.....	204 81
" " General Expenses.....	275 00
" " Salary of Agent.....	300 00
Balance.....	8,761 58
	\$20,989 65

In resigning their trust into your hands, your Committee can only express the hope that the approaching union will give a new impulse to the great work of Foreign Missions; and that the Presbyterianism of the Dominion, consolidated into one compact and powerful Church, will gird itself with earnestness proportioned to its strength, for the evangelization of the heathen world. They do not overlook the fact that the real source of success in this, as in every good work, is God. But they feel assured that, in proportion as the Church goes forward in the right spirit, she is warranted to expect the Divine presence and blessing. It is in connection with this very work that Christ said "Lo I am with you alway even unto the end of the world." It is our slothfulness and unbelief that turn away from us God's blessing. God has given us reason to hope in Him. He has revealed His power and grace in the past. He has given us His promise for the future, and He is now beckoning us by His providence to reap fields already white to the harvest. Let the Church then go forward, assured that God is for us and none can be against us. He will bring forth judgment unto victory.

All which is respectfully submitted.

WM. McLAREN, *Convener.*

SABBATH SCHOOL REPORT.

The Assembly's Committee on Sabbath Schools, in presenting their annual report, would express their gratitude to God for the many tokens of His favour given us during the past. There are evidences all over the Church of a growing interest in Sabbath School work, and in the instruction and care of the young. The reports received by your Committee are by no means full; but so far as they cover the ground they show marked advancement over the previous year. In many instances there is not merely an interest taken, but even an enthusiasm shown in this great and growing department of the Church's work. Much of the seed sown through the discussions of former years in this Assembly and elsewhere has taken root and is growing, to produce, we hope, a rich harvest of prosperity. While acknowledging that there is much to be changed and remedied, still, no one moderately acquainted with the schools of our Church can fail to see many hopeful signs for the future.

The Presbyteries of our Church do not take that lively and practical interest in this work which its supreme importance demands, and, as a consequence, the reports received are as yet far from being complete; but year by year they continue to improve, and your Committee has received reports this year which were both full and carefully prepared. From those reports it would appear that the number of teachers is steadily increasing, and a growing proportion of them are members of the Church, which must be regarded as a most encouraging sign of future efficiency; while generally healthier views regarding the relation of the Sabbath School to the Church continue to prevail.

We have in former reports urged the necessity of a thorough organization of the School, and a grading of the scholars according to their attainments. We believe this is done in the majority of cases, while some still continue poorly equipped and inefficiently conducted. There is a growing desire on the part of our teachers to procure libraries and papers for the schools, and the number and fitness of these have greatly increased. In accordance with a previous recommendation of this Assembly, nearly all our Schools have adopted the *International Series*, and many of our teachers are provided with papers in which these lessons are discussed and explained, and they have expressed their indebtedness to these expositions. We are convinced that there is far more careful and earnest preparation of the lesson, and of increased efficiency on the part of the teachers. The statistics are also encouraging:—

Number of children this year reported, 37,665, against 35,020 last year; increase, 2,635. Sabbath School Teachers, 4,476, against 4,094; increase, 384. Volumes in libraries, 96,726.

According to one of the recommendations of last year's report, and adopted by this Assembly, many of the Presbyteries have either held Conferences or given a *sederunt* to the consideration of Sabbath School work within their bounds. At these meetings subjects of the most vital interest to the welfare of our Schools

were introduced and discussed. We need only enumerate some of the more important themes to show the nature and bearing of these discussions, and their practical influence over the whole Church. The following are some of the leading points which occupied the attention of these Presbyterian Conferences;—1. The relation of baptised children to the Church. 2. The duties of professed Christian parents to their children. 3. The necessity and influence of early Christian training. 4. Separate services for children. 5. The qualifications of the Sabbath School teacher. 6. The aim of Sabbath School work, and how to secure it. 7. The motives and encouragements of Sabbath School teachers. 8. The relation of the Sabbath School to the Church and the family. 9. The preparation of the lesson. 10. The place of the Psalms and of the Catechism in Sabbath School teaching. 11. The importance of sustaining a high religious tone in the Sabbath School, and of aiming at high spiritual results. 12. How best to secure that our young people, in passing from the School, shall be retained in satisfactory relations towards the Church. 13. On Sabbath School literature. 14. The relation of the Church Courts to the Sabbath School. 15. Sabbath School Conventions. 16. Sabbath School music, &c., &c. These, with many other topics equally interesting and practical which might be mentioned, show the nature of the ground covered by the discussions, and the beneficial effects that must follow; and your Committee are in a position to affirm that great good has already resulted, and a growing interest, largely in consequence of these discussions, is daily showing itself in our Schools throughout the whole bounds of the Church.

A few extracts from Presbytery returns will best show the Assembly the lively interest which is taken in Sabbath School work. The Clerk of the Presbytery of Simcoe communicates the following encouraging details:—"A Committee was appointed to arrange for a Sabbath School Convention, but as yet it has not been held. However, the statistical report of the Presbytery shows 300 more Sabbath School scholars this year than last, with a greatly increased interest in missions. Last year two Schools gave \$60 for missions, this year seven contribute \$267.42."

The Paris Presbytery held a Conference on Sabbath School work within their bounds, and discussed subjects of fundamental importance. The Clerk writes your Conveuer:—"A grand Sabbath School Convention was held in Zion Church, Brantford, last October, at which the leading speakers were Presbyterian; and that there had been an addition of fifty from the Sabbath School to the membership of his own Church during the past three months."

The Presbytery of Montreal did not hold a Conference specially discussing Sabbath School questions; but the Clerk, in a communication received from him, says:—"The subject, as usual, came up to some extent under questions on the *State of Religion*. Twenty-five Sessions sent in reports anent the state of religion, and in them all mention, more or less favourable, was made of measures taken for teaching the young in the several congregations. There is reason to believe that, in general, throughout the numerous congregations of the Presbytery of Montreal Sabbath School work is not only performed, but is every year increasing in interest. This is an impression confirmed by an inspection of the statistical returns from our congregations year by year."

The Presbytery of Chatham held a Sabbath School Conference in September last, which was fairly attended by superintendents and teachers of the Sabbath Schools of the Church, at which topics bearing on Sabbath School work were introduced and discussed. The Clerk affirms that "The Presbytery put upon record its sense of the value of such Conferences, and appointed a Committee on Sabbath School work to collect full statistics of all the Sabbath Schools of the Church in the Presbytery, and to arrange for a Conference to be held in September first."

The Presbytery of Ottawa devoted an evening *sederunt* to a conference on Sabbath Schools, at which a paper was read on "The relation of the Church Courts to the Sabbath Schools." This was followed by addresses on The Sabbath School Lesson, and on Sabbath School Music. The intervals between the addresses were occupied by remarks made by certain members of the Court and prominent teachers who were present. The Clerk records that "The papers read and addresses given were all very interesting and profitable, and the great regret was that so few of the Sabbath School teachers within the bounds of the Presbytery were present to get advantage of them. This was largely owing to the fact that sufficient intimation in regard to the Conference had not been made to them."

The Toronto Presbytery also, agreeably to previous arrangements, held a Con-

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ference on Sabbath School work, which extended over three diets. The attendance of ministers, elders and teachers was good. A printed programme of subjects to be discussed, and of persons to introduce them, was circulated throughout the bounds of the Presbytery. Seven subjects were successively treated of, viz. :— 1. The relation of the Sabbath School to the Church and the family. 2. The qualifications of a good teacher. 3. The preparation of the lesson. 4. The place of the Psalms and of the Catechism in Sabbath School teaching. 5. The importance of sustaining a high religious tone in the Sabbath School, and of aiming at high spiritual results. 6. How to secure that our young people, in passing from the Sabbath School, shall be retained in satisfactory relations towards the Church. 7. Sabbath School literature. On all these subjects many valuable suggestions were thrown out, and on three or four of them carefully prepared papers were read, which were recommended to be given to the public. The Clerk relates that "Those who took part in the discussions were from various congregations within the bounds of the Presbytery. Altogether the Conference was both an interesting and a very profitable one."

The Presbytery of Guelph had a Conference in Galt last January, and proceeded according to a programme prepared by a Committee, and approved by the Presbytery at a former meeting. At that Conference a statistical report was given in, of which we give the substance as being a fair representation of other Presbyteries, and may help to show the growth of this department of the Church's work. Twenty-three Sabbath Schools sent in replies to questions contained in a circular which had been issued. These showed the enrolled number of scholars to be 2291, or an average to each school of nearly 100. The average attendance was 1661, being an average to each school of about 70, that 1218 of the scholars were between 6 and 16 years of age, and 46 of them communicants. There were 278 teachers employed, being an average of 12 to each school, and giving to each teacher an average of 9 scholars; 230 of the 278 are communicants, and who may be supposed to have given themselves to the Lord before entering upon the field of usefulness which Christ has opened to them in His Church. It is with pleasure it can be said that the Shorter Catechism is taught in *all* the schools. In most of these schools there are also infant classes: most of them contribute to missions: only a few are closed in winter. At this conference the following subjects were discussed. 1. Separate services for children. 2. The qualifications of Sabbath School Teachers. 3. The aim of Sabbath School work, and how to secure it. As expressive of the Presbyteries' views brought out in the addresses and discussions on these important topics the following resolutions were passed.

First.—In regard to "Separate services for children," the Conference declare their belief, that the permanent separation of children from their parents in the public services of the sanctuary would be of the most injurious tendency and contrary to the design of public worship; but that occasional special services for children, properly conducted, may be of very great benefit; and that it is important that all ministers should have in view the younger portion of their congregations in their preparations for the pulpit, and in their conduct of the ordinary services of the sanctuary.

Second.—In regard to the "Qualifications of Sabbath School Teachers," the Conference desire to express their conviction that while personal piety is to be considered the prominent and essential element in all true preparation for Sabbath School work; they also regard as no mean elements in the qualification of Sabbath School Teachers, their being diligent in the study of God's Word; their making careful preparation of the lessons for each day; their cultivating the spirit of prayer; their being regular and punctual in their attendance; their exercising patience and forbearance in the discharge of their duty; and that, moreover, to a commendable measure of taste and tact, and of hearty devotedness to their Master's work in the teaching of the young, there be added, the possession and exercise of common sense.

Third.—In regard to "The ultimate aim of all Sabbath School work," the Conference also declare their conviction, that all teachers ought to desire that the children under their charge be brought to a saving knowledge of the truth as it is in Jesus, by the effectual application of the truth to their hearts by the Holy Ghost. And that in order to do this, greater interest ought to be taken in the Sabbath School, both by parents themselves, and by the office-bearers of the church; and that the Sabbath School, as much as possible, be brought under the close and direct

supervision of the minister of each congregation. And that there be also regularly held Teacher's meetings for mutual study of the lesson, and for devotional exercises, that the blessing of God may be made to accompany, or follow, the lessons thus taught.

Your Committee are aware that other Presbyteries which have not sent in formal reports have nevertheless had their attention called to the subject, and have, in the majority of cases, given it more or less consideration; so that during the past year many practical efforts have been put forth for the building up and consolidating of our Sabbath Schools. But we would urge this Assembly to warn parents against the danger of trusting the whole of the religious teaching of their children to the Sabbath School. There is a care to be exercised, and a work to be done at home, which the most efficient school can never supply. The one is not intended to supersede, or do the work of the other, but as two factors, must be blended together in one blessed result, viz:—the training of the rising generation in faith and holiness—their upbringing in the nurture and admonition of the Lord.

1. With a view to the early training of the young in practical benevolence, and especially to the cultivation of a warm missionary spirit, your committee recommend that the Assembly encourage the formation of *Missionary Associations* in connection with our schools, wherever practicable; convinced that by this means the contributions to our mission schemes would be largely increased, and that the young themselves would reap great profit in having their interest in the Church and her work deepened, and a missionary spirit developed.

2. Convinced that our Sabbath Schools are the great nurseries of the Church from which our members are to be drawn, and also of the importance of Sabbath School instruction, we recommend the Assembly to enjoin Presbyteries to see that Sabbath Schools be established at every preaching station if at all possible. In this way many of the young at present not under any religious training would be gathered in.

3. We are alive to the great good that might be done by *Institutes* for the training of Sabbath School Teachers, and recommend the Assembly to favour the formations of such in all our cities and larger towns, to be conducted by some of the resident ministers as may be agreed upon.

4. Your Committee are fully persuaded that the Sabbath School enterprise demands far more attention from our Church Courts than at present is given to it, and they ask the Assembly to urge Presbyteries and Synods to give at least one Sederunt to the consideration of a subject so vital, and also to collect statistics and send tabulated returns to the Assembly's Convener.

Considering the new relations in which this Church will soon stand to the sister Churches which are now negotiating union, your Committee did not deem it advisable to make any other recommendations, or bring up any radical subjects for discussion at this stage. They would close their report by asking the Assembly to urge the Church to greater zeal and devotedness in this great department of her mission—to seek out well qualified and earnest teachers and impress upon them, her unpaid staff of spiritual instructors, the necessity of being themselves the followers of the *Lamb* that they may speak to the young out of the fulness of their own hearts.

All of which is respectfully submitted.

J. THOMPSON, *Convener*.

REPORT OF THE COMMITTEE ON FRENCH EVANGELIZATION.

Your Committee beg leave to report that eleven French students were this year employed as missionaries and colporteurs during college recess, viz:—C. Amaron, at Aylmer; T. Brouillette, at Riviere-du-Loup; O. Brouillette, at Lancaster; A. B. Cruchet, in New Brunswick and Nova Scotia; M. F. Boudreau, in the lumbering region of the Upper Gatineau, in connection with the Student's Missionary Society of the Presbyterian College, Montreal; C. Chavez, at the Sixes Portagos on the Gatineau; G. Mousseau, Colporteur in connection with the Quebec Bible Society; E. D.

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Pelletier, at St. Anne, Kankakee; Z. Lefevre, at St. Chrysostom; P. Blouin and Theo. Bouchard, at St. Paul de Chester, Port-au-Persil, Bay St. Paul, Murray Bay and adjacent places.

The reports received from Colporteurs and Missionaries show gratifying success in nearly all the fields named. For the present summer the work is considerably enlarged, the following appointments having been made. Presbytery of Pictou, Nova Scotia, Edward D. Pelletier, Missionary. Presbytery of St. John, New Brunswick, F. Revard, Missionary; Presbytery of Huron, A. B. Cruchet, Missionary; Presbytery of Chatham, Windsor and neighbouring stations, M. Chavez, Missionary; New Glasgow, M. F. Boudreau, Missionary; The Six Portages, L. F. Richard, Missionary Teacher; St. Chrysostom, Joseph Morin, Missionary Teacher; Quebec Bible Society, Samuel Brunnean, Colporteur; St. Paul de Chester, G. Mousseau, Missionary, and P. Blouin, Missionary Teacher; Port-au-Persil and neighbouring districts, Samuel Carriere, Colporteur; Vankleekhill and districts west of the Ottawa River, Alfred Guertin, Colporteur.

It will thus be seen that fourteen French students are employed; seven as Missionaries who preach French and English, four as Missionary Teachers, and three as Colporteurs. Ten of these are in the service of your Committee, two are employed by the Presbyterian Church of the Lower Provinces, one by the Bible Society of Quebec, and one by the Student's Missionary Society of the Presbyterian College, Montreal. The fields occupied are distributed throughout the Dominion from Windsor, Ontario, to Pictou, Nova Scotia, and the gospel is preached to many who otherwise would be totally destitute of the means of grace. Cheering instances of the readiness of the people to receive the truth have come to the knowledge of your Committee. At St. Paul de Chester, Roman Catholics united in a petition for the renewal of the labours of the student who occupied the field last summer; and at St. Chrysostom a convert offers a piece of land upon which a mission school house and premises may be erected, and, meanwhile, gives the use of a house free of rent for this purpose; and the French people in the neighbourhood are ready to contribute the principal part of the cost of a school house. But your Committee, while feeling the necessity of erecting it, and of planting schools in many of the parishes of Quebec, are restrained from doing so by the utterly inadequate income which the Church affords. At Ottawa a French Church was organized last winter with twenty-one members in full communion, and an average attendance of from forty to fifty. The congregation has resolved to contribute for the support of ordinances; \$150 for the current year. The services are held, in the meantime, in a hall rented for the purpose. This little church has been gathered through the labours of Mr. Mark Ami, who recently applied to be received as minister of this church.

REV. C. CHINIQUEY'S LABOURS.

By the deliverance of the last General Assembly, the congregation and school at St. Anne, Kankakee, were placed entirely under the supervision of the Presbytery of Chatham, and said Presbytery was instructed to sever Mr. Chiniquy's connection with the Mission of St. Anne, as early as found expedient, with a view of his being employed in evangelistic work among the French Canadian population of the Dominion under the direction of your Committee.

In pursuance of this deliverance, Mr. Chiniquy arrived at Montreal on the 22nd January, and continued his labours in the city until the 25th of March, which he again resumed early in May. He preached the first two Sabbaths in the French Protestant Church, Craig Street, which was found to be altogether too small to accommodate the large number of Roman Catholics who desired to hear him. Lawless attempts were soon made by Romanists to drive him out of the city. The Craig Street Church was rendered unfit for occupation by the violence of those persons who smashed all the windows with stones and otherwise sought to interrupt the services.

At this juncture, the Elders and Deacons of Cote Street Church, in a spirit of self-sacrifice and zeal for the good of French Roman Catholics, which deserves the highest commendation and warmest thanks, placed their church at the service of your Committee and of Mr. Chiniquy.

The Civil authorities were appealed to for the preservation of order, and the protection of your fearless and heroic missionary, whose life was more than once in jeopardy. Several disorderly persons were arrested and punished; and the friends of truth and freedom soon rallied around Mr. Chiniquy, and the battle of liberty of

speech was successfully fought and the truth of God declared to the crowds who were eager to hear it, in spite of all the efforts of Romanists.

It is difficult to give an adequate impression of the arduous labours of Mr. Chiniquy, while night and day seeking the salvation of his countrymen; and your Committee record with gratitude the fact that the Lord was pleased to crown his efforts with signal success.

During the two months referred to, he delivered twenty-seven public addresses in French to audiences averaging about 800 each; so that many thousands of French Canadian Roman Catholics heard the gospel from his lips, and thus a work was accomplished which would require years, even by several missionaries going from house to house.

He delivered, also, thirteen addresses in English to audiences averaging about 1000, besides many private meetings which he held with converts and others. In addition to these public labours, he conversed with about 900 inquirers, more than half of whom were led to see and acknowledge the errors of Romanism. The total number of converts already gathered is over 300: and I now place on the table of the Assembly, the autograph list of signatures of those who sent their demission to the priests, and thus publicly renounced their connection with the Church of Rome.

A large proportion of these, your Committee have reason to hope, are exercising faith in the Lord Jesus Christ, and are not satisfied with having simply abjured the errors by which they were long enslaved.

On the 24th of March, these converts and their friends held a social meeting in the Lecture Room of Cote Street Church, to which about 700 persons were admitted by ticket. Professor Coussirat presided. Resolutions were proposed, ably spoken to, and unanimously adopted by the converts, expressive of their renunciation of Romish errors and their attachment to the gospel and the freedom which it secures. The meeting was addressed by the Revs. C. Doudiet, Theo. Lafleur, C. Chiniquy, and others, and was fitted to be most useful to these so recently brought out of darkness, in uniting their hearts and sympathies, and strengthening them to endure the reproach and persecution which they have since encountered. Not a few of them were soon thrown out of employment and thus deprived of the means of livelihood because of their attachment to the truth. It is pleasing to be able to state, however, that in response to an appeal recently published by Mr. Chiniquy, the Christian people of Montreal have promptly given employment to all who were thus ungenerously and unjustly treated. This is a most commendable and effective method of aiding the work of the Church; for it has been the experience of those who have long toiled for the emancipation of this people, that converts are in many cases driven from their homes by secret and open persecutions, and parishes in which much good has been accomplished, left in the same unbroken darkness which has rested upon them for the last century.

If, therefore, the converts now reported, or at least many of them, should be scattered in Ontario, the United States and elsewhere, let this excite no surprise or incredulous inquiries as to the work done. We must be prepared to experience such disappointment so long as the dominant power of the system against which we contend remains unbroken; a system which is not good for the human conscience, for human freedom, or for the stability of our government.

It is scarcely possible to state definitely the extent to which the truth, proclaimed by the living voice of your missionary, and scattered by the printed reports of his lectures and his letters, has taken effect. But it is certain that the movement now going on reaches all classes of Roman Catholics in the city. The educated as well as the ignorant, the rich as well as the poor, and extends its influence to many country districts.

Requests for the services of Mr. Chiniquy were pressed upon the Convener from several places, and Mr. Chiniquy received similar invitations and letters from Roman Catholics, announcing their determination to assert their religious freedom after having read reports of his lectures and sermons. This accounts for the action of the highest ecclesiastical authorities in threatening with excommunication all who ventured to read such reports—a foolish farce of intolerance which is defeating itself by making the people more eager to gain information, and by moving not a few Protestants to proper activity on their behalf.

In the absence of a French Presbyterian Church, and in view of the approaching union, your Committee deemed it wise to gather the converts into St. John's Church, Dorchester Street, in connection with the Church of Scotland. Rev. C.

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Tanner, the Pastor, and his session, cheerfully entered into this arrangement; and Mr. Calvin Amaron, as already stated, was appointed to labour along with Mr. Tanner and Mr. Chiniquy, in order to secure the proper care and instruction of so large a number of recent converts, and so as to leave Mr. Chiniquy free for other services which may be required.

St. John's Church, it is proper to state, is too small; and it is hoped that a much larger Church, in a more suitable position, may be available after Union.

Early in May, Mr. Chiniquy and his family removed to this city, as instructed by last General Assembly, and the citizens generously furnished his house.

The Committee recommend that Mr. Chiniquy's salary be two thousand five hundred dollars per annum, payable monthly in advance, and beginning from the first of May last.

FINANCE.

From the Treasurer's Statement it will be seen that the year closes with a balance of \$1085.87 due the Treasurer. The total amount received during the year is \$5,708.03; being \$376.47 more than the income of the previous year.

It is difficult to account for the small amount contributed in view of the unprecedented success of the work, the fact that Mr. Chiniquy has been removed to Canada in compliance with the desire of the Church, and that frequent and urgent appeals for funds have been issued, your Committee express the hope that some effective means may be adopted in future for procuring an adequate income. Unless action is immediately taken in this respect, the services of many of the Missionaries must be discontinued.

All which is respectfully submitted,

D. H. MacVICAR, *Convener.*

MONTREAL, June 10th, 1875.

REPORT ON THE STATE OF RELIGION.

In presenting their report, your Committee would express their ever deepening conviction of the importance of the work intrusted to them by the Assembly. It is of vital moment that all the Sessions under the care of the Assembly should be often and earnestly reminded of the necessity of inquiring how it is in regard to the "state of religion," in the congregations of which they have the oversight—often and earnestly warned of the danger of mistaking the shadow for the substance, and the form of godliness for its reality and its power.

After careful deliberation, with earnest prayer to God for the guidance and teaching of His Holy Spirit, your Committee again sent out questions on this subject to all the Sessions of the Church. In the report for last year, the belief was expressed that the number of returns (164) was the largest number that had been received in any year, in reply to similar inquiries. The number received this year is 196. From some Presbyteries the number of returns is almost complete: that is, one from every Session. From others, the number of returns is a mere fraction of the number of Sessions. In the Presbytery of London, for example, whether from inattention to the matter, or disapproval of the form in which the questions are sent, only five Sessions out of thirty-four send returns. The small number of returns from the London Presbytery seems the more remarkable, from the fact that, in the other three Presbyteries of the Synod of London, with an aggregate number of fifty-five Sessions, there are only eleven in all that have sent no returns.

SYNOD OF LONDON.

The Report of this Synod shows that, in the Presbytery of Huron, 19 Sessions have sent in returns; Stratford, 11; Chatham, 14; London, 5. Besides the Synodical Report, there are reports from all the Presbyteries: that from the Presbytery of London, concluding with a recommendation that "the Synod should issue a pastoral address, bearing chiefly on family worship, secret prayer, personal piety, and the training of the young in the nurture and admonition of the Lord." With reference to the Assembly's questions on the State of Religion, the Synodical Report contains a recommendation that "Presbyteries be directed to appoint one of their number to receive the reports of Sessions, and prepare a report based on them; and that such person be *ex officio* a member of the Committee on Evangelistic Work."

SYNOD OF HAMILTON.

In the Synod of Hamilton forty-six Sessions have sent in returns: Presbytery of Hamilton, 9; Paris, 16; Guelph (including returns forwarded to the Convener of the Assembly's Committee, after meeting of Synod), 14; Durham, 4; Bruce, 3. In the Synodical Report, attention is called to the cheering fact that "in some of the Reports from Presbyteries and Sessions, it is stated that the Spirit of God has been working on the hearts of many connected with the Churches in this district of country," and that, "in several congregations, large additions have been made to the membership of the Church, of many who were not previously members."

SYNOD OF TORONTO.

From this Synod there appears a very full and instructive report. It shows that returns have been received from fifty-two Sessions: Presbytery of Cobourg, 9; Ontario, 11; Toronto, 15; Simcoe, 12; Owen Sound, 5. This report leads to the encouraging conclusion that "the tide of Christian liberality is steadily rising throughout the bounds of the Synod; that the interest of God's children in God's work at home and abroad appears to be deepening; that the Lord is not unmindful of His people, and that in many places He is granting them manifold tokens of good; that, while the love of some waxes cold, and there is much worldliness, forgetfulness of God, and desecration of His Sabbath, His work is clearly reviving in different parts of His Church."

SYNOD OF MONTREAL.

This Synod likewise furnishes a full and carefully prepared report. Comparing it with that of last year, it shows great progress in the attention given to this important subject. "The large number of returns," says the Convener, "is one gratifying feature of this year's report. These number forty-five as compared with thirty-two last year." This increase is mainly in the Presbytery of Montreal, in which there were received 25 returns instead of 15 as last year. In the Presbytery of Brockville also, there is a very marked increase, viz.: 7 instead of the 2 of last year. In the Presbytery of Ottawa, there were 11 returns, being a decrease of 3. In the Presbytery of Kingston, 3 returns—the same number as last year.

PRESBYTERY OF MANITOBA.

Your Committee have much satisfaction in referring to a report from this Presbytery, in which it is stated that returns have been received from 4 Sessions. This, it is believed, is the first regular report of this kind that has come from that new, important, and interesting field. It leads us to realize more vividly that, far remote as our brethren there are from the present main centres of our operations, we are all "one in Christ Jesus." The report is accompanied by a letter from the Presbytery's Committee on the State of Religion, assuring us of the Presbytery's readiness to co-operate with us in furnishing all the information in their power, and in seeking to secure a fuller report for next year.

From a conjunct view of these reports, your Committee gather that there has been a gratifying increase in the membership of the Church during the past year. Fuller information regarding this will be given in the report of the Committee on Statistics.

FAMILY WORSHIP

is generally observed by heads of families in communion with the Church; but, from some quarters, the sad report comes that it is neglected. In almost all congregations, it is feared, there are dwellings of professing Christian in which there is no domestic altar; and your Committee would recommend that, especially in Synodical and Presbyterian conferences on the state of religion, Ministers and Elders should stir each other up to a faithful and affectionate dealing with heads of families, in whose houses there is no family worship.

THE TRAINING OF THE YOUNG

in the nurture and admonition of the Lord is attended to in many of the homes of our people. It can hardly be hoped that such a thing will be much thought of where there is no family worship. But your Committee are persuaded that even parents

who do pray with and for their children need, in the most of cases, to realize, more vividly than they have ever done, the duty and the privilege of bringing their children to Christ—of seeking to induce them to give their hearts to Him in the days of their youth.

SABBATH SCHOOLS

are all but universally maintained in our congregations. In most of them the teachers are sustained in some good degree by the sympathy and co-operation of the members of the Church. The Shorter Catechism is used in the schools, but it is said that, in some localities, the scholars, even the more advanced among them, are not so familiar with it as they might be expected to be.

PRAYER MEETINGS

are to be found in connection, it is believed, with almost every congregation. They are not attended as they ought to be; but, from some quarters, the encouraging report comes that there is a largely increased attendance at such meetings. It is said that, in a few congregations, there is no prayer meeting. To your committee this seems inexplicable. Such a state of things surely requires the immediate and very earnest attention of the Presbyters or Presbyteries to which such information has been forwarded.

CHRISTIAN LIBERALITY

appears to be on the increase throughout the church. Congregations contribute more and more largely towards the maintenance of Gospel ordinances among themselves, and the support of the schemes of the Church; but in both of these departments, and very specially in the latter, there is much room and great need for improvement.

INDICATIONS OF SPIRITUAL LIFE

of a very cheering character are to be seen here and there throughout our borders. One Presbytery reports that in some places "prayer meetings have been, and still are, exceedingly well attended. There never was anything like the interest now manifested, in former years." In another Presbytery one reports: "but for hopeful indications among the young, we might be tempted to give up altogether." A second: "Some of the young are known to be under the power of the truth, and there seems to be a growing seriousness among them." And a third: "We are glad to be able to report this year more indications of spiritual life than any previous year. In the first half of 1874 the seed of the Gospel was sown in tears, and no fruit appeared. But in August the Lord of the harvest was pleased to give us a rich and glorious in-gathering. Not less than 124 were received on the profession of their faith, at the communion in September.

It is most interesting to observe that, in all the Synods, and in almost all the Presbyteries, there have been conferences on the state of religion. These seem to be becoming year by year, more interesting and more profitable.

EVANGELISTIC SERVICES.

Your committee have to tell of much earnest conference and, in many places, much earnest effort in connection with evangelical services. "It seems a sign of hope and of promise * * * that this somewhat new form of Christian activity which we call *special* or *evangelistic* services, should have commended itself so readily to the judgments and consciences of our people."* In several places within the bounds of the Synod of Toronto, such services have been followed by blessed results. Special mention may be made of Woodville in this connection. In the Report of the Synod of Toronto, the conviction is expressed "that the blessing granted so abundantly at Woodville, and vouchsafed in lesser measure elsewhere, invites and encourages all * * * to a heartier and more devoted service than the former years have seen."

Brethren in the Synod of London have been greatly encouraged by the success with which God has graciously attended the efforts of those engaged in evangelistic

* Report of Toronto Synod.

work. "Circulars were addressed early last autumn to ministers and sessions, to ascertain what brethren were willing to aid in the work, and what sessions desired assistance in carrying on special services. To those circulars there was a most encouraging response. A considerable number of ministers expressed their willingness to devote from one to two weeks each to such work whenever their services might be required; and a still greater number expressed earnest desires for assistance." * * * "The deputations sent were, all but universally, received with great cordiality, by the minister and people to whom they were sent, and the reports which have been received afford gratifying evidence that their labours were attended with an encouraging measure of success."* Among the results of these services, the report of the Synod of London tell of "increased attendance on Sabbath day services" in the localities referred to; "the quickening of a number of members of the church; anxiety in some who have hitherto been exceedingly careless, and decision for Christ by some who before were undecided, but who now seem to be under the power of the truth as it is in Jesus, and to be rejoicing in the assurance of God's love."

In the Synod of Montreal it was found impossible to secure the services of a sufficient number of labourers to work in all the fields in which help was desired for the carrying on. But by the blessing of God on the earnest and self-denying efforts of some who gave themselves to the work, much has been accomplished. "Times of refreshing" have been enjoyed in Osgoode, Nopean, Pakenham, Almonte, Castleford, and other places which your committee cannot now specify. To a small congregation, about two years ago, when matters were somewhat discouraging, a deputation was sent for evangelistic work. "The visit and services had the happiest effect. Fifteen were added to the church on profession of faith, and a new and better spirit among the people became manifest. Fifteen more on profession have been received this year, though no special services were held. In two years an addition of thirty on profession of faith. In Chalmers' Church, Kingston, a condition of unusual prosperity, of more vigorous life, and greater progress, is traced to the special services with which the city has been favoured during the past year, even though, congregationally, no such services have been held.

"And so it must be generally. For, what is special evangelistic work? Simply the more earnest and abundant use of the Divine means to save men; the preaching of the glorious gospel of God's Grace with a more than usually impudent application of that Gospel to individuals. And who can see the masses of our hearers benumbed with spiritual apathy, or swept away in the current of worldliness, without the eager desire to interpose in some way to remedy the evil."†

The aim of your committee in preparing this report has been to condense; to expand would have been easy. Some of the Synodical Reports, both on the state of religion and evangelistic work, are fuller and, in many respects, better than this which is now presented to the Assembly. But your committee have endeavoured, as they felt themselves bound to do, to exhibit within the smallest possible compass, the substance of the various reports with which they have had to deal.

Your committee do not deem it necessary to add any recommendation to this report, save

1. That the Assembly commend the diligence of Synods and Presbyteries in their conferences and efforts in connection with the state of religion, and enjoin them to continue giving equal, or increased, attention to this most important subject.
2. That the Assembly highly approve of the efforts that have been put forth in connection with evangelistic services; heartily rejoice in the success with which, by the divine blessing, these efforts have been attended; and earnestly commend the subject of evangelistic work to the prayerful consideration of all the office-bearers and members of the church.

All of which is respectfully submitted.

THOMAS WARDROPE, *Convener.*

* Report of Synod of London.

† Report of Montreal Synod.

REPORT OF COMMITTEE ON WIDOWS' FUND.

The Committee on the Ministers' Widows' and Orphans' Fund, beg to report as follows.

The receipts and expenditure for the year have been:

RECEIPTS.

Balance on 1st May, 1874.....	\$1,401 24	
Sundry Collections, etc.....	941 57	
Ministers' Rates	1,516 00	
Interest	5,152 39	
Investments falling due and paid	7,356 53	
		\$16,370 73

EXPENDITURE.

Annuities paid	\$3,755 41	
Ministers' Rates repaid.. ..	28 00	
Sundries—Legal services, etc.....	52 31	
Investments	9,786 41	
Proportion of General Expenses.....	275 00	
“ of Agent's Salary	450 00	
Balance in hand	2,023 60	
		\$16,370 73

The following is the present state of the Fund:—

Invested in Debentures.....	\$54,600 00
Invested in Mortgages	24,228 39
Cash on hand	2,023 60
Total.....	\$80,851 99

The Treasurer's book have been audited, and all the securities in his hands examined, and found correct.

The number of annuities on the Fund at the time of the last General Assembly was twenty-six; since then one has been added, making the present number twenty-seven.

It gives the Committee great satisfaction to report, that, although no collection for the Fund was made this year by authority of the Assembly, there has been an increase of \$3,762 in the capital, all of which is invested on first-class and unexceptionable securities.

Wm. ALEXANDER, }
T. W. TAYLOR, } *Joint Conveners.*

REPORT OF COMMITTEE ON AGED AND INFIRM MINISTERS' FUND.

Your Committee have to report that during the year now concluded, the following changes have taken place on the roll. Two respected fathers, Dr. Cairns and Mr. Melville, have been removed by death, while two others, Mr. Duncan Macmillan, late of Lobo, and Mr. James McIntosh, late of Amherst Island, have been placed on it. They have also to report, and recommend to the favorable consideration of the Assembly, the case of Mr. J. R. Scott, late of Cambray, whose name would have been placed on the roll, had the Presbytery of Ontario only asked the congregation for some retiring allowance. This matter was not overlooked by either Presbytery or people, for the minute of Presbytery bears that the congregation agreed to let Mr. Scott occupy the Manse and glebe for this season, and that as the congregation was a small and a supplemented one, nothing could be gained by delay and dealing with them, and your Committee do not doubt that the Presbytery's statement is quite correct, still they, according to their usual plan, felt bound to notice the irregularity.

The have also to report the case of Mr. Robert Monteath, formerly of York Mills. Mr. Monteath's case differs from ordinary cases, in that he has had no congregation for some time, and that the Presbytery do not mention either Mr. Monteath's age, his period of service, or the grounds on which the claim which they urge is based. Your Committee would suggest that it be remitted to the Committee to be appointed to make the necessary enquiry, and deal with this case as they may see cause.

Your Committee, considering the increased expense of living, and the utter inadequacy of the grants hitherto made to meet the wants of fathers and brethren, and also that they were authorized some years ago to increase the sum in any very special cases to the amount of \$300, have added in nearly all cases the sum of \$50, and they hope that the Assembly will allow them to increase these still further if the fund will admit of their doing so.

The Convener, seeing that the union of the Churches was so near at hand, assumed the responsibility of asking the actuary not to proceed with the enquiry formerly ordered, till such time as the matter would be brought before the United Church, and he was the more ready to do so inasmuch as the opinion is spreading that the Church, instead of endeavouring to raise the capital of the fund much beyond its present amount, which it can do, seemingly, only at the expense of those now, or shortly to be on the roll, ought to deal more liberally by its present annuitants, and also because the existence of a capital fund appears to act as a check on the liberality of congregations. Your Committee approve of his action and reasons, and would strongly urge on the Assembly to fix some reasonable scale of allowance which shall be paid, provided always, that the fund will allow of that being done, and let the Church know from time to time the amount necessary to meet the estimated expenditure, that ministers may not feel driven to cling to their places and work when it would be better for the Church that they would give way in favour of younger men.

The annuitants at present on the fund, and their grants are

J. Fotheringham.....	\$180 00
George Cheyne.....	250 00
Henry Gordon.....	250 00
W. Smart.....	250 00
Donald Mackenzie.....	250 00
D. Coutts.....	250 00
Mr. Fayette.....	200 00
W. Lochend.....	250 00
Charles Fletcher.....	250 00
J. Duff.....	250 00
James Macintosh.....	250 00
Jas. Donaldson.....	200 00
Duncan Macm'.....	250 00

To these and the heirs of Dr. Cairns and Mr. Melville, the amount of \$2,856.67 has been paid or ordered during the previous year, so that the state of the fund is as follows:—

Balance 1st May, 1874.....	1,584 36	
Received Contributions, Donations and Interest...	5,237 63	
		\$6,821 99
Annuities paid.....	\$2,656 67	
Annuity ordered, but not yet paid.....	200 00	
Expenses of getting information for Actuary.....	10 00	
Proportion of General Expenses.....	150 00	
Salary of Agent.....	200 00	
Invested.....	1,999 12	
Balance.....	1,606 20	
		\$6,821 99

The whole amount now invested is \$6,000.

The Assembly will see that even should the grants not be increased, the Committee shall need an income of \$5000 for the year on which we are now entering, if, as may be expected, new applications are to be entertained, and your Committee

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would request that steps be taken to secure them, at least, that amount, even should we not be on the eve of Union.

It having been remitted to your Committee last year to endeavour to prepare some regulations which might be adopted for the management of this fund, resolved, though with some difference of opinion, to reproduce those presented formerly, but somewhat modified. These are :

I. That no one shall share in this fund who enters the ministry of this Church after reaching the age of fifty.

II. That in order to have a claim on it, each minister must henceforth contribute thereto fifty cents for every hundred dollars of his professional income.

III. That any one who at the period of his entrance on a charge, shall neglect to connect himself with this Fund, shall be dealt with as in arrears thereto; that for all arrears one-tenth additional must be paid, and that any one who is four years in arrears shall lose all interest in the fund, unless some valid cause is assigned, and is certified to the Committee by the Presbytery within whose bounds he resides.

IV. That no Presbytery shall accept of a resignation, if as the result thereof an application is to be made to this Committee, until due diligence has been used to get from the congregation a retiring allowance for the minister, and the Presbytery shall, when making the application, satisfy the Committee on the subject before any grant is made.

V. That each who is admitted shall, if he has served ten years or under, receive \$150 a year. If he has served over ten years he shall receive at the rate of ten dollars a year for each additional year of service, till the amount of \$300 is reached.

VI. That ministers who have served for forty years, or till they have reached the age of seventy shall, if they retire in a proper and orderly way, receive the sum of \$400 a year.

VII. That each annuitant shall, at the beginning of April in each year, furnish the committee with a statement, certified by the clerk of his Presbytery, of the amount received by him on account of labours during the previous year, and that no payment be made at that time till such statement is received, and that the Committee may, if they see cause, diminish or withdraw the grant.

VIII. That if the income of the Committee be not sufficient for the payment of grants according to the scale now proposed, the Committee shall reduce them accordingly.

IX. Exceptional cases reserved for the consideration of the Assembly.

JOHN MACTAVISH, *Convener.*

REPORT OF BOARD OF MANAGEMENT OF KNOX COLLEGE.

The Board of Management of Knox College have to report that the number of students in the Theological Department last session was 32,—12 of the first year, 12 of the second, and 8 of the third. The attendance and deportment of the students, and their diligence in study, were most satisfactory. Mr. Taverner gave instruction in Elocution, as during the previous session.

There were in the Preparatory Department, twelve students,—3 of the first year, 2 of the second, and 7 of the third. The classes in this department were conducted by Messrs. P. Straith, M.A., and A. M. Hamilton, B.A., tutors. It is satisfactory to know that the smallness of the number in this department is not due to any falling off in the number of those who have the ministry in view, but to the facts that some have left this department to enter on a full university course of study, and that the proportion of those attending the University is yearly increasing, thus encouraging the hope that in a short time this department may be entirely dispensed with. But while making these explanations it is painful to have to acknowledge, year after year, that the number of those aspiring to the Ministry is not at all commensurate with the wants of the Church, and with the Home and Foreign Mission work on which we have entered, and the still more

extensive work of this kind, which our material resources, our high privileges, and our love to the souls of men, and to Christ, should stimulate us to undertake.

From the accompanying Financial statement it will be seen that the income of the year amounts to \$8123.55, and that the current expenses, including \$375 as proportion of general expenses and agent's salary, and \$425 for Dr. Willis' retiring allowance, amounted to \$10,091.53, leaving a deficiency for the year, of \$1,956.98, which, with the balance due at the close of previous year amounting to \$1,802.88, leaves a total balance of \$3,770.86 now due.

The Board, whilst regretting that so large a deficiency now exists in the ordinary Fund of the College, yet feel that this may be accounted for on the ground of the large liberality which has been manifested towards the erection of the New College; and the hope is entertained that as the Church has shewn its deep interest in the prosperity of the College, the members of the church will feel themselves called upon to see that the ordinary work shall not be impeded in any way by a continued debt on the regular revenue. The board therefore trust that by increased contributions during the present year, the indebtedness may be wiped away or very much diminished.

The amount received during the year for the BURSARY FUND, was \$2,702.00, including \$1,400.00 received from the estates of the late Dr. Boyd, John Alexander, Esq., and A. Smith, Esq. Of this amount, \$1,250.00 have been paid for scholarships and bursaries, and \$1,003.75 have been invested. There is a balance of \$401.37 in the treasurer's hands. The whole investment now amounts to \$7,250.00. The ENDOWMENT FUND now amounts to \$6,292.10.

The Board has pleasure in stating that the College Buildings is now almost completed, and will be ready for occupation at the commencement of next session, and that, in the meantime, arrangements are being made to celebrate in a suitable manner the opening of it. It is gratifying to report that, although 113 settled congregations, and 20 vacancies, have not yet been canvassed, the subscriptions to the Building Fund now amount to \$110,000, and that of this sum, \$50,961.34 have been paid. The total amount expended on the new building to this date, is \$93,737.24. For the large increase in the subscription to the Building Fund since last Assembly, we are deeply indebted to the diligence with which the Professors canvassed last summer, and also to the labours of the Rev. R. H. Warden, whom the board engaged as its canvassing agent for one year, from Nov. 1st, 1874, at a salary of \$1,300.00, with travelling expenses.

The Board is convinced that all the congregations should be canvassed. This is due to the congregations which have already subscribed. It will also be needed to meet the large liabilities already incurred, the interest constantly running on, the expenditure which will still be required to complete and furnish the buildings, and any failure which may reasonably be expected to occur in collecting subscriptions so numerous and large.

It is proposed to devote the surplus which may be expected to remain, if the canvass is properly carried out, after paying all expenses on the buildings, to the erection of suitable houses for the professors. This will greatly conduce to their comfort, and at the same time be equivalent to an increase in their salaries, without imposing any additional burden on the ordinary revenue of the College. Although the Professors may canvass a little during the present summer, yet it would be unreasonable to expect them to do the whole work; hence it may be necessary to engage Mr. Warden's services for another year.

The Board, after mature deliberation, aided by correspondence with Theological and Literary Institutions, both in Canada and the United States, have decided in reference to the boarding establishment, that the student's rooms shall be completely furnished by the church, and lighted with gas, free of charge; that students occupying rooms in the college shall also board in it, and that the rate of board, including attendance, shall not exceed \$3.00 per week; further, that none except students in their Theological course, or students preparing for their Theological course, whether studying in Knox College or in some other educational institution in Toronto, and, in the event of the rooms not being all occupied by students, ministers or probationers of the church temporarily resident in Toronto, with the consent of the Principal, shall be admitted to board in the College. While residence in the college will be optional on the part of students, it is expected that the internal arrangements of the College will be such as to make it both desirable and advantageous to them. All of which is most respectfully submitted,

J. J. A. PROUDFOOT, *Chairman.*

REPORT OF THE SENATE OF KNOX COLLEGE.

SESSION 1874-5.

The Senate of Knox College has to report that the number of students in the Theological Department during the last session was 32.

The list of the several years is as follows:—

Third year.—Messrs. A. M. McClelland, B.A., H. McPhayden, D. B. McRae, William Reid, Robert Scott, James S. Stewart, Alexander Stewart, B.A., Peter Straith, M.A.

Second year.—Samuel Acheson, Stewart Acheson, J. Allison, Walter Amos, Alexander McFarlane, Colin Fletcher, B.A., J. R. Gilchrist, A. M. Hamilton, B.A., Alexander Henderson, William M. Henry, B.A., John McQueen, John Ratcliff.

First year.—Daniel Beattie, Robert Fowle, William Gallaher, John Geddes, Peter C. Goldie, A. H. Kippan, A. F. McKenzie, Hugh McKay, Alexander Nicol, Alexander Russell, Alexander Scott, B.A., William Alexander Wilson, B.A.,

The above students are all duly enrolled in their respective years, with the exception of A. F. McKenzie, on whose behalf application will be made to the General Assembly by the Presbytery of Guelph. The presbytery will ask that Mr. McKenzie, who up to the time of his entering college was engaged in teaching, shall have the status of a first year's student accorded to him, notwithstanding the fact that he had little knowledge of Hebrew at the commencement of the session, and could not therefore take the examination prescribed in cases such as his, before entering on the study of theology. The Senate is happy to be able to report very favourably on Mr. McKenzie's case, and has no difficulty in recommending the General Assembly to grant the petition of the Guelph Presbytery.

The following is an abstract of the several class-reports. Principal Caven, as in past sessions, had three classes under his care,—the Senior Exegetical, comprising the students of the second and third years; the Junior Exegetical, consisting of the first year's students, and the class in Bible Criticism, attended also by the men of the first year. The Senior Exegetical Class was occupied during the first term, with the interpretation of the first five chapters of the Epistle to the Romans, and with selections from the Prophecies of Isaiah during the second term. The members of this class who belong to the last year, each prepared, as required by the law of the Church, a critical exercise with additions.

In the Junior Exegetical Class, there were critically read, five chapters of the Acts of the Apostles, and the first nine chapters, and part of the eleventh chapter of the Book of Genesis. A course of lectures was delivered on the principles of interpretation,

Biblical Criticism was taught partly in the use of a Text-Book, and partly by Lectures.

Professor Gregg conducted during the past session, the classes of Apologetics and of Church History. In the Apologetical class, the usual topics were treated of. This class was attended by the students of the first year. In Church History the leading events of mediæval times, and of the reformation in Germany, Switzerland, Great Britain and Ireland, were reviewed. This class was attended by all the students of the first and second years.

Professor Gregg examined Homilies by students of the first and second years, and Latin Discourses by the students of the third year.

Professor Gregg would suggest the propriety of extending the course of Church History to students of the third year, as far, at least, as one lecture a week.

Professor McLaren reports that he conducted two classes in Systematic Theology. The Senior Class, consisting of the third year's students, was occupied with the following topics: Creation, Providence, the Origin and Unity of the Human Race, the Origin of the Soul, Man's Original State, the Fall, Original Sin, the Covenant of Grace, the Person of Christ—his Offices, Justification, Sanctification, and the Sacraments. This class met three times a week during the first part of the session, and four times a week during the second part.

The Junior Class, comprising the first and second year's students, met three times a week. The following subjects were dealt with: viz. Inspiration, the

Rule of Faith, the Attributes of God, the Trinity, the Decrees of God and Election. Each student, in both classes, was required to produce a theological essay.

Much good is anticipated from the change instituted at the beginning of the session, making the teaching of Systematic Theology extend over the entire three years of circulation.

Dr. Proudfoot reports that he taught the Homiletical Class, composed of the second and third year's students, during the first half of the session. He delivered thirty-three lectures, and held ten examinations on lectures. Eight sermons were delivered by students of the third year, and twelve expository sermons by students of the second year.

There was a decided improvement in the discourses as compared with the previous year, and the examination papers, as a whole, are greatly superior to those of any former year.

It is regretted that the course of lectures had to be considerably abridged for want of time.

Texts for expository sermons were prescribed to all the students of the first and second years.

All the Professors report satisfaction with the attendance and deportment of the students, and with their diligence in study.

In accordance with authority given by the General Assembly, the services of a teacher of Elocution were secured, and the Senate has to report that Mr. Taverner, as during the previous session, gave instructions in this important art to all the students in the Theological Department. It is believed that Mr. Taverner's lectures, and his exercises in reading and speaking, will prove very useful to the students.

In the PREPARATORY DEPARTMENT of the College, Mr. P. Straith, M.A., was re-engaged by the Senate as tutor in Greek, and Mr. A. M. Hamilton, B.A., was appointed tutor in Latin.

The list of students in this department is as follows:—

Third year.—Messrs. J. Johnson, C. Cameron, Donald Currie, D. G. McKay, A. Fraser, T. Kenning, T. Coulter.

Second year.—G. McKay, and T. Glendinning.

First year.—John Knox Wright. Messrs. J. McDiarmid, and M. McGregor joined the classes in this department at the beginning of the session, but with the approbation of the Senate, concluded to take the regular course of the University, and hence were obliged partly to discontinue their attendance on the Classical Instruction given in Knox College.

Mr. F. Higley, after presenting himself for examination for entrance, was obliged to leave from the state of his health, and J. Robertson thought he might have obtained the position of a first year's student, was advised that it would be for his benefit to take another year in a good High School: accordingly he has done so.

The reduction of members in the Classical Department does not indicate, it is believed, that there are fewer young men than in previous years who have the ministry in view, but rather testifies to the growing desire of the students (which the Senate wish in every legitimate way to encourage) to take a full University course as preparatory to the study of Theology. Thus not only have the students above mentioned gone to University College, but also Messrs. J. W. Smith and W. Fitzsimmons, who would this year have finished in the Preparatory Department of Knox College, had they remained in it, have entered upon the regular curriculum of the University. Whilst the Senate does not see its way as yet to recommend the discontinuance of classical instruction in the college, and whilst its aim will certainly be to have this department conducted with all efficiency, so long as the church deems its continuance advisable, the fact that from year to year an increasingly large proportion of our candidates for the ministry enter upon the regular course of the University cannot be regarded with regret.

Mr. Straith reports that the Senior Greek Class read Homer's *Odyssey*, B. xxi. and Demos, Phil. i. and ii.

The Junior Class read Xen. *Anab.* B. V: Ch. 1-5. Attention was also given in both classes to the Greek Grammar.

Mr. Hamilton reports that the Senior Latin Class, consisting of the second and third year's students read Cicero, *Pro Ligario*, and the third book of the *Odes* of Horace.

The Junior class read the fourth book of the Georgics of Virgil. Attention was bestowed upon Latin prose composition, and in the Junior class especially upon Latin Grammar.

Both tutors express satisfaction with the attendance and diligence of the students under their care, and with their progress in study.

The STUDENTS' METAPHYSICAL AND LITERARY SOCIETY prosecuted its work with great zeal during the past session. This society is believed to be of much service in training the students to public speaking, as well as in extending their acquaintance with literary and philosophical subjects, and in cultivating a literary taste.

The Report of the STUDENTS' MISSIONARY SOCIETY is interesting and encouraging, and shews that many fields which the church, in her other agencies, was least able to overtake, have been zealously cultivated by this society. The Senate is sincerely glad that our candidates for the ministry seem generally possessed by a missionary spirit, and are willing to endure hardness for the Master's sake; and would beg to express, along with the students, their gratification with the interest evinced in this society by several congregations of the Church in assisting it financially.

It is hoped that there will never be wanting among the students of the Church, those who shall hold themselves ready to go to any part of the field, home or foreign, where the Head of the church may call them to labour.

The MONTHLY SATURDAY PRAYER-MEETING was well attended; as also the weekly meetings for prayer among the students.

The health of the students during the session was on the whole, good; but several of them were visited with bereavement, and two students in the Literary Department have been prevented from being present at the closing examinations by the death of near relations. May God's dealings in all these cases be sanctified to increase of piety and devotedness.

The Senate is gratified to know that the New College Buildings are now almost completed, and that we can now count upon entering them at the commencement of next session. It is hoped that the comfort of the students will be much promoted by removal to the New College, and in many respects greater facilities secured for prosecuting the work of study.

It is not necessary to ask the attention of the College Board to the necessity of considering very deliberately the whole question of the internal economy of the new building, with the view of introducing such improvements on the present system as may be suggested by the experience of similar institutions, and which our increased accommodation will render it possible to adopt.

The Senate in taking farewell, as it were, of the old College, would not fail to remember with thankfulness all that this Church has been enabled, during her occupancy of the present building, to accomplish in the matter of providing an educated ministry, and would earnestly pray that He who has given us enlargement in the outward and material, would vouchsafe greatly to bless our endeavours to promote theological education, and would raise up among us many able and devoted ministers of the gospel.

The following is a list of the scholarships awarded in the Theological Department of the College:—

(FIRST YEAR.)

BAYNE SCHOLARSHIP, \$50; for proficiency in Hebrew at entrance examination. Awarded to Daniel Beattie.

GILLIES SCHOLARSHIP, (I.) \$40; for Systematic Theology—closing examination. Awarded to Alexander Nicol.

GOLDIE SCHOLARSHIP, \$40: for Exegetics—closing examination. Awarded to A. H. Kippan.

GILLIES SCHOLARSHIP, (II.) \$40: for Church History—closing examination. Awarded to Robert Fowle.

DUNBAR SCHOLARSHIP, \$40: for Apologetics—closing examination. Awarded to Hugh McKay.

HERON SCHOLARSHIP, \$40: for Biblical Criticism—closing examination. Awarded to W. Gallaher and A. Scott, B. A.

HAMILTON BURSARY, \$30: for best average examination by student who has not gained a scholarship in any of the above subjects. Awarded to A. F. McKenzie and John Geddes.

(SECOND YEAR.)

- ALEXANDER SCHOLARSHIP, (I.) \$50: for General Proficiency—closing examination. Awarded to Walter Amos.
- BONAE SCHOLARSHIP, \$50; for Church History—closing examination. Awarded to John H. Ratcliff.
- LOGHRIE SCHOLARSHIP, \$50: for Systematic Theology—closing examination. Awarded to Stuart Acheson.
- ALEXANDER SCHOLARSHIP, (II.) \$50: for Exegetics—closing examination. Awarded to Colin Fletcher, B. A.
- BURSARY of \$40 for best average examination by student who has not gained a scholarship in any of the above subjects. Awarded to A. McFarlane and Samuel Acheson.

(THIRD YEAR.)

- FISHER SCHOLARSHIP, (I.) \$60: for Systematic Theology—closing examination. Awarded to Peter Straith, M. A.
- FISHER SCHOLARSHIP, (II.) \$60: for Exegetics—closing examination. Awarded to Alexander Stewart, B. A.
- CENTRAL CHURCH (HAMILTON) SABBATH SCHOOL SCHOLARSHIP, \$60: for essay on the Nature of Regeneration. Awarded to J. S. Stewart.

(SECOND AND THIRD YEARS.)

- LINDSAY SCHOLARSHIP, \$40: for Homiletics—closing examination. Awarded to Alexander Henderson.
- ESSON SCHOLARSHIP, (I.) \$60: for Bible Church History—closing examination. Awarded to Robert Scott.
- ESSON SCHOLARSHIP, (II.) \$40: for Bible Church History—closing examination. Awarded to A. McClelland, B.A.

(FIRST, SECOND AND THIRD YEARS.)

- CLARK PRIZE, (Lange's Commentary): for New Test. Greek—examination at close of Session. Awarded to Peter Straith, M.A.
- GALBRAITH PRIZE, (Lange's Commentary): for Bible Hebrew—examination at close of session. Awarded to James S. Stewart.

FIRST AND SECOND YEARS.

- PRINCE OF WALES PRIZE, \$60, for two years: for essay on the following subject, "Is man Free in Conversion." Awarded to W. A. Wilson, B.A.

PREPARATORY DEPARTMENT.

The Senate decided that the Silver and Bronze Medals offered for competition by His Excellency the Governor-General, should be rewarded, respectively, to the students who should stand *first* and *second* in the examinations of the last year. Accordingly the *Silver Medal* was gained by John Johnson, and the *Bronze Medal* by Colin Cameron.

All of which is respectfully submitted.

WM. CAVEN,

Chairman of Senate.

KNOX COLLEGE, 7th April, 1875.

REPORT of the BOARD of EXAMINERS.

WESTERN SECTION.

The Board of Examiners beg to submit the following report of its operations during the year.

I.—STUDENTS ATTENDING UNIVERSITY COLLEGE.

Students of this class come before the Board, only in so far as they enter into competition for a limited number of scholarships offered to students, who propose entering the ministry of the Canada Presbyterian Church.

Eight students presented themselves for examination on the 5th October, and as the result of the examination, the Board awarded scholarships to the under-named.

IN THE THIRD YEAR.—1. John Ross.
2. { Peter Bryce.
D. C. McKenzie.

IN THE SECOND YEAR.—1. Andrew Baird.
2. Samuel Eastman.

IN THE FIRST YEAR.—1. James Hamilton.
2. John A. Turnbull.

No students competed for the scholarship offered in the fourth year, and the second scholarship in the third year was divided equally between Mr. Bryce and Mr. McKenzie.

The Board entertains a growing conviction of the beneficial effects of this scheme, now in successful operation for so many years, and would gladly see it more liberally sustained by the stronger congregations and the wealthier members of the Church.

Cooke's Church and Gould Street Church, Toronto, St. Andrew's Church, London, Zion Church, Brantford, and friends connected with the various congregations in Hamilton, have been the principal contributors to the scheme during the past year. It is believed that most, if not all of these, will renew their contributions during the present year, and others have already proffered assistance. In these circumstances the Board thought itself warranted in announcing ten scholarships as the number to be competed for in October next. It is proper to state that in most cases, where application has been made to congregations to contribute to the scheme, it has met a ready and willing response.

II.—STUDENTS IN THE PREPARATORY COURSE OF KNOX COLLEGE.

The number of students who presented themselves for examination in the beginning of October with a view of entering the preparatory classes in Knox College was five, viz. :—George McKay and T. Glendinning, to whom was assigned the standing of students of the second year, and John Knox Wright, J. McDiarmid, and M. McGregor, who were placed in the first year.

It will be observed that the number of entrants is this year smaller than it has been for some years previous. This would be a matter for deep regret, did it indicate a decrease in the number entering on the preparatory course of study for the work of the ministry in our Church. The Board has good reason for believing that this is not the case. It is simply due to a circumstance which cannot but be gratifying to the General Assembly, that a much larger proportion of the candidates are in the western part of the country seeking their preparatory training as fully matriculated students in University College, Toronto.

All the students in the preparatory course were examined by the Board in Latin and Greek at the close of the session. The result of the examination testified favorably alike to the efficiency of the teaching in this department and to the diligence of the students.

Two students were compelled, by the death of near relatives, to leave Toronto some days before the examinations took place. Taking the whole circumstances into account, the Board agreed to give to these students the standing to which they would have been entitled on passing the examinations prescribed by the Board.

Certificates were presented from the Professors in University College by the students in the various years, attesting regularity of attendance on the prescribed classes, and such acquaintance with the subject as entitled them to pass, in some cases with honour in the various departments.

The names of the students in the preparatory course, with the standing assigned them, will be found in the report of the Senate, and need not be repeated in this report

III.—STUDENTS IN THE THEOLOGICAL COURSE.

Of the twelve students entering on the study of Theology in October, nearly all were entitled to exemption from examination, either as possessing the degree of B.A. or M.A., or as having completed the preparatory course at Knox College, and passed the terminal examinations connected therewith. Mr. Nichol was admitted to the study of Theology, by a special resolution of the General Assembly in his case, after having attended one year in the preparatory course. Mr. Goldie was examined in Latin, Greek, and Philosophy, and several students, who had either not taken Hebrew in their University course, or were competitors for the scholarships given to entrants on Theology, were examined in this language. The scholarship was gained by Mr. Daniel Beattie.

The closing examinations in the theological course were conducted as in former years by the Senate and the Board acting conjointly; a member of the Board being, in each case, associated with the Professor in the department in which the examination took place. These examinations were, on the whole, highly satisfactory. In only one case was it found necessary to require re-examination if the student was to get the standing to which he would have been naturally entitled; while in several results were of the most gratifying kind. The names of the students who obtained their full standing in the several years, and of those who, in addition, gained the scholarships connected with the terminal examinations, having been already submitted in the report of the Senate, are not given here. The Board would bear testimony to the good effect produced by the scholarships provided by liberal friends of the College, and now very generally connected with these closing examinations. There is still room for additions to their number.

All of which is respectfully submitted.

JOHN M. KING,

Chairman of Board of Examiners.

REPORT of the BOARD of MANAGEMENT of the PRESBYTERIAN COLLEGE, MONTREAL.

The Board of Management of the Presbyterian College of Montreal, beg here-
with to transmit to the General Assembly the reports of the Senate and Board of
Examiners, with the Treasurer's Financial Statement, and to submit the following:

From the report of the Senate there appears a gratifying increase in the num-
ber of students upon the roll of the college, the whole number in the Theological
and Literary departments, being fifty-three, of whom seventeen are preparing for
French work.

The Board regret that the resignation of the Rev. Daniel Coussirat, A.M., B.D.,
and his removal to France, have deprived the College of his valuable services as
French Professor of Theology, and desire to place on record their appreciation of
the manner in which he discharged his important duties in that capacity. The
call to Halifax, of the Rev. R. F. Burns, D.D., has caused his resignation as Chair-
man of the board, an office which he conscientiously and efficiently filled, and from
which he could ill be spared.

Two efforts have been made during the past year to reduce the debt upon the College Building Fund, one by the Rev. Principal McVicar, assisted in part by Professor Campbell and Messrs. Warden King and Laird Paton, resulting in subscriptions to the amount of \$3,410.96; the other by the Rev. John McEwan, of Pembroke, who generously responded to the call of the Board, placing his services at their disposal without remuneration, resulting in subscriptions to the amount of \$1,038.50. The balance due on the Building Fund at this date is \$6,285.83.

It will be seen that the contributions for ordinary revenue, as compared with the expenditure, there is a deficit of \$1,153.11, which, but for the generous response of several congregations to a special appeal of the Board, would have been much greater. The increased liabilities of this Fund, incident upon the increased efficiency of the College, have not been met by a corresponding improvement in the amount of contributions in consequence of the smallness of the constituency from which the revenue is derived. The Board venture to express a hope that, in view of the important service rendered by the College, which derives its students from every quarter of the Church, and sends forth ministers into many parts of its wide field, some more liberal provision may be made for its maintenance in the future.

It is the gratifying duty of the Board to intimate to the Assembly, the munificent donation to the library of the college, by Peter Redpath, Esq., of Montreal, of the invaluable *Patrologia* of the Abbe Migne, now preparing and on the way, consisting of 382 volumes, containing the works of the Greek and Latin Fathers, and tales of Ecclesiastical Writers, fully bound and bearing the College arms; and the valuable gift of 245 volumes in Modern Theology and general literature from the Hon. Justice Torrance.

RECOMMENDATIONS.

The following recommendations are submitted :

1. That the matter of determining the basis of the future annual income of the Montreal College be remitted to the consideration of a Committee of the General Assembly.
2. That the Rev. John Scrimger, M.A., of St. Joseph's Street Church, Montreal, who has efficiently discharged his duties as Lecturer in Greek and Hebrew Exegesis during the past year, be re-appointed for the following session, at a salary, as before, of \$500.
3. That the Board not being prepared to recommend a successor to Professor Coussirat, be empowered to continue their efforts towards this end, and that in the meantime, the Assembly direct the Senate to provide suitable instruction for the French Students under its care; the amount to be expended for the same not to exceed \$500.

All of which is respectfully submitted.

F. W. TORRANCE,

Chairman, pro tem.

REPORT of the SENATE of the PRESBYTERIAN COLLEGE, MONTREAL.

SESSION 1874-75.

STAFF OF INSTRUCTORS.

Rev. D. H. MacVicar, LL.D., Principal and Professor of Systematic Theology and Homiletics; Rev. John Campbell, M.A., Professor of Church History and Apologetics; Rev. John Scrimger, M.A., Lecturer in Old and New Testament Exegesis; Rev. D. Coussirat, M.A., B.D., Professor of Sacred Criticism; Rev. A. De Sola, LL.D., Professor of Oriental Languages (in McGill College); J. Andrews, Esq., Lecturer in Elocution; S. P. Robins, Esq., M.A., Lecturer and Instructor in the Theory and Practice of Music; W. J. Dey, B.A., and John Allan, B.A., Classical and Mathematical Tutors; M. H. Scott, Librarian.

NAMES OF STUDENTS.

The following are the names of students in the several years as certified by the Board of Examiners:—

LITERARY CURRICULUM.—*First year*—G. Vaughan, Z. Lefevre, C. McLean, G. D. MacKay, P. D. Ross, Robt. McKibbin, W. Shearer, D. L. McRae, Thos. Nelson, John Baillie, G. D. Bayne, Saml. Carriere, Jos. Morrin, A. Guertin, John McGirr, Theo. Bouchard.

The following have passed the examinations for entrance into the first year, but not the terminal examinations of the session:—

Saml. Bruneau, Louis Gobeille, L. F. Richard, John Townsend, (pursuing his studies under Presbyterian supervision.)

2nd year—J. Anderson, P. Blouin, Jas. Donald, Alex. McFarlane, G. F. Walker, W. D. Russell, D. Campbell, M. H. Scott, C. Chavey, G. Mousseau.

3rd year—W. Gray, Thos. Holiday, John Mattieson, J. R. McLeod, A. B. Cruchet, F. Rivard.

THEOLOGICAL CURRICULUM.—*1st year*—John Allan, B.A., F. McLennan, C. E. Amaron, M. F. Boudreau, A. C. Merton, R. Hamilton, N. McPhee.

2nd year—T. Bennett, R. Hughes, J. McKenzie.

3rd year—C. Brouillette, D. McRae, W. J. Dey, B.A., W. M. McKibbin, B.A., A. F. Tully, E. D. Pelletier, Thomas Muir.

Mr. D. McRae had passed his second year in the session of 1873-74, but was reported in the first year. His name now appears in its proper place.

Special thanks are due to Professor S. P. Robins, Esq., M.A., of the McGill Normal School, for his course of lectures on the Theory and Practice of Music, for which he accepts no remuneration from the students or College Board.

J. Andrews, Esq., Lecturer in Elocution, not being able to undertake his duties, the Rev. J. S. Black kindly agreed to conduct the exercises in this department during five months of the season.

The Senate has peculiar pleasure in reporting to the Board that Principal Dawson, LL.D., F.R.S., etc., of McGill College, has agreed to deliver a course of lectures next session, upon the Relation of Natural Science to Creation and Antediluvian History, and that A. C. Hutchinson, Esq., has consented to give a short course of lectures on Ecclesiastical Architecture. Both these courses, as well as that in Music, to be free of expense to the College, and open to all Theological Students in the City of Montreal.

SCHOLARSHIPS.

The following Scholarships were awarded during the session:—

1. Fifty dollars for examinations in Greek, Latin, Geometry, Algebra, English Grammar and Composition, Outlines of English History and Geography—first year at McGill College, J. Donald.

2. Fifty dollars for examinations in Latin, Greek, Geometry, Algebra, English Orthographical, Etymological, and Rhetorical Forms, with outlines of Greek and Roman History—second year at McGill College, W. D. Russell.

3. Fifty dollars for examinations in Greek, Latin, Hebrew, Mental Philosophy and Geology—fourth year at McGill College, W. McKibbin.

4. Forty dollars for the best Essay and written examination in French, on Pascal's Provincial Letters, E. D. Pelletier.

5. Forty dollars for the best Essay and written examination in French, on Cousin's "The True, The Beautiful, and The Good," O. Amaron.

6. Forty dollars for the best Essay and written examination in French, on Bungener's History of the Council of Trent, G. C. Mousseau.

7. Fifty dollars for the best Essay and written examination in French, on Galagnier on Inspiration, and Gausson on Inspiration, C. Brouillette and M. F. Boudreau, equal.

8. Sixty dollars for special examinations in French by English students studying for French Evangelization, R. Hamilton.

9. Forty dollars for examination in the Gaelic Language, F. McLennan.

PRIZES IN BOOKS APPROPRIATELY BOUND AND BEARING THE COLLEGE STAMPS.

Three prizes of \$20 each for proficiency in Elocution, W. J. Dey, B.A., W. McKibbin, B.A., C. Amaron, equal.

Two of these prizes were founded by the Senate. Thanks were tendered to the Rev. R. M. Thornton, B.A., of Well Park Church, Glasgow, for adding thirty dollars to the amount thus offered.

For Proficiency in Music, \$10., W. J. Dey, B.A.;

For Proficiency in Music, \$5., John Allan, B.A.

For Proficiency in Gaelic Reading, \$10., John McKenzie.

The following prizes founded by the Senate, were awarded by the Students' Philosophical and Literary Society.

One prize (each) of the value of \$10.

For Proficiency in Public speaking, A. C. Morton; for the best English Essay, W. McKibbin, B.A.; for the best French Essay, C. Amaron; for proficiency in English Reading, M. H. Scott. Mr. A. C. Morton stood first in English Reading, and Mr. W. McKibbin, B.A., second, but not being allowed to hold two prizes, this prize for reading was awarded to Mr. M. H. Scott, as next in order of merit.

For proficiency in French Reading, E. D. Pelletier, M. F. Boureau equal.

A special prize consisting of the complete works of Lord Macaulay, by Rev. W. Reid, M.A., ex-Moderator of the General Assembly, was awarded to Mr. A. C. Morton for proficiency in Public Speaking, English Reading, and Essay writing.

Gold Medal, founded by the students, awarded to W. J. Dey, B.A., for General Proficiency in the following subjects, (pass and honour) as determined by the Sessional examinations of the third year in Theology:—

Pass work.—Systematic Theology, Church History, Exegetics, Church Government, Pastoral Theology.

Honour work.—Augustine's Confessions, Books VII., VIII., IX., (Latin), Elliott's Commentaries on the Pastoral Epistles, Fairbairn's Hermeneutical Manual, Elliott's Life of Christ, Cunningham's Historical Theology, Vol. I. Chap's 3-6, 14-18 inclusive. Mr. Dey's examinations in all these subjects were eminently satisfactory.

The total number of graduates of the College is now twenty-eight; and the number of students connected with it is fifty-three, of whom seven this session completed their Theological curriculum. Two of these, Messrs. Brouillette and Pelletier, are qualified to preach in French and English.

The name of Neil McDonald has been removed from the roll of students.

Shortly before the opening of the session Mr. R. McKenzie, B.A., a student of devoted piety and much promise, was suddenly taken away by death. The Senate desire to put on record their appreciation of his Christian worth and scholarly attainments.

In addition to the prayer meeting in connection with the Students' Missionary Society, a weekly meeting of the Professors, Lecturers, and all the students, was held during the session. It was presided over and addressed by the Professors and Lecturers in rotation, and proved, it is believed, fruitful of much good.

The Senate observes with much pleasure the increased activity and success of the Philosophical and Literary Society as well as the Missionary Society of the Students. The varied exercises of the former exert a most useful influence in favour of literary and intellectual culture, while the latter gives scope for the practical manifestation of missionary zeal. Seven missionaries are employed and sent forth to destitute fields by this society during the coming vacation.

The reading room, as in former sessions, was well supplied with Reviews, Papers and Missionary Periodicals, and the large and unusually valuable additions made to the Library are peculiarly gratifying, as affording opportunities of research but rarely enjoyed. Three things are required in this connection: *First*—The strengthening of certain departments of the Library, still comparatively weak, by the purchase of several works. *Second*—The preparation of a thoroughly arranged catalogue: and *third*—The erection of a fire-proof Library and Reading Room, in which the safety of these rich treasures may be placed beyond uncertainty.

The opening lecture of the session was delivered by the Rev. Donald Fraser, D.D., London, England, on Richard Baxter, a Presbyterian of the seventeenth century, and the closing lecture by the Rev. John Scrimger, M.A., on Some Fundamental Principles of Scripture Exegesis.

All of which is respectfully submitted.

D. H. MACVICAR.

Principal, Presbyterian College, Montreal.

MONTREAL, April 23rd, 1875.

REPORT of the BOARD of EXAMINERS of the PRESBYTERIAN COLLEGE, MONTREAL, 1875.

The Board of Examiners beg leave to report, that as the result of the examinations conducted by them, the following is the standing which they recommend to be accorded to the students:—

I. IN THE LITERARY COURSE:—

1. Entrants having passed the entrance examinations but not the terminal examinations of the Session:—Samuel Bruneau, Louis Gobeille, L. F. Richard, John Townsend, (pursuing his studies under Presbyterian supervision.)
2. As having finished first year:—G. Vaughan, Z. Lefevre, C. McLean, G. D. McKay, P. D. Ross, Robert McKibbin, W. Shearer, D. I. McRae, Thomas Nelson, John Baillie, G. D. Bayne, S. Carriere, Joseph Morrin, A. Guertin, John McGirr, Theo. Bouchard.
3. As having finished second year:—J. Anderson, P. Blovin, James Donald, Alex. McFarlane, G. F. Walker, W. D. Russell, D. Campbell, M. H. Scott, C. Chaney, G. Mousseau.
4. As having finished third year:—W. Gray, Thomas Holiday, John Matheson, J. R. McLeod, A. B. Cruchet, F. Rivard.

II. IN THE THEOLOGICAL COURSE, as having completed the years under which their names appear:—

1. First year:—John Allan, B.A.; F. McLennan, C. E. Amaron, M. F. Boudreau, A. C. Morton, R. Hamilton, N. McPhee.
2. Second year:—Thomas Bennett, R. Hughes, J. McKenzie.
3. Third year:—C. Brouillette, D. McRae, W. J. Dey, B.A., W. M. McKibbin, B. A., A. F. Tully, E. D. Pelletier, Thomas Muir.

NOTE.—Mr. D. McRae's name appeared in last year's report, by mistake, in the first year instead of the second.

All of which is respectfully submitted,

JOHN SCRIMGER, *Convener, pro. tem.*

MONTREAL, April 6th, 1875.

**WARDEN KING, TREASURER, in ACCOUNT WITH
the PRESBYTERIAN COLLEGE, MONTREAL.**

ENDOWMENT FUND.

RECEIPTS.

1874—May 28, To Balance	\$24463 36	
May 31, " Cash	696 96	
		<u>\$25160 32</u>

EXPENDITURE.

1875—May 31, By Balance	\$25160 32	
		<u>\$25160 32</u>

ORDINARY REVENUE.

RECEIPTS.

1874—May 28, To Balance	\$196 47	
1875—May 31, " Cash—Collections, etc.	2703 66	
" " Special Subscriptions for Theo. Chair	1955 00	
" " Special Subscriptions to make up defi- ciency	467 21	
" " Interest on Mortgages, City of Mon- treal Stock Bank, etc.	1831 12	
" Balance	1153 11	
		<u>\$8306 57</u>

EXPENDITURE.

1875—May 31, By Cash—Salaries	\$6390 00	
" " Sundries, viz., Fuel, Gas, Interest on Land, Assessments, Printing, Sta- tionery, etc. etc.	1916 57	
" Balance	\$1153 11.	
		<u>\$8306 57</u>

SCHOLARSHIP FUND.

RECEIPTS.

1875—May 31, To Cash from Sundries, for Bursary and Scho- larship Funds united	\$716 43	
" Balance	27 60	
		<u>\$744 03</u>

EXPENDITURE.

1874—May 28, By Balance—Burs'y & Scholarship Funds united	\$137 07	
1875—May 31, " Cash to Students	606 96	
" Balance	\$27 60.	
		<u>\$744 03</u>

SCHOLARSHIP ENDOWMENT FUND.

RECEIPTS.

1875—May 31, To Balance	\$924 00	
" Balance	\$924 00	
		<u>\$924 00</u>

EXPENDITURE.

1875—May 31, By Balance	\$924 00	
		<u>\$924 00</u>

LIBRARY FUND.

RECEIPTS.

1875—May 31, To Cash	\$188 70	
" Balance	246 98	
		385 68

EXPENDITURE.

1874—May 28, By Balance	\$169 93	
May 31, " Cash	216 80	
" Balance	\$246 98.	385 68

FRENCH EVANGELIZATION.

RECEIPTS.

1874—May 28, To Balance	\$637 73	
1875—May 31, " Cash	1966 63	
" Balance	1085 87	
		\$3690 23

EXPENDITURE.

1875—May 31, By Cash—Professor Coussirat's Salary.....	\$1600 00	
" " Board for Students	643 70	
" " French Home Mission Work.....	868 80	
" " Rev. C. Chiniquy	\$847 00	
" " Less salary, 4 mos. collecting, 524 00—	323 00	
" " Sundries	254 78	
" " Balance	\$1085 87.	\$3690 23

BUILDING FUND.

RECEIPTS.

1875—May 31, To Cash	\$6623 64	
" " Balance	6285 83	
		\$12909 47

EXPENDITURE.

1874—May 28, By Balance	\$9324 76	
1875—May 31, " Cash to Contractors, etc. etc.	3584 71	
" " Balance	\$6285 83.	\$12909 47

RECAPITULATION.

RECEIPTS.

1875—May 31, To Balance, " Endowment Fund"	\$25160 32	
" " " Scholarship Endowment Fund"	924 00	
		\$26084 32

EXPENDITURE.

1875—May 31, By Balance—Ordinary Revenue	\$1153 11	
" " Scholarship Fund	27 60	
" " Library Fund	246 93	
" " French Evangelization	1085 87	
" " Building Fund	6285 83	
" Balance	17284 98	
		\$26084 32

We have examined the various foregoing accounts, and compared them with the vouchers, and find the whole correct. The balance in the treasurer's hands is seventeen thousand two hundred and eighty-four dollars and ninety-eight cents, of which amount seventeen thousand two hundred and forty-two dollars and twenty-five cents is permanently invested, the balance being in the Bank, bearing interest at five per cent. per annum.

JOHN WATSON,
ANDREW ROBERTSON, } Auditors.

MONTREAL, June, 1875.

REPORT of the BOARD of MANAGEMENT of MANITOBA COLLEGE for YEAR 1874-5.

The Board of Management, in accordance with the instructions of the General Assembly, took steps to remove the College from Kildonan to Winnipeg. The amount of debt on the old College being \$1,624.71, was assumed by the College Board. The \$1,500 of a loan from the endowment Fund, was obtained, and so much of the debt discharged. The Board has paid up the interest of this loan, and hopes, as soon as time and circumstances permit, to obtain assistance from friends of the College in several places to pay it off. The balance of \$124.71 was paid, along with other old accounts, amounting to \$377.86, from Ordinary Revenue, and all such claims are, so far as known to the Board, extinguished. Steps have been taken to convey the old College building to the congregation at Kildonan. The Board, though authorized by the Assembly to purchase a building to which reference had been made, believing it to be entirely in harmony with the wishes of the Assembly, rented the building for a year, and the rent is paid up to the end of the financial year. Various changes and repairs were found necessary to adapt this building to the wants of the College; and toward this and other furnishings, in which the College was very deficient, was devoted the sum of \$398, contributed by friends of the College in New Brunswick and Nova Scotia, less \$58.04 share of travelling expenses. The report of the Senate herewith transmitted, will state the condition of matters entrusted to that body. As to the general condition of the College, the Board has to report that this has been in every respect the most prosperous year in the history of the College. The capacity of the building would only permit eight or ten boarders, and in consequence a number were refused. The number of regular students was, including boarders, between thirty and forty. Though a year of financial dulness in the country, the amounts of \$338 paid for fees, and \$787.96 for board during the six months reported, indicates a prosperous state of affairs in the College. The Board feel there must be an advance. The present building is entirely inadequate for the wants of the College. Since the Board took up the subject of accommodation, a building suitable has been offered. This building is a substantial building, well finished, and on account of the financial pressure, is offered at very reasonable terms for cash. The building will accommodate twenty-five boarders, and is suitable for College purposes; is directly across the street from the one at present occupied, and is thus well situated. The Board has entered upon negotiations with reference to this building, subject to the action of the General Assembly, and would approach the Assembly with the following proposition:—That the Assembly obtain for the Board \$3,000; that the Board give all its property, and the subscription list of nearly \$2,000, extending over five years, as ample security; that the Board agree to pay interest on the loan at seven per cent; that in addition the Board agree to pay off at least \$400 per annum until the indebtedness is extinguished. The state of the Province is such that it is much easier to pay an amount divided over a number of years than the whole sum at once; by this method also, rent would be saved. The Board would state that while relying on promises from friends abroad for the \$1,500 debt, which amount never produced value to the Board, it relies upon its own resources to meet the \$3,000 thus obtained.

The Library and Museum was enlarged as much as the limited state of the finances would permit. About 150 volumes given by Knox College, have been

received, and for these the Board returns its thanks. A number of necessary Books of Reference were also purchased, and the apparatus of the College were considerably increased. The Board would earnestly beg all who can help the College Library to do so. The want of many standard works is much felt. During the six months reported, \$87.33 was paid for bursaries, and a small balance of bursaries promised is still unpaid. The Board would earnestly invite friends of the College to increase the funds at its disposal for bursaries, as very few of our Colleges are called upon to pay bursaries from Ordinary Revenue as the Board has to do.

According to the decision of the last Assembly, the members of the Board are to be nominated by various bodies in the Province. The Board has been notified that the following have been nominated, or are ex-officio members of the Board:—*Knox Church, Winnipeg*, nominated Rev. A. G. B. Bannatyne, M.P., Duncan Sinclair, and Duncan Macarthur. *Kildonan* nominated Rev. John Black, John Sutherland, M.P.P., and William Fraser. *Little Britain* nominated David Young, M.D. *Portage la Prairie* having failed to nominate a member, the Presbytery of Manitoba agreed to suggest the name of Kenneth McKenzie, M.P.P., for that District. The Presbytery of Manitoba nominated Rev. A. Matheson, Rev. James Robertson, Gilbert McMicken, John F. Bain, and Donald A. Smith, M.P. Ex-officio members are Rev. Prof. Hart, and Rev. Prof. Bryce. It is respectfully recommended that the Assembly appoint the above, with A. G. B. Bannatyne, Chairman.

All of which is respectfully submitted,

A. G. BANNATYNE, *Chairman.*

REPORT of the SENATE of MANITOBA COLLEGE for the YEAR 1874-5.

The Senate of Manitoba College was appointed by the Board of Management in the usual manner, and took a close supervision of the students in attendance in the College.

The staff of instructors during the year comprised:—Rev. George Bryce, M.A., Professor of Science and Literature; Rev. Thomas Hart, M.A., Professor of Classics, and French; Rev. James Robertson, Lecturer in Philosophy; Mr. Alexander Ferguson, Elementary Tutor.

The regular forms of the College curriculum were all carried on, and the teaching of the regular staff was further supplemented by a three month's course in French, by a French master, and a three month's course in vocal music by the musical conductor of Knox Church, Winnipeg. The Commercial Course was also carried on, and the Theological Instruction authorized by last meeting of General Assembly, given.

NAMES OF STUDENTS.

Regular Forms.—Sutherland, W. R.; Laurie, W.; Pelson, S.; Sinclair, G.; Laurie, R. C.; McBeth, R. G.; Knipe, F. H.; Macvicar, J.; Ferguson, A.; Duncan, J.; Ferguson, H.; Sinclair, D.; Gunn, R.; Francis, J.—14.

Commercial.—Hunter, L.; Trombley, J.; McIntosh, D.; Mighton, J. S.; Morrison, D.; Macdonald, J.; McCauley, M.; Macvicar, D.; Dodge, E.; Sutherland, H.; Ferguson, M.; Ferguson J.—13.

Elementary.—Power, T.; Henderson, L.; Romans, W.; Clark, W.; Brown, F.; Coldwell, G.; Tonseca, B.; Bredin, W.—8.

Occasional.—Sutherland, E.; Gillies, D.; McLeod, R.; McIvor, J.; Scott, W.; Schultz, O.; Gauthier, L.; Power, J.; Hill, A.; Hill, W.—10.

Total number of Students 45. Of these 45 the following is the religious census: Presbyterians, 26; Episcopalians, 7; Methodists, 7; Roman Catholics, 3.

Places of residence.—Winnipeg, 38; Kildonan, 6; Little Britain, 1.

Places of Birth.—Ontario, 21; Manitoba, 8; Scotland, 6; Quebec, 4; New Brunswick, 2; Nova Scotia, 1; England, 2; Germany 1.

EXAMINATIONS.

The examinations were held at the appointed times in December and March, and were conducted with the usual amount of strictness and thoroughness. Most of the students examined reached the standard required, and a good proportion attained to a considerable degree of excellence. According to the plan adopted by the General Assembly, the three young men Messrs. Polson, Knipe, and Duncan were examined in all the subjects laid down in the curriculum for their first year, and the examiners appointed by the Presbytery of Manitoba, reported favourably regarding them. As to Messrs. Polson and Duncan, the Senate has nothing but unqualified satisfaction to express of their diligence and zeal, and the action of the Presbytery in appointing them to labour in the mission field during the summer months, seems to show the high wisdom of the Assembly in placing these young men under instruction in the College.

MEDALS, BURSARIES AND PRIZES.

The Senate had pleasure in reporting last year that His Excellency, the Governor-General, had expressed his intention of giving to the College a silver medal. The successful competitor was Mr. W. Black, who has since entered the second year of the University of Toronto, with honours. Mr. Black was also awarded the IVth Form Bursary of \$40. His Excellency was also pleased to give a Bronze Medal, and the "Governor General's Medal" having been given for General Proficiency, the Bronze Medal, called "Dufferin Mathematical Medal," was awarded to Mr. George Munroe, who stood highest in the finishing class of Mathematics. The Senate has expressed to Lord Dufferin its appreciation of the high honour conferred on the College by the gift of the Silver and Bronze Medals. The prize in books of the IVth Form was taken by Mr. Alexander Sutherland, who has entered the University of Toronto, in Company with Mr. Black. The Senate has to record its satisfaction that two students of the College have, so soon in its history, gone on to finish their course in the seats of higher learning. In Form III, the Bursary of \$40 was taken by W. R. Sutherland, who is preparing for the University of Toronto. In Form II, the Bursary of \$20 was taken by S. Polson, one of the Theological students, and the prize in books by F. H. Knipe. In Form I, James Macvicar received the prize in books. The two prizes in Elocution and Reading were taken respectively by R. G. McBeth and James Black.

The Senate would respectfully urge upon friends in the older Provinces through, the Assembly, the necessity for assisting the work the College is doing in the North-west, by contributing a few bursaries for the encouragement of the students.

PUBLIC OPENING.

The public annual meeting was held on the 8th of January, in the Court House, Winnipeg, and was numerously attended. The chair was occupied by the Mayor of Winnipeg, and addresses were given by several influential residents of the Province. Medals and prizes were distributed by members of Senate, and the meeting was highly successful.

STUDENTS' LITERARY SOCIETY.

The Student's Literary Society has been carried on with vigour, and advantage has been taken of it by the theological students, and by others having the Church or some of the learned professions in view.

COLLEGE ACCOMMODATION.

The Senate beg to state that, on account of the limited accommodation afforded by the present building, it has not been possible to conduct the classes with the ease and advantage desirable. Not only is more boarding accommodation needed, but better class rooms must be provided if the college is to do its work with efficiency. The Senate trusts the Assembly will give a favourable reception to the request of the Board of Management, and if possible in view of union and of the important interests involved, give a free grant to aid in the expanding college work of the north-west.

All of which is respectfully submitted.

GEORGE BRYCE,

Chairman of Senate.

MANITOBA COLLEGE.

RECEIPTS.

Amount received from Treasurer of Presbytery of Manitoba	\$1800 00
“ “ for Fees	338 00
“ “ for Board	787 96
“ “ Winnipeg Subscription to College	294 28
“ “ James Campbell, Esq.	200 00
“ “ Advances on Site	248 54
“ “ Marriage Licenses	95 00
“ “ Lower Provinces	393 00
	\$4156 78
Balance	\$2 16.

EXPENDITURE.

Amount paid—Old Accounts	\$377 86
“ “ Salaries	1800 00
“ “ College Site	250 00
“ “ Bursaries	67 33
“ “ Library, Museum, and Prize Books	169 03
“ “ Rent and Fuel	361 50
“ “ Furnishings and Repairs	237 63
“ “ Travelling Expenses	58 04
“ “ Household Expenses	694 23
“ “ Printing and Telegrams	55 50
“ “ Interest and Discount	83 50
Balance	2 16
	\$4156 78

Audited by D. SINCLAIR.

REPORT of the COMMITTEE on the SUBJECT of TEMPERANCE.

Your Committee regret that they are not able to report a larger amount of work actually done, during the past year, for the suppression of the great and growing evil of intemperance. No single form of vice seems to be so extensive in its influence, so demoralizing in its effects, so expensive to the community, to involve so many interests, and so difficult to suppress, as this monster evil. It is the fruitful source of most of the poverty and crime that afflict our land. It would not be too much to say, that if all drinking of intoxicating liquors could be done away, crime of every kind would fall to one-fourth of its present amount, and the whole tone of moral feeling in the community might be indefinitely raised. Not only does this vice produce all kind of wanton mischief, but it has a negative effect of great importance. It is the mightiest of all the forces that clog the progress of good. It is in vain that every engine is set to work that religion and philanthropy can devise, when those whom we seek to benefit are habitually tampering with their faculties of reason, will, and moral action, and rendering themselves unfit for spiritual worship or benevolent work. The struggle of the School, the Library and the Church, all united against the saloon, tavern and distillery, is but one development of the war between heaven and hell. It is the cursed traffic that fills our gaols, our lunatic asylums, our penitentiaries, and workhouses; and were it not for this one cause, pauperism would be nearly extinguished from our land. We are convinced that if a statesman or philanthropist, who heartily wished to do the utmost possible good to his country, were thoughtfully to enquire which of the topics of the day deserved

the most intense and unremitting attention, the true reply—the reply that would be expected by full deliberation—would be that he should study the means by which this worst of plagues might be stayed. The intellectual, the moral, the material, and the religious welfare of our people, their national comforts, their domestic happiness, are all involved. The question is, whether millions of our countrymen shall be helped to become happier and wiser, whether multitudes of men, women, and children shall be aided to escape from utter ruin of body and soul? or whether they shall be allowed to sink down into pauperism, lunacy, disease, crime and eternal ruin. Surely no true Christian can for a moment doubt as to the scale into which he should cast his influence, or the cause for which he should heartily labour and pray.

In the month of March last the following petition, signed by the Moderator and Clerk of the Assembly, was sent to the Governor General, and the Senate and House of Commons at Ottawa:—

THE PETITION OF THE GENERAL ASSEMBLY OF THE CANADA PRESBYTERIAN CHURCH, HUMBLY SHEWETH:—

That your petitioners view with the greatest apprehension the alarming extent of Intemperance throughout the Dominion, consequent upon the facilities afforded for the sale of intoxicating liquors.

That the most careful enquiries into the causes of pauperism, immorality and crime, in this and in other countries, shew that a very large proportion, probably not less than three-fourths of these evils, arise from the traffic in strong drinks. That your petitioners are deeply impressed with the enormous evils of Intemperance which now afflict our young and rising country. Every year gives increased force to their conviction that it is the chief cause of poverty and crime, disease and death throughout our land, that it is the principal occasion of discipline in the Church of God, and that there exists no more formidable obstacle to the spread of the Gospel in this Dominion.

That the history of Legislation in regard to the Liquor Traffic, conclusively proves that the evils referred to cannot be successfully repressed so long as the traffic is licensed and protected by law.

Wherefore your petitioners humbly pray that your Honourable House may be pleased to pass an Act prohibiting the manufacture and sale of Intoxicating Liquors throughout the Dominion of Canada. And your Petitioners, as in duty bound, will ever pray.

Petitions from individuals and corporations representing in the aggregate a population of not less than 500,000 persons, were presented to the Government at Ottawa last winter, praying for a Prohibitory Liquor Law, and that the system of regulating it by License laws has proved ineffectual to check intemperance, and therefore they pray for the abolition of the Traffic as the only effectual remedy. On no other political or social question ever submitted to Parliament in this country or in Great Britain, has there been so large a number of petitioners, in proportion to the population, affording so marked an expression of public opinion in its favour. As a result of these petitions, sent in this and previous years, our Government has been led to take some action, and to give a very decided judgment on the Liquor Traffic. In the year 1874 His Excellency the Governor-General appointed two Commissioners to visit the States of the neighbouring Union in which the Prohibitory laws are, or have been in force, to make enquiry into the success which had attended the working of such laws, and to report thereon, as well as on other essential facts connected with the same."

In the prosecution of their enquiry those Commissioners visited six States, and report in substance the following:—"That the Prohibitory Law of the States of Maine and Vermont has been well enforced, and has largely diminished crime and pauperism, and that its beneficial effects upon the community have been so fully proved by the experience of over twenty years, that there is now no attempt made to repeal it; while the other States visited—although the law was not so generally enforced—wherever it was brought into full operation, the same result of diminution of crime invariably followed. In the cases where the Prohibitory Law was for

a short time rejected, intemperance and crime immediately increased in so marked a degree that Prohibition was soon re-enacted.

In taking action on this Report, the Senate, at its last Session, makes the following declaration:—

"That the constitutionality of such a law, and its necessity for the protection of life and property, and preservation of the peace, has not only been recognized by the legislation of former years, prohibiting the sale of intoxicating liquors at certain times and places, but has been fully affirmed by this Parliament at its last Session, in the enactment of the stringent Prohibitory Law now in force over our vast North-west Territory, and by the Act of the present Session to consolidate the laws respecting the North-west Territories.

"That in view of all these facts and considerations, it appears that the time has now arrived when the attention of the Government should be given to this important question, with the view to the introduction of a bill to prohibit the manufacture, importation, and sale of intoxicating liquors (except for mechanical and medicinal purposes), throughout the Dominion, at the earliest date compatible with the public interest."

The House of Commons, after a full discussion of the whole subject passed the following resolution by a vote of 72 to 9:—

"That having regard to the beneficial effects arising from Prohibitory Liquor Laws in those States of the American Union, where the same are fully carried out, this House is of the opinion that the most effectual remedy for the evils of Intemperance would be to prohibit the manufacture, importation and sale of intoxicating liquors."

In looking at these declarations, both of the Senate and House of Commons, your Committee rejoice, that although no very decided step has yet been taken for the removal of the great national curse of intemperance, yet they are able to congratulate the Assembly that their oft repeated testimony in favour of prohibition has been fully endorsed by the country through their representatives at Ottawa, and they long and pray that this approval may, ere long, take a more decided and practical form.

In closing their report your Committee beg to offer to the General Assembly for their adoption, the following recommendations:—

I. That the following testimony or declaration of principles be adopted by this Assembly:—

1. That the Traffic in Intoxicating Liquors to be used as a beverage is, in the judgment of this Assembly, morally wrong, and ought to be viewed as such by the Churches of Jesus Christ throughout the world.

2. That it is our opinion that the liquor traffic is the greatest external barrier to the progress of the Church of Christ; that it robs the Church of ministers, members and adherents, and neutralizes, to a great extent, the influence of our Sabbath School and Church work. We would therefore urge upon all our members, adherents and officials, the practice of total abstinence, and the adoption of right measures for the lessening of the fearful evils of intemperance. We would also express our conviction of the necessity of a Prohibitory Liquor Law, and recommend that all legitimate means be used to secure its enactment.

3. That this Assembly earnestly recommends, as far as practicable, the forming of temperance societies in the congregations and Sabbath Schools under their care, as expressing disapprobation of intemperance in the strongest and most efficient manner, and making the most available resistance to this destructive and wide spreading evil. That as friends of the cause of temperance this Assembly rejoice to lend the force of their example to the cause, as an ecclesiastical body, by an entire abstinence themselves from the use of ardent spirits.

II. The Assembly recommends that the ministers of this church call the attention of their people from time to time, as circumstances may seem to demand, to the evils of intemperance and the importance of earnest and prayerful effort for their removal.

III. That the following list of queries be sent down to sessions and congregations:—

1. What is the proportion of places where liquor is sold as a beverage to the whole population in your municipality.

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2. What is the proportion of confirmed drunkards in your municipality to the whole population.

3. How many cases of discipline have you had during the past year, arising out of intemperance ?

4. Is the pastor a total abstainer ?

5. What proportion of the elders are total abstainers ? What proportion of the deacons or managers ? What proportion of the members ?

6. Have you a temperance society connected with the church or Sabbath school ?

7. Are intemperance and the use of liquor as a beverage increasing or diminishing within the bounds of your congregation ?

8. Are you in favour of a prohibitory liquor law ? How many of your congregation would vote against it.

IV. That this Assembly petition the Legislatures of Ontario and Quebec :—

1. To separate the Liquor traffic from the grocery business.

2. To abolish entirely the licensing of saloons.

3. To alter the present statute so that one, or at most two, convictions of violating the license law shall be deemed sufficient to cancel the license.

All of which is respectfully submitted.

JOHN SMITH, *Convener.*

REPORT of COMMITTEE on LEGISLATION.

The Committee appointed by the General Assembly in June 1874: "To obtain necessary legal advice, and to take such steps as may be deemed proper for making application to the several Provincial Legislatures for such legislation as may be necessary for the conveyance of property to the United Church," and which was instructed at the adjourned meeting of Assembly in November in 1874, "to perfect the work, and take the proper steps to secure the necessary Legislation in the Dominion and Local Legislature," beg to report as follows:—

Your committee, acting in concert with a similar committee, appointed by the Synod of the Presbyterian Church in connection with the Church of Scotland, prepared drafts of two acts, one for the Province of Ontario, and the other for the Province of Quebec. The necessary notices of intention to apply for these acts were also given.

As soon as the act had been introduced into the Legislature of Ontario, a suit was instituted in the Court of Chancery in the name of one of the opponents of the Union, connected with the other Church, against the Moderator and Clerk of that Synod, seeking by injunction to restrain them from applying to parliament for legislation. There was not sufficient time for your committee to meet and consult as to what course should be pursued, but the convener considering that although the chancery proceedings were directed only against the authorities of the other church, yet, if successful, Union would be for a time delayed, took upon himself to advise with, and did so far as he could, the defendants in their defence.

The defence offered was successful, the court refusing to interfere.

When the act was referred by the Legislative Assembly to the committee of Private Bills, the Convener appeared before the committee as promoter of the Bill. It met with considerable opposition from the same parties who had instituted proceedings in Chancery, and sworn *viva voce* evidence had to be adduced in support of the preamble. The committee however, unanimously reported in favour of the bill, passed the third reading in the House without a division, and in due course received the assent of the Lieutenant-Governor.

In the Province of Quebec the introduction of the Act into the Legislature was taken charge of by the committee appointed by the Synod of the other Church. The most strenuous opposition was offered by the opponents of Union connected with the other Church there also.

After passing through the Legislative Assembly, an adverse report was made by the Private Bills committee of the Legislative Council. The opinion of both churches, both in Ontario and Quebec, having been unmistakably pronounced in favour of the bill, a reconsideration of the report was ordered by the Council, and a report of the bill obtained; it ultimately passed and became law.

In the Acts passed, both in Ontario and Quebec, a few alterations were made in the Committees of the Legislatures, but none of these are material. Indeed, in Ontario, all the alterations made, except one, were proposed by the Convener as being improvements. The one he did not propose is the change of a clause, which the joint committees agreed to allow in the event of opposition. The clause itself as it now stands, is the one in the Draft-act originally prepared by your committee.

An act was also prepared for the Province of Manitoba, and has there been passed and assented to.

In the Provinces of New Brunswick and Nova Scotia, it is believed Legislation has been obtained, but your committee are unable to give any definite or official information on the subject.

Copies of the Draft-acts prepared for Ontario and Quebec, were in November last, sent to the Moderators of the Synods in the Maritime Provinces, with a request that drafts of their proposed Acts should be sent to your committee. None were sent. Subsequent and repeated requests for copies of the acts as passed have failed to produce any reply from the authorities of these Synods. By the kindness of Dr. Waters of St. John, your committee have obtained a copy of the act passed in New Brunswick at the instance of the Presbyterian Church of the Lower Provinces and a draft of an act proposed by the same church in Nova Scotia. The Church of the Maritime Provinces, it is understood, applied in both these Provinces for separate Legislation, but your committee do not know with what result.

No application has been made to the Dominion Parliament, as legal opinions were given that the Legislation required there can properly be obtained only after the Union has actually taken place.

Thanks are due to the Hon. J. G. Currie and James Bethune, Esquire, for their services in the Legislature of Ontario; to the Hon. George Bryson and Dr. Cameron in the Legislative Council and Assembly of Quebec, and to the Hon. Mr. Davis in Manitoba.

All of which is respectfully submitted,

T. W. TAYLOR, *Convener.*

REPORT on HOME and FOREIGN RECORD.

Your committee beg to report that the circulation of the *Home and Foreign Record* has largely increased during the past year.

In order to diffuse information of the various schemes of our church among our people, with a view to deepen their interest in the same, and increase their liberality in support thereof, your committee in this report, two years ago, suggested that sessions and congregations be recommended to take the *Record* in quantities, instead of individuals getting it singly as formerly; and that the price be reduced to twenty-five cents per annum, when taken in quantities. Your committee rejoice to find that the adoption of these recommendations by the Assembly has been attended with very gratifying results.

The circulation in 1873 was 8,000; in 1874 it increased to 12,600; now it is 14,500, an increase of 6,400 over the circulation of 1873.

The receipts including balance from last year amounted to \$3,316.15, and the expenditure, \$3,223.27, leaving balance of \$87.88.

Your committee being convinced that much of the increased liberality in support of old schemes of the church, is largely owing to the diffusion of missionary intelligence among our people, by means of the *Record*, would repeat the recommendations of their last report, namely:—

1. That sessions and boards of management be urgently recommended to supply every family in their respective congregations with a copy of the *Record*.

2. That the conveners of the various mission committees of the church, be instructed to furnish the editor from time to time with such communications from the missionaries, and other items of intelligence as will tend to enlarge the sympathies of our people with the different departments of Christian work in which our church is engaged, and to increase their liberality in support thereof.

All of which is respectfully submitted,

D. H. FLETCHER, *Convener.*

REPORT OF FINANCE COMMITTEE.

I.—ASSEMBLY FUND.

The Committee have to report that, shortly after the Assembly held in June last, they met for the purpose of carrying out the recommendations of the Assembly as to the mode of raising the amount required for the Assembly Fund.

They formed an estimate of the amount that would be required, estimating it at \$3,600.

They sought to equalize the membership, making allowance for non-reporting congregations.

They allocated the amount required among the several Presbyteries on the basis of seven cents per member, increasing the rate to eight cents in the case of one Presbytery, and reducing it to six cents in the case of three of the smaller Presbyteries.

The actual expense was somewhat above the estimate; but had all the Presbyteries contributed according to the amounts allocated to them, the deficiency would have been but small.

The following table shows the amount allocated to the several Presbyteries, and the amount received.

Presbytery.	Assessment.	Received.
Montreal.....	\$329 00.....	\$316 73
Ottawa.....	210 00.....	209 81
Brockville	91 00.....	66 60
Kingston	112 00.....	97 37
Cobourg	196 00.....	158 65
Ontario	161 00.....	100 42
Toronto	344 00.....	308 78
Simcoe.....	119 00.....	126 74
Owen Sound	66 00.....	66 00
Hamilton	343 00.....	312 00
Guelph.....	385 00.....	363 25
Paris	245 00.....	220 00
Durham	90 00.....	70 05
Bruce	108 00.....	118 20
London	280 00.....	156 39
Stratford.....	199 00.....	184 70
Huron	259 00.....	200 41
Chatham.....	119 00.....	99 80
	<hr/>	<hr/>
	\$3,646 00	\$3,177 87

Received since accounts were closed:—Presbytery of Montreal, \$13.00; Brockville, \$4; Cobourg, \$5; Hamilton, \$11; Guelph, \$18.90; London, \$11; Stratford, \$6; Huron, \$20; Chatham, 19.87. Total, \$108.77.

As will be seen from the accounts there is a balance against the Fund of \$762.62.

II.—STATE OF THE FUNDS.

The statement of the Agent, which is in the hands of the members of the Assembly, shows the results of the year's operations to be, on the whole, successful.

For most of the schemes the amount received has been in advance of the receipts of the preceding year. The state of the Ordinary Fund of Knox College, of the Home Mission Fund, and of the General Assembly Fund, calls for the consideration and action of the Assembly, that that they may be brought to a more satisfactory state.

III.—REPORT OF AUDITORS.

The Hon. John McMurrich and J. L. Blaikie, Esq., having examined the books of the General Agent, have handed in the following general balance sheet and report.

The whole respectfully submitted in name of Committee.

J. McMURRICH, *Chairman.*

BALANCE SHEET, MAY 1875.

DR.		CR.
\$762 52	General Assembly Fund.....	
3,770 86	Knox College Ordinary Fund.....	
	Knox College Endowment.....	\$6,292 10
	Knox College Bursary Fund.....	401 37
	New College Building Fund.....	175 97
	Foreign Mission Fund.....	8,761 58
2,050 92	Home Mission Fund.....	
	Widows' Fund.....	2,023 60
	Aged and Infirm Ministers' Fund.....	1,806 20
	Home and Foreign Record.....	87 88
	French Evangelization.....	439 11
	Manitoba College.....	1,724 40
	Rev. J. G. Carruthers.....	560 00
5,999 99	Cash in Ontario Bank.....	
1,120 84	Cash in Merchant's Bank.....	
1,778 67	Cash in Royal Canadian Bank.....	
5,856 81	Special Deposits, Debentures and Notes.....	
932 50	Cash on hand.....	
<u>\$22,272 21</u>		<u>\$22,272 21</u>

Your Auditors feel that they would fail in their duty were they on the present occasion to omit to bear special testimony to the admirable manner in which the books, accounts, and vouchers are kept by the Rev. William Reid, M.A., the General Agent of the Church; and hereby certify that they have audited the books carefully, comparing the disbursements with the vouchers, and find them correct. As above, they present a balance sheet, embracing all the open accounts, which shows at a glance the amount at Dr. or Cr. of each account respectively.

J. McMURRICH,
JOHN L. BLAIKIE, } *Auditors.*

ACCOUNTS OF THE CHURCH—1874-75.

As audited for presentation to the Assembly.

KNOX COLLEGE—ORDINARY FUND, 1874-5.

RECEIPTS.

Received from all sources.....	\$8123 55	
Balance at Dr. 1st May, 1875	3770 86	
		\$11894 41

PAYMENTS.

Balance at Dr. at beginning of year.....	1802 88	
Salaries including proportion of Dr. Willis' retiring salary..	8425 00	
Library.....	96 25	
Printing, advertising, &c.....	95 85	
Sundry repairs.....	145 49	
Fuel, attendance, &c.....	300 00	
Mr. Taverner, Teacher of Elocution,.....	175 00	
City Improvement Rate.....	30 13	
Insurance	172 40	
Interest on mortgages and for advances.....	276 41	
Proportion of general expenses and salary of agent	375 00	
		\$11894 41

ENDOWMENT FUND.

RECEIPTS.

Balance at beginning of year.....	6192 10	
Received.....	100 00	
Interest.....	433 44	
		\$6725 54

PAYMENTS.

Interest credited to College Ordinary Fund.....	433 44	
Balance	6292 10	
		\$6725 54

KNOX COLLEGE—BURSARY FUND, 1874-5.

RECEIPTS.

Balance 1st May, 1874.....	53 12	
Received from all sources.....	2702 00	
		\$2755 12

PAYMENTS.

Bursaries and scholarships paid	1250 00	
Invested.....	1003 75	
Paid on account of Mr. Taverner.....	50 00	
Proportion of General Expenses.....	50 00	
Balance	401 37	
		\$2755 12

KNOX COLLEGE—NEW BUILDING.

RECEIPTS.

Subscriptions received from 1st May, 1874, till 1st May, 1875.	\$24482 72	
Loan from Canada Landed Credit Company	20000 00	
Interest from do., less charges on loan	69 83	
Notes discounted	12000 00	
		<u>\$56552 55</u>

PAYMENTS.

Balance 1st May, 1874		882 04	
W. J. Hughes, brickwork		16300 00	
J. Plenderleith, carpenter		11068 75	
John Esson, stone work &c		6906 75	
J. Farrall, plasterer		5400 00	
Messrs. Wheeler & Bain, iron work		967 00	
J. Rennie, slater		2700 00	
J. McCausland, painting and glazing		2000 00	
Messrs. Keith & Co., steam fitters		3350 00	
H. Follis, on account of laying out grounds		200 00	
C. Shipway, locksmith		40 00	
Messrs. Smith & Gemmell, architects		900 00	
Insurance, Western	\$164 80		
“ British America	140 00		
“ Isolated Risk	70 00		
“ Scottish Commercial	160 00		
		<u>534 80</u>	
Interest on mortgage for lot	630 00		
“ loans and advances	3056 72		
		<u>3686 72</u>	
Printing, advertising, &c		106 75	
Sundry charges, including conveyancing, copying deeds, &c		217 55	
Expenses connected with canvassing congregations		916 22	
Proportion of general expenses, office work, &c		200 00	
Balance		175 97	
		<u>\$56552 55</u>	

HOME MISSION FUND, 1874-5.

RECEIPTS.

Received from all sources	21997 97	
Balance at Dr. 1st May, 1875	2050 92	
		<u>\$24048 89</u>

PAYMENTS.

Balance at Dr. 1st May, 1874		200 36	
On account of Presbytery of Montreal		2617 00	
“ “ “ Ottawa		1526 75	
“ “ “ Brockville		1031 91	
“ “ “ Kingston		1026 00	
“ “ “ Cobourg		853 50	
“ “ “ Ontario		823 50	
“ “ “ Toronto		837 50	
“ “ “ Simcoe		973 83	
“ “ “ Owen Sound		372 00	
“ “ “ Hamilton		865 50	
“ “ “ Paris		175 00	
“ “ “ Guelph		212 00	
“ “ “ Durham		305 55	
“ “ “ Bruce		312 50	
“ “ “ London		1471 00	

On account of Presbytery of Stratford	\$239 50	
" " " Chatham	797 70	
" " " Manitoba	4800 38	
" " " Huron	400 50	
" " " British Columbia	1286 75	
" " " Lake Superior	1305 00	
Rev. W. Cochrane, Convener	200 00	
Rev. R. Torrance, Convener of Distribution	50 00	
Expenses of Committee	328 83	
" " Distribution Committee	44 00	
Printing, advertising, &c.	185 35	
Mission Deputations	16 98	
Interest on Monies advanced	175 00	
Proportion of General Expenses	225 00	
" " Salary of Agent	300 00	
		<u>\$24048 89</u>

FOREIGN MISSION FUND, 1874-5.

RECEIPTS.

Balance at beginning of year	8431 25	
Congregational Contributions	11521 84	
Special contributions for Dr. Fraser's outfit and passage	886 56	
Proportion of interest on deposits, &c.	150 00	
		<u>\$20089 65</u>

PAYMENTS.

On account of Saskatchewan Mission	3189 47	
China, including Dr. Fraser's outfit, passage money, medicines, &c.	6537 77	
On account of India, Misses Fairweather and Rogers	1721 02	
" " Expenses of Committee	204 81	
" " General Expenses	275 00	
" " Salary of agent	300 00	
Balance	8761 58	
		<u>\$20089 65</u>

FRENCH EVANGELIZATION FUND, 1874-5.

RECEIPTS.

Balance on 1st May, 1874	\$410 10	
" at credit of Ste. Ann's Mission	211 45	
Contributions received	3741 40	
		<u>\$4371 95</u>

PAYMENTS.

On account of Rev. C. Chiniquy	1273 17	
" Rev. C. Lafontaine and other teachers	1058 67	
" Expenses of Committee and Presbytery of Chatham	51 00	
" Remittances to Montreal	1250 00	
" General expenses	150 00	
" Salary of Agent	150 00	
Balance	439 11	
		<u>\$4371 95</u>

GENERAL ASSEMBLY FUND, 1874-5.

RECEIPTS.

Amount received	\$3177 87	
Balance at Dr., 1st May, 1875	762 62	
		<u>\$3940 49</u>

PAYMENTS.

Balance at Dr., 1st May, 1874	\$597 30
Expenses of Assembly in Ottawa	345 27
" " Toronto, November, 1874.....	75 48
Accounts for printing Minutes of both meetings, and Statistics, charges for forwarding, &c.	1209 79
Rev. W. Fraser, salary	150 00
Rev. R. Torrance, convener of Committee on Statistics	75 00
Deputations to Halifax, &c.	192 35
Sundry expenses connected with Legislation	47 48
Proportion of Dr. Willis's salary	800 00
" Agents' salary.....	400 00
" General expenses.....	47 82

\$3940 49

WIDOWS' FUND, 1874-5.

RECEIPTS.

Balance, 1st May, 1874	1404 24
Sundry collections and donations.....	941 57
Ministers' rates.....	1516 00
Interest	5152 39
Investments falling due and paid.....	7356 53

\$16370 73

PAYMENTS.

Annuities paid.....	3755 41
Rates repaid.....	28 00
Sundry payments, legal services, &c.....	52 31
Invested.....	9786 41
Proportion of General expenses	275 00
" Agent's salary	450 00
Balance	2023 60

\$16370 73

The following is the present state of the Fund :

Invested in Debentures	54600 00
" Mortgages	24228 39
Cash	2023 60

\$80851 99

FUND FOR AGED AND INFIRM MINISTERS, 1874-5.

RECEIPTS.

Balance, 1st May, 1874	1584 36
Received Contributions, Donations and Interest	5237 63

\$6821 99

PAYMENTS.

Annuities paid.....	2656 67
Invested	1999 12
Expenses of Convener.....	10 00
Proportion of General Expenses	150 00
" Salary of Agent	200 00
Balance	1806 20

\$6821 99

Amount now Invested

\$6000 00

HOME AND FOREIGN RECORD.

RECEIPTS.

Balance at beginning of year.....	\$12 18
Received from Subscriptions and Advertisements.....	3303 97

\$3316 15

EXPENDITURE.

Printing	\$1324 12	
Buntin Bros. & Co., on account of Paper.....	1300 00	
Express Charges and Postage	564 14	
Sundry Charges	40 00	
Balance	87 88	
	<hr/>	\$3316 15

MISSIONS OF FREE CHURCH.

Amount received.....	\$35 00
" remitted	35 00

MISSIONS OF UNITED PRESBYTERIAN CHURCH.

Amount received.....	\$33 00
" remitted.....	33 00

MISSIONS OF PRESBYTERIAN CHURCH OF LOWER PROVINCES.

Amount received.....	\$72 50
" remitted	72 50

FUND FOR REV. J. CARRUTHERS.

Amount in hand	\$351 87	
Sundry contributions collected	124 50	
Interest	25 00	
	<hr/>	\$601 37
Amount paid Mr. C.	\$41 37	
Balance in hand	560 00	
	<hr/>	\$601 37

MONTREAL COLLEGE.

Amount received in Toronto.....	\$251 39
Paid to W. King, Esq., Montreal.....	251 39

MANITOBA COLLEGE.

Balance in hand	\$3033 15	
Amount received	110 00	
Interest	201 25	
	<hr/>	\$3344 40
By Amount paid Rev. G. Bryce	120 C0	
Remitted to Mr. McArthur, Treasurer, Winnipeg.....	1500 00	
Balance	1724 40	
	<hr/>	\$3344 40

FRENCH CANADIAN MISSIONARY SOCIETY.

Amount received.....	\$233 36
" remitted to Montreal.....	233 36

We hereby certify that we have audited the Books of the General Agent of the Church, the Rev. W. Reid, comparing the disbursements with the vouchers, and find all correct.

(Signed) J. McMURRICH.

(Signed) J. L. BLAIRIE.

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*The subjoined Minutes should have followed the reading of the Roll,
but were, by oversight, omitted in the proper place.*

RETIRING MODERATOR'S ADDRESS.

The retiring Moderator addressed the Assembly, returning thanks for the consideration and kindness shown him during his term of office; and intimating that the time had come for appointing another Moderator.

Address—
Retiring
Moderator.

MODERATOR ELECTED.

The Assembly then proceeded to the election of a new Moderator. The nominations for the Moderatorship made by the several Presbyteries were read, when it appeared that returns had been received from all the Presbyteries, with the exception of Manitoba; and that of those, sixteen had nominated Dr. Caven, Principal of Knox College, Toronto; one, that of Stratford, Mr. Thomas MacPherson; and one, that of London, Dr. Jennings.

Moderator
Elected.

On motion of Dr. Proudfoot, seconded by Dr. Topp, Principal Caven was unanimously elected Moderator, who, on taking the chair, briefly addressed the Assembly, returning thanks for the honour conferred upon him, and expressing the hope that the important matters to come before the Assembly, and especially the approaching Union of the Churches, might be brought to a harmonious and cordial conclusion.

THANKS TO RETIRING MODERATOR.

It was moved by Professor McLaren, seconded by Mr. John McInnish, and unanimously agreed to: That the thanks of the General Assembly be tendered to Mr. MacPherson, the retiring Moderator, for the excellent sermon delivered by him this evening, and for the able manner in which he had discharged the duties of the chair during his term of office.

Thanks to
Retiring
Moderator.

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