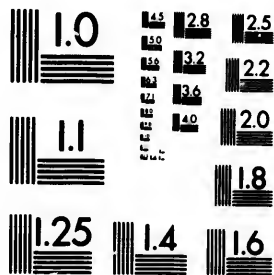


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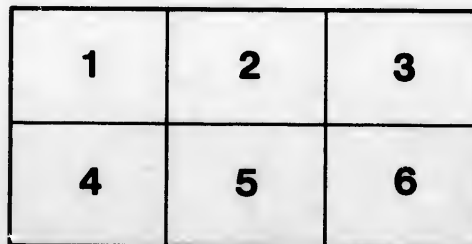
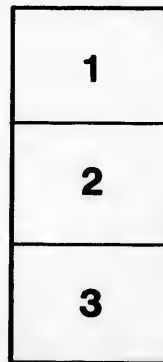
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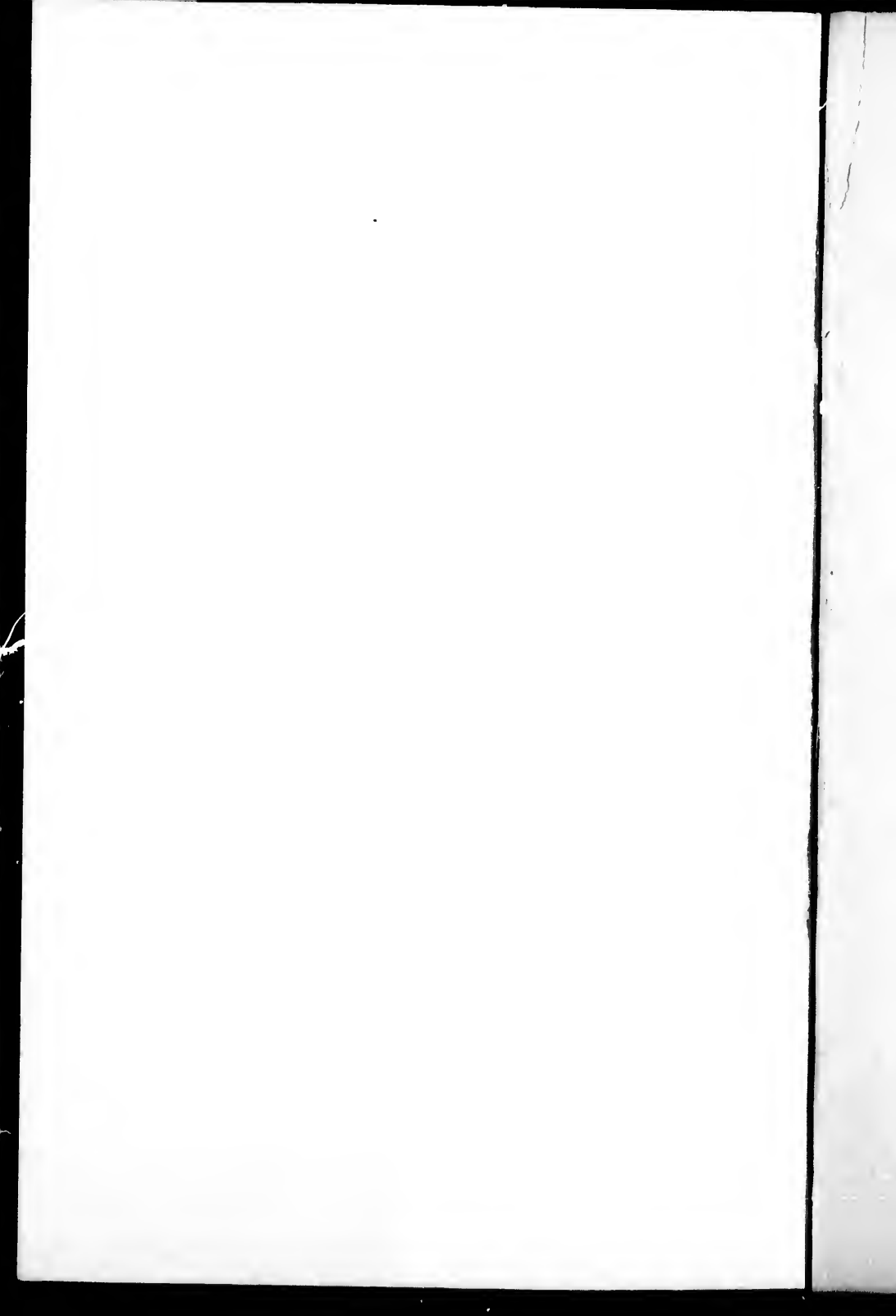
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ACTS AND PROCEEDINGS

OF THE

*John Tharburn,
Ottawa.*

FOURTH GENERAL ASSEMBLY

OF

The Canada Presbyterian Church.

TORONTO, JUNE 3-12, 1873.

Printed by Order of the Assembly.

TORONTO:

BRITISH AMERICAN PRESBYTERIAN PRINTING HOUSE, 102 BAY ST.,
1873.

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 1873-4

OFFICERS OF THE GENERAL ASSEMBLY.

THE REV. WILLIAM REID, M. A.,—MODERATOR.
 " " WILLIAM FRASER.
 " " WILLIAM COCHRANE, M.A., *pro tem*, } *Joint Clerks of Assembly.*

BOARDS AND COMMITTEES.

SUBJECTS.	CONVENERS.	POST-OFFICES.
Home Missions.....	Rev. W. Cochrane, M.A.....	Brantford.
Foreign Missions.....	" Prof. McLaren.....	Toronto.
Knox College, Board.....	" J. J. A. Proudfoot, D.D.....	London.
" " Senate.....	" Prin. Caven.....	Toronto.
" " Examiners.....	" J. M. King, M.A.....	Toronto.
Montreal College, Board.....	" J. M. Gibson, M.A.....	Montreal.
" " Senate.....	" Prin. Macvicar.....	"
" " Examiners.....	" J. M. Gibson.....	"
Kankakee Mission.....	" A. A. Drummond.....	Shakspeare.
Buxton Finance.....	" J. Scott.....	London.
Sabbath Schools.....	" J. Thomson.....	Samia.
Sabbath Observance.....	" W. T. McMullen.....	Woodstock.
State of Religion.....	" T. Wardrope.....	Guelph.
Widows' and Orphans' Fund....	Messrs. W. Alexander & T. W. Taylor, <i>Joint Conveners</i>	Toronto.
Aged and Infirm Ministers' Fund.	Rev. John McTavish.....	Woodstock.
Statistics.....	" D. Waters, LL.D.....	St. Mary's.
Finance.....	Hon. J. McMurrich.....	Toronto.
Home and Foreign Record.....	Rev. D. H. Fletcher.....	Hamilton.
French Evangelisation.....	" Dr. Burns.....	Montreal.
Union.....	" Dr. Topp.....	Toronto.

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ACTS AND PROCEEDINGS
OF THE
FOURTH GENERAL ASSEMBLY
OF THE
CANADA PRESBYTERIAN CHURCH.

FIRST SEDERUNT

At the City of Toronto, and within Cooke's Church there, the June 3, 1873
7.30, P.M. third day of June, one thousand eight hundred and seventy-three years, at the hour of half an hour after seven of the clock in the evening, the Fourth General Assembly of the Canada Presbyterian Church met according to appointment. The Moderator, Mr. William Fraser, of Bondhead, opened the meeting with devotional exercises, and a sermon from the first Epistle to the Corinthians, the third chapter, and eleventh verse, "For other foundation can no man lay than that is laid, which is Jesus Christ."

The Moderator then, offering prayer, constituted the General Assembly in the name of the Lord Jesus Christ, the only King and Head of the Church.

ROLL.

The Roll of the Assembly containing the names of Ministers Roll called and Elders appointed commissioners by their respective Presbyteries, and whose commissions were returned duly attested, was called, and the attendance of members marked, as follows:—

The names of those present are marked with an asterisk.

SYNOD OF MONTREAL.

PRESBYTERY OF MONTREAL.

MINISTERS.

- *William Ross.
- *Daniel Paterson, M.A.
- James Hanran.
- *John M. Gibson, M.A.
- *John Jones, M.A.

ELDERS.

- *James Court.
- *John McLernan.
- *James Hossack.
- David Aikman.
- *Peter McLeod.

MINISTERS.

*Donald Stewart.
 *Robert McAlpine Thornton, B.A.
 *Donald H. McVicar, LL.D.
 William Taylor, D.D.
 *James Watson, A.M.
 *John McKay.

ELDE

Donald C. Monroe.
 *James Brodie.
 James Mackie.
 Alex. Clarke.
 *Warden King.
 John Campbell.

JAMES WATSON, A.M., *Presbytery Clerk.*

PRESBYTERY OF OTTAWA.

*William McLaren.
 *John Crombie, M.A.
 *William Moore.
 *James Tait.
 *James Carswell.
 *Win. Burns.

*John Hardie.
 *Alex. Anderson.
 *Alex. Mutchmor.
 *James Forgie.
 *John Riddle.
 *Lewis Cuthbertson.

JAMES CARSWELL, *Presbytery Clerk.*

PRESBYTERY OF BROCKVILLE.

*A. J. Traver, M.A.
 *Andrew Rowat.
 *David Taylor.

*Walter Kerr.
 *Adam Elliot.
 *James Breckenridge.

JAMES HASTIE, *Presbytery Clerk.*

PRESBYTERY OF KINGSTON.

*David Wislart.
 *John McMechan.
 *Walter Coulthard.
 *Patrick Gray.
 *John Burton.

*Walter Guthrie.
 *Samuel Gaw.
 John Getty.
 *Rufus Holden, M.D.
 Robert Gibson.

THOMAS S. CHAMBERS, *Presbytery Clerk.*

SYNOD OF TORONTO.

PRESBYTERY OF COBOURG.

*J. M. Roger, M.A.
 *William Bennett.
 *William Lochead.
 *Peter Duncan.
 *William Mitchell.
 *William Donald.

A. C. Singleton.
 *Thomas Lockhart.
 William Douglas.
 *William Hall.
 J. H. Roper.
 *William Best.

WILLIAM DONALD, *Presbytery Clerk.*

PRESBYTERY OF ONTARIO.

*Dr. Thornton.
 *John Smith.
 *Alex. Dawson.
 *John Blair Edmondson.
 *John L. Murray.

*Ebenezer Birrell.
 *Alex. Burnet.
 *Adam Gordon.
 Alex. Leask.
 *Robert Irwin.

R. H. THORNTON, D.D., *Presbytery Clerk.*

PRESBYTERY OF TORONTO.

MINISTERS.

- *Alexander Topp, D.D.
- *Wm. Gregg, M.A., Prof.
- *James Dick.
- *James Pringle.
- *William Meikle.
- *Joseph Alexander, M.A.
- *Wm. Caven, Prof.
- *J. M. King, M.A.
- *Wm. Reid, M.A.
- *John Campbell, M.A.

ELDERS.

- *Hon. J. McMurrich.
- *T. W. Taylor.
- *John Barclay.
- *Wm. Archer.
- *James Brown.
- *Wm. Barber, M.P.P.
- *William Wilson.
- *Walter N. Hossie.
- *James M. Lennan.
- *David Henderson.

ROBERT MONTEATH, *Presbytery Clerk.*

PRESBYTERY OF SIMCOE.

- *Wm. Fraser.
- *John Gray.
- *Robert Moodie.
- *Robert Knowles.
- *Donald B. Cameron.

- *James Borrowman.
- Hugh Truman.
- *Daniel M. Callum.
- *Andrew McNab.
- *Thomas Dallas.

JOHN GRAY, *Presbytery Clerk.*

PRESBYTERY OF OWEN SOUND.

- *Robert Dewar.
- *C. C. Stewart.

- *David Durie.
- William McNabb.
- D. J. McINNES, *Presbytery Clerk.*

SYNOD OF HAMILTON.

PRESBYTERY OF HAMILTON.

- *John McCall.
- *W. H. Simpson.
- *George Burson.
- *J. A. F. McBain.
- *D. H. Fletcher.
- *James Black.
- *Simon C. Fraser.
- *A. B. Simpson.

- *Hugh Young.
- Thomas Saunders.
- *Alexander Ogg.
- *Wm. Henderson.
- *John Scott.
- *Robert Lawrie.
- *Robert Aberdein, M.D.
- *John Denton.

JOHN PORTEOUS, *Presbytery Clerk.*

PRESBYTERY OF PARIS.

- *Hector McQuarrie.
- *Thomas Lowry.
- *James Robertson.
- *Walter Inglis.
- *William Cochrane, M.A.
- *Peter Wright.

- *Thomas Nichol.
- *James Barr.
- Hugh McIntosh.
- *Daniel Penman.
- *William Wilson.
- *Andrew Smith.

WILLIAM COCHRANE, M.A., *Presbytery Clerk*
(200)

PRESBYTERY OF GUELPH.

MINISTERS.

- *Thomas McGuire.
- *Hugh Thomson.
- *George McLennan.
- *John Davidson.
- *George Smellie.
- *Robert Torrance.
- *James A Thomson.
- *A. D. McDonald.

ELDERS.

- *James Robson.
- *D. McIntosh.
- *Dr. E. McGuire.
- Alex. Burnett.
- *Wm. Louttit.
- *John A. Davidson.
- *James McLean.
- *Thomas Rutherford.

ROBERT TORRANCE, *Presbytery Clerk.*

PRESBYTERY OF DURHAM.

- *Patrick Greig.
- *Hugh Crozier, B.A.
- *John McMillan.
- *William Blain.

- *John Martin.
- *James C. Eckford.
- *James Murdoch.
- *George Johnstone.

WILLIAM PARK, *Presbytery Clerk.*

PRESBYTERY OF BRUCE.

- *John Fraser.
- *Wm. Ferguson.
- *Duncan Cameron.
- *John Straith.

- *James Gordon.
 - John Lumsden.
 - Wm. Kay.
 - *John Ewing.
- A. G. FORBES, *Presbytery Clerk.*

SYNOD OF LONDON.

PRESBYTERY OF LONDON.

- *Duncan McMillan.
- *Robert Scott.
- *Neil McDiarmid.
- *John Rennie.
- *John Lees.
- *John Scott.
- *J. J. A. Proudfoot, D.D.
- *James B. Duncan.
- *George Cuthbertson.
- *George Sutherland.

- *Alex. McCallum.
- *Thomas Gordon.
- *John McAlpin.
- John Elliott.
- *Donald Waters.
- *Thomas Paterson.
- *Alex. McColl.
- Wm. Kent.
- *D. R. McPherson.
- *Thomas Robson.

GEORGE CUTHBERTSON, *Presbytery Clerk.*

PRESBYTERY OF CHATHAM.

- *Alex. W. Waddell.
- *George M. Milligan.
- *John Becket.
- *John Gray.
- *Robert H. Warden.

- *James W. McKeown.
- *Alex. Bartlett.
- *Frederick Bates.
- *William Staniforth.
- *Kenneth Urquhart.

ROBERT H. WARDEN, *Presbytery Clerk.*

PRESBYTERY OF STRATFORD.

MINISTERS.
 *Thomas McPherson.
 *Daniel Allan.
 *Robert Hall.
 *David Waters, LL.D.
 *James W. Mitchell, M.A.
 *Peter Scott.

ELDERS.
 *Michael Ballantyne.
 *James Thom.
 *Adam L. Argo.
 *Matthew Reid.
 *Gilbert McIntyre.
 *Dav. Robertson.

JOHN FOTHERINGHAM, *Presbytery Clerk.*

PRESBYTERY OF HURON.

*John Ross.
 *Robert Ure.
 *Samuel Jones.
 *Thomas Goldsmith.
 *Matthew Barr.
 *Arch. McDiarmid.
 *Finlay McCuaig.

*Andrew McAa.
 *George Walker.
 *James Torrance.
 *Thomas Strachan.
 *John Kernichan.
 James Ferguson.
 *James Elliott.

ARCHIBALD MCLEAN, *Presbytery Clerk.*

PRESBYTERY OF MANITOBA,—*With Synodical Powers.*

*James Nisbet.
 *John Black.
 *George Bryce, Prof.

John Fraser.
 Peter Young.
 James Cunningham, M.P.P.

ALEXANDER FRAZER, *Presbytery Clerk.*

RETIRING MODERATOR—ADDRESS OF.

The retiring Moderator briefly addressed the Assembly, re-
 turning thanks for the forbearance and kindness shown him
 during his term of office, and calling upon the Assembly to elect
 a new Moderator.

Retiring
 Moderator,
 Address of.

MODERATOR ELECTED.

The Clerk then read the nominations for the Moderatorship
 made by the several Presbyteries, from which it appeared that
 the Rev. William Reid, of Toronto, had been nominated by six-
 teen Presbyteries, the Rev. Thomas McPherson, of Stratford,
 by two Presbyteries, and the Rev. John Black, of Kildonan, by
 one Presbytery.

Moderator
 elected.
 Nominations.

Mr. McPherson craved leave to withdraw his name, which
 was granted, and Mr. Black, not being present, was not re-
 tained in nomination.

Mr. McPherson
 withdraws.

Mr. Thomas McPherson moved that the Rev. William Reid,
 M.A., be elected Moderator. The motion was seconded by Mr.
 J. M. Roger, and was carried by acclamation.

Mr. Reid
 elected Mo-
 derator.

The retiring Moderator appointed Mr. McPherson and Mr.
 Roger, to intimate to Mr. Reid his election and conduct him to
 the chair.

Mr. Reid then took the chair, and in suitable terms returned
 thanks for the honour conferred upon him, and afterwards ad-
 dressed the Assembly, at length, giving interesting historical
 details of the church, in its earlier years.

THANKS TO RETIRING MODERATOR.

Thanks to retiring Moderator.

On motion of Mr. W. Cochrane, seconded by Mr. S. C. Fraser, the thanks of the Assembly were tendered to the retiring Moderator, for the manner in which he had presided at the meeting of the Assembly last year, and for the excellent sermon delivered by him this evening.

Clerk *pro tem.* Mr. Cochrane.

On motion, duly seconded, Mr. William Cochrane, of Brantford, was appointed clerk of Assembly, *pro tempore*, during Mr. Reid's occupancy of the Moderator's chair.

COMMISSIONS—REPORT ON.

Commissions, Report on.

The recording Clerk read a Report in reference to the Commissions which had come into his hands, stating that Commissions had been duly returned and attested, from all the Presbyteries, except one, from which the Commission was not on the usual paper, but yet, was, informally, attested as correct:—that in one Presbytery the number of Elders returned was one less than the number of Ministers:—that from one Presbytery, an Elder, alternate to another, was entered on the Commission, but that the name of said alternate had not been placed on the interim Roll; and calling attention to the fact that the Presbytery of Bruce, erected last year, had not been attached to any of the District Synods.

Report received and referred.

On motion, the Report was received, and it was agreed to refer all matters relating to Commissions, to a Committee on this subject, hereafter to be appointed.

SUMMARY OF CHANGES.

Changes in Roll, &c.

There was submitted a summary statement of the changes affecting the Rolls of the District Synods, and the Presbyteries of Manitoba and of Bruce, and also the list of Probationers, which had occurred since the meeting of the General Assembly last year. On motion the said statement was held as read, was ordered to be engrossed in the minutes, and is as follows:—

DEATH OF MINISTERS.

Deaths.

The following ministers were removed by death, namely:—
Robert McArthur, of Wick and Greenbank, in the Presbytery of Ontario, in the month of January of the current year.

R. McArthur.

Andrew McLean, of West Puslinch, in the Presbytery of

A. McLean.

Guelph, on the twentieth day of April, this year.

DEMISSIONS.

12 Demissions.

The following ministers gave in the demission of their charges, and the pastoral relation between them and the respective congregations under-mentioned was dissolved. The Professorship of Systematic Theology in Knox College was also resigned.

J. Marples.

John Marples, Beamsville and Clinton, in the Presbytery of Hamilton, on the 12th of November, last year.

A. Urquhart.

Alexander Urquhart, Perrytown, Oakhills and Kendal, in the Presbytery of Cobourg, on the 24th day of September, last year.

D. Beattie.

David Beattie, Campbellford, in the same Presbytery, on the 26th of November last.

Wm. C. Young, Norwood and Hastings, in the same Presby. W.C. Young
tery, on the 13th day of April, in the present year.

David Inglis, D.D., Professor of Systematic Theology, Knox College, Toronto, in the Presbytery of Toronto, on the 3rd day of September, of the past year. D. Inglis, D.D.

R. Monteath, York Mills and Fisherville, in the same Presbytery, on the 4th day of December, of last year. R. Monteath.

The name of John Laing, B.A., was, at his own request, removed from the roll of the Presbytery of Cobourg, on the 24th day of September last. J. Laing.

A. M. Tait, Bristol, in the Presbytery of Ottawa, on the 29th day of August, last year. A. M. Tait.

William Bennett, Kemptville, in the Presbytery of Brockville, on the 30th October last. W. Bennett.

Robert Fleming, New Glasgow, in the Presbytery of Montreal, on the 11th day of July, last year. R. Fleming.

Alexander Young, St. Joseph street, Montreal, in the Presbytery of Montreal, on the 4th day of February, of the current year. A. Young.

William Fletcher, Portage, &c., in the Presbytery of Manitoba, on the 1st of October, last year. W. Fletcher.

DEMISSIONS—PART OF CHARGE.

The following ministers demitted part of their charges, in order that such parts might be formed into new charges, as follows: ³ Demissions—part of charge.

George McLennan, Cotswold, in the Presbytery of Guelph, on the 1st of April, this year. G. McLennan.

R. H. Warden, Florence, in the Presbytery of Chatham, on the 15th day of May, last year. R. H. Warden.

Alexander Grant, Huron, in the Presbytery of Huron, on the 8th day of April, this year. A. Grant.

INDUCTIONS.

The following ministers were, at the dates annexed, inducted into the pastoral charge of the respective congregations and into the appointment under-named: ¹² Inductions.

D. D. McLeod, Ancaster Village and Barton, in the Presbytery of Hamilton, on the 27th day of November, last year. D. D. McLeod.

William Mathieson, North Arthur, in the Presbytery of Durham, on the 22nd day of May, last year. W. Mathieson.

William Bennett, Springville and Bethany, in the Presbytery of Cobourg, on the 15th of November last. W. Bennett.

William Gregg, M.A., to the chair of Apologetical Theology, in Knox College, by the Presbytery of Toronto, on the 2nd day of October, last year. W. Gregg, M.A.

Robert Knowles, Alliston, Burns' Church and Angus, in the Presbytery of Simcoe, on the 3rd day of July, of the past year. R. Knowles.

Robert Moodie, Stayner and Sunnidale, in the same Presbytery, on the 16th day of January, of this year. R. Moodie.

Robert Binnie, Cornwall, in the Presbytery of Brockville, on the 22nd of May, last year. R. Binnie.

- D. Taylor. David Taylor, Spencerville, Edwardsburg and Iroquois, in the Presbytery of Brockville, on the 26th of November last.
- J. Black. John Black, Kildonan, in the Presbytery of Manitoba, on the 1st day of October, last year.
- J. McAlpin. John McAlpin, Widder, in the Presbytery of London, on the 21st day of May, last year.
- J. McLaughlin. James McLaughlin, First Scotch Church, Chicago, U. S., in the Presbytery of Chatham, last year, on the 9th day of July.
- A. Currie. Archibald Currie, Ridgeway and Kilmarnock, in the same Presbytery, on the 22nd day of April, this year.

ORDINATIONS.

- 17 Ordinations. The following probationers were ordained, and at the same time inducted into the pastoral charges and appointments named below:
- J. M. Goodwillie. J. M. Goodwillie, Doon and Hespeler, in the Presbytery of Guelph, on the 23rd day of July, last year.
- D. McDonald. Donald McDonald, Arthur, in the same Presbytery, last year, on the 26th day of November.
- D. D. McLennan. D. D. McLennan, Waldemar and South Luther, in the same Presbytery, on the 18th day of December last.
- D. Davidson. Duncan Davidson, Langside, in the Presbytery of Bruce, on the 15th of October, last year.
- W Ferguson. William Ferguson, Glamis, in the same Presbytery, on the 2nd day of January, of the present year.
- R. Fairbairn. Robert Fairbairn, Esson and Willis Churches, in the Presbytery of Simcoe, on the 11th day of December last.
- R. Pettigrew. Robert Pettigrew, Weston, in the Presbytery of Toronto, on the 8th of January, of the present year.
- E. Cockburn. Edward Cockburn, Uxbridge and Leaskdale, in the Presbytery of Ontario, on the 18th day of March, of the current year.
- J. McAlister. John McAlister, Danville, in the Presbytery of Montreal, on the 8th of November last.
- H. Sinclair. Henry Sinclair, Lingwick, in the same Presbytery, on the 14th day of last November.
- J. Halley. James Halley, St. Therese, Grande Friere, & St. Eustache, in the same Presbytery, on the 17th of December, last year.
- E. Vincent. Edward Vincent, Missionary to the Saskatchewan, was ordained by the Presbytery of Ottawa, and designated to his field of labour, on the 28th of May, last year.
- R. Whillans B.A. Robert Whillans, B.A., Nepean, in the Presbytery of Ottawa, last year, on the 26th of September.
- J. Stewart. James Stewart, Pakenham, in the same Presbytery, on the 27th of September, last year.
- A. McLaren. Alexander McLaren, Bristol, in the same Presbytery, on the 12th of March, of the current year.
- J. Abraham. John Abraham, Warwick, in the Presbytery of London, on 5th of November last.
- M. Danby. Mark Danby, Bayfield and Berne, in the Presbytery of Huron, on the 26th of February, this year.

TRANSLATIONS.

The following settled Ministers, having accepted calls, were loosed from their respective congregations, and were inducted into new charges as under-mentioned.

John McRobie, Jarvis and Walpole, in the Presbytery of J. McRobie. Hamilton, January 14th, this year, to Petrolia, in the Presbytery of London.

James K. Smith, Knox Church, Galt, in the Presbytery of J. K. Smith. Guelph, to Fort Massey congregation, Halifax, Nova Scotia, on the 17th day of October last.

R. H. Hoskin, Lindsay, in the Presbytery of Ontario, on the 12th of November, to Dundas, in the Presbytery of Hamilton, on the 25th day of November, last year.

William Caven, Ridgetown, in the Presbytery of Chatham, on the 24th day of November, to Tilsonburgh and Culloden, in the Presbytery of Paris, on the 18th day of December last.

Duncan Cameron, Beaverton, in the Presbytery of Ontario, on the 9th day of July, last year, to Lucknow, in the Presbytery of Huron.

James Douglas, Uxbridge and Leaskdale, in the Presbytery of Ontario, on the 5th day of September, to Cobourg, in the Presbytery of Cobourg, on the 8th day of October, of the last year.

James Thom, B.A., Enniskillen, in the Presbytery of Ontario, on the 24th day of December, last year, to Prince Albert and Port Perry, in the same Presbytery, on the 17th day of January, this year.

J. L. Murray, Cold Springs and Baltimore, in the Presbytery of Cobourg, on the 24th day of November last, to Woodville in the Presbytery of Ontario, on the 17th of last December.

George Burnfield, B.A., Cookstown, Townline and Ivy, in the Presbytery of Simcoe, on the 13th day of April, of the current year, to Scarborough and Highland Creek, in the Presbytery of Toronto, on the 16th day of the same month.

Walter Coulthard, St. Louis de Gonzague, and V. J. Mayfield, in the Presbytery of Montreal, on the 22nd of January, to Gananoque, in the Presbytery of Kingston, on the 12th of February, of the current year.

Alexander Matheson, Osnabruck, in the Presbytery of Brockville, to Manitoba, on the 10th of November, last year.

Alexander Frazer, Port Elgin, in the Presbytery of Owen Sound, to the Mission at Manitoba, July the 10th, last year.

Malcolm McKenzie, Chalmers' Church, Dnnwich, in the Presbytery of London, on the 22nd of October, to Wardsville, in the same Presbytery, on the 6th day of November, last year.

MINISTERS TRANSFERRED.

The following ministers with their respective charges, and other congregations named, were transferred to the Presbyteries under-mentioned:—

William Colwell Windel, Cartwright and Ballyduff, in the Presbytery of Ontario, to the Presbytery of Cobourg, on the 4th day of September last.

- A. Tolmie. Andrew Tolmie, Southampton, &c., in the Presbytery of Owen Sound: John Strraith, Paisley, in the same Presbytery; and the
 J. Sraith. vacant congregations of Port Elgin and Dunblane, to the newly formed Presbytery of Bruce, on the 6th day of August, last year.

RECEPTION OF MINISTERS.

- 9 Ministers received. The following Ministers of other Churches were received as Ministers of this Church:—
 J. Galloway James Galloway, by the Presbytery of Toronto, on the second day of July, of the past year.
 J. Smith. James Smith, by the same Presbytery, at the same date, and dismissed at his own request, on the 6th day of March, of the current year.
 J. Weir. James Weir, of the Irish Presbyterian Church, by the Presbytery of Kingston, on the 9th day of November, last year.
 G. Turnbull George Turnbull, of the Church of England, by the Presbytery of Ottawa, August the 7th, last year.
 J. A. F. Sutherland John A. F. Sutherland, of the Presbyterian Church of the Lower Provinces, by the Presbytery of Montreal, on the 10th of July, last year.
 L. Dionne. Leon Dionne, by the same Presbytery, on the same day.
 R. Scobie. Robert Scobie, of the Free Church of Scotland, by the Presbytery of Toronto, on the 15th day of April, of the current year.
 T. Hart. Thomas Hart, M.A., as corresponding member of the Presbytery of Manitoba, 18th of September last; appointed by the Presbyterian Church of Canada, in connection with the Church of Scotland, to co-operate in collegiate and ministerial labor.
 S. Donaldson. Samuel Donaldson, B. A., of the Irish Presbyterian Church, by the Presbytery of Manitoba, on the first day of October, last year.

LICENSURE OF STUDENTS.

- 10 Students licensed. The following students of theology were licensed as Probationers:—
 R. Pettigrew. Robert Pettigrew and Edward Cockburn, on the 2nd day of July, last year, by the Presbytery of Paris.
 E. Cockburn. William Kay, on the 9th day of July, by the Presbytery of Guelph.
 W. Kay.
 D. D. McLennan. D. D. McLennan, by the Presbytery of Bruce, on the 7th day of August last.
 M. Danby. Mark Danby, by the Presbytery of Simcoe, on the 6th day of August last.
 R. Whillans. Robert Whillans, B.A., and James Stewart, by the Presbytery of Ottawa, on the 7th day of August, last year.
 B.A. John McAlister, B.A., and Henry Sinclair, on the 11th day of July last, by the Presbytery of Montreal.
 J. Stewart.
 J. McAlister. William Armstrong, M.A., by the Presbytery of London, on the 22nd day of October, last year.
 H. Sinclair.
 W. Armstrong.

CONGREGATIONS ERECTED.

- 18 Congregations erected. The following congregations were newly organized, or received, or, being disjoined from, or united with, other congregations, were erected into separate charges:

Mt. Pleasure and In the Presbytery of Paris, Mission Station formed at Burford, subsequently united to the congregation of Mount Pleasant,

under the name of the Mount Pleasant and Burford Congregations, on the 11th day of March, of the present year.

In the same Presbytery, East Oxford, disjoined from Norwich and Windham, and erected into a separate charge on the 8th day of April, of the current year.

In the Presbytery of Hamilton, Simcoe, separated from Port Dover, on the 2nd day of June, last year.

In the Presbytery of Bruce, Langside, erected into a pastoral charge; Pinkerton, erected as a Mission Station and attached to Riversdale and Enniskillen; Dunblane, a Mission Station, attached to Fort Elgin, forming one pastoral charge.

In the Presbytery of Cobourg, Percy and Campbellford, united into one pastoral charge, on the 24th of September, last year. On the same day, by the same Presbytery, Haliburton was erected into a congregation.

In the Presbytery of Toronto, Mono Mills disjoined from Orangeville and united to Sandhill and Munsie's Corners, on the 2nd day of July, last year.

In the Presbytery of Simcoe, Stayner and Sunnidale disjoined from Duntroon and formed into a pastoral charge, on the 6th day of August last. In the same Presbytery, Duntroon was united to Nottawa, as a Mission Station, from the 1st day of April, of the current year.

Danville, in the Presbytery of Montreal, on the 23rd of April, last year.

Dalhousie Mills and Alexandria, in the same Presbytery, disjoined, on the 3rd of April, of the current year.

Kilmarnock, in the Presbytery of Chatham, erected into a congregation and united with Ridgetown, on the 22nd day of April, last year.

Sombra, Sydenham and Black Creek, in the same Presbytery, erected into a pastoral charge, on the 6th day of October last.

MISSION STATIONS ERECTED.

The following Mission Stations were erected since last report: In the Presbytery of Guelph, Eighth Concession of Peel, organized and united with Moorfield, in place of Drayton, abandoned, on the 3rd day of September, last year; Cotswold, formerly part of Mr. George McLennan's congregation, disjoined from Minto, and placed on list of Mission Stations, 1st April, of the current year; Caledon West, separated from Erin and placed on list of Mission Stations.

Mill Point, in the Presbytery of Kingston, disjoined from Mill Point, Napanee and erected into a Mission Station on the 10th day of January, of the present year.

Dunbar, in the Presbytery of Brockville, on the 10th of September last.

Nazareth street, Montreal, in the Presbytery of Montreal, on the 17th of October, of the past year.

Kinburn, in the Presbytery of Ottawa, on the 10th day of February, of the present year.

Dresden, in the Presbytery of Chatham, March the 20th, of the current year.

10 Mission Stations erected.

8th Con. Peel.

Cotswold.

Caledon W.

Mill Point.

Dunbar.

Nazareth street.

Dresden.

- Dawn. Dawn, in the same Presbytery, on the 15th of May, last year, and united to Florence.
- Stephen. Stephen, in the Presbytery of Huron, June, last year.

ROLLS OF SYNODS.

Rolls to be Printed. There were laid on the table the Rolls of the several District Synods, and also the Roll of the Presbytery of Manitoba, and, on motion, it was ordered that the said Rolls be printed, for the information of the Church, in the Appendix to the Assembly's minutes.

BUSINESS COMMITTEE—REPORT OF.

- Business Committee Report. Dr. Waters read the report of the Business Committee, which, on motion, was received and adopted, and, in accordance with its recommendations, the following appointments were made.
- Committee on Bills, &c. Mr. William Mitchell, of Millbrook, to be a member of the Committee of Bills and Overtures, for the Presbytery of Cobourg.
- Assembly Record. To be a Committee to examine the Record of the General Assembly, Messrs. Robert Torrance, Thomas Lowry, and Thomas Dallas.
- Synod of Montreal. To be a Committee to examine the minutes of the Synod of Montreal, Messrs. W. Donald, W. Meikle, and John Barr,
- Synod of Toronto. To be a Committee to examine the minutes of the Synod of Toronto, Messrs. R. H. Warden, J. Crombie, and M. Ballantyne.
- Synod of Hamilton. To be a Committee to examine the minutes of the Synod of Hamilton, Dr. Thornton, Mr. C. C. Stewart, and Dr. Holden.
- Synod of London. To be a committee to examine the minutes of the Synod of London, Messrs. John Gray, (Orillia), J. M. Gibson, and Robert Lawrie.
- Pres. of Manitoba. To be a Committee to examine the Minutes of the Presbytery of Manitoba, Messrs. George Cuthbertson, James Carswell, and John Hardie,
- Commissions. To be a Committee on the Commissions of Ministers and Elders appointed by their respective Presbyteries, as members of this Assembly, Dr. Proudfoot, Messrs. S. C. Fraser, J. B. Duncan, Warden King, and Alex. Bartlett.
- Remits—Returns to. To be a Committee on the Returns to Remits, sent down last year, for the consideration of Presbyteries, Messrs. J. M. King, J. W. Mitchell, H. McQuarrie, J. Scott, of London, T. W. Taylor, D. McIntosh, Walter Kerr.
- Reception of Ministers. To be a Committee on the applications of Presbyteries for leave to receive into this Church Ministers of other Churches, Prof. Caven, Prof. Gregg, Messrs. J. B. Edmondson, John Davidson, T. McPherson, Dr. McVicar, James Court, A. Mutchmor, Hugh Young, Donald Waters.
- License—Applications. To be a Committee on the applications of Presbyteries for leave to take Students of Divinity on trials for license, Mr. James Dick, Dr. Taylor, Messrs. D. H. Fletcher, W. Moore, Walter N. Hossie, and James McLean.
- Correspondence and Delegates. To be a Committee on correspondence with other Churches, in regard to corresponding members, and making arrangements for the reception of Delegates,—Messrs. W. Cochrane, J. M. King, George Smellie, Prof. Bryce, James McLennan, W. Staniforth.

Ordered,—that the members of the foregoing Committees Conveners, whose names stand first on the list be the Conveners of the respective Committees.

DIETS OF BUSINESS.

It was agreed that the diets for business be as follows:—To meet in the morning at ten o'clock, and continue in Session till one; meet again at three, and adjourn at six; resume at half-past seven, and close at ten o'clock. This arrangement to be so far departed from, as that, to-morrow morning, the Assembly shall meet at eleven o'clock, and occupy the first hour in devotional exercises. Diets of Business.

The names of the Members of the Committee on Bills and Overtures were read by Dr. Waters, and the Committee was instructed to meet for business, in the Vestry of this Church, to-morrow, at nine o'clock. Committee on Bills, &c.

The Assembly adjourned, to meet at the appointed hour to-morrow morning, and the diet was closed with the Apostolic Benediction.

SECOND SEDERUNT.

COOKE'S CHURCH, TORONTO,

Wednesday, June 4, 1878, 11, a.m.

The General Assembly met in accordance with adjournment, last night. The first hour was spent in devotional exercise,—the moderator being succeeded in prayer by Messrs. D. Allan, James Dick, Thomas Lowry, and James Douglas, with the singing of Psalms, and the reading of the Scriptures in the intervals. Minutes.

The Minutes of the first Sederunt were read and sustained.

COMMITTEE ON BILLS, ETC.—FIRST REPORT.

Dr. Waters read the first report of the Committee on Bills and Overtures, which on motion, was received, and the order of business therein recommended adopted. Committee on Bills,—1st Report.

CONGREGATIONAL UNION.

Mr. Thomas Lowry called attention to the fact that the Congregational Union of Ontario and Quebec was meeting this day, at Brantford, and suggested the propriety of appointing a Delegate to convey to the Union the Christian regards of this Assembly. Congregational Union.

The matter was referred to the Committee on correspondence, to make necessary arrangements.

BRUCE PRESBYTERY.

There was transmitted from the Presbytery of Bruce, and read, a memorial, stating that in the resolution of Assembly erecting the said Presbytery, last year, its Synodical connection was not defined with sufficient clearness, and praying for the attaching of it to the Synod of Hamilton, and for the readjustment of the boundaries of the Presbytery. Bruce Pres. Memorial, &c.

There was read also, an extract Minute of the Synod of Hamilton, transmitting a memorial from the Presbytery of Bruce to said Synod, of similar import with the foregoing.

Prayer granted. On motion, the memorials were received, and it was agreed to grant the prayer thereof in so far as it relates to attaching the Presbytery of Bruce to the Synod of Hamilton, and the Assembly ordered the said Presbytery to be attached to the said Synod, accordingly.

NOMINATION COMMITTEE.

Standing Com'tees—Nomination. The Moderator was requested to appoint a committee to nominate the Boards and Standing Committees, for the current year, and to submit the names at the next Sederunt, or as soon as convenient.

APPOINTMENT OF BOARDS,—EXCEPTION TO.

Boards, &c.—Exception to appointment of. There was taken up and read, an Overture from the Presbytery of Bruce, taking exception to the mode hitherto followed in appointing the Boards and Standing Committees of the Church, and praying that the nomination of such Boards and Committees should be put into the hands of the members of the Committee on Bills and Overtures appointed by the Presbyteries.

DOMINION TELEGRAPH CO.—LETTER AND BOOK.

Dominion Telegraph Co.—Letter and Book. There was read a letter from the Dominion Telegraph Company, accompanying a book of telegrams franked with the seal of the Company, as free, for the use of the members of the Assembly during the Session.

YOUNG MEN'S CHRISTIAN ASSOCIATION.

Young Men's Christian Association—Letter from. There was read also a letter from the Young Men's Christian Association, inviting the members of the Assembly to visit and make use of the Reading Room, Library, Parlour, and Gymnasium, in their new building on Queen Street, in this City.

Acknowledgments. The clerk was instructed to acknowledge the receipt of the letters above mentioned, and to tender the thanks of the Assembly to the Dominion Telegraph Company, and to the Young Men's Christian Association, for their courtesy.

The hour of adjournment having arrived, the diet was closed with the Benediction.

THIRD SEDERUNT.

COOKE'S CHURCH, TORONTO,
Wednesday, June 4, 1873, 3, p.m.

Minutes. The Assembly met and was constituted, Mr. R. Ure of Goderich, at the request of the Moderator, leading in prayer. The Minutes of the last Sederunt were read and sustained.

COMMISSIONS.

Commissions—Report on. Dr. Proudfoot, from the Committee on Commissions, read a Report, stating that in the final adjustment of the Assembly roll, for the Presbytery of Bruce, Mr. John Ewing was substituted for Mr. McBride, whose name now stands on the roll, and recommending that the roll be amended by erasing the

name of Mr. McBride and inserting that of Mr. Ewing. The Report was received, and the Assembly ordered the change recommended to be made.

STANDING COMMITTEES—PRESBYTERY OF BRUCE.

The Assembly resumed consideration of the Overture from the Presbytery of Bruce, anent the method of nominating the Boards and Standing Committees of the Church, read near the close of last Sederunt. Standing
Com'tees—
Overture.
Fros Bruce.

It was moved by Mr. Thomas Lowry, seconded by Dr. Proudfoot, and agreed to,—That the Overture from the Presbytery of Bruce be dismissed, inasmuch as the Assembly see no cause to depart from the practice hitherto pursued in this matter. Decision.

MR. A. NICOL—APPLICATION FOR.

The Assembly took up a Memorial from the Presbytery of Owen Sound, setting forth, in substance, that Mr. Alexander Nicol, Catechist, had appeared before them, expressing a wish to prepare himself for the Ministry of this Church, but desiring that the course of study be shortened, on his behalf, to four years, stating at the same time that Mr. Nicol had been examined by a Committee of the Presbytery, whose report highly commended his attainments, and praying the Assembly to accede to Mr. Nicol's request as to the term of study. The application was supported by Mr. C. C. Stewart. A. Nicol,—
Applicat'n
for.

On motion of Mr. Ure, duly seconded, the prayer of the memorial from the Presbytery of Owen Sound, in the case of Mr. Nicol, was granted, and the Assembly ordered accordingly. Applica-
tion grant-
ed.

T. THOMSON—APPLICATION FOR.

There was taken up and read, an application from the Presbytery of Huron, on behalf of Mr. Thomas Thomson, a student of Theology, whose health is much impaired, but who had completed his first and second years in Theology—the former in Knox College, and the latter in the New College, Glasgow—and praying that Mr. Thomson may be permitted to complete his course of study under the superintendence of the Presbytery. T. Thomson
—Applica-
tion for.

Mr. McCuaig and Mr. Ross were heard in support of the application. Applica-
tion sup-
ported.
Granted.

On motion of Mr. S. C. Fraser, duly seconded, the application was received, and the prayer thereof granted.

P. H. MOODIE—APPLICATION FOR.

There was taken up and read, an application from the Presbytery of Manitoba, on behalf of Mr. Peter H. Moodie, an assistant teacher in the Manitoba College, stating that Mr. Moodie was a student of the fourth year in the Divinity Hall, of the United Presbyterian Church in Scotland, and praying that he be received as a third year's student in Theology, and be permitted to complete his studies under the care of the Presbytery. P. H. Moodie
—Applic'n. for.

On motion of Dr. Waters, duly seconded, the application of the Presbytery of Manitoba, on behalf of Moodie, was granted. Granted.

A. GLENDINNING—APPLICATION FOR.

A. Glendinning.—Application for. There was read an application from the Presbytery of Brockville, on behalf of Mr. Alexander Glendinning, Missionary at North Augusta and Fairfield, praying that in the event of Mr. Glendinning being received as a minister of this Church, the Presbytery have leave to ordain him and to enter his name on the roll of the Presbytery.

Mr. Traver heard. Motion. Mr. A. J. Traver was heard in support of the application. The Assembly, on motion, agreed to defer further action on this application until the report on the applications of Presbyteries for leave to receive ministers shall have been submitted.

M. TURNBULL—APPLICATION FOR.

M. Turnbull.—Application for. There was read an application from the Presbytery of Ottawa praying for leave to ordain Mr. Mark Turnbull, who had been laboring for some time within the bounds of the Presbytery, as a missionary to the Upper Ottawa.

Mr. Burns heard. Granted. Mr. W. Burns was heard in support of the application. On motion of Mr. Robert Hall, seconded by Mr. McMechan, the Assembly agreed to grant the application of the Presbytery of Ottawa, in terms thereof.

A. & I. MINISTERS' FUND—REPORT ON.

A. & I. Ministers.—Report on Fund. The Assembly called for the report of the Committee on the Fund for Aged and Infirm Ministers. The report was handed in and read by Mr. John McTavish, the Convener. Certain recommendations, for the increase and management of the Fund, which it was proposed to adopt as Standing Rules, were annexed to the Report.

Report received and referred. On motion of Mr. Thomas Lowry, seconded by Dr. Thornton, the Assembly agreed to receive the Report, tender thanks to the Committee and especially to the Convener, for their diligence, and refer the Report and the proposed regulations to a Special Committee, to take the whole subject into consideration, and report to this Assembly.

ASSEMBLY FUND—OVERTURES ON.

Assembly Fund. There were presented and read overtures from the Presbyteries of Hamilton and Guelph anent the General Assembly Fund, the former recommending that the said Fund should be raised by contributions, *pro rata*, from the members of the Church, and the latter that the Fund should be raised by a *pro rata* contribution from each family.

Overtures supported. The overture from the Presbytery of Hamilton was supported by Mr. S. C. Fraser and J. A. F. McBain, and that from the Presbytery of Guelph by Mr. R. Torrance.

Object approved. Overtures referred. After reasoning, it was agreed, on the motion of Mr. W. Cochran, seconded by Mr. D. H. Fletcher, as follows:—Approve of the object contemplated in the overtures, and appoint a Committee to mature a scheme in accordance therewith, and submit the same for the consideration of the Assembly, at an early sederunt.

STUDENTS—APPLICATIONS TO LICENSE.

The Assembly took up applications from several of the Presbyteries for leave to take Students of Divinity on public probationary trials for license. The applications were read, and were referred to the Committee appointed last night on this subject.

REV. W. WRIGHT—APPLICATION OF.

There was presented and read a petition from the Rev. Walter Wright, formerly a minister of this Church, praying for re-admission to the Canada Presbyterian Church.

The Committee on Bills and Overtures, in transmitting the petition, noted that it had not come through any Presbytery, and recommended that it be referred, with all relative papers, to the Committee appointed last night on applications for the reception of ministers.

The Assembly adopted the recommendation, and referred the petition, with accompanying documents, to the said Committee, empowering them, at the same time, to call for persons and papers.

CONGREGATIONAL UNION DELEGATE TO.

On the Report of the Committee on Correspondence, the Rev. F. W. Farries, of Paris, was appointed to wait upon the Congregational Union, now in Session at Brantford, to convey to them the fraternal and Christian greetings of this Assembly.

PREACHING BEFORE ASSEMBLY.

The Moderator called the attention of the Assembly to the expediency of appointing, at an early period, a committee to make arrangements for supplying the pulpit of this Church, on the ensuing Lord's Day. The moderator was requested to name the Committee.

The hour of six o'clock having arrived, the Assembly adjourned,—the Moderator pronouncing the Benediction.

FOURTH SEDERUNT.

COOKE'S CHURCH, TORONTO.

Wednesday, June 4, 1878, 7:30, p.m.

The Assembly met and was constituted, Mr. John Black, of Kildonan, at the Moderator's request, leading in prayer.

The Minutes of last Sederunt were read and sustained.

Minutes.

REV. F. MCLEOD.—DELEGATE PRES. CHURCH, ENGLAND.

Mr. Thos McPherson introduced to the Assembly the Rev. Patrick M. McLeod, of the Presbyterian Church in England, and a member of a Deputation from the Synod of that Church to this Assembly. Mr. McLeod was invited to the platform, and welcomed by the Moderator.

COMMISSIONS.—SECOND REPORT.

Dr. Proudfoot, from the Committee on Commissions, gave in a second Report, stating that in the Roll of Assembly from the

Commissions—2nd Report.

Presbytery of London, the name of Thomas Robson, Elder, had been accidentally omitted by the Presbytery Clerk, and recommending that the name be inserted in the Roll. The Report was received, and the Assembly ordered in accordance with its recommendation.

HOME MISSION REPORT.

Home Mission Report. The Assembly called for the Report of the Committee on the Home Missions of the Church. The Report was handed in and read by Mr. William Cochrane, the convener of the Committee.

Report received and referred. It was moved by Dr. Topp, seconded by Dr. McVicar, and agreed to,—That the Assembly receive the Report, tender thanks to the Committee, and especially to the Convener, for the eminent services rendered by him, in the office which he holds, and remit the Report to a committee to consider the same, and report a deliverance for the adoption of the Assembly.

Mr. Black's address. At the request of the Assembly, Mr. John Black, of Kildonan, addressed the House, in regard to the Mission ground open to the Church in the Province of Manitoba—giving interesting information of the state and progress of Evangelistic and educational effort, within the bounds of the Presbytery in that Province.

ROMAN CATHOLICS—MISSION TO PROPOSED.

Roman Catholics—Mission to proposed. There was taken up and read, an Overture from the Presbytery of Montreal, transmitted by the Synod of Montreal, praying the Assembly to take steps to institute a Mission to the district of Glengarry, with a view especially to the evangelization of Gaelic speaking Roman Catholics in that portion of the country.

Overture supported. Mr. John M. Gibson and Dr. McVicar were heard in support of the Overture. After reasoning it was agreed to refer the Overture to the Committee, to be appointed in the morning, on the Report of the Home Mission Committee.

STUDENTS—APPLICATIONS FOR LEAVE TO LICENSE.

Students—Applications to License—leave granted. The Report of the Committee on the applications of Presbyteries for leave to take Students of Theology on trials for license, was handed in and read,—stating that applications had been received from the Presbytery of Montreal, for leave to take on trials the following students, viz:—George McKay, John McIntyre, R. D. Fraser, M.A., M. R. Paradis, James Welwood, Hugh McGregor, Gustavus Munro, B.A., Finlay McLeod, B.A., and Duncan McLennan, B.A.: from the Presbytery of Ottawa, on behalf of Robert F. Gunn: from the Presbytery of Kingston, for E. D. McLaren, a graduate of Queen's College, Kingston, and who had taken his full Theological course at the same Institution: from the Presbytery of Toronto, for Wm. H. Rennel-son, M.A., Alexander Gilray, George Baptie, B.A., John Scrimger, M.A., and T. J. Caswell: from the Presbytery of Hamilton, for Mr. McClung: from the Presbytery of Paris, for K. F. Junor, who had not yet passed the usual preliminary

examination, on account of his having accepted an appointment to Bermuda, for six months: from the Presbytery of Guelph, for Neil Currie; and from the Presbytery of Owen Sound, for D. B. Whimster; and recommending that leave be granted to the several Presbyteries, as above, to take their respective students on trials for license. The Report added further as follows:—With respect to D. C. Johnston, referred to in the application from the Presbytery of Montreal, your Committee understand that his case is to come before the General Assembly in connection with the Senate Report of the Montreal Presbyterian College, and your Committee recommend that the application of the Presbytery in his case be granted, provided the General Assembly recognize him as having completed his studies.

The Report was received and adopted, and the Assembly decided in terms thereof. Report
Adopted.

The hour of adjournment having arrived, the diet was closed with the Benediction.

FIFTH SEDERUNT.

COOKE'S CHURCH, TORONTO,

Thursday, June 5, 1873, 10, a.m.

The Assembly met and was constituted with devotional exercises, Mr. Thomas McPherson, at the request of the Moderator, offering prayer.

The Minutes of last Sederunt were read and sustained. Minutes.

SECOND REPORT ON BILLS AND OVERTURES.

The Committee on Bills and Overtures handed in a second Report, which was read by Dr. Waters, recommending the order of business for the day. The Report was received and its recommendations were adopted. 2nd Report
—Bills, &c.

SABBATH OBSERVANCE REPORT.

The Assembly called for the Report of the Committee on Sabbath Observance. The Report was read by Mr. W. T. McMullen, the Convener, presenting, at length, the efforts made by the Committee during the year to carry out the instructions of the Assembly, on this most important subject. Sabbath
observance
Report.

It was moved by Dr. Waters, seconded by Mr. A. B. Simpson, That the Report of the Committee be received, and the thanks of the Assembly given to the Committee, and especially to the Convener, for the very able Report presented to the Assembly, and further, that the Report be remitted to a Committee to consider, and report upon the same. Motion.

It was moved in amendment, by Mr. William Bennett, seconded by Mr. Walter Inglis, That the Report be received, thanks conveyed to the Committee and especially to the Convener, and that the Report with recommendations be discussed now, in open Assembly. Amend-
ment.

A vote being taken, the motion of Dr. Waters was carried by a large majority, and the Assembly decided to refer the Report to a Committee, to examine and report thereon. Vote.

Committee The following Committee was then appointed, viz:—Messrs. A. B. Simpson, T. McPherson, W. Meikle, J. M. Roger, Walter Inglis, R. Hall, Ministers; M. Ballantyne, J. Court, J. Brown, Elders; Mr. Simpson, Convener.

KNOX COLLEGE—REPORT OF BOARD.

Knox College—Report of Board. The Assembly called for the Report of the Board of Management of Knox College. The Report was presented and read by Dr. Topp, the Chairman of the Board. Dr. Topp read also the Report of the Building Committee appointed by the Board; also the Report of the College Senate, and the Financial Report.

Building Committee—Senate—Finance. The Report of the Board of Examiners was read by Mr. J. King, the Convener.

Papers read. There were read in connection with the foregoing Report the following papers:—Extract Minute of the Presbytery of Guelph, asking the General Assembly to fill the Chair of Systematic Theology, in Knox College, and nominating the Rev. W. McLaren to the office: extract from the Minutes of the Presbytery of Paris, stating that at a meeting of Presbytery on the 11th of March, proposals were made to submit the name of Dr. Topp, and that of Mr. McLaren to the Assembly, for appointment to the Professorship of Systematic Theology, in Knox College, but at which it was resolved to make no nomination: Extract Minute of the Presbytery of Huron, nominating Mr. R. Ure, of Goderich, for appointment to the Professorship of Systematic Theology in Knox College: Extract Minute of the Synod of Montreal, transmitting an Overture from the Presbytery of Ottawa, in relation to the constitution of the Board of Examiners, recommending certain changes, and that the regulations, with amendments suggested, should be enacted as a standing law of the Church: taken as read, an Extract Minute of the Synod of London, transmitting an overture from the Presbytery of Huron, in the matter of proceedings of the Board of Examiners, in relation to certain students of Theology. Dr. Waters, the Clerk of the Synod of London, stated that he had overlooked the Overture, in arranging papers for the Assembly, and had it not now to present, but had sent for it.

Prof. appoint. Pres. Paris.

Professorship Pres. Huron.
Board of Examiners—Pres. of Ottawa.

Board of Examiners—Pres. of Huron.

MONTREAL COLLEGE.—REPORT OF BOARD.

Montreal College Report. The Assembly called for the Report of the Board of Management of the Montreal Presbyterian College. The Report was presented and read by Mr. J. M. Gibson, Chairman of the Board. Mr. Gibson read, also, the financial accounts, embracing the Endowment Fund, the Ordinary Revenue, and the Building Fund. Also, the Report of the College Senate, and a statement of the condition of the Library and Reading Room. There was read, further, correspondence between the Senate of Knox College, Toronto, and the Senate of the Presbyterian College, Montreal, in relation to certain students, who had left Knox College in the middle of the Session, and had gone to Montreal College.

Finance. Endowment and Building Fund.—Library. Senate. Correspondence. An Extract Minute of proceedings of the Home Mission Committee, in the matter of certain action of said Committee, in reference to said students, being presented, exception was taken

Extract—H. M. Committee

to the reading thereof. The Clerk of the Committee on Bills and Overtures here stated that he had no recollection of the reading of said paper in the Committee, nor that it had been transmitted as part of the documents bearing on the case in hand. It was moved, duly seconded, and agreed to, that the said paper be sent back to the Committee on Bills and Overtures, with instructions to meet immediately, and report at next Sederunt. Referred.

The hour for adjournment having arrived, the diet was closed—the Moderator pronouncing the Benediction.

SIXTH SEDERUNT.

COOKE'S CHURCH, TORONTO.

Thursday, June 5, 1873, 8, p.m.

The Assembly met and was constituted with devotional exercises, Prof. Gregg, at the Moderator's request, leading in prayer.

The Minutes of the last Sederunt were read and sustained. Minutes.

COMMITTEES.

The Moderator here appointed the following Committees, Nominat'n
Committee
namely:—A Committee to nominate Standing Committees: Messrs. D. Paterson, (Convener), W. Burns, A. J. Traver, J. McMechan, W. Donald, Dr. Thornton, W. Meikle, R. Moodie, F. McCuaig, G. Bryce, C. C. Stewart, James Black, R. Torrance, T. Lowry, D. Cameron, G. Cuthbertson, Dr. Waters, R. H. Warden, A. Mutchmor, J. Barclay, H. Young.

A Committee on the Report anent the Fund for Aged and Infirm Ministers:—Dr. Thornton, Convener; Messrs. W. Moore, H. McQuarrie, J. Pringle, D. H. Fletcher, D. B. Cameron, Ministers; Wm. Hall, J. Court, Dr. Aberdeen, Elders. A. & I. Min-
isters' Fund
—Report.

A Committee to nominate Ministers to preach in this Church, next Lord's Day:—Prof. Gregg, Convener; Messrs. A. B. Simpson, J. M. King, John Campbell, Ministers; W. Wilson, J. Brown, Elders. Preaching
before As-
sembly.

A Committee anent Overtures on Assembly Fund:—Messrs. J. A. F. McBain, Convener; R. Torrance, Dr. Topp, J. Dick, J. M. Roger, S. C. Fraser, A. D. McDonald, Ministers; J. Hossack, Dr. Holden, T. Dallas, Dr. McGuire, Hon. J. McMurrieh, Elders. Assembly
Fund.

A Committee on the Report of the Home Mission Committee:—Messrs. J. M. Gibson, Convener; J. Crombie, J. Burton, J. M. King, J. Gray, (Orillia), R. Dewar, J. McCall, J. McMillan, J. Straith, Dr. Proudfoot, J. W. Mitchell, R. Ure, John Black, A. D. McDonald, R. H. Warden, Ministers; J. H. Roper, A. Gordon, T. Saunders, A. Bartlett, John McLennan, T. W. Taylor, James McLennan, Elders. Home Mis-
sion Report

THIRD REPORT.—COMMITTEE ON BILLS, ETC.

The Assembly called for the Report of the Committee on Bills and Overtures, in the matter of Extract Minutes of proceedings of the Home Mission Committee, offered to be read in the morning, in connection with the Report of the Senate of Montreal College, and sent back to the Committee with a view to determine as to its transmission. Dr. Waters gave in and read the Re- Com. on
Bills, &c.,
3rd Report.
—Special.

port of the Committee on this subject, as follows:—The Committee on Bills and Overtures having considered the Extract Minute of the Home Mission Committee in relation to its refusal to employ Messrs. Johnston and Currie as Missionaries, refuse to transmit it to the General Assembly at this time, as in its opinion not bearing on the question before the Court, in connection with which the other papers already read were transmitted, namely, the standing *as students* of these gentlemen.

On motion of Mr. W. Fraser, seconded by Dr. Thornton, the Report of the Committee as above was received and adopted.

Dr. McVicar craved to have his dissent from this decision marked in the Minutes.

Report
adopted.
Dissent.

MONTREAL COLLEGE.

Montreal
College.

Mr. J. M. Gibson proceeded to complete the reading of Reports in relation to the Montreal College, and submitted and read the Report of the Board of Examiners.

PAPERS READ.

Overture
on Princi-
pal.

The following papers in relation to the Montreal College were read:—1. An Overture from the Presbytery of Montreal, transmitted by the Synod of Montreal, praying the General Assembly to designate and appoint the Rev. Dr. McVicar, Principal of the Presbyterian College, Montreal.

Overture
supported.

Mr. James Watson and Dr. Taylor, appointed by the Presbytery to support the Overture before the Assembly, were heard.

Overture to
appoint
Prof.

2. An Overture from the Presbytery of Montreal, transmitted by the Synod of Montreal, praying the Assembly to appoint the Rev. John Campbell, of Charles Street Church, Toronto, to the Chair of Church History, and Apologetics, in the Presbyterian College, Montreal, and appointing Dr. Taylor, and Mr. J. M. Gibson, to support the Overture before the Assembly.

Pres. King-
ston—Mon-
treal Col-
lege.

3. Return of the Presbytery of Kingston to remit anent uniting the said Presbytery to the three Presbyteries now connected with the Montreal College for financial support, recommending that the Presbytery be so united to the other three Presbyteries, for the purpose mentioned. The dissent of Messrs. Burton and Chambers from this finding was marked, on the ground that the decision stultified former action of the Presbytery.

Overture to
put Col-
leges on
equal foot-
ing.

4. An Overture from the Kingston Presbytery transmitted by the Synod of Montreal—without any expression of opinion on the merits of the question,—praying the General Assembly to place Knox College, Toronto, and the Presbyterian College, Montreal, on a footing of equality in respect of support and equipment.

Motion.

It was moved by Mr. J. M. King, seconded by Mr. John Gray, of Orillia, that all the papers in relation to Knox College and Montreal College, read in the morning and this afternoon, be received.

Amend-
ment.

It was moved in amendment by Mr. George Cuthbertson, seconded by Mr. Neil McDiarmid,—That all papers recommending the appointment of gentlemen to occupy the chair of Systematic Theology in room of Dr. Inglis, whose resignation has been tendered to the General Assembly, be dismissed as incompetent.

A vote being taken, the motion of Mr. King was carried by a large majority, and the Assembly, decided accordingly to receive all the papers. Motion Carried

Mr. George Cuthbertson and Mr. Neil McDiarmid craved that their dissent from this decision be marked in the Minutes. Dissent.

KNOX COLLEGE—SENATE REPORT.

The Assembly proceeded to consider that part of the Report of the Senate of Knox College, referring to the matter of the three enrolled students leaving the College in the middle of the Session. Senate of Knox College and Students.

After long reasoning, and the proposing of several motions, which were afterwards withdrawn, the following was moved by Dr. Waters, seconded by Dr. Proudfoot:—That in so far as the papers from the Senate of the Montreal College, and from the Senate of Knox College refer to the case of Messrs. Johnston, Currie and Stewart, Students of Divinity, the Assembly sustains the action of the Senate of Knox College: further, the Assembly remits the case of these three students back to the Senate of Knox College, to deal with it as in the judgment of the Senate may seem best, and should the Senate see fit to grant certificates to these Students, according to their standing, they shall accordingly be admitted to that standing, and in the case of any of these Students who may have finished their studies, any Presbytery to which they present the certificate of the Chairman of the Senate of Knox College, may take such Student or Students on trials for license. Deliverance.

The hour of adjournment having come, it was agreed to sit until the question before the house be disposed of.

A vote being taken, the motion of Dr. Waters was carried, unanimously, and the Assembly decided in terms thereof. Vote—Motion Carried.

The Assembly then adjourned,—the Moderator pronouncing the Benediction.

SEVENTH SEDERUNT.

COOKE'S CHURCH, TORONTO,

Thursday, June 5, 1873, 7:30, p.m.

The Assembly met and was constituted with devotional exercises, Mr. John Crombie, at the request of the Moderator, offering prayer.

The Minutes of the last Sederunt were read and sustained. Minutes.

UNION.

The Assembly called for the Report of the Committee on Union with other Churches. The Report was presented and read by Dr. Topp the Convener of the Committee. The Report stated, in substance, that, acting under the instructions which they had received from last Assembly, they had first held conference, at Montreal, on the 26th of December, with the Committee on Union, of the Presbyterian Church of Canada, in connection with the Church of Scotland, and had had under consideration the subjects with which they were specially intrusted, Union—Report of Committee.

namely;—1st. The Head-ship of Christ over His Church, on which the deliverance of Assembly, last year, was submitted. 2nd. The matter of State Grants to denominational institutions:—That in reference to the first subject, the authoritative documents of each Church, bearing on the subject were read, namely, on the part of the Committee of the Presbyterian Church of Canada, in connection with the Church of Scotland, 1st, The Act of Independence; 2nd, the questions put to ministers at ordination, and the formula; 3rd, the form of closing the meeting of the Supreme Court; and on the part of the Committee of the Canada Presbyterian Church, 1st, the Articles of the Basis of Union, relating to the subject, namely, 3 and 4, between the two bodies now composing this Church; 2nd, the questions put to ministers at ordination, and the formula: That after free interchange of sentiment, the Committee agreed to express their unanimous opinion that, whilst there may be diversity of sentiment as at present in this Church, on the question of establishments, the doctrine of the Headship of Christ over His Church, and over the Nations, is held in the same sense, by both Churches, viz:—the liberty and right of the Church to administer its affairs, free from all external and secular authority, and that all men in every capacity and relation, are bound to obey the will of Christ, as revealed in His Word: That the matter of State Grants had been considered, and a deliverance come to thereon: That the Committee of the Presbyterian Church of Canada in connection with the Church of Scotland, had submitted for consideration the mode of electing Professors of Theology, expressing a preference for election by Governing Boards, but that no decision had been come to on the subject: That at the meeting at Montreal, it was resolved to call a meeting of the four negotiating Churches, at St. John, New Brunswick, on the 7th of April, 1873: That the meeting at St. John, of the Committees of the four negotiating Churches, was held as agreed on, continuing in Session three full days, and that at the close of the meeting, the following resolution was adopted, viz:—This meeting having carefully reviewed the deliberations and proceedings of the present and two former joint meetings of Committees, record its gratification at the agreement which has been attained, on the various subjects that have been considered, and believing that all matters claiming attention have been discussed, resolves,—that the Committees in reporting to the next annual meetings of the Supreme Courts of their respective Churches, shall submit an extract of this Minute, along with the proposed Basis of Union, and the deliverances which have been passed, with a strong recommendation in favour of the adoption of the same, without change, so that precisely the same document may be transmitted by all the courts, and that there may be no further delay in ascertaining the views of all parties concerned, on the subject of Union. The report was concluded by recommending that the Basis of Union, in its four articles, in pages 5 and 6 of the certified copy of the Report, with the deliverances marked 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, on the different pages of the same, be adopted and transmitted to Presbyteries, Sessions, and

Congregations, for their consideration, with instructions to them to report to next Assembly.

On motion of Dr. Topp, seconded by Mr. John McMillan, the Report was received, and it was agreed to enter upon the consideration of its deliverances. Report received—
Consideration of.

The Basis of Union was first taken up and read. Basis of
Union.

It was moved by Mr. Ure, and seconded, that the several articles of the Basis be considered *seriatim*. Motion.

It was moved in amendment by Mr. Cochrane, seconded by Dr. Proudfoot, that the Basis be considered as a whole. Amend-
ment.

A vote being taken, the amendment of Mr. Cochrane was carried, and the Assembly resolved to consider the Basis as a whole. Vote—
Amend-
ment car-
ried.

It was then moved by Mr. Cochrane, seconded by Dr. Proudfoot,—That the four articles now read be adopted as the Basis of Union for the United Church. Motion to
adopt.

It was moved in amendment by M. John Ross, seconded by Mr. Daniel Allan,—That, in order to a harmonious Union, it is essential that the Basis of Union should contain in it a recognition of the Lord Jesus Christ as the only King and Head of His Church, and also as the King of Kings, and Lord of Lords; and that the Union Committee be instructed to confer with the Committees of the negotiating Churches, with the view of supplying this defect in the present Basis. Amend-
ment.

Pending the discussion of these motions, the hour for adjournment arrived, and the diet was closed with the Benediction.

EIGHTH SEDERUNT.

COOKE'S CHURCH, TORONTO,

Friday, June 6, 1873, 10, a.m.

The Assembly met and was constituted with devotional exercises, Mr. John Gray, of Orillia, at the request of the Moderator, offering prayer.

The minutes of last Sederunt were read and sustained. Minutes.

FOURTH REPORT—COM. ON BILLS.

Dr. Waters read a fourth Report from the Committee on Bills and Overtures, recommending the order of business for the day, and that when the Assembly adjourns in the evening of this day, it stand adjourned until Monday next, at eleven o'clock. 4th Report
—Commit-
tee on Bills.

REV. J. MALCOLM—APPLICATION FOR.

There was taken up and read an Extract Minute of the Presbytery of London, in reference to a request of the Session of English Settlement and Proof Line, that the Rev. James Malcolm, laid aside from the exercise of his ministry by ill health, should be put upon the Fund for Aged and Infirm Ministers, notwithstanding that he had not been the requisite time in the service of the Church to come regularly on the Fund. The Presbytery agreed to lay the special features of the case before the General Assembly, and appointed Dr. Proudfoot to state the case. Malcolm,
Rev. J.—
Applica-
tion for.

Dr. Proudfoot heard. Decision. Dr. Proudfoot was heard in support of the application. On motion of Mr. George Smellie, seconded by Mr. T. W. Taylor, the Assembly received the application and agreed to remit the same to the Committee on the Fund for Aged and Infirm Ministers, to deal with it as they shall judge best.

UNION.

Union. The Assembly resumed consideration of the report of the Committee, discussion on which was interrupted by the adjournment last night,

2nd amendment. It was moved, in further amendment, by Mr. W. McLaren, seconded by Mr. John McMillan,—That the Assembly having considered the Basis of Union, in the light of the documents which accompany it, find that the Union Committee do not appear to have obtained such a deliverance on the Headship of Christ as was contemplated by last Assembly. And whereas, it is of great importance that the Church should have a full opportunity to judge whether the object contemplated by last Assembly has been sufficiently secured by the action reported by the Committee on Union, therefore, resolved, that the Basis of Union, together with the whole report, and accompanying documents be printed and sent down to Presbyteries for consideration, and that Presbyteries be instructed to report thereon to next Assembly.

Point of Order. A point of order was here raised to the effect that the motion of Mr. McLaren was not competent. The Moderator ruled that the motion was in order.

Votes. Basis adopted. The discussion being closed, the Assembly proceeded to take the vote on the motion and amendments before the house, Mr. McLaren's amendment was first put as against that of Mr. Ross, when the amendment of Mr. McLaren was carried. Mr. McLaren's amendment was then put against the motion of Mr. Cochrane, when the motion was carried by a very large majority.

Yeas and Nays. Roll called. Mr. John Ross demanded the Yeas and Nays with the calling of the roll. The roll was called, when one hundred and twenty-three (123) voted Yea, and thirty-five (35) Nay, and the Assembly decided to adopt, and hereby do adopt, the Basis of Union in its four articles, as presented in the Report of the Union Committee, as the Basis of Union for the United Church.

Dissent. Mr. John Ross, for himself and all who might join with him, craved leave to have his dissent marked in the Minutes, for reasons to be afterwards given in.

Mr. D. B. Cameron and Mr. Donald Waters dissented.

The Assembly agreed to meet this afternoon at half an hour after three o'clock. The diet was then closed with the benediction.

NINTH SEDERUNT.

COOKE'S CHURCH, TORONTO,
Friday, June 6, 1873, 3.30 p.m.

The Assembly met and was constituted, Mr. R. Dewar, at the Moderator's request, offering prayer.

The minutes of last Sederunt were read and sustained.

Minutes.

SABBATH SCHOOL REPORT.

The Assembly called for the report of the Committee on Sabbath Schools. The report was presented and read by Mr. John Thompson, the Convener of the Committee. Sabbath School Report.

On motion, the report was recommitted to the Committee, to be brought up again in the evening. Recommitted.

WIDOWS' AND ORPHANS' FUND.

The Assembly called for the Report of the Committee on the Fund for the widows and orphans of ministers. The report was submitted and read on behalf of the Convener, Mr. Wm. Alexander, by Mr. T. W. Taylor. Widows' & Orphans' Fund.

On motion of Mr. Dick, seconded by Mr. Gray (O), the report was received, and its recommendations adopted, and the Assembly tendered thanks to the Committee, and especially to the Convener, for their diligence. The recommendations are as follows:— Report received and adopted.

1. Add to section *One*: Provided always that the Committee may waive the forfeiture in special cases, and upon such terms as shall be just and equitable, having due regard to the interests of the Fund. Forfeitures—to waive.

2. Add to section *Two*: Provided always that the Committee may, in special cases, admit entrants after such period of four years, upon such terms as shall be just and equitable, having due regard to the interests of the Fund. Entrants—admission of.

3. Amend section *Five* as follows: The claim of such widow or orphan family shall date from the death of the husband or father, as the case may be, and be annually payable at the first term thereafter, and shall be a proportionate part thereof to be computed from the date of such death. The annuity of every widow shall cease, &c. Claims—when to begin.

4. That in the case both of Widows and Orphan Children, each annuity be increased in the meantime twenty dollars (\$20.00), per year, and that the twelfth section be amended accordingly. Annuities—increase of.

The regulations foregoing, as amended, will read as follows:—

1. Ministers shall be admitted to an interest in the Fund on the following terms, viz.:—Those under the age of thirty-five shall pay annually \$8; those who are thirty-five, and under forty, \$10; forty, and under fifty, \$12; fifty, and under sixty, \$24. No minister whose age is sixty, or over, shall be admitted.

Ministers falling into arrears shall pay, in addition to the regular rate, \$2 for the first year, \$4 for the second year, \$6 for the third year; but, failing for four years, they shall forfeit all claims in connection with the Fund. Provided always, that the Committee may waive the forfeiture in special cases, and upon such terms as shall be just and equitable, having due respect to the interests of the Fund.

2. The first day of November in each year shall be the period for the payment of the annual rate. In case of entrants into the ministry, who may desire to secure an interest in the Fund

previous to the 1st of November, immediately following their ordination and induction, they may be admitted on the following terms, viz.:—If their ordination or induction has been within six months of the 1st of November, they shall pay one half-rate; if their ordination or induction has taken place six months or more before the 1st of November, they shall pay a full rate for that year. In no case shall any have an interest in the Fund until payment has been made. Ministers who shall not avail themselves of the benefits of the scheme within four years of their ordination, cannot be admitted afterwards. Provided always, that the Committee may, in special cases, admit entrants after such period of four years upon such terms as shall be just and equitable, having due regard to the interests of the Fund.

5. Each widow or orphan family shall receive their annuity half-yearly, by equal instalments, on the 1st of May and 1st of November, their warrants in each case for drawing such annuity being the certificate of the Presbytery Clerk or minister, or Session Clerk of the congregation to which they may belong. The claim of the widow or orphan family shall date from the death of the husband or father, as the case may be: the payment at the first term thereafter being a proportionate part thereof, to be computed from the date of such death. The annuity of every widow shall cease at the term next following her death or marriage. The claim of each orphan child shall terminate at the completion of its fourteenth year.

12. The proposed rates payable to Widows and Orphans were agreed to as follows, viz.:—That each widow having no children shall receive £35 per annum; a widow with one child, £40; a widow with two children, £42 10s.; a widow having three or more children, £45. A single orphan shall receive an annuity of £15; a family of two orphans, £20; of three, £25; and of four or a greater number, £30. After the age of fourteen, the charge of the children shall not be considered as devolving any longer upon the Fund. The annuity of the widow, however, shall be for life, or until a second marriage; but in no case, whatever may be the number of children, or their ages, shall the sum allotted to one family exceed £45.

PROFESSORS—APPOINTMENT OF.

The Assembly proceeded to consider the overtures on the appointment of Professors of Divinity, in the Presbyterian College, Montreal, and in Knox College, Toronto, read in connection with the reports of the Colleges yesterday, namely, from the Presbytery of Guelph to appoint Mr. Wm. McLaren, Professor of Systematic Theology, in Knox College; from the Presbytery of Huron, to appoint Mr. Robert Ure to the Chair of Systematic Theology in Knox College; from the Presbytery of Paris recommending that the Chair should be filled, but making no nomination; from the Presbytery of Toronto to transfer Professor Gregg to the Chair of Systematic Theology, and appoint Mr. John Campbell to the Chair of Church History and Apologetics, in Knox College; from the Presbytery of Montreal to appoint Mr

John Campbell to the Chair of Church History and Apologetics in the Presbyterian College, Montreal.

The Overtures were again read.

RESIGNATION OF DR. INGLIS.

It was moved by Dr. Waters, seconded by Mr. Thomas McPherson, and agreed to, That the action of the Board of Knox College in accepting the resignation of Professor Inglis be sustained. In parting with their brother, Dr. Inglis, the Assembly cannot but give expression to their high esteem for him as a man, their admiration of his Christian character, their sense of his worth as a pastor preacher and Professor; and further, they would express their regret that he felt it to be his duty to resign his Chair in the College and sever his connection with the Church.

Inglis, Rev
Dr.—Resig-
nation of.

PATTERSON—REV. G.

Dr. Topp introduced to the Assembly the Rev. George Patterson, of the Presbyterian Church of the Lower Provinces, a delegate to this Church. He was invited to the platform and welcomed by the Moderator.

Patterson,
Rev. Geo.

PROFESSORS.

In reference to the matter before the house, on motion of Mr. McMechan, duly seconded, it was agreed that Dr. Taylor and Mr. Gibson should be heard first, in support of the Overture from the Presbytery of Montreal. Dr. Taylor and Mr. Gibson severally addressed the Assembly, in support of the Overture for the appointment of Mr. John Campbell to the Montreal College.

Professors,
— Montreal,
Overture,
&c.

Mr. John M. King, without appointment of Presbytery, with the permission of the Assembly, proceeded to address the house in support of the Overture from the Presbytery of Toronto, as to the transfer of Prof. Gregg, and the appointment of Mr. Campbell, in Knox College, and had not finished his argument when the hour of adjournment arrived.

Mr. J. M.
King heard

Before adjourning it was agreed, on motion of Mr. J. M. Gibson, seconded by Mr. W. Moore, to resume consideration of the business before the house, when the Assembly met in the evening. The diet was then closed, the Moderator pronouncing the benediction.

Order of
Business
changed.

TENTH SEDERUNT.

COOKE'S CHURCH, TORONTO,

Friday, June 6th, 1873, 7.30, p.m.

The Assembly met and was constituted, Dr. Taylor, at the Moderator's request, leading in prayer.

The Minutes of the last Sederunt were read and sustained.

Minutes

PREACHING BEFORE ASSEMBLY.

Prof. Gregg, from the Committee to make arrangements for the supply of the pulpit of this Church on the ensuing Lord's Day, gave in and read a Report, recommending that the

Preaching
before
Assembly

Assembly appoint Mr. J. B. Edmondson to preach in the morning, and Mr. William Mitchell, of Millbrook, in the evening.

DELEGATE—REFORMED CHURCH.

Delegate Ref. Ch.—
Rev. A. P. Peeke. Mr. William Cochrane introduced to the Assembly the Rev. Alonzo P. Peeke, a delegate from the Reformed Church in the United States. Mr. Peeke was invited to a seat on the platform and was welcomed by the Moderator.

PROFESSORSHIPS, &c.

Professorships. The Assembly, as agreed upon at the close of last Sederunt, returned to the consideration of the appointment of Professors in the Theological Colleges,

Address of Mr. J. M. King. Mr. J. M. King, being in possession of the floor, proceeded to a close in support of the Overture from the Presbytery of Toronto, for the appointment of Mr. John Campbell to the Professorship in Knox College.

Mr. R. Ure requests name withdrawn. Mr. Robert Ure, of Goderich, craved that his name be removed from the list of candidates for appointment to a Professorship in Knox College.

APPOINTMENT OF MR. CAMPBELL.

Motion. After long reasoning, it was moved by Mr. A. B. Simpson seconded by Dr. Waters, That the Overtures be received, and that the Assembly proceed now to elect a Professor of Apologetics and Church History in the Presbyterian College of Montreal, and to fill up the vacancy in the Chair of Systematic Theology in Knox College, Toronto.

Amendment. It was moved in amendment by Mr. J. M. King, seconded by Dr. Thornton, That the Overtures be received and that the Assembly now proceed to the appointment of a Professor for Montreal College.

Vote. A vote being taken, the amendment of Mr. J. M. King was carried and the Assembly decided in accordance therewith.

Campbell, Rev. J., appointed. It was moved by Dr. Taylor, of Montreal, seconded by Mr. Wm. Cochrane, of Brantford, and unanimously agreed to, That the prayer of the Overture of the Presbytery of Montreal be granted, and that the Rev. John Campbell, M.A., be appointed Professor of Church History and Apologetics in the Presbyterian College, Montreal.

Committee to inform Mr. C. of appointment. On motion of Dr. Waters, Dr. Taylor and Mr. Cochrane were appointed to inform Mr. Campbell of his appointment to the Professorship, and report to the Assembly as to his acceptance of the office.

KNOX COLLEGE.—APPOINTMENT OF MR. W. MCLAREN.

Knox College Professorship. Motion. It was moved by Mr. J. M. King, seconded by Mr. W. Meikle, That the remaining matters brought up by the reports of Montreal College and Knox College, Toronto, be remitted to a Committee to bring up recommendations thereon, and report at an early Sederunt.

1st Amendment. It was moved in amendment by Dr. Waters, seconded by Mr. A. B. Simpson, That the Assembly proceed now to elect a Professor to fill the Chair of Systematic Theology in Knox College.

It was moved in further amendment by Mr. John Straith, and seconded by Mr. John Becket, That the further consideration of the subject of appointing a Professor be deferred to a future Sederunt.

Votes being taken, the amendment of Dr. Waters was carried by a majority, over the amendment of Mr. Straith, and over the motion of Mr. King, and the Assembly decided to proceed to the election of a Professor for Knox College.

DISSENT.

Messrs. J. M. King, W. Meikle, R. Ure, T. W. Taylor, and J. M. Roger, craved leave to have their dissent from this decision marked in the Minutes.

It was then moved by Dr. Waters, seconded by Mr. John Ross, That the Rev. William McLaren, of Knox Church, Ottawa, be appointed Professor of Systematic Theology, in Knox College, Toronto.

It was moved in amendment by George Cuthbertson, seconded by Mr. J. B. Duncan, That the Rev. Dr. Proudfoot be appointed to the Chair of Systematic Theology in Knox College.

It was moved in further amendment by Mr. F. McCuaig, seconded by Mr. T. Goldsmith, That Mr. Robert Ure, of Goderich, be appointed Professor of Theology in Knox College.

It was moved in further amendment by Mr. Adam Gordon, seconded by Mr. Neil McDiarmid, That Mr. J. M. Gibson, of Montreal, be appointed to the vacant Chair in Knox College.

At the earnest request of Mr. Ure and Mr. Gibson, their names were withdrawn from nomination.

A vote was then taken between the motion of Dr. Waters and the amendment of Mr. Cuthbertson, when the motion was carried by a large majority, and the Assembly in accordance with said motion did, and do hereby, appoint Mr. William McLaren Professor of Systematic Theology in Knox College, Toronto.

It was moved and seconded that the appointment of Mr. McLaren be made unanimous, and the Yeas and Nays being called for, Mr. McLaren's appointment was declared to be unanimous.

Dr. Waters and Mr. Ross were appointed to inform Mr. McLaren of the action of the Assembly, and to report as to his acceptance of the Professorship.

The hour for adjournment having arrived, it was agreed to sit for another half hour.

DISSENT—MR. ROSS *et al.*

Mr. John Ross, for himself and others, here handed in reasons of dissent from the decision of the Assembly in the morning, in adopting the basis presented in the report of the Union Committee, as the basis of Union for the proposed United Church.

The reasons were received, were ordered to be inserted in the Minutes, and are as follows:—

We dissent from the Act of Assembly adopting a Basis of Union in which no place is allowed to a distinct testimony to the Lord Jesus Christ, both as the only King and Head of His Church, and also the Governor among the Nations.

1st. Because, in the Union Basis, which forms the constitution of this Church, the articles of the Headship of Christ over the Church, and over the Nations, are emphatically the Union articles, on the ground of which two separate churches became one, and all the church property, as well as all the interests of the two churches, passed under the management of the United Body, subject to the terms of Union. Such a departure from the Union terms, as we find in the new Basis, we cannot but consider as a violation of the Union Covenant.

2nd. Because, the Assembly has failed to do honour to the King of Glory, at a time, and in circumstances, which demanded that His own place should be given Him in His own House, by His own Servants, by maintaining faithfully the testimony which we are at present bearing to Him, according to His own command, "But that which ye have already hold fast till I come."

3rd. Because, the peace, prosperity, glory and power of the Church, lie in her King, and can be enjoyed by her only as she is found steadfast in her loyalty to Him.

4th. Because, by the terms in which the Confession of Faith and Catechisms are received, all statements in said documents touching the Headship of Christ over the Nations, are so stripped of their value and authority that there is no means of determining what doctrines the standards, so qualified, teach on the subject.

Signed,—John Ross, Daniel Allan, D. B. Cameron, Duncan McMillan, Donald Waters, John McAlpine, George Walker.

COMMITTEE TO ANSWER.

Committee to answer Reasons. The Assembly appointed Professor Gregg, Mr. W. Cochrane, Mr. R. Ure, and Dr. Waters, a Committee to answer the foregoing reasons of dissent. Mr. Cochrane, Convener.

REV. J. BENNETT INTRODUCED.

Rev. J. Bennett introduced. Dr. Proudfoot introduced to the Assembly, the Rev. James Bennett, of the Church of the Lower Provinces, a delegate to this Church. Mr. Bennett was invited to the platform, and welcomed by the Moderator.

REFORMED CHURCH.

Reformed Ch.—Delegate heard. The Assembly proceeded to receive and hear the delegate from the Reformed Church in the United States. There was read from the table a commission from the General Synod of that Church, appointing the Rev. Alonso P. Peeke, Delegate Primarius, and the Rev. Martin L. Berger, Secundus, to the Canada Presbyterian Church.

Address of Mr. Peeke. The Rev. Mr. Peeke alone being present, addressed the Assembly, conveying the brotherly and Christian salutations of the Church whose commission he bore.

Response. The Moderator responded in appropriate terms, reciprocating the kindly messages of the Reformed Church.

SABBATH SCHOOL REPORT.

Sabbath School Report. The Sabbath School Report, read and recommitted in the afternoon, was again presented and read, by Mr. John Thompson,

On Motion of Mr. James W. Mitchell, duly seconded, it was agreed,—That the report be received, the thanks of the Assembly tendered to the Committee, and especially to the Convener, and that it be remitted to a committee to consider the recommendations, and report at a future Sederunt. Received & referred.

HOME MISSION REPORT—ADDITION TO COM.

On motion, Mr. William Cochrane was added to the Committee on the report of the Home Mission Committee. H. Mission Report — Added to Com. on.

The Assembly then adjourned, to meet again on Monday next, at the hour of eleven o'clock, in the forenoon, and the diet was closed with the Apostolic Benediction.

ELEVENTH SEDERUNT.

COOKE'S CHURCH, TORONTO.

Monday, June 9, 1878, 11, a.m.

The Assembly met and was constituted with devotional exercises, Dr. Topp, at the request of the Moderator, leading in prayer.

The Minutes of last Sederunt were read and sustained. Minutes.

CONFERENCE PRI. METH. CH.—LETTER FROM.

There was read a letter from the Conference of the Primitive Methodist Church, now in Session in this City, appointing the Rev. T. Guttery, and Mr. D. McLean, as a Deputation to this Assembly, and requesting to be informed when it would be convenient to receive the Deputation: The letter was referred to the Committee on Correspondence and Deputations, appointed at first Sederunt. Pri. Meth. Conferen's — Letter from.

RECEPTION OF MINISTERS—INTERIM REPORT.

Prof. Caven, from the Committee on the reception of Ministers, gave in and read an *interim* report, stating that they had carefully examined all the papers relative to the following applications, and met with the Ministers and Probationers on whose behalf the applications were made, namely:—From the Presbytery of Brockville, to receive the Rev. J. M. Boyd, a Minister of the Presbyterian Church in the United States; the Rev. J. Douglas, a Minister of the Congregational Church; and Mr. A. Dowsley, a Licentiate of the Presbyterian Church in the United States: From the Presbytery of Hamilton, to receive the Rev. Alexander Burr, a Minister of the United Presbyterian Church in Scotland: From the Presbytery of Stratford, to receive the Rev. A. Y. Hartley, recently a Minister of the New Connexion Methodist Church, and who had last year been received as a Student of Theology. The Committee recommended that leave be granted to the several Presbyteries, as above, to receive the parties named in the foregoing applications, respectively, as Ministers of this Church. Reception of Ministers—Report on.

The Assembly received and adopted the report, and granted leave to the several Presbyteries to receive the Ministers, and Probationers named, as craved. Report received and adopted.

REV. W. WRIGHT.

Rev. W. Wright — Application of. The Committee further reported that they had had before them an application from the Rev. Walter Wright, to be re-admitted into the Ministry of the Canada Presbyterian Church, and that having met with Mr. Wright, and with members of the Presbytery of Simcoe, as instructed, had come to the following decision, viz:—In view of the fact that the Presbytery of Simcoe have declined to entertain the application of the Rev. W. Wright for re-admission into this Church, the Committee are not in a position to recommend his application, but agree to report the facts of the case to the General Assembly and to submit the documents.

Report received. Decision. The Report in regard to Mr. Wright's application was received.¹ It was moved by Dr. Waters, seconded by Mr. Thomas Lowry, and agreed to,—That in so far as the report refers to Mr. Wright, his case be referred back to the Presbytery of Simcoe for consideration, and that Dr. Topp, Mr. J. M. King, and T. W. Taylor, Esq., be appointed assessors with the Presbytery in this case.

PROF. CAMPBELL—REPORT ON ACCEPTANCE.

Prof Campbell accepts appointment. Mr. Cochrane reported from the Committee to convey intimation to Mr. John Campbell of the action of the Assembly appointing him to the Professorship of Church History and Apologetics, in the Montreal College, that they had met with Mr. Campbell, on Saturday morning, and that he had signified his cordial acceptance of the Assembly's appointment.

Instructions — Pres. Toronto. — Pres. Montreal. It was moved by Dr. Topp, seconded by Mr. George Cuthbertson, and agreed to, That the Assembly having received from Mr. Campbell intimation of acceptance by him of his appointment as Professor of Church History and Apologetics, in the Presbyterian College, Montreal, resolve that the connection between him and his congregation be dissolved, and instruct the Presbytery of Toronto to take steps for loosing him, accordingly, from his charge; and further, that the Assembly instruct the Presbytery of Montreal to proceed to his induction as Professor, when they have received notice from the Presbytery of Toronto that he has been loosed from his charge.

COMMITTEE ON BILLS—FIFTH REPORT.

Bills, &c.—5th Report. Dr. Waters from the Committee on Bills and Overtures read a fifth report, presenting the order of business and certain recommendations.

Motion. It was moved by Mr. William Moore, seconded by Dr. McVicar, That the report be received, and the order of business therein adopted, but that the recommendations as to certain matters mentioned be not adopted.

Amend't. It was moved in amendment by Mr. John Ross, seconded by Dr. Thornton, That the Report be received and adopted with the recommendations as presented.

Amend't carried. A vote being taken, the amendment of Mr. Ross was carried, and the Assembly resolved to adopt the Report as read.

REMITTS—RETURNS, STANDING OF RETIRED MINISTERS.

The Assembly called for the report of the Committee on the the returns to Remits, sent down last year to Presbyteries.

Remits—Returns.

The Report was handed in and read to the following purport :—To the Remit on the Standing of Retired Ministers—Returns have been received from eighteen Presbyteries. Of these, fourteen Presbyteries, Montreal, Ottawa, Brockville, Kingston, Cobourg, Ontario, Toronto, Owen Sound, Hamilton, Paris, Durham, Stratford, London, and Chatham, approve *simpliciter*; two Presbyteries, Guelph and Manitoba, disapprove; two Presbyteries approve with amendments as follows:—The Presbytery of Simcoe propose to strike out the words, "In the work of the Church," and to insert in lieu thereof, "By the appointment of the Supreme Court." The Presbytery of Huron propose to add the words, "It being understood that the person admitted to a position, by such exceptional, legislation, in our Church Courts, shall not have a right to vote."

MISSION AGENT—RETURNS.

To the Remit on the appointment of a Mission Agent,—Returns have been received from eighteen Presbyteries. Thirteen of these, Montreal, Ottawa, Brockville, Cobourg, Ontario, Toronto, Simcoe, Hamilton, Paris, Durham, Stratford, Chatham, and Manitoba, approve of, or recommend the appointment of an Agent. The Presbytery of Ottawa approve the first, third, fourth, fifth, and sixth clauses of the Remit as to the agent's duties, but proposes to amend the second by striking out the words, "Have the general oversight," and insert in lieu thereof, "Do, as far as possible, what is necessary to advance the interests of." The Presbytery also calls attention to the necessity of providing for the Agent's salary. The Presbytery of Ottawa proposes to amend the third clause by adding, "And member, ex-officio, of all the Mission Committees of the Church," and also, that provision should be made for such Agent supplying missionary intelligence "through the *British American Presbyterian* and otherwise." The return from the Presbytery of Toronto is silent on the subject of the Agent's duties. The return from the other Presbyteries approve of the provisions as to the duties of the Agent. Five Presbyteries, Kingston, Owen Sound, Guelph, Huron, and London, disapprove of the appointment of a Mission Agent.

Mission Agent—Returns.

The Report was received.

Report received.

STANDING—RETIRED MINISTERS.

It was moved by Mr. T. Lowry, seconded by Mr. S. Gray, That, inasmuch as a majority of the Presbyteries of the Church have approved, *simpliciter*, of the remit respecting the ministers entitled to have their names entered on the rolls of Presbyteries, the Assembly agree that the matter contained in the remit shall be the law of the Church, and declare accordingly.

Standing retired ministers—motion.

The remit was here read.

It was moved, in amendment, by Mr. R. Moodie, seconded by Mr. W. Meikle, That the recommendation by the Presbytery of Simcoe to insert after the words, "The work of the

Remit read. 1st Amendment.

Church," the clause, "By appointment of the Supreme Court," be adopted.

2. Amend-ment. It was moved, in further amendment, by Mr. J. McMechan, That all Professors, and others engaged in the special work of the Church, along with retired ministers on account of old age, be entered in the roll, and be entitled to vote in the Courts of the Church.

Pending the discussion of these motions, the hour of adjournment arrived, and a motion to sit five minutes longer being negatived, the diet was closed, the Moderator pronouncing the benediction.

TWELFTH SEDERUNT.

COOKE'S CHURCH, TORONTO,
Monday, June 9, 1873, 3, p.m.

The Assembly met, and was duly constituted, Mr. Walter Inglis, at the Moderator's request, offering prayer.

Minutes. The Minutes of the last Sederunt were read and sustained.

SABBATH SCHOOL REPORT—COMMITTEE ON.

Sabbath School Report—Com. on. The Moderator appointed the following Committee to take into consideration the report of the Committee on Sabbath Schools, and frame a deliverance for the adoption of the Assembly:—Messrs. James Robertson (Norwich), Convener; G. Burton, T. McGuire, R. Hall, J. Gray (Windsor), F. McCuaig, T. McPherson, ministers; A. Mutchmor, Smith, and Hon. J. McMurrich.

COMMITTEE ON HOME MISSION REPORT TO SIT.

H. M. Report—Com. on to sit. On the request of Mr. Smith, on behalf of the Committee on the Report of the Home Mission Committee, they were allowed to continue in session for half an hour from the opening of this Sederunt.

PRINCIPAL—MONTREAL COLLEGE.

Principal—Montreal College, appointment of. The Assembly proceeded to the consideration of the unfinished business relating to the Colleges, and took up the overture from the Presbytery of Montreal, representing the expediency of appointing a Principal for the Presbyterian College of Montreal, and requesting that the Rev. Donald H. McVicar, LL.D., be appointed such Principal. Dr. Taylor and Mr. James Watson were heard in support of the overture.

Motion: It was moved by Mr. John Burton, seconded by Mr. Finlay McCuaig: That the overture be received, its prayer granted, and that the Rev. D. H. McVicar, LL.D., be, and is hereby appointed, Principal of the Presbyterian College of Montreal, and that his title be, "The Reverend, the Principal of the Presbyterian College of Montreal."

1. Amend-ment. It was moved, in amendment, by Mr. R. Hall, seconded by Mr. John Ross, That the overture be sent down, with other College papers, to the Committee on College matters.

2. Amend-ment. It was moved, in further amendment, by Mr. S. C. Fraser, seconded by Mr. T. McPherson, That in view of the union of Presbyterian Churches, the consideration of the overture be delayed.

Votes were taken, when the amendment of Mr. Hall was first carried over that of Mr. Fraser, and the amendment of Mr. Hall being put against the motion of Mr. Burton, the latter was carried, and the Assembly decided in accordance therewith.

DR. EADIE INTRODUCED.

Dr. Topp here introduced to the Assembly the Rev. Dr. Eadie, Professor of Theology, of the United Presbyterian Church, in Scotland, one of the members of a deputation from that Church to this Assembly. Dr. Eadie was invited to the platform, and was welcomed by the Moderator.

COLLEGE PAPERS.

The Assembly took up the remaining papers on College matters, in accordance with the recommendation of the Committee on Bills and Overtures, that the papers being read and parties heard, the papers should be referred to a Special Committee to bring up a deliverance.

There were read, First. Extract minutes of proceedings of the Presbytery of Kingston, with certain dissents annexed thereto, requesting that the said Presbytery be attached to the Synod of Montreal for the support of the Montreal College.

Secondly. An overture from the Presbytery of Kingston in furtherance of a petition from the Kirk-Session of Belleville, praying that Knox College, Toronto, and Montreal Presbyterian College be placed upon the same footing as respects both support and equipment. Mr. John Burton, Mr. Patrick Gray, and Dr. Holden, were heard in support of the overture.

MR. W. WRIGHT'S PAPERS.

The Assembly ordered the papers in the case of Mr. Wright to be handed to the Presbytery of Simcoc.

HIGHER EDUCATION—MANITOBA.

There was taken up and read a petition from certain parties in the town of Winnipeg, Manitoba, praying that the Senate of Manitoba College be empowered to make provision for the opening of classes for higher education in Winnipeg, in connection with the Colleges, pledging themselves to find suitable accommodation in the meantime, and hoping that, in due season, buildings may be erected worthy of the Church, the College, and the advanced condition of the Province.

There were read, also, a petition from inhabitants of the Parish of Kildonan, Manitoba, representing the inexpediency and injustice of the proposals made in the former petition, and praying that the prayer of said petition be not granted, and that further measures be taken for the firmer establishment and fuller efficiency of the Manitoba College at Kildonan.

Professor Bryce was heard in support of the petition for the opening of classes in connection with Manitoba College at Winnipeg.

Mr. John Black was heard in support of the counter petition from the parish of Kildonan.

DR. CALDERWOOD INTRODUCED.

Dr. Calderwood introduced Mr. J. M. King here introduced to the Assembly the Rev. Dr. Calderwood,—Professor of Moral Philosophy, in the University of Edinburgh, one of the members of the Deputation from the United Presbyterian Church in Scotland to this Assembly. Dr. Calderwood was invited to take a seat on the platform and was welcomed by the Moderator.

DEPUTATIONS—REPORT OF COMMITTEE.

Deputations, Report on reception of. Mr. William Cochrane, from the Committee on the reception of Deputations, read a report, recommending that the Deputies be heard to-morrow evening,—the Assembly to meet on that occasion at seven o'clock, and that the following be the order in which they shall be heard, namely:—Rev. P. M. McLeod, of Birkenhead, representative of the English Presbyterian Church; Dr. Eadie, of Glasgow; and Dr. Calderwood of Edinburgh, representatives of the United Presbyterian Church, in Scotland; Rev. John James, of Albany; Rev. Wolcott Calkins, of Buffalo; Rev. Robert Norton, of St. Catherines, and Louis Chapin, Esq., Elder, representatives of the Presbyterian Church in the United States; Rev. George Patterson, and Rev. James Bennett, representatives of the Presbyterian Church of the Lower Provinces.

The Committee recommended, also, that the Rev. Mr. Fletcher, of Hamilton, the Rev. Mr. Goldsmith, of Seaforth, and Rulus Holden, Esq., D.D., be appointed to convey the Christian Salutations of this Assembly to the Primitive Methodist Conference, now in Session in this City; and further, that the Deputation from the said Conference be received to-morrow at twelve o'clock.

The report was received and adopted, and the Assembly ordered accordingly.

MANITOBA PETITIONS.

Manitoba petition. The Assembly returned to the subject of the petitions from Winnipeg and Kildonan.

Metion. It was moved by Mr. J. Ross, seconded by Mr. R. Ure, that the petition from Winnipeg, as to establishing classes for higher education at that town, by the senate of Manitoba College, be not entertained.

Amendment. It was moved in amendment, by Dr. Thornton, seconded by Mr. S. C. Fraser,—That the petition be referred to a Committee on the subject, with power to send for persons and papers.

Amendment carried. A vote being taken, the amendment of Dr. Thornton was carried, and the Assembly decided in accordance therewith. It was afterwards agreed that the petitions from Manitoba be sent to the same Committee to whom should be referred the papers relating to Knox College and Montreal College.

COLLEGES—COMMITTEE ON REPORTS, ETC.

Colleges, Com. on Reports, & The Moderator then appointed the Committee to whom should be referred the reports and other papers, relating to the Colleges as follows:—

Dr. McVicar, Prof. Caven, Messrs. D. Patterson, J. M. Gib-

son, W. Burns, A. J. Traver, P. Gray, J. M. Roger, Dr. Thornton, Dr. Topp, J. Dick, J. M. King, J. Gray, (O.) C. C. Stewart, D. H. Fletcher, A. B. Simpson, R. Torrance, A. D. McDonald, T. Lowry, W. Cochrane, J. McMillan, John Straith, J. Scott, Dr. Proudfoot, G. Cuthbertson, T. McPherson, Dr. Waters, R. H. Warden, R. Ure, J. Ross, J. Black, Prof. Bryce, Ministers; J. Court, James Hossack, A. Mutchmor, R. Holden, M.D., W. Hall, E. Birrell, Hon. J. McMurrich. T. W. Taylor, T. Dallas, H. Young, R. Lawrie, T. Rutherford, D. Penman, J. E. Eckford, James Gordon, D. Waters, Alex. Bartlett, George Walker, James McLennan, Elders; Mr. Robert Ure, Convener.

UNION.

The Assembly resumed consideration of the deliverances in the Report of the Committee on Union, interrupted by the adjournment of the morning Sederunt, on Friday last. Union.

The deliverance on the subject of State Grants to Denominational Institutions was read by Dr. Topp. State grants.

On motion the deliverance was unanimously adopted.

The deliverance on the methods of appointing professors of Theology was read and adopted. Professors, mode of appointing.

Dr. Topp then proceeded to read the deliverance of the Joint Committee on the subject of the Headship of Christ. Headship of Christ.

During the reading of this portion of the report the hour of adjournment arrived, and the diet was closed with the Benediction.

THIRTEENTH SEDERUNT.

COOKE'S CHURCH, TORONTO,

Monday, June 9, 1878, 7:30, p.m.

The Assembly met and was constituted, Mr. Robert Hall, at the Moderator's request, offering prayer.

The Minutes of last Sederunt were read and sustained.

Minutes.

DEPUTATIONS—SUPPLEMENTARY REPORT.

Mr. William Cochrane, from the Committee on Deputations, submitted a proposal, so far to change the order of hearing delegates from foreign churches, as to receive and hear the Rev. Patrick M. McLeod, of the English Presbyterian Church, this evening, in connection with the Foreign Mission Report. The motion was agreed to, and the Assembly ordered accordingly. Deputations, additional Report.

There was read a commission, under the hand of the Rev. Wm. Caw, Clerk of the Synod of the Presbyterian Church, in England, appointing the Rev. Patrick M. McLeod, Minister at Birkenhead, Liverpool, and the Rev. J. Thain Davidson, Minister at Islington, London, to convey to the annual Assemblies of the Presbyterian Church in the United States, and Canada, the Christian Salutations of the English Presbyterian Church. Rev. Mr. McLeod's Commission.

FOREIGN MISSION REPORT.

The Assembly called for the report of the Committee on Foreign Missions. The report was presented and read by Mr. William McLaren, the Convener of the Committee. Foreign Mission Report.

Motion to receive and refer. It was moved by Mr. John McCall, of Hamilton, seconded by Dr. Holden,—That the report just read be received, thanks tendered to the Committee, and especially to the Convener, and that the report be remitted to a Committee to consider its recommendations, and report at a future Sederunt; and that the request in the report, that the Foreign Mission Committee consist of fifteen members, be acceded to.

Mr. McLeod's Address. The Rev. Mr. McLeod, of the English Presbyterian Church, addressed the Assembly, conveying the Christian Salutations of the Church represented by him, and especially giving interesting information of the Mission of the English Presbyterian Church in China.

Moderator's reply. The Moderator responded in appropriate terms, reciprocating the kindly sentiments expressed by Mr. McLeod, and requesting him to convey to the Church in England, the Christian Salutations of this Assembly.

Mr. Nisbet's address. Mr. James Nisbet, of the Saskatchewan Mission, by request, addressed the Assembly in the interests of that Mission.

The hour of adjournment having arrived, it was agreed to sit for fifteen minutes longer.

Rep't read and refer'd The motion recorded above on the Foreign Mission Report was agreed to.

Mr. Gordon's overture. There was presented, and held as read, an Overture from Mr. Adam Gordon, proposing certain methods for raising funds for the support of the Foreign Missions of the Church. Mr. Gordon was heard in explanation and support of the overture.

Motion. It was moved by Mr. W. McLaren, and seconded,—That Mr. Gordon's Overture be referred to the same Committee to whom should be referred the report of the Foreign Mission Committee.

Amendment. It was moved in amendment, by James Barr, Elder, and seconded,—That the Overture be referred to a Committee of Elders.

Motion Carried. A vote being taken, the motion of Mr. McLaren was carried, and the Assembly decided accordingly.

Committee The Moderator then appointed the Committee on the report of the Foreign Mission Committee, as follows:—Messrs. J. M. Gibson, W. McLaren, W. Moore, J. M. King, J. McCall, J. Scott, T. Goldsmith, John Black, Ministers; James Hossack, Alex. Mutchmor, R. Holden, M.D., A. Gordon, James Brown, J. Barr, Thomas Paterson, Elders. Mr. John Scott, Convener.

The Assembly adjourned, and the diet was closed with the Benediction.

FOURTEENTH SEDERUNT.

COOKE'S CHURCH, TORONTO,

Tuesday, June 10, 1873, 10, a.m.

The Assembly met and was constituted with devotional exercises, Mr. Mathew Barr, at the request of the Moderator, offering prayer.

Minutes. The Minutes of last Sederunt were read and sustained.

RECEPTION COM.—SECOND REPORT.

Professor Gregg, from the Committee on the reception of Ministers, gave in an additional report, recommending that leave be granted to the Presbytery of Paris, as craved, to receive as a Minister of this Church, the Rev. Andrew Glendinning, of the Presbyterian Church in the United States: also, that leave be granted to the Presbytery of Ontario to receive, in accordance with application, the Rev. William Hodnett, of the Bible Christian Church. Reception
Com., 2nd
Report

The report was received, and, in terms thereof, the Assembly granted leave to the foregoing Presbyteries to receive the Ministers named, as Ministers of this Church. Report
adopted.

COM. ON BILLS.—SIXTH REPORT,

Dr. Waters read a sixth report from the Committee on Bills and Overtures, stating the business to come before the Assembly, and recommending the order in which the several subjects should be considered, and also, that the addresses of speakers be limited to ten minutes. The report was received and adopted. 6th Report
—Com. on
Bills, &c.

UNION.

The Assembly resumed consideration of the deliverances in the report of the Committee on Union, interrupted by the adjournment, yesterday afternoon. Union.

Dr. Topp proceeded with the reading of the deliverance in the report in relation to the Headship of Christ, with which he was occupied at the adjournment yesterday. Headship
of Christ.

Dr. Topp moved,—That the deliverance of the Committee on the subject of the Headship of Christ be adopted. The motion was seconded by Dr. Proudfoot. Motion.

It was moved in amendment, by Mr. J. Ross, seconded by Mr. Duncan McMillan,—That it is anything but satisfactory to this Assembly, to find the Headship of Christ over the Church and over the Nations, which forms so material a part in our present Union Covenant, left in the loose, unauthorized way it is left in the report of the Union Committee. Amend-
ment.

A vote was taken, when the motion of Dr. Topp was carried a large majority, and the Assembly adopted the deliverance accordingly. Motion
Carried.

DISSENT.

Mr. John Ross, for himself, and all who might join with him, craved to have his dissent marked in the Minutes, for reasons to be afterwards given in. As instructed by the Moderator, the following marked their dissent at the close of the Sederunt, viz:—Messrs. Donald Waters, Mathew Reid, D. B. Cameron, D. McMillan, W. Ferguson, Arch. McDiarmid. Dissent.
J. Ross, et al.

WORSHIP.

The deliverance on Worship, as presented in the report of the Union Committee was read by Dr. Topp. Worship.

It was moved by Dr. Topp, seconded by Dr. Proudfoot, that this deliverance be adopted. Motion.

Amendment. It was moved in amendment by Mr. John Ross, seconded by Mr. Duncan McMillan, that this deliverance be not adopted.

2nd Amendment. It was moved, in further amendment, by Mr. John Scott, seconded by Mr. Donald Waters,—That the words “Followed by Congregations,” be omitted, and the words “Sanctioned by the negotiating Churches,” be substituted in their place.

Votes—Motion carried. Votes were taken, when the amendment of Mr. Scott was first carried over that of Mr. Ross, and afterwards the motion to adopt the deliverance was carried by a large majority over the amendment of Mr. Scott, and the Assembly adopted the deliverance accordingly.

DISSENT.

Dissent. Mr. John Ross dissented.
J. Ross.

COLLEGIATE EDUCATION.

Collegiate Education. The deliverance in the report on Collegiate education was read by Dr. Topp.

On motion of Mr. Cochrane, seconded by Dr. Proudfoot, the deliverance was adopted.

PRIMITIVE METHODIST CONFERENCE—DEPUTATION FROM.

Pri. Meth. Conference—Deputation from. As agreed upon at a previous Sederunt, the Assembly proceeded to receive a deputation from the Primitive Methodist Conference, now in session in this city. The Rev. Mr. Guttery and D. McLean, Esq., the members of the deputation, were invited to the platform, and welcomed by the Moderator,

Addresses. The Rev. Mr. Guttery and Mr. McLean successively addressed the Assembly, conveying the Christian and friendly greetings of the Conference of the Church represented by them.

Response. The Moderator responded, reciprocating the kindly sentiments of the deputation, and charging them to carry back with them to their Conference the expression of the brotherly regard, of this Assembly.

REV. J. JAMES INTRODUCED.

Rev. J. James introduced. The Rev. John James, a Delegate from the Presbyterian Church in the United States, was here introduced, and was invited to the platform and welcomed by the Moderator.

WIDOWS' FUND.

Union Widows' Fund. The deliverance in the Report of the Union Committee on a Widows' Fund was read. On motion of Dr. Topp, seconded by Dr. Proudfoot, the deliverance was unanimously adopted.

CHURCH PROPERTY.

Church Property. Motion. The deliverance on Church Property was read. It was moved by Dr. Proudfoot, and seconded, that this deliverance be accepted.

Amendment. It was moved, in amendment, by Mr. John Ross, seconded by Mr. D. B. Cameron, that this clause be not, meanwhile, adopted.

Motion adopt. A vote was taken, when Dr. Proudfoot's motion was carried by a very large majority, and the Assembly decided accordingly.

TEMPORALITIES' FUND.

The deliverance in the Report on the Temporalities' Fund of the Presbyterian Church of Canada, in connection with the Church of Scotland, was read.

It was moved and seconded that this deliverance be adopted. Motion. It was moved in amendment by Prof. Gregg, seconded by Mr. A. Mutchmor, That it is inexpedient to express any opinion as to the disposal by the Church of Scotland of the Temporalities' Fund. Amendment.

A vote being taken, the motion was carried by a large majority, and the Assembly adopted the deliverance as reported. Motion carried.

The hour of adjournment having arrived, the diet was closed, the Moderator pronouncing the benediction.

FIFTEENTH SEDERUNT.

COOKE'S CHURCH, TORONTO,

Tuesday, June 10, 1873, p.m.

The Assembly met and was constituted—Mr. Alex. Dawson, at the request of the Moderator, offering prayer.

The Minutes of the last Sederunt were read and sustained. Minutes.

CHANGE OF ORDER.

On motion of Mr. J. Gray (O), duly seconded, it was agreed to proceed with the business left unfinished in the morning, laying, in the meantime, the business on Union. Change of Order.

KINLOSS PETITION.

There was taken up a petition from the congregation of Kinloss, against action of the Committee on Home Missions, a recommendation, adopted in the morning, from the Committee on Bills and Overtures, that the petition be sent at once to a Committee. Kinloss petition.

The Moderator then appointed the Committee as follows:— Messrs. S. C. Fraser, Convener; A. D. McDonald, Hector McQuarrie, J. B. Duncan, T. Goldsmith, A. McDiarmid, Ministers; S. Gaw, Thos. Rutherford, Thos. Gordon, J. McKeown, Elders. Committee.

DISSENT—ANSWERS TO REASONS.

The Committee appointed to draft answers to the reasons of dissent of Mr. John Ross, and others, from action of the Assembly in adopting the Basis of Union, handed in said draft answers, which were read and adopted, and are as follows:— Dissent. Answers to Reasons.

The general reason for dissenting from the Articles of Union is, that no place is allowed for a distinct testimony to the Headship of Christ over the Church and the Nations. To this it is replied, that the doctrine of Christ's Headship over the Church and the Nations, is not only distinctly taught in the Word of God, which, in the first article of the Basis of Union, is declared to be the only infallible rule of faith, but also in the Westminster Confession of Faith, which in the second article of the Basis of Union, is declared to be the Subordinate Standard.

as well as in the Larger and Shorter Catechisms, which in the same article, are declared to be adopted, and appointed to be used for the instruction of the people.

1. The first special reason of dissent is, in substance, that the Article on the Headship of Christ over the Church and Nations, were emphatically the Articles of the former Union, between the separate Churches, now forming this Church, and that the adoption of this new basis would be a violation of the Union Covenant. To this it is replied, that as all doctrines to be believed respecting the Headship of Christ, including those specifically mentioned in the former basis, are taught in the Supreme and Subordinate Standards, adopted in the new basis, there is no violation of the Union Covenant.

2. The second special reason is, in substance, that the Assembly has failed to do honor to the King of Glory at a time when it is particularly required. To this it is replied that there is no greater necessity at the present time to testify on behalf of the doctrine of Christ's Headship, than on behalf of other doctrines, such as that of the Atonement, as a real substitutionary sacrifice; and as all such fundamental doctrines of the Word of God are set forth in the Confession of Faith, and Catechisms adopted in the new basis, it is not necessary to make special mention of the Headship of Christ rather than of the doctrine of the Atonement, or other fundamental doctrines now called in question.

3. The third special reason is, in substance, that the prosperity of the Church depends on her loyalty to Christ as her king. To this it is replied, that it is no reason for dissenting from a basis in which Standards are adopted in which Christ is distinctly acknowledged, not only in His kingly, but in His priestly and prophetic offices. Loyalty to Christ, on the contrary, demands that practical steps should be taken towards securing the love and peace which He commands His people to cherish and exhibit.

4. The fourth special reason is, in substance, that, according to the terms of the new basis, all statements in the Confessions and Catechisms respecting the Headship of Christ, are so stripped of their value and authority, there is no means of determining what doctrines the Standards, so qualified, teach on the subject. To this it is replied, that the only qualification of the teaching of these documents respecting the Headship of Christ is, that nothing contained in them shall be held to sanction any principles or views inconsistent with full liberty of conscience in matters of religion. Now, as "Liberty of Conscience," according to the Confession of Faith, means that "God alone is Lord of the conscience, and left it free from the doctrine and commandments of men which are in anything contrary to His Word, or beside it, in matters of faith and worship," it is evident that the terms of the proposed basis, so far from rendering less definite the doctrine of Christ's Headship, as taught in the Standards, define its meaning in harmony with the views of this Church, as set forth in the former basis.

Union

The Assembly resumed consideration of the deliverances in the Report of the Committee on Union, interrupted by the adjournment in the morning.

The deliverance on the mode of conducting the missionary operations of the United Church was read; and, on motion of Dr. Topp, seconded by Mr. S. C. Fraser, was unanimously adopted.

The deliverance on the name of the United Church was read and adopted. It was then moved by Mr. W. Cochrane, seconded by Dr. Proudfoot, as follows:—That the Assembly having heard and discussed the Report of their Committee on Union, adopt the same, with thanks to the Committee for their important services; and, further, having considered the proposed basis of Union, with the deliverances of the Joint Committee, on the various subjects brought before them, approve of the said basis and deliverances, viz: On State grants to Educational Establishments of a denominational character; on the mode of election of theological professors; on the Headship of Christ over His Church; on modes of worship; on collegiate education; on the establishment of a fund for the benefit of widows and orphans of ministers; on rights of property; on the 'Temporalities' Fund of the Presbyterian Church of Canada in connection with the Church of Scotland; on the missionary schemes of the Church; and on the proposed name of the United Church; and now, rejoicing in the prospect of a speedy and harmonious Union of the four negotiating Churches, resolve, in terms of the Barrier Act, to send down to Presbyteries, Kirk-Sessions, and Congregations, the aforesaid basis and deliverances, for their consideration, with instructions to Sessions and Congregations to report to Presbyteries, and to Presbyteries to transmit their own reports, and those of Sessions and Congregations to next General Assembly.

Mr. A. B. Simpson here moved the previous question, which being put to vote, was carried in the affirmative, and the Assembly proceeded to take the vote on the main motion.

The vote was then taken on the motion of Mr. Cochrane, which was carried by a large majority, and the Assembly decided and ordered in terms thereof.

BASIS AND DELIVERANCES.

The basis and deliverances adopted at this and previous Sessions are as follows:—

I. BASIS OF UNION.

That the Scriptures of the Old and New Testaments, being the Word of God, are the only infallible rule of faith and manners.

2. That the Westminster Confession of Faith shall form the subordinate standard of this Church; that the Larger and Shorter Catechisms shall be adopted by the Church, and appointed to be used for the instruction of the people, it being distinctly understood that nothing contained in the aforesaid Confession or Catechisms regarding the power and duty of the Civil Magistrate, shall be held to sanction any principles or views inconsistent with full liberty of conscience in matters of religion.

3. That the Government and Worship of this Church shall be in accordance with the recognized principles and practices

of Presbyterian Churches, as laid down generally in the "Form of Presbyterian Church Government," and in the "Directory for the Worship of God."

4. That this Church, while cherishing Christian affection towards the whole Church of God, and desiring to hold fraternal intercourse with it in its several branches, as opportunity offers, shall at the same time regard itself as being in ecclesiastical relations to Churches holding the same doctrine, government, and discipline with itself, and that ministers and probationers from these Churches shall be received into this Church, subject to such regulations as shall from time to time be adopted.

II. RESOLUTIONS.

1. The Committee claims for the respective Churches represented by it the fullest forbearance as to any difference of opinion which may exist respecting the question of State Grants to Educational Establishments of a denominational character, and does not see, in such a diversity of sentiment upon a subject on which uniformity of opinion is not enforced within any of the negotiating bodies, anything which need prove a barrier to Union, or disturb the peace of the United Church.

2. The Committee took up the subject of the appointment of Theological Professors, brought before them in the deliverance of the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland. After lengthened deliberation, and a free expression of opinion, it was moved by Principal Snodgrass, seconded by Professor Caven: That it is not expedient for this Committee to pass at present any resolution on the subject.

3. The Committee now resumed consideration of that part of the Minutes of the Conference at Montreal, which referred to the Headship of Christ, and which had engaged attention at a former session. After further deliberation, it was moved by Professor Caven, seconded by Dr. Topp, and carried unanimously: That the Committee having heard the minutes of Conference regarding this subject, which have been read, does now express its satisfaction with the unanimity of sentiment which is exhibited in the documents therein referred to.

4. That with regard to modes of worship, the practice presently followed by congregations in the matter of worship, shall be allowed, and that further action in connection therewith be left to the legislation of the United Church.

5. That the negotiating Churches shall enter into Union with the Theological and Literary Institutions which they now have; and that application be made to Parliament for such legislation as will bring Queen's University and College, Knox College, The Presbyterian College, Montreal, Morrin College, and the Theological Hall, at Halifax, into relations with the United Church, similar to those which they now hold to their respective Churches, and to preserve their corporate existence, government and functions, on terms and conditions like to those under which they now exist; but the United Church shall not be required to elect Trustees for any Arts' Department in any of the

Colleges above named. This motion was unanimously carried.

6. That the Committee recommend that steps be taken at the first meeting of the General Assembly of the United Church, for the equitable establishment and administration of an efficient fund for the benefit of the Widows and Orphans of Ministers.

7. That such legislation shall be sought as shall preserve undisturbed all rights of property now belonging to congregations and corporate bodies; and, at the same time, not interfere with freedom of action on the part of congregations in the same locality desirous of uniting, or on the part of corporate bodies which may find it to be expedient to discontinue, wholly or partially, their separate existence.

8. Principal Snodgrass reported action on the part of the Synod of the Presbyterian Church of Canada, in connection with the Church of Scotland, as follows:—That the Temporalities' Fund shall remain as at present, in the hands of a Board, the membership of which shall be continued, after the consummation of the Union, by the remanent members having power to fill vacancies caused by death, resignation, or otherwise, and the administration of the Fund shall continue on the same principles and for the same purposes as at present, until the vested rights shall have lapsed, and these rights shall be held to be the following:—(1.) The annual receipt by ministers now receiving four hundred and fifty dollars (\$450), four hundred dollars (\$400), or two hundred dollars (\$200), of the same amount during their life time, and good standing in the Church; (2.) The annual receipt of two thousand dollars (\$2,000), by the Treasurer of Queen's College; and (3), the annual receipt of two hundred dollars (\$200), by all the ministers who shall be on the Synod roll at the time of the Union, and by all recognized probationers and licentiates during their life time, and good standing in the Church. That as soon as the Fund, or any part of it, shall no longer be required for these purposes, it shall be appropriated (1), to the formation of a Fund for the support of Aged and Infirm Ministers of the United Church, retired from the active duties of the ministry with the sanction of the said Church, in the proportion of six-ninths; (2), for the maintenance and extension of the Theological Faculty in Queen's College, in the proportion of two-ninths; (3), to the Ministers' Widows' and Orphans' Fund of said United Church, in the proportion of one-ninth. These calculations to be based on a capital Fund of four hundred and fifty thousand dollars (\$450,000), and the residue, over and above this amount, up to forty thousand dollars (\$40,000), to be devoted to the maintenance of the Theological Faculty of Morrin College. And, whereas, the Committee on Union desire instructions as to the mode of making provision for the payment of two hundred dollars (\$200), per annum to all ministers on the roll at the time of Union, until such time as they become beneficiaries of the Temporalities' Fund, the Synod refer the matter to the wisdom of the Committee to arrange such method of provision as they may deem best, drawing, if necessary (but only as an extreme measure, when no other method of meeting the difficulty can be devised),

upon the capital Fund, the same to be repaid to capital before any distribution of the principal Fund takes place.

Professor Caven moved, seconded by the Hon. J. McMurrich, and the motion was unanimously adopted: That this Committee record its satisfaction with the proposed arrangement of the Synod of the Presbyterian Church of Scotland in connection with the Church of Scotland.

9. That the Committee does now express its confident expectation that the United Church will heartily take up and prosecute the Home and Foreign Missionary and benevolent operations of the several Churches, according to their respective claims—and that, with regard to the practical work of the Church, and the promotion of its schemes, while the General Assembly shall have the supervision and control of all the work of the Church, yet the Committee recommend that the United Church shall have due regard to such arrangements, through Synods and Local Committees, as shall tend most effectually to unite in Christian love and sympathy the various sections of the Church, and at the same time draw forth the resources and energies of the people in behalf of the work of Christ in the Dominion, and throughout the world.

10. The Committee further agreed that the name of the United Church should be "The Presbyterian Church of British North America."

UNION COMMITTEE RE-APPOINTED.

On motion of Dr. Proudfoot, duly seconded, it was agreed to re-appoint the Union Committee, as follows:—Dr. Taylor, Mr. R. Ure, Dr. Topp, Prof. Caven, Mr. T. McPherson, Dr. McVicar, Ministers; Messrs. D. McKay, Hon. J. McMurrich, T. McCrae, J. L. Gibb, G. Hay, T. W. Taylor, elders; Dr. Topp; Convener.

NEXT ASSEMBLY.

The Assembly proceeded to fix the time and place of meeting of the next General Assembly.

It was moved by Dr. Proudfoot, seconded by Mr. Donald Waters,—That the next Assembly meet in the City of London, and within St. Andrews church, there, on the first Tuesday of June, at half past seven o'clock in the evening.

It was moved, in amendment, by Dr. Thornton, seconded by Mr. S. C. Fraser, that the next Assembly do meet in the City of Ottawa, and within Knox church, there, on the first Tuesday of June, next year, at half past seven o'clock in the evening.

A vote being taken, the amendment was carried by a large majority, and it was resolved that the next General Assembly meet in the City of Ottawa, in the church, on the day, and at the hour mentioned in said amendment.

PRINCIPAL OF KNOX COLLEGE.

There was taken up and read an Overture from members of the Assembly, signed by Dr. Proudfoot and many others, representing the expediency of appointing a Principal of Knox College, and praying that Professor Caven be appointed such Principal.

It was moved by Professor Gregg, seconded by Mr. John Burton, and unanimously agreed to,—That the Overture be received, and that the Rev. William Caven, Professor of Exegetical Theology, be, as he is hereby appointed, Principal, as prayed for, and that his designation be, The Reverend—the Principal of Knox College.

Prof. Caven
appointed
Principal.

HOME MISSIONS—DELIVERANCE ON REPORT.

The Assembly called for the Report of the Committee to prepare a deliverance on the Report of the Home Mission Committee. The Report, embodying the Deliverance, was presented, and was read for the Convener, Mr. J. M. Gibson, by Mr. J. Gray, of Orillia.

Home Mis-
sions—De-
liverance
on Report.

On motion the Report was received, and it was agreed to consider the several clauses thereof *seriatim*.

Report re-
ceived—
considered
seriatim—
1st Clause—
Motion

The first clause of the deliverance was read. It was moved by Dr. Proudfoot, seconded by Dr. Thornton, that the first clause be adopted.

It was moved in amendment by Mr. A. B. Simpson, seconded by Mr. James Robertson,—that while recognizing the benefits derived from the visits of Deputations in the past year, yet in view of the increased demand upon the College Fund during the past year, and the necessity of making a special effort to increase the contributions to that Fund, that no deputations be sent on behalf of the Home Mission Committee during the present year.

Amend't.

A vote being taken, the motion of Dr. Proudfoot was carried by a large majority, and the first clause was adopted.

Motion
carried.

The second, third and fourth clauses of the deliverance were read and adopted.

2nd, 3rd, 4th
adopted.

The hour of adjournment having arrived, the diet was closed with the Benediction.

SIXTEENTH SEDERUNT.

COOKE'S CHURCH, TORONTO,

Tuesday, June 10, 1873, 7, p.m.

The Assembly met and was duly constituted, Mr. A. J. Traver, at the request of the Moderator, offering prayer.

The reading of the Minutes of the last Sederunt was deferred till the opening of the Assembly to-morrow morning.

Reading
Minutes
deferred.

STATISTICS.

The Assembly called for the Report of the Committee on Statistics. The Report was read by Dr. Waters.

Statistics.

On motion of Mr. Cochrane, seconded by Mr. S. C. Fraser, the Report on Statistics was received, its recommendations adopted, and the thanks of the Assembly were tendered to the Committee, and especially to the Convener for his diligence in the preparation of the Report; and, further, ordered that the Report be printed in the Appendix to the Minutes, and that the usual annual grant be made to the Convener, in recognition of his valuable services.

Received &
adopted.

DEPUTATIONS.

Deputations. The Assembly, as agreed upon yesterday afternoon, on the Report of the Committee on correspondence and the reception of Delegates, proceeded to receive and hear the Deputations in attendance, from several Foreign Churches.

PRESBYTERIAN CHURCH OF ENGLAND.

English Pres. Ch.—Rev. P. M. McLeod. The Rev. Patrick M. McLeod, the delegate from the Presbyterian Church in England, whose commission was presented yesterday evening, and who then addressed the Assembly in connection with the Report on Foreign Missions, again briefly addressed the Assembly, renewing the expression of christian salutation from the church represented by him.

The Moderator responded in appropriate terms.

UNITED PRESBYTERIAN CHURCH—SCOTLAND.

United Pres. Ch.—Scotland. There was read from the table, a Commission under the hand of the Rev Alexander McEwen, D. D., Convener of the Committee on Foreign Correspondence of the United Presbyterian Church in Scotland, appointing the Rev. John Eadie, D. D., L. L. D., and the Rev. Henry Calderwood, LL. D., a deputation, to convey the fraternal regards of that church to this Assembly.

Introduced by Mr. J. M. King. Drs. Eadie and Calderwood were introduced to the Assembly by Mr. J. M. King, who paid an eloquent tribute to the talents and standing of these gentlemen, respectively, both in Literature and Theology.

Dr. Eadie's Address. Dr. Eadie addressed the Assembly, conveying the fraternal salutations of the United Presbyterian Church; offering congratulations on the progress made by this Church, and on the prospects of the Union now under negotiation, and wishing still greater prosperity in the future.

Dr. Calderwood's Address. Dr. Calderwood addressed the Assembly, repeating the Christian greetings already conveyed, and giving interesting details of the state, and progress, and work, of the church represented by him.

Moderator responded. The Moderator responded in suitable terms, reciprocating the messages of regard delivered by Drs. Eadie and Calderwood, speaking of the great interest taken by this church in the church in Great Britain, and charging the deputation to convey to that church our cordial Christian greetings.

PRESBYTERIAN CHURCH, U. S.

Pres. Ch. U. S. There was presented and read, a commission, under the hand of the Rev. Edwin F. Hatfield, D.D., Stated Clerk of the General Assembly of the Presbyterian Church in the United States of America, appointing the Rev. John James, the Rev. Wolcock Calkins, the Rev. Robert Norton, and Ruling Elder, Louis Chapin, Esq., Delegates to represent that church at this Assembly.

Introduced by Mr. Thomas Lowry. The Deputation was introduced in appropriate terms by Mr. Thomas Lowry, of Brantford.

Address by Mr. James The Rev. Mr. James addressed the Assembly, conveying the Christian and brotherly regards of the church whose Commis-

sion he bore, and giving interesting details of the extent and resources, and large contributions for Missionary purposes, of the church in the United States.

The Rev. Mr. Norton briefly addressed the Assembly in the same sense, renewing the expression of Christian regard already conveyed. Rev. Mr.
Norton.

The Moderator responded in appropriate terms, recalling the intercourse of former years, and reciprocating the friendly and Christian salutations to which expression had been given. Moderator
responded

PRES. CHURCH, LOWER PROVINCES.

There was presented and read, a Commission under the hand of the Rev. P. Gordon McGregor, Clerk of the Synod of the Presbyterian Church of the Lower Provinces, appointing the Rev. George Patterson, and the Rev. James Bennett, a Deputation from that Synod to convey their fraternal Salutations to the Assembly. Pres. Ch.—
Lower Pro-
vinces.

The Deputation was introduced to the Assembly in a few suitable sentences by the Rev. Dr. Topp. Introduced
by Dr. Topp.

The Rev. Mr. Patterson addressed the Assembly, giving interesting details of the condition and prospects of the Church in the Lower Provinces,—speaking of their being pioneers in the forming of Unions,—mentioning many particulars of their Mission to the South Seas, commenced by the Presbyterian Church, of Nova Scotia, under the late Dr. Geddie, and closing with expressions of Christian regard from the Church represented by him. Rev. G. Pat-
terson's ad-
dress.

The Rev. Mr. Bennett addressed the Assembly, repeating the messages of fraternal salutation conveyed by his co-deputy, and speaking of the religious and educational conditions, especially, of the Province of New Brunswick. Mr. Ben-
net's ad-
dress.

The Moderator replied, alluding to the negotiations for Union between this Church, and the Church of the Lower Provinces, and expressing the hope that, at a period not very remote, there should no longer be occasion for deputations, but that these Churches should be one. Moderator
responded.

The Assembly engaged in praise, singing the one hundred and thirty-third Psalm. Praise.

Dr. Topp, at the Moderator's request, offered prayer. Prayer.

The diet was then closed with the Benediction.

SEVENTEENTH SEDERUNT.

COOKE'S CHURCH, TORONTO.

Wednesday, June 11, 1873, 11, a.m.

The General Assembly met and was constituted with devotional exercises, Mr. Alex. W. Waddell, at the Moderator's request, offering prayer.

The Minutes of the Sederunts of yesterday afternoon and of last night were read and sustained.

At the request of Mr. John Gray (O.), on behalf of the Committee on College Reports, that Committee was permitted to sit for half an hour during this Sederunt. College Re-
ports—
Com. on to
sit.

SEVENTH REPORT—COM. ON BILLS, ETC.

7th Report
—Com. on
Bills. Dr. Waters read a seventh report from the Committee on Bills and Overtures, stating the order of business, and recommending that speakers be limited to ten minutes. The report recommended also that Lieut. Col. Haultain should be heard in the evening, in the interests of the French Evangelical Church, in the Province of Quebec.

The report was received and adopted.

HOME MISSIONS—DELIVERANCE ON.

Home Mis-
sions—De-
liverance
on. The Assembly resumed consideration of the deliverance on the Home Mission Report, interrupted by the adjournment yesterday afternoon.

Clauses 5, 6
7, adopted. The fifth, sixth, and seventh clauses of the deliverance were read and adopted.

Clause 8—
Mission
Agent. The eighth clause was read as follows:—In regard to that portion of the report which refers to the appointment of a Mission Agent, your Committee recommends that a Mission Agent be at once appointed, and leaves the suggested amendments to be considered after the appointment is made.

Motion. It was moved by Mr. W. McLaren, seconded by Mr. J. Becket, —That the clause be adopted, and that the Assembly proceed now to appoint a Mission Agent.

Amend't. It was moved in amendment, by Dr. Thornton, seconded by Mr. S. C. Fraser,—That notwithstanding the reports from the Presbyteries being in favour of the employment of a Mission Agent, and the extensive operations of the Home Mission Committee, now demanding more attention than the Convener can give, yet, in view of the special calls which will be made upon the liberality of the members and adherents of the Canada Presbyterian Church, for the building of Knox College, and the salaries of additional professors, but especially, in view of the Union now near at hand, it is not expedient, at this crisis, to appoint a Mission Agent; further, that in these circumstances the Convener of the Home Mission Committee be authorized to employ such assistance as may be indispensable and be allowed to draw on the funds of the Church, to the amount of two hundred dollars (\$200), for that purpose.

Amend'
carried. A vote being taken, the amendment was carried, and the Assembly decided in accordance therewith.

Clauses 9,
10, 11, adopt. The remaining clauses of the deliverance—nine, ten, and eleven, were read and adopted.

Deliverance
adopted as
whole. On motion of Dr. Waters, seconded by Mr. Goldsmith, the deliverance on the Home Mission Report was adopted as a whole, and is as follows:

Deputat'ns. 1. That the Assembly approve of the plan adopted by the Committee of sending deputations to the different Presbyteries, and give the Committee authority to make arrangements for such deputations during the present year, if they should see fit, in the expectation that every endeavour be used to secure that appointments made may be fulfilled.

Knox Ch.—
Winnipeg. 2. That the Assembly approve the Committee's action regarding the Congregation of Knox Church, Winnipeg, but express the hope that it will not be considered necessary any longer to

draw upon the services of Prof. Bryce to such an extent as to interfere with the special work to which he has been appointed by the Assembly.

The Committee calls the attention of the Assembly to the fact of the incorporation of Manitoba College, and the consequent necessity of appointing a Board of management.

3. That all ordained Missionaries of our Church in the Province of Manitoba and the North-West Territory, be recognized as members of the Presbytery of Manitoba.

Manitoba
College.

Manitoba
Mission-
aries to be
Members
of Pres.
Mr. Jamie-
son's salary.

4. The Committee having learned that Mr. Jamieson received in the years 1871 and 1872, from the Foreign Mission Committee, and people, the sum of two thousand and fifty dollars, (2,050), and that for last year he has already received the sum of one thousand seven hundred and fifty-four dollars, (\$1,754), leaving a difference of two hundred and ninety-six dollars (\$296), recommends the payment of this amount, in full settlement of Mr. Jamieson's claims for the past year,—it being understood that this amount shall be drawn in equal proportions from the Home and Foreign Mission Funds:—That, for the future, the Home Mission Committee be recommended to pay Mr. Jamieson one thousand dollars (\$1,000) per annum, in the expectation that the congregation will supplement the amount by at least six hundred dollars (\$600), so as to make the salary not less than one thousand six hundred dollars (\$1,600), with a Manse.

5. That the Home Mission Committee be empowered, if it shall see fit, to employ, for a term of years, an additional Missionary to labour at Nanaimo, and to do such itinerating work as may be compatible with the interests of that station.

Missionary
for Nanai-
mo.

6. That Mr. Cochrane be requested to accept the sum of one hundred dollars (\$100), as a slight recognition for his valuable services for the past year.

\$100 to Con-
vener.

In regard to the Overtures anent Mission work in Glengarry, your Committee recommend that the matter be remitted to the Presbytery of Montreal, to deal with in its wisdom, and the Home Mission Committee recommended to treat the case as liberally as possible.

Glengarry
Mission.

8. That notwithstanding the reports from the Presbyteries being in favour of the employment of a Mission Agent, and the extensive operations of the Home Mission Committee now demanding more attention than the Convener can give, yet, in view of the special calls which will be made upon the liberality of the members and adherents of the Canada Presbyterian Church, for the building of Knox College, and the salaries of additional Professors, but especially in view of the Union now near at hand, it is not expedient, at this crisis, to appoint a Mission Agent; further, that in these circumstances the Convener of the Home Mission Committee be authorized to employ such assistance as may be indispensable, and be allowed to draw on the Funds of the Church, to the amount of two hundred dollars (\$200), for that purpose.

Mission
Agent not
appointed.

9. Your Committee considers that the purpose of the Overture from the Rev. Mr. Rodgers, anent Missionary work, transmitted by the Presbytery of Simcoe, is fully attained by the Act of Assembly of the year one thousand, eight hundred and seventy-

one, recorded in the printed Assembly Minutes for that year, page forty-three, together with the recommendations which follow.

Supplements—rules for. 10. In regard to the recommendations on page fourteen of the printed Home Mission Report, presented to this Assembly, your Committee recommend :

Scale of contribution per member & family. (1.) That number one be adopted, and that it be applied on, and after the first day of October, one thousand, eight hundred and seventy-three, as follows:—That for the future, a minimum contribution of four dollars (\$4) per communicant, and six dollars and fifty cents (\$6.50) per family, to the salary of the Minister be required before a congregation is entitled to be placed, or continued, on the list of supplemented congregations.

Exceptional liberality. (2.) That number two be adopted with this amendment, that instead of the words “by a proportionate increase in the supplement granted,” read “in the amount of supplement granted” as follows:—That in the case of Congregations in which the members in full communion do not exceed one hundred, and in which the giving per communicant is six dollars (\$6), or over, the Committee be authorized to recognize the exceptional liberality in the amount of supplement granted, and in the event of the Assembly giving its approval to this recommendation, that the Home Mission Committee be instructed to frame regulations by which the principle may be carried out in the way to stimulate most largely the liberality of the congregations concerned.

No supplement where schemes not supported. (3.) That the following be adopted in addition, viz:—that no supplement be granted to congregations which do not contribute to the schemes of the Church.

Nominat'n Com. instruction to 11. That the Committee on Standing Committees be instructed to report at the next Sederunt, the nominations for the Home Mission Committee, so as to give the Committee which shall be appointed the opportunity of transacting some very urgent business before the close of this Session of the Assembly.

MISSION STATIONS—CONTRIBUTIONS FROM.

Mission Stations to support schemes; It was moved by Mr. R. H. Warden, seconded by Mr. J. Becket, and agreed to,—That the attention of Presbyteries be directed to the importance of taking steps to secure contributions from the Mission Stations within their respective bounds, for the Schemes of the Church.

STANDING COMMITTEES.

Standing Committees. The Assembly called for the Report of the Committee to nominate Boards and Standing Committees. The report was handed in, and on behalf of the Convener, Mr. D. Paterson, was read by Dr. Waters. The Report was received, and being amended, was adopted, and the Boards and Standing Committees named therein were appointed as follows:—

BOARD OF KNOX COLLEGE.

Knox College Board. Dr. Proudfoot, Chairman ; Dr. Topp, Messrs. J. Gray (O), C. C. Stewart, James Black, W. T. McMullen, R. Torrance, J.

McMillan, G. Cuthbertson, Prof. Young, R. H. Warden, Dr. Waters, R. Ure, J. Straith, Principal Caven, Prof. Gregg, Prof. McLaren, P. Duncan, J. Smith (B), R. Moodie, A. B. Simpson, F. W. Farries, J. Davidson, W. Blain, W. Burns, T. McPherson, A. McLean, J. McCall, ministers; James McLennan, A. I. McKenzie, W. M. Clark, T. W. Taylor, W. Alexander, T. McCrae, Hon. J. McMurrich.

SENATE.

Prin. Caven, Chairman; Prof. Gregg, Prof. McLaren, Dr. Topp, Dr. Proudfoot, J. Ross, J. M. King, R. Wallace, J. M. Cameron, T. W. Taylor. Senate—
Knox Col
lege.

EXAMINERS.

Messrs. J. M. King, Convener; R. Torrance, Dr. Topp, R. Dewar, Dr. Proudfoot, Dr. Waters, J. Baird, W. Cochrane, and the Professors and Lecturers of Knox College. Board of
Examiners.

BOARD OF MONTREAL COLLEGE.

Mr. J. M. Gibson, Chairman; Dr. Taylor, Dr. Dawson, Messrs. Warden King, Andrew Robertson, David McKay, John Watson, John McLennan, Rev. Alex. Young, David Brown, Rev. R. M. Thornton, J. S. Shearer, Dr. Burns, Prin. McVicar, D. Morrice, Hon. Judge Torrance, Hugh Watson, J. C. Holden, Joseph McKay, P. S. Ross, John Stirling, Rev. W. Ross, Prof. Campbell, Rev. Messrs. J. Watson, W. Moore, Jos. White, J. Burton, J. Crombie, W. McKenzie, A. J. Fraser, P. Gray, Messrs. James G. Ross, James Hossack, George Hay, Alex. Clarke. Montreal
Col. Board.

SENATE MONTREAL COLLEGE.

Principal McVicar, Chairman; Prof. Campbell, Prof. Cousirat, Rev. J. M. Gibson, Dr. Taylor, Dr. Burns, Rev. J. Watson, Dr. Dawson, Rev. D. Paterson, Hon. Judge Torrance. Senate of
Montreal
College.

EXAMINERS.

The Principal and Professors of Montreal College: Dr. Burns, Messrs. J. M. Gibson, W. Moore, R. M. Thornton, J. Crombie, A. J. Traver, J. Watson, Mr. J. M. Gibson, Chairman. Board of
Examiners
—Montreal
College.

HOME MISSION COMMITTEE.

Messrs. W. Cochrane, Convener; J. M. King, W. Burns, D. H. Paterson, A. J. Traver, J. Burton, W. Donald, J. R. Scott, D. B. Cameron, J. McCall, R. Torrance, R. H. Warden, Dr. Waters, F. McCuaig, Dr. Proudfoot, C. C. Stewart, H. Crozier, A. Tolmie, Prof. Bryce, H. Young, A. Mutclmor, T. McCrae, Warden King, T. W. Taylor, Dr. Holden, J. Sutherland.

BUXTON FINANCE.

Messrs. J. Scott (L), Convener, A. A. Drummond, P. Wright, W. King, R. H. Warden, W. Walker, Hon. A. McKellar, W. Clark, Frederick Bates. Buxton Fin^d

FOREIGN MISSION COMMITTEE.

F. M. Com. Prof. McLaren, Convener; Messrs. T. Lowry, F. McCuaig, A. E. Simpson, W. Moore, R. Hamilton, J. McMillan, W. Fraser, J. Gray (W), Dr. Burns, Warden King, George Hay, J. Y. Reid, Adam Gordon, Thos. Saunders; Rev. Messrs. J. Scott, A. D. McDonald, Mr. Donald, McKay, Toronto.

STATISTICS.

Statistics Dr. Waters, Convener; Messrs. W. Cochrane, R. Torrance, R. H. Warden, J. W. Mitchell, R. Hamilton, R. Hall, G. McIntyre, J. W. Robson.

SABBATH SCHOOL COMMITTEE.

Sabbath Schools. Messrs. John Thompson (S), Convener; Messrs. W. Cochrane, J. Robertson (P), G. Burton, Dr. Burns, M. Fraser, J. B. Edmondson, R. Hamilton, R. N. Grant, J. Becket, R. Moodie, J. W. Bell, T. Wardrope, John Fraser, T. McGuire, T. Goldsmith, R. Hall, ministers; R. Lawrie, J. L. Blaikie, Dr. Clarke (P), M. C. Lutz, J. Muir, W. N. Hossie, A. Mutchmor, J. Alexander, A. Bartlett, A. I. McKenzie, D. Savage, Hon. A. Vidal, A. G. Northrup, Hon. J. McMurrich.

FINANCE COMMITTEE.

Finance. Hon. J. McMurrich, Convener; Messrs. W. M. Clark, Dr. Jennings, J. L. Blaikie, T. W. Taylor, James Brown, J. M. Cameron, W. Meikle, W. Reid, James McLennan, A. B. Simpson, Robert Lawrie, A. I. McKenzie.

AGED AND INFIRM MINISTERS' FUND.

A. & I. Min. Fund. Messrs. J. McTavish, Convener, Dr. Thornton, R. Wallace, D. H. Fletcher, J. Scott (L), T. Goldsmith, J. Middlemiss, R. Rodgers, J. Baird, A. A. Drummond, T. Wardrope, H. McQuarrie, W. Donald, John Jones, ministers; Thomas Gordon, Adam L. Argo, John Parker, George Walker, Thos. Saunders, Hon. J. McMurrich, T. M'Crae.

HOME AND FOREIGN RECORD.

H. & F. Record. Messrs. D. H. Fletcher, Convener, W. Reid, Dr. Topp, J. McCall, Prof. McLaren, J. Dunbar, W. D. Ballantyne, J. E. Croly, C. C. Stewart, S. Clarke, Duncan Clarke.

ST. ANNE'S MISSION.

St. Anne's Messrs. A. A. Drummond, Convener, Dr. Jennings, F. McCuaig, T. McPherson, J. Thompson (S), J. W. Mitchell, C. Cliniquy, J. Gray (O), J. B. Duncan, D. Cameron, P. Wright, ministers; Hon. A. Vidal, A. L. Argo, Donald Fraser, Rev. Messrs. A. W. Waddell, and J. Becket.

FRENCH EVANGELIZATION.

Fr. Evangelization. Dr. Burns, Convener; Messrs. J. M. Gibson, A. Young, Dr. Taylor, Prin. McVicar, R. M. Thornton, D. Paterson, J. Watson, A. Wilson, W. Moore, W. B. Clarke, J. McTavish, Prof. Coussirat, Prof. Campbell, A. J. Traver, J. Hastie, A. B. Simp-

son, R. Hall, W. T. McMullen, J. Crombie, Jos. White, James Robertson (P), J. Scott (N), R. Knowles, J. Pringle, W. McWilliam, J. Douglas, G. Burson, ministers; J. Court, J. Stirling, A. Rose, T. Muir, D. Aikman, Archibald Ferguson, elders.

STATE OF RELIGION.

Messrs. T. Wardrope, Convener, Prin. Caven, J. Scott (L), J. Ross, J. McTavish, G. Craw, Jno. Fraser, J. E. Croly, James Whyte, W. Donald, D. Gordon, G. Sutherland, J. M. Roger, H. McQuarrie, J. G. Murray, W. McKenzie, W. Meikle, T. S. Chambers, A. McQueen, D. Wardrope, W. Craigie, J. Douglas, J. McBean, J. Dalgleish, L. Paton, A. Smith, R. M. Rose, D. D. Wilson.

State of Religion.

SABBATH OBSERVANCE.

Messrs. W. T. McMullen, Convener, J. Middlemiss, J. M. Cameron, F. W. Farries, J. B. Duncan, D. H. Fletcher, J. W. Mitchell, J. Black, R. Rodgers, J. McMechan, R. M. Thornton, D. Cameron, George McLennan, S. C. Fraser, Dr. McGuire, Dr. Holden, A. F. Wood.

Sabbath Observance

WIDOWS' AND ORPHANS' FUND.

Messrs. W. Alexander and T. W. Taylor, Joint-Conveners, W. Fraser, J. Dick, Dr. Jennings, R. Hall, Alex. Grant, T. O. Lowry, W. Burns, T. McPherson, W. Caven, A. A. Drummond, A. Wilson, ministers; James Brown, J. Osborne, Dr. Holden, Thos. Gordon, A. Mutchmor, Warden King.

Widows' & Orphans' Fund.

RECOMMENDATIONS.

The following recommendation of the Nomination Committee were unanimously adopted:—That all Standing Committees keep a record of the number of meetings, and the attendance of members, and report the same to the General Assembly.

Meetings & attendance to be reported.

COLLEGE REPORTS COMMITTEE TO SIT.

Leave was granted the Committee on College Reports to sit in the afternoon for one hour, after the commencement of the afternoon Sederunt of the Assembly.

Col. reports - Com. to sit.

ST. ANNE'S MISSION.

Dr. Jennings, the Convener of the St. Anne's Mission Committee, having gone to Europe, and no report of that Mission being prepared, the Moderator appointed Mr. J. W. Mitchell Convener of the Committee, *pro tem.*, so that it may be called together to prepare a Report.

St. Anne's Mission - Convener appointed.

FINANCE.

The Report of the Finance Committee was presented and read, having appended a certificate signed by the Hon. J. McMurrich, and Mr. John Shaw, stating that they had examined the books of the Agent of the Church, and had found them carefully and correctly kept.

Finance Report.

The Report was received, and the Assembly ordered it to be printed in the Appendix to the Minutes.

ASSEMBLY FUND REPORT.

Assembly Fund Report recommended. The Report of the Committee on the Overtures respecting the Assembly Fund was called for. The Report was read by Mr. J. A. F. McBain. On motion, the report was remitted back to the Committee, to amend the same, and bring it up at a subsequent Sederunt.

REV. W. LOCHHEAD—ALLOWANCE TO.

Rev. W. Lochhead—Allowance to Overture. There was taken up and read, an Overture from the Presbytery of Brockville, praying the Assembly to take steps for providing a retiring allowance for the Rev. W. Lochhead, late minister of North Gower, who was obliged to resign his charge on account of old age and ill-health.

Mr. Traver heard. Overture referred. Mr. A. J. Traver was heard in support of the Overture. On motion, the Overture was referred to the Committee on the Aged and Infirm Ministers' Fund, and recommended to their favourable consideration.

SABBATH OBSERVANCE.

Sabbath Observance—delivery on. The Assembly called for the Report of the Committee to whom was referred the Report of the Sabbath Observance Committee, to frame a deliverance. The report was presented and read by Mr. A. B. Simpson, and was received, and its recommendations adopted. Ordered that the Report with its recommendations be printed in the Appendix to the Assembly's Minutes.

KANKAKEE MISSION AT ST. ANNE'S.

St. Anne's Mission—Overture. There was taken up and read an Overture from the Presbytery of Toronto, representing the expediency of taking further steps to transfer the mission at St. Anne's, Kankakee, to the care of the Presbytery of Chicago, of the Presbyterian Church, in the United States; and also that the Assembly devise means for consolidating the French work of the Church on one scheme.

The hour of adjournment having arrived, the diet was closed with the benediction.

EIGHTEENTH SEDERUNT.

COOKE'S CHURCH, TORONTO.

Wednesday, June 11, 1873, 8, p.m.

The Assembly met and was constituted, Mr. James Black, at the request of the Moderator, offering prayer.

Minutes. The Minutes of the last Sederunt were read and sustained.

DELEGATE—U. P. CHURCH, N.A.

U. P. Ch., N. A.—Rev. A. G. Wallace, Delegate. Prof. Gregg introduced to the Assembly the Rev. A. G. Wallace, a delegate from the General Assembly of the United Presbyterian Church of North America. Mr. Wallace was invited to the platform, and welcomed by the Moderator.

MR. TORRANCE'S SERVICES—RECOGNITION OF.

Mr. John Gray (O.), from the Committee to whom was referred, in the morning, the matter of allowance for the services of the Convener of the Distribution Committee, read a Report recommending that Mr. Torrance be requested by the Assembly to accept the sum of fifty dollars (\$50), in acknowledgment of his services during the past year, in connection with Home Mission Work, as Convener of the Sub-Committee on the Distribution of Probationers. The Report was received and adopted, and the Assembly ordered accordingly.

Mr. Torrance—services of.

PROFESSORSHIP—MR. MCLAREN'S ACCEPTANCE.

Dr. Waters, from the Committee appointed to confer with Mr. William McLaren as to his acceptance of the appointment to the Chair of Systematic Theology in Knox College, reported that Mr. McLaren had intimated to the Committee his acceptance of the Professorship.

Professorship Knox College accepted.

It was moved by Dr. Waters, seconded by Mr. H. McQuarrie, and agreed to, as follows:—

Resolution and Instructions.

The General Assembly agrees,

First: To record its high satisfaction that Mr. McLaren has seen it to be his duty to accept the office of Professor in Knox College.

Second: That the Assembly hereby resolves that the connection between him and his congregation be dissolved; and the Assembly instructs the Presbytery of Ottawa to take the necessary steps to carry out this decision.

Third: That the Presbytery of Toronto be instructed to induct Mr. McLaren into the Professorship of Systematic Theology, at the opening of the first Session of Knox College.

Mr. Alexander Mutchmor asked and obtained leave of absence from the remaining sittings of this meeting of the Assembly.

Leave of absence. Mr. Mutchmor.

REPORTS ON ASSEMBLY AND SYNODS' RECORDS.

The Assembly called for the Reports of Committees appointed to examine the Record of the General Assembly, and the Records of the several District Synods.

Records—Reports on.

The Reports were given in from the several Committees and read as follows:—

On the Record of the General Assembly, that it was neatly and accurately and carefully kept.

General Assembly.

On the Record of the Synod of Montreal, that it was carefully and correctly kept.

Synod of Montreal.

On the Record of the Synod of Hamilton, that said Record was carefully and accurately kept.

Synod of Hamilton.

On the Record of the Synod of Toronto, that said Record was kept in a very careful and correct manner.

Synod of Toronto.

On the Record of the Synod of London, that said Record was kept with great care, neatness and accuracy.

Synod of London.

On the Record of the Presbytery of Manitoba, that said Record was, upon the whole, correctly kept.

Pres. of Manitoba.

The Assembly received the Reports, and ordered the Record of the General Assembly, and the Records of the several Dis-

Reports received—

Records attested. trict Synods and of the Presbytery of Manitoba, to be attested in terms of the Reports.

FOREIGN MISSIONS—DELIVERANCE.

F. Missions —Deliverance on. The Assembly called for the Report of the Committee to whom was referred the Report of the Committee on Foreign Missions to frame a deliverance. The Report was presented and read by Mr. Cochrane, and, on motion, was received and adopted as follows:—

Formosa. That the Report of the Foreign Mission Committee, with its recommendation, be adopted and the Assembly record its thankfulness to God for the tokens of His favour in connection with the operations of the Foreign Missions during the past year, and as especially manifested by the success which has attended the labours of the Rev. Mr. McKay, at Formosa. Further, that the Assembly express its satisfaction with the changes contemplated by the Committee in regard to the mode of conducting the Prince Albert Mission.

Saskatchewan. In regard to the Overture asking the Assembly to adopt a proposed scheme for raising funds on behalf of Foreign Missions, the Committee recommends that the Overture be published in the Appendix to the Minutes of the Assembly, and in the Record, and that it be remitted to Presbyteries and Sessions for consideration.

KINLOSS PETITION.

Kinloss petition. The Assembly called for the Report of the Committee to whom was referred the papers in relation to action of the Home Mission Committee declining to grant a supplement to the congregation of Kinloss.

Report read & adopted. The Report was presented and read, to the effect that the Assembly recommend to the Home Mission Committee to reconsider their decision in this case, and grant the Supplement prayed for. The Report was adopted, and the Assembly ordered accordingly.

CONGREGATIONAL UNION—LETTER FROM.

Congregational Union—Letter from. There was presented and read a letter, under the hand of the Rev. James A. R. Dickson, Secretary-Treasurer of the Congregational Union of Ontario and Quebec, conveying to this Assembly the fraternal greetings of the Congregational Union.

AGED AND INFIRM MINISTERS' FUND.

A. & F. min. Fund. The Assembly called for the Report of the Committee to frame a deliverance on the Report of the Committee on the Fund for Aged and Infirm Ministers. The Report was handed in and read by Dr. Thornton, the Convener. It was moved by Mr. Cochrane, seconded by Dr. Waters, and agreed to, That the Report be received, and the recommendations and rules proposed for the management of the Fund be remitted for mature consideration to the Committee on said Fund, along with the Actuary to be appointed, and report to next Assembly, and that, in the meantime, the collection for this Fund be taken up as formerly.

SABBATH SCHOOL BOOKS.

The Assembly called for the Report of the Committee appointed last year to prepare a Catalogue of Sabbath School Books. Mr. John Fotheringham, the Convener, presented and read an extended Report. S.S. Books—
Report on.

It was moved by Dr. Waters, and seconded by Mr. R. Hall, and agreed to as follows:—That the Report be received, the thanks of the Assembly be given to the Committee and especially to the Convener, that the Report be printed in the Minutes along with the list of books examined and recommended by the Committee, during the year, and that the further consideration of the matter be referred to the Sabbath School Committee. Report received
and referred.

SABBATH SCHOOLS—DELIVERANCE ON REPORT.

The Committee to whom was referred the Report of the Standing Committee on Sabbath Schools, to frame a deliverance, handed in a report, which was read, and the several clauses thereof being considered, *seriatim*, and amended, the Report as a whole was adopted, and is as follows: S.S. Deliverance on report.

In considering the memorial transmitted by the Session of the first Presbyterian Church, Brampton, in relation to the establishing a Sabbath School department in this church, your Committee unanimously agreed that however desirable the object contemplated by the Memorial might be, yet your Committee do not deem it expedient to recommend it in the meantime. S.S. Department—not to erect.

2. Your Committee gave considerable time to the consideration of the Overture from the Synod of London, praying for the founding of a Sabbath School paper in connection with the Church, and unanimously agreed, That, though the founding of a Sabbath School paper is highly desirable, yet that, owing to the expense connected with it, the great variety of excellent papers already in circulation, and the difficulty in efficiently conducting such a paper, your Committee is not prepared to recommend, in the meantime, the adoption of the overture, and that the consideration of the Overture be deferred till next Assembly. S.S. Paper—declined to found.

3. Without at present entering into the advisability of compiling a Hymn Book of our own, your Committee would recommend a greater uniformity in the Hymn Books employed, and the use of the Psalms in the Schools. Hymns and Psalms.

4. On considering the recommendation in the Report in reference to Sabbath School Teachers, your Committee would recommend that Sessions take more direct oversight of the Sabbath Schools; and it is further the opinion of your Committee that, as far as possible, those employed in teaching should be in full communion with the Church. Teachers.

5. Your Committee fully endorse the recommendation of the Report, advising the use of a uniform Series of Lessons in Schools, and believe the International Series, with the light thrown on it by Sabbath School workers throughout the world, to be worthy of our first consideration. Uniform Lessons.

Preaching to the Young. 6. Your Committee would enjoin upon ministers the importance of preaching occasional sermons to the young, and that Presbyteries and Synods give some portion of their time, at least once every year, to the consideration of Sabbath-school Work.

Current expenses. 7. Your Committee cordially endorse the recommendation of the Report, enjoining congregations to meet all the current expenses of the School, thus allowing the contributions of the children to be devoted to Missionary and philanthropic objects, that they may be early taught to give to the cause of Christ.

TEMPERANCE.

Temperance—Overtures. Montreal. There was presented and read an Overture from the Presbytery of Montreal, transmitted by the Synod of Montreal, on the subject of Temperance, praying the Assembly to petition the Legislature for a Prohibitory Liquor Law; that a Standing Committee be appointed on the Subject of Temperance; and that a Conference of the Assembly be held on the subject.

Ontario. The Overture stated that Dr. Taylor and Mr. Stewart were appointed to support the same before the Assembly.

There was read also an Overture from the Presbytery of Ontario, transmitted by the Synod of Toronto, praying the Assembly to enjoin total abstinence on the members of the Church, and to take measures for forming Temperance Associations in Sabbath Schools; and appointing Dr. Thornton, Mr. John Smith, and Mr. J. B. Edmondson to support the Overture before the Assembly.

Dr. Thornton heard.

Resolution. Dr. Thornton was heard in support of the Overture from the Presbytery of Ontario. The other parties appointed to support said Overture, as well as those to support the Overture from the Presbytery of Montreal, were not in attendance.

After long reasoning, it was moved by Prof. Gregg, seconded by Mr. J. Gray, of Orillia, and agreed to as follows:—That the Overtures be received, and that a Committee be appointed to prepare a Report on the subject, to be submitted to next Assembly; and also, that they be authorized, in the meantime, to prepare and forward a petition, to be signed by the Moderator, to the Houses of Parliament, in favour of a Prohibitory Liquor Law. The Committee to be as follows:—Dr. Thornton, Convener; Dr. Taylor, J. Smith (B.), J. Pringle, J. McTavish, W. Meikle, Walter Inglis, J. M. Cameron, J. A. F. McBain, J. Rennie, J. McMechan, Ministers; Dr. Holden, James Hossack, A. C. Singleton, W. N. Hossie, David Durie, Elders.

STATE OF RELIGION REPORT.

State of Religion. Report on The Assembly called for the Report of the Committee on the State of Religion. The Report was presented and read by Mr. John Scott, of London, the Convener of the Committee.

The hour of adjournment having arrived, the diet was closed with the Benediction.

NINETEENTH SEDERUNT.

COOKE'S CHURCH, TORONTO,

Tuesday, June 11, 1878, 7.30, p.m.

The Assembly met and was constituted with devotional exercises, Mr. Thomas Goldsmith, at the Moderator's request, leading in prayer.

The Minutes of the last Sederunt were read and sustained. Minutes.

RECEPTION ACT, &C.

Mr. J. M. King here stated that he had lately discovered that, last year, he had been appointed Convener of a Committee to remodel the Act for the Reception of Ministers; that, not being aware of the appointment of the Committee, nothing had been done, and asking, either that the Committee should be reappointed, or the interim Act reenacted and the Committee discharged. On motion, the interim Act for the Reception of Ministers was again reenacted, *ad interim*; and the Committee of last year to remodel the Act for the reception of Ministers was reappointed, as follows:—Mr. J. M. King, Convener; Dr. Proudfoot, Dr. Topp, Dr. McVicar, Mr. A. Wilson, Prof. Caven, Mr. Reid, Prof. Young, T. W. Taylor, and A. Mutchmor.

Reception Act, &c.

Act re-enacted, Com. re-appointed.

H. MISSION COMMITTEE RETIRE.

On leave asked, the Home Mission Committee were permitted to retire for business, for a short time, during this Sederunt.

H. M. Com retire for business.

FRENCH EVANGELICAL CHURCH.

The Assembly proceeded, as agreed upon in the morning, on the Report of the Committee on Bills and Overtures, to hear Lt.-Col. Haultain, who addressed the Assembly in the interests of the French Evangelical Church in the Province of Quebec, and specially in regard to the separate and independent position of the Synod of that Church.

Fr. Evangelical Ch.—Lieut. Col. Haultain.

It was moved by Dr. Thornton, duly seconded, and agreed to as follows:—The Assembly having heard Lt.-Col. Haultain as the representative of the French Evangelical Synod, resolved that the thanks of the Assembly be given to Col. Haultain for the information he has communicated, and cordially wish the Synod he represents God speed.

Resolution.

U. P. CHURCH, NORTH AMERICA—DELEGATE FROM.

The Assembly proceeded to receive the Rev. A. G. Wallace, a Delegate to this Assembly from the United Presbyterian Church of North America. There was read a Commission under the hands of the Rev. John S. Easton, Moderator of the General Assembly of the said Church, and of J. T. Cooper, Principal Clerk, appointing the Rev. A. G. Wallace, Principal Delegate, and the Rev. W. J. Robinson, Alternate, to the Assembly of the Canada Presbyterian Church, to convey fraternal salutations to this Church.

U. P. Ch., N. A.—Rev. A. G. Wallace.

Mr. Wallace addressed the Assembly, offering the Christian and brotherly greetings of the Assembly whose Commission he bore, and giving interesting details of the number of Ministers

Mr. Wallace Address'd Assembly.

and Congregations in the Church, and of their contributions for religious purposes.

The Moderator responded, reciprocating the kindly sentiments expressed by Mr. Wallace as the representative of the United Presbyterian Church of North America.

Moderator responded.

KANKAKEE—ST. ANNE'S MISSION.

Kankakee St. Anne's—Overture on.

The Assembly took up again the Overture of the Presbytery of Toronto, read at the close of last Sederunt, praying that the Assembly take steps to have the Mission of St. Anne's, Kankakee, placed under the charge of the Presbytery of Chicago, and to consolidate the French work of the Church.

Mr. King heard. Motion.

Mr. J. M. King was heard in support of the overture.

It was moved by Mr. R. H. Warden, seconded by Mr. James Watson, as follows:—Receive the Overture, grant the prayer thereof, in so far as it relates to the consolidation of the St. Anne's Mission, with the work in charge of the French Evangelization Committee, and appoint a Committee to visit the Mission for the purpose of inquiring fully into the state of affairs there; the feeling of the people as to connection with the Presbyterian Church of the United States; and more particularly with a view to stimulate the liberality of the congregation in supporting their pastor, and the school connected with the Mission—the Committee to report to next General Assembly.

Amendment.

It was moved, in amendment, by Principal Caven, seconded by Mr. T. Goldsmith, as follows:—Receive the Overture, and appoint a Committee to consider the whole question of French Evangelization, as conducted by this Church, and, specially, to consider the propriety of consolidating the several schemes of French work now prosecuted by the Church, to report to the next Assembly.

The hour of adjournment having come, it was agreed to sit for some time longer.

Amendment

A vote was then taken on the question before the house, when the amendment of Principal Caven was carried by a large majority, and the Assembly decided in accordance therewith.

Thanksgiving Day.

Dr. Waters stated that a telegram had been received from the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland, now met in Montreal, asking if Thursday, the sixteenth day of October next, would be suitable for a day of Public Thanksgiving?

The Assembly agreed to accept the suggestion of the Synod, and appointed the day of Thanksgiving accordingly.

FOREIGN MISSION COMMITTEE—NAMES ADDED.

F.M.Com. names added.

Dr. Waters read a list of names proposed to be added to the Standing Committee on Foreign Missions appointed in the morning, as agreed upon in the afternoon without being minuted, as follows, viz:—Messrs. A. D. McDonald, John Scott, (L.), Donald McKay, of Toronto.

The Assembly then adjourned to meet to-morrow morning at halfpast nine—the Moderator pronouncing the Benediction.

TWENTIETH SEDERUNT.

COOKE'S CHURCH, TORONTO,

Monday, June 12, 1878, 9.30, a.m.

The Assembly met and was constituted, with devotional exercises, J. A. F. McBain, at the Moderator's request, offering prayer.

The Minutes of the last Sederunt were read and sustained. Minutes.

EIGHTH REPORT—COMMITTEE ON BILLS, &c.

Dr. Waters read an eighth Report from the Committee on Bills and Overtures, stating the business on the docket, and the order in which it should be taken up, and recommending that speakers be confined to five minutes; that the business be finished at this Sederunt; and that all subjects which may not be overtaken be delayed till next year. 8th Report
—Com. on
Bills, &c.

Dr. Waters moved, seconded by Mr. Cochrane, that the Report be adopted. Motion.

It was moved by Mr. Burton in amendment, and duly seconded, that the Report be received and adopted, with the exception of the clause recommending that the business be finished at this Sederunt. Amend-
ment.

A vote being taken, the number of votes was equal for the motion and amendment. The Moderator gave his casting vote in favour of the amendment, and the Assembly decided accordingly. Vote equal
Amend-
ment car-
ried by cast-
ing vote.

BROCKVILLE PRESBYTERY—MR. GLENDINNING.

The application of the Presbytery of Brockville, presented at a former Sederunt, for leave to ordain Mr. Glendinning as a Missionary, was granted in terms of their application. Mr. Glen-
dinning—
Brockville
Pres.

STATE OF RELIGION.

The Assembly took up the Report on the State of Religion, read yesterday afternoon. On motion of Mr. John Scott, duly seconded, the Report was received, and ordered to be printed in the Appendix to the Assembly's Minutes. Religion—
State of—
to be
printed.

DELIVERANCE ON COLLEGE REPORTS.

The Assembly called for the Report of the Committee to draft a Deliverance on the Reports, severally, of Knox College, Toronto, the Presbyterian College, Montreal, and the Manitoba College. The Report, embodying the Deliverance, was presented, and was read for the Convener, Mr. R. Ure, by Mr. C. C. Stewart. The Report was received, and it was agreed to consider the several clauses thereof, *seriatim*. Colleges—
Deliverance

KNOX COLLEGE.

The recommendations in the Deliverance on Knox College Reports were read and severally adopted. Knox Coll

MONTREAL COLLEGE.

The first and second clauses of the Deliverance on the Reports of Montreal College were read and adopted. Mont. Coll.

The third clause was read as follows:—That the Board of

E

(262)

3rd Clause. Management of Montreal College be empowered to make the salary of Principal McVicar two thousand five hundred dollars (\$2,500) for the present year; and, as it is expedient that the permanent salaries of the Principal and Professors in the one College should correspond with the salaries of the Principal and Professors in the other, and that said salaries should be increased, it be remitted to a Committee to take the whole question in respect to such salaries into consideration, and report to next Assembly.

Motion to adopt. It was moved by Mr. J. M. King, duly seconded, that the clause be adopted.

1st Amendment. It was moved, in amendment, by Prof. Gregg, seconded by Mr. W. Cochrane,—That the Board of Management of Montreal College be empowered to make the salary of Principal McVicar, and that of Professor Campbell, each, two thousand five hundred dollars (\$2,500).

2nd Amendment. It was moved, in further amendment, by Mr. A. B. Simpson, seconded by Mr. H. McQuarrie,—That the recommendation of the Montreal College Board with respect to the Principal of said College be adopted, and that the Boards of Knox College and Montreal College be empowered to make the salaries of all the other Professors two thousand five hundred dollars (\$2,500).

3rd Amendment. It was moved, in further amendment, by Mr. P. Gray, seconded by Mr. R. Dewar, as follows:—The Assembly having respect to the amount of stipend paid to the great body of the Ministers of this Church, have not the heart to sanction the increase of Professors' salaries, until the circumstances of Pastors of Congregations are greatly improved.

Votes—3rd Clause adopted. Votes were taken, when the amendment of Mr. Gray was successively carried over the amendments of Mr. Simpson and Prof. Gregg; and the amendment of Mr. Gray being put in opposition to the motion of Mr. King, the latter was carried by a large majority, and the third clause was adopted as it stands in the draft-deliverance.

4&5adopt'd. The fourth and fifth clauses were read and adopted.

6th Clause read. The sixth clause was read as follows:—With respect to the relation of Kingston Presbytery to the two Colleges, the Committee recommend that the Congregations of said Presbytery be at liberty to forward their contributions for College purposes to Knox College, or Montreal College, at their option; and, further, with respect to the Overture from the same Presbytery, anent placing the two Colleges on a footing of equality, they recommend that it be dismissed.

Motion to adopt. Mr. J. M. King, seconded by Dr. Proudfoot, moved that the sixth clause be adopted.

1. Amendment. It was moved, in amendment, by Mr. J. McMechan, seconded by Mr. W. Coulthard,—That the recommendation be not adopted, but that the following be resolved in its stead:—That the Overture named be received; but that the Assembly deem it to be unwise to change existing relations in regard to College support; further than to direct the Kingston Presbytery, in accordance with its own request, to forward the regular contributions for College purposes to the Presbyterian College of Montreal.

It was moved, in further amendment, by Dr. Waters, seconded by Mr. R. Hall,—That all the contributions to the College Funds in the Presbytery of Kingston, East of, and including the city of Kingston, be sent to the College Fund of Montreal College, and that the contributions of congregations West of Kingston be sent to the College Fund of Knox College.

It was moved, in further amendment, by Prof. Gregg, seconded by Mr. James Dick,—That the Presbytery of Kingston be instructed to send its contributions, as in former years, to Knox College.

Votes were taken, when the amendment of Professor Gregg was carried over that of Dr. Waters: the amendment of Mr. McMechan was then put against that of Prof. Gregg when the former was carried: and the amendment of Mr McMechan being put against the main motion, the amendment was carried, and the Assembly decided to adopt the said amendment, and substitute the same for the recommendation in the draft-deliverance, respecting the Kingston Presbytery.

The seventh and eighth clauses were read and adopted.

MANITOBA COLLEGE.

The Assembly took up the draft-deliverance on the Reports of Manitoba College. The clauses of the Deliverance were read, *seriatim*, and were severally adopted.

It was moved by Mr. A. B. Sirapson, seconded by Mr. W. Coulthard,—That the Deliverances on the Reports of Knox College, Montreal College, and Manitoba College, as amended, be adopted as a whole. The motion was agreed to, and the Assembly adopted the same in terms of the motion.

The deliverances as amended are as follows:—

I. KNOX COLLEGE.

1. That the Assembly tender thanks to the Rev. Dr. Topp, and the Rev. J. Campbell, for their valuable services rendered to the College and the Church, in their kindly consenting to take part in the work of the Session, when the College Staff was unexpectedly weakened by the resignation of Professor Inglis.

2. That the services of a competent teacher of Elocution be secured for next Session.

3. That the Board be instructed to convey the thanks of the Assembly to the gentlemen who established Bursaries, or Prizes, in connection with the College, during the past year.

4. That the one thousand dollars (\$1,000) of the Alexander bequest used this year for current expenses be refunded to the endowment.

5. That the services of Dr. Proudfoot be secured in the Department of Homiletics and Pastoral Theology for next Session.

6. That the Assembly express its approval of the scheme for building new premises for Knox College, and its gratification at the measure of success with which the scheme has thus far been prosecuted, and that it empower the Board of Management to procure a new site, and to make such arrangements, and enter into such contracts, as may be necessary, in connection with the new college building: and, further, to sell the present site and building when suitable opportunity offers.

2. Amend-
ment.

3. Amend-
ment.

Votes— Mr.
M'Mechan's
amendm't
carried.

7th and 8th
Clauses
adopted.

Manitoba
College.

Deliver-
ances
adopted as
whole.

Knox Col-
lege
Thanks to
Dr. Topp &
Mr. Camp-
bell.

Elocution
Teacher.

Bursaries—
thanks for.

Alexander
bequest.

Lecturer—
Dr. Proud-
foot.
New Coll.

Montreal
College.

II. MONTREAL COLLEGE.

Lecturer—
Mr. J. M.
Gibson.
Fr. Evan-
gelization.

1. That the Rev. J. M. Gibson, M.A., be appointed Lecturer on Exegetics for the next Session.

Prin. Mo-
Vicar's
salary.

2. That the collections for the training of French Students, and for French Evangelization be taken up, as last year, in all the Congregations of the Church.

3. That the Board of Management of Montreal College be empowered to make the salary of Principal McVicar two thousand, five hundred dollars (\$2,500), for the present year, and, as it is expedient that the permanent salaries of the Principal and the Professors in the one College should correspond with the salaries of the Principal and Professor in the other, and that said salaries should be increased, it be remitted to a Committee to take the whole question as to salaries into consideration, and report to next Assembly.

Prof. Cou-
sirat's
salary.
Lecturers.

4. That Professor Coussirat's salary be increased to one thousand six hundred dollars (\$1,600).

5. That in case Lecturers be required for next Session, the Board be empowered to appoint such.

Kingston
Pres.

6. That the Overture from the Kingston Presbytery, anent putting Knox College and Montreal College on an equal footing, be received, but that the Assembly deem it to be unwise to change existing relations in regard to College support further than to direct the Kingston Presbytery, in accordance with its own request, to forward the regular contributions for College purposes to the Presbyterian College of Montreal.

Examiners
—duties of.

7. That the Act of one thousand eight hundred and seventy one (1871), on the Constitution and functions of Boards of Examiners, for the examination of candidates for the sacred ministry, with the exception of the third clause, be enacted, *ad interim*, and that the overtures of the Presbyteries of Ottawa and Huron relating to this Act be dismissed.

The third clause of the Act of 1871, above referred to, is as follows:—"At the close of each session, the students in the preparatory course shall be examined by the Board in Toronto or Montreal, as the case may be; and, if the examination be satisfactory, they shall then be certified, each to the Presbytery within whose bounds he may reside during the summer months; and it shall then be the duty of the Presbytery to prescribe such studies as they may see fit, and to examine the student before the opening of the next session, and certify him to the Senate.

Prayer for
Colleges.

8. That the Sabbath immediately preceding the opening of the Colleges be observed as a day of prayer on behalf of these Institutions.

III. MANITOBA COLLEGE.

Manitoba
College—
College to
be at Kil-
donan.

1. In reference to the petitions from Winnipeg and Kildonan, anent higher education, the Committee recommend that no change be now made, but that a Commission of two be sent to inquire into the case, and report to next Assembly; and, further, recommend that Messrs. Robert Ure and William Cochrane be that Commission.

2. BY-LAWS OF MANITOBA COLLEGE.

By-Laws.

(1.) The Board of management shall consist of fifteen Members, as provided by the Act of Incorporation, to be elected annually, five of whom shall form a quorum. Board fifteen members.

(2.) The Chairman of the Board shall be appointed annually by the Assembly; and, in the event of no such appointment being made, or of the death, removal, or resignation of said Chairman, his place shall be supplied by the Board itself. The Board shall appoint their own Secretary and Treasurer, who shall keep records and accounts, which shall be open to the inspection of the Assembly. Chairman.

(3.) The Board shall be convened by the Chairman, at least, three times a year, and at such time and in such manner as may be determined by the Assembly, or by the Board itself. Meetings.

(4.) The Board shall receive annual Report from the Senate; in reference to the departments under the care of said Senate, and shall transmit the same to the Assembly, along with a Report on all matters intrusted to said Board, and an audited Balance Sheet of the property and financial affairs of the College. Reports.

(5.) The Board shall have authority to appoint an acting Subcommittee, with such powers as to transacting business intrusted to the Board as may be requisite. Sub-Committee.

(6.) The Chairman of the Board shall have charge of the Corporation Seal, and shall, under the special instructions of the Board, affix it to official documents. Seal.

(7.) The Senate shall, at the close of each College term, hold an examination of the students, and present to the Board of Management a Report on the studies of the classes, and on any other matters under its supervision. Examination.

(8.) The Senate shall appoint annually one of their number to be their Chairman, who shall summon all meetings of the Senate. In the absence of the Chairman, the Senate may appoint another of their number to preside. In case of a division, the Chairman shall only have a casting vote. Chairman of Senate.
Casting vote.

(9.) The Session, or Academical year, shall commence on the first Tuesday of October, and end on the last Friday of June. There shall be such vacations as shall be fixed by the Senate.

(10.) Certificates of attendance, and of having passed the required examinations, may be given by the Senate, signed by the Chairman. Certificate's

(11.) The curriculum of study shall be such as may, at any time, be determined by the Assembly; and, in the meantime, is that contained in the accompanying schedule, comprising:—Greek and Latin Classics, Mathematics, including Trigonometry, Euclid, Algebra, Arithmetic, English Grammar and Literature, French, the Elements of German, History and Geography, and the Natural Sciences, including Geology, Zoology, Botany, and Chemistry, with the Principles of Scientific Agriculture. The course in Commercial subjects includes Penmanship, Business Correspondence, Book-keeping, and Banking. Curriculum.

Special courses will be given in Mental and Moral Philosophy, Logic, and Hebrew. (See Calendar.)

College
Board.

(12.) In reference to the Board of management already appointed, it is recommended by the Committee that the Assembly reconsider its action, with a view to having the following appointed instead:—Board of Management, the Rev. John Black, Hon. A. G. B. Bannatyne, Hon. William Fraser, Hon. Donald Gunn, Hon. John Sutherland, Rev. Alexander Fraser, Duncan McArthur, Gilbert McMicken, John F. Bain, John Fraser, John Sutherland M.P.P., Duncan Sinclair, Rev. Samuel Donaldson, Rev. John McNabb, and the Rev. Professor George Bryce.

The Hon. A. G. B. Bannatyne is recommended as Chairman of the Board.

KNOX COLLEGE.

Knox
College
Board em-
powered to
sell.

Moved by T. W. Taylor, Esq., seconded by Dr. Proudfoot, and agreed to, as follows:—

Whereas, it is expedient in the interests of Knox College, that the Corporation of Knox College should be empowered, and authorized to sell and dispose of the buildings, lands, and premises now held for the use of said College, in the City of Toronto.

The General Assembly of the Canada Presbyterian Church doth hereby, in pursuance of the provisions and powers contained in the Act passed in the twenty-second year of the reign of Her Majesty, Queen Victoria, and chaptered sixty-nine, consent to a sale of the buildings, lands, and premises now held by the said corporation for the use of said College, in the City of Toronto; and doth, and do empower and authorize the said Corporation to sell and dispose of the said buildings, lands, and premises, at such time or times, for such price, and upon such terms, in one, or in several parcels, either at public auction, or private contract, and either for cash, or upon credit, or partly for cash, and partly on credit, as may be deemed most advantageous; and doth, and do empower and authorize the Board of Management of Knox College to enter into such contracts, and procure the execution of such conveyances as may be necessary for the purpose of carrying out said sale.

SALARIES OF PROFESSORS.

Salaries---
\$2,000.

On motion of Dr. Waters, seconded by Dr. Proudfoot, the Assembly agreed that the Salaries of Professors McLaren and Campbell shall be two thousand dollars (\$2,000), each per annum.

DR. WILLIS—RETIRING ALLOWANCE, ETC.

Dr. Willis--
Retiring
allowance,
&c.
Motion.

The Assembly took into consideration the Funds from which the retiring allowance to Principal Willis should be drawn. It was moved by Mr. J. M. King, seconded by Dr. Proudfoot: That the retiring allowance of the Rev. Dr. Willis be paid, for the future, in the following manner, viz.:—Four hundred dollars (\$400), from the Aged and Infirm Ministers' Fund, and the balance of eight hundred dollars (800), from the Funds of Knox and Montreal Colleges, in the proportion of the ordinary re-

venue of the respective Colleges, the revenue of the preceding year being always taken as the basis of apportionment.

It was moved in amendment by Mr. John Burton, seconded by Mr. W. Coulthard: That a Committee be appointed to consider the sources from which the retiring allowance to Dr. Willis should be drawn, and report to next General Assembly.

A vote being taken, the motion of Mr. King was carried, and the Assembly decided in terms thereof.

FOREIGN MISSION COMMITTEE TO RETIRE.

On leave asked, the Foreign Mission Committee were permitted to retire for business for a short time during this Session.

F. M. Com
to retire
for busi-
ness.

HOME AND FOREIGN RECORD—REPORT ON.

The Assembly called for the Report of the Committee on the Home and Foreign Record. The Report was handed in and read by Mr. D. H. Fletcher, the Convener. The Report stated that the circulation of the Record had not varied much during the past year, and was now above eight thousand; that the receipts, including balance of seven dollars and fourteen cents (\$7.14), at the beginning of the year, had amounted to two thousand eight hundred and twenty-two dollars and eighty-four cents (\$2,822.84), and the expenditure to two thousand eight hundred and thirteen dollars and nine cents (\$2,813.09), leaving a balance of nine dollars and seventy-five cents (\$9.75), and closing with certain recommendations for the adoption of the Assembly.

Home and
Foreign
Record.

On motion, the Report was received, and the recommendations being considered, one by one, were severally adopted. The Report was then adopted as a whole, and thanks tendered to the Convener for his diligence.

Received &
adopted.

The recommendations are as follows:—

1. That, in order to increase and facilitate the circulation of the Record, Sessions and Congregations be recommended to take it in quantities, instead of subscribers getting it singly as is the case in many congregations at present.

Record in
quantities.

2. That, as by dispensing with the coloured cover, and making the outside pages take its place, the expense would be so reduced as to enable the Committee to furnish the Record to Subscribers at twenty-five cents (25 cts.) per annum, when taken in large quantities, the coloured cover be discontinued.

Cover dis-
pensed
with.

3. That the Conveners of the various Mission Committees of the Church be instructed to furnish the editor stately with such communications from the Missionaries, and items of intelligence, as may tend to deepen the interest of our people in the work of the Church, and to increase their liberality in furtherance thereof. Also, that the Editor be instructed to abridge the reports of the proceedings of Presbyteries, in order that a larger space may be devoted to Missionary intelligence.

Communi-
cations.

4. That as the removal of the Assistant Editor to Montreal will render it inconvenient for him to retain his present connection with the Record, the Committee be instructed to supply his place.

Assistant
Editor.

SYSTEMATIC BENEVOLENCE.

Benevolence, Systematic. It was moved by Dr. Holden, seconded by Dr. Thornton and agreed to,—That the following Committee be appointed a Committee on Systematic Benevolence, to take such measures as they may think best to attain the object contemplated, and particularly, to prepare a Pastoral Letter on the subject, to be read from all the pulpits of the Church, namely:—Messrs. J. M. Gibson, C. C. Stewart, John Burton, Ministers; T. W. Taylor, Adam Gordon, Thomas Saunders and Dr. Holden, Elders: Dr. Holden, Convener.

BUXTON FINANCE.

Buxton Finance. There was handed in and read a Statement of the Finances of the Buxton Mission. The paper was received, and was remitted to Auditors for examination, to be brought up again at next Assembly. The Auditors were then appointed as follows, namely: Messrs. Warren Rock, John McIntosh and Robert Reid.

ASSEMBLY FUND.

Assembly Fund—Report on. The Committee on the Assembly Fund, appointed at the Sixth Sederunt, and to whom was remitted Overtures from the Presbyteries of Hamilton and Guelph, read at the third Sederunt, the former recommending that the Assembly Fund should be raised by a *pro rata* contribution per Church member, and the latter, by a like contribution per family, again presented the Report amended, which had been recommitted yesterday. The Report was read and received, and its recommendations adopted as follows:—

1. That the principle involved in these Overtures is fair and equitable, and accordingly approve of it.
2. That the Finance Committee be instructed to intimate annually, as early as possible, after the meeting of the General Assembly, to the Treasurer of each Presbytery, the minimum amount to be contributed by such Presbytery from year to year.
3. That Presbyteries be instructed to allot among the several congregations within their bounds the sum indicated in the notice of the Finance Committee, and to see to it that such sum be sent to the General Agent of the Church.
4. That all congregations be required to contribute to this Fund.

SACRED MUSIC.

Music—Overture on. There was taken up and read, an Overture from the Presbytery of Ottawa, transmitted by the Synod of Montreal, setting forth that it was desirable that the service of praise in our Churches should be performed with more efficiency, and suggesting the expediency of employing a teacher to open classes, for instruction in Sacred Song, in several cities named in the Overture.

Mr. W. Burns heard. Received & referred. Mr. William Burns, under appointment of the Presbytery of Ottawa, was heard in support of the Overture.

The Overture was received, and was referred to the following Committee, to report at next Assembly, viz.:—Messrs. William

Burns—Convener—Wm. Moore. H. J. McDiarmid, Alex. Mutchmor, John Hardie.

FRENCH EVANGELIZATION.

There was presented and read, in part, the Report of the Committee on French Evangelization. The Report was received, and was ordered to be printed, in an abridged form, in the Appendix to the Assembly's Minutes.

Fr. Evan-
gelization
Report.

STATUS OF RETIRED MINISTERS.

The Assembly resumed consideration of the Returns to the Remits on the standing of retired ministers, interrupted by the adjournment on Monday forenoon. The motion and amendments then submitted were read. On motion of Dr. Proudfoot, duly seconded, the further consideration of this subject was delayed till next Assembly.

Retired
Ministers—
Status of
delayed.

STATED COLLECTIONS.

On motion of Dr. Waters, duly seconded, it was agreed that the Stated Collections of the Church be the same as last year, and be taken up at the same periods, with the exception of the Assembly Fund, the contributions to which, under the new regulations, shall be sent to the Agent of the Church, not later than the end of October.

Collect's
—Stated.

COLLECTIONS AS FOLLOWS:—

1. Widows' Fund, on the 3rd Sabbath of September.
2. Assembly Fund, not later than the 31st October.
3. French Evangelization, on the second Sabbath of October.
4. Kankakee, on the first Sabbath of November.
5. Home Mission Fund, on the third Sabbath of December.
6. Colleges—not later than the 31st of January.
7. Foreign Missions, on the third Sabbath of March.

PROFESSORS' SALARIES—COMMITTEE ON.

The Moderator then appointed the Committee agreed upon in the adoption of the third clause of the deliverance on the Reports of Montreal College, to take into consideration the whole question as to the salaries of Professors, and report to next Assembly, as follows:—Dr. Topp, Convener, Messrs. D. H. Fletcher, W. Cochrane, J. M. King, J. Scott, (L.) P. Gray, Dr. Taylor, J. Burton, A. D. McDonald, A. B. Simpson, J. Watson, D. Paterson, Hon. J. McMurrich, James Hossack, Warden King, James Brown, T. W. Taylor, John McLennan, H. Young, A. I. McKenzie, Dr. Holden.

Salaries of
Professors
—Com. on

KANKAKEE MISSION AND FRENCH EVANGELIZATION.

The Moderator here appointed the Committee agreed upon last night, by the adoption of Principal Caven's motion on Overture regarding the St. Anne's Mission and French Evangelization, to take into consideration the whole question, and the propriety of consolidating the schemes of French work, and to report to next Assembly, as follows:—Dr. Topp, Messrs. A. A. Drummond, T. McPherson, Dr. Burns,

Kankakee
& Fr. Evan-
gelization
—Com. on

J. M. King, Dr. Jennings, Dr. McVicar, J. W. Mitchell, J. M. Gibson, W. Bennett, R. H. Warden, Dr. Taylor, Warden King, T. W. Taylor, James Court, H. Young—Mr. J. M. King, Convener.

ST. ANNE'S MISSION FINANCE.

St. Anne's Finance. Mr. J. W. Mitchell, from the Committee on the Mission at St. Anne's, Kankakee, presented and read an audited Balance Sheet of the receipts and disbursements of that Mission during the past year, showing the total receipts to be three thousand two hundred and eighty-nine dollars and ninety-six cents (\$3,289.96), and the expenditure three thousand five hundred and eighty-one dollars and sixty-one cents (\$3,581.61), leaving a balance at debtor of two hundred and ninety-one dollars and thirty-five cents (\$291.65). The paper was received.

THANKS.

Thanks. It was moved by Mr. Torrance, seconded by Prof. Bryce, and unanimously agreed to: That the cordial thanks of the General Assembly be tendered to the Christian friends in Toronto, for the hospitality extended to its members during the present meeting; to the Trustees of Cooke's Church, for the accommodation afforded; and to the different Steamboat and Railroad Companies, for the reduction of fare to the members of Assembly travelling by their respective lines.

MODERATOR'S CLOSING ADDRESS.

Moderator's Address. The Moderator then briefly addressed the Assembly, again returning thanks for the honour conferred upon him by his appointment to the Chair, and for the assistance received from the members of Assembly throughout the Session, and by which his duties had been rendered comparatively easy and pleasant.

CLOSE.

Close. The Moderator gave out for praise the one hundred and twenty-second psalm, verses sixth to the ninth, inclusive, which being sung, Principal Caven led the Assembly in prayer. The Moderator, then, in the name of the Lord Jesus Christ, the only King and Head of the Church, declared the Assembly dissolved; and, in the same name, indicted another General Assembly of the Canada Presbyterian Church, to meet in the city of Ottawa, and within Knox Church there, on the first Tuesday of June, one thousand eight hundred and seventy-four, at the hour of half-past seven of the clock in the evening.

The Session was closed with the Apostolic Benediction.

WILLIAM REID, M.A., MODERATOR.

WM. FRASER,
WM. COCHRANE, M.A., p. t., } *Joint Clerks of the General
Assembly of the Canada
Presbyterian Church.*

COOKE'S CHURCH, Toronto,
June 12, 1875.

1878.

J. M.
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Con-

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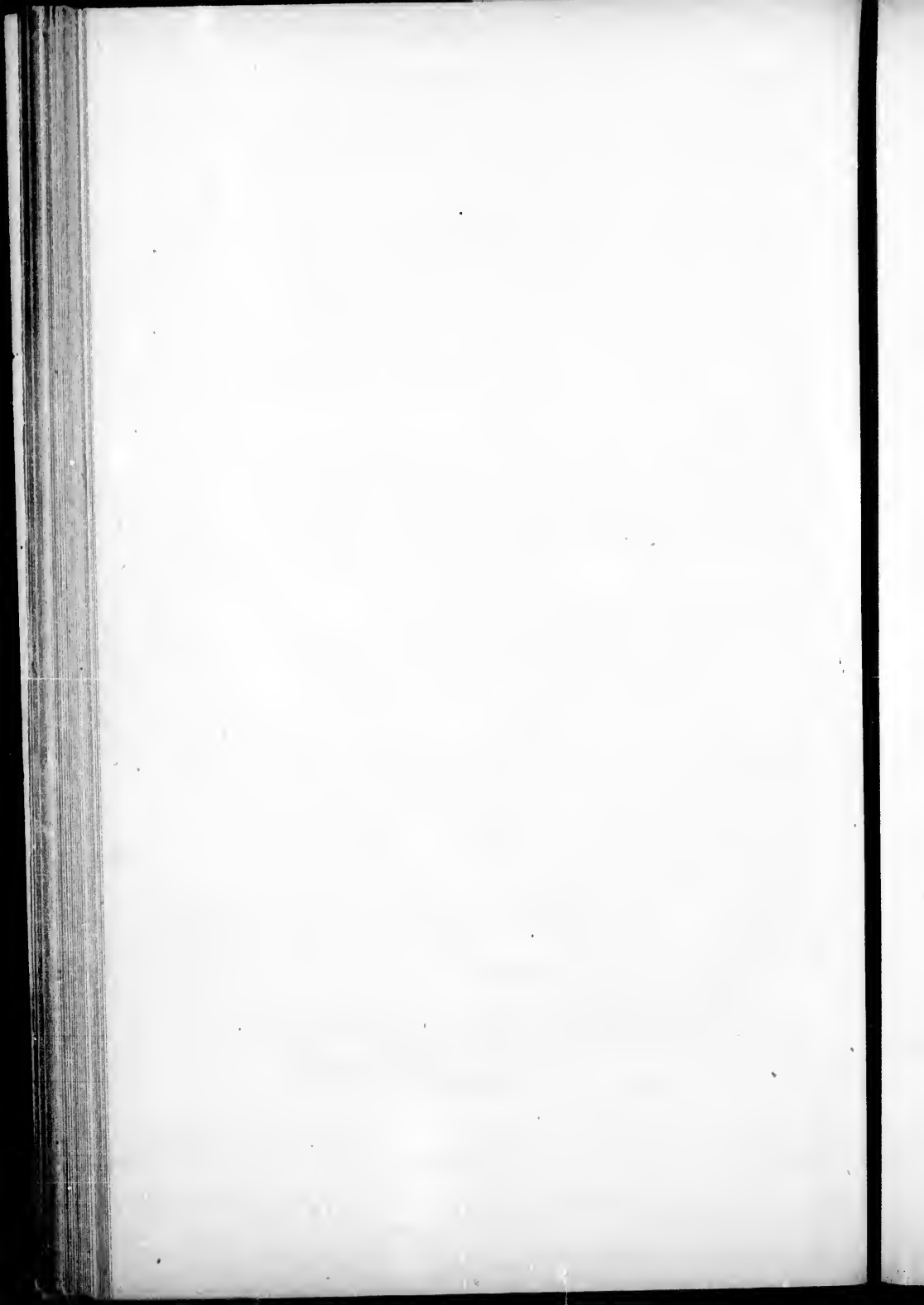
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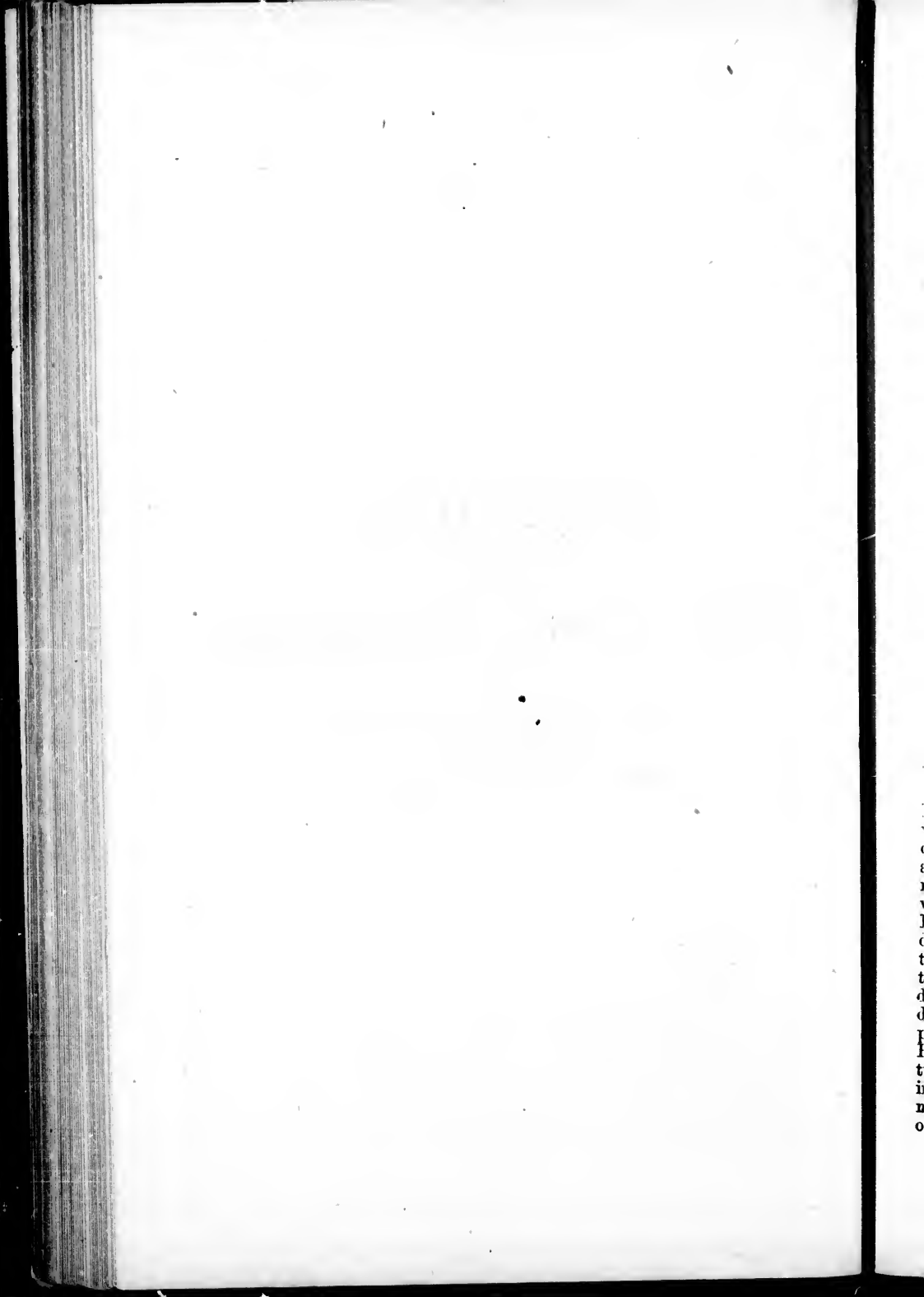
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ERRATA.

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26. Line 31, insert “Committees of the” between the words “the” and “four.”
 27. After line 12 from bottom, insert “The Report was received and adopted.”
 29. Line 15, after “recommendations,” insert “were.”
 31. “ 11, after “character,” insert “and.”
 32. “ 3, insert “The Report was received and adopted.”
 33. “ 18, insert “Mr.” before “George.”
 37. “ 31, for “Ottawa” read “Ontario.”
 37. “ 10 from bottom, for “S. Gray” read “P. Gray.”
 38. “ 4, at end, insert “seconded by Dr. Taylor.”
 38. “ 24, for “Burton” read “Burson.”
 38. “ 28, for “Smith” read “Straith.”
 39. “ 11 from bottom, for “were” read “was.”
 40. “ 26, for “Rulus” read “Rufus,” and for “D.D.” read “M.D.”
 41. “ 6 from bottom, for “Church,” read “Churches.”
 44. “ 15 “ “ omit “the United Pres. Church in.”
 44. “ 5 “ “ for “accepted,” read “adopted.”
 45. “ 17, after “1873” insert “3.”
 46. “ 18 from bottom, after “authority,” insert “that.”
 46. “ 10 “ “ insert “hath” before “left,” and read “doctrines” for “doctrine.”
 48. “ 27, after “Prof. Caven,” insert “and unanimously agreed to,” and for “not expedient” read “inexpedient.”
 48. “ 25, for “Fraser” read “Traver.”
 58. “ 14, for “Burton” read “Burson.”
 66. “ 9, for “last” read “the morning.”

APPENDIX.

REPORT OF THE
HOME MISSION COMMITTEE
OF THE
CANADA PRESBYTERIAN CHURCH,
FOR 1872-73.



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APPENDIX.

REPORT OF THE CANADA PRESBYTERIAN CHURCH FOR 1872-73.

The Home Mission Committee in presenting their Annual Report to the General Assembly desire to express their gratitude to the great Head of the Church, for the encouraging progress manifested in the operations of the past year. The tables which accompany this Report, containing the several amounts contributed by the various Presbyteries of the Church, and the list of Mission Stations and supplemented congregations under the care of your Committee, indicate a growing interest in this important department of our work. They also show, that just in proportion as we extend our Missionary operations from year to year, new fields of usefulness are ready for occupation, when the Church is prepared with men and means to undertake the work.

The statistical tables have been prepared with the utmost care, and every effort made to render them a complete exhibit of the Home Mission operations of the past year. In those cases where blanks are found in the several tables, the blame rests with individual Presbyteries, whose returns are incomplete, or through misunderstanding as to the precise information necessary for making up the Annual Report. Your Committee have had under consideration, the propriety of revising and simplifying, if possible, the Schedules now in use, but in view of the fact, that important changes may be made by this General Assembly, both as regards the composition and workings of the Committee, they deem it best to leave this matter to the new Committee to be appointed for the ensuing year.

Every effort has been made during the year to increase the interest of Presbyteries and the liberality of the Church at large in our Home Mission work. At the meeting of the Committee in October, it was agreed to send deputations to visit the congregations in a certain number of Presbyteries, and in the event of the result being satisfactory, to continue such an arrangement from year to year, until all the Presbyteries in the Church had been visited. The Presbyteries selected for visitation this year were those of Paris, Cobourg, Guelph, Huron, Montreal and Bruce. In some cases the deputations did not carry out their appointment, or the time appointed by the Presbytery to receive them did not suit the convenience of the deputation, and one of the Presbyteries, by a majority, refused to receive any deputation from the Home Mission Committee. Notwithstanding all these drawbacks, in those Presbyteries visited the results have been satisfactory pecuniarily, and much good has been done in awakening an interest in our Home Mission work, clearly proving the necessity and value of such visitations. Your Committee would recommend that in sending such deputations in the future, should the Assembly approve them, the Home Mission Committee should have the *authority of this Court* for their action, that the object contemplated may be attained in every Presbytery of the Church.

TABULAR STATEMENT.

The following Table shows the amounts contributed and expended by the Presbyteries of the Church during the past year, and also the increase or decrease, and the excess of expenditure or contribution in the several cases :

PRESBYTERIES.	Amount Contributed.		Increase.	Decrease.	Amount Expended.		Increase.	Decrease.	Excess of Expenditure.	Excess of Contribution.
	1872.	1873.			1872.	1873.				
Montreal.....	1253	2708 69	1455 69	...	1713	1782 26	69 26	...	...	926 43
Ottawa.....	726	1104 07	378 07	...	441	701 98	260 98	...	...	402 09
Brookville.....	171	223 36	52 36	...	227	199 50	...	27 50	...	23 86
Kingston.....	765	871 21	106 21	...	1057	1036 50	...	20 50	165 29	...
Cobourg.....	582	827 27	245 27	...	862	901 65	39 65	...	74 38	...
Ontario.....	682	772 34	90 34	...	1105	896 00	...	229 00	123 66	...
Toronto.....	2384	2777 34	393 34	...	943	982 60	39 60	...	...	1794 74
Simcoe.....	412	617 46	205 46	...	824	659 10	8 50	164 90	41 54	...
Hamilton.....	1291	1732 53	441 53	...	691	699 50	8 50	...	...	1033 03
Paris.....	588	1165 62	577 62	...	139	78 00	...	61 00	...	1047 62
Guelph.....	752	937 17	185 17	...	259	213 35	...	45 65	...	723 82
Stratford.....	524	696 63	172 63	...	410	352 00	...	58 00	...	344 63
London.....	863	1210 78	350 78	...	1173	1207 00	...	34 00	...	8 78
Chatham.....	545	684 69	139 69	...	623	537 40	...	85 60	...	41 29
Huron.....	505	904 49	399 49	...	253	221 00	...	32 00	...	683 49
Owen Sound.....	215	83 42	...	131 58	395	267 00	...	128 00	183 58	...
Durham.....	82	193 40	111 40	...	431	282 50	...	148 50	88 10	...
Bruce.....	(not erected)	269 05	...	...	(not erected)	185 00	...	...	...	...
Manitoba.....	206	502 38	296 38	...	2486	4598 33	2112 33	...	4095 95	...
Lake Superior.....	123	...	...	123 00	250	157 50	...	93 50	157 50	...
Other Sources.....	2037	737 73	...	1289 27	713	572 50	...	...	572 50	...
British Columbia.....	...	...	...	...	...	750 00	...	...	750 00	...
Rev. John Laing.....	...	...	...	...	...	443 47	...	...	221 73	...
Expenses of Home Mission Com. Oct. 1871 to Oct. 1873.....	...	...	...	...	...	...	...	...	...	...
Expenses of Distribution Com: 1 yr. Printing, Advg., etc. Deputations to Presbyteries.....	...	...	...	...	...	...	...	...	43 65	...
	...	...	...	...	...	...	...	...	62 58	...
	...	...	...	...	...	...	...	...	69 75	...
Total.....	14706	19022 63	5601 43	1553 85	14995	17899 12	4471 27	1128 15	6649 21	7029 78

SABBATH SCHOOL CONTRIBUTIONS.

In the amounts received during the year, the following Sabbath School contributions are included :—

Montreal Presbytery	\$60.00	from Erskine Church, Montreal.
Ottawa	24.37	“ Pembroke.
Kingston	12.00	“ Madoc \$4.00, and Brock Street, Kingston, \$8.00.
Cobourg	64.35	“ Peterboro', \$40.00 ; Port Hope, \$20.00 ; and Keene, \$4.35.
Ontario	13.19	“ Whitby.
Toronto	239.79	“ Gould Street \$55.00 ; Caer Howel, \$20.00 ; Sherbourne, N., \$19.11 ; Toronto, West, \$36.10 ; Charles Street, \$9.00 ; Davenport, \$17.00 ; Bay Street, \$43.58, and Toronto, East, \$40.00.
Owen Sound	6.00	“ Owen Sound.
Hamilton	22.18	“ McNab Street, \$16.18, and Einbrook \$6.00.
Durham	5.85	“ Durham.
Paris	8.00	“ River Street, Paris.
Guelph	22.84	“ Chalmers' Church, \$15.34 ; First Church, \$7.50.
London	30.18	“ Sarnia, \$13.86 ; First Church, London, \$6.32, and Strathroy, \$10.00.

TABULAR STATEMENT, 1861-73.

In order to show the increased liberality of the Church for Home Missions, we append the various amounts raised from 1861, the year before the Union, to the present date—1873 :

AMOUNTS RAISED FOR HOME MISSIONS FROM 1861 TO 1873.

In 1861, the year before the Union of the Churches, the sum contributed by the Presbyterian Church of Canada was \$4,341.68. By the United Presbyterian Church, \$2,630.87. In all, \$6,972.55.

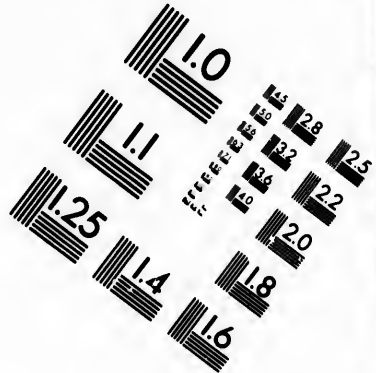
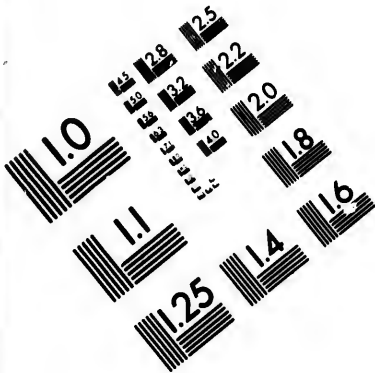
After the Union, by the *Canada Presbyterian Church* :

1862	\$4,614 23	1868	\$9,844 37
1863	5,571 67	1869	10,198 99
1864	8,912 71	1870	11,452 00
1865	6,666 61	1871	12,248 00
1866	6,073 57	1872	14,706 00
1867	8,721 02	1873	19,022 63

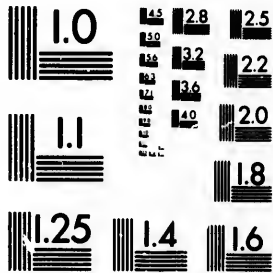
This table shows considerable progress. And yet it is not by any means in proportion to the wealth and membership of the Church. The Statistical and Financial tables of the present year will furnish evidence that many of our wealthiest congregations are doing little or nothing for Home Missions. Until such time as Presbyteries realize the vast importance of this work, and deal kindly, but faithfully with such congregations, we must continue as a Church to occupy but a secondary place in Missionary enterprise, leaving many districts entirely destitute of the Gospel, or allowing other denominations to enter in and take possession.

the
ase
eral

Deputations to Pres-
byteries. }
 Total..... }
 14706 19022 63 }
 ... }
 ... }
 ... }
 5601 43 1553 85 }
 14995 }
 17899 12 4471 27 }
 1128 15 6649 21 }
 63 76 }
 1940 96 }
 69 75 }
 7029 78 }



**IMAGE EVALUATION
TEST TARGET (MT-3)**



2.8 2.5
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2.0

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STATE OF THE FUND AT DATE, FOR 1872-73.

Amount contributed during the year by Presbyteries and from other sources.....		\$19,022 63	
Payments made to the several Presbyteries as per Financial Table, and other dis- bursements.....	\$18,119 78		
Proportion of General Expenses and Agent's Salary	\$410 00		
Interest on Money Borrowed during the year.....	\$133 64	\$18,693 42	
Leaving a Balance of.....		\$329 21	
TOTAL AMOUNT RAISED FOR HOME MISSIONS.			
Received by the Agent of the Church.....		\$19,022 63	
* Collected by Students of Missionary Society in connection with Knox College.....		2,220 27	
			\$21,242 90

It will be seen from the Financial Table, which gives the contributions and expenditure of the several Presbyteries, that with *one* exception, all the Presbyteries of the Church in Ontario and Quebec, have increased their contributions during the past year, and in some cases, to a very large extent. It may seem invidious to specify individual Presbyteries, but your Committee cannot but call attention to the gratifying increase in the Montreal Presbytery, amounting to \$1,455.69, and making the total contribution for the year \$2,708.69, as against that of 1872—\$1,253.00. The Presbytery of Toronto, it will also be observed, stands highest as in former years; its contributions amounting to \$2,777.34. Deducting the amount expended in that Presbytery for Home Mission work, it leaves in the treasury the handsome sum of \$1,794.74. The Presbyteries of Hamilton, Paris, Chatham, Stratford, Huron, Ottawa, and Bruce are also worthy of mention for largely increased liberality during the year.

Nothing has this year been received from the Free Church of Scotland, but the Irish Church has sent \$243.53 for Manitoba, according to the arrangement entered into at last Assembly, with reference to Mr. Donaldson. That amount, with \$210.00 of interest on moneys collected for Manitoba College, and sundry donations of \$284.20, make up the \$737.73, noted in the Table, as received from other sources than the Presbyteries of the Church.

The increased expenditure of the year is mainly due to the demands made upon your Committee by Manitoba and British Columbia, beyond that of any former period. This expenditure, however, so far from being reduced in the future, must of necessity be increased; for in addition to Manitoba and British Columbia, several of our Eastern and Western Presbyteries in Ontario are entering upon important Missionary fields, which, if properly worked, will demand a very large outlay. Your Committee have the fullest confidence in the members of the Church, that a cheerful response will be made to every new appeal.

MISSION WORK IN PRESBYTERIES.

The Presbytery of Ottawa have a large Mission-field, and are putting forth great efforts to bring it thoroughly under religious influence. The eleven distinct fields within their bounds, embracing eighteen Stations, as

* Information has not been received as to the amount collected by the Missionary Society in connection with the Montreal College. A statement of its operations will appear in the Appendix to the Minutes of Assembly.

reported to last Assembly, have, during the year, been increased to fourteen fields and twenty-five Stations. One of these new fields, called the Upper Ottawa, stretches from Pembroke west to Lake Nipissing. By the authority of the Assembly, a Missionary has been appointed over this wide range of country, whose head quarters are at the mouth of the Mattawa river. In this important field much good will doubtless be done in the summer season by visiting the different families, sparsely settled here and there, and in the winter among the lumbermen. Another large Mission district has been attempted in connection with the Evangelization of the French on the Upper Gatineau, about eighty miles north of Ottawa. In this field there will be two laborers during the season, one in connection with the Student's Missionary Society of the Montreal College, and another under the direction of the French Evangelization Committee. Bathurst and South Sherbrooke is another new field, long neglected but giving great encouragement of ultimate success. Clarence and Cambridge is also a new field, to be worked in the meantime by the students of the Missionary Society in Toronto, and likely to become of some importance, by the opening of new railways near the district. Kinburn, a new station opened during the year, has been organized in connection with Pakenham. Wilbertorce, formerly a heavy burden on the Home Mission Fund, has, during the past year, been able to discharge all its liabilities without assistance, and it is hoped, may continue self-supporting. Pakenham and Nepean, formerly Mission Stations, have had Ministers settled over them during the year, and give every prospect of becoming strong Churches. In connection with this Presbytery's Mission work, mention ought specially to be made of a new organization and Church erected in Hull, a suburb of the city, by the joint efforts of the Canada Presbyterian Church, and the Presbyterian Church in connection with the Kirk of Scotland. Your Committee feel that there is no other Presbytery in the Church more deserving of sympathy and substantial aid, in its arduous Mission work, than that of Ottawa.

In the Presbytery of Toronto, Home Mission work in the city and elsewhere within the bounds, is prosecuted with a degree of energy most praiseworthy and encouraging. Many of the stations are becoming self-supporting, and beginning to erect Churches. In the Mulmur and Melanethon group, in addition to those reported last year, a new station has been opened at Shelburne, a point on the Toronto, Grey & Bruce Railway; an acre of land purchased for a site for a Church and burying-ground, and part of the material already on the ground for the erection of the building. In Aurora, where Mr. Bruce has been laboring for some time, a tasteful and commodious Church has been erected at a cost of \$3,600, and opened under auspicious circumstances. Towards the erection of this Church, handsome contributions have been given by members of our Church in Toronto and elsewhere, while the people themselves have given liberally in proportion to their means. In the Report presented by Mr. King to the Presbytery of Toronto, at their meeting in April, the Committee say that "they cannot too strongly express their appreciation of the spirit which has led Mr. Bruce to give his energetic and valuable labors to this long neglected field, and their thankfulness to God for the measure of success which has attended them." At Sandhill, one of the stations connected with Mono Mills, a commodious frame church has been erected free of debt. Weston has now become a regular charge, under the pastoral care of Mr. Pettigrew. In the city of Toronto, mission work is carried on at Davenport in connection with Charles-street Church; in Duchess-street in connection with Knox Church; in St. John's Ward in connection with Cooke's Church; and in Caer Howel street and Sherbourne street in

connection with Gould-street Church. Negotiations are also in progress by the congregation of Gould-street Church to purchase ground in the north-west part of the city, and erect premises suitable for mission work.

The Muskoka district, under the care of the Presbytery of Simcoe, is in much the same state as it was at last Assembly. At that time Mr. Barron was appointed as an ordained Evangelist to occupy different portions of the field, but was soon compelled to leave, on account of ill health. It has been found exceedingly difficult to get permanent laborers of a suitable character to enter this most necessitous district, while transient visits and occasional service are of little value. The people for the most part are very poor, and unable to do much to sustain ordinances, and unless our Church is prepared at once to spend a considerable amount in maintaining Mission Stations, the danger is, that our cause will permanently suffer, and other denominations take possession of prominent centres that might now be connected with our Church.

The last formed Presbytery in our Church, that of *Bruce*, has entered vigorously on the work of Church extension. In answer to enquiries made by your convener, Mr. Tolmie writes: "Our Presbytery was formed in August last. We had then the following vacancies: Langside, Culross, Pine River, Riversdale and Enniskillen, North and Centre Bruce, Port Elgin, Dumblane and Glammis. The Rev. D. Davidson has been ordained over the congregation of Langside, and the Rev. William Ferguson over the congregation of Glammis. Port Elgin and Dumblane have been united, and now form one pastoral charge, and have called the Rev. D. G. McKay, who has signified his acceptance, and will be settled in August next. A new station has been organized in Pinkerton village, and has been attached to Riversdale and Enniskillen, forming one pastoral charge. Culross has called the Rev. P. Currie, of Aldbro—result not yet known. A large congregation from the Township of Huron, formerly part of Mr. Grant's congregation, has applied for admission into the Presbytery and been received. The contributions to the schemes of the Church, so far as known, have more than doubled last year's, and I believe will still be better as our people are getting more alive to the claims of the Church. We have reason to be thankful for the past and trustful for the future."

Lake Superior.—Your Committee have been unable to do anything during the winter for the stations along Lake Superior. Last summer, Mr. Hamilton, of Fullarton, gave three months' service to Prince Arthur's Landing and Fort William, followed by Mr. McMullen, of Woodstock, who gave a month's service, and the Rev. James Smith for about the same length of time. The other stations, Sault Ste. Marie, Bruce Mines, and Silver Islet, were partially supplied by the Student's Missionary Society of Knox College. Your Committee had hoped to have a Minister at Prince Arthur's Landing during the entire winter, and did everything in their power by way of advertising and private correspondence to secure a suitable person, but failed in their efforts. This summer, very excellent appointments have been made for all the stations. The Student's Missionary Society of Knox College have appointed Mr. Rennelson to Sault Ste. Marie, and Mr. McPherson to Silver Islet; and the Home Mission Committee have appointed Mr. McKerracher to Prince Arthur's Landing and Fort William.

Your Committee deem it of the utmost importance to have regularly settled ministers at Silver Islet and Prince Arthur's Landing. Letters from warm-hearted Presbyterians in both these places assure us that a large proportion of the stipend would be raised by themselves, as the people greatly prefer the Presbyterian Church.

MANITOBA.

Very encouraging progress has been made in the Province of Manitoba during the past year. The indications are that our Church has a firm hold of the Presbyterians in that new country, and a wide sphere of usefulness before her, if she is only able to supply ordinances to the new Protestant settlements that are springing up in every direction. Since the last meeting of Assembly, the Rev. Alexander Frazer, formerly of Port Elgin, has settled in the Province, and taken charge of the stations at Little Britain—Park's Creek and Mapleton. In the autumn of last year, your Committee were notified by the Presbytery of Manitoba that the Rev. William Fletcher found it necessary to return to Ontario, on account of impaired health. At the same time a paper was presented to the Home Mission Committee from a large number of the settlers in that district, asking that the Rev. Alexander Matheson, formerly of Manitoba, but recently of Lunenburg, in the Presbytery of Brockville, should be appointed to the stations left vacant by Mr. Fletcher. Your Committee after due consideration, appointed Mr. Matheson to this field, and the appointment having been accepted, Mr. Matheson left in November for his new sphere of labor, and has since preached at Portage La Prairie, High Bluff, Burnside and Poplar Point. At the recent meeting of the Home Mission Committee held in April, a lengthy communication from the Presbytery of Manitoba was read, in which two additional Missionaries were urgently sought by the Presbytery, one to itinerate from place to place without any settled charge, and another to share the labors of the present Missionaries, and thus confine their services to fewer points. Your Committee in view of the state of the funds, did not see their way clear to respond to the request as presented, but agreed to send one additional Missionary to Manitoba, as soon as a suitable person can be found. The Report of the Presbytery of Manitoba for the year is in substance as follows:—

"There has been great increase in our work generally, and in our contributions during the year. When all our collections are in, we expect to have raised toward the Home Mission Fund for the year ending 31st March about \$950 as against \$206 last year. Manitoba College was incorporated at the last session of the Parliament of the Province. This, its second year, has been successful. We have had during the present term 24 students, 3 in elementary department and 21 in regular curriculum. We have raised by collections, &c. for the College during the year \$186 for ordinary expenditure; \$310 by fees, and above \$300 for the furnishing fund. There will be due Mr. Moody (assistant), by end of March, \$150; so that for College purposes during the year, there has been raised \$946. In addition to this, it is only right to mention, "Winnipeg Ladies' School," incorporated at last session, which is virtually a Church Institution. For this there has been raised fully \$700, and a building costing from \$4,000 to \$5,000 is likely to be erected. Thus for higher education we have contributed in the Presbytery during the year \$1,646.

CHURCH BUILDING.

"Building of every kind is most expensive. Most of our new comers are poor, and the majority of the old settlers have taxed our utmost efforts to keep them at all up to the mark. It requires great exertion to erect even a very plain building. In dealing with the various Congregations, it was laid down as a principle that church building cannot exempt from raising the required amounts for the minister, *i. e.*, for the Home Mission Fund. The Portage has, during the year, finished its church, raising for the year some \$300. High Bluff has raised \$250 for its church, and will soon have it finished. Mapleton has finished its little church, and raised \$100. Knox Church, Winnipeg, in June last increased its size by an ad-

"dition of 30 or 40 sittings, from which it had as reported last year, cleared
 "off the last of the debt of \$225. The addition was made at a cost of \$270.
 "In November, another addition became necessary, and 60 sittings were
 "added at a cost of \$309. The total amount for building, church improve-
 "ment, College, assisting weak stations and incidentals from April 1st, 1872,
 "to April 1st, 1873, for Knox Church is \$1,238.62. This is independent
 "of the \$400 for Home Mission Committee and \$300 for Mr. Moodie to be
 "yet raised. Palestine has also contributed work to Mr. McNabb, estimat-
 "ed at \$150. The sums reach for church building and maintenance about
 "\$2,050 in the Presbytery."

CHURCH BUILDING—PROSPECTIVE.

"*Springfield.*—A Canadian settlement, strongly Presbyterian, twelve
 "miles north-east of Winnipeg, has determined to build a church; has a lot
 "of four acres; has part of the material on the site; and expects to have its
 "church ready for occupation this summer.

"*Rockwood.*—A similar settlement, fourteen miles north-west of
 "Winnipeg, is also struggling to put up a church. During the present
 "week they are engaged in collecting materials for the purpose.

"*Little Britain.*—Is at present pushing on its new church. It is
 "intended to put up a stone church 50 x 30. The congregation is poor,
 "but has a few energetic individuals. This congregation has done better
 "this year than ever before in contributing.

"*Knox Church, Winnipeg,* cannot long put off a new church. The
 "church enlarged as aforesaid is filled—it will hold from 200 to 250. The
 "congregation held its 1st communion in May of the past year—another
 "in November, and the 3rd a fortnight since. There have been received
 "35 members by certificate and 16 by profession, making a roll of 51. A
 "new church at all suitable cannot be thought of here under \$15,000, and
 "for people, many beginning business, this will be a hard strain. It is
 "true, the congregation is the most influential in the Province, and the
 "necessity of church-building is freely talked of, so that circumstances may
 "force the congregation to build during the present summer. Some of our
 "new settlements of mixed population, are erecting school houses to serve
 "as places of worship until churches can be built."

CHURCH BUILDING FUND.

We have established a fund for assisting weak congregations to build
 churches. Building is so expensive that this will be a great boon. The
 conditions upon which this will be distributed will be something like the
 following: \$50 will be given if—

1st. The congregation raises the amount levied by the Presbytery for
 H. M. Committee.

2nd. The property is secured.

3rd. Building is 24 x 30, and shingled (minimum).

4th. This will be given as soon as building is enclosed.

Knox Church began the fund by a small evening collection towards
 the object; and Joseph McKay, Esq., of Montreal, has with characteristic
 liberality set \$400 to my credit in the Bank here for this end.

We have had instances already of the benefit arising from the establish-
 ment of this fund.

Connected with Churches, it may be mentioned that we have had an
 Act passed through the Legislature for holding Church property, and a
 Committee appointed by the Presbytery to ascertain the condition of all
 Church property within the bounds.

OUR WANTS.

1. By a reference to the map accompanying, it will be seen that four stations in the Portage District are under the care of Mr. Matheson. This is an important region; it cannot be overtaken by Mr. Matheson alone. There are two other points also, one five or six miles north of the Portage Church, and the other north-east of Poplar Point, which seem likely to be calling for supply in connection with this group of four, making thus six stations. We must divide this field, and in order to do so are in need of another laborer—an active, energetic and strong man is needed especially—a number of people in the group speak of being able to pay at least the salary of one of the two missionaries thus required for next year.

2. We need very much a missionary to itinerate for a year at least. We have several localities in which our people desire at least occasional service, and cannot be supplied by our present staff of laborers. One group of stations marked on the map as Point de Chêne, on the Dawson road, south-east of Winnipeg, have never been visited by a Minister. One of our catechists, whom we had appointed as colporteur of the Bible Society, a very valuable man, in his rounds made a religious census. In the region referred to he found 51 Presbyterians old and young. These, of course, are but the nucleus of a larger settlement. Then our stations, Springfield, Rockwood, and the new station of Cook's Creek need more attention. The two catechists allowed us have done good service in these places at a small cost. For \$100 we have got much assistance. We propose to drop one of them and employ Mr. Moodie, my assistant in the College, as a catechist. He has only a year to finish of his theological course, having studied in Scotland.

Were such a missionary as we propose sent out, Point de Chêne, Boyne, Pembina, Springfield, Rockwood, and Cook's Creek would be a large field. We propose that he should work under the Home Mission Committee of the Presbytery, and should a suitable man be sent, he may be exceedingly useful to our cause. If Mr. McKerracher, the student who was understood to be willing to come last year, was sent out to finish his last year under the Presbytery, I know of no more suitable man.

The great increase in our contributions this year is likely to be much greater next year, if all goes well. Three or four places, new this year, will be on a contributing basis next year; and some, where there has been an increase this year, can bear another increase next year.

COMMITTEE'S REPORT RESUMED.

The congregation of Knox Church, Winnipeg, which up to last December paid but \$400 of the Missionary's salary, agreed at that date to give a stipend of \$2000 per annum, to a Minister, and requested Professor Bryce to supply the pulpit and take charge of the congregation from that date until this present date, in the hope of having secured by that time a Pastor of their own. This arrangement necessitated some change in the professorial staff of Manitoba College. Professor Bryce accordingly wrote the Committee in December last, asking additional assistance in the College, to enable him to devote more time to Knox Church, but with the distinct understanding, that any extra financial burdens, should be borne by the Church in Winnipeg, and not by your Committee. Your Committee, in view of the fact that Professor Bryce had been appointed specially, though perhaps not exclusively to take charge of the Manitoba College, did not feel at liberty to relieve him entirely from teaching in the College, but agreed to endeavor to secure an additional teacher on the terms proposed. While negotiations were pending between your Committee and certain Ministers of the Church, who intimated their willingness to go to Manitoba College, a telegram was

received from Professor Bryce, to take no further steps in the matter, and subsequently a letter was received, intimating that Mr. Moody, a student of the United Presbyterian Divinity Hall, in Edinburgh, had been secured to teach in the College, and thus relieve Professor Bryce to some extent of the combined labors of Church and College. This arrangement ends with the present month, and your Committee earnestly trust that the congregation of Knox Church, Winnipeg, will now choose a Pastor for themselves, so as to allow Professor Bryce to attend *mainly* to the work of the College, to which he was designated by the Assembly.

Professor Hart, who is under the care of the Presbyterian Church in connection with the Church of Scotland, continues to give his valuable services in the College and co-operates with the members of Presbytery in Missionary work in different parts of the Province.

With reference to our Missionary work in Manitoba, the Home Mission Committee at its last meeting passed the following resolutions, as recommended by a sub-committee to whom were referred the Report of the Presbytery of Manitoba: namely—

“That the moneys raised by the Stations in Manitoba for the support of the Missionaries, be *not regarded* as contributions to the Home Mission Fund of the Church, but as *payments towards the support of the Missionaries*, and accounted for as such in the accounts of the Presbytery.

“That no money shall be paid by the Home Mission Committee to the Missionaries at Manitoba, save at certain *stated Quarterly* periods, and then only on the order of the Convener after the Presbytery shall have made certified returns of the amount contributed for the support of the Missionary in respect of whom the claim is made.

“That the Presbytery be informed, that this Committee will not be responsible for the payment of the Missionary services of any person, who is employed without the authority of this Committee.”

It was also agreed that Mr. Jamieson, the Missionary to British Columbia be paid quarterly, and then only on the order of the Convener of this Committee.

In accordance with the appointment of the last Assembly, your Committee in conjunction with the College Board, have had prepared an Act for the Incorporation of Manitoba College, which was sent to the Presbytery of Manitoba for the purpose of being laid before the Provincial Legislature and passed into law. Your Committee have had as yet no official intelligence that the Act has passed the Legislature, but from other reliable sources are enabled to state that it has been passed into law. The thanks of the Assembly are due to T. W. Taylor, Esq., for his valuable services on this as on other occasions.

BRITISH COLUMBIA.

At last General Assembly, the British Columbia Mission was transferred from the care of the Foreign to that of the Home Mission Committee. Your committee received it, on the distinct understanding that the salary paid Mr. Jamieson, the missionary, out of the general funds of the Church was \$1000, in addition to a free maase, and whatever was paid him by the several congregations to whom he preached. Of that amount, for the year now closed, \$500 was to be paid by each Committee. It was not until the 9th of February last, that your convener received any letter from Mr. Jamieson, and not until the same time in March, that any financial statement came into the hands of your Committee. From the financial state-

ment then sent, and appended to this report, it appeared that the congregations had raised for the year ending December 1872 the sum of \$1,103.32, of which Mr. Jamieson received \$459.20, and \$130.75 for travelling expenses to and from stations, the balance having been expended on repairing churches, &c. On turning to the Treasurer's accounts in Toronto, your convener found that for the current year, from May, 1872, up to 15th February, 1873, Mr. Jamieson had drawn from the funds of the church \$1,295, namely, \$722.50 from the Foreign, and \$572.50 from the Home Mission Funds; in all \$295—above what the Home Mission Committee had understood at last Assembly, was Mr. Jamieson's salary, namely, \$1000. Mr. Jamieson, in his letter conveying his financial statement, writes that he cannot support himself and family on \$1000 as stipend from the general funds of the Church; further, that for some time past he has been drawing on Canada for about \$1,300, with \$600 from the people, and that until lately he heard no objections on the part of the Foreign Mission Committee. Mr. Jamieson has written the Foreign Mission Committee protesting against any new arrangement, and asking liberty to draw \$400 in addition to the \$1,295 he has already received for the year, making in all \$1,695 from the Funds of the Foreign and Home Mission Committees. If to this is added the \$459.20 paid Mr. Jamieson by the people, we have a total for the year of \$2,154.20. Your Committee did not feel themselves at liberty to make this advance without the sanction of the Assembly, and intimated the same to the Foreign Mission Committee and Mr. Jamieson. They feel that in regard to whatever misunderstanding has arisen between Mr. Jamieson and the Foreign Mission Committee they are blameless, and could not discharge such a claim without specific instructions from this Assembly.

Mr. Jamieson writes to your convener that should the Church grant him the \$400 claimed (above the \$1295 already paid), for the past year, he will endeavor in the future to do with \$1200, from the general funds of the church and whatever the people can raise in addition. Your Committee, through the convener, has intimated to Mr. Jamieson that, without the sanction of the Assembly, they can promise nothing more than \$1,000 per annum.

The Assembly can easily understand from these statements the very difficult and delicate position the Home Mission Committee have been compelled to occupy in this matter, and they now respectfully ask the General Assembly to give such definite instructions, as shall preclude all possible misunderstanding as to Mr. Jamieson's salary in the future.

Mr. Jamieson urges the committee to send, without delay, another missionary to Nanaimo, the field left vacant since Mr. Aitken's return. He says that "the people intend to ask an immediate 'yes' or 'no' from our Church, and in the event of failure to apply to the old country and the Old Kirk in the first place, and then to anybody that will furnish them with a Presbyterian Minister." He also asks that a third missionary be sent to itinerate in the central districts of the country where a great many people of our own and other Churches are entirely destitute of the means of grace. Your Committee have, for the present, taken no action whatever in regard to these applications, and leave them in the hands of the Assembly to dispose of as it shall see fit.

Mr. Jamieson's financial report is herewith appended :—

ABSTRACT

Of Financial Report of Presbyterian Congregation in New Westminster, B.C.,
for the year ending December 31st, 1872.

<i>New Westminster.</i>	<i>Langley and Maple Ridge.</i>
Sunday Collections, Pew Rents, &c., &c.....	Sabbath Collections and Sub- scriptions.....
\$358 11	\$121 73
Subscription List	Subscriptions to Build Church.....
221 50	140 00
<u>\$579 61</u>	<u>\$261 73</u>
Repairing Church; repairing and Painting Manse, In- terest on Debt, Insurance, &c.....	Less Building Church.....
374 87½	\$138 50
<u>\$204 74½</u>	Travelling Expenses... ..
	41 50
	<u>180 00</u>
	Balance.....
	\$81 73
	<i>Burrard Inlet.</i>
	Sabbath Collections and Sub- scriptions.....
	\$78 73
	Less Expenses.....
	53 75
	<u>\$24 98</u>
	<i>Total</i> —New Westminster.....
	\$204 74
	North Arm.....
	147 75
	Langley.....
	81 73
	Burrard Inlet.....
	24 98
	<u>\$459 20</u>
Balance.....	
\$147 75	

PAYMENTS

Made Rev. R. Jamieson, by Agent of the Church, for 1872-73.

Date.	Amount.	Charged to	Charged to
1872.		Foreign Missions.	Home Missions.
May 1.....	\$150 00	\$150 00	
July.....	300 00	150 00	\$150 00
August.....	100 00	50 00	50 00
Sept. 20.....	45 00	22 50	22 50
Oct. 30.....	300 00	150 00	150 00
1873			
Jan. 19.....	300 00	150 00	150 00
Feb. 15.....	100 00	50 00	50 00
<u>Total.....</u>	<u>\$1295 00</u>	<u>\$722 50</u>	<u>\$572 50</u>

At the last meeting of the Home Mission Committee, a Sub-Committee were appointed to mature a scheme, with a view to the more efficient working of the supplemented congregations. The Committee recommend the following for adoption by the Assembly:

1. That for the future a minimum contribution of \$4 per communicant, and \$6 50 per family, to the salary of the minister, be required before a congregation is entitled to be placed or continued on the list of supplemented congregations.

2. That in the case of congregations in which the members in full communion do not exceed 100, and in which the rate of giving per communicant is \$6 or over, the Committee be empowered to recognize the exceptional

liberality by a proportionate increase in the supplement granted; and in the event of the Assembly giving its approval to this recommendation, that the H. M. Committee be instructed to frame regulations by which the principle may be carried out in the way to stimulate most largely the liberality of the congregations concerned.

Your Committee desire to express their thanks to the Missionary Societies connected with Knox College and Montreal College, for their aid during the year. Many most important fields have thus been occupied, and valuable service rendered.

In the appendices to this Report will be found Tables containing the list of Mission Stations and supplemented congregations for the year; the Report of the Sub-Committee on the distribution of preachers; the Report of the Students Missionary Society of Knox College; and lists of the Ministers, Licentiates, Lay Catechists, and Theological Students, at present under the direction of your Committee.

All of which is respectfully submitted.

WILLIAM COCHRANE,

Convener.

Brantford, Ont., June 4th. 1873.

REPORT OF COMMITTEE ON DISTRIBUTION OF PROBATIONERS.

Your Committee have to report that during the year there were 37 names on the roll of Probationers, 14 of whom obtained settlements, six have withdrawn, some on account of sickness, some to take charge of Mission Fields, and some with the view of leaving for one or other of the adjacent Provinces.

The total number of vacancies for the year was 98, or 19 in excess of last year, of which 28 procured pastors, 10 of these by translation, 4 of Ministers without charge or Probationers, whose names had never been reported to your Committee; and the others from the roll, after having been employed for longer or shorter periods in the service of the Church.

During the quarter reaching from July to October, 1872, there were 20 Probationers and 42 vacancies; in the following quarter there were 24 Probationers and 66 vacancies; in the 3rd quarter there were 19 Probationers and 62 vacancies; and in the last quarter—that which is now current—there were 18 Probationers and 57 vacancies.

The fluctuation observable in the number of vacancies is accounted for by arrangements made with students, especially during the summer months, for supply, Presbyteries yielding to the request of Congregations, some of which are in circumstances to support settled pastors, and have called with the promise of such a stipend as was considered adequate for the Minister's support, should he accept, without any supplement, but which, when the Colleges closed, availed themselves of a more regular supply than they could have of Probationer's services, and at greater economy to their funds. While this system has its advantages to the Congregations in one respect, it has its disadvantages in another, inasmuch as they are cut off for the time from the opportunity of hearing those open to be called and ordained over them, and it bears some aspect of injustice to the Probationers who have honestly and honourably placed themselves at the disposal of the Church to take the appointments they may receive.

Your Committee have to report that, as in former years, so in the one just closing, Ministers have demitted their charges and been loosed from them by their Presbyteries whose names have not been reported to them for distribution, and who have received appointments to vacancies "without coming through the Committee," in violation of a resolution of Synod

B.C.,

121 73

140 00

261 73

180 00

\$81 73

\$78 73

53 75

\$24 98

\$204 74

147 75

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adopted in 1867. Your Committee need not refer fully to the way in which this resolution is evaded, but they must reiterate their formerly expressed conviction that it would be better for the Church at large and for Probationers and Ministers without charges, were they *all* to place themselves at the disposal of those entrusted with the work of distribution; and so long as the Moderator and Session of a vacant congregation are allowed to give appointments to one whose name is not on the roll, yet ready to accept a call, without having their action called in question, it is evident that the spirit of the resolution to which we have alluded, will be violated.

Some instances have been reported to your Committee of Probationers failing to keep their appointments, and correspondence has been conducted with such inquiring into their reasons for so doing. It is earnestly urged that no Probationer fail in his duty to the Presbytery to whose bounds he has been assigned, unless prevented in the Providence of God, and then he should send as seasonable notice as he can.

In consequence of Probationers who had received calls declining to fulfil appointments under which they were, to the end of the quarter when said calls had come out in their favor, the Committee had a note appended to the instructions contained in the printed scheme, published quarterly, to the effect that each Probationer, although called to a pastoral charge, was bound to carry out his appointments to the end of the quarter, unless relieved by the Presbytery or Presbyteries, to whose bounds he was sent.

In December last, the period of two years fixed for Ministers without charge expired in the case of one whose name had been placed on the Roll, but your Committee, considering the number of vacancies, compared with that of Probationers, and the fact that the person referred to, could preach in Gaelic, and that there has been such a limited supply of those conversant with that language, have continued his name through the current quarter, and trust that in this they will receive the sanction of your venerable Assembly.

At one of their meetings your Committee had their attention called to a long communication pointing out imperfections in the present mode of distribution, but after due consideration, they are more firmly convinced than before, that there cannot be a fairer one to all parties than the present, as its design is to enable all Probationers to see all the vacancies of the Church, and all the vacancies to hear all the Probationers, and if in any instance stated, supply by one person for a given time is required, it can be obtained with the consent of that person through the Committee. An example of this occurred during the present year, in the case of one who asked and had leave granted him to withdraw his name for twelve months, with the view of undertaking missionary work in a certain district, although your Committee learn that the arrangement has fallen through after a short trial.

A communication received from the Presbytery of Simcoe was considered, in December last, to the effect that the Rev. J. Barron had been forced through ill health, to retire from the Muskoka Mission, and that an ordained Missionary was required for that field. Your Committee while fully recognising the importance of that district, and expressing their readiness to co-operate so far as they could with the Presbytery of Simcoe in occupying it, yet felt that it was not in their Province, but belonged to the Home Mission Committee to make such an appointment, and they have reason to understand that this has been done by engaging Mr. Marples, whose name had been placed on the list at the beginning of April last.

All which is respectfully submitted,

ROBERT TORRANCE, CONVENER.

Guelph, 26th May, 1873.

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A P P E N D I X

TO THE

REPORT OF THE HOME MISSION COMMITTEE.

APPENDIX I. — MISSION STATIONS.
REPORT FOR THE YEAR ENDING 31ST MARCH 1873.

PRESBYTERIES.	MISSION FIELD.	Aid Required.	Galle Needed.	Preaching Stations.	Average Attendance.	Families Adhering.	Communicants.	Attendance at Prayer Meeting.	Attendance at Bible cl's and Sub. School.	Number of Sabbaths Supplied.	Amount per Sabbath.			Amount paid by Stations during the year.	Amount paid for Building.	Home Mission Grant per Sabbath for year.	Amount paid by H. H. Com. during the year.	
											\$	¢	C					
1. MONTREAL.	1. Kennebec.....	1	1	1	95	40	20	12	52	3	3	0	143	0	4	208	00	
	2. Chateaugay Basin.....	1	1	1	180	24	39	25	17	52	3	3	0	143	0	2	117	00
	3. La Guirre.....	1	1	1	150	40	30	25	45	30	3	3	0	135	0	2	90	00
	4. Ottawa Group.....	1	1	3	225	115	26	30	40	30	2	5	0	135	0	2	75	00
	5. Alexandria and D. Mills.....	1	1	1	90	7	7	35	40	33	4	0	0	84	0	1	33	00
	6. Danville.....	1	1	1	70	17	17	35	40	28	3	0	0	84	0	2	56	00
	7. Riviere du Loup.....	1	1	1	60	15	15	20	19	50	5	0	0	114	0	2	47	50
	8. Hemmingford and C. Hill.....	1	1	3	225	16	31	19	45	50	3	0	0	150	0	2	48	00
	9. Nazareth St., Montreal.....	1	1	1	90	50	22	18	22	18	6	0	0	720	0	2	48	00
	10. New Glasgow.....	1	2	2	130	38	38	22	10	10	6	0	0	720	0	2	20	00
		Total.....	9	2	19	1206	362	151	96	162	371	32	50	1346	80	20	694	50
	2. OTTAWA.	1. Ashton.....	1	1	2	140	30	60	20	44	3	5	0	145	0	2	88	00
2. Aylmer.....		1	1	2	150	35	69	26	6	5	0	0	42	50	2	14	00	
3. Ayrwin.....		1	1	2	150	35	69	26	6	5	0	0	130	0	2	14	00	
4. Clarence and Cambridge.....		1	1	2	150	35	69	26	6	5	0	0	20	0	4	92	00	
5. Cumberland and Lochaber.....		1	1	2	85	20	35	20	41	2	0	0	86	0	3	123	00	
6. Full.....		1	1	2	45	25	25	45	12	5	0	0	2600	0	5	95	00	
7. Inburn.....		1	1	1	150	45	25	45	30	30	4	0	82	0	2	51	50	
8. Renfrew and Castleford.....		1	1	2	160	40	60	60	20	4	0	0	82	0	3	6	00	
9. East Templeton.....		1	1	1	100	20	20	15	8	1	0	0	100	0	4	47	48	
10. Upper Gattineau.....		1	1	1	100	20	20	15	8	1	0	0	100	0	4	47	48	
11. Upper Ottawa.....		1	1	1	100	20	20	15	8	1	0	0	100	0	4	47	48	
12. Wilberforce.....		1	1	1	100	20	20	15	8	1	0	0	100	0	4	47	48	
13. Dalhousie and N. Sherbrooke.....		1	1	1	100	20	20	15	8	1	0	0	100	0	4	47	48	
	Total.....	11	36	880	180	277	40	45	270	35	50	680	80	31	476	98		

Coll/See their report
Soc. of Knox
Miss Soc.
worked by
Svd

APPENDIX I.—MISSION STATIONS.—(Continued.)

Presbytery.	Aid Required.	Galle Needed.	Preaching Stations.	Average Attendance.	Families Adhering.	Communicants.	Attendance at Prayer Meetings.	Attendance at Bible classes and Sab. School.	Number of Sabbaths supplied.	Amount per Sabbath promised by Stations.			Amount paid by Stations during the year.			Amount paid for Building.	Home Mission Grant per Sabbath for year.	Amount paid by H. M. Committee during the year.	
										\$	c		\$	c					\$	c
PRESBYTERY.																			
MISSION FIELD.																			
8. Toronto, Sherbourne Street.....	.....	.....	1	60	.....	.....	.....	00	52	.....	.....	.....	.....	.....	.....	.....	.....	.....
9. " " Duchess Street.....	.....	.....	1	70	.....	.....	.....	105	26	.....	.....	.....	.....	.....	.....	.....	.....	.....
10. " " Devonport Road.....	.....	.....	1	45	.....	.....	.....	50	52	.....	.....	.....	.....	.....	.....	.....	.....	.....
11. " " College Street.....	.....	.....	1	24	.....	.....	.....	25	26	.....	.....	.....	.....	.....	.....	.....	.....	.....
Travelling Expenses of Missionaries to Field (as of Lab. or.....)	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total.....	6	18	1284	267	274	450	470	26	30	1448	55	4300	00	14	90	629	80
St. S. SIMCOE.																			
1. Longford and Mara.....	1	1	4	175	88	45	20	31	4	00	104	80	2	00	67	00
2. Gravenhurst and S. Falls.....	1	1	4	145	45	46	24	3	00	69	75	3	00	78	00
3. Bracebridge and Monk.....	1	1	2	65	30	45	41	3	00	128	79	3	00	241	80
4. Allanville and Raymond.....	1	1	4	140	53	56	10	4	00	73	83	3	00	65	00
5. Roseau and Nipissing Junction.....	1	1	4	115	36	35	24	3	00	60	00	4	00	108	00
6. Parry Sound, &c.....	1	1	6	275	.....	.....	.....	.....	.....	.....	.....	72	74	.....	.....	.....	.....	.....
7. Waubeshene.....	1	1	3	180	.....	.....	.....	.....	.....	.....	.....	130	50	.....	.....	.....	.....	.....
8. Tay and Medonte.....	1	1	4	172	.....	.....	.....	.....	.....	.....	.....	115	50	.....	.....	.....	.....	.....
9. Penetanguishene.....	1	1	7	368	.....	70	.....	.....	.....	.....	.....	287	37	.....	.....	.....	.....	.....
Total.....	9	1	33	1635	254	328	20	139	17	00	1051	48	15	00	559	90
St. HAMILTON.																			
1. Dunnville and N. Cayuga.....	1	1	2	143	72	130	30	52	6	348	00	3	00	156	00
2. Fort Erie and Ridgeway.....	1	1	1	115	42	47	25	52	5	00	260	00	3	00	156	00
3. Wentworth Street, Hamilton.....	1	1	1	75	30	.....	.....	.....	135	52	Support	ed by the City Churches	.....	.....	.....	.....	.....	.....
Total.....	3	5	333	144	177	25	165	136	11	00	608	00	6	00	312	00
St. BEACAVILLE.																			
1. Beacaville.....	1	1	1	50	20	30	26	5	00	130	00	3	00	28	00

APPENDIX I.—MISSION STATIONS.—(Continued).

PREBYTERIES.	MISSION FIELD.	Aid Required.	Galle Required.	Preaching Stations.	Average Attendance.	Families Adhering.	Communicants.	Attendance at Prayer Meeting.	Attendance at Bible class & Sr Bath School.	Number of Sabbaths Supplied.	Amount provided by Stations.		Amount paid by Stations during the year.	Amount paid for Building.	Home Mission Grant per Sabbath for year.		Amount paid by H. H. Com. during the year.	
											\$	c			\$	c		\$	c
16. BRUCE.	1. Biverdale, Pinkerton, &c	..	..	3	230	70	50	..	..	20	6 00	120 00	..	..	..	..	..
	2. Pulo River	..	..	1	180	..	..	..	..	17	8 00	145 00	..	..	..	..	..
	3. Oulu	..	..	2	300	..	..	..	..	13	8 00	132 00	..	..	..	..	..
	4. Port Egira and Dunblane	..	..	2	250	80	90	..	..	20	5 00	121 00	..	..	..	1 00	21 00
	5. Langside	1	200	74	32	23	6 00	160 00	2 00	53 00
	6. North and Centre Bruce	1	2	400	130	100	20	6 00	135 00	6 00
	7. Travelling Expenses of Missionaries
Total	..	3	8	12	1560	354	272	..	..	116	30 00	813 00	..	..	3 00	85 00	..
17. DURHAM.	1. Oprey	1	..	4	330	115	103	..	..	30	5 00	150 00	..	..	0 50	10 00	..
	2. Markdale and Holland	1	..	2	225	68	80	20	..	22	30	4 50	143 00	..	..	1 00	25 00
	3. E. Normanby and Aytou.	1	..	2	134	40	52	..	..	22	5 00	105 30	..	..	0 50	13 00	..
	4. Hanover and W. Bentinck	1	..	2	240	62	71	..	..	26	4 00	145 00	..	..	2 00	52 00	..
Total	..	4	..	10	929	233	306	20	..	108	18 50	543 30	..	..	4 00	100 00	..
18. OWEN SOUND.	1. N. & S. Sullivan	1	..	No. Reports from this
	2. Indian Peninsula	1	..	..	..	..	..	..	..	31	..	..	..	..	..	2 50	62 00
	3. Amabel	1	..	..	..	..	..	..	..	21	..	..	..	..	..	2 00	38 00
Total	..	3	..	..	..	..	..	..	..	64	..	..	..	..	6 50	134 00	..

1. Biverdale, Pinkerton, &c
 2. Pulo River
 3. Oulu
 4. Port Egira and Dunblane
 5. Langside
 6. North and Centre Bruce
 7. Travelling Expenses of Missionaries

1. Oprey
 2. Markdale and Holland
 3. E. Normanby and Aytou.
 4. Hanover and W. Bentinck

1. N. & S. Sullivan
 2. Indian Peninsula
 3. Amabel

19. MANTORA.		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	Total	\$	c	\$	c	\$	c	\$	c
	1. Winnipeg, Knox Ch.	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	2. Headingly	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	3. Silver Heights	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	4. Little Britain	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	5. Park's Creek	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	6. Mapleton	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	7. Springfield	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	8. Rockwood	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	9. Portage La Prairie	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	10. High Bluff	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	11. Burnside	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	12. Poplar Point	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	13. Palestine	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	14. White Mud River 1st	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	15. White Mud River 2nd	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	16. Pine Creek	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	Total	7	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	161	139	..	..	..	..	..	..	4898 00
20. URSUS H. M. COMMITTEE.		1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	4898 00
	1. Fort William	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	2. Silver Lake	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	3. South Ste. Marie	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	Total	3	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	167 50
21. B. COLFEMA.		1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	1. New Westminister &c.	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
22. KNOX COL. STUD. MIA. SOCIETY.		1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	1. Penetanguishene	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	2. Waukegan, &c.	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	3. Tsy and Metonia	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	4. Muskoka	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	5. Parry Sound District	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	6. Somers	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	7. South Ste. Marie	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	8. Manitoulin Island	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	9. North Hastings	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	10. Upper Ottawa	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	Total	11	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	Total	44	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	1540 107 224
	Total	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	1824 18
	Total	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	572 50

70 YEARS OF MISSION SERVICE

APPENDIX I.—SUMMARY OF MISSION STATIONS.

Mission Fields.	Aid Required.	Galle Needed.	Preaching Stations.	Average Attendance.	Families Adhering.	Communicants.	Attendance at Prayer Meetings.	Attendance at Bible Class and Sab. School.	Num. of Sabes. supplied.	Amount per Sabbath promised by Stations.	Amount paid for Bldg.	Home Mss. Grant per Sabbath for Year.	Amount paid by H. M. C. during the Year.
PRESBYTERIAN.													
1. Montreal	10	2	19	1205	382	151	96	192	\$1.	\$ c	\$ c	\$ c	\$ c
2. Ottawa	13	11	30	80	190	277	40	45	270	32 50	80 00	20 00	694 50
3. Brockville	2	2	3	190	52	47	40	45	65	5 50	2000 00	31 00	476 98
4. Kingston	9	12	26	1175	444	409	12	90	237	25 00	680 50	4 50	106 50
5. Cobourg	3	3	9	195	154	134	12	50	57	4 50	150 00	17 50	536 50
6. Ontario	5	2	12	450	140	158	150	12	97	4 00	244 00	6 50	272 15
7. Toronto	11	6	18	1254	267	274	450	450	470	26 30	4449 55	6 00	591 00
8. Simcoe	9	9	38	1635	254	328	20	139	139	17 00	1061 48	14 90	629 00
9. Hamilton	3	3	5	333	144	177	25	166	156	11 00	698 00	6 00	559 90
10. Paris	1	1	1	50	30	30	20	26	26	5 00	150 00	3 00	125 00
11. Guelph	5	4	8	90	39	48	16	16	59	3 00	217 00	5 00	150 85
12. Stratford	2	2	4	184	45	24	16	16	67	5 00	208 00	5 00	177 00
13. London	6	6	8	486	177	153	27	155	335	18 00	708 00	17 50	667 00
14. Chatham	5	3	7	235	95	111	60	145	135	15 00	617 00	10 25	237 40
15. Huron	3	1	4	325	110	75	20	50	84	13 00	414 00	8 00	221 00
16. Bruce	6	2	12	1560	354	272	20	116	116	39 00	813 00	2 00	785 00
17. Durham	6	4	10	929	283	306	20	22	108	18 50	543 30	4 00	700 00
18. Owen Sound	3	3	No R report.	161	139	139	161	161	64	18 50	543 30	6 50	134 00
19. Manitoba	7	7	16	16	16	16	16	16	16	16	16	16	16
20. Stations under H. M. C.	3	3	6	16	16	16	16	16	16	16	16	16	16
21. British Columbia	1	1	1	1	1	1	1	1	1	1	1	1	1
Total	111	97	236	11215	3281	3113	496	1525	2806	277 80	9663 83	181 65	11117 38

APPENDIX II.—CONGREGATIONS RECEIVING SUPPLEMENTS.

REPORT FOR THE YEAR ENDING 31st MARCH, 1873. Those marked * are removed from the List.

PRESBYTERY.	CONGREGATION.	NAME OF MINISTER.	Is there a Church?	Is there a Manse?	Debt on Church Property.	Families Adhering.	Communicants.	Attendance.	Distance from nearest Presbyterian Ch.	Amount of salary paid by Congregation.	Amount paid by H. M. Com. during the year.	Arrears of Stipend.
			1	1	£				6	£	£	£
1. MONTREAL	1. St Sylvester	James Haaran	1	1		42	74	100	6	235 00	200 00	
	* 2. Richmond	John McKay	2	1	130 00	70	100	150	1	400 00	50 00	
	3. New Glasgow	Venant	1	1		52	50	180	13	300 00	68 62	
	4. Mille Isles	John Irvine	1	1		44	56	180	18	250 00	150 00	89 00
	5. Farnham	John McFarlane	1	1	415 00	30	63	90	50	315 00	200 00	
	6. Metis	Thomas Fenwick	1	1		39	60	75	90	200 00	120 00	75 38
	7. Bay of Chaleur	William Scott	2	1	160 00	65	62	200	35	300 00	200 00	
	8. Lancaster	Donl. Stewart	2	1		47	138	250	4	500 00	100 00	
	* 9. Danville	J. M. Macalister	1	1		17	35	70	12	300 00	50 00	
	Total	Total	12	7	705 00	378	616	1295		2727 00	136 66	164 58
2. OTTAWA	1. Admaston &c	R. Stevenson	1	1		73	99	125	7	500 00	50 00	
	2. Nepean	R. Williams	1	1		40	78	200	6	450 00	50 00	
	3. Russel and Gloucester	H. J. McDiarmid	1	1		40	78	200	6	260 00	100 00	
		Total	Total	3			153	250	445		1200 00	200 00
3. BROCKVILLE	1. Spencerville	D. Taylor	1	1		60	79	150	9	500 00	33 00	

APPENDIX II.—CONGREGATIONS RECEIVING SUPPLEMENTS.

APPENDIX II.—CONGREGATIONS RECEIVING SUPPLEMENT—(Continued).

PREBYTERY.	CONGREGATION.	NAME OF MINISTERS.	Is there a Church?	Is there a Manse?	Debt on Church Pro-perty.	Families Adhering.	Communicants.	Attendance.	Distance from nearest Presb. Church.	Amount of Salary paid by Congregation.	Amount paid by H. M. Conn-tees during the year.	Arrears of Stipend.
4. KINCOSTON.....	1. Amherst Island.....	James McIntosh.....	1	1	.....	60	83	90	10	300 00	100 00	.....
	2. Melrose and Lonsdale.....	John Turnbull.....	1	1	.....	36	80	120	14	308 64	150 00	.....
	3. Trenton.....	John B. Watt.....	1	.....	.....	62	86	150	12	400 00	100 00	.....
	4. Glenvale, &c.....	John Gallaher.....	1	.....	.....	65	48	220	9	408 50	109 00	.....
	Total.....		4	3	.....	223	297	590	.....	1415 14	459 00	.....
5. COBOURG.....	*1. Campbellford.....	Dr. Beattie.....	1	1	.....	26	65	100	10	400 00	67 00	.....
	2. Fenelon Falls and Somerville.....	Wm. Lechead.....	1	1	.....	48	59	140	6	230 00	200 00	.....
	3. Haliburton.....	Wm. Reeve.....	1	.....	.....	14	18	50	6	70 00	.....	.....
	4. Bobcaygeon and Verulam.....	John Paterson.....	1	1	.....	20	24	50	20	250 00	212 50	.....
	Total.....		5	3	.....	146	243	525	.....	1300 00	629 50	.....
6. ONTARIO.....	1. Cambray.....	Jas. R. Scott.....	1	1	740 00	35	63	150	5	300 00	170 00	45 00
	*2. Whitty.....	W. D. Ballantyne.....	1	RH	1000 00	60	112	250	3	500 00	40 00	.....
	3. Lindsay.....	Vacant.....	1	RH	500 00	40	30	90	8	400 00	135 00	.....
	*4. Prince Albert, &c.....	".....	2	.....	1000 00	60	65	200	2	300 00	150 00	.....
	Total.....		5	3	3240 00	195	270	690	.....	1500 00	585 00	45 00
7. TORONTO.....	*1. York Mills, &c.....	R. Montseath.....	2	.....	.....	52	91	130	7	500 00	25 00	.....
	2. Orangeville.....	Vacant.....	1	.....	.....	95	43	110	6	450 00	100 00	.....
	3. Mono Centre & West.....	Wm. Christie.....	2	1	.....	67	127	180	8	970 00	80 00	.....
	*4. Toronto East.....	John Cameron.....	1	.....	.....	90	131	250	.....	700 00	50 00	.....
	5. Weston.....	R. Pettigrew.....	1	.....	.....	30	40	85	6	500 00	48 00	.....
	Total.....		7	1	.....	274	432	755	.....	2520 00	303 00	.....

RECEIVED BY THE CHURCH OF THE UNITED METHODISTS OF CANADA

Region	Location	1	2	3	45	56	110	4	500 00	75 00
8. SIMCOE.....	*1. Collingwood.....	1			80	36	150		450 00	25 00
	*2. Knox Church, Oro.....	2								
	Total.....	3			125	142	260		950 00	100 00
9. HAMILTON.....	1. Silverhill & Lynedoch.....	1			52	126	140	10	400 00	100 00
	2. Thorold.....	1			40	65	100	4	50 00	50 00
	3. S. C. Fraser, M. A.....	1			46	80	180	5	44. 00	100 00
	4. Grimsby & Muir's Settlet.....	1			28	61	120	6	400 00	87 50
	5. Kilbride.....	1			46	65	100	7	400 00	100 00
Total.....	5			212	397	640		2140 00	437 50	
10. PARIS.....	1. Burford and.....	{			17	20	40	8	150 00	50 00
	Mount Pleasant.....	{			26	48	75	5	250 00	
11. GUELPH.....	Total.....	1			43	68	115		400 00	50 00
	1. Knox Church, Arthur.....	1			50	80	180	6	450 00	37 50
	2. South Luther and.....	1			30	34	69	8	200 00	25 00
	Waldemar.....	1			26	34	45	8	200 00	
Total.....	3			106	148	265		850 00	62 50	
12. STRATFORD.....	1. Elma Centre, &c.....	1			72	148	300	8	400 00	100 00
	2. Granton.....	1	1		55	93	300	6	464 50	75 00
13. LONDON.....	Total.....	2	2		127	241	500		864 50	175 00
	1. Luccan & Biddulph.....	2			50	81	250	7	350 00	150 00
	2. Vienna & Pt. Burwell.....	1			25	25	84	15	300 00	150 00
	3. Dorchester.....	1			40	65	150	6	350 00	150 00
	4. Wardville.....	1			40	40	90	6	400 00	40 00
	* 5. Carlisle.....	2			65	120	300	6	450 00	50 00
6. Port Stanley.....	1			35	30	110	7	350 00		
Total.....	8	3		355	361	984		2200 00	549 00	
14. CHATHAM.....	1. Harwich.....	1			60	100	300	9	900 00	150 00
	2. Buxton.....	1			28	50	120	10	150 00	100 00
Total.....	2			88	150	420		450 00	250 00	
15. OWEN SOUND.....	* 1. South Keppell.....	1			60	87	180	6	400 00	133 00

VICTORIA II - COLLEGE DIVISION

APPENDIX II.—CONGREGATIONS RECEIVING SUPPLEMENT—(Continued).

PRESBYTERY.	CONGREGATION.	NAME OF MINISTER.	Is there a Church?	Is there a Manse?	Debt on Church Property.	Families Adhering.	Communicants.	Attendance.	Distance from nearest Presb. Church.	Amount of Salary paid by Congregation.	Amount paid by H. M. Committee during the year.	Arrears of Stipend.
					\$					\$	\$	\$
16. DUREHAM.....	1. North Arthur.....	Wm. Matheson.....	1	.....	.....	32	48	90	.....	400 00	50 00	.....
	2. Proton.....	John Morrison.....	2	.....	.....	91	116	245	67	540 00	100 00	.....
	* 3. Normanby.....	Vacant.....	1	.....	.....	40	32	120	7	105 00	12 50	.....
	4. Chesley.....	.....	1	.....	.....	56	84	150	5	75 00	20 00	.....
	Total.....	Total.....	5	.....	.....	199	300	605	.....	920 00	182 50	.....
17. BRUCE.....	1. Langside.....	D. Davidson.....	1	.....	.....	74	32	200	8	300 30	50 00	.....
	2. Kinloss & Bervie.....	A. G. Forbes.....	2	1	.....	54	84	140	8	577 39	50 00	.....
	Total.....	Total.....	3	1	.....	123	116	340	.....	677 39	100 00	.....

APPENDIX II.
SUMMARY OF CONGREGATIONS RECEIVING SUPPLEMENTS.

PRESBYTERIES.	CONGREGATIONS.	Churches.	Manse.	Debt on Church Property.	Families Adhering.	Communicants.	Attendance.	Amount of Salary paid by Congregations.			Amount paid by H. M. Committee.	Arrears of Stipend.
								¢	¢	¢		
	Montreal.....	9	1	705 00	378	616	1295	2737 00	1126 66	164 38		
	Ottawa.....	3	1	.....	183	250	445	1200 00	200 00	.....	
	Brockville.....	1	1	.....	60	79	150	500 00	33 00	.....	
	Kingston.....	4	4	.....	500	277	580	1415 14	450 00	.....	
	Cobourg.....	4	4	.....	146	243	323	1200 00	625 00	.....	
	Ontario.....	4	3	3240 00	106	279	790	1500 00	535 00	45 00		
	Toronto.....	5	1	.....	274	422	735	3520 20	303 00	.....	
	Simcoe.....	2	1	.....	124	192	269	850 00	100 00	.....	
	Hamilton.....	5	3	750 00	212	382	640	2140 00	437 50	.....	
	Paris.....	1	1	.....	43	148	213	400 00	50 00	.....	
	Guelph.....	2	2	.....	107	148	253	800 00	62 50	.....	
	Stratford.....	2	2	.....	127	241	300	864 50	175 00	.....	
	London.....	6	3	575 00	255	361	584	2300 00	540 00	.....	
	Chatham.....	2	2	.....	188	151	420	450 00	250 00	.....	
	Bruce.....	1	1	.....	198	150	340	677 39	100 00	.....	
	Owen Sound.....	2	1	.....	160	150	180	400 00	133 00	.....	
	Durham.....	4	5	.....	199	300	605	920 00	182 50	.....	
		57	27	5270 00	2602	4197	8769	21084 05	5317 66	299 38		

APPENDIX III.—VACANCIES, 1872-73.

Presbyteries.	Congregations.	Put on List.	Settled.	Still on.	Name of Minister.
MONTREAL	Indian Lands.....	Jan., 1872			
	Lingwick.....	"	Nov. 1872		H. Sinclair.
	Winslow 2nd.....	April, 1872			
	St. Therese, Grand Freniere and St. Eustache.....	July, 1872	Dec. 17, '72		J. Halley.
OTTAWA.....	New Glasgow.....	Oct., 1872			
	St. Louis and Valleyfield..				
	St. Joseph St. Ch., Montreal				
	Pakenham.....	July, 1867	Sep. 27, '72		J. Stewart.
BROCKVILLE...	Renfrew and Castleford...	Jan., 1871			
	Nepean.....	July, 1872	Sep. 26, '72		R. Whillans.
	Bristol.....	Oct., 1872	Mar. 12, '73		A. MacLaren,
	Spencerville, Edwardsburgh &c.....	April, 1868	Nov. 26, '72		D. Taylor.
KINGSTON.....	Lyn and Yonge.....	Oct., 1868			
	Kemptville & Oxford Mills.	Jan., 1873			
	South Gower & Mountain..	April, 1872			
	Osnabruk and Colquhoun Settlement.....	Jan., 1873	Feb. 12, '73		W. Coulthard.
COBOURO.....	Gananogue.....	April, 1872			
	Camden and Sheffield.....	Jan., 1873			
	Lansdowne.....	"			
	Demorestville.....	"			
ONTARIO.....	St. Columbus and St. Paul.	April, 1873			
	Springville and Bethany...	Jan., 1871	Nov. 13, '72		W. Bennett.
	Cobourg.....	"	Oct. 8, '72		J. Douglas.
	Percy and Campbellford....	April, 1872			
TORONTO.....	Perrytown, Oakhill, and Kendal.....	Oct., 1872			
	Baltimore & Coldsprings..	Jan., 1873			
	Woodville.....	Oct., 1871	Dec. 17, '72		J. L. Murray.
	Prince Albert & Port Perry	April, 1872	Jan. 7, '73		J. Thom.
HAMILTON.....	Wick and Greenbank.....	July, 1872			
	Beaverton.....	"			
	Uxbridge and Leaskdale..	Oct., 1872	Mar. 18, '73		E. Cockburn.
	Enniskillen.....				
GUELPH.....	Orangeville.....	April, 1872			
	Scarborough.....	"	April 16, '73		O. Burnfield.
	Markham.....	July, 1872			
	Cooke's Church, Toronto	Oct., 1872			
PARIS.....	Mulmur and Melancthon..	"			
	York Mills & Fisherville..	Jan., 1873			
	Flamborough.....	Oct., 1870			
	Anoster, E. & W.....	"	Nov. 27, '72		D. D. McLeod.
GUELPH.....	Dundas.....	April, 1872	Nov. 28, '72		R. H. Hoskins.
	Simcoe.....	July, 1872			
	Fort Erie and Ridgeway...	Oct., 1872			
	Beamsville and Clifton...	Jan., 1873			
GUELPH.....	Dunville and East Seneca..	"			
	Jarvis and Walpole.....	"			
	Tilsonburg.....	July, 1872	Dec. 18, '72		W. Caven.
	Mount Pleasant & Burford	April, 1873			
GUELPH.....	South Luther & Amaranth	April, 1871	Dec. 18, '72		D. D. McLennan.
	Elmira and Hawksville...	Jan., 1871			
	Arthur.....	Oct., 1872	Nov. 26, '72		D. McDonald.
	East Puslinch, Duff's Ch.	April, 1872			
STRATFORD.....	Everton and Mimosa.....	"			
	Galt, Knox Church.....	Jan., 1872			
	West Puslinch.....	April, 1873			
	Burns' Church.....	Oct., 1872			
LONDON.....	Napier and Brooke.....	Jan., 1871			
	Adelaide West.....	July, 1871			
	Watford.....	Oct., 1871	Nov. 5, '72		John Abraham.
	Delaware.....	"			
LONDON.....	Petrolia.....	Jan., 1872	Jan. 28, '73		J. McRobie.
	Wardsville.....	"	Nov. '72		M. McKenzie.
	Adelaide East.....	"			
	Parkhill.....	Oct., 1872			
LONDON.....	Embros, Chalmers' Church.	"			
	Strathroy.....	"			
	Chalmers' Ch., Dunwich...	April, 1873			
	Corunna and Mountain....	"			

APPENDIX III.—VACANCIES—(Continued.)

Presbyteries.	Congregations.	Put on List.	Settled.	Still on.	Name of Minister.
CHATHAM	Chicago, 1st Scotch Church	July, 1870	July 9, '72		J. McLaughlan.
	Florence and Dawn	Oct., 1872			
	Tilbury West and Mersa	" "			
HURON	Dover and Wallaceburg	" "			
	Ridgetown	Jan., 1873	April 9, '73		Archd. Currie.
	Bayfield and Hay	July, 1872	Feb. 20, '73		M. Danby.
	Dungannon, Ashfield, &c. . . .	" "			
	Cranbrook and Ethel	" "			
OWEN SOUND..	Big Bay and Sarawak	Oct., 1868			
	Anabel	April, 1871			
	Latona	" 1872			
	Thornbury	" "			
	Meaford and Griersonville . . .	" "			
MURHAM	South Sullivan	Jan., 1873			
	Chesley	Oct., 1871			
	Osprey	" 1872			
	Stayner and Sunnidale	Jan., 1870	Jan. 16, '73		R. Moodie.
	Eason & Willis' Churches	April, 1871	Dec. 11, '72		R. Fairbairn.
MCOOR	Alliston, &c.	" "	July 3, '72		R. Knowles.
	Tecumseh 1st & 2nd	Jan., 1873			
	Cookstown, Ivy, and Town				
	Line	April, 1873			
	Lucknow	Oct., 1869	July 24, '72		D. Cameron.
BRUCE	Cluross	April, 1872			
	Giammis	" "	Jan. 2, '73		W. Ferguson.
	Port Elgin & Dunblane	" "			
	Langside	Oct., 1872	Nov. 15, '72		D. Davidson.
	Riversdale, Pinkerton, and Euniskillen	" "			
North & Centre Bruce	" "				

APPENDIX IV.—LIST OF PROBATIONERS, 1872-73.

NAME.	Put on List.	Settled.	Withdrawn.	Still on List	Remarks.
1 D. McDonald	Oct., 1870.	Arthur, Nov. 26, '72			
2 Wm. Meldrum	Dec., 1870			1	
3 D. McNaughton	July, 1871			1	
4 D. G. McKay	Oct., 1871			1	
5 A. C. Gillies	June, 1871		Jan'y, 1873		
6 A. McLaren	Oct., 1871	Bristol, Mar. 12, '73			
7 A. McRae	" "			1	
8 John Gauld	April, 1872		Oct., 1872		
9 John Abraham	" "	Watford, Nov. 5, '72			
10 Arch. Currie	" "	Ridgetown, Apr. 9, '73			
11 James Halley	" "	St. Therese, &c., Dec. 17, '72			
12 J. R. Hay	" "			1	
13 Robt. Moodie	" "	Stay'r & Sun'die, Jan 16, '73			
14 Geo. Jamieson	" "		Oct., 1872		Doing Mission work.
15 J. Smith	July, 1872			1	
16 David Taylor	" "	Spencerville, Nov. 26, '72			
17 D. McIntosh	" "			1	
18 J. Galloway	" "			1	
19 D. D. McLeod	" "	Ancaster, &c., Nov. 27, '72	Oct., 1872		
20 Jas. McKutcheon	" "			1	
21 J. A. F. Sutherland	Sept., 1872		April, 1873		
22 D. D. McLennan	Oct., 1872	S. Luth. & Wald'n Dec 18, '72			
23 R. Fairbairn	" "	Esn'n & Willis Ch, Dec 11, '72			
24 Wm. Kay	" "			1	
25 Wm. Richardson	May, 1871		April, 1873		L. ab. for sickn's.
26 Ed. Cockburn	Nov., 1872	Uxbridge, March 13, '73			
27 Mark Danby	Oct., 1872	Bay'd & Berne, Feb. 26, '73			
28 James Stewart	" "			1	
29 James Weir	" "			1	
30 Henry Sinclair	" "	Lingwick, Nov., 1872			
31 A. Carrick	Jan'y, 1873			1	
32 D. F. Sage	" "			1	
33 Alex. Urquhart	April, 1873			1	
34 J. M. Munro	" "			1	
35 J. Marples	" "			1	
36 R. Scobie	May, 1873			1	

APPENDIX V.

MISSIONARIES—APRIL, 1873.

1. **MINISTERS AND LICENTIATES.**—A. McNaughton, H. Leutzinger, G. Jamieson, J. McGregor, G. Stewart, T. Fenwick,—Fayette, J. Dunlop, and T. Alexander—9.
2. **LAY CATECHISTS.**—D. Cameron, A. McGilvray, T. Thompson, L. G. Henderson, S. Armstrong, M. Turnbull, T. Shaw, A. Nicol, J. Mowat, and —Wrigley—10.
3. **THEOLOGICAL STUDENTS.**—A. Y. Hartley, R. Gunn, D. B. Whimster, A. Gilray, J. McClung, J. Scrimger, E. W. Panton, J. Baprie, D. Caswell, N. Currie, W. H. Rennelson, D. McKerracher, J. Bryant, J. Campbell, P. Nicol, R. Thynne, C. D. McDonald, H. H. McPherson, J. Henry, W. R. Leitch, H. McKellar, J. R. S. Burnett, J. B. Frazer, T. F. Fotheringham, D. Straith, J. H. Ratcliff, H. McFadyen, A. F. Tully, D. McNeil, Allan Bell, R. Scott, D. McRae, A. Stewart, W. Reid, W. Frizzell, J. Carmichael, F. R. Beattie, S. Acheson, G. McKay, J. Cochran, R. Watt, J. Brouillette, F. McLeod, G. Munro, D. H. McLennan, William McKibbin, Eb. McLaren, J. McAlmon, W. C. Armstrong, S. W. Curtis, T. McRae, W. M. Martin, S. W. Fisher, G. G. McRobbie, A. Glendinning, J. McQueen, R. Beattie, A. Mathews, W. Hoffmann, H. P. Craig, J. A. Vanneste,—Fletcher, and A. Sinclair—63.
4. **STUDENT CATECHISTS.**—A. McFarlane,—Goldie, R. Fowle, W. T. Smith, W. Gallagher, J. Allison, R. Henderson, D. Beattie, D. L. McKechnie, W. Amos, D. Tait, Alexander Scott, T. Colter, J. Campbell, A. Hamilton, R. P. McKay, J. S. Stewart, D. McRae, J. McLeod, N. McPhee,—Russell, and R. Hamilton—22.

Total Missionaries, April, 1873.....	104
“ “ “ 1872.....	95
Increase	9

APPENDIX VI.

REPORT OF KNOX COLLEGE STUDENTS' MISSIONARY SOCIETY FOR 1872-73.

This Society, composed of all the students of Knox College, Toronto, continued its operations during the year 1872 in a manner similar to that of former years. Its object is to supply the means of grace in the more neglected portions of Canada, and in furtherance of this object, it sends missionaries during the summer months to those points chiefly which the regular organization of the church is least able to overtake. The funds necessary for carrying on the work are supplied by contributions obtained through its members from the fields in which they labor. It will be seen from the following statements that some of the fields occupied are self-sustaining, or nearly so, while others need very considerable assistance to defray the expenses of the missionary. Though the operations of the Society have increased each year, through the liberality of its friends, the finances continue in a satisfactory state; while constant assurances of spiritual good accomplished indicate that its efforts have not been in vain.

MISSION FIELDS, SUMMER OF 1872.

1. PENETANGUISHENE, &c.—This field has been for a number of years under the charge of the Society and each year finds it advancing. Last summer another station was opened at Midland on Mundy's Bay, the proposed terminus of the Midland Railway and likely to be a place of some importance. The whole field naturally divides itself into two groups of stations, one comprising Penetanguishene and the Reformatory, Vint's Settlement and Midland; the other, Wyebridge, McRae's settlement and Floss. These stations were all supplied regularly by the missionary who also gave occasional services in some outlying posts. The attendance at all the services was good, and the people seemed to appreciate their privileges. There are altogether 7 Sabbath Schools in connection with these stations, besides Bible classes. A most interesting work was carried on in the Reformatory. There are about 70 communicants in the field. The sacrament was dispensed by the Rev. Mr. Crow at Wyebridge and Penetanguishene, on Sept. 29th, when 12 new members were received. The total amount raised in the field was \$237.37. The work being now too great for one Missionary, the field will be divided hereafter into two.

2. WAUBAUSHENE AND PORT SEVERN, WITH STURGEON BAY.—These are centres of an extensive lumber trade; and as the population is very fluctuating, they are, and must remain for some time, truly Mission Stations. The owners of the mills have built churches, and are anxious that missionaries should be sent. They also showed their interest in the work by liberal subscriptions, The superintendent, Mr. Buck, is a Presbyterian and in him the missionary had a warm friend. Sabbath Schools and Bible classes were kept up at Wanbaushene and Port Severn with fair attendance, especially at the former. The whole amount raised was \$139 50.

3. TAY AND MEDONTE, WITH VICTORIA HARBOR AND WAVERLEY.—The central station of this group, Medonte, was formerly part of the charge of the Rev. Mr. Crow. Service was held here every Sabbath morning, (the attendance increasing from 45 to 90,) and alternately at Tay and Victoria Harbor in the afternoon. A new station in Waverley was opened during the summer, and the meetings were well attended though the service was only occasional. The sacrament was administered in Tay by the Rev. Mr. Crow, Sept. 8th. There are in all about 43 communicants in the field, which is a necessitous one. Total contributions, \$115 50.

4. MUSKOKA.—A missionary with discretionary powers, as to location, was sent to the free grant district in Muskoka. Services were held more or less regularly at the following points:—The Magnetawan, Dodge's Depot, Ryerson Junction, Port Carling, Lake Rousseau, and Muskosh;—the missionary conducting Bible classes also where possible. The collections at the various points amounted to \$43 86.

5. PARRY SOUND DISTRICT.—As it was expected that the Presbytery of Simcoe would send a missionary to Parry Sound village, the Society's missionary was instructed to occupy the northern portion of this extensive district. His attention was directed chiefly to four points, viz.:—Hagerman, Narrows of White Stone Lake, McKellar Falls and Bower Settlement. Occasional services were also given at Paul's Sound village and Blair Settlement, as no missionary had been sent to these places. This district is of recent settlement, but is important as the centre of other settlements which are likely to be formed. Contributions from all the stations amounted to \$72 74.

6. SOMBRA.—This is a new field in the Presbytery of Chatham, on the River St. Clair. It comprises stations at Sombra village, Black Creek and Sydenham, at all of which the greatest interest was manifested and flourishing congregations established. These were organized by the Rev. Mr. King, of Buxton, and the sacrament administered. There are in all about 60 members in full communion, and it is expected that after next summer they will be in a position to call a minister and be self-sustaining. They raised last year \$211 75, besides a liberal donation to the missionary.

7. SAULT STE. MARIE, &C.—There were three stations supplied by the missionary in this district, two of them at the Sault, and in the township of Korah regularly, and Bruce Mines occasionally. The report from this field is unfortunately not so hopeful as from the others, though the probable importance of the place in the future will prevent it from being given up. The attendance at the Sault was from 25 to 30, and at Korah from 35 to 50. Total amount contributed \$122 21.

8. MANITOULIN ISLAND.—This is a new field taken up last summer by the Society with some hesitation, but the report of the missionary fully justified the step. The missionary's headquarters were at Michael Bay, where the people are mostly Presbyterians; attendance about 50. Services were also conducted at South Bay, Providence Bay and Jones' Settlement, at all of which there were good meetings. Contributions \$29 15.

9. NORTH HASTINGS.—As formerly this field was divided into two groups of stations, and supplied by two Missionaries, who exchanged places at the end of three months. Their services were much appreciated. This is a large and important field which deserves more attention than it has as yet received from the Church. The Presbytery of Kingston is endeavouring to secure an ordained missionary to remain in it for a length of time. Such a missionary is much needed.

Group I. Comprehends a district 15 miles in length by 4 wide, with two preaching stations in the Townships of Carlow and Mayo.—attendance at the former, 75 to 100 ; at the latter, 25 to 30, with good Sabbath Schools at each.

Group II. Comprises a district 30 miles in length, with five preaching stations—Kerneghan's Settlement, with an attendance of 50 or 60 ; Fiss' Settlement, attendance 30 to 40 ; Doyle's Corners, attendance 50 to 60 ; Wicklow, a new Station, Harcourt, attendance 30.

The Sacrament was administered at the leading points by the Rev. Mr. Stewart to 52 members in all, 10 of whom joined for the first time. Contributions amounted to \$147 60.

10. UPPER OTTAWA.—This is one of the most interesting and difficult fields occupied by the Society ; extending upwards of a hundred miles above Pembroke up the Ottawa and Mattawa rivers to Lake Nipissing. He held services at all the important points as often as possible ; but hardships and exposure brought on sickness, which compelled him to leave the field before the summer was over. The contributions at the various points amounted to \$105 25. As the Ottawa Presbytery has determined to station an ordained missionary at Mattawa, the Society will not occupy the field this year.

MISSION WORK DURING WINTER 1872-73.

During the winter months occasional supply was sent to Penetanguishene and Wyebridge, Waubaushene and Port Severn, Tay and Medonte, North Hastings and Sombra. These services were much appreciated by the people.

The chief attention of the Society was, however, directed during the winter to Mission work in the City of Toronto, in conjunction with the various congregations, which defrayed all the expenses connected therewith. Services have been held at four points—on Duchess street, on Sherbourne street, on the Davenport road, and on Bloor street west. Through the efforts of the Students, who regularly distributed tracts and visited families in the neighborhood, the meetings were all well attended.

MISSION FIELDS, 1873.

Penetanguishene, &c. ; Wyebridge and McRae Settlement, Waubaushene and Port Severn ; Tay and Medonte ; Port Carling and Gravenhurst ; Parry Sound ; Hagerman, &c. ; Sault ste Marie ; Silver Islet ; Sombra ; North Hastings (2 Missionaries).

NUMBER OF MISSIONARIES.

In 1869, 3; 1870, 6; 1871, 9; 1872, 11; 1873, 13.

REVENUE.

In 1869, \$569 29; 1870, \$1357 05; 1871, \$1759 82; 1872, \$2220 27.

In conclusion, the Society desires to express its thanks to its friends who have by their liberality and confidence enabled it to carry on its work, and to the great Head of the Church for His goodness in so abundantly blessing its efforts to advance His kingdom.

JOHN SCRIMGER, M.A.,
Secretary.

KNOX COLLEGE, TORONTO, }
March 17th, 1873. }

REPORT OF THE BOARD OF MANAGEMENT OF KNOX COLLEGE, TORONTO.

The Board of Management of Knox College, in presenting their annual report, have, in the first place, to notice the change which has taken place in the staff of Professors, since last Assembly. The Rev. Dr. Inglis, Professor of Systematic Theology, having resolved to accept a call given to him by the Reformed Church on the Heights, Brooklyn, New York, sent to the Chairman his resignation of the chair which he occupied.

A meeting of the Board was accordingly summoned without delay, inasmuch as there was a necessity for immediate action. And at that meeting, held 2nd Sept., 1872, it was resolved that the Board should, in the circumstances, take the responsibility of accepting his resignation, subject to the review of the Assembly.

The Board, at the same time, made temporary provision for the teaching of Systematic Theology during the Session by appointing Professor Gregg, and Dr. Topp to conduct the classes in that subject—the former for the first three months, and the latter for the remainder of the Session. The Rev. Dr. Proudfoot fulfilled his appointment by the Assembly as Lecturer on Homiletics and Pastoral Theology for the latter half of the Session, and the Rev. John Campbell conducted classes in Church History during the first three months of the Session.

The number of Students, as will be observed from the report of the Senate herewith transmitted, has been 56,—41 in the Theological department, and 15 in the Literary department. A considerable number of young men, looking forward to the ministry, are passing through a University course.

With regard to Financial matters, the income of the past year, from all sources, has been \$9,226.90, and the expenditure (a detailed account of which is given in the College Financial Report) \$9,307.84, leaving a balance against the fund of only \$80.94, instead of \$365.00 last year.

The Endowment Fund is now \$5,192.10.

The Bursary Fund received in all \$3069.34 viz., balance from last year \$569.64; \$1,199.70 in donations and interest, and investments repaid \$1,300. The expenditure was \$1,750.00, invested; Bursaries and scholarship \$1,186.00; Printing and stationery \$42.89, leaving a balance of \$90.45.

It was agreed that, while the sum of \$1,000 received from the Alexander bequest be in the meantime used for current expenses of the college, that sum shall be a first charge upon the income for the present year, and placed to the credit of the Endowment Fund, and that the action of the Board in this matter be reported to the General Assembly.

It will be perceived that, had it not been for this sum of a thousand dollars having been added to the income, there would have been a considerable deficit in the fund for current expenses. And the Board accordingly report this fact in connection with the action of the Assembly last year with reference to the Kingston Presbytery in the matter of allocating its contributions for College purposes.

In relation to the fact of three Students having left Knox College during the currency of last Session to attend another College without being certified by the Senate of Knox College, the Board of Management endorses the action of the Senate.

The Board recommends the Assembly to appoint an additional Professor, with a Lecturer.

The Board further suggests to the Assembly the propriety of appointing a day of special prayer for the blessing of God upon the Theological Institutions of the Church.

The Board having frequently had its attention directed to the subject of a new building for College purposes, and being convinced that it would be desirable to have a building more commodious and adequate for the requirements of the College, appointed a Committee, with power to add to their number, to consider the whole subject, and to report. This Committee after fully discussing the matter at several meetings, gave in a report (which is herewith transmitted) to the effect, (1.) That it was necessary to have a new building, and (2), in favorable terms as to the prospect of success in such an undertaking. The Board accordingly appointed a large committee of gentlemen throughout the Church generally, to aid in getting subscriptions for the object contemplated. It is matter of gratification and thankfulness to be able to announce that through the exertions of Professors Caven and Gregg subscriptions have been obtained to the amount of considerably over \$40,000.

Many members of the Committee were of opinion that a more suitable site for the new College than the present might be had. But of course the Board has no authority to sell the present building or site, and therefore awaits the decision of the Assembly on that point. In the meantime it may be stated that arrangements have been made, by which a larger and more advantageous site in several respects, can be had for a reasonable price, in the event of the Assembly deciding to make a change, and to sell the present premises and site.

All which is respectfully submitted,

ALEXANDER TOPP,

Chairman of the Board of Management.

REPORT OF THE SENATE OF KNOX COLLEGE.

SESSION 1872-73.

The Senate has to report that the number of Students in the Theological department of the College during the past session was *forty-one*.

The List is as follows:—

First Year: Messrs. Peter Straith, William Frizzell, John H. Ratcliff, Hugh McPhayden, Andrew Tully, Dugald McNeill, Allan Bell, J. A. Carmichael, William Reid, Robert Scott, James S. Stewart, Donald B. McRae, Alexander Stewart.

Second Year: Donald McKeracher, James Bryant, James Paterson, Isaac Campbell, H. H. McPherson, Alexander Stewart, Robert Thynne, Dr. J. B. Fraser, T. F. Fotheringham, Hector Currie, Donald McDonald, R. W. Leitch, Hugh McKellar, John K. S. Burnet, Peter Nichol, William George.

Third Year: John Scrimger, D. C. Johnson, Neil Currie, Ebenezer Panton, George Baptie, A. Y. Hartley, Robert Gunn, David Whimster, W. A. Rennelson, John McClung, Alexander Gilray, David J. Caswell.

Mr. William George of the 2nd year, is a Student of the U. P. Church, in Scotland, but was allowed to give attendance on the classes, with the view of being certified to the church with which he is connected.

Three of the Students in the foregoing list were not in the classes during the second Term of the Session; their cases will be more specially adverted to in a subsequent part of the Report.

The following brief abstract of the several Class-Reports is here given:—

Professor Caven taught three classes,—the Senior Exegetical, the Junior Exegetical, and the class in Biblical Criticism. In the Senior Exegetical class, which, as in former Sessions comprised the Students of the second and third years, lectures were given on the Epistle to the Romans, chaps. 6-10, and on selections from the prophecies of Isaiah. Each Student of the third year, as required by the Church, prepared a critical exercise with additions; these exercises were read and criticised in the class.

The Junior Exegetical Class read critically the first five chapters of the Acts of the Apostles and the first nine chapters of the Book of Genesis. A series of Lectures on the principles and History of Scripture Interpretations was read in this class.

Biblical Criticism was taught partly by text-book and partly by lectures. The class on this subject, as in Junior Exegetics consisted of the first year's Students.

The attendance on these classes was regular and punctual, except in some instances towards the end of the Session, where illness prevented. The conduct of the Students was in all cases exemplary.

Professor Gregg conducted the class in Apologetics, which consisted of the Students of the first and second years. In consequence of Professor Gregg's having to teach the classes in Systematic Theology during the first part of the Session, only two Lectures a week were given on Apologetics. During the second Term five Lectures a week were given. The subjects discussed were Natural Theology, the Evidences of Revealed Religion, intra-Scriptural, and extra-Scriptural, and the inspiration of the Scriptures.

During the first three months of the Session, Professor Gregg, in accordance with the request of the Board of Management, conducted the class of Systematic Theology. The class consisted of the Students of the second and third years. The chief subjects discussed were the Covenant of Grace, the Person and Offices of the Mediator, the nature and extent of the Atonement, and Effectual Calling. Professor Gregg also examined the Latin Discourses of the third years' student.

Dr. Topp reports that, as appointed by the Board of Management, he had taken superintendence during the last three months of the Session, of the Class engaged in the study of Systematic Theology. The subjects dealt with were: Justification, Faith, Union with Christ, Repentance, Adoption, Regeneration, Sanctification, The Perseverance of the Saints, and Eschatology. The attendance of the class was regular, some members of it not having been absent from a single meeting. Dr. Topp expresses unqualified satisfaction with the attention and conduct of the class in every way.

The Senate would here desire to record its appreciation of the valuable service rendered to the College and the Church by Dr. Topp, as also by Mr. Campbell; both gentlemen kindly consenting, at the request of the College Board, to take part in the work of the Session, when the College staff was unexpectedly, and, to our deep regret, weakened by the resignation of Professor Inglis.

Dr. Proutfoot taught during the latter half of the Session, the class of Homiletics, which was composed of the Students of the second and third years, numbering in all twenty-five. Forty-two Lectures were read in this class, and twenty-seven discourses of Students heard and criticised. The attendance of the Students, except when interrupted by sickness, was regular; and the interest manifested in the work of the class very great.

Dr. Proudfoot remarks on the great disadvantage at which the Students of the Homiletical Class are placed, for the want of any thorough previous training in general Rhetoric.

The Rev. Mr. Campbell reports that, in accordance with his appointment by the College Board, he conducted the class in Church History during the first Term of the Session. The class comprised the Students of the first and second years. Kurtz was employed as a text book in the class, but prelections were also given embracing matter derived from other sources, whilst the arrangement observed by Kurtz was not adhered to. The ground gone over extended from the beginning of the Reformation to the present day.

Mr. Campbell reports perfect satisfaction with the attendance of the Students, as also with their general deportment and their attention to the studies of the class.

In the *Preparatory Department* of the College, there were fourteen Students during the first Term, and fifteen during the second. The Students in this Department received instruction in Classics only, in immediate connection with Knox College; the Board of Examiners prescribing certain classes to be attended by the Students of the respective years in the University College.

The list of Students is as follows:—*First Year*, D. G. McKay, C. Cameron, D. McKenzie, W. J. Smith, P. C. Goldie, T. Kenning, T. Coulter. *Second Year*, D. Tait, R. Fowlie, A. H. Kippin, H. McKay, W. Gallaher, R. Henderson. *Third Year*, D. D. Fraser, and in the second term, S. Atcheson, who had attended two Sessions and a-half previously.

At last Session, the classes in Latin and Greek were conducted by Messrs. Scrimger and Rennelson; who, in accordance with authority given by the College Board, were appointed by the Senate as tutors.

Mr. Scrimger, who taught *Latin*, reports that for the study of this language the students were divided into two classes,—the Senior, comprising the second and third years, and the Junior, composed of the first.

Subjects of study in Senior class:—Virgil, *Æneid*, Book VI, 1—475; Horace, Odes, B. II.; and Latin prose composition. The Junior class read Virgil, *Æneid* B. VI., and were exercised in prose composition.

Mr. Rennelson states that he found it advisable to have all the students in one class for the study of *Greek*. The class read Xen. *Memorabilia*, B. I., chaps. 1—5, and was regularly drilled in the verb; the uses of the moods, and of the preposition, and the History and structure of the Language.

Both Messrs. Scrimger and Rennelson report regular attendance and satisfactory progress in study, on the part of their classes.

Having obtained the sanction of the College Board to secure the services of a teacher in Elocution, the Senate engaged Mr. Taverner to lecture on that important subject. The Senate has pleasure in bearing testimony to the interest which the students manifested in Mr. Taverner's instructions, and to the good fruit which, it is believed, they have borne. The Senate hopes to have Elocution established as a regular part of the College course.

The *Students' Metaphysical and Literary Society* was maintained with much spirit. A good deal of attention was given to the composition of Essays, and to Elocution. Discussions of important questions were held monthly, and three public meetings of the Society took place during the Session. The Senate, whilst not wishing that the exercises of the Society should encroach on the regular work of the classes, gladly recognizes the important aid rendered by it toward the literary culture of the students.

The Assembly's rule as to the preaching of students during the Session has been faithfully adhered to; and the Senate would record its conviction that the action of the General Assembly taken last year at the instance of the Senate, has been beneficial in its operation.

During the year a considerable number of valuable works have been added to the Library by purchase, and several volumes have been presented. The thanks of the Senate are due to several of the contributors to the first volume of the "Canada Presbyterian Church Pulpit," for appropriating the proceeds of their respective sermons in aid of the College Library. Very careful examinations of the Library has been made during the Session by a Committee of Senate in conjunction with the Librarian, and considerable improvement effected in the classification and arrangement of the books. The consulting department has been extended and put under regulations which will make it more serviceable to the students. A good many volumes, chiefly duplicates, have been separated from the Library, and it is recommended that, with the sanction of the College Board, such of these as may be deemed of sufficient value be gifted to the College in Manitoba, and transmitted to that new and promising Institution.

The Senate has to represent that the Library is still very defective in recent works, such as a Library of this nature ought to possess; and would take the opportunity of urging upon the consideration of the liberal members of the Church the claims of this department of the College.

The Senate has pleasure in reporting the establishment of two new Bursaries, to be called the "Esson Bursaries." These Bursaries, which are of the annual value of \$100, are to be connected with an examination on the history of the Church as contained in the Old Testament. They are the gift of a generous friend of the College, who is not connected with the Canada Presbyterian Church, and are named by him in token of gratitude for benefit received from the instruction of one, whose memory is held in honour in this College.

Also, a very valuable prize consisting of Lange's Commentary, has been instituted by D. Galbraith, Esq., for proficiency in the knowledge of the original language of Scripture. Thus the Senate is enabled to offer two copies of Lange's Commentary as prizes each Session,—one for acquaintance with Old Testament Hebrew, the other for New Testament, Greek. The Senate is gratified to be permitted to announce that the prize which for several years has been given, alternately for Hebrew and Greek, is the gift of William Mortimer Clark, Esq.; and would here record its thanks to both of the gentlemen who have established these valuable prizes.

It is necessary here to advert more specially to the case of Messrs. Johnson, Currie and Stewart, the three students above referred to as not having attended the classes during the Second Term of the Session. These students without having obtained permission from the Senate, or having intimated their purpose to any of the Professors, went to the Presbyterian College at Montreal. The Senate has had correspondence both with them and with the Senate of Montreal College regarding the relations in which they were placed towards this College by the step which they had taken. The Senate repeatedly intimated to said students that it would be impossible to certify them at the close of the Session, unless they returned to their place in the College. The whole correspondence respecting this case will be submitted to the General Assembly; and the Senate would respectfully and very earnestly represent to the Assembly the necessity of sustaining this Senate in the due exercise of its discipline. Dr. Topp and Prof. Caven are appointed to state the case more fully to the General Assembly.

It is with much sorrow that the Senate has to record the death of Mr. James Paterson, a student of the second year, who, after a brief illness died at his home in Toronto, on the 25th of March. Mr. Paterson was a young man of much promise in every way. Possessed of good abilities, he was most diligent and earnest in study, and, had it pleased Providence to spare him, would have attained a very honorable place in the College. There is pleasing evidence that he was truly devoted to the service of the Lord; and we are not permitted to doubt that he is now with Him to whom his heart and life were consecrated. The Senate would express its deep sympathy with his bereaved family; and recognizing the hand of God in the early removal of his servant, would lay to heart the lessons which this solemn event is fitted to teach us.

The following is the list of Scholarships awarded in the Theological Department:—

(1ST YEAR.)

1. *Bayne Scholarship*, \$50 : for the best examination in Hebrew by student entering Theology. Awarded to W. Frizzell.
2. *George Buchanan Scholarship*, \$40 : for general proficiency by student entering Theology. Awarded to P. Straith.
3. *Scholarship in Apologetics*, \$50 : for best examination at close of Session. Awarded to A. Stewart.
4. *Dunbar Scholarship*, \$40 : for examination in Apologetics at close of Session. Awarded to J. Rateliff.
5. *Scholarship in Biblical Criticism* : for best examination at close of Session. Awarded to J. S. Stewart.
6. *Special Prize for Hebrew* (Lange's Commentary) : Awarded, at close of Session, to W. Frizzell.

(2ND YEAR.)

1. *Prince of Wales Prize*, (tenable for two years; annual value \$60). For essay on the existence of God, with special historical reference to the arguments which have been adduced on the subject. H. H. McPherson and J. B. Fraser.
2. *Special Prize in Apologetics*, \$40. H. H. McPherson and J. B. Fraser æquales.
3. *Prize in Systematic Theology*, \$50. H. H. McPherson and J. B. Fraser æquales.
4. *Bonar Scholarship*, \$40 : for best examination in Church History. Awarded to T. F. Fotheringham.
5. *Lindsay Scholarship*, \$40 : for examination in Exegetics (Greek). Awarded to J. Campbell.
6. *Goldie Scholarship*, \$40 : for general proficiency. Awarded to P. Nicol.
7. *Scholarship in Homiletics* \$30 : examination at close of Session.

(3RD YEAR.)

1. *Gillies Scholarship*, \$60 : for "Essay on the Doctrine of Moral Agency, with special reference to the different theories of the will." Awarded to W. H. Rennelson.
2. *Esson Bursary*. \$60. Examination in Church History, (Old Testament). Awarded to J. Scrimger.
3. *Special Prize for New Testament, Greek*. Awarded at close of Session to J. Scrimger, (Lange's Commentary).
4. *Loghvin Scholarship*, \$50 : for examination in Systematic Theology at close of Session. Awarded to D. B. Whimster.
5. *Scholarship in Hebrew Exegetics*, \$30 : by examination at close of Session. Awarded to A. Gilray.
6. *Scholarship in Homiletics*, \$40 : by examination at close of Session. Awarded to D. J. Caswell.

The Senate is happy to state that the list of Bursaries which it is enabled to announce for competition next Session is still in advance of that above given.

All of which is respectfully submitted.

WM. CAVEN,
Chairman of Senate, Knox College.

REPORT OF THE BOARD OF EXAMINERS,

WESTERN SECTION.

The Board of Examiners beg leave to submit the following report of its operations during the past year.

I.—*Students in Preparatory Course.*

Eight Students presented themselves for examination in the beginning of October, with the view of being enrolled for the first time as Students of the Preparatory Course of Knox College.

One of these, Donald Tait, having attended for a Session the Literary classes in Edinburgh University, was, as might have been expected, found entitled to the standing of a second year's Student. The remaining seven, Donald McKenzie, Thomas Coulter, William J. Smith, Peter C. Goldie, Donald G. MacKay, Thomas Kenning and John Cameron passed creditable examinations in the subjects prescribed for entrance, and received the standing of *First year's Students*. They were all in full communion with the Church. Three of these had not appeared before any Presbytery of the Church for certification to the Board. The Board is of opinion that this should be required in the case even of Students entering simply on the Preparatory Course. It has been careful to exact it in every case before entrance on the Theological Course.

In addition to arranging for their attendance on the classes for instruction in Latin and Greek within Knox College, the Board, as in former years, prescribed certain classes in University College for the Students of each year of the preparatory course.

All the Students in this part of the course were examined by the Board in Latin and Greek at the close of the Session. These examinations were in every case sustained and gave evidence of marked progress during the Session in these branches. They also presented certificates from the Professors of University College, attesting regularity of attendance on the prescribed classes, and with the exception of some students in the classes of English Literature and History, satisfactory attainments.

With the view of meeting the case of Students whose attainments at entrance might warrant them to expect a higher than first year's standing, the Board, after careful consideration, drew up a list of subjects, a satisfactory examination on which, in addition to those of the first year, should entitle the student to rank on entering as one of the *Second year*.

A copy of the revised curriculum is annexed to this report.

The following is a list of the Students in the Preparatory Course, with the standing to which they are entitled:

Students of the first year and entitled to enter the second in October next: D. G. MacKay, John Cameron, D. McKenzie, Thomas Kenning, P. C. Goldie, William J. Smith and Thomas Coulter.

Students who have completed the second year: Robert Fowlie, Hugh Mackay, D. Tait, A. H. Kippen, R. Henderson, W. Gallagher.

Students who have completed the third year: D. D. Frazer.

II.—*Students on the Theological Course.*

Thirteen students appeared before the Board in October to pass the examination prescribed for entrants on Theology, viz.:—John H. Ratcliff; William Frizzell, Robert Scott, Allan Bell, John Carmichael, Wm. Reid, Dugald McNeil, Andrew Tully, Donald B. McRae, James S. Stewart, Peter Straith, Hugh McFayden and Alexander Stewart. The examinations of all were sustained, though in some of the subjects several papers given in were so defective, as to make a supplementary oral examination necessary. The Scholarship in Hebrew was awarded to William Frizzell, and that for General Proficiency to Peter Straith.

As a full account of the examinations in the Theological Department at the close of the Session is embraced in the Report of the Senate it is unnecessary to refer again to them here. These examinations were conducted by the Senate and Board acting conjointly.

III.—*Students attending University College.*

An examination was conducted by the Board as in former years for the purpose of awarding Scholarships to students attending University College with the view of entering the University of the Canada Presbyterian Church.

Ten students competed, and as the result the Board awarded Scholarships as follows:—

In the Fourth Year.—Alexander Hamilton, 1st.

In the Third Year.—William Wilson, 1st; William Johnston, 2nd.

In the Second Year.—D. C. McDonald, 1st; Alexander Leslie, 2nd.

In the First Year.—Peter Bryce, 1st; David Finlay; Alex. Steele; Thomas Brown, 2nd and 3rd.

The Board is still of opinion that this scheme is one fitted to advance the best interests of the Church and desires a liberal support from Congregations. Hitherto it has been kept in operation by a very few.

All which is respectfully submitted.

JOHN M. KING, *Covener.*

TORONTO, June 3rd, 1873.

REPORT OF COMMITTEE ON COLLEGE BUILDINGS.

The Committee appointed at the meeting of the Board held in October, last year, to consider the state of the College buildings, and to report on the advisability, either of altering and improving the present building, or erecting a new structure on the present site, or in some other situation, beg to report as follows:

The Committee having taken the subject into consideration, and carefully examined the present building, have come to the unanimous conclusion that a new College building is urgently required. In order to ascertain the views of the friends of the College in Toronto on this subject, they called a public meeting on the 4th of March last, which was well attended by prominent members of the various city congregations. At this meeting there was a very general and hearty expression of opinion in favor of proceeding at once to the erection of a new College.

Thus encouraged, the Committee resolved to open a provisional subscription list, and requested Professors Caven and Gregg, to arrange a plan for visiting different localities, and soliciting subscriptions. To this request a very ready response was given by those gentlemen. The services of the Rev. Alex. Young, have also been secured for the same purpose.

Pursuant to arrangements made by these gentlemen, Toronto has been canvassed, and Hamilton, London, Galt, Guelph, Sarnia, Ayr, Kingston, Belleville and several other places, have been visited. Everywhere, it is believed, the visitors have met with a friendly reception, and enjoyed the cordial co-operation of resident friends, and the amount already subscribed is over \$40,400. A large portion of the Church has still to be visited, and it is confidently hoped that when the whole Church has been overtaken, the subscription list will be very largely increased.

The propriety of procuring another site for the erection of the College, has occupied the attention of the Committee, and the general opinion is in favor of securing a site to the west of the University, on or near College St. Should the General Assembly sanction a change of site, a lot situated on College St., and in every respect suitable, can be obtained, upon what the Committee consider reasonable terms.

An advertisement has been published inviting architects to send in plans for the proposed building, and the Committee hope to be in a position to submit these to the General Assembly at its approaching meeting.

The Committee, with all confidence, suggest to the Board of management the propriety of submitting the scheme which has been entrusted to them, to the General Assembly for its approval, of asking its sanction of a change in the College site; and also asking authority to sell the present site when a suitable opportunity offers.

Hearty thanks are due to Professors Caven and Gregg for their services in soliciting and procuring subscriptions.

All which is respectfully submitted,

J. McMURRICH, *Chair. Com.*

REPORT OF THE BOARD OF MANAGEMENT OF THE PRESBYTERIAN COLLEGE, MONTREAL.

SESSION 1872-73.

The Board of Management of the Presbyterian College, Montreal, begs leave to submit the following report for the Session of 1872-73:—

The assets of the College at this date are distributed in the following manner:—

Endowment Fund.....	\$23,888 36
Scholarship Endowment Fund.....	924 00
Library and Fixtures.....	9,000 00
Balance in hand from ordinary annual revenue.....	1,012 69
Balance in hand from Library Fund.....	96 91
Balance in hand from French Evangelization Fund.....	675 88
Special Subscriptions for ordinary revenue extending over a period of four years.....	3,000 00
Subscriptions for College Building Fund.....	35,500 00
	<hr/>
	\$79,097 84

The annual report of the Senate and the Treasurer's audited balance sheet, both of which are herewith transmitted, give an account of the work and financial condition of the institution. The number of students reported is 47. The Board observes with pleasure the large number of students in the graduating class of the Session, and the cheering prospects of the French department of the College. The state of the several funds charged with current expenses is satisfactory. At the instance of several of the largest contributors towards the supplementary subscriptions for ordinary revenue, the sum of five hundred dollars was devoted to the purpose of making a necessary increase in Dr. McVicar's salary.

In last year's report it was stated that an eligible site for College buildings adjoining McGill University, had been purchased and subscriptions procured for this purpose to the amount of eighteen thousand dollars. The Board has now to report that these buildings are in course of erection and will be completed before the opening of next Session; and while the canvass is not yet finished, the amount subscribed is thirty-five thousand, five hundred dollars.

The Board acknowledges the generous aid of the Presbytery of Kingston during the past year, and respectfully solicits enlarged liberality on the part of all the supporters of the institution, in view of the increased expenses necessarily involved in the expansion of its work.

The following recommendations are respectfully submitted for approval by the Venerable the General Assembly:—

1. That the Rev. J. M. Gibson, M. A., be appointed Lecturer in Exegetics for next Session.
2. That the collection for the training of French students, and for French Evangelization, be taken up, as last year, in all the congregations of the Church.
3. That the Assembly appoint a Professor of Church History and Apologetics; and the Board expresses the earnest desire that the prayer of the Overture of the Presbytery of Montreal, for the appointment of the Rev. John Campbell, M. A., to this chair, may be granted.
4. That the Rev. Dr. McVicar be appointed Principal of the College; and
5. That the temporary addition made to his salary be confirmed and made permanent.
6. That the recommendation of the French Evangelization Committee for the increase of Prof. Coussirat's salary to sixteen hundred dollars per annum be adopted.
7. That in case Lecturers be required for next Session, the Board be empowered to appoint such.

All which is respectfully submitted

J. M. GIBSON, *Chairman.*

Montreal, 29th May, 1873.

PRESBYTERIAN COLLEGE, MONTREAL, REPORT OF THE SENATE.

SESSION 1172-73.

STAFF OF INSTRUCTORS.

Rev. D. H. MacVicar, LL.D., Professor of Systematic Theology and Homiletics; Rev. D. Coussirat, B. D., Lecturer in Theology and French Literature; Rev. J. M. Gibson, M. A., Lecturer in Exegetics; Rev. Wm. McLaren, Lecturer in Apologetics; Rev. John Campbell, M. A., Lecturer in Church History; Rev. Wm. MacKenzie, Lecturer in Evangelistic Theology; G. Gibson, M. A., Classical and Mathematical Tutor. Hebrew is taught by Rev. A. De Sola, LL. D., of McGill College.

NAMES OF STUDENTS.

The following are the names of Students. The standing accorded them is shown by the Report of the Board of Examiners:—

There are in the Literary Course twenty-three Students, viz:—P. Blouin, Theo. Bonchard, M. Chavey, D. Campbell, Wm. Gray Thos. Holiday, John Mathieson, A. C. Morton, J. McGirr, J. McLeod, R. Hamilton, F. McLennan, N. McPhee, G. Mousseau, F. Rivard, J. Allan, C. Amaron, A. Cruchet, D. McRae, J. Bell, W. D. Russel, D. Currie, A. J. McMartin.

There are in the Theological Course twenty-four Students, ten of whom, viz.: those of the third year, have this Session completed their curriculum. The names are in alphabetical order.

First Year.—C. Bronillette, John Casey, W. J. Dey, B. A., G. Gibson, M. A., R. McKenzie, B. A., E. Pelletier.

Second Year.—T. Brouillette, J. Cameron, B. A., John Cochrane, H. Currie, B. A., Wm. McKibbin, E. Torrance, B. A., A. C. Stewart, R. Watt.

Third Year.—R. D. Fraser, M. A., D. C. Johnson, Hugh McGregor, G. McKay, F. McLeod, B. A., J. McIntyre, D. H. McLennan, B. A., G. Munro, B. A., M. Paradis, J. Wellwood.

Messrs. D. C. Johnson, H. Currie, B. A., and A. C. Stewart, entered classes after Christmas vacation, and without being enrolled, gave regular attendance on a full course of Lectures, in their respective years, diligently performed all prescribed exercises, and passed successfully the Sessional Examinations. Their case is submitted to the General Assembly in the papers and extract minutes which the Board is respectfully requested to transmit.

EXAMINATIONS AND SPECIAL LECTURES.

Stated oral examinations in all the subjects of instruction were held during the Session; and the usual written examinations before the Christmas vacation, and in March, the results of which are entered upon the Records of the Senate. In addition to the ordinary staff three special Lecturers were engaged during the Session, viz: Rev. Wm. McLaren, three months in Apologetics; Rev. John Campbell, M. A., three months in Church History and Science of Religion; Rev. Wm. McKenzie, three weeks in Evangelistic Theology. The class in Apologetics was continued to the close of the Session by Dr. McVicar. Two lectures per week in Elocution were delivered during the entire Session by Professor Andrew, and the Senate recommend that such should be continued in future, and that all Students, both in the Literary and Theological Course, should be directed to attend this class.

The instruction of French Students, as hitherto, was ably conducted by Professor Coussirat. The number of Students in this department is twelve. One of these, Mr. Chavey, is from Ohio, and is supported by friends in the United States. He seeks his education in this College as being the only Protestant institution in the country which gives Theological instruction in the French language. He is engaged as a Missionary in Canada during College recess.

Four English students, viz.:—Messrs. R. D. Fraser, M. A., F. McLeod, B. A., J. Casey and R. Hamilton have availed themselves of Mr. Coussirat's Lectures; and Mr. Hamilton is now employed as a Missionary among French Roman Catholics. The Senate desire to see a much larger number of English speaking students take advantage of the facilities afforded them for the prosecution of theological studies in the French language.

Six additional young Frenchmen, now attending Mission Schools, have applied to be received as students of this College. Their case will be considered at the opening of next Session.

SCHOLARSHIPS.

The following Scholarships were awarded during the Session:—

1. Fifty Dollars, by Peter Redpath, Esq., to be awarded to the student entering the first year at McGill College, who shall pass the best examination in Homer, Iliad, book vi. to line 340; Virgil, Æn. book vi. first half; Enclid, book i. and ii.; Algebra, Colenso, part i. to end of Simple Equations. Awarded to Wm. Gray.
2. Fifty Dollars, by Alexander Walker, Esq., to be awarded to the student entering the third year at McGill College, who shall pass the best examination in Demosthenes, the Olynthiacs; Hebrew, Paal. x. to xv.; Moral Philosophy, Stewart's Outlines, Part II. Awarded to John Allan.
3. Fifty Dollars, by Mrs. P. S. Ross, to be awarded to the student entering the first year in Theology, who shall pass the best examination in Horace, Odes, Book III.; Cicero, De Senectute; Greek, Epistle to the Hebrews; Xenophon, Anabasis, Book v., chap. i. to v. inclusive; Mackintosh's Dissertation on Ethical Science, section vi. to end of Smith's theory. Awarded to John Casey.
4. The John Redpath Scholarship, fifty dollars, to be awarded to the student who shall pass the best examination at the close of the Session in all the subjects taught in the first year Theology. Awarded to W. J. Dey, B. A.
5. Fifty Dollars, by the Bible Class of Côte Street Church, Montreal, for the best examination in Hill's Divinity, Book iv., chap. vi. to the xi. inclusive;

Stewart's Scriptural form of Church Government, and Witherow's Apostolic Church. Open to students entering the second year Theology. Awarded to E. F. Torrance, B.A. Mr. Torrance having declined to accept the amount, the Senate awarded it to R. Watt, who stood second in order of merit.

6. Fifty Dollars, by John McLennan, Esq., to be awarded to the student who shall pass the best examination at the close of the Session in all the subjects taught in the second year Theology. Awarded to James Cameron, B. A.

7. Sixty Dollars, by D. Morrice, Esq., for the best Essay, being a Refutation of Romanism, based upon Bungener's History of the Council of Trent. Open to all students. Awarded to John Casey; T. Brouillette being second in order of merit.

8. Fifty dollars, by R. Anderson, Esq., for the best essay on Selfishness, as exhibited in our relations to God and man. Open to all students. Twenty-five dollars of this amount was awarded for an essay by D. H. McLennan, B. A., and the balance placed in the Bursary fund.

9. Fifty dollars, by Hugh McLennan, Esq., for the best essay on Foreign Missions as the great work of the Church, and its influence on her spiritual life and liberality, embracing brief historic statements and refutation of objections. Open to all students. Awarded to D. McRae.

10. Thirty dollars, by John McKenzie, Esq., Lennoxville, for the best examination in Gaelic Grammar, Scripture reading and An Gearnradh, by D. Buchanan, with Gaelic essay on the perpetual obligation of the Sabbath. Awarded to Norman McPhee.

11. Twenty dollars, by John McKenzie, Esq., Lennoxville, to be awarded to the student who shall stand second in the foregoing competition. Awarded to John McIntyre.

12. Forty dollars, by the Canada Presbyterian Sabbath School, St. Mary's, Ont., to be awarded to the French student who shall pass the best examination in *Jacque Abbadie Le traité de la Divinité de Notre Seigneur Jesus Christ*. Awarded to Calvin Amaron.

13. Forty dollars, by the Sabbath School of Chalmer's Church, Guelph, Ont., to be awarded to the French student who shall pass the best examination in E. Geruzet's *Précis Historique des Litteratures Grecque et Latine (cours de Litterature, deuxième partie)*. Awarded to C. Brouillette.

14. Forty dollars, by the Sabbath School of Knox Church, Galt, Ont., to be awarded to the French student who shall pass the best examination in Ad. Monod's *Lucile ou la Lecture de la Bible*. Awarded to A. Cruchet.

15. Twenty dollars, by the Sabbath School of Knox Church, Galt, Ont., to be awarded to the French student who shall write the best translation into French of Whately's Logic, Book II., *Synthetical Compendium*, chaps. I. II. III., with examination on the same. Awarded to E. D. Pelletier.

16. Fifty dollars, by the Bible Class and Sabbath School of Knox Church, Montreal, to be awarded to the English-speaking student studying for French Evangelization who shall pass the best examination in the following exercises: Reading in French, writing from dictation, French Grammar, Translation from English into French and from French into English, writing a short essay in French, on the Perseverance of the Saints. Awarded to R. Hamilton.

17. Fifty dollars, by Joa. MacKay, Esq., for eminence in Elocution, embracing reading before Professors and students passages selected by the examiners from Andrews' Reader, said readings to take place on Nov. 1st, Dec. 5th, 1872, and Feb. 5th, 1873. Maximum value of each day's reading 100; reading Hab. III., Rom. VII., and Philemon, to take place on March 5th, maximum 100. Open to all students. Awarded to R. D. Fraser, M. A.

18. The MacKay Scholarship, by Hugh MacKay, Esq., sixty dollars, to be awarded to the student who shall pass the best examination in the first rank at the close of the session in all the subjects taught in the third year, Theology,

together with Cunningham's Historical Theology, vol. I., chapters III., IV., V., VI., XV., XVI., XVII., XVIII., and Calvin's Institutes, book IV. Three-fourths of the maximum marks entitles a student to take a first rank. This Scholarship is not tenable by the Gold Medalist in Theology, but may be held along with any other Scholarship. Awarded to R. D. Fraser, M. A.

19. Gold Medal, founded by the students in 1872. To be awarded for the best examination in all the subjects taught in the third year. Theology, together with Westcott on the New Testament Canon, Fairbairn's Manual of Hermeneutics, Ellicott's Life of Christ, Calvin's Institutes, book 4, Hagenbach's History of Rationalism and Cunningham's Historical Theology, vol. 1, chaps. III to VI and XV to XVIII inclusive. The Medal cannot be awarded to any student who does not gain at least three-fourths of the maximum marks in all the above subjects. Awarded to D. H. MacLennan, B. A.

Scholarships offered by Edward Mackay, Esq., and John Stirling, Esq., were not awarded.

LIBRARY AND READING ROOM.

The following additions were made to the Library during the Session: By purchase 72 vols., by donation 99 vols.—in all 171 vols.

The Reading Room was supplied with 32 papers and periodicals. Of these four were daily, ten weekly, twelve monthly, and seven quarterly. Fourteen were by purchase, and nineteen by donation.

While the Library now contains over five thousand vols. of standard and recent works in Theology and cognate subjects, the Senate expresses the hope that large additions may be made to it from year to year. The balance in hand in favor of the Library at date is \$96 91.

SCHOLARSHIPS AND MEDALS FOR NEXT SESSION.

Twenty Scholarships will be offered for competition next Session, together with the Student's Gold Medal and a Silver Medal founded by Alfred Sandham, Esq., Montreal. The Senate has special pleasure in announcing this Medal as the generous gift of a gentleman who is not connected with the Canada Presbyterian Church.

The subjects and terms of competition for Scholarships and Medals are indicated in the Annual Calendar issued in the month of April.

STUDENTS' LITERARY AND MISSIONARY SOCIETIES.

The Senate gladly recognizes the good accomplished through these societies. The one aids in the cultivation of the literary tastes and elocutionary powers of the students, and the other is a most useful means of creating and fostering a true missionary spirit among them.

All students are connected with the Missionary Society, which meets weekly for prayer, Conference on Home and Foreign Missions, and the transaction of its general business. In addition to directing the efforts of students in the city and vicinity, it employs this year, during College recess, six Missionaries who labor in neglected and destitute localities, and two of them among French Roman Catholics.

The income of the Society is derived from its members and their friends.

The Senate respectfully expresses the hope that the Board may take such steps as may be necessary to secure the appointment, at the approaching meeting of Assembly, of a Professor of Church History and Apologetics.

The opening Lecture of the past Session was delivered by the Rev. J. M. Gibson, M. A., and the closing Lecture by the Rev. John Campbell, M. A.

All which is respectfully submitted.

D. H. MACVICAR, *Chairman of Senate.*

MONTREAL, May 29th., 1873.

**PRESBYTERIAN COLLEGE, MONTREAL, REPORT OF BOARD
OF EXAMINATION, SESSION 1872-73.**

The Board of Examiners for the Presbyterian College, Montreal, beg leave to report as follows :—

1. As the result of the October examinations, the following students were received as entrants :

(a). To the Literary course :—Wm. Gray, John Mathieson, A. C. Morton, J. McLeod, Theo. Bouchard, P. Blouin, M. Chavey.

(b). To the Theological course :—C. Brouillette, John Casey, W. J. Dey, B. A.

2. The usual examinations at the close of the Session were held, and were on the whole satisfactory, while some of the papers were of a very high order of merit. The following students are certified as having completed the study of the years under which their names appear (the order of the names being alphabetical):

(a). In the Literary Course:

First Year :—P. Blouin, Theo. Bouchard, M. Chavey, D. Campbell, Wm. Gray, Thos. Holiday, John Mathieson, A. C. Morton, J. McGirr, J. McLeod.

Second Year :—R. Hamilton, F. McLennan, N. McPhee, G. Mousseau, F. Rivard.

Third Year :—J. Allan, C. Amaron, A. Cruchet, D. McRae.

NOTE.—Mr. McRae's name was entered by mistake in last year's report, in the first year of the Literary Course instead of the second year. The error is now corrected by his name appearing in the third year.

The following students are reported as pursuing their Literary studies without being yet classified by the Board :—

W. D. Russell, D. Currie, A. J. McMartin, John Bell.

(b). In Theology :

First Year :—C. Brouillette, John Casey, W. J. Dey, B. A., G. Gibson, M. A., R. Mackenzie, B. A., E. Pelletier.

Second Year :—T. Brouillette, J. Cameron, B. A., J. Cochrane, Wm. McKibbin, E. F. Torrance, B. A., R. Watt.

Third Year :—R. D. Fraser, M. A., H. McGregor, G. Mackay, F. McLeod, B. A., J. McIntyre, D. H. McLennan, B. A., G. Munro, B. A., M. Paradis, J. Welwood.

All which is respectfully submitted.

J. M. GIBSON, *Convener.*

MONTREAL, 3rd April, 1873.

**WARDEN KING, TREASURER IN ACCOUNT WITH THE
PRESBYTERIAN COLLEGE, MONTREAL.**

ENDOWMENT FUND.

RECEIPTS.

1872—May 28, To Balance	\$23520 86
1873—May 28, " Cash	379 00
	<hr/> \$23399 86

EXPENDITURE.

1873—May 28, By Cash, Printing, &c.	\$11 50
" Balance	23888 86
	<hr/> \$23399 86

ORDINARY REVENUE.

RECEIPTS.

1872—May 28, To Balance	\$395 87	
1873—May 28, " Cash, Collections, &c.....	2427 06	
" " Interest on Mortgages, City of Montreal Stock, and Banks....	1598 66	
" " Special Subscriptions	1769 50	
		<u>\$6191 09</u>

EXPENDITURE.

1873—May 28, By Cash, Salaries	\$4698 33	
" " Sundries, viz., Fuel, Gas, Printing, Stationery, New Set of Books, &c., &c.	480 07	
" Balance	1012 69	
		<u>\$6192 09</u>

SCHOLARSHIP FUND.

RECEIPTS.

1873—May 28, To Cash.....	\$786 00	
" Balance.....	31 79	
		<u>\$817 79</u>

EXPENDITURE.

1872—May 28, By Balance	\$37 79	
1873—May 28, " Cash, Students.....	780 00	
		<u>\$817 79</u>

SCHOLARSHIP ENDOWMENT FUND.

RECEIPTS.

1872—May 28, To Balance.....	\$924 00	
		<u>\$924 00</u>

EXPENDITURE.

1873—May 28, By Balance	\$924 00	
		<u>\$924 00</u>

LIBRARY FUND.

RECEIPTS.

1872—May 28, To Balance	\$287 32	
		<u>\$287 32</u>

EXPENDITURE.

1873—May 28, By Cash, Books, Librarian's Salary, &c.....	\$190 41	
" Balance.....	96 91	
		<u>\$287 32</u>

BURSARY FUND.

RECEIPTS.

1873—May 28, To Cash.....	\$301 00	
" Balance.....	84 06	
		<u>\$385 06</u>

EXPENDITURE.

1872—May 28, By Balance	\$37 06	
1873—May 28, " Cash, Students	348 00	
		<u>\$385 06</u>

FRENCH EVANGELIZATION.

RECEIPTS.

1872—May 28, To Balance.....	\$458 07
1873—May 28, " Cash.....	2842 85
	\$3300 92

EXPENDITURE.

1873—May 28, By Cash, Board for Students.....	\$579 00
" " French Home Mission Work	517 59
" " Professor Coussirat's Salary	1200 00
" " Sundries	328 45
" Balance.....	675 88
	\$3300 92

BUILDING FUND.

RECEIPTS.

1873—May 28, To Cash.....	\$11707 70
	\$11707 70

EXPENDITURE.

1873—May 28, By Cash, on Account of Land.....	\$1898 08
" " Interest on ditto.....	399 92
" " Builders on Account	7240 43
" " Rev. Alex. Young for Travelling Expenses and Collecting.....	503 20
" " Sundries, Printing, &c.....	75 80
" Balance.....	1581 27
	\$11707 70

MONTREAL, 29th May, 1873.

We have examined the various foregoing accounts, compared them with the vouchers, find the whole correct, and the Balance in the Treasurer's hands amounts in all to twenty-eight thousand and sixty-three dollars and twenty-six cents, (\$28,063 26), of which amount twenty-two thousand dollars and twenty-five cents is permanently invested, the balance being in Bank bearing interest at five per cent. per annum.

W. D. McLAREN, } AUDITORS.
JNO. WATSON. }

REPORT OF THE UNION COMMITTEE OF THE CANADA PRESBYTERIAN CHURCH, TORONTO, JUNE, 1873.

Your Committee having been appointed by last Assembly, not only in general terms to carry on the negotiations for union, but with special instructions regarding certain matters which were deemed important, thought it their duty in the first place to confer with the Committee of that branch of the Presbyterian Church more particularly concerned, as to the points referred to. It was accordingly resolved to hold a Conference between the Committees of the two Churches in Ontario and Quebec. Arrangements having been made for that purpose, the Conference was held at Montreal on the 26th December last. At that Conference all the Ministers (six in number) of your Committee and three of the Elders were present. The Committee of the other Church was also fully represented.

It was found when the Conference met that the other Committee had also received instructions with reference to certain matters.

The points regarding which Conference was to be held were ascertained to be three, viz.: 1. The Headship of Christ over His Church. 2. The matter of State grants; and 3. The Mode of Electing Theological Professors.

It was resolved to consider, 1st. The deliverance of the Canada Presbyterian Church on the subject of the Headship of Christ, which is as follows:—"That the four articles which have now been adopted severally form the basis of Union for the United Church. But in view of the fact that many esteemed members of this Assembly desire a recognition of the Headship of Christ over His Church, it be an instruction to the Union Committee to endeavour to secure in some way such a deliverance as shall meet the views of all parties in the Church, and report to next Assembly.

It may here be stated that when your Committee was originally appointed, and at the first meeting of the Joint Committee, it was distinctly ascertained that on this important subject there was harmony of sentiment, though no written, but only a verbal, report to that effect was presented to the Assembly. However, as the matter now came formally and specially under the notice of the two Committees, it was considered most satisfactory that in the first place the authoritative documents of each Church, bearing on the subject, should be produced and read. Those presented by the Committee of the Presbyterian Church of Canada in connection with the Church of Scotland were: 1st. The Act of Independence, as follows:—

"Whereas this Synod has always, from its first establishment, possessed a free and separate jurisdiction over all the Congregations and Ministers in connection therewith; and although the freedom and independence of this Synod, in regard to all things spiritual, cannot be called in question, but has been repeatedly, and in most explicit terms affirmed, not only by itself, but by the General Assembly of the Church of Scotland, yet as in present circumstances it is expedient that this independence be asserted and declared by a special Act.

It is therefore hereby declared that this Synod has always claimed and possessed, does now possess, and ought always in all times coming, to have and exercise a perfectly free, full, final, supreme, and uncontrolled power of jurisdiction, discipline and government, in regard to all matters ecclesiastical and spiritual, over all the Ministers, Elders, Church Members, and Congregations under its care, without the right of review, appeal, complaint, or reference by or to any other court or courts whatsoever, in any form or under any pretence; and that in all cases that may come before it for judgment, the decisions and deliverances of this Synod shall be final. And this Synod further declares, that if any encroachment on this supreme power and authority shall be attempted or threatened by any person or persons, court or courts whatsoever, then this Synod, and each and every member thereof shall, to the utmost of their power, resist and oppose the same. And whereas, the words in the designation of the Synod "in connection with the Church of Scotland," have been misunderstood, or misrepresented by many persons, it is hereby declared that the said words imply no right of jurisdiction or control, in any form whatsoever by the Church of Scotland over this Synod, but denote merely the connection of origin, identity of standards, and ministerial and Church communion."

2. The questions put to ministers at ordination and the formula.

3. The form of closing the meeting of the Supreme Court, viz.: "In the name of the Lord Jesus Christ, the King and only Head of this Church, and in the name of this Synod, I dissolve this meeting, &c."

Those produced on the part of your Committee were,

1. The articles of the basis of union, relating to the subject viz.: 3 and 4, between the two bodies now composing this Church.

2. The questions put to ministers at ordination and the formula.

It will be observed that the questions put to Ministers at ordination, and the formula of the Presbyterian Church of Canada in connexion with the Church of

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Scotland, do not, in any part of them, refer particularly to the doctrine of the Headship of Christ, but in the form of closing the Supreme Court, and in the form used at the ordination of Ministers, there is a distinct recognition of Jesus Christ as the King and only Head of the Church; whilst the document, called "The Act of Independence," framed for the purpose of being assented to by Ministers at their ordination is a clear and decided statement of the practical bearing of the doctrine of the Headship of Christ over His Church, viz.: the entire freedom of the Church to regulate its own affairs, "its uncontrolled power of jurisdiction, discipline and government in regard to all matters, ecclesiastical and spiritual."

After the reading of the documents, there was a candid and unrestrained interchange of sentiment in the Conference—and your Committee have now to express their unanimous opinion that, whilst there may be diversity of sentiment, as at present in this Church on the question of establishments, the doctrine of the Headship of Christ over His Church, and over the nations is held in the same sense by both Churches, viz.: the liberty and right of the Church to administer its affairs, free from all external, and secular authority, and that all men in every capacity and relation are bound to obey His will as revealed in His word.

The Conference having next taken up the question of State grants to educational institutions of a denominational character, your Committee severally expressed their decided opposition to the acceptance by the Church of such grants, some on the ground of the indiscriminate manner in which they are usually given, and others, on the ground that they are wrong in themselves. Your Committee also stated that it was their opinion, that the Church with which they were connected would be found generally opposed to such grants, for either one or other of these reasons. Yet as none of the negotiating Churches have deemed it expedient to demand this as a term of admission to office in the Church, it was the mind of the Conference that the same course should be followed in the United Church. The deliverance on the subject, which will be submitted in a subsequent part of this report, was accordingly adopted.

These were the only subjects embraced in the instructions given to your Committee. But another was presented by the Committee of the Presbyterian Church of Canada, in connection with the Church of Scotland, with regard to the mode of electing Theological Professors. They had received instructions from their Synod in these terms: "In reference to Theological Colleges and Faculties, this Synod has a decided preference for the election of Theological Professors by Governing Boards, instead of by Church Courts, and desires to ascertain how far the views of the other negotiating Churches are in accord with this preference.

Different sentiments were expressed on this subject by the members of Conference; and it was considered the best course to adopt no finding regarding it, but to leave the whole matter to be decided by the wisdom of the United Church.

The result of this Conference was such, that before closing, it was resolved to request the Conveners of the respective Committees of the four negotiating Churches to summon a meeting of the whole, to be held in St. John, N. B., on the 11th day of April, 1873.

In accordance with this summons, the four Committees of the negotiating Churches met as a joint Committee at St. John on the above named day, and continued in session for three full days, taking up, and entering minutely into the consideration of all subjects which appeared necessary, in furtherance of the object for which they had met.

At the close of that meeting, the following minute which will express the sentiments that prevailed as to the negotiations hitherto, and as to future proceedings, was adopted, viz.:

"This meeting having carefully reviewed the deliberations and proceedings of the present and two former joint meetings of Committees, records its gratification at the agreement which has been attained on the various subjects that have been

considered, and believing that all matters claiming attention have been discussed, resolves, That the Committees, in reporting to the next ensuing annual meeting of the Supreme Courts of their respective Churches, shall submit an extract of this minute, along with the proposed Basis of Union, and the deliverances that have been passed with a strong recommendation in favor of the adoption of the same without change, so that precisely the same document may be transmitted by all the Courts; and that there may be no further delay in ascertaining the views of all parties concerned on the subject of Union."

In compliance with this resolution your Committee, whilst presenting as part of their report a certified copy of the minutes of the joint Committee, now conclude this report by recommending that the Basis of Union in its four articles on pages five and six of the certified Copy herewith annexed, with the deliverances marked 1, 2, 3, 4, 5, 6, 7, 8, 9, on the different pages of the same be adopted and transmitted to Presbyteries, Sessions and Congregations for their consideration, with instructions to them to report to next Assembly.

All which is respectfully submitted.

ALEXANDER TOPP, *Convener*.

TORONTO, 4th June, 1873.

REPORT OF THE FOREIGN MISSION COMMITTEE FOR THE YEAR 1872-3.

Your Committee have more than ordinary pleasure in presenting to the General Assembly the usual annual Report of the Foreign Mission work of the Church. They are confident that the statement they have to submit will prove satisfactory to the Church at large, and tend to awaken a deeper and more hopeful interest in the evangelization of the heathen. The work which they have to report as accomplished is not extensive, but it is of such a cheering character as gives promise of greater things soon to be realized.

The decisive step, long desired by this Committee, taken by last Assembly, of placing the work in British Columbia under the care of another Committee, and confining the attention and energies of this Committee exclusively to the evangelization of the heathen, has evidently been accepted by the Church as a fresh pledge of determination on the part of the General Assembly to prosecute the work of spreading the gospel among the heathen. It is, they believe, in no small degree owing to this, that, while influences have been at work which might have temporarily diverted the liberality of the Church into other channels, the ordinary revenue of the Committee has without any special effort continued to rise. It is also to be noted that the year which was inaugurated by the Assembly by the manifestation of a deeper interest in this great work, was, ere its close, marked by the Great Head of the Church with tokens of His favor, which may well make us take courage.

The transfer of British Columbia by last Assembly to the care of the Home Mission Committee, left your Committee little to do with that field beyond closing the accounts and bearing one-half of the expense for the past year. As a portion of the year had run its course before the transfer was made, rather more than one-half of the expense of the British Columbia work devolved upon the Foreign Mission Fund. In taking leave of this field, on which, during the past twelve years, not less than \$25,000 of Foreign Mission money has been expended, your Committee cannot but express the hope that when, under the fostering influences of Confederation, the great natural resources of the country are developed by a more ample population, results will be realized by the Church more commensurate with the expenditure than have hitherto been seen, and that there, as elsewhere, it may be found that in due season we shall reap if we faint not.

The Saskatchewan Mission has, during the year, been reinforced by the addition of Rev. Edward Vincent, who, along with his wife, left Ontario in July and reached Prince Albert on the 6th September. His arrival, however, can scarcely be said in the meantime to have increased the effective force of the Mission. For in a few days after he reached the field, Rev. James Nisbet was under the necessity of returning to Ontario upon leave of absence. In the absence of the senior missionary, Mr. Vincent has assumed the general oversight and management of the mission. He does what he can to reach the Indians through an interpreter, and is giving himself with energy to the acquisition of the Cree language.

At the last Assembly it was resolved: "That the Foreign Mission Committee have power to send a deputy to visit the Prince Albert Mission, encourage the Missionaries in their work, inquire into the method of its operations, and make any suggestions which may be deemed advisable."

A very strong desire having been expressed by the members of Assembly that this resolution should be acted upon at once, your Committee took immediate steps to secure the services of a gentleman qualified for the work, and willing to undergo the fatigue which it involved. Inquiries were at once made, and they deemed themselves more than ordinarily fortunate when they learned that Rev. William Moore, of Ottawa, was willing to undertake the mission. He was duly appointed on the 3rd July, and left on the 15th of that month for the Saskatchewan. At the Red River he was joined by Rev. Edward Vincent and his wife, and they travelled across the plains in company. Of the thorough and judicious manner in which Mr. Moore discharged his duties, it is unnecessary to speak. It has met the approbation of all who are competent to form an opinion. His valuable report has been printed for future reference, and a copy of it sent to each member of the last Assembly. A copy of it is also submitted to the Assembly along with this report. It contains a large amount of information, which your Committee have already found useful.

Certain changes in the mode of conducting the work which have been for some time in contemplation by your Committee have been resolved upon, since the reception of Mr. Moore's Report. The opinion of one, who had visited the field and studied the work on the spot, gave confidence to the Committee in arriving at conclusions which seemed previously reasonable. These changes, it is hoped, will tend to increase the efficiency of the Mission, and lessen the expenses. It has been resolved to bring the farming operations to a close with the present season. The valuable property which has been secured will be retained, but it is not proposed any longer to have any farming done for the Mission. When the Mission commenced a farm was an absolute necessity. The missionaries were then almost 500 miles from any settlement from which they could obtain supplies of food. Matters have, however, greatly changed since that time. A very considerable settlement and one which is likely to increase rapidly, has sprung up around the Mission, and what was once a necessity which the missionary for the sake of the work had to endure, is now a burden which they require no longer to carry. It is hoped that by autumn the change will be introduced. It is proposed also to abolish all the allowances which have heretofore been, after the manner of the Hudson Bay Company given to the employees of the Mission, and to pay them entirely by fixed salaries. Before resolving on these modifications of existing arrangements it should be mentioned that your Committee have had the benefit of full conference with Rev. James Nisbet.

In reference to the spiritual results of the Mission, we gather from Mr. Moore's Report that there were in August, 1872, a total of 33 communicants, of these there were 6 whites, 15 half-breeds, and 12 Indians. Of these 1 white, 4 half-breeds and 6 Indians were received on examination. The six Indians are converts from heathenism. In addition to these the Report gives the names of sixteen who are what may be termed "inquirers." In the School, there are 41 pupils, of whom 18 are Indians, 22 half breeds and 1 white.

It is less necessary, on the present occasion, to enter into lengthened details in reference to the operations of the Mission, as Rev. Mr. Moore is a member of the Assembly, and will be prepared, doubtless, to supplement verbally whatever may be deficient. The presence also on this occasion of Rev. James Nisbet who justly holds such a high place in the esteem of the Church, and who from his lengthened experience is so well able to give information, renders a more ample report superfluous. His visits to different sections of the country have, your Committee believe, tended not a little to excite a wider and deeper interest in the great work to which he has devoted himself. The Assembly will, no doubt, desire to hear something from his own lips respecting the work.

In accordance with the instructions of last Assembly your Committee encouraged the two young women who volunteered to engage in the work of Christ among the heathen, to complete their preparation for foreign service by spending a year at the Ottawa Ladies' College. Pecuniary aid to the extent found necessary has been given to sustain them while prosecuting these preparatory studies. It is fully expected that they will be ready to proceed to the foreign field in the course of the present summer.

Your Committee have not been able to come to any final decision as to the field of labor to which they should be sent. Enquiries have been made in various quarters, with the view of ascertaining the most promising openings for such laborers; and they trust sufficient information will soon be in their possession to enable them to make a satisfactory decision.

It is with more than ordinary pleasure that your Committee report on the state and prospects of the work in the Island of Formosa. The fields are evidently white to the harvest, and this beautiful gem of the ocean promises at no very distant day to form a jewel in the diadem of Christ. Both among the Chinese Colonists and the civilized aborigines there appears to be a remarkable readiness to receive the message of salvation. Every letter from your Missionary makes it more evident that the Church has been wisely guided to the selection of this field of labor.

Mr. Mackay sailed from San Francisco on the 1st November, 1871, and reached Formosa early in December. After spending a few months in the south of the Island with the brethren of the English Presbyterian Mission, in learning the language and in observing their modes of working, he proceeded to Tamsui, a treaty port in the north-western part of the Island, where he found a large field entirely unoccupied. Here he fixed his residence and resumed the study of the language. In less than five months from his arrival in China, he had begun to make known Christ to the people around him in their own tongue, and in ten months from that time he was permitted to gather in the first fruits of what promises to be an abundant harvest. It is impossible to give a better idea of the actual state of matters in Formosa than by an extract from the last letter received from Mr. Mackay. It is dated the 5th of March, 1873. He writes, "Since April, 1872, I have been endeavoring to make known the only way of salvation through a crucified Redeemer. Last month, I found there were upwards of 20 enquirers, all of whom reside in this town. They not only observed the Sabbath; but also attended regularly twice a day throughout the week. As no one can be admitted into the Church who is unable to give evidence of being 'born again,' I have, in the meantime rejected all, except five. And although these have been almost daily in my presence, still, I spent a day examining them as to their spiritual state, and was thankful to the Lord for the evidence they gave of having been brought from darkness to light by the Spirit of the living God. We can do no more than judge by the gospel standard and leave the results to Him who knows the inmost thoughts of the heart and cannot be deceived.

"On Sabbath 9th ult, (February) "I baptized the five in the presence of 100 idolaters, before whom they confessed faith in the one living and true God, and Jesus Christ the only Redeemer of perishing sinners. The following Sabbath was appointed for the commemoration of the sufferings and death of our Lord.

A large number assembled so that many were unable to enter the house. When preaching on Matt. 27, 42, "He saved others, himself he cannot save," one of the five fell on his knees and cried aloud, "God save me, a miserable sinner, I am unworthy to commemorate the dying love of such a Saviour." With the other four and the man I brought from the South, I partook of the broken bread and poured out wine, according to our blessed Lord's command; and thus His dying love was commemorated for the first time in northern Formosa. It was an occasion of deep solemnity to my own soul. Around me were worshippers of wood and stone, and, in their midst, a little band gathered out of their number, with one on his knees imploring forgiveness, and fearing to take the cup in his trembling hand. Notwithstanding the natural indifference of the Chinese mind, there were not a few in tears.

"Last Sabbath H. M. S. 'Dwarf' was lying at anchor in the harbor. Her commander came ashore with the marines, and after speaking to them about the Judgment to come, I started for Go-kok-kin, the village referred to before. You will remember that when I wrote last, a chapel was in course of erection. It was finished two weeks ago, so I went to open it. When within half a mile of the place, 50 or 60 persons met me, and on entering the chapel, I observed 100 more on their seats. Thus I had the privilege of preaching the gospel in the first chapel in northern Formosa. In the evening the attendance was large, and on Monday the chapel was quite filled. It is a country place, but there are numerous villages all around. If any one should feel disposed to say, why not go into the city, at once, and attack the stronghold? I have only to state in reply, that the Lord of the harvest prepared the way for entering this field, and I considered it my duty to follow the guidance of providence. I left a young man there to teach the people to read the Bible in the Romanised Colloquial, and to preach on Sabbath. He has been in the house since I came to Tamsui. A year ago he was a worshipper of tablets and idols. Now he is an earnest follower of Jesus. He can read and write the Romanised Colloquial very well.

From Go-kok-kin, I went on Monday evening to a large village with 3000 inhabitants, about two miles distant. I preached in the street near the market. Eight hundred assembled and listened attentively. At dark, I left, and the people were still standing in the street. This is the Lord's work and he is blessing feeble, feeble efforts, and whatever has been done he alone has accomplished it. To the *Lord alone* be the praise, honour and glory forever. "Yea, let everything that hath breath praise the Lord. Praise ye the Lord."

In the last Report of the Foreign Mission Committee, it is said, "It will be some months before Mr. Mackay can master the language, so as to address the natives effectively in their own tongue. He must be content to wait patiently until he has mastered the initial work of conquering a new and difficult language."

The Church's patience has had but brief trial. At the time that Report was given in, Mr. Mackay had been for nearly two months engaged in making known to the heathen, in their tongue, the unsearchable riches of Christ. And in the very next Report that your Committee has to give they are privileged to tell of five converts from heathenism baptized, the Lord's Supper administered to a little band called by grace from darkness to light; of numerous inquirers, of a little chapel built by the natives, opened for public worship, and of your Missionary addressing audiences frequently counted by hundreds who listen with attention to the message of salvation. This is the Lord's doing and it is marvellous in our eyes.

Mr. Mackay pleads earnestly that a second missionary may be sent to his aid. He is anxious that a medical missionary should be obtained if possible; and the experience of the English Presbyterian Mission testifies emphatically to the value of medical laborers who are imbued with a thoroughly evangelistic spirit.

Your Committee think that the success which has already attended the commencement of the work in Formosa is a loud call to go forward. They do

not hesitate to express the conviction that the Church will not be faithful to its privileges and responsibilities at this juncture, if a cordial response is not made to this appeal from your missionary. They are of opinion that immediate steps should be taken to secure another missionary, a medical one, if possible, but in any case, a second missionary to co-operate with Mr. Mackay.

Your Committee are happy to say that the Finances are in a favorable position, as the following statement of receipts and expenditure for the year will show :

1872-73.		
Balance from last year.....	\$1,902 69	
Received during the year.....	10,522 38	
		\$12,425 07
EXPENDITURE.		
On account of British Columbia.....	\$ 722 50	
" China.....	1,132 01	
" Saskatchewan.....	4,804 50	
" Misses Rodger and Fairweather	161 41	
" Expenses of Com. and Con.....	104 09	
Proportion of General Expenses.....	\$180	
" Agent's Salary.....	200	
		380 00
Balance on hand.....	5,120 56	
		\$12,425 07

Last year the total receipts reported from all sources were \$11,212 32, while this year they are only \$10,522 38, or \$689 94 less. This decrease, however is only apparent. In the receipts of 1871-72 there is included a legacy, and special contributions for Mr. Mackay's outfit &c, amounting in all to \$1163. The ordinary revenue reported last year was \$10,043 83, and this year it is \$10,522 38, or an increase of \$478 55. This advance in the contributions is the more satisfactory as no special efforts were made during the year to increase the Foreign fund, while very energetic efforts were made to direct the liberality of the Church more largely into other channels. The previous year similar efforts were made by the Foreign Mission Committee which resulted in an augmentation of the ordinary fund to the extent of \$4,000 00 This year your Committee have to report that the ground gained financially, the previous year has been held and a step in advance made. It may be well to mention that the very satisfactory balance of \$5,120 50, on hand, is in no respect greater than will be absolutely necessary in view of the work which your Committee trust will be undertaken during the year. The contributions for the Foreign Mission Fund usually come in towards the close of the ecclesiastical year, and unless there is a considerable sum on hand, at the time of the meeting of the General Assembly the Committee is compelled, in order to carry on its work to borrow, long before the new contributions replenish the treasury.

In conclusion your Committee beg to offer to the General Assembly the following recommendations which we trust will meet with approval, viz:—

1. That the Foreign Mission Committee be instructed to select and send out to China, a second Missionary.
2. That the Foreign Mission Committee be directed when they have obtained sufficient information for their guidance, to select a field of labor for the young women at present studying in Ottawa, and to make such arrangements as they may deem expedient for their employment in the foreign field, and that the instructions of last Assembly, in reference to the securing of female co-operation in support of this department of the work be continued.

3. That the present mode of selecting the Foreign Mission Committee be so far modified, that all its members shall be chosen by the General Assembly, that it shall consist of fifteen persons, and that the expenses of all the members shall be paid from the fund.

All which is respectfully submitted by

WM. McLAREN, *Convener.*

OTTAWA, June 2nd, 1873.

OVERTURE ON SUBJECT OF FOREIGN MISSION CONTRIBUTIONS.

The undersigned member and elder of the Canada Presbyterian Church, and member of the General Assembly, assembled at Toronto, this month of June, one thousand eight hundred and seventy three years, would respectfully present the following overture to the Venerable Assembly :

Whereas the General Assembly held in Toronto, in the year one thousand eight hundred and seventy, did "remit to Presbyteries to send down to Sessions to consider, by what means the Missionary Revenue of the Church may be best increased, so that the Church may be in a position to engage more extensively in the work of Foreign Missions."

And whereas system and well-organized co-operation are acknowledged by all to be indispensable elements in successful effort.

And whereas individuals are likely to receive hope and stimulus, encouragement and stability of purpose in giving, from the knowledge, that a great number of others are acting on a similar well approved method with themselves; while, otherwise, many whose hearts may be feeling in the right direction, will probably be vaguely wishing and waiting for some better, and more hopeful method of co-operation. It is therefore humbly overtured to the venerable General Assembly of the Canada Presbyterian Church, that the following method be adopted, unless in the event of a method of greater practical wisdom being proposed and approved of.

1. That a fund be established for the maintenance of Foreign Missions on a somewhat permanent basis.

2. That the means used be an appeal to individual and congregational effort.

3. That the scheme consist of a promise or obligation being given by individuals or congregations, extending over a term of ten years.

4. That the sums to be contributed by either individuals or congregations, be or represent not less than fifty dollars each, per annum.

5. That individual efforts be understood to represent individuals, feeling themselves enabled to contribute directly to the Assembly's Foreign Mission Treasury, at the rate of not less than fifty dollars per annum for ten years. and that congregational effort be understood to represent an aggregate of minor sums made to the Session by individual members of the congregation; the obligation to the Assembly's Treasury being entered into by the Session for the aggregate of such sums, amounting to not less than fifty dollars per annum for ten years.

6. That in either case the contributors shall have the liberty of specifying, in the respective obligations, the particular Foreign Mission which they prefer supporting. And the sums so contributed shall be acknowledged under the headings of the Missions so specified. It being understood, that so soon as an aggregate of obligations pointing to a particular field be, in the estimation of the Assemblies of F. M. Committee adequate to the equipment and support of a missionary or missionaries in such field, the committee shall deem such to be an indication of the mind of the Church; and that immediate steps shall then be

taken to obtain a missionary or missionaries for said field. Provided always, that until the aggregate of sums designated to a particular field shall be adequate to the establishment of a mission in the field so specified, the Committee shall have power to apply all the moneys coming into the F. M. Treasury to the effective carrying on of missions in existence and operation.

7. In the form of obligation herewith submitted it will be observed, that the obligation is not legal, but purely of a moral kind, whereby the contributors promise to give the sums subscribed while God shall give them life, and ability to to give.

8. In the event of an interest being taken in the above scheme, and individual contributions sought, and congregations faithfully canvassed, the result would be practically equal to a permanent and reliable endowment; as the strong probability would be, that annual accessions would far outnumber defections arising from failure in ability or from cases of death without provision for the payment of the obligation by the heirs of the deceased.

9. Three sets of Forms of promise shall be printed, one for individual subscribers, another for Sessions acting for Congregations, and a third for minor contributors to Sessions.

10. Form of Obligation (place)
(date) Life and ability being granted of God; within ten years from date, and in equal annual payments of dollars in every month of , for ten years, I promise to pay the sum of dollars to the Treasurer of the Foreign Mission Fund of the Canada Presbyterian Church.

(Signature), _____

N.B.—It is my preference to support a mission at _____

(Initial Signature.) _____

(Signed)

ADAM GORDON.

REPORT OF THE GENERAL ASSEMBLY'S COMMITTEE ON SABBATH OBSERVANCE.

Your Committee beg leave to report to the General Assembly that, having met in Toronto in October last, and having considered the deliverance of last Assembly and the steps which might be most advisable for carrying out the instructions of said deliverance, the Committee unanimously agreed to address a remonstrance to the Boards of Directors of the several railways of both Provinces, and to open correspondence with the official representatives of the other Evangelical Churches, with the view of securing their co-operation either in the way of endorsing our document, or by preparing and forwarding one of their own, of similar purport. After considerable correspondence, seven Churches united with us in the remonstrance and endorsed it through their official representatives. Courteous letters of approval were received from the Bishops of Huron and Toronto—and the former kindly engaged to bring the matter before his Synod at its approaching meeting. The letter of Bishop Bethune was published in the papers with the memorials, so that practically, nine Christian denominations have given united testimony on this question.

The form of memorial or remonstrance adopted by your Committee reads as follows:—

TO THE PRESIDENT AND BOARD OF DIRECTORS OF THE RAILWAY.

GENTLEMEN:

At the meeting of the General Assembly of the Canada Presbyterian Church, held in the city of Hamilton in June last, the Assembly's Committee on Sabbath Observance gave in a report in reference to the public sanctification of the Lord's Day, and some of the more prevalent forms of its profanation throughout the two Provinces of Ontario and Quebec.

After lengthened deliberation, the Assembly adopted the following resolution :—

“Receive the report and instruct the Committee to take such steps as in their wisdom they deem proper, in the way of petitions to Parliament and remonstrances to the directors and employees of railroad companies, and in other ways as may tend to abate the evil of Sabbath desecration.”

In accordance with the instructions above given, the Assembly's Committee desire very respectfully to call the serious attention of the Board of Directors of the
Railway to the large amount of Sabbath traffic and labor on the lines of road under the inspection and management of the Board.

In a brief representation such as we now lay before the Board of Directors, it is impossible even to mention the many and weighty forms of argument of a temporal and spiritual, personal, social and national character in favor of the total suspension of labor on the Day of Rest, regarding which He who giveth power to get wealth hath said :

“Remember the Sabbath Day, to keep it holy. Six days shalt thou labor and do all thy work. But the seventh day is the Sabbath of the Lord, thy God : *in it* thou shalt not do any work.”

It is a very grievous hardship on Christian men to be deprived of the public means of grace, and compelled either to do violence to their consciences by labouring on the Sabbath, or resign their situations, and a very large number of the employees on railways are anxious for and would hail as a precious boon the Sabbath rest ; nor is it for the interest of either the company or the public that conscientious men should be driven from your service, and their places filled by men morally reckless.

But, passing from considerations such as these, however important, we ask the serious attention of the Board to the large number of congregations in which the public worship of God is painfully disturbed by the noise and commotion of passing trains Sabbath after Sabbath, and that, too, in violation both of the law of God and the public law of the Dominion. And we very earnestly and respectfully submit to the members of the Board that they are personally responsible to God for what in their official capacity they command or permit. Moreover, the systematic carrying on of any form of labor on the Sabbath exerts a very deadening influence on the moral and religious sensibilities of the people at large under whose observation such labor is performed ; and were the bad example of railway companies in this particular followed by the representatives of other industries, the effect would be the practical subversion and abandonment of Christianity throughout our land ; for, without the preservation of the Sabbath, history proves religion cannot survive.

In view of these and such like considerations, the Committee earnestly hope that the Board of Directors may see it to be their duty totally to abolish the present system of Sabbath traffic.

On behalf of the General Assembly of the Canada Presbyterian Church,

I am,
Gentlemen,
Yours faithfully,

W. T. McMULLEN,

Convener of Assembly's Committee on Sabbath Observance.

Woodstock, October 30, 1872.

The following form of endorsement was signed by the official representatives of the other Churches :—

To the Managing Director and other the Directors of the ——— Railway :

We the undersigned, having had submitted to us a memorial from the Sabbath Observance Committee of the Canada Presbyterian Church, to be

sent to the several Railway Boards of the two Provinces, regarding the profanation of the Lord's Day by running of trains and the labor connected therewith, do hereby, on behalf of the respective religious bodies which we represent, cordially endorse the sentiments of the said memorial, and earnestly desire to see its objects accomplished, regarding as we do the present system of Sabbath traffic as injurious to the best interests of our country and the cause of religion.

TORONTO, Ont., Dec., 1872.

(Signed,) **WILLIAM MORLEY PUNSHON, LL.D.,**

*President of Conference,
Wesleyan Methodist Church.*

WILLIAM STEWART, B. A.,

*Secretary and Superintendent of Missions,
Baptist Missionary Convention of Canada.*

JAMES RICHARDSON, D. D.,

Bishop and General Superintendent of the Methodist Episcopal Church in Canada.

WILLIAM BEE,

Secretary of Primitive Methodist Church in Canada.

WILLIAM F. CLARKE,

Secretary of the Congregational Union of British North America.

S. B. GUNDY,

Sec. of the Executive Committee, Methodist New Connexion Church.

JAMES W. RICE,

Secretary of Conference, Bible Christian Church.

The following is a copy of the letter received from the Bishop of Toronto :—

TORONTO, Dec. 26, 1872.

Rev. and Dear Sir :

When I had the pleasure of seeing you a few days ago, I stated I could not sign the memorial you presented me as the representative of the Church of England in the Diocese. I could do so only with the authority of the Synod. But I can individually affirm my anxiety that, in the interests of religion, railway traffic on the Lord's Day should as much as possible be abridged. The total cessation we can hardly expect; for this, I am led to believe, would seriously damage commercial interests. I have not the benefit of an acquaintance with all the managers of our railway establishments; but I believe that without exception they will be willing to meet the prayer of your memorial to the utmost extent of their ability. And I do not think any of them will receive unkindly the representations the memorial contains of the demoralizing influences of Sunday traffic, and its consequent effects upon social order and the public good.

I remain, Dear Sir,

Very truly yours,

A. N. TORONTO.

Rev. R. Wallace.

The following is the copy of the letter received from the Bishop of Huron :

NORWOOD HOUSE, Nov. 28, 1872.

MY DEAR MR. SCOTT :—

In reply to yours of yesterday, I beg to say that I shall be most happy to lay the subject matter of your communication before the Church Society next week (D. V.), and I shall always deem it a privilege to co-operate with you in every good work that will tend to promote God's glory and advance the good of our fellow beings. With Christian love,

Believe me,

Yours sincerely,

J. HURON.

The Rev. John Scott, &c. &c.

The following are the replies received from the seven Railway Boards to which the documents were addressed. These replies have been printed and a number of the copies sent to each of the churches co-operating in this movement. The following brief letter has also been sent as explanatory of their circulation :—

WOODSTOCK, April 29th, 1873.

Rev. and Dear Sir,—The following answers to the Memorials of the Churches, on the question of the Sabbath Traffic on Railways, have been received from the respective Boards of Directors, to which said Memorials were addressed.

It is gratifying to observe the public interest that has been awakened on this subject, the noble testimony that has been borne by the Press of the country generally, and also, that in our Dominion Parliament inquiry has been instituted regarding the extent of the evil, with a view to its suppression, on the lines of road under the control of the Government.

It is desirable that the Churches hold themselves in readiness for such further co-operation in this matter as the circumstances may call for.

On behalf of the Sabbath Observance Committee of the Canada Presbyterian Church,
I am, Rev. Sir,

Yours very truly,

W. T. McMULLEN, *Convener.*

GREAT WESTERN RAILWAY.

TREASURER'S OFFICE, HAMILTON, ONT., Feb. 6.

Dear Sir,—Your communication of the 30th October last, reached me only last week, and was laid before the Canada Board of Directors of this Company on the 3rd inst. I am instructed to inform you in reply, that the Directors have given this subject their serious attention, and desire to curtail the running of trains on the Sabbath Day to the very smallest limit, but there are reasons which render it utterly impossible to stop entirely the train service on Sundays. Since the establishment of the Union Pacific Railroad, there have been two passenger trains running between the Pacific Ocean at the West, and New York, Boston, and the Atlantic Ocean at the East; these trains, called the Pacific and Atlantic expresses, are the only passenger trains run by this Company on Sunday, and it would be as unreasonable for us to stop the through passengers on these trains in Canada, as it would be to stop an Atlantic steamer in the middle of the Atlantic. During a part of the journey other lines have also to perform Sunday service. Lines on the American side by the Pennsylvania Central, and Lake Shore and Michigan Southern also perform this continuous service the same as the Great Western Railway and its connecting lines. With regard to the freight business there is this difficulty (which is, of course, very much magnified in the winter), that the connecting lines, East and West on all through lines, give contracts for what is called "Time freight," to be delivered under a penalty as to time, between Chicago and New York, in so many days. Unless the Great Western Railway Company and its connections adopted the same rules and time as the competing lines in the States for through freight, we might as well close the railway altogether, as traders and merchants would not ship by this route.

I would point out to you that, so far as the subject is within the power of the Directors of this Company, every exertion is used to curtail the operations of the line on the Sabbath Day to the narrowest possible limits, and no trains are run for local service.

Yours faithfully,

JOSEPH PRICE,

Secretary Canada Board.

GRAND TRUNK RAILWAY OF CANADA,

MANAGING DIRECTOR'S OFFICE, }
MONTREAL, Feb. 1, 1873. }

Dear Sir,—I am duly in receipt of your letter of the 28th ult, which I will

put before the Directors of this Company, at their first meeting. We desire as much as possible to diminish Sunday work upon the railway, but I doubt, whether it will be possible to do it entirely. Our intention and object, however is to reduce it within the smallest possible compass, and this object we shall steadily keep in view. I am, yours truly,

C. J. BRYDGES.

BROCKVILLE AND OTTAWA RAILWAY.

PRESIDENT'S OFFICE, BROCKVILLE, Feb. 3, 1873.

Dear Sir.—The circular sent me from your Association has been duly received.

In reply, I have to inform you that there is no work done on this railway on Sunday, except in cases of absolute necessity.

Your circular, therefore, does not apply to this road.

Yours truly,

H. ABBOTT,

Managing Director.

NORTHERN RAILWAY OF CANADA.

MANAGING DIRECTOR'S OFFICE, }
TORONTO, Feb. 3, '73. }

Dear Sir.—I am duly in receipt of your letter of the 28th inst., enclosing circular relating to the running of trains on the Sabbath. I have to state that we decidedly object to run trains, or allow our men to work on the Sabbath, except in cases of unavoidable necessity. We do not make it a rule. I shall be glad to present your letter and circular to our next Board Meeting.

Yours truly,

J. W. MOBERLY,

Managing Director.

TORONTO AND NIPISSING RAILWAY.

MANAGING DIRECTOR'S OFFICE, }
TORONTO, Feb. 10, '73. }

Dear Sir.—I duly received your letter of the 28th ult., with accompanying memorial.

It is not the practice, nor is it the desire of the Directors of this Company to run trains upon Sunday, nor to engage in work of any description, unless compelled to do so by circumstances over which we have no control.

I would add that such labor can be hardly considered unlawful, even in a religious point of view, as we read that in ancient days, when the ox or the ass (the only aids to locomotion which men possessed), fell into a pit, it was lawful to extricate them on the Sabbath day. As railways have superseded those animals as locomotives, Sunday labor is confined to instances when, either from the severity of the weather, or other of the numerous causes which tend to derange traffic on railways, we find ourselves in the position of the ancient traveller with his ox or his ass in a pit.

Yours truly,

W. GOODERHAM, JR.,

Managing Director.

THE ST. LAWRENCE AND OTTAWA RAILWAY.

MANAGING OFFICE, OTTAWA, Feb. 11, 1873.

My Dear Sir—I have to acknowledge the receipt of your favor of the 28th ult., covering copies of a memorial on the subject of Sabbath observance. It is my desire to limit work, in this company's service, on the Sabbath as much as possible.

The only work which we do on that day, is to bring the passengers from Prescott Junction to Ottawa early in the morning, who leave Toronto and Montreal on Saturday night.

We cannot, with regard to the travelling facilities of the public, abolish that particular train; but we do not contemplate increasing work on the Sabbath, on the line beyond that.

I am, my dear sir, yours very truly,

THOS. REYNOLDS,
Managing Director.

THE TORONTO, GREY & BRUCE RAILWAY.

SECRETARY AND TREASURER'S OFFICE, }
TORONTO, Feb. 27; 1873. }

Sir—On behalf of the Directors of this Company, I beg to acknowledge receipt of a memorial from the General Assembly of the Canada Presbyterian Church, in reference to the running of trains on Sunday.

In reply the Directors of the Company beg to assure the members of the General Assembly, that no encouragement is given to Sunday traffic on this line; in fact, the Directors have forbidden it, and they would be glad to see it abolished on all railways.

I am, sir, your obedient servant,
W. SUTHERLAND TAYLOR,

Secretary and Treasurer.

REV. W. T. McMULLEN, *Woodstock.*

Your committee have great pleasure in informing the Assembly that, by an order issued by the General Manager of the Grand Trunk, addressed to station masters and others in the employ of that company, a very great reduction of Sabbath traffic and labor on that line of road and its connexions has been effected. We regret that we cannot report in equally favourable terms of the Great Western, the Sabbath traffic of which is enormous and truly appalling. But, taking a broad view of the whole subject, there are many facts that deserve to be noticed as fitted to encourage the churches to persevere in the noble effort in which they have embarked, and to some of these the committee have great pleasure in referring. The employees on railways have in large numbers testified their desire for the suppression of all Sabbath labor, and in not a few instances have taken a strong stand in behalf of their rights in this matter. A strong society, composed of railway engineers, and known as the Engineers' Co-operative Union, is understood to be very largely in sympathy with this movement, and as keeping in view the gaining of the Sabbath rest as one of the objects aimed at by their organization. The political as well as the religious press of the country is heartily with us in this movement. Magistrates in several instances have taken action, and on one of the narrow gauge lines recently a Sabbath freight train was cancelled, and the men at work were dismissed to their homes by two of the magistrates of the town from which the train was about to start.

In the Dominion Parliament recently a motion was introduced by Mr. Smith, the member for the county of Peel, asking for a select committee of seven members to inquire into the subject of Sunday traffic on railways under the control of Parliament, with the view of preventing, if practicable, such traffic, and to extend to railway employees the right and privilege which the law gives to other citizens—one day of rest in seven, and that the said committee have power to send for persons, papers, and reports, and report from time to time. The motion was adopted in an amended form, and the subject was referred to the Committee on Railways. Other facts might be cited illustrative of the public interest awakened on this important subject, and of the encouragement which the Churches have to follow up with vigor and increased earnestness the prosecution of the movement.

Were any society or chartered company in Canada venturing to propose that the Sabbath institution be abolished, would not such a proposal be met

with a perfect storm of indignation on the part of the Canadian people from the one end of the Dominion to the other? And would not all the Churches be drawn together in defence of one of the privileges which toiling humanity holds by a Divine right, one of the chief foundation stones in the basis of the national well-being, and one of the grandest monuments of the Christian religion? And if the mere mooted of such a proposal would be regarded in the manner described, should not the moral sentiment of the people be more deeply moved and roused by the actual doing of the thing, in contrast to the mere proposal that it be done?

In conclusion the Committee recommend to the Assembly

1. That in view of the relations subsisting between the railway system of the United States and that of the Dominion, the co-operation of the American Churches, be requested in grappling with the great evil, especially in its international aspects, and that in sending delegates to these Churches special instructions be given in regard to this matter.

2. That a fund be provided for defraying such expenses as may be involved in putting the existing law in force, and for meeting the general expenses of the Committee; and that the friends of the cause be invited to forward their contributions for this purpose to Mr. Reid, the General Agent of the Church.

3. That Sabbath Defence Associations be formed at the principal points where the evil prevails, and that these Associations co-operate with the Assembly's Committee and such other general Committees as any of the Churches may appoint.

All of which is respectfully submitted

W. T. McMULLEN. *Convener.*

REPORT OF THE COMMITTEE ON THE STATE OF RELIGION, JUNE, 1873.

By the State of Religion, your Committee understands the condition of life in relation to the Lord Jesus Christ, and to the Father through Him. That this may be sound, healthy and progressive is the purpose for which the Church was organized and the Ministry appointed. It ought therefore ever to be regarded as the centre object of all the Church's operations, not only of the labors of the respective pastors, but also of the deliberations and divisions of the several Courts. The collecting and presenting of information on this important subject is considered to be the duty intrusted to this Committee. But as a life of vital religion is to a great degree a hidden life, and the kingdom to which it belongs one that cometh not with observation, its state cannot with full certainty be ascertained by human enquiry. Yet as life in religion, as in everything else, discovers both its existence and character by action, and as our Lord has taught us to regard the conduct of the life as evidence of the state of the soul, observation on this subject is a duty, and a means of obtaining information for practical guidance. Barnabas, in seeing the Grace of God in its outward effects at Antioch, was made glad; and to the wise and observant it is promised that they shall understand the loving-kindness of the Lord. Careful observation should therefore be made by those who are called to be co-workers with God, that they may know both the special subjects which ought to occupy their minds at a throne of grace, and the manner in which they should act in their labors among men.

Your Committee regret that the information it has to present, from its limited nature, cannot be regarded as evidence of the state of religion in the Church at large.

Owing to a misunderstanding as to who had been appointed convener of

the Committee, no steps were taken for obtaining information on the state of religion till about two months ago. As it was then too late to make the ordinary application to Presbyteries, the Committee agreed to apply to Synods for such statements as they might be able to give on the subject; and at the same time to issue a circular to Sessions requesting them to forward information to the clerks of their respective Synods. The circular asked information on the three following particulars: 1, Circumstances which might be regarded as favorable evidence of vital religion; 2, Things which might be regarded as special hindrances to the spread of vital religion; and 3, Means, the employment of which might be considered important for the promotion of vital religion. A response in some form was received from each of the Synods. The Synod of Montreal forwarded two papers, one being a report on the state of religion within its bounds presented by its own Committee on that subject; the other a statement of evangelistic services held at Vankleek Hill. The Synod of Toronto had held its meeting before the application from the Assembly's Committee was made, but the clerk of that Synod sent a report drawn up with some care. The Synod of Hamilton sent a very brief and general statement accompanied by seventeen replies of Sessions to the circular referred to; and the Synod of London simply put into the hands of your Committee twelve of the same replies. All the Synods except that of London had previously taken steps to ascertain the state of religion within their bounds by requiring reports on the subject either from Presbyteries or Sessions. In that of Montreal, the Presbytery of Ottawa seems to have given the greatest amount of attention to the subject. Conferences having been held at three of its regular meetings, and addresses given to public and interested audiences, and the Presbytery of Brockville, the only one in which the subject was never taken up, and from the Sessions of which no reports were received. In that of Toronto two Presbyteries, Simcoe and Cobourg sent reports, and those of Toronto, Ontario, and Owen Sound neglected to do so. Whether any conferences were held by the Presbyteries of this Synod, the report does not say. In the Synod of Hamilton the result of the injunction to Presbyteries was similar. Paris and Durham complied with it, while Hamilton and Guelph made no reports, neither is there anything said of conferences held by Presbyteries. The Synod of London, as already intimated, had not requested any information on the subject, either from Presbyteries or Sessions. This Synod however had at its last meeting under consideration several intimately connected with the state of religion, such as the subject of Sabbath School instruction; the best means of interesting Congregations in the general work of the Church; and the best method of managing Congregations in order to secure their general prosperity.

So far as the evidence furnished to your Committee goes, only 68 of all the Congregations belonging to the Church responded to the request for information on the state of religion among them. This may be partly accounted for from the late period at which the Assembly's Committee sent its circular. But where Presbyteries had previously asked information, the silence of Sessions cannot be thus explained, and must we fear be regarded as evidencing a want of interest in the subject. Of the 68 reporting, there are in the Synod of Montreal 23; in the Synod of Toronto 16; in the Synod of Hamilton 17; and in the Synod of London 12. It is stated that the number in the Synod of Montreal is greater than in the previous year.

Many of the statements are very brief, too much so, to be of value in indicating the state of religion, but others are full and of such a nature as to imply an interest in the subject and a desire that increased attention should be given to it. The information sent is mostly of a favorable kind. There are mentioned as evidences of a healthy state of religion such particulars as a steady, and in many instances, an increasing attendance on Sabbath services; additions to the membership by profession of faith in the Saviour for the first time; which, in several congregations, are said to have been larger during the past year than usual; in some cases a manifestation of decided interest in religion, shown by a readiness to converse and make inquiries on the subject

and by a fuller attendance at congregational and district prayer meetings; activity on the part of members in works of benevolence and piety; a marked change in regard to the subject of temperance by an abandoning of the drinking usages of society, and a greatly increased liberality towards the mission schemes of the Church. One Session belonging to the Synod of Hamilton reports "prayer meetings among children;" and another "a manifested longing for an outpouring of the Holy Spirit. The report from the Synod in Toronto states that in some congregations "there has been what may be regarded as an awakening.

As already stated the Synod of Montreal has given much attention to the state of religion within its bounds, and employed means for obtaining its revival. Through a Committee to which the matter was intrusted, arrangements were made for holding special services in several localities. In some instances unfavorable circumstances prevented the arrangements from being carried out; and in others, where the services were held, discouragements were met with at the commencement. But generally where the intended meetings were conducted, decided profit was experienced both by Ministers and people, prejudices were removed, an interest awakened, christians refreshed, non-professors seriously impressed, and several—so far as human judgment could determine—brought into a state of salvation through faith in the Lord Jesus Christ. Respecting the season of continuous preaching held at Madoc, the report states that, "the attendance grew, the solemn feeling deepened, and in two or three cases evidence was subsequently given of a saving change." Of the meetings held at Gloucester it is stated, "on Sabbath especially, the interest was very marked. At the communion which followed these services, ten persons were received as members of the Church, and others were prevented from joining the Church at that time only by the inclemency of the weather and distance. The deputation left with the feeling that that place had been to many the house of God and the gate of heaven. Respecting the services conducted at Storrington the report remarks: "From the first evening some appeared to be arrested; the number in attendance nightly increased, and the attention became more and more devout. Evidences of religious concern were afterwards seen among the young. The services were highly prized by God's people as a means of quickening; and since the services were held the spirit of prayer seems to have been largely given." Respecting the season of special services held at Vankleek Hill a very full report is given, both of the manner in which the meetings were conducted and of their results. The preaching was continued for ten successive days. The time of each meeting was limited to an hour and a half. Generally, three addresses were given, and by previous consultation and arrangement, were closely connected in the train of thought presented, being generally founded on the same portion of Scripture, and bringing out the truth in its different relations and applications so as fully to state and explain the Gospel plan of salvation. They were almost entirely void of appeals to the feelings; dealing chiefly with the understanding and the conscience. The members of the deputation met a short time for prayer and consultation both before and after the evening's work. The person reporting says, "After prayer by one or more of us we went straight to the meeting; immediately on our return we sought the Divine blessing on our work; and then with our whole exercises fresh in mind, considered which of the topics discussed needed a fuller illustration, at which point we had left our hearers; and whole new topics would now be suggested to their minds. We could not resist the conviction that much of the power and profitableness of our public services depended on this conference, and prayer among ourselves. As we went on, our work became in a very high degree interesting to ourselves, and we found ourselves able to declare the truth of God with a power and freedom much beyond ordinary, securing an increasing attention day by day." As to results, it is stated, "At the close of our visit, there were all the signs of an extensive awakening. On the last night sixty or seventy persons waited behind in an anxious state of mind. Seven of the young people professed openly to have found peace in believing, and twice

as many more were in a condition of deep spiritual anxiety. Many of God's people have been greatly refreshed. They have found it a time rich in salvation. The dew of their youth has returned to some of them.

Your Committee in reporting on the state of religion felt, called on to make a distinct reference to these evangelical services reported by the Synod of Montreal. There may have been circumstances of similar interest in other sections of the Church, but if so, your Committee has not been put in possession of information respecting them.

One part of the inquiry made by the Committee in its circular was respecting the *hindrances* to vital religion. On this point, the replies mention the things commonly found to be obstacles in the way of the spread of the Saviour's kingdom—Intemperance is generally mentioned first, though, as already noticed, a happy decrease of the sin is reported from several places. The highly prosperous state of the country leading to increased eagerness for wealth; and an undue devotion to business pursuits, and a desire to advance in worldly position and appearance, is spoken of as turning away the attention from things unseen and eternal—and as closely connected with this, alarm is expressed at the consequences arising from a prevalent desire for amusements and the connection which these are often made to assume with the name of religion. The prevalence of Sabbath-breaking and profane swearing are deplored, and the increase of these in some localities where railways have recently been built is referred to. In two reports from sessions connected with the Synod of Hamilton, there is mentioned, with expressed regret, a very noticeable want of harmony and brotherly feeling among those professing and belonging to the same section of the Church of Christ. Infidel opinions, while mentioned by some reports as not existing, are referred to by others as prevailing; Universalism being named as a common form of them. In two reports special notice is taken of the injury done by sects of a fanatical and proselytising character. Plymouth Brethren and a party taking the name of Baptists are mentioned. A Session in the Synod of Hamilton reports: "They are thankful to be able to say that so far as the number of proselytes made by either party is concerned, their success has been very small; but we feel quite certain that the efforts of the Baptists put a stop to the further progress of a most promising state of things four years ago—and we deplore the extensive prevalence of a disposition to confound the doings of these parties with all attempts to awaken out of their lethargy the multitudes who have a form of godliness and nothing more. The other report which is from a Session in the Synod of London, says: "During the past six months there has been in our Church, and indeed in all the Churches in the town and neighborhood a great deal of excitement and interest manifested in relation to religious questions. This took its rise from the appearance and labors here and in the townships adjacent of two evangelists or Plymouth Brethren. Their errors traverse the entire field of Divine truth. On "Prayer," "Assurance," "Pardon of sin," "Faith," "The relation of the believer to the Moral Law," "Baptism," and the New Testament Ministry they hold and teach dangerous and deadly heresy. This report proceeds to say: "We are so impressed with a conviction of the formidable character of the danger that threatens our Church from this quarter, that we cannot help feeling and expressing a strong desire that the Supreme Court of our Church would appoint a Committee to draw up in pamphlet form, and put in general circulation throughout all our congregations an exposure of the doctrinal errors of the Plymouth Brethren. This would be a great benefit to our people, and, we are satisfied, of no little service to many of our Ministers who, otherwise may have to contend with these false teachers at a great disadvantage."

In regard to the means which ought to be used for quickening and extending vital religion, the majority of the replies express the opinion that nothing aside from the ordinary means ought to be resorted to; and as ordinary means, there are mentioned the faithful and earnest preaching of the whole truth—much united and direct prayer for the Holy Ghost—attention to the instruction of the young in Sabbath-Schools—family catechising and an enforcing of

parental government and family religion—the judicious and faithful exercise of discipline—attention on the part of the elders to the visitation of the sick and the conducting of district prayer-meetings—endeavors to engage members in some form of christian work—the cultivation of religious converse after the example of the faithful of old, of whom it is said that “They who feared the Lord spake often one to another”—and the maintaining in spirit and conduct a distinction between the Church and the world, that the declaration of the Saviour may be exemplified, “I have chosen you out of the world.” But in several of the replies there is recommended (which may be regarded as unusual means) occasional continuous preaching, or what are commonly termed evangelistic services.

From the limited evidence of which your Committee has been put in possession, while there appears to be much indifference, worldliness and prevalent sin in various forms, which call for deep humility and confession before God, there is evidence also of much faithful preaching, and earnest working, and hopeful fruitfulness, which ought to draw forth thanks and praise to God; and stimulate to increased diligence and hopefulness.

In closing this report your Committee would take the liberty of making the following suggestions:—

1. That the General Assembly repeat its request to Presbyteries and Sessions to give increasing attention to the state of religion; to hold conferences and give addresses on the subject, and diligently use any means which may seem to them fitted under the blessing of God to produce increased interest and activity in the cause of the Lord Jesus Christ.

2. That Ministers be reminded of the importance of discriminating preaching, not only that which carefully distinguishes between truth and error, between the spirit of christianity and the spirit of the world, but that deals also with the prominent present necessities of the Church and of ordinary society; the importance of giving special discourses on such subjects as “Temperance,” “Sabbath Observance,” “Family Religion,” “Steadfastness of Character and Life,” “The Danger of Worldly Prosperity and Natural Enjoyment,” and “A Firm Adherence to the truth as it is in Jesus, in opposition to prevalent Infidel Opinions.”

3. That Presbyteries and Sessions be recommended to consider the propriety of occasionally holding continuous religious services, as a means of arresting the attention of the careless, and bringing those who are the subjects of grace more deeply under the influence of the truth on the principle that continuous attention to any subject will naturally bring the mind increasingly under its power, or that a private christian may derive spiritual benefit from occasionally setting apart a longer period than usual for the study of the Scriptures and intercourse with God in prayer, and also on the ground that God has given encouragement in His Word to expect an increased manifestation of His salvation under a persevering use of the means of grace. Such continuous services might either embrace a short season preceding and following the usual time of observing the ordinance of the Lord's Supper, or be held at any other suitable season. The separated attention to the truth at such seasons, and the quiet and wholesome quickening which God might be expected to give, would form an important protection against the danger arising from contact with the world, and also against that arising from the delusion and error so prevalent in society.

All of which is respectfully submitted.

JOHN SCOTT, *Convener.*

REPORT ON FRENCH EVANGELIZATION.

Your Committee beg leave to report that during the last summer, six of the French students labored in the mission field, two were engaged in teaching, and two had to go home on account of their health. Two other students (not French) have been qualifying themselves for labor in Roman Catholic fields, one of whom had previously been an approved teacher in the Jesuit College, Montreal.

E. D. Pelletier labored in a new township of the Glengarry district, where some hundreds of French Roman Catholic families are located. He was supported by the Missionary Society of Knox College, laboring under many discouragements, but not without some fruit.

C. Amaron, who was employed by the Missionary Society of the Montreal College, labored in the district of De Ramsay. It is an exceedingly destitute locality of mixed French and English. Attendance at services, from 25 to 70; Sabbath school, 20.

This season Mr. Amaron labors in the same district, under the auspices of your Committee, with hopeful prospects. One aged man came ten miles to the meeting last season, and though all his family were bigoted Romanists, he was firm in his determination to leave Rome. Two women also seemed bearing in the same direction. He had several friendly discussions with Romanists on various phases of the system, in one instance for three hours in succession. He received a letter from one young woman intimating that she had found Jesus precious to her soul.

B. Crouchet was stationed by the Committee at St. Chrysostom, in the Chateaugay district. His labors have been entirely amongst Romanists. The meetings were encouragingly attended. Of at least four families good hopes are entertained. One family notified the Priest of their withdrawal, another contemplated doing so. A woman died in the faith of Christ.

Charles Brouillette was appointed by your Committee to Belle Riviere, which was linked with St. Thesese, St. Eustache, and Grand Freniere. Though his labors have been largely amongst Protestants, he was not unmindful of his own brethren, and with encouraging results.

For a portion of the season, F. Rivard labored in the "Desert" region within the bounds of the Presbytery of Ottawa. It embraced Aylwin, Bass Lake, the Sixes, and Desert. He reported the field as full of promise, but, from the shortness of his sojourn (it being limited to the two months of his school vacation,) much could not be done.

M. Paradis and T. Brouillette labored in New Brunswick, under the auspices of the Committee of the Church there. Their success has been marked. "M. Paradis visited the French population around Shediac, awakening their interest. He preached in the Public Hall, at Shediac, to several hundreds. His companion proceeded up the St. John River, and, being soon followed by M. Paradis, they labored together in the neighborhood of the Grand Falls with such success as to produce the impression that that place should be selected as our centre of Missionary work among the French population. Ten or twelve have come to the point of taking God's Revelation instead of the Priest as their guide, and are thankful for the Gospel, which announces a Divine Righteousness received by Faith.

Ten students attended college during last session. One was prevented by ill-health from attending. Another was detained by teaching.

Two of the students are taking the course at McGill University.

The arrangement of the students for the present season is as follows: -

E. D. Pelletier returned home on account of his health. A. B. Crouchet teaching and doing missionary work as he finds opportunity, at Joliet. F. Rivard remains at present in the city.

M. Paradis and Teesphore Brouillette have returned to New Brunswick, to continue the work so encouragingly begun. The acting Convener of the Committee of the Church of the Lower Provinces writes us—"We mean to push the mission this year as vigorously as possible. I have been appointed by the Com-

mittee to visit Grand Falls as soon as possible, and see about the erection of a church there."

Charles Brouillette has been assigned to New Glasgow. In addition to supplying our vacant congregation there, he will visit among the French families in the surrounding country. His expenses will be mainly borne by the people.

Calvin Amaron has been sent again to De Ramsay. Charles A. Chavey is laboring in the Gatineau region, where ground was broken by M. Rivard last summer. The Rev. Mr. White, of Wakefield, under whose instructions he is acting, writes very decidedly as to the success of his labors. Mr. Hamilton, who is supported by the Missionary Society of the Montreal College, will labor during the remainder of the session in a portion of the same field, which is very extensive and destitute.

Philip Blouin and Theodore Bouchart are doing colporteur and missionary work along the North shore of the St. Lawrence from Quebec to Tadoussac. They have thus far labored specially in the McLaren settlement and about Murray Bay, Charlevoix County, Bay St. Paul, Orleans Island, and around Quebec, with varying success.

The financial statement is as follows :—

	\$	c.
Balance from last year.....	458	07
Receipts.....	2842	85
	<hr/>	
	\$3300	92
Expenditure.....	2625	04
	<hr/>	
Balance.....	\$675	88

Of this Balance \$320 have been paid out since the accounts were made up, leaving actually on hand the sum of \$355, which will be more than exhausted before the collections for the current year are due. We have been reducing, as far as we possibly could, the amounts granted to students for incidental expenses, as the following comparative statement will show. Comparative Return of the cost of French work for the years ending 31st May, 1871-2, and 1872-3 for travelling expenses, expenses for boots, board and clothing.

TRAVELLING EXPENSES.

Travelling expenses for the year ending 31 May, 1872, \$34.

Do for year ending 31 May, 1873.—*Nil*.

EXPENSES FOR BOOKS.

Expenses for Books for year ending 31 May, 1872, \$53 83.

Do. for year ending 31 May, 1873.—*Nil*.

BOARD EXPENSES.

Board Expenses for year ending 31 May, 1872, \$828 50.

Do. for year ending 31 May, 1873, \$579—Decrease \$249 50.

CLOTHING EXPENSES.

For year ending 31 May, 1872, \$45 39.

Do for year ending 31 May, 1873.—*Nil*.

Your Committee would refer gratefully to the fact that we have now a larger number of Colporteurs under our charge than at any previous period, and that several fields seem white already to harvest.

We would also notice the hopeful prospect of the movement for the establishment of a Mission for the benefit of the Roman Catholics of Glengarry and would fervently implore on it the blessing of the Great Head of the Church, and the favorable consideration of the General Assembly.

R. F. BURNS,
Convener.

REPORT OF SABBATH SCHOOL COMMITTEE. FOR 1872-73.

The Committee on Sabbath Schools in presenting their Annual Report have much pleasure in bearing testimony to the increased zeal and earnestness manifested in this department of the Church work. They congratulate the Assembly on the growing prosperity and increased usefulness of her Sabbath Schools.

The Report on Home Missions showed great advancement, and a growing enthusiasm in the schemes of the Church for which devout acknowledgment is due to God for the tokens of his favor. And your Committee on Sabbath Schools are glad to say that this part of the Church's work intrusted to them seems to be in a healthy condition, and shows many marks of progress, and is every year enlisting more of the Church's energies, devotion and liberality.

At no previous time has so much care and attention been given to this subject, and all the Churches are engaged in it with an earnestness never known before. The Sabbath School literature, whether of books or periodicals, which is now so abundant, is very largely the creation of the last few years, and every year is witnessing great progress, and a growing efficiency in every department of Sabbath School work. And it is gratifying to know that the Canada Presbyterian Church is not behind others, but is year by year taking a firmer hold, and is looking with more practical earnestness upon this department labor which must ever be one of the most important parts of her Mission.

The injunction "*Feed my lambs,*" must continue to have for her all the freshness of our Lord's authority and appointment, and at this time of ceaseless activity, and indomitable perseverance in worldly things, the Church cannot afford to lay behind, or waste her energies. We believe that our Church is getting a fuller apprehension of the meaning of her commission, and feeling, the authority of her orders in this matter, as the statistics, about to be submitted will show.

Your Committee sent out a series of questions to the Ministers of the Church, and replies from 200 were received, containing a great deal of valuable information, and giving many useful hints. We have regarded those congregations from which returns have been received as a fair average of the Church generally, and to make the returns as complete as possible, we calculated the non-reporting congregations on the same ratio, and the results show a gratifying increase over the previous year.

	1872.	1873.	INCREASE.
No. of Schools.....	not given.	520	.....
“ Scholars.....	33,897	37,520	3,295
“ Average.....	not given.	26,397	.....
“ Teachers.....	3,898	4,422	524
No. of these who are m'bers.	not given.	3,751	.....
“ Vols. in Library.....	85,816	97,072	11,236
For Missions.....	\$3,477	\$3,924	\$446
All purposes.....	not given.	\$13,762	.....

From the above figures it will be seen that the Church has made progress in all the particulars enumerated. In a Church and Country like ours, increase over the previous year is to be expected, but some of the figures, such as the increase in number of pupils, volumes in Libraries, &c., show a very marked growth indeed, and for which it becomes us to render thanks to the *Great Head*, whose blessing alone makes every instrumentality efficient, and crowns all our labour with success. The true increase, the Lord giveth.

Not the least gratifying aspect of the returns is the large and ever increasing proportion of the membership of the Church who give themselves to the work of instruction. Before we can be true workers in the vineyard we must first give ourselves to the Master. This is the order of Scripture. Our Lord first

asked the question, "Lovest thou me?" and having got the answer, gave the commission. Paul said, "He hath reconciled us to Himself, and hath given to us the ministry of reconciliation."

And if any expect to speak with power to the hearts of the young, it is when they speak *because* they believe, and out of the feeling of their own heart. Without counselling that none but members be allowed to teach, we affirm that those schools are most likely to prosper spiritually whose teachers are living in Church relationship, who can recommend a tried and experienced salvation and show this by their own public profession.

In accordance with the previous recommendations of the General Assembly, viz.: that Presbyteries should hold Conventions in their respective districts, your Committee expected communications from the Clerks of Presbyteries on the subjects of their discussion, but with one exception none were forwarded, and it was in consequence of this that they agreed to send out a series of questions

The only communication received was from the Guelph Presbytery, which contained the matured deliverances of a Convention held by them which your Committee deem so important as to embody them in this report:—

"At a meeting of the Presbytery of Guelph, the following resolutions were reported from the S. S. Conference and adopted by the Presbytery, and ordered to be forwarded to you as Convener of the General Assembly's Committee on Sabbath Schools:

1. On the relation of the S. S. to the Church resolved, That the S. S. is part of the Church, and properly under the control and supervision of the Kirk-Session of each congregation."

2. The Teacher and preparation resolved, (1), That the Teacher be pious, intelligent, so far as the subjects taught are concerned, and diligent in the matter of preparation. (2), As to the means of preparation, that the universal adoption of Teachers' meetings for the purpose of going over the lesson together, and being mutually helpful to each other be recommended, and that they take advantage of every other available means. (3). In regard to the S. S. Institutes, That generally such Institutes may be regarded as in the meantime impracticable, but that when practicable the Conference approve of such institutes."

3. On the classes resolved, "That the Conference encourage the extension of infant classes.

(Signed,)

ROBERT TORRANCE, *Pres. Clerk.*

As in former years, the returns show great variety in the S. S. papers received and distributed in the several schools. Variety may be essential, but in some cases it arises from the fact that we have no authorized paper of our own, and some superintendents are at a loss to know which of the many that are being circulated is best. A paper of our own seems to be a necessity, and the returns made show this by a large majority in favor of it. It is gratifying to know that nearly every school takes some paper. There is nearly as great a variety in the hymn books used; and in answer to the question, "Is a new hymn book required?" 183 say *yes*, and 81 *no*.

A uniform series of lessons is strongly insisted on by many of the Ministers and the scheme known as "*The International Series*" is recommended by 200 for, and only 45 against. At present the majority of schools use them. The returns show that 126 schools use the Edinburgh Series, and 135 the *International*; and the amount of attention and talent bestowed on the exposition of this series, and the large stores of information available recommend them strongly to your Committee, and they hope the Assembly may adopt it.

1. The receiving and classifying the returns made, involve a great deal of unnecessary labor. Your Committee are of opinion that if each Presbytery had a S. S. Committee, and held either a Convention, or gave a *sederunt* to this

subject and their deliverances sent either to the Clerks of Synod, and through them to the Assembly's Convener, or else directly to the Convener, great good would result to the Church generally, and the schools would be made more efficient. Your Committee strongly recommend this to the Assembly's notice, and in this way reliable statistics could be got for the Church's information and use.

2. They also recommend that Synods and the General Assembly give one *sederunt* to the consideration of S. S. work and kindred subjects. While General Conventions have been of use to the Church by creating an interest for the work, and however much we may desire their continuance, this by no means renders unnecessary the holding of Presbyterial Conventions, and Synodical Conferences to consider our own special work as a Church. Your Committee are deeply convinced that the importance of S. S. work demand of us more attention and careful dealing in our Church Courts. Of the returns made 230 favor conventions, 100 of these are for denominational conferences, 70 in favor of both, and 50 in favor of general conventions.

3. Your Committee put emphasis on the deliverance of the Guelph Presbytery, regarding the relation between the School and the Church and ask the Assembly to urge Pastors and Superintendents in their teaching to enforce the Scriptural fact that baptized children are members of the visible Church and under the control and spiritual guidance of the sessions.

4. They strongly urge that occasional sermons be preached to the young; and the relative duties of parents and children be kept prominent; and especially the need of parents co-operating with the S. S. Teachers in the training and instruction of the young.

5. It is recommended also that each congregation be advised to meet all the current expenses of the School, and that the contributions of the children go to the direct support of missions, &c., thus teaching the children early to give for the cause of Christ.

N. B.—Your Committee feel the necessity of a hymn book and S. S. paper in connection with our own Church, with Canada Presbyterian Church stamped on each, but they fear the difficulty of carrying this out into practical effect. If some such scheme as elevating a part of the British American Presbyterian to the weekly lesson, it might prove of great use. The whole subject is commended to the careful consideration of the Assembly.

All of which is respectfully submitted

J. THOMPSON, *Convener.*

REPORT OF THE COMMITTEE ON SELECTION OF S. S. BOOKS.

JUNE 11TH, 1873.

The Committee on the Selection of Sabbath School Books beg to report that they had a meeting at the beginning of October last—Mr. Macpherson, Professor Caven, and the Convener being present. A sub-committee, consisting of Messrs. Macpherson, Cochrane, and the Convener, was appointed to forward the preparation of a list of books and report. At a meeting held yesterday, it was reported that the Convener had made a selection of books from the catalogue of the Religious Tract Society, and requested Mr. Young to forward such of them as he might have in stock. He forwarded sixty-two of these. Mr. Macpherson examined twenty-eight, approving all except two, which he regarded unfit for Sabbath reading, but suitable for week-day. The remaining thirty-four had been examined by the Convener, fourteen of them approved for Sabbath reading, fifteen for week-day, and five regarded unsuitable. Fifty volumes of their more recently published works had been sent last year by the American Presbyterian Board, of which Mr. Macpherson examined twenty-one, and condemned them all.

All the fifty had been examined by the Convener, and he felt warranted to recommend only seven of them. The Convener requested Messrs. Campbell and Son to forward some books, and in reply two libraries of twenty volumes each, and both of the Religious Tract Society, one library of fifty volumes, of W. Oliphant & Co., and nineteen volumes of T. Nelson and Sons, were received. One of the libraries of twenty volumes was altogether fiction, which, upon the whole, was distinctly superior to the average fictions of the A. P. B., as found among the fifty volumes examined. The other library of twenty volumes was mostly approved for advanced classes, and for week-day rather than Sabbath; of the fifty volume library only four or five were read and approved, but it is supposed to contain many others suitable. Mr. Macpherson and the Convener had gone over the Descriptive Catalogue of the A. P. B., and marked a large number of books which might be found suitable, if examined, some of them being marked from personal knowledge, some from the reputation of the author, and some from the descriptive notes.

In reading with a view to selection various questions difficult to determine arose. One was as to the extent to which works of fiction should be allowed. There are fictions replete with religious instruction and so free from exciting plot and narrative as to leave the mind free to gather the instruction: others contain comparatively little instruction and much of exciting incident, so that the reader is apt to be carried away with the one, to the entire neglect of the other. It seems well to exclude all the latter, and admit only a few of the former kind. The reading of many works of fiction, even when comparatively good, is believed to foster habits mental and moral as well as religious which are much to be deprecated; and for this reason it would be well to admit only a certain proportion of such—say, not more than one in ten. It may be objected that if works of this kind be excluded, which children will read, they will not read the heavier and more useful works of history, biography, and scriptural instruction: to which it might be replied that, if they will not read books which are useful we should not furnish them with books which may be promotive of indisposition to serious thought and practical exertion. Besides, our children have usually enough to do during the week in play and the preparation of their public school lessons. And if our Sabbath school libraries are to furnish Sabbath-day reading only, they will provide very few works indeed of the fictitious kind. The prevalent kind of Sabbath school books at present in use encourages the setting aside of family and biblical instruction. It renders the purchase of new books frequently necessary, inasmuch as they are not deemed worthy of a second reading, and are read so rapidly and with so little aim at thinking out or retaining their contents that the reading of them is a waste of time, or it may be worse than that by the formation of more than questionable habits. It would be better to have in our libraries only such books as could bear frequent reading and study, and which, therefore, should be retained and preserved as long as possible.

Another question has arisen as to the propriety of providing in Sabbath school libraries books suitable for week-day reading, but not for the Sabbath day. It is argued that if we do not provide wholesome week-day reading for our advanced classes of young people, they will surely find unwholesome and useless reading to occupy the activity of their minds in the vast amount of light and periodical literature now afloat. It might be well to forestall this objectionable kind of reading with better. If this were done, which the Committee regard as of very questionable propriety, it would be necessary to place a part of our catalogue under the head of week-day reading, and to give special cautions and instructions therewith as to the proper employment of the Sabbath day in Scripture reading and instruction, and only a limited amount of other reading.

The work of the Committee is felt more and more to be an important work, and it is for the Assembly to say how it is to be carried on. The experience of two years shows that those who have full employment as Ministers or otherwise are not prepared to undertake the amount of duty implied in making a careful selection.

Respectfully submitted,

June 11th, 1873.

JOHN FOTHERINGHAM, *Convener.*

SABBATH SCHOOL BOOKS EXAMINED AND APPROVED.

1. Todd's Lectures to Children, 1st Series.
2. Ditto. 2nd "
3. The Laws and Polity of the Jews.
4. The Manners and the Customs of the Jews.
5. Lads of the Factory.
7. Willerforce's Practical View.
8. Is the Bible true?
9. Pike's Persuatives to Early Piet.
10. James' Anxious Inquirer.
11. Memoir of Capt. Hammond.
12. Live upon Him, Part 1st.
13. Ditto. Part 2nd.
14. Shepherd of Salisbury Plain.
15. The Young Hop-pickers.
16. Memoir of Harlan Page.
47. Bible Stories by Barth.
18. Peep of Day.
19. James' Young Man from Home.
20. Baxter's Call to the Unconverted.
21. The Dairyman's Daughter.
22. Hodge's Way of Life.
23. The Life of Martin Boos.
24. Sprague's Letters to a Daughter.
25. Alleine's Alarm.
26. Fraternal Appeals to Young Men, by Brook
27. Doddridge's Rise and Progress of Religion.
28. Lines Left Out.
29. Kings of Israel and Judah.
30. Short Stories for Children, by Charlotte Elizabeth.
31. Sequel to Peep of Day.
32. Brock's Life of Sir Henry Havelock.
33. The Young Cottager, by L. Richmond.
34. Jessica's First Prayer.
35. Steps up the Ladder.
36. Our English Bible.
37. The Jesuits.
38. The Young Christian, by Jacob Abbott.
39. The Inquisition in Spain and other Countries.
40. Life of Lavater.
41. Lucilla, by Adolphe Monod.
42. Edwards on the Affections.
43. Edith and her Ayah, &c., by A. L. O. E.
44. Eastern Manners, &c., by Dr. W. Tweedie.
45. The Fall of Jerusalem, T. Nelson & Sons.
46. Jerusalem, Pictorial and Descriptive, by Dr. Tweedie.
47. Environs of Jerusalem, Pictorial and Descriptive, by Dr. Tweedie.
48. Bible Stories for Children, by M. Jones.
49. Try Again, &c., by A. L. O. E.
50. The Hymn my Mother Taught Me, by A. L. O. E.
51. Johnny McKay.
52. Cicely Brown's Trials.
53. Iona, by Dr. W. L. Alexander.
54. Life's Last Hours; or Final Testimony.
55. Sketches of the Waldenses.
56. Remarkable Escapes from Peril.
57. Ancient British Church, by Dr. Alexander.
58. Way of Salvation, by Dr. A. Alexander.
59. The Great Concern, by Halyburton.
60. French Protestants.
61. Life of Knox, abridged from McCrie.
62. Miller on Presbyterialism and Baptism.
63. Life of Major-General Burn.
64. Life of Lieut.-Col. Blackader.
65. Life of A. Melville, abridged from McCrie.
66. Eastern Manners; Old Test., by Jamieson.
67. Ditto. New Test.
68. Bunyan's Pilgrim's Progress.
69. The Pious Shepherd, by Rev. R. McLaurin.
70. Watt's Songs, with Anecdotes, &c.
71. Traditions of the Covenanters, 1st Series.
72. Ditto. 2nd "
73. Ditto. 3rd "
74. Whitecross' Anecdotes on Old Test.
75. Ditto. New Test.
76. Life of Col. Gardiner, by Doddridge.
77. Counsels to the Young, by Dr. A. Alexander.
78. The Forest Flower, by J. Drummond.
79. The Boat and the Drowned Officer, by Charlotte Elizabeth.
80. The Baby, &c., by Charlotte Elizabeth.
81. White Lies, by ditto.
82. The Rose-Bud, &c., by ditto.
83. Life Sketches from Scottish History.
84. Backbiting Reproved, by Char. Eliz.
85. Daniel Baker's Talk.
86. Transformed Island.
87. The Ulster Revival, by Robt. Knox.
88. Loving Words, by Adolphe Monod.
89. Illustrations of the Shorter Catechism, vol. 1, by J. Cross.
90. Ditto, vol. 2.
91. San-Poh, by Rev. J. L. Nevins.
92. The Maiden Martyr of Scotland, by M. Mowat.
93. Heroes for the French, by Dr. Tweedie.
94. God's Way of Peace, by Dr. H. Bonar.
95. The Way Lost and Found, by Dr. J. Tuttle.
96. Seeing Jesus, by Dr. H. A. Nelson.
97. The Child Captives, by Mrs. M. Hosmer.
98. The Moravian Indian Boy.
99. Jacob Abbott's Fires etc.
100. Little Henry's and His Bearer, by Mrs. Sherwood
101. The Young Folks of Hazelbrook.
102. Kindness to Animals, by Char. Eliz.
103. The Patriarch's Bullion, Tr., Soc.
104. The Orphans of Glen Elder.
105. Richmond's Annals of the Poor.
106. Birrell's Life of Richard Knill.
107. Fletcher's Lectures to Children, vol. 1.
108. Ditto. vol. 2.
109. Abbott's Child at Home.
110. Precept upon Precept.
111. Life of Robert Annan, of Dundee.
112. Memorials of Capt. Hedley Vicars.
113. The Russian Tailor, &c.
114. Jack the Dumb Boy, by Char. Eliz.
115. Foster's Appeal to the Young.
116. Charlotte Elizabeth's Short Stories.
117. Scripture Tracts, 4 vols., by author of Peep of Day.
118. Life of Henry Martyn.
119. Ralph Geumell.
120. Helen of the Glen.
121. The Persecuted Family.
122. Eadie's Lectures on the Bible.
123. Memoir of Mary Lundle Duncan.
124. Andrew Campbell's Visit, &c.

BOOKS FOR TEACHERS.

1. Pardee's Sabbath School Index.
2. Egglestone's Sunday School Manual.
3. Sunday School Teacher's Guide, by J. A. James.
4. The Art of Questioning, by J. G. Fitch; and other short works by the same author.
5. What is a Child? Illustrative Teaching, &c., by W. H. Groser.
6. Thoughts on Sabbath Schools, by Hart.
7. Todd's Sabbath School Teacher.
8. Stow's Bible Training.
(These books will direct to many others).
9. A Concordance—Eadie's or Butterworth's.
10. Eadie's Biblical Cyclopaedia.
11. Dr. David Brown's Commentaries on the Gospel, the Acts and Romans are among the best.

REPORT ON HOME AND FOREIGN RECORD.

Your Committee begs to report that the circulation of the "Home and Foreign Record" has not varied much during the past year. The circulation at present is about eight thousand.

RECEIPTS.

Balance at beginning of year.....	\$7 14
Received from subscriptions.....	2815 70
	\$2822 84

EXPENDITURE.

Printing.....	\$1085 48
Paper.....	1057 65
Postage, &c.....	369 96
Salary of Agent and Assistant Editor.....	275 00
Distribution in City.....	25 00
Balance.....	9 75
	\$2822 84

In order to increase and facilitate the circulation of the *Record*, the Committee would suggest that Sessions and congregations &c., be recommended to take it in quantities instead of subscribers getting it singly, as is the case in many congregations at present.

The Committee understanding that dispensing with the column cover and making the outside pages take its place, the expense of publication would be so reduced as to enable the Committee to furnish it to subscribers at 25 cents per annum, when taken in large quantities. It is recommended that the coloured cover be discontinued.

Your Committee further recommends that the Conveners of the various Mission Committees of the Church, be instructed to furnish the editor steadily with such communications from the missionaries and items of intelligence as will tend to deepen the interest of our people in the Church's work, and to increase their liberality in the furtherance thereof.

Also, that the editor be instructed to abridge the reports of the proceedings of Presbyteries in order that a larger space may be devoted to missionary intelligence.

As the removal of the Assistant Editor to Montreal renders it inconvenient for him to retain his present connections with the *Record*, it is recommended that the Committee be instructed to make provisions to supply his place.

All which is respectfully submitted,

D. H. FLETCHER, *Convener.*

MINISTERS' WIDOWS' AND ORPHANS' FUND OF CANADA PRESBYTERIAN CHURCH, 1872-3.

The Committee on the Widows' and Orphans' Fund beg to report as follows:—They have audited the treasurer's book and examined the securities in his hands. The present state of the fund is as follows:—

RECEIPTS AND EXPENDITURE OF THE FUND FOR THE PAST YEAR.

Receipts.

Balance from previous year.....	\$3133 14
Congregational Collections.....	3480 60
Ministers' Rates.....	1576 00
Interest.....	4162 01
Investments falling due and paid.....	4709 66
Total.....	\$17061 41

Expenditure.

Annuities Paid.....	\$2770 00
Ministers' Rates repa'd.....	176 00
Transferred to Fund for Aged and Infirm Ministers.....	1740 30
Sundry Charges—Solicitor's Expenses.....	27 13
Invested.....	10795 88
Proportions of General Expenses.....	200 00
Salary of Agent.....	465 00
Balance.....	887 10
Total.....	\$17061 41

State of Fund.

Debentures at par value.....	\$43400 00
Mortgages.....	29379 41
Cash.....	887 10
Total.....	\$73666 51

The Widows or Families receiving annuities at beginning of year were.....	22
One Widow has been removed in consequence of marriage.....	1
	21
And there have been added during the year.....	2
Making the present No. of annuitants.....	23

Last year it was remitted to the Committee to consider and report as to the expediency of increasing the amount paid to the annuitants, and making alterations in some of the regulations.

The Committee submit the following alterations in the regulations which they think it expedient to make:—

Add to Section 1.—Provided always that the Committee may waive the forfeiture in special cases, and upon such terms as shall be just and equitable, having due regard for the interests of the fund.

Add to Section 2.—Provided always that the Committee may in special cases admit entrance after such period of four years, upon such terms as shall be just and equitable, having due regard to the interests of the fund.

Amend Section 5 as follows:—The claim of each Widow or Orphan family shall date from the death of the husband or father, as the case may be; and the annuity payable at the first term thereafter shall be a proportionate part thereof to be computed from the date of such death. The annuity of every widow shall cease, &c.

The Committee further recommend that in the case both of Widows' and Orphan children, each annuity be increased, in the meantime, \$20 per year, and that the 12th Section be amended accordingly.

All which is respectfully submitted.

W. ALEXANDER,
Convener.

REPORT ON AGED AND INFIRM MINISTERS' FUND.

Your Committee have the satisfaction of reporting that though they have not been authorized to make any decided effort in order to promote the Fund, and they have sometimes felt themselves hampered, and afraid that their income would not equal the demands upon it, they have not only not been constrained to draw on the small capital which they have accumulated; but that it grows steadily though very slowly. This, while in some respects a source of satisfaction, is not due, however, so much to the liberality shown towards the Fund, as to the small number of claimants, and the limited amounts bestowed on these. Your Committee would call the attention of the Assembly to the fact that the number on their roll steadily increases, and is likely to do so for a time, in an accelerated ratio. At the time when this Fund was instituted, there were few grey heads amongst us, it is far otherwise now, and within the next ten years not a few of our Ministers, must if spared, be reckoned aged, and moreover, as the value of money has largely changed since the present rates were fixed, and the allowances made would need be increased, a much more liberal income is become a necessity.

Your Committee have, as desired, proposed some rules for the management of the Fund, which they submit along with this report, and the Assembly will observe, that if these are adopted they shall soon lead to a far greater expenditure, or even should those now on the roll, and those whose cases are at present before the Committee, be dealt with according to the old ratio. Your Committee do not recommend that any distinction be made between the persons whose names are already on the roll, or applying now, and those who may do so hereafter; yet they cannot say that it would be unjust if each Minister must henceforth pay a yearly amount in order to participate in the benefit of the Fund, while those now on it are enjoying these without having been required to pay for this privilege.

The annuitants on the roll last year were nine in number. Of these one, the late Mr. Robert Macarthur, died soon after one payment had been made to him. The others receive as follows:

Mr. Smart, Brockville.....	\$200
Mr. Gordon, Ganonoque.....	200
Mr. Duff, Elora.....	200
Mr. Fayette.....	200
Mr. Coutts, Chinguacousy.....	230
Dr Cairns.....	100
Mr. Melville.....	150
Mr. Fotheringham.....	150
The state of the Fund is as follows:	
Invested formerly.....	\$2000
Balance in hand at beginning of year.....	2076 73
Received from donations and collections.....	2178 74
Interest.....	254 00
Principal repaid.....	800 00
	<hr/>
	\$7309 47

EXPENDITURE.

Annuities paid.....	\$1472 50
Invested formerly.....	2000 00
Invested recently.....	2000 00
Proportion of general expenses.....	60 00
Salary of Agent.....	125 00
Balance.....	1651 97
	<hr/>
	\$7309 47
Amount invested.....	\$4000 00
Amount in hand.....	1651 97

Two applications made to the Committee have not been disposed of, not because the Committee feel any difficulty about them, but solely because the letter of the regulations were not adhered to, and the Committee think that as long as regulations exist, each infraction should be brought under the notice of the Assembly. One of these is on behalf of Mr. Donald Mackenzie, Senior Minister of Embro, for whom the Presbytery of London obtained from his congregation a promise of a retiring allowance of \$300 a year. The other is on behalf of the Rev. William Loohead, late of North Gower and Gloucester, in reference to whose case the Presbytery of Brockville explain that the congregation really cannot do anything, as it is dividing into two charges. When these claims are admitted, they will be entitled to back payments, which shall further reduce the present surplus.

Your Committee have in the past felt themselves very much as if they were bound by the action of Presbyteries, when these accepted of resignations, and applied for grants, if the applications were made in form according to the regulations; but they think that they ought to have power to decide on the merits of each case, and they mean in future to act on this understanding.

If the Assembly adopts the accompanying rules, even so far as to send them down to Presbyteries, it would be desirable to allow the Committee to deal for the current year with any special case which these regulations, if adopted, shall cover.

The Assembly will notice that all the business of the Committee has hitherto been conducted without cost. No member has ever got anything for his expenses. Whether this state of matters must continue should be determined by the Assembly.

Finally, your Committee hope that the Assembly will not treat this subject lightly; they are satisfied that the prosperity of the Church is to a considerable extent bound up with the success of this fund, and they earnestly pray that a separate collection be allowed them yearly in addition to some such assessment on the Ministers as is proposed in the regulations. Were the great object of this fund to promote the comfort of Ministers incapacitated for duty, it should not appear a small matter in the eyes of the servants of Him who has said, that he that giveth only a cup of cold water in the name of a disciple shall in nowise lose his reward, for inasmuch as ye have done it unto one of the least of these My brethren, ye have done it unto Me. We should seek to promote the comfort of God's servants when the days of bodily vigor are past, and deal by them with no niggard hand; but the fund has a far higher end in view, and that is, to open the door for the entrance of new, fresh laborers, when the old are failing and unable to overtake the pastoral work of their charges. Your Committee plead, therefore, that the Church would set itself properly for the accomplishment of this work, and, as a means towards that end, that a separate collection be allowed them. All which is respectfully submitted.

JOHN McTAVISH, *Convener.*

REGULATIONS OF AGED AND INFIRM MINISTERS' FUND.

1. That no one shall share in this fund who enters the ministry of this Church after reaching the age of fifty. 2. That in order to have a claim on this fund, each minister who has \$600 or under must henceforth contribute yearly thereto fifty cents for every hundred dollars of his professional income, and each who has upwards of \$600, one dollar for every hundred.

3. That any one who at the period of his settlement in a charge shall neglect to connect himself with this fund, shall be dealt with as in arrears thereto. That for all arrears, one tenth additional must be paid, and that each who for four years neglect to join, or having done so, shall, for that time

cease to pay, shall lose all interest in the fund, unless some solid cause is assigned, and certified to the Committee, by the Presbytery within whose bounds the person resides. Further, that notice be given to each, before he is cut off; but that should the Committee neglect to do so, that neglect does not prolong the defaulter's right.

4. That no Presbytery shall accept of a resignation, if, as the result thereof, an application is to be made to this Committee; until due diligence has been used to get from the congregation an allowance for the retiring Minister, and the Presbytery shall, when making the application, satisfy the Committee on this subject, ere any grant is made.

5. That each who is admitted shall if he has served ten years or under, receive the sum of \$100 a year. If he has served over ten years, he shall receive at the rate of ten dollars for each year of service, till the amount of \$300 a year is reached.

6. That Ministers who have served forty years, and all who serve till they arrive at the age of seventy, shall (if they retire in a proper and orderly way) receive the sum of \$400 a year.

7. That each annuitant shall, at the beginning of April in each year, furnish the Committee with a statement certified by the clerk of his Presbytery, of the amount received by him on account of labor during the previous year, and that no payment be given at that term, till such statement is received, and that the Committee may, if they see cause, diminish or withdraw the grant.

8. That if the income of the Committee be not sufficient for the full payment of grants according to the scale here proposed, the Committee shall reduce them accordingly.

9. Exceptional cases reserved for the consideration of the Assembly.

JOHN McTAVISH, *Convener.*

REPORT OF BUXTON MISSION FUND.

1ST MAY, 1872.

RECEIPTS.

Balance in Hand.....	\$7 90
Mortgages Matured	684 00
Interest Received.....	308 60
	<hr/>
	\$1000 50

EXPENDITURE.

Paid Salary to Rev. W. King	\$250 00
Invested in Mortgages.....	675 00
City of London B. S.	9 00
Paid Executor of Gibbs.....	9 62
Paid Expenses of Bond.....	1 50
	<hr/>
	945 12

Balance in Hand 55 38

\$1000 50

21ST MAY, 1873.

RECEIPTS.

Balance in Hand	\$55 38
Received Mortgages matured	825 00
Received Interest	252 85
	<hr/>
	\$1133 23

EXPENDITURE.

Invested	\$901 00
Paid Salary to Rev. W. King	125 00
	<hr/>
Balance in Hand	1028 00
	107 23
	<hr/>
	\$1133 23
STATE OF THE FUND.	
Money Invested	\$3156 64
Interest due	329 25
	<hr/>
Salary due to Mr. King	3485 89
	125 00
	<hr/>
	\$3360 89

REPORT OF THE COMMITTEE ON THE FINANCES OF THE CHURCH, 1872-73.

The receipts for the various schemes of the Church for the year 1872-73 have been on the whole satisfactory. With scarcely an exception the amounts received have been in advance of those for the preceding year. The printed accounts will be in the hands of the members; and the receipts and expenditure for the different schemes will come before the Assembly in connection with the reports of these schemes. The amounts received from congregational collections for the ordinary schemes of the church are here subjoined, with the amounts received for the preceding year.

	Assembly Fund.	French Evang'n.	Widows' Fund.	Foreign Mission.	Home Mission.	Knox College.	Kankakee.
1871-2	\$2101 58	2643 31	3184 75	11212 32	14992 99	8139 81	2427 84
1872-3	2479 91	2792 18	3480 60	10547 88	19019 63	9226 90	3289 96

For the Foreign Mission there is a diminution of a little over \$600; but last year special deputations were sent out in behalf of this object, while this year there were none.

The amount received for the Assembly Fund has been in advance of the amount for the preceding year, but in consequence of the amount ordered by last Assembly to be paid from this fund, in connection with the appointment of Rev. John Laing, as agent for the College Endowment Scheme, and the expenses in connection with the Committee on Union, the balance against this fund is considerably larger than last year. It will be necessary to have this balance wiped out. The subject of the Assembly Fund and a new way of meeting the Assembly expenses will, it is understood, be brought before the Assembly by overture.

The Auditors, who have examined the Agent's books, have appended to their Balance Sheet a certificate as to their correctness.

All which is respectfully submitted.

J. McMURRICH, *Convener.*

**CANADA PRESBYTERIAN CHURCH BALANCE SHEET—
1873.**

Dr.			Cr.	
\$	c.		FOLIO.	\$ c.
935	10	General Assembly Fund.....	43	.....
80	94	Knox College Fund.....	107	.....
.....	.....	" " Endowment Fund.....	125	5192 10
.....	.....	" " Bursary Fund.....	153	90 45
.....	.....	Foreign Mission.....	223	5150 56
.....	.....	Home do.....	361	329 22
.....	.....	French Evangelization.....	403	423 84
291	65	Kankakee Mission.....	349	.....
.....	.....	Home and Foreign Record.....	425	9 75
.....	.....	Widows' Fund.....	553	887 10
.....	.....	Manitoba College.....	431	2890 15
.....	.....	Rev. J. G. Carruthers.....	462	364 39
.....	.....	Aged and Infirm Minister's Fund....	573	1651 97
5114	70	Merchants Bank.....		.....
5250	34	Ontario Bank.....		.....
4204	25	Special Deposit.....		.....
1112	55	Cash on Hand.....		.....
\$16989	53	.....		\$16989 53

TO THE REVEREND, THE GENERAL ASSEMBLY OF THE CANADA PRESBYTERIAN CHURCH:—

We beg respectfully to report that we have carefully examined the Books and Accounts of the General Agent, and have much satisfaction in reporting them, correctly and neatly kept.

The above Balance Sheet for 1872-3 embraces all the open accounts, and shows at a glance the state of each.

All which is respectfully submitted.

J. McMURRICH, }
JOHN SHAW, } AUDITORS.

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ACCOUNTS OF THE CHURCH.

From 1st May, 1872, to 30th April, 1873, as Audited for presentation to Synod.

KNOX COLLEGE—1872-73.

RECEIPTS.

	\$	cts.	\$	cts.
Amount received from all Sources.....	9,226	90		
Balance at Dr.....		80	94	
			9,307	84

EXPENDITURE.

Balance from last year.....	172	97		
Paid on account of Salaries.....	7,455	36		
“ for Teaching Elocution, &c.....	194	42		
“ to Mr. Gunn—Fuel Light and Attendance.....	350	00		
“ Accounts for Repairs, &c.....	213	69		
“ for Library.....	167	81		
“ Printing, Advertising, &c.....	58	25		
“ Insurance.....	63	80		
“ Interest on Mortgage on Building.....	151	41		
“ “ for advances for ordinary Expenditure.....	75	00		
“ City improvement Rate.....	30	13		
“ Proportion of charges common to all the Schemes of the Church.....	150	00		
“ Proportion of salary of Agent.....	225	00		
			9,307	84

Amount of Dr. as above.....	80	94		
On 1st May, 1872, debt was.....	365	42		
Less this year by.....		284	48	

KNOX COLLEGE ENDOWMENT FUND.

1872

RECEIPTS.

May 1st. By Amount in Hand.....	5,192	16		
“ Interest.....		363	44	
			5,555	54

EXPENDITURE.

Knox College ordinary Fund—Interest.....	363	44		
Balance at Interest.....	5,192	10		
			5,555	54

BURSARY AND SCHOLARSHIP FUND.

RECEIPTS.

Balance in hand.....	569	64		
Received Donations, Interest, &c.....	1,199	70		
Investments repaid.....	1,300	00		
			3,069	34

EXPENDITURE.

Bursaries and Scholarships paid.....	1,186	00		
Invested.....	1,750	00		
Printing, Stationery, &c.....	42	89		
Balance.....	90	45		
			3,069	34

COLLEGE BUILDING FUND.

Amount due on Mortgage as before..... 2,163 62

ASSEMBLY FUND.

RECEIPTS.

Amount received..... 2,470 01
 Balance due..... 935 10
 ----- 3,415 01

EXPENDITURE.

Balance at beginning of year..... 415 62
 Paid expenses connected with Assembly meeting at Hamilton, 25 00
 " accounts for Printing, including Synod Minutes..... 1,137 10
 " Rev. W. Fraser, salary..... 150 00
 " " Postage account..... 3 58
 " Rev. Dr. Waters, Convener of Committee on Statistics..... 75 00
 " Expenses of Deputations, Commissions, &c..... 223 82
 Rev. John Laing..... 837 00
 Interest for money advanced..... 30 00
 Proportion of general expenses..... 67 89
 " Salary of General Agent..... 450 00
 ----- 3,415 01

FOREIGN MISSION.

RECEIPTS.

Balance at beginning of year..... 1,002 60
 Received from all sources..... 10,522 38
 ----- 12,425 07

EXPENDITURE.

Paid on account of Mission to British Columbia..... 722 50
 " " " Saskatchewan, (including
 Mr. Vincent's travelling expenses, \$503 78, and all ex-
 penses connected with Rev. W. Moore's visit, \$584 84) 4,804 50
 " " " China Mission..... 1,132 01
 " " expenses in connection with Misses Rodgers
 and Fairweather..... 161 41
 " " expenses of Committee..... 104 09
 " Proportion of general expenses..... 180 00
 " Salary of General Agent..... 200 00
 Balance..... 5,120 56
 ----- 12,425 07

HOME MISSION.

RECEIPTS.

Receipts from all sources..... 19,019 63

EXPENDITURE.

Freshytery of Montreal, Mis. Stat. \$645 60 Sup. \$1,136 66.. 1,782 26
 " " Brockville " 166 50 " 33 00.. 199 50
 " " Ottawa " 476 98 " 225 00.. 701 98
 " " Kingston " 536 50 " 500 00.. 1,036 50
 " " Cobourg " 272 15 " 629 50.. 901 65
 " " Ontario " 291 00 " 605 00.. 896 00

Synod.

\$ cts.

9,307 84

-9,307 84

-5,555 54

-5,555 54

-3,069 34

3,060 34

HOME MISSION.—EXPENDITURE (*Continued*).

Presbytery of Toronto, Mis. Stat.	\$679 60	Supt.	\$303 00	\$982 60
“ Simcoe “	550 10	“	100 00	659 10
“ Owen Sound “	134 00	“	133 00	267 00
“ Hamilton “	262 00	“	437 50	699 50
“ Durham “	100 00	“	182 50	282 50
“ Paris “	78 00	“	.....	78 00
“ Guelph “	150 85	“	62 50	213 35
“ Bruce “	85 00	“	100 00	185 00
“ London “	667 00	“	540 40	1,207 00
“ Stratford “	177 00	“	175 00	352 00
“ Chatham “	287 40	“	250 00	537 40
“ Huron “	221 00	“	.....	221 00
“ Manitoba “	4,598 33	“	.....	4,598 33
Services at Fort William.....				157 50
On account of British Columbia.....				572 50
Rev. J. Laing.....				750 00
Rev. R. Moodie.....				8 00
Expenses of Committee, also of Committee of Distribution and Deputations, &c.....				618 45
Balance to Dr. at beginning of year.....				209 66
Proportion of General Expenses.....				180 00
“ Salary of Agent.....				260 00
Interest.....				133 64
Balance.....				329 21
				17,019 63

FRENCH EVANGELIZATION.

RECEIPTS.

Balance at beginning of year.....	113 91
Received during the year from all sources.....	2,702 18
	2,906 09

EXPENDITURE.

Remitted to Montreal.....	2,300 00
Paid proportion of General Expenses.....	82 25
“ “ Salary of General Agent.....	100 00
Balance.....	423 84
	2,906 09

WIDOWS' FUND.

RECEIPTS.

Balance from last year.....	3,133 14
Congregational collections and donations.....	3,480 60
Ministers' rates.....	1,576 00
Interest.....	4,162 01
Investments falling due and paid.....	4,709 66
	17,061 41

EXPENDITURE.

Annuities paid to Widows and Children of Ministers.....	2,770 00
Rates repaid.....	176 00
Invested.....	10,795 88
Amount placed to credit of Fund for Aged & Infirm Ministers.....	1,740 39
Proportion of General Expenses, Printing, &c.....	200 00
“ “ Salary of Agent.....	465 00
Sundry charges—Legal Services, &c.....	27 13
Balance.....	887 10
	17,061 41

The following is the present state of the Fund :

Invested in Debentures.....	43,400 00
" Mortgages.....	29,379 41
Cash.....	887 10
	<hr/> 73,666 51

FOR AGED AND INFIRM MINISTERS.

RECEIPTS.

Balance at beginning of year.....	2,076 73
Receipts during year from congregations, donations, &c.....	2,178 74
Principal repaid.....	800 00
Interest.....	254 00
	<hr/> 5,309 47

EXPENDITURE.

Annuities to Ministers paid.....	1,472 50
Proportion for Printing, and General Expenses.....	60 00
" " Salary of Agent.....	125 00
Invested.....	2,000 00
Balance.....	1,651 97
	<hr/> 5,309 47
N.B.—Amount invested in all.....	4,000 00

10,019 63

HOME AND FOREIGN RECORD.

RECEIPTS.

Balance at beginning of year.....	7 14
Received from Subscriptions and Advertisements.....	2,815 70
	<hr/> 2,822 84

EXPENDITURE.

Printing.....	1,085 48
Buntin Bros. & Co., on account of Paper.....	1,057 65
Postage and Express Charges, &c.....	369 96
Distribution in City.....	25 00
Proportion of Salary of Agent and Assistant Editor.....	275 00
Balance.....	9 75
	<hr/> 2,822 84

1
3
-2,906 09

2,906 09

KANKAKEE MISSION.

RECEIPTS.

Receipts from all sources.....	3,289 96
Balance at Dr.....	291 65
	<hr/> 3,581 61

EXPENDITURE.

Balance at the beginning of year.....	482 13
Paid Rev. C. Chiniquy, on account of salary.....	831 40
" Rev. C. Lafontaine.....	500 04
" For other Teachers.....	554 88
" Expenses of Members of Committee, &c.....	81 70
" Proportion of General Expenses, Salary, &c.....	160 00
" Special Contributions for College.....	106 89
Rev. C. Chiniquy, for Law Expenses.....	834 57
" Interest.....	30 00
	<hr/> 3,581 61

17,061 41

17,061 41

MISSIONS OF FREE CHURCH.

Amount received	35 61
“ remitted.....	35 61

MISSIONS OF UNITED PRESBYTERIAN CHURCH.

Amount received.....	24 50
“ remitted.....	24 50

MISSIONS OF PRESBYTERIAN CHURCH OF LOWER PROVINCES.

Amount received.....	95 00
“ remitted.....	95 00

MUSKOKA:

Amount received.....	23 50
“ paid.....	23 50

FUND FOR REV. J. G. CARRUTHERS.

Amount in hand.....	354 00	
Interest.....	24 78	
		378 78
Amount paid Mr. C.....	14 39	
Balance in hand.....	364 39	
		378 78

MONTREAL COLLEGE.

Amount received in Toronto.....	168 69
Paid to W. King, Esq., Montreal.....	168 69

MANITOBA COLLEGE.

Balance in hand.....	2,734 00	
Amount received.....	156 15	
Interest.....	210 00	
		3,100 15
By amount credited to Home Missions.....	210 00	
Balance.....	2,890 15	
		3,100 15

The above accounts have been examined, Vouchers and Balances compared and found correct.

(Signed) J. McMURRICH,
(Signed) JOHN SHAW.

CES.

378 78

378 78

STATISTICAL RETURNS,

1872-73.

3,100 15

3,100 15

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ICH,

STATISTICAL RETURNS for the year ending 31st March, 1878.
PRESBYTERY OF MONTREAL.

No.	CONGREGATION.	Regular Charge.	No. of Stearns supplied.	Minister.	Date of Ordination.	No. of Families.	No. of single Persons not connected with Fam. of Congn.	No. of Communicants		Addition by		Diminution by death, removal, &c.	No. of Baptisms.		No. in Religious Classes.		No. of Wk-day M'g's.	Pastoral Visitation.	No. of Elders.	No. of other Officers-Bearers, Deacons or Managers.	Sabbath Sch'l Teachers.	Volumes in Libraries.		No. of Sittings in each Church.	Is there a Missionary Assoc'n?	
								Certificate.	Examination.	Children.	Adults.		Sab. School.	Bible Class.	Congregat'nal.	Sab. School.										
1	St. Andrew's			A. Henderson, A. M.	Oct. 10, 1810																					
	Erskine Church,			D. Paterson, A. M.	Oct. 24, 1860																					
2	Montreal	1		W. M. Taylor, D. D.	Mar. 20, 1831																					
3	Chalmers' Church, Quebec.			J. M. Gibson, A. M.	Dec. 16, 1864			504	39	19	37	39	256	280	3	1	10	17					1160	1000	1	
4	Buxborough and Finch			William B. Clark	Sept., 1839	112	15	167	9	4	11	24	180	30	1	1	7	7					300	800	750	
5	Mille Isles	3		John McLean	1844	46		55	1	1	5	4	48	10	0	1	3	5						146		
6	Free Church, Cote Street, Montreal	1		R. F. Burns, D. D.	July 17, 1847			512	24	15		27	210	150	4	1	11	12					500	1000	947	1
7	Huntingdon & Athelstane	2		Jas. Watson, A. M.	Aug. 29, 1849	64	2	146	7	6	10	5	80	12	3	1	5	8						220		
8	New Carlisle	3		William Scott	Feb. 23, 1853	65		62		12	2	22			14	1	3	10						150	1	
9	Henry's Church, Lechute	2		William Foulong	Oct. 11, 1853	110	12	175	15	3	2	4	40		1	1	10	15					100	500		
10	Leeds	3		Jas. McConechy	March, 1854	102	9	218	6	5	22	90	25	0	2	2	5	5					100	250	1	
11	Kenyon	1		A. F. McQueen	Dec. 15, 1858	141	5	140	2	1	4	25	120	40	2	2	7	9					100	500	1	
12	First Church, Lechute	3		John Mackie	May 18, 1859	57	4	103		2	2	10	60		1	1	6	8					130	250		
13	Richmond	2		John Mackay	May 26, 1859	70		100		1		24	70	15		1	1	6					150	200		
14	Martintown & Williamstown	2		Nathl. Paterson	July 19, 1859	67	2	124	1	4		6			1	2	9	10						250		
15	Professor, Montreal College	1		D. H. McVicar, LL.D.																						
16	Kirkhill, Lochiel	1		William Ross	Sept. 5, 1860	175		205	1	4	5	22	120		4	14	8	12					146	1000	1	
17	St. Sylvestre	3		James Hanran	July 4th, 1861	42		74		2	3	11	30	30	1	2	3	3					60	100		
18	English River and Howick	2		C. M. McKencher	Aug. 22, 1861	100		177		7	2	15	80	80	1	1	5	9						300		

PRESBYTERY OF OTTAWA.

No.	CONGREGATION.	No. of Seats supplied	Regular Charge.	Not Reg. Charge.	Minister.	Date of Ordination.	No. of Families.	No. of Single Persons not connected with Fam. of Congn.	No. of Communicants.	Addition by		Diminution by Death, Removal, &c.	No. of Bap- tisms.		No. in Religious Classes.		No. of Weekday Mt'gs.	Pastoral Visitations.	No. of Elders.	No. of other Officers Deacons, or Managers.	Sabbath Sch. Teachers.	Volumes in Libraries.		No. of Sitzings in each Church.	Is there a Missionary Account?	Diac. C. vid. or M. during Year?	
										Certificate.	Examination.		Children.	Adults.	Sabbath School.	Bible Class.						Sabbath School.	Congregational.				Sabbath School.
1	Knox Church, Ottawa	1	Regular Charge.	1	William McLaren.	June 1st, 1853	40	40	320	26	15	15	31	175	30	1	1	10	231	6	9	6	130	370	600	1c	
2	Admission.	1		1	Robt. Stevenson	Dec 21 1854	16	70	3	3	8	90	200	200	3	1	1	1	6	9	6	200	200	200			
3	Douglas.	1		1			15	24	0	1	10	25	100	100	3	1	1	2	3	4	4	150	100	100			
4	Grafton.	1		1	J. Crombie, M.A.	Aug. 8, 1855	15	8	1	1	1	8	10	60		1	1	1	1	1	1	60	60	60			
5	Smith's Falls	1		1	H. D. Steele.	Dec. 30, 1856	90	135	2	3	15	8	180	400	1	1	7	9	25	8	5	300	500	350	1		
6	Ramsay.	3		3			111	111	1	3	8	10	180	100	1	1	7	9	25	8	5	200	100	400	1		
7	Osgoode	2		2	James Whyte.	Nov. 24, 1858	145	10	305	1	5	28	18	180	90	3	1	12	12	25	25	320	700	150	1		
8	Almonte	1		1	Wm. McKenzie.	Dec. 8, 1858	105	154	15	2	14	10	160	300	20	1	5	11	15	15	300	620	1	1			
9	Pembroke.	1		1	John McEwen.	Sept. 8, 1859	130	15	130	4	6	2	8	70	10	1	3	12	11	9	12	11	100	250	1c		
10	McNab	3		3	George Bremner.	Feb. 15, 1860	108	202	16	2	15	100	20	100	20	1	1	9	12	12	12	100	250	100	1		
11	Wakefield	2		2	Jos. White, B.A.	Aug. 7, 1862	108	9	206	1	5	6	25	107	30	2	1	9	7	14	14	500	350	350	1		
12	Bank St. Ch. Ottawa	1		1	William Moore.	Mar. 28, 1866	155	48	252	25	7	18	9	239		1	6	15	22	22	300	822	190	1			
13	Fitzroy and Tarbolton	2		2	James Tait	Oct. 3, 1866	90	6	136	1	5	1	13	60		1	7	15	7	7	390	240	390	1			
14	Carleton Place.	1		1	James Carswell	Oct. 17, '67	65	15	92	11	9	11	86	86		1	6	8	8	8	500	350	150	1			
15	Beekwith	1		1	William Burns.	May 19, 1869	40	5	86	2	6	8	8	100	35	2	1	5	5	5	225	200	200	1			
16	Perth	1		1	H. J. McDermid	June 29, '71	40	2	75	11	7	12	14	50	30	2	9	17	16	16	200	150	650	1			
17	East Gloucester	2		2	R. Whillans, B.A.	Sept. 26 '72	50	26	101	3	3	6	30	30		1	3	4	4	4	58	200	170	1			
18	Russell	3		3	James Stewart	Sept. 27 1872	36	12	38	3	13	2	4	50	5	3	1	7	6	6	150	165	250	1			
19	Merrivale	1		1	Alex. McLaren	Mar. 12, 1873	108	222	16	16	16	22	180	180	50	1	8	7	7	24	24	250	500	500	1		
20	Bell's Corners	1		1	Vacant.		25	26	1	3	3	6	6	26	1	1	1	1	1	1	1	1	1	1	1		
21	Bokenham	1		1			36	36	3	3	3	4	50	50		1	1	1	1	1	1	1	1	1	1		
22	Bristol	1		1			108	222	16	16	16	22	180	180	50	1	8	7	7	24	24	250	500	500	1		
23	Renfrew & Castleford	2		2			1909	199	2976	111	137	157	261	5	1938	320	224	25	125	201	5247	10555	4508	7947	10	2c	
	Total	23		6	17 Ministers.		1809	199	2976	111	137	157	261	5	1938	320	224	25	125	201	5247	10555	4508	7947	10	2c	

PRESBYTERY OF ONTARIO.

No.	CONGREGATION.	No. of Sittings supplied	Minister.	Date of Ordination.	No. of Families.	No. of Single Persons not connected with Fam. of Cong.	No. of Communicants.	Addition by		Diminution by Death, Removal, &c.	No. of		Pastoral Visitation.	No. of Elders.	No. of other Office Bearers, Deacons, or Managers.	Sabbaths ch. hers.		Volumes in Libraries.		No. of sittings in each Church.	Is there a Missionary Assoc'n?	Died, Old C. or M. during Yr.	
								Certificate.	Examination.		Children.	Admits.				Sabbath School.	Hble Class.	Congregational.	Libraries.				
1	Dunbarton and Whitty	2	A. Kennedy	Sep. 30, 1835			79	10	3	14	4	60	50	1	3	10	7	7	20	..	..	..	..
2	Whitty	1	W.D. Ballantyne	Sep. 6, 1870	60	30	112	16	7	6	11	75	45	1	4	7	2	..	60	360	1	..	..
3	Oshawa	1	R.H. Thomt'n, D.D.	April, 1833	60	20	135	6	9	16	11	100	15	1	4	12	16	..	160	370	1	..	..
4	Bowmanville	1	John Smith	Sep. 2, 1851	92		125					160	35	1	4	5	12	..	480	500	1	..	..
5	Newton and Newcastle	2	Archd. Cross, M.D.	Aug. 19, 1848	54 44	3	75	2		3		40	10	1	4	9	7	..	480	800	1	..	..
6	Clarke	2	J. A. G. Calder	April, 1871			61	4	2	3		35	18	1	2	6	6	..	490	270	1	..	..
7	Enniskillen, Carwright & Williamsburg	2	Vacant															..		460	1	..	..
8	Columbus and Brooklin	2	J. B. Edmondson	1867	140	25	212	14	7	16	11	180	50	2	6	14	29	..	742	300	1	C	..
9	Ashburn and Utica	2	Alex. Dawson	1868	90	8	116	3	5	9	6	110	30	1	7	9	11	..	300	1550	1	C	..
10	Erskine Church and Claremont	2	Wm. Peattie	June 24, 1860	35 77		52	3	3	1	6	18	19	oc ¹	2	6	2	..	80	260	1	..	..
11	Uxbridge and Leaskdale	2	Ed. Cockburn, B.A.	Mar. 18, 1873			111	9	3	18	10	70	24	oc ¹	2	7	9	..	80	200	1	..	..
12	Wick and Greenbank	2	Vacant															..				..	..
13	Prince Albert and Port Perry	2	James Thorn, B.A.	Oct. 25, 1859	32 49	4						20		1	2	2	3	..	1000			..	..
14	Lindsay	1	Vacant									60	20	1	1	1	6	..	250			..	..
15	Manilla and Canington	2	Hugh Currie	Feb. 24, 1870	24 40		29	4	2	1	2	35		1	2	5	4	..		200	1	..	..
16	Beaverton	1	Vacant		106		38	2	5	2	6	70		1	1	6	9	..		200		..	..
17	Woodville	1	J. L. Murray	Oct. 28, 1863	130		125	4	10	3	6	60		4	9	7	..	..	110	525		..	..
18	Cambrai	1	J. R. Scott	June 6, 1849	85		175	4	8	8	8	180	110	2	10	9	15	..		413		..	..
	Total	29	0	14 Ministers.	1068	99	1508	77	62	105	94	5193	456	19	21	71	122	160	..	4422	5088	9	2c

* Enlarged ch. † Sittings of both 550.

‡ Lately settled.

PRESBYTERY OF TORONTO.—(Continued.)

No.	CONGREGATION.	Regular Charge.	Not Reg. Charge.	Minister.	Date of Ordination.	No. of Families.	No. of Single Persons not connected with Fam. of Congn.	No. of Communicants.		Addition by		Diminution by Death, Removal, &c.	No. of Baptisms.		No. in Religious Classes.		No. of W'kday Mtgs.	Pastoral Visitation.	No. of Elders.	No. of other Office Bearers, Deacons, or Managers.	Sabbath Sch'l Teachers.	Volumes in Libraries.		No. of sittings in each Church.	Did C. build C. or M. during Yr.
								Certificate.	Examination.	Children.	Adults.		Sabbath School.	Bible Class.	Congregational.	Sabbath School.									
19	Cheltenham.....	1	1	W. A. McKay, B.A.	Dec. 13, 1870	34	20	63	10	2	10	10	1	73	45	1	1 1/4	1	6	8	100	100	250	1	
	Mount Pleasant.....	1	1	"	"	26	10	62	4	11	6	6	14	40	4	1 1/4	1	3	9	100	100	250	1		
20	Scarborough, Knox Ch. Do. Melville Ch.}	1	1	"	"	93	12	149	3	6	7	7	115	40	2	1 1/4	1	8	8	150	150	400			
21	Streetsville.....	1	1	J. Breckenridge	Mar. 28, 1871	45	9	70	9	1	10	2	56	11	1	1 1/4	1	3	7	230	250	200			
22	Knox Ch., Brampton.....	1	1	John Baikie	Aug. 1, 1871	20	5	40	3	3	2	2	12	8	1	1 1/4	1	4	5	25	25	200			
	Malton.....	1	1	"	"	120	64	223	61	51	20	12	175	34	3	1	1 1/4	1	4	7	300	330	1		
23	East Ch., Toronto.....	1	1	John M. Cameron	Nov. 23, 1871	35	42	42	1	1	1	1	65	25	2	1	1 1/4	1	3	5	200	250			
24	Weston.....	1	1	Robt. Pettigrew	Jan. 8, 1873	22	25	44	1	1	1	1	1	1	1	1 1/4	1	1	2	1	1	1			
25	Markham, Brown's Cor. Do. Melville Ch.}	1	1	Vacant	"	44	15	51	13	1	1	2	130	12	1	1 1/4	1	3	2	490	490	250			
26	Orangeville.....	1	1	"	"	27	52	52	3	2	3	2	35	35	1	1 1/4	1	4	4	300	300	200			
27	York Mills.....	1	1	"	"	35	29	29	4	13	8	4	120	16	1	1 1/4	1	1	6	7	100	100	300	6	
	Fisherville.....	1	1	"	"	15	10	11	2	3	1	1	60	12	1	1 1/4	1	1	4	6	100	100	100		
28	Aurora.....	1	1	"	"	2023	440	3506	339	295	375	316	16	2948	766	84	384	139	246	854	1635	7698	10279	20	
29	Newmarket.....	1	1	"	"																				
30	Cooke's Church, Toronto. Mount Albert.....	1	1	"	"																				
	Total.....	44	1	† 29 Ministers...		2023	440	3506	339	295	375	316	16	2948	766	84	384	139	246	854	1635	7698	10279	20	

† 1 Ex-Principal Knox Coll, 2 Without Charge, 1 Agent of Church, 2 Professors of Knox Coll.

* Church repaired.

* Church repaired.

2023 440,350(6)339,295, 375,316(16),2948, 766(34)

Total.....44 1 1 † 29 Ministers...
 † 1 Ex-Principal Knox Coll., 2 Without Charge, 1 Agent of Church, 2 Professors of Knox Coll.

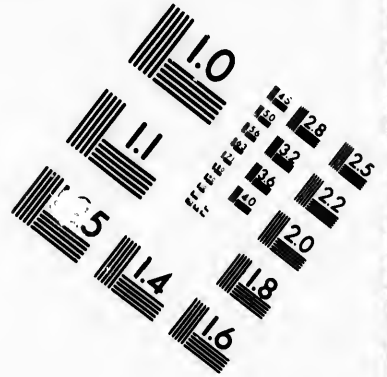
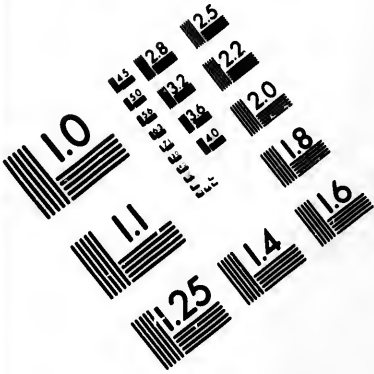
PRESBYTERY OF SIMCOE.

1	1	1	48	7	25	1	1	1	2	5	2	493	507	200	1	C										
1	1	1	12	13	15	1	1	1	2	9	12	570	200	200	1	*										
2	2	55	50	18	30	2	50	14	6	7	16	300	360	840	1											
3	3	121	110	9	5	17	150	13	10	9	15	840	840	840	1											
4	3	110	110	14	166	9	150	13	10	9	15	183	220	220	1											
5	1	{ 72	{ 40	2	82	2	66	25	1	4	6	90	230	200	1											
6	1	80	80	3	62	2	40	10	1	3	9	230	200	200	1											
7	3	80	80	3	180	3	60	14	1	3	8	5	600	600	1											
8	2	49	49	7	68	9	50	7	1	3	6	200	200	200	1											
9	3	70	70	4	66	4	120	18	14	3	12	400	400	450	1	M										
10	1	80	80	12	50	175	230	30	2	1	4	7	400	450	1	M										
11	2	{ 32	{ 4	3	2	6	55	4	{ 2	3	6	200	200	200	1											
12	1	{ 24	{ 200	26	1	2	1	20	{ 4	6	175	175	175	1	C											
13	1																									
14	1																									
15	1																									
16	1																									
17	1																									
18	1																									
19	1																									
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25	1																									
26	1																									
27	1																									
28	1																									
29	1																									
30	1																									
Total	30	3	13	M.	1	vacant.	986	462	1523	107	95	113	193	5	1265	312	134	161	66	108	130	808	2665	5395	8	†
† Recently settled. ‡ Last year's return 140 and not 170, as stated. § Lost from charge on 13th April, 1873.																										

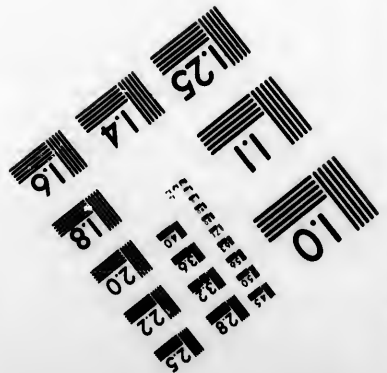
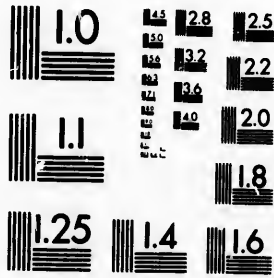
PRESBYTERY OF OWEN SOUND.

1	1	84	1	2	3	5	45	29	1	1	5	4	7	140	200	1										
2	1	6	151	3	16	6	32	82	2	1	6	5	10	90	376	1										
3	3																									
4	2	174	66	1	18	5	15	60	30	2	1	2	5	4	350	1										
5	2	19	34	1	6	1	3	20	2	1	3	3	4	4	350	1										
6	4	38	60	3	7	6	12	U'n	30	7	1	4	8	4	200	C										
7	1	45	70	1	3	2	8	U'n	1	1	1	11	10	10	35	465										
8	1	74	3	124	3	18	6	80	2	2	8	10	10	10	35	465										
Total	30	3	13	M.	1	vacant.	986	462	1523	107	95	113	193	5	1265	312	134	161	66	108	130	808	2665	5395	8	†
† 3 Churches and 3 Manse. * Church and Manse. ‡ Lost from charge on 13th April, 1873.																										

Total.....44 1 1 † 29 Ministers...
 † 1 Ex-Principal Knox Coll., 2 Without Charge, 1 Agent of Church, 2 Professors of Knox Coll.



**IMAGE EVALUATION
TEST TARGET (MT-3)**



128
124
122
120

11

PRESBYTERY OF OWEN SOUND—(Continued.)

No.	CONGREGATION.	No. of Seats in Church supplied	Minister.	Date of Ordination.	No. of Families.	No. of Single Persons not connected with Fam. of Congn.	No. of Communicants.	Addition by		Deduction by Death, Removal, &c.	No. of Boys, Girls, Children.	No. in Religious Classes.	No. of Weekday Mtgs.	Pastoral Visitation.	No. of Elders.	No. of other Officers, Deacons, or Managers.	Sabbath School Teachers.	Volumes in Libraries.		No. of sittings in each Church.	Is there a Missionary Assoc'n in this C. b'd C. or M. during yr.
								Certificate.	Examination.									Sabbath School.	Bible Class.			Congregational.	Sabbath School.
7	Latons.....	1	Vacant.....		35	110			4	12					6	9	4			320	
8	Meaford and Griersville.....	2	"		28	48		5	11	5				1	3	7	5			120	
9	Keady and Desboro'.....	2	"		27	43			4	2				1	1				180		
10	Thorbury, &c.....	4	"		58	60		1	4	16		12		1	5	5	6		53	200	
11	Big Bay and Sarawak.....	4	"																		
	Total.....	25	6 Ministers.		578	350	19	56	60	116	2	362	263	11	43	63	50	125	658	2296	4

* 1 Church and one Manse.

PRESBYTERY OF HAMILTON.

1	Binbrook.....	1	Geo. Cheyne, A.M.	July 6, 1831	47	215		8	9	10		112	34	1	5	7	7	500		300	1	
1	Caistor.....	1			15	33	1		2	4		47	12	1	2	4	4		150	160		
4	Welland, Pelham, Crowland and Port Colborne.....	4	Wm. Hancock	May 22, 1834	90	5168	3	6	4	3		30	10	2	3	5	3		100	170	1	
3	Beverley.....	1	John Porteous	Dec. 7, 1842	102	1166		4	13	10	2	75	20	1	4	7	9	100	100	480	1	
4	Victoria.....	1			28	43	23	20	1	5	3			4	2	4	4		160	160		
4	Miller's School House, & Charlotteville Centre.....	1	Samuel Fenton	1843	6	10		10						2	1					100		
5	Port Rowan.....	1			6									1						60		
5	Nairn Church.....	1	A. McLean, M.A.	Feb. 14, 1844	100	170	8	15	7	17	4	60	30	oc	1	4	10	7	52	350	300	1
6	Thorold.....	1	S. C. Fraser, M.A.	March, 1844	40	77	4	1	8	4		60	12	1	1	4	5	50	50	250		
7	Argyle Street, Caledonia, and Allan Settlement.....	1	James Black	Nov. 9, 1853	117	212	8	5	17	22	2	130		1	6	6	18		500	520		

6	Thorold	S. C. Fraser, M.A.	March, 1844	40	5	77	4	1	8	4	60	12	1	1	4	5	8	50	250	
7	Argyle Street, Caledonia, and Allan Settlement.	James Black	Nov. 9, 1853	117	12	212	8	6	17	22	2	130	1	1	6	6	18	500	520	
PRESBYTERY OF HAMILTON.—(Continued.)																				
8	Knox Church, Port Dover.	Wm. Craigie	June 5, 1856	80	10	140	7	5	4	5	1	180	1	1	3	7	15	350	250	
9	Muir Settlement.	John G. Murray	July 7, 1858	28	58	8	1	6	5	8	1	30	1	*	1	6	4	200	300	
	Winoia.			5	23	2	1	2	3	2	1	Un.	Mo		1	3		175		
10	McNab Street, Hamilton.	D. H. Fletcher	Nov. 8, 1860	293	55	466	43	32	35	21	326	134	7	1	8	11	37	500	1200	
11	Sutherland St., Caledonia.	Thomas Wilson	April 28, 1863	54	22	71	2	3	9	6	1	67	9	1	3	6	7	400	350	
12	Oneida & Cayuga.	A. Grant, B.A.	Jan. 27, 1864			48	1	1	6	3				1	3	2	2	180	250	
13	St. Catharines and Port Dalhousie.	George Burson	June 6, 1864	120	200	19	8	14	16	176	30	1	1	1	2	7	30	400	400	
14	Knox Church, Hamilton	A. B. Simpson	Sept. 12, 1865	30	42	1	1	5	70	3				1	2	7	12			
15	Central Ch., Hamilton	John McCall	Oct. 21, 1865		646	81	48	72	40	2	459	90	7	1	12	13	68	850	1200	
16	Kilbride.	W. H. Simpson	May 31, 1867		680	67	77	44	50	4	428	160	2	1	9	12	54	750	1400	
17	Ancaster Village & Barton Drummondville ar.l.	D. D. McLeod.	Rec'y settled.	30	8	63	4	4	11	4	80	10	1	2	5	10	11	80	250	
18	Chippawa.	J. A. F. McBain	Mar. 18, 1859	52	5	81	6	5	5	8	104	35	1	2	3	9	10	300	200	
19	Knox Ch. Watertown, & Silverhill and Lynedoch.	A. Milne, M.A.	May 20, 1869	17	3	33	1	7	4	4	65			1	2	5	5	400	260	
20	Ancaster East.	George Chrystal	Dec. 21, 1869	46	3	67	4	7	4	5	30			1	2	2	8	200	300	
21	Ancaster West.	Wm. P. Walker	Jan. 31, 1871	29	49	2	120	10	9	4	10	2	45	8	1	2	5	150	200	
22	Wellandport.	G. F. Steven, M.A.	Feb. 6, 1872	27	3	52	6	9	5	11	Un.			30	2	3	4	200	200	
23	Dundas.	R. H. Hoskin	Mar. 26, 1872	34	16	73	3	1	3	7	39	18	2	3	3	8		300	120	
24	Flamboro' West.	Vacant		30	32	190	15	2	12	12	180	30	1	2	4	12	8	400	650	
25	Simcoe.	"		42	2	102	6	4	7	7				3	7	7		302	300	
26	Beausville and Clinton.	"		34	5	54	4	3	5	4				1	2	7		200	300	
27	Dunville and Eastern Seneca.	"		36	36	8	8	6	6	65				1	2	5	12	300	300	
	Totals.	23 Ministers.		1762	226	4543	369	316	334	321	27	3169	715	35	444	132	216	404	1884	6850
																			12829	16

* Once in eight months.

PRESBYTERY OF PARIS.

CONGREGATION.	No. of Ministers		Minister.	Date of Ordination.	No. of Families.	No. of Single Persons not connected with Fam. of Congn.		No. of Communicants.		Addition by		Diminution by		No. of Bap-tisms.		No. in Religious Classes.		No. of Weekday Mtgs.	Pastoral Visitation.	No. of Elders.	No. of other Officers, Deacons, or Managers.	Sabbath School Teachers.	Volumes in Libraries.		No. of sittings in each Church.	Did. & C. by Cor. M. during year.	
	Regular Charge.	Not Reg. Charge.				Certificate.	Removal, &c.	Children.	Adults.	Sabbath School.	Bible Class.	Congregational.	Sabbath School.														
1 Wellington St., Brantford.	1	1	Thos. Lowry.	Sep. 24, 1833.	58	9	97	1	4	6	18	68	19	1	5	13	9	122	300	320							
2 Stanley Street, Ayr.	1	1	Walter Inglis.	Oct., 1842.	96	15	237	12	8	23	9	175	20	1	8	20	20	108	823	600							
3 Chalmers' Ch., Woodstock.	1	1	John McLavish.	1844.	137	15	157	23	32	9	21	120		1	7	9	18	9	250	500	240						
4 Glenmorris	1	1	John Dunbar.	May 18, 1853.	60		148	1	7	5	5	75	32	1	4	6	9	250	500	240							
5 Knox Church, Woodstock.	1	1	W. T. McMullen.	Nov. 5, 1856.	153	247	12	11	20	11	200	200		1	7	9	24	500	500	800	1						
6 Chesterfield.	1	1	W. Robertson, M.A.	Jan. 26, 1859.	84	10	163	5	12	19	3	153	30	1	5	7	16	450	300	300							
7 Zion Church, Brantford.	1	1	W. Cochrane, M.A.	June 7, 1859.	180	40	400	37	13	23	30	300	40	1	10	12	32	200	500	850							
8 Saint George.	1	1	Robt. Hume, M.A.	May 22, 1860.	55		109	6	4	7	6	45	15	1	5	8	7	400	400	250							
9 River Street, Paris.	1	1	Jas. Robertson.	July 23, 1862.	74	12	152	12	5	16	14	100	20	1	4	9	15	250	350	350							
10 Tilsonburgh & Culloden.	2	2	William Cavan.	Oct. 26, 1865.	71		117	13	4	9	10	110	10	2	5	8	13	600	220	220							
11 Knox Church, Irgersoll.	1	1	R. N. Grant.	Jan. 23, 1866.	155	60	224	20	23	14	15	200	40	2	6	15	24	450	570	570							
12 Willis Church, Drumbo.	1	1	Hector McQuarrie.	May 29, 1866.	72		140	9	8	11	11	55		2	7	15	8	300	340	340							
13 Young Ch., Princeton.	2	2	F. W. Farries.	May 18, 1868.	160	13	294	24	15	15	23	150	30	2	9	12	22	1200	600	600							
14 Durafras Street, Paris.	1	1	John M. Aull.	May 20, 1868.	110	4	200	3	7	14	18	180	40	2	9	15	20	350	300	300							
15 Ratho and Inncrip.	2	2	James Robertson.	Nov. 18, 1869.	40	2	74	4	7	9	11	100	30	1	5	8	13	135	180	180							
16 *Norwich	2	2	W. Wyndham.	Nov. 18, 1869.	45		74	6	7	10	11	50	25	2	3	6	6	200	200	200							
17 Erskine Church, Ingersoll.	1	1	Peter Wright.	Aug. 23, 1870.	82	12	155	18	7	12	9	100	52	3	4	12	12	475	250	250							
18 Knox Church, Ayr.	1	1	Jno. Thomson, M.A.	Nov. 21, 1871.	95		210	7	8	33	13	85	24	1	8	3	12	600	600	600							
19 Mount Pleasant and Burford.	2	2	Vacant.		26		48	3	3	3	3		7	1	3	7		120	120	120							
20 *East Oxford	1	1	Vacant.		17		20	18	2				6	1	5	5		35	50	250							
21 Beachville.	1	1	Mission Station.		55		110	11	10	3	10	45	25	1	3	5		35	50	250							
Total.	25	25	17 Ministers.		1825	189	3376	241	179	246	261	10231	465	26	263	107	204	285	1295	6998	8840					8	2

* Norwich, Wyndham and East Oxford up to 1st May, 1873, one charge under Mr. Robertson. East Oxford now a separate charge.

PRESBYTERY OF GUELPH. — (Continued.)

No.	CONGREGATION.	No. of Stakes supplied	Minister.	Date of Ordination.	No. of Families.	No. of inactive Persons not connected with Fam. of Congn.	No. of Communicants.	Addition by		Diminution by Death, Removal, &c.	No. of Baptisms.	Children.	Adults.	No. in Religious Classes.		No. of Wkday Mtgs.	Pastoral Visitations.	No. of Elders.	No. of other Office Bearers, Deacons, or Managers.	Sabbath Sch. Teachers.	Volumes in Libraries.		No. of Sittings in each Church.	Is there a Missionary Assoc'n?	Did C. bid C. or M. during Yr?
								Certificate Examination.	Removal, &c.					Sabbath School.	Bible Class.						Congregational.	Sabbath School.			
25	Arthur	1	Donald McDonald	Nov. 26, 1872	50	70	5	4	1	12	26	12	1	1	1	3	6	2	200	200	200	200	200		
26	Elmira, Gale's Church	1	Vacant .....	.....	{ 12	24	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
26	H'vill St. Andrew's Ch.	1	.....	.....	{ 9	20	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
27	S. Lather, Ebenezer Ch.	1	D. D. McLennan.	Dec. 18, 1872	.....	34	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
27	Waldemar	1	.....	.....	.....	32	17	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
28	North Lather	1	Vacant .....	.....	{ 21	14	35	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
28	Ross Station	1	.....	.....	{ 9	10	12	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Total	41	23 Ministers.	.....	2717	1045111	220228	389	390	6	2594	627	39	39	165	231	353	829	9286	11550	191c				

PRESBYTERY OF DURHAM.

1	Normanby	3	Patrick Greig	July, 1853	89	148	
2	Carrick and Clifford	3	William Blain	July 4th, 1854	158	218	47	32	9	29	190	33	3	1	10	21	28	.....	.....	.....	.....	.....	.....	.....
3	Knox Church, Mt. Forest	1	John Macmillan	Jan. 29, 1857	100	6	165	15	3	1	21	70	10	1	5	6	9	.....	.....	.....	.....	.....	.....	.....
4	Walkerton	1	Robert C. Moffat	Oct. 14, 1857	80	30	180	5	5	11	26	1	125	40	2	7	12	.....	.....	.....	.....	.....	.....	.....
5	Durham	1	William Park	May 18, 1859	.....	.....	152	14	1	7	.....	.....	.....	100	18	oc'l	1	7	9	9	.....	.....	.....	.....
6	Rocky Saugen, Priceville, and Durham Road	3	Charles Cameron	May 1, 1861	96	163	2	5	5	39	185	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
7	North Arthur	1	William Matheson	May 1, 1862	32	48	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
8	West and North Brant	2	D. Duff	April 19, 1864	80	4	180	9	15	9	22	130	40	14	1	9	18	.....	.....	.....	.....	.....	.....	.....
9	Proton	3	John Morrison	Jan. 10, 1866	91	1	114	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
10	Egremont	3	Hugh Crozier	Mar. 24, 1869	184	.....	212	6	21	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
11	Chealey .....	.....	Vacant	.....	30	5	76	5	3	5	12	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Total	22	10 Ministers.	.....	890	461646	103	92	62	206	3	1322	266	124	103	65	128	135	504	3051	2593	2	0		

PRESBYTERY OF LONDON.—(Continued.)

No.	CONGREGATION.	Regular Charge.	No. of Sabbaths in Charge.	Minister.	Date of Ordination.	No. of Families.	No. of single Persons not connected with Fam. or Cong'n.	No. of Communicants.		Addition by		Dinnition by death, removal, &c.	No. of Bap-tisms.		Children.	Adults.	No. in Religious Classes.		No. of Wkday mtgs	Pastoral Visitation.	No. of Elders.	No. of other Officers, Deacons or Managers.	Sabb. School Teachers.	Volumes in Library.		No. of Sitzings in each Church.	Is there a Missionary Society?
								Certificate.	Examination.	Children.	Adults.		Sabb. School.	Bible Class.			Congregational.	Sabb. School.									
8	St. Andrew's, London.	1	1	John Scott.	Oct., 1850.	330	200	528	32	23	27	34	363	32	1	9	12	44	560	1102	1	1	560	1102	1	1	1
9	Mandawin.	1	1	James W. Chesnut	Oct., 1850.	15	1	30	2	2	6	6	30	16	1	1	6	4	112	120	1	1	112	120	1	1	1
10	Lucan and Biddulph.	1	1	John Lees	July 10, 1855	32	1	59	4	4	5	9	8	6	1	3	6	1	150	150	1	1	150	150	1	1	1
11	New Glasgow, &c.	2	2	Peter Currie.	Feb. 19, 1855	60		78	8	8		6	2	2	1	6	6	1	150	400	1	1	150	400	1	1	1
12	Carlisle.	1	1	John Rennie.	April 22, 1857	34	1	70	1	4	3	1	120	18	oc.	5	6	12	345	200	1	1	345	200	1	1	1
13	Ailsa Craig and Nairn.	1	1	Geo. Cuthbertson.	Oct. 7, 1857.	12	3	24	2	2	14	8	80	10	1	1	3	6	140	250	1	1	140	250	1	1	1
14	St. Thomas.	1	1	John Milroy.	Oct. 21, 1857.	159	25	159	25	8	14	11	109	26	1	7	12	350	600	1	1	350	600	1	1	1	
15	Petrolia.	1	1	John McRobie.	Feb. 2, 1859.	60		71	2	1	1	10	50	20	1	3	4	8	309	300	1	1	309	300	1	1	1
16	Argyle Ch., Aldboro' Burns' Church and Bear Creek.	1	1	John Milroy	Feb. 2, 1859.	50		95	5	3	3	3	100	10	1	5	8	200	256	1	1	200	256	1	1	1	
17	North Plympton and South Plympton.	1	1	P. McDermid, M.A.	Mar., 1860	60		115	4	8	12	5	50	40	oc.	1	4	200	220	1	1	200	220	1	1	1	
18	Belmont and Yarmouth.	1	1	Robert Scott	Nov. 23, 1860	74		105	6	4	4	5	50	40	oc.	1	4	200	220	1	1	200	220	1	1	1	
19	Wardsville and Port Burwell and Vienna.	1	1	Neil McKinnon	Feb. 21, 1861	65	4	94	4	7	5	4	45	50	oc.	1	2	300	300	1	1	300	300	1	1	1	
20	Westminster.	1	1	Mal McKenzie	Feb. 12, 1862	40	8	63	1	2	2	5	46	15	2	1	2	6	300	300	1	1	300	300	1	1	1
21	Vienna.	1	1	Jes. Donaldson.	June 3, 1862.	7	6	19	3		1	3	25	20	2	1	4	3	100	250	1	1	100	250	1	1	1
22	Moss.	1	1	Geo. Simpson	July 30, 1862	61	5	105	1	7	5	7	60	15	1	3	9	8	300	300	1	1	300	300	1	1	1
23	Thamesford.	1	1	Arch'd Stewart.	Nov. 26, 1862	150		191	4	4	2	12	250	50	1	11	6	13	250	500	1	1	250	500	1	1	1

23 Thamesford
24 English Settlement
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100 English Settlement

PRESBYTERY OF STRATFORD.

No.	CONGREGATION.	No of Seats supplied	Not Reg. Charge.	Minister.	Date of Ordination.	No. of Families.	No. of sinate persons not connected with Fam. of Cong'n.	No. of Communicants.	Certificate.		Examination.	Diminution by death, removal, &c.	Children.	Bap-tisms.	No. of No. in Religious Classes.			No. of Wk.-day m'tgs.	Pastoral Visitations.	No. of Elders.	No. of other Office-Bearers, Deacons, or Managers.	Sub School Teachers.	Volumes in Library.		No. of sittings in each Church.	Is there a Missionary Assoc'n in this C. or M. during Yr.	
									Adults.	Sab. School.					Bible Class.	Congregat'nal.	Sab. School.										
1	Stratford	1		Thos McPherson	Oct. 10, 1836	120	15	250	23	7	20	22	175	25	1	1	6	9	14	1	6	9	14	250	1000	1	
2	North Easthope	1		Daniel Allan	Nov. 21, 1838	47	5	92	3	8	70	35	1	3	5	6	6	1	3	5	6	50	200	1	
3	Wellesley	1		James Boyd	July 7, 1847	66	10	90	12	100	50	2	6	10	12	12	1	6	10	12	250	300	1	
4	Shakespeare & Hampstead	2		Alex. A. Drummond	Oct. 20, 1847	61	7	133	5	3	11	12	140	26	1	3	12	17	17	1	3	12	17	800	560	1	
5	Harrington	1		Daniel Gordon	Oct. 1849	80	85	124	12	4	10	10	2	4	7	9	9	1	11	10	14	170	300	1	
6	Fallarton & Avonbank	2		Robt. Hamilton	June 30, 1858	140	220	1	2	16	19	3	115	50	2	1	11	10	14	14	11	10	14	300	500	1	
7	Nissouri, N. & S.	2		Robt. Hall	April 17, 1860	116	116	203	5	13	7	23	80	80	10c	1	7	10	22	2	7	10	22	400	200	1	
8	St. Mary's	1		David Waters, LL.D.	July 16, 1861	201	18	331	15	12	25	20	250	102	1	1	7	10	22	2	7	10	22	400	750	1	
9	Avon Church, Downie and Carlingford	2		John K. Hislop	Nov. 19, 1862	110	14	203	5	20	15	24	115	90	1	4	12	14	14	4	12	14	600	500	1		
10	Elma C'e & W. Monckton	2		Robt. Renwick	Jan. 28, 1863	72	...	148	6	14	2	12	60	12	1	3	12	6	6	3	12	6	200	400	1		
11	Biddulph	1		Allan Findlay	Jan. 30, 1867	55	2	93	10	2	8	5	210	42	1	4	5	10	10	4	5	10	200	300	1		
12	Mitchell	1		J. W. Mitchell, M.A.	May 23, 1867	135	25	196	7	5	1	22	150	80	1	1	6	20	20	1	6	20	350	420	1		
13	Milverton & N. Mornings	2		Peter Musgrave	May 20, 1868	120	20	200	9	4	24	27	200	40	1	2	18	20	40	2	18	20	400	470	1		
14	Millbank	1		J. Edgar Orolly, M.A.	Nov. 25, 1868	100	8	125	4	6	15	18	72	54	4	3	15	5	5	3	15	5	420	280	1		
15	Molesworth & Listowel	1		John W. Bell, M.A.	Dec. 22, 1868	126	15	193	10	11	11	25	160	20	3	6	11	18	18	6	11	18	250	650	1		
16	Hibbert	3		Peter Scott	Mar. 5, 1872	110	...	144	11	25	5	14	125	35	2	6	12	12	12	6	12	12	166	490	600	C	
17	East Zorra, Burn's Church	2		Vacant	...	28	...	28	1	4	1	8	17	9	...	3	5	...	...	3	5	...	180	160	...	
						1687	139,2704	110,140	178,281	8	2039	750,284	19	95	159,208	336	15540	7290	8	+							
Total						27																					1 Church, 1 School Room.

PRESBYTERY OF MANITOBA.

No.	CONGREGATION.	No. of Stars in supply	Regular Charge.	Not Reg. Charge.	Minister.	Date of Ordination.	No. of Families.	No. of single persons not connected with Fam. of Cong.	No. of Communicants.		Addition by		No. of Bap- tisms.		No. in Religious Classes.		No. of Weekday mtg's.	Pastoral Visitations.	No. of Elders.	No. of other Officers, Deacons, or Ministers.	Sab. School Teachers.	Volumes in Library.		No. of Sittings in each Church.	Is there a Missionary Assoc'n? Did C. and C. or M. during yr?	
									Certificate.	Examination.	Diminution by death, removal, &c.	Children.	Adults.	Sab. School.	Bible Class.	Congregational.						Sab. School.				
1	Prince Albert Mission	1	1	1	J. Nisbet	January, 1850	70	6	134	12	4	5	29	68	45	1	1	8	8	10	250	250	500	.....	.....
2	Kildonan	1	1	1	John Black	July 30, 1851	33	8	28	2	2	2	2	100	6	1	1	7	7	11	.....	.....	120	M	.....
3	Portage, High Bluff, &c.	4	4	4	A. Matheson	Nov. 20, 1860	52	35	35	2	1	2	33	.....	.....	.....	.....	13	13	.....	.....	.....	.....	.....	.....	.....
4	Little Britain, &c.	3	3	3	A. Frazer	Oct. 22, 1861	11	12	.....	.....	.....	.....	4	25	20	1	1	9	9	5	200	200	240	.....	.....
5	White Mud River District	3	3	3	J. McNabb	Dec. 11, 1867	48	80	51	35	16	.....	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
6	Knox Church, Winnipeg	1	1	1	G. Bryce, M.A.	Sep. 19, 1871	17	25	25	2	2	.....	3	10	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
7	Prince Albert Mission, Sas.	2	2	2	E. Vincent	May 28, 1872	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
8	Headingly, &c.	1	1	1	S. Donaldson	July 8, 1872	231	131	273	51	23	7	71	203	71	4	8	14	40	26	200	450	940	.....	.....
	Total	14	14	14	8 Ministers.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

* 1 Manse and 1 School Room.

FINANCIAL STATEMENT,

1872-73.

PRESBYTERY OF MONTREAL.—(Continued.)

16 S. Sylvestre	432 00	232 00	5 00	237 00	3 00	9 00	2 50	4 50	4 50	23 50	260 50							
English River	500 00	409 00	150 00	124 65	10 25	8 00	6 00	10 00	10 00	68 00	884 65							
Y. & Howick	500 00	409 00	150 00	124 65	10 25	8 00	6 00	10 00	10 00	68 00	884 65							
Windsor 7, 1st	400 C.	350 00	200 00	50 00	400 00	2 00	2 00	2 50	2 50	8 50	433 50							
18 Congregation	664 00	664 00	12763 80	436 43	13864 23	16 15	12 49	55 03	55 03	83 67	13947 90							
19 Chalmer's Ch., Montreal.	300 00	500 00	100 00	600 00	4 00	20 00	2 00	2 00	2 00	78 00	678 00							
20 Rockburn & Gore	450 00	450 00	20 70	48 07	518 77	10 00	10 00	2 00	46 00	10 00	528 77							
21 Vanleek Hill	600 00	650 00	26 00	157 00	883 00	30 00	45 00	10 06	20 00	150 00	335 00							
22 Inverness	600 00	600 00	17 92	63 53	681 45	13 45	5 50	2 00	7 03	41 69	6 69							
23 Knox Ch., Mont.	1600 00	1800 00	4750 00	1079 51	7999 51	100 00	300 00	100 00	45 00	667 00	598 75							
24 Farrham Centre	515 00	315 00	631 90	82 09	1028 99	6 00	12 25	50 00	2 85	21 10	1050 00							
25 Dearville	500 00	300 00	300 00	300 00	300 00	4 00	4 00	15 50	15 50	300 00	300 00							
26 Lingwick, etc.	663 00	177 81	28 50	432 20	638 51	6 50	4 00	16 00	16 00	15 50	654 01							
27 St. Therese, etc.	370 00	140 00	75 83	56 84	140 00	5 50	5 50	3 00	3 00	30 04	154 00							
28 Kennebec Road	320 00	151 05	65 00	272 89	272 89	4 96	4 96	4 00	4 00	23 10	328 03							
29 Metis																		
30 Indian Lands																		
31 Winslow's 2nd Congregation.																		
32 St. Louis and Valleyfield																		
33 St. Joseph Street Ch., Montreal.	1400 00	1050 00	403 78	425 75	1879 53	7 50	26 32	10 62	8 28	91 67	1970 60							
35 Dalhousie Mills.	188 00		25 18	213 18			5 00	7 25	2 25	24 00	253 83							
36 Alexandria			48 00	139 00	148 00					10 75	171 00							
37 Harrington										23 00								
38 New Glasgow																		
39 Cote des Neiges																		
40 Nazareth St. Miss.																		
41 Station, Mont.																		
42 Chateauguay Basin																		
43 Hemmingford & Covey Hill																		
44 La Guerre																		
44 Riviere du Loup																		
Total.	22834 00	20491 86	600 83	22794 96	9111 13	52397 95	7156 70	3403 02	1090 49	395 56	210 61	2381 33	343 97	751 31	15723 04	9617 86	77738 85	19

12 1st Ch., Lacroute	500 00	409 00	91 00	73 00	432 00	11 50	13 00	11 50	11 50	19 25	451 25
13 Richmond	500 00	409 00	91 00	73 00	432 00	11 50	13 00	11 50	11 50	19 25	451 25
14 Martinstown	450 00	450 00	102 45	34 76	484 76	15 00	5 00	9 55	4 25	68 25	583 01
15 Kirkhall, Lochiel	700 00	685 00	40 00	332 00	1037 00	10 00	25 00	10 00	10 00	174 70	1211 70

PRESBYTERY OF OTTAWA.

No.	CONGREGATION.	MINISTER.	Stipend promised from all sources.		Stipend paid by Congregation alone.		Arrears actually due.		Amount expended on Church or Manse during the year.		All other Con. and incidental Contributions not otherwise reported.		Total Contributions for strictly Congregational purposes.		College Fund.		Home Mission Fund.		Foreign Mission Fund.		Widows' and Orphans' and Aged Ministers' Fund.		Assembly Fund.		French Evangelization.		Kankakee Mission.		Sabbath School Contributions for the Schemes of the Ch.		Total Contributions for Congregational purposes, Schemes of the Ch. and Benevolent objects.		Total Contributions for Benevolent objects not otherwise specified.		Is there a Manse?				
			£	c	£	c	£	c	£	c	£	c	£	c	£	c	£	c	£	c	£	c	£	c	£	c	£	c	£	c	£	c	£	c	£	c			
1	Knox Ch., Ottawa	Wm. McLaren	2000	00	2000	00	97 47	67	143	33	118	01	100	106	37	124	67	130	10	49	03	24	00	3	50	16	15	502	49	234	75	1362	34	486	60	Is there a Manse?			
2	Admission		600	00	305	95	135	00	29	50	470	45	73	00	106	37	124	67	130	10	49	03	24	00	3	50	16	15	502	49	234	75	1362	34	486	60	Is there a Manse?		
3	Douglas	Robt. Stevenson	650	00	350	00			287	18	937	18	30	00	40	00	92	75	50	20	82	1	08	1	08	20	00	22	62	256	19	169	00	1362	37	1	01	Is there a Manse?	
4	Graton	John Cronbie, M.A.	700	00	700	00	22	95	30	00	752	25	30	00	5	50	25	43	10	55	5	25	2	45	5	77	155	57	19	809	80	1	01	1	01	Is there a Manse?			
5	Smith's Falls	H. D. Steete	700	00	700	00	30	00	65	00	1085	50	30	00	40	00	40	00	40	00	5	00	5	00	5	00	25	00	10	100	155	00	1220	80	1	01	1	01	Is there a Manse?
6	Osborne	James Whyte	1000	00	1000	00	329	00	143	14	1789	75	20	00	30	00	50	00	50	00	15	00	15	00	15	00	207	00	207	00	2021	75	1	01	1	01	Is there a Manse?		
7	Albion	Wm. McKean	800	00	800	00	383	07	259	75	1978	62	20	00	102	63	20	00	17	00	11	00	11	00	4	25	202	00	7	25	2188	07	1	01	1	01	Is there a Manse?		
8	Pembroke	John McEwen	800	00	800	00	578	60	12	00	1205	60	7	75	17	60	14	50	17	60	14	50	17	60	14	50	190	51	40	00	1249	70	1	01	1	01	Is there a Manse?		
9	McNab	George Bremner	800	00	800	00	520	00	258	00	1576	00	30	10	28	50	31	95	8	75	8	75	8	22	17	30	190	51	40	00	1249	70	1	01	1	01	Is there a Manse?		
10	Wakenfield	Jos. Whyte, B.A.	800	00	800	00	5868	00	2103	00	9671	00	100	00	112	00	112	00	30	00	18	17	30	00	18	17	30	00	20	00	452	60	63	00	10196	60	1	01	Is there a Manse?
11	Bank St. Ch., Ottawa	Wm. Moore	1700	00	1700	00			34	00	744	00	13	00	10	00	10	00	10	00	10	00	11	00	11	00	56	00	89	50	896	50	1	01	1	01	Is there a Manse?		
12	Fitzroy & Farleton	James Tait	600	00	600	00	110	00	62	42	887	24	32	00	40	00	40	00	40	00	4	00	4	00	4	00	4	00	3	00	115	00	1002	24	552	15	15	15	Is there a Manse?
13	Carlton Place	James Carswell	900	00	404	82	420	00	44	09	822	60	30	00	32	65	13	00	4	00	4	00	4	00	4	00	90	15	23	00	552	15	552	15	15	15	Is there a Manse?		
14	Beckwith	Wm. Burns	900	00	900	00	257	81	409	43	1594	26	50	00	170	00	113	00	30	00	8	00	8	00	8	00	450	94	23	00	2068	20	1	01	1	01	Is there a Manse?		
15	East Gloucester	H. J. McDermid	600	00	200	00	180	04	67	41	457	15	5	20	33	00	33	00	6	00	6	00	6	00	6	00	3	41	91	21	569	96	77	60	476	04	476	04	Is there a Manse?
16	Meville	R. Whillans, B.A.	600	00	200	00	20	00	174	00	400	00	21	00	21	00	21	00	21	00	21	00	21	00	21	00	3	00	75	00	479	00	75	00	479	00	479	00	Is there a Manse?
17	Red's Corners	James Stewart	800	00	500	50	28	10	30	00	106	00	40	00	40	00	40	00	40	00	9	00	9	00	9	00	68	35	68	35	9	00	705	45	705	45	705	45	Is there a Manse?
18	Falcomban	Alex. McLaren	700	00	550	00	275	00	119	00	623	10	40	00	33	50	33	50	33	50	10	00	10	00	10	00	146	50	146	50	65	40	1155	90	1155	90	1155	90	Is there a Manse?
19	Bristol	vacant	800	00	800	00																															Is there a Manse?		
20	Renfrew and Castleford	vacant	13850	00	13867	37	146	30	20063	15	4288	83	589	09	559	22	392	55	713	10	220	85	137	42	230	17	141	94	220	78	3106	03	886	60	42151	98	10	Is there a Manse?	
Totals			13850	00	13867	37	146	30	20063	15	4288	83	589	09	559	22	392	55	713	10	220	85	137	42	230	17	141	94	220	78	3106	03	886	60	42151	98	10	Is there a Manse?	

PRESBYTERY OF COBOURG. — (Continued.)

5	Springville	200 00	122 00	300 00	100 00	122 00	2 00	5 53	3 00	2 00	2 00	2 00	4 60	17 60	7 95	15 53	56 70	586 70	147 53
6	Bethany	200 00	100 00	150 00	50 00	150 00	6 08	12 12	6 00	2 02						33 31	183 31		
6	Vernonville	200 00	100 00	150 00	50 00	150 00	6 08	12 12	6 00	2 02						33 31	183 31		
	Wm. Bennett	580 00	230 00	330 00	610 00	330 00	4 00	10 00	3 00	2 00	2 00	2 00	3 00	3 00	3 00	15 30	56 70	586 70	147 53
	J. W. Smith	1000 00	1000 00	30 00	2410 00	30 00	20 00	67 00	25 00	34 70	6 00			30 00	182 70	19 50	3512 20		
7	Albion	1000 00	1000 00	1378 89	47 00	2818 89	50 00	50 00	48 83	10 00	10 00			52 00	230 83	200 00	3209 72		
1	Willbrook	450 00	450 00	200 00	650 00	200 00	25 00	30 00	12 00	17 00	6 00	10 00			106 00	650 00	916 00		
1	en-traville	750 00	750 00	810 00															
13	Laketield	550 00	500 00	1380 00	30 00	1920 00	20 00	20 00	15 00	6 00			10 00	12 75	88 75	30 00	2083 75		
1	Madison	454 00	250 00	250 00													250 00		
1	oldsprings	400 00	400 00	2050 97	204 00	2654 97	35 00	57 00	23 00	8 00	4 00	15 00	10 00		152 00		2906 97		
1	Norwood	30 00	300 00	418 37	65 15	751 52	33 50	83 25	22 00	6 00	5 00	9 00	9 00		187 75		684 25		
1	Percy	200 00	230 00	279 00	335 00	891 00		6 00	20 00	7 60					33 00	1 00	815 52		
1	Canelford							8 25	16 70	7 00					70 00	101 95	1109 95		
18	Peartown	300 00	300 00	300 00													300 00		
1	Kendal	150 00	150 00	150 00													150 00		
2	Manados	78 60	78 60	73 00													73 00		
2	Hurlegh	31 50	31 50	31 50													31 50		
21	Warsaw																		
22	Keena	477 60	477 60	68 34	555 94			27 30		5 00	5 74		19 50		47 54		618 48		
22	Wattwood	182 40	182 40	25 83	208 00			34 67		2 86	4 40				42 13		250 16		
Totals		10134 00	10344 87	8787 31	3899 72	22701 40	350 46	630 14	292 35	149 00	92 54	58 60	107 15	271 38	1959 06	472 85	93193 41	9	

PRESBYTERY OF ONTARIO.

1	Dunarton	535 80	60 63	609 38	12 90	10 50	31 15	27 00	14 00	10 00	10 00	12 00	10 00	20 00	134 15	10 17	753 70		
2	Whitby	600 00	533 34	897 24	284 00	139 00	98 00	57 13	10 00	5 00	4 00	10 00	10 00	92 00	130 18	30 00	1083 42	1	
3	Oranby	800 00	748 00	1583 00	37 60	748 00	11 00	85 40	26 00	13 00	7 00	10 00	13 00	30 00	347 00		1730 00		
4	Newtonville	1000 00	1000 00	1000 00	130 00	35 00	1183 00	50 00	50 00	25 00	10 00	10 00	15 00		313 00		1870 63	1	
5	Rowan	400 00	400 00	869 96	418 11	31 85	869 96	30 00	43 50	13 50	5 00	3 00			123 00		988 96	1	
6	Warwick	250 00	36 85	285 09	98 26	36 85	285 09	10 00	16 50	12 50	7 00	10 00			63 00		448 09		
7	Emmiltles	400 00	400 00	312 71	30 00	312 71	702 71	63 00	15 17	6 00			12 00	101 17			803 88	87	
7	Cartwright or Williamsburg	200 00	200 00	200 00				8 00	5 50	3 67				17 17			237 17		

PRESBYTERY OF ONTARIO—(Continued.)

No.	CONGREGATION.	MINISTER.	Stipend promised from all sources.	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	All other com. and incidental contributions not otherwise reported.	Total Congl. purposes.	College Fund.	Home Mission Fund.	Foreign Mission Fund.	Widows' and Orphans' and Aged Ministers' Fund.	Assembly Fund.	French Evangelization.	Kanakee Mission.	Sub. School con. for Sab. Schools.	Total contributions for the Schemes of the Ch.	Beneficent objects not otherwise specified.	Total con. for Congl. purp., Schemes of the Ch., and Beneficent objects.	Is there a Manse?
8	Columbus	J. Blair Edmonds	600 00	740 00	7016 86	108 26	7925 12		36 50	28 00	14 50	20 00	17 91	29 70	50 00	196 61		8121 73	1
9	Brooklin																		
9	Ashburn	A. Dawson, A.M.	600 00	600 00	60 00	60 00	660 00	14 00	41 00	10 00	24 00	7 00	3 00	3 00		102 00		762 00	1
10	Utica	Wm. Peattie	1260 00	960 00	85 24	104 29	549 52	6 00	3 50	46 00	5 75	6 00			20 00	87 25	7 50	644 27	1
10	Clarendon		240 00	240 00	67 10		307 10	4 45	40 00	3 80	3 00	5 30				56 55		368 65	
10	Eravine Ch.																		
11	Dwbridge	E. Cockburn, B.A.																	
11	Leaside																		
12	Wick and Greenbank	Vacant				4 60	927 88	6 00	10 00	10 00		3 30		5 65		34 05		272 30	
13	Prince Albert	James Thom, B.A.	500 00	282 75	25 75	86 92	324 92	5 00	9 00					4 00		18 00	4 92	347 64	
13	Port Perry																		
14	Landay	Vacant	300 00	300 00	35 10	17 00	352 10	10 00	14 00	8 00	5 00	3 00	10 00			50 00		402 10	
15	Maeslin	Hugh Currie	300 00	300 00	26 10	86 10	413 20	10 00	20 00	20 00			12 00		4 46	66 46	4 15	482 84	
16	Beaverton	Vacant	524 00	524 00	100 00	236 43	860 43	35 50	56 79	13 50	13 24					302 42	19 23	1081 06	1
17	Woodville	J. L. Murray	1000 00	1000 00	186 70	233 44	1360 14	48 50	95 13	46 25	15 00	8 00	15 00		41 00	238 90	275 00	1224 94	
18	Cambray	James E. Scott	450 00	300 00	128 07	428 07		2 75	7 00	4 00	3 55	3 00		2 50		25 30		453 37	1
Totals			7000 00	8978 14	8443 11	2458 08	10879 33	281 20	641 27	409 85	176 47	110 84	132 77	119 25	199 44	2071 11	351 00	22501 44	

* 9 Manse, 1 Rented House.

PRESBYTERY OF TORONTO.

1	Knox C. Toronto	Alex. Topp, D.D.	3000 00	3000 00	1000 00	5651 20	9651 20	450 00	500 00	217 05	300 00	58 00	30 00		209 28	1064 33	1278 91	12564 41	
2	Bay St. Church, Toronto	J. Jennings, D.D.																	
3	Van Loan	P. Glasford	240 00	350 00	49 76	46 50	448 25	16 94	29 00	12 00	11 50	9 76	5 00	5 00	88 20	88 20	36 00	536 45	1
3	Albion		200 00	230 00	2 00	50 00	282 00	8 40	10 10	8 00	6 00	5 00	4 00	4 00	51 40	51 40	36 00	369 40	1
4	St. Nicholas Hill	James Dick	400 00	400 00	125 00	180 00	705 00	13 00	30 00	8 00	10 00	10 00	5 00		76 00	76 00	64 00	845 00	1
4	Thorn Hill		100 00	100 00	96 00	25 00	221 00	12 00	20 00	7 00	4 00	2 00	5 00		50 00	50 00		271 00	
5	West C., Toronto	Robt. Wallace	1200 00	1050 00	50 00	779 00	1879 00	50 00	118 00	80 00	14 00	5 80	40 00	10 00	61 10	2298 90	186 00	2663 90	

PRESBYTERY OF SIMCOE.

No.	CONGREGATION.	MINISTER.	Said and promised from all sources.		Stipend paid by Congregation alone.		Arrears actually due.		Amount expended on Church or Manse during the year.		All other Com. and incidental Contributions not otherwise reported.		Total Contributions for strictly Congregational purposes.		College Fund.		Home Mission Fund.		Foreign Mission Fund.		Widows' and Orphans' and Aged Ministers' Fund.		Assembly Fund.		French Evangelization.		Kankakee Mission.		Sabbath School Contributions for Missions.		Total Contributions for the schemes of the Church.		Beneficent objects not otherwise specified.		Total Contributions for Beneficent objects of the Church and Congregation for purposes other than Manse?	
			\$	C	\$	C	\$	C	\$	C	\$	C	\$	C	\$	C	\$	C	\$	C	\$	C	\$	C	\$	C	\$	C	\$	C	\$	C	\$	C		
1	1st W. Gwillimby	Wm. Fraser.	503	00	2167	71	45	21	2715	92	12	00	65	40	38	70	9	00	8	50	154	00	154	00	8	00	278	52	278	52	278	52	278	52		
2	Collingwood	Robt. Rodgers.	550	00	1480	77	450	31	2473	08	10	00	30	00	10	00	9	00	5	00	64	00	64	00	5	00	2537	98	2537	98	2537	98	2537	98		
3	Orillia	John Gray.	600	00	102	57	656	97	1359	54	16	00	41	00	10	00	11	00	6	00	95	00	95	00	245	57	1700	11	1700	11	1700	11	1700	11		
4	Cent'l Ch. Craigville & LeRoy	Wm. McConnell.	700	00	230	00	140	70	493	51	10	00	57	00	26	00	31	00	12	50	182	00	182	00	100	00	1212	00	1212	00	1212	00	1212	00		
5	Knox Ch.	Jas. Fergus'n.	500	00	10	00	16	75	340	00	2	00	18	00	6	00	8	00	3	00	58	00	58	00	7	00	551	51	551	51	551	51	551	51		
6	Guthrie Ch.	George Crawford.	500	00	55	00	55	00	555	00	25	00	50	00	18	00	4	00	4	00	145	75	145	75	10	00	360	00	360	00	360	00	360	00		
7	Elton & Madoc.	Rayner & Summ- late.	500	00	40	00	68	00	548	00	10	00	45	00	10	00	5	00	18	75	18	75	18	75	8	00	700	75	700	75	700	75	700	75		
8	Alton.	Burns	601	00	150	00	106	00	856	00	21	00	50	00	29	00	20	00	6	00	69	00	69	00	4	00	617	00	617	00	617	00	617	00		
9	Ch. & Angus.	Robt. Knowles.	701	00	433	10	252	94	1385	36	15	65	41	94	15	55	43	70	5	25	126	00	126	00	20	00	982	00	982	00	982	00	982	00		
10	Bradford.	Mango Fraser.	533	00	65	00	77	385	77	10	00	12	00	5	00	8	00	3	50	3	50	42	85	42	85	50	00	428	82	428	82	428	82	428	82	
11	2d W. Gwillim.	D. B. Cameron.	350	00	2000	00	127	89	477	50	9	40	15	00	15	00	5	20	1	75	68	90	68	90	3	00	546	79	546	79	546	79	546	79		
12	Cookstown.	G. Burnfield, B.A.	600	00	38	08	18	00	417	08	8	00	53	00	20	00	6	00	8	00	107	00	107	00	6	00	609	03	609	03	609	03	609	03		
13	Ivy.	Thos. McKee.	350	00	99	45	34	75	368	49	9	00	5	00	8	31	3	42	6	00	90	00	90	00	11	73	320	22	320	22	320	22	320	22		
14	Easton Church.	R. Fairbairn.	300	00	75	25	54	80	316	00	8	40	20	00	5	00	2	20	2	20	7	41	7	41	30	00	324	01	324	01	324	01	324	01		
15	1st Tecumseh.	Vacant.	197	51	76	12	16	45	290	05	8	40	20	00	5	00	2	20	2	20	28	40	28	40	30	51	318	48	318	48	318	48	318	48		
16	2d Tecumseh.	Vacant.	128	25	6	96	13	37	145	25	3	01	22	00	3	00	2	50	2	50	30	51	30	51	30	51	179	09	179	09	179	09	179	09		
Total			7383	00	6936	93	2144	91	16990	40	211	11	539	89	215	25	180	77	74	50	192	75	61	84	59	60	18577	13	18577	13	18577	13	18577	13		

8th

6936 93 2144 91 16590 40 211 11 503 89 215 25 180 77 74 50 132 75 61 84 59 60 1529 71 457 02 18377 18 8 87d

PRESBYTERY OF OWEN SOUND.

1 Lake Shore.....	400 00	400 00	11 47	12 87	424 34	4 35	18 23	6 08	5 18	4 69	6 18	5 37	6 7	56 08	480 42	1	
2 Chatsworth.....	700 00	700 00	114 95	45 72	860 67	9 00	8 00	8 00	6 50	4 00	5 00	6 95	3 70	51 45	932 12	1	
3 St. Vincent, &c.....																	
4 Knox Church & Arch. Brown.....	300 00	360 00	800 00		1100 00	5 00	6 00	5 00	5 00	2 00				23 00	1123 00	1	
5 Sydney & Lake Shore.....	200 00	200 00	700 00		900 00										900 00	1	
6 South Kettel.....	225 00	225 00	100 00		355 00		5 85	4 50	3 00	3 64				16 99	371 99		
7 D.Y. St. O. Sound.....	225 00	225 00	24 00		249 00		3 23	2 87						6 10	265 10		
8 C. C. Stewart.....	1000 00	1000 00	330 00		1330 00	21 16	31 70	29 00	10 00	10 00	25 21	7 25	12 00	149 32	106 75	1586 07	
9 Ladies.....	192 00	192 00	27 00		231 00		12 00	231 00						2 90	15 00	274 38	
10 Meaton.....	60 50	124 50	100 00		256 48	2 90	256 48		160 50					117 54	278 04		
11 Leady & Deaboro.....	148 20	8 50	4 80		155 00		3 75							3 75	188 75		
12 Thornbury &c.....																	
13 E. Bay & Sarawak.....														9 59			
Total.....	3050 00	3450 70	1858 22	713 07	6021 99	45 41	77 76	55 45	20 68	23 60	40 03	19 57	21 00	309 59	259 29	6590 87	3

PRESBYTERY OF HAMILTON.

1 Elmbeck.....	346 00	346 00	44 00	390 00	28 65	30 00	20 00	8 76	6 23	17 00	15 36	20 79	146 81	545 92	9 11		
2 Sault Ste. Marie.....	145 16	145 16	10 00	155 16	13 50	7 24	2 50	2 41	1 50	3 89	3 00		35 04	190 20			
3 Wainwright.....	63 00	63 00	9 00	72 00	6 39	7 00	5 00	3 06	1 63	4 00	3 00		30 68	102 08			
4 Pelham.....	700 00	700 00	450 00	231 00	1381 00	10 00	34 00	21 00	3 00	3 00	4 00		75 00	1476 00			
5 Crowland.....	600 00	600 00	143 99	746 99	11 00	60 00	31 00	6 32	5 75	10 00	11 21	9 60	144 92	891 91			
6 Fort Colborne.....	500 00	400 00	170 27	570 27	3 51	3 00			2 00				8 54	578 81			
7 Beverly.....	500 00	500 00															
8 Victoria.....	700 00	725 00	500 00	345 00	1570 00	30 00	40 00	80 00	27 65	21 00	11 00	30 00	239 65	1829 65			
9 Charlotteville.....	600 00	600 00	10 00	223 00	733 00				7 20	4 48	10 00	8 00	17 00	46 88	733 65	1	
10 Centre.....	500 00	500 00	40 00	40 00	580 00	7 00	9 00	5 00	6 00	5 00			32 00	632 00	1		
11 Millar's School House.....	725 00	725 00	500 00	345 00	1570 00	30 00	40 00	80 00	27 65	21 00	11 00	30 00	239 65	1829 65			
12 Port Rowan.....	600 00	600 00	452 22	279 75	1331 97	10 00	10 00	10 00	5 00	3 00			59 00	1370 97	1		
13 Nairn Church.....	550 00	500 00	125 00	46 00	921 00	20 75	41 58	20 73	4 50	3 88	4 00	5 30	101 96	634 96			
14 Thorold.....	725 00	725 00	7 00	107 00	4 25	8 50	4 25	1 50	1 50	1 50	2 64		24 18	131 18			
15 St. Andrew's.....	600 00	600 00															
16 K. X. Ch., Ft. Dover.....	350 00	350 00															
17 Gainsby.....	100 00	100 00															
18 Mair's Sett'g't.....	2000 00	2000 00	1441 41	1162 18	4603 59	205 00	250 00	55 00	23 00	23 00	141 00	50 00	114 00	861 00	471 06	5375 65	1
19 Winona.....	500 00	500 00												42 08	614 50		
20 McNab St. Ham.....																	
21 Sutherland St.....																	
22 Caledonia.....																	

PRESBYTERY OF HAMILTON—(Continued.)

No.	CONGREGATION.	MINISTER.	Stipend promised from all sources.		Stipend paid by Congregation alone.		Arrears actually due.		Amount expended on Church or Mission during the year.		All other Con. and incidental Contributions not otherwise reported.		Total Contributions for strictly Congregational purposes.		College Fund.		Home Mission Fund.		Foreign Mission Fund.		Widow and Orphan and aged Ministers' Fund.		Assembly Fund.		French Evangelization.		Kaukaee Mission.		Sabbath School Contributions for Missions.		Total Contributions for the Homes of the Church.		Beneficent objects not otherwise specified.		Total contributions for Congregational purposes, Schemes of the Church and Benevolent objects.		Is there a Manse?			
			\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c		
12	Oneida.....	A. Grant, B. A.....	150	00	150	00	47	92	107	92	107	92	5	00	5	00	35	00	100	00	100	00	20	00	4	00	15	00	30	00	310	00	9	00	213	90				
13	St. Catharines.....	Geo. Burson.....	1000	00	1000	00	940	43	2520	93	50	00	4	50	4	50	35	00	100	00	100	00	20	00	10	00	15	00	30	00	310	00	89	53	2920	46				
14	Port Dalhousie.....	A. B. Simpson.....	250	00	250	00	42	82	54	41	316	73	9	50	9	50	200	00	300	00	200	00	20	00	3	50	31	50	31	50	870	00	31	50	589	41				
15	Central Ch., Hamilt.	John McCall.....	2300	00	1800	00	192	84	1967	08	352	41	500	00	230	00	520	00	520	00	100	00	50	00	20	00	80	00	20	00	870	00	1070	00	589	41				
16	Kilbride.....	W. H. Simpson.....	2400	00	1800	00	1839	17	5835	36	230	00	1	00	230	00	520	00	520	00	100	00	50	00	40	00	80	00	20	00	1040	00	778	88	7654	24				
17	Ancaster Village.....	D. D. McLeod.....	500	00	450	00	142	10	592	10	1	00	1	00	30	00	30	00	30	00	15	00	4	30	2	70	3	00	5	00	70	00			662	10				
18	Drummonds'Isle.....	J. A. F. M. Bain.....	350	00	471	50	107	26	740	38	35	00	40	00	20	00	16	00	40	00	20	00	16	00	5	00	16	00	182	02	182	02	878	40						
19	Waterdown.....	A. Milne, M. A.....	400	00	400	00	65	00	471	00	20	75	14	98	7	75	7	00	14	98	7	75	7	00			50	43	50	43	521	43			521	43				
20	Silverhill.....	Geo. Crystal.....	500	00	400	00	200	00	625	00	44	00	40	00	16	00	4	00	12	00	16	00	4	00			12	00	12	00	104	00	598	58			598	58		
21	Ancaster East.....	Wm. P. Walker.....	300	00	328	00	185	00	336	00			3	45	4	08	1	93	3	45	4	08	4	75	1	94		10	14	10	14	336	14			336	14			
22	Welland Port.....	G.F. Stevens, M.A.....	300	00	300	00	103	00	524	00	5	00	4	12	4	20	3	01	4	08	4	20	3	01	2	45	2	83	2	83	10	294	70			294	70			
23	Drummond's West.....	R. H. Hoskin.....	1000	00	1000	00	270	00	2183	00	32	00	20	00	20	00	6	00	20	00	20	00	8	00	10	00	10	00	2	00	56	21	566	21			566	21		
24	Famboro' West.....	do.....	549	00	549	00	118	31	667	31	25	00	8	00	8	00	6	00	8	00	6	00	8	00	1	50	3	00	57	00	57	00	3218	04			3218	04		
25	Simsco.....	do.....	230	00	230	00	69	95	289	95	8	00	8	00	8	00	4	75	8	00	4	75	8	00	1	50	3	00	16	00	16	00	523	75			523	75		
26	Bucarville.....	do.....	417	00	417	00	60	00	524	00			5	62	5	62	5	00	5	62	5	00	5	00			4	75	4	75	104	00	104	00			104	00		
27	Clinton.....	do.....	327	06	327	06	7	62	90	12			6	50	6	50	5	00	6	50	5	00	5	00			15	62	15	62	342	08			342	08				
27	Eastern Seneca.....	do.....	82	90	82	90	7	62	90	12			6	50	6	50	5	00	6	50	5	00	5	00			11	50	11	50	104	00			104	00				
Total.....			10875	00	18435	10	158	00	7147	59	9491	78	35674	53	1020	10	1675	03	718	98	263	98	183	43	376	79	192	45	339	29	4779	95	2421	63	42276	13	11			

PRESBYTERY OF PARIS.

1 Fellowship St.	600 00	609 00	40 00	117 19	757 19	6 00	6 00	7 00	6 50	31 50	788 69 1							
2 Stanley St. Ayr	850 00	£50 00		104 97	954 97	18 20	53 80	50 00	11 31	196 03	1164 34							
3 Ober St. Ayr	1200 00	1200 00	861 60	99 00	2157 60	27 00	47 00	20 00	6 00	135 00	2327 60 1							
4 Westwood St.	500 00	500 00	6 87	138 73	645 60	20 00	27 00	15 00	4 00	80 00	725 60 1							
5 Park Church.	1000 00	1000 00	6093 81	7093 81	90 00	66 00	63 00	20 00	10 22	334 22	77 35 7665 38 1							
6 Octopus St.	800 00	800 00	1238 00	117 00	2215 00	15 00	40 00	15 00	5 00	80 00	2360 00 1							
7 Zion Church.	1600 00	1600 00	90 00	639 36	2929 36	100 00	200 00	50 00	15 00	490 00	3102 50							
8 St. George.	600 00	600 00	14 00	114 35	728 35	9 60	20 00	9 60	5 00	59 57	787 92							
9 River St., Paris.	900 00	900 00	45 00	218 33	1161 33	40 00	70 00	35 00	10 00	216 00	1402 33							
10 Lisienburg St.	700 00	467 66	91 85	189 70	740 21	4 80	14 36	3 50	3 00	48 13	786 34							
11 Ingersoll.	1000 00	233 54		16 87	50 21		5 00	2 50		10 60	260 81							
12 Brambo, and Young Ch., Erieport	350 00	480 00	618 00	80 00	1158 00	22 00	20 00	15 00	4 00	76 00	1254 00							
13 Dunstons St., Paris.	1000 00	1000 00	600 00	75 00	1085 00	18 00	15 00	10 00	3 50	57 50	1142 50							
14 Newark Street.	800 00	800 00	865 55	459 00	2324 55	100 00	200 00	70 00	20 00	462 00	2886 15 1							
15 Wyndham.	300 00	300 00	109 00	172 00	10 81	38 00	37 00	29 00	6 00	125 00	1208 00 1							
16 Erskine Ch., Ingersoll.	800 00	800 00	165 18	63 44	528 62	8 00	40 00	15 00	6 00	83 00	626 62 1							
17 Knox Ch., Ayr.	850 00	850 00	3147 49	267 00	4214 49	37 00	50 00	19 00	6 00	137 00	4351 49 1							
18 Mt. Pleasant and Barford.	500 00	400 00	16 38		416 38	6 40				192 63	1857 29 1							
19 East Oxford.	200 00	200 00	18 80	42 21	261 01	15 00	45 00	15 00	6 00	93 00	430 18							
20 Beachville.	15100 00	15175 00	15114 42	3612 14	33901 56	696 35	1126 98	538 10	206 39	3281 01	40360 57 10							
Total	10875 00	18435 16	158 00	7147 59	9491 78	55074 53	1020 10	1675 03	718 98	263 88	193 43	376 79	192 45	339 21	4779 95	2421 65	42276 13	11

* Norwich, Wyndham and East Oxford up to 1st May, 1873, one charge under Mr. Robertson. East Oxford now a separate charge.

PRESBYTERY OF GUELPH.

No.	CONGREGATION.	MINISTER.	Stipend promised from all sources.		Stipend paid by Congregation alone.		Arrears actually due.		Amount expended on Church or House during the year.		All other Con. and incidental Contributions not reported.		Total Contributions for strictly Congregational purposes.		College Fund.		Home Mission Fund.		Foreign Mission Fund.		Widows and aged Ministers' Fund.		Assembly Fund.		French Evangelization.		Kaukaee Mission.		Sub. School Contributions for Missions.		Total contributions for the Schemes of the Ch.		Beneficent objects not otherwise specified.		Total contributions for Church, and Beneficent objects.		Is there a Manse?		
			\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	
1	Fergus	Geo. Smellie	1000	00	1000	00	.....	.....	.....	.....	261	00	1261	00	50	00	50	00	55	00	50	00	50	00	25	00	25	00	55	00	340	00	76	00	127	00	1
2	Melville Ch.	Wm. Berrie, D. D.	550	00	550	00	.....	.....	.....	.....	61	01	665	86	15	00	30	00	30	00	30	00	8	50	12	00	12	00	10	50	113	00	50	00	828	86	1
3	Erasmous, 1st Con.	Robt. Torrance	600	00	600	00	.....	.....	.....	.....	179	37	1010	25	22	00	32	50	21	00	20	00	20	00	6	00	10	00	15	00	162	50	7	50	1180	35	1
4	Guelph, Knox Ch.	Wm. S. Ball, B.A.	1200	00	1200	00	.....	.....	.....	.....	1070	83	4113	24	30	00	16	00	.....	.....	.....	.....	10	00	16	00	.....	.....	75	35	147	35	9	68	4570	37	.....	
5	Guelph, Chalmers' Ch.	Thos. Wardrope	1500	00	1500	00	.....	.....	.....	.....	1094	80	6902	41	275	00	300	00	200	00	40	00	40	00	35	00	100	00	135	00	1135	00	240	00	8283	41	1
6	Galt, Knox Ch.	Vacant	1200	00	1200	00	.....	.....	.....	.....	2129	00	131	00	131	00	60	00	37	00	20	00	20	00	36	00	18	00	36	00	292	00	17	25	2498	25	1
7	Galt, Union Ch.	Rich. Bentley	1200	00	1200	00	.....	.....	.....	.....	39	00	151	00	8	00	8	00	8	00	7	00	7	00	4	10	6	00	4	10	45	10	7	00	153	00	.....	
8	Everton	Vacant	350	00	350	00	.....	.....	.....	.....	112	60	462	6	8	00	8	00	8	00	8	00	5	00	3	80	4	00	3	80	37	80	236	33	124	78	.....	
9	Erin	J. A. Thompson	275	00	275	00	.....	.....	.....	.....	54	00	330	00	8	00	8	00	8	00	7	00	7	00	4	10	5	00	5	00	45	10	375	10	375	10	.....	
10	Caledon West Church	Jas. Middlemiss	800	00	819	50	.....	.....	.....	.....	367	68	1207	18	35	00	65	00	60	00	18	00	18	00	8	00	30	00	10	00	240	00	15	38	1552	56	1
11	Elora, Knox Ch.	A. D. McDonald	1000	00	1000	00	.....	.....	.....	.....	705	50	2059	36	46	00	56	37	50	00	16	00	16	00	12	00	12	00	29	29	232	57	72	34	2363	87	1
12	West Fustinch. Wesleyan	Andrew McLean	600	00	368	00	.....	.....	.....	.....	259	00	607	00	5	00	5	00	8	00	4	00	4	00	2	00	3	00	3	00	30	00	637	00	637	00	.....	
13	Perthside	Dani. Anderson	.....	.....	.....	.....	.....	.....	.....	.....	32	00	264	00	5	00	12	00	6	00	3	00	3	00	.....	.....	3	00	3	00	32	00	246	00	246	00	.....	
14	Palmerston	Wm. Millican	600	00	600	00	.....	.....	.....	.....	31	00	3659	00	5	00	4	00	4	00	3	00	3	00	5	00	4	00	4	00	25	00	3684	00	3684	00	.....	
15	Doon	J. M. Goodwillie	300	00	290	00	.....	.....	.....	.....	8	50	333	50	2	50	5	00	3	00	1	50	1	50	2	00	2	00	1	50	17	50	351	00	351	00	.....	
16	Hesper	M.A.	300	00	300	00	.....	.....	.....	.....	10	00	300	00	4	25	3	25	6	50	2	00	2	00	1	00	1	00	1	00	18	00	378	00	378	00	.....	
17	Glennan	Lachlan Cameron	600	00	690	00	.....	.....	.....	.....	229	35	956	72	23	00	30	91	17	05	26	00	12	00	13	54	12	00	145	50	61	00	1163	23	1		
18	Hollin	Thos. McGuire	600	00	611	00	90	60	1111	00	40	00	5	00	65	00	8	00	8	00	4	00	6	00	10	00	3	25	141	25	50	60	1802	25	1

Respecter.....	300 00	800 00	300 00	30 51 11 00	23 00	6 00	10 00	3 25	141 25	50 00	1002 25
14 Ascan, Knox Ch.	37 37	229 35	966 72	23 00	4 00	3 00	4 00	3 25	141 25	50 00	1002 25
17 Glenalan.....	410 00	90 60	1111 00	40 00	3 00	8 00	4 00	3 25	141 25	50 00	1002 25
Hollin.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

PRESBYTERY OF GUELPH. (Continued.)

18 Winterbourne	500 00	500 00	580 50	4 50	4 50	2 00	2 35	3 25	2 00	2 35	13 95	500 45 1				
Chalmer's C.	600 00	600 00	978 06	10 00	8 00	4 00	2 00	2 00	4 00	2 00	41 50	1069 56 1				
19 Minto, Knox C.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
20 East Paulinech	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
21 Duff's Ch.	350 00	405 00	562 58	22 00	20 00	17 00	5 00	5 00	5 00	5 00	77 00	1652 00 1				
Nichol, Alma.	325 00	325 00	597 68	20 00	20 00	18 00	4 00	4 00	10 00	10 00	92 00	60 30				
21 Nichol, Zion C.	550 00	550 00	272 68	20 00	20 00	20 00	6 00	4 00	6 00	6 00	86 00	714 88 1				
22 Keasagawa.	450 00	450 00	70 00	26 00	12 00	4 00	2 00	2 00	1 00	1 00	49 00	705 08				
23 Campbellville.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
23 Berlin St. And. C.	300 00	225 00	265 13	2 25	3 60	2 77	1 39	2 29	2 07	2 07	14 37	3 92				
Rockwood	300 00	300 00	300 00	3 00	3 25	3 50	2 25	3 25	3 00	3 00	18 25	4 50				
24 Eden Mills	600 00	600 00	195 98	.....	.....	.....	.....	.....	.....	.....	8 00	323 73
25 Arthur	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10 00	343 98
26 Elmira Gales C.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10 00	130 34
26 Howarville, St. Andrew's Ch.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	12 00	150 95
27 Rocky Mt. Lether.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
27 Waldemar C.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
28 North Lether.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
28 Ross Station..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals	15950 00	17059 08	6476 71	34904 42	847 50	867 98	645 82	280 64	170 89	329 57	146 65	380 89	3672 94	1103 70	39681 06	13

PRESBYTERY OF DURHAM.

1 Normanby	500 00	500 00	540 00	4 00	4 00	13 25	9 50	2 00	2 00	2 00	34 75	274 75				
Patrick Greig	700 00	741 32	1027 77	159 88	1928 95	37 00	27 60	15 00	14 50	18 00	11 40	181 10				
2 Carrick & Clifford	600 00	600 00	348 56	970 56	30 00	18 00	12 75	22 13	6 70	11 57	14 00	115 21				
3 Knox C. Mt. Fort	700 00	700 00	600 00	1360 00	12 00	28 00	25 03	22 00	6 00	13 00	29 63	130 00				
4 Walkerton	250 00	250 00	69 42	852 58	7 00	15 00	14 58	8 00	2 00	1 00	11 67	61 25				
5 Durban	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
6 Durban, Ed.	250 00	250 00	259 00	4 00	5 00	4 00	4 00	4 00	4 00	4 00	17 00	276 00				
7 North Arthur	250 00	250 00	280 00	4 00	4 00	4 00	4 00	4 00	4 00	1 37	2 00	313 37 1				
8 W. & N. Brant	550 00	550 00	1321 00	8 00	8 00	8 00	4 00	7 00	3 00	30 00	20 00	331 00				
9 Proton	440 00	440 00	3120 42	10 00	14 50	5 00	10 00	6 00	7 00	5 00	59 50	1553 92 1				
10 Egremont	600 00	600 00	73 58	791 76	23 48	12 00	12 00	5 00	3 00	1 00	41 00	538 20				
11 Chesley	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total	5130 00	5620 48	1375 92	8993 17	151 48	197 55	130 91	110 54	55 29	72 00	34 40	60 30	913 07	77 00	9683 54	4

PRESBYTERY OF BRUCE.

No.	CONGREGATION.	MINISTER.	Stipend promised from all sources.		Stipend paid by Congregation alone.		Arrears actually due.		Amount expended on Ch. or Manse during the year.		All other Con. and incidental Contributions not otherwise reported.		Total Contributions for strictly Congregational purposes.		College Fund.		Home Mission Fund.		Foreign Mission Fund.		Widows and Aged Ministers and Assembly Fund.		French Evangelization.		Kaukaee Mission.		Sab. School Con. for Missions.		Total Contributions for the Schemes of the Ch.		Beneficial objects not otherwise specified.		Total Con. for Congl. Ch. and Beneficial objects.		Is there a Manse?				
			£	c	£	c	£	c	£	c	£	c	£	c	£	c	£	c	£	c	£	c	£	c	£	c	£	c	£	c	£	c	£	c	£	c			
1	Manx Church, Miscardine.	John Fraser.	920	00	920	00	.....	600	75	270	00	1799	75	25	00	23	00	25	00	8	00	8	00	10	00	9	00	15	00	125	00	1924	75	1	1			
2	Southampton, Aran and Tara.	Andrew Talmie.	850	00	.....	.....	.....	.....	.....	577	72	1427	72	30	00	50	00	15	00	5	00	5	00	8	00	4	40	.....	.....	1540	12	1	1				
3	Lacknow.	Duncan Cameron.	800	00	800	00	.....	890	57	338	69	3029	36	50	00	75	12	36	00	9	25	9	25	11	92	17	84	.....	.....	2230	30	1	1				
4	Liverston.	John Anderson.	700	00	700	00	.....	298	80	105	99	1194	79	15	00	35	00	17	00	5	00	5	00	10	00	.....	.....	.....	.....	1284	79	1	1				
5	Miscardine 7th Div.	John Stewart.	600	00	600	00	.....	.....	.....	40	00	640	00	8	00	8	00	4	00	2	00	2	00	5	00	5	00	22	00	7	90	710	90	.....	.....		
6	Teaswater & Baidies.	David Wardrope.	345	00	345	00	.....	90	00	.....	345	00	11	06	8	28	9	25	7	71	6	32	12	00	13	84	.....	.....	57	96	412	96	.....	.....			
7	Manx Church, Palsley and Alderale.	John Straith.	900	00	900	00	.....	700	20	311	00	2211	20	56	00	73	00	50	00	20	00	20	00	30	00	20	00	20	00	280	00	2560	20	1	1			
8	Manx and Service.	A. G. Forbes.	400	00	302	29	75	10	78	00	15	00	395	20	2	50	2	50	2	50	1	00	2	00	2	00	4	63	17	00	5	00	417	28	1	1			
9	Manx and Service.	Duncan Davidson.	400	00	900	00	100	00	143	52	25	00	463	22	5	00	3	00	6	00	6	00	2	00	2	00	2	00	92	00	8	50	78	60	.....	.....	
10	Gammis.	Wm. Ferguson.	500	00	230	00	rec. set.	11	20	137	00	308	30	7	40	7	40	3	00	7	40	3	00	17	25	10	25	.....	.....	407	22	7	00	405	22	1	1
11	Manx and Service.	Vacant.	104	64	104	64	108	00	108	00	3	00	3	00	3	00	3	00	3	00	3	00	3	00	3	00	3	00	3	00	3	00	3	00	3	00
12	Manx and Service.	Vacant.	45	00	47	13	.....	.....	.....	11	18	58	51	4	02	4	02	4	02	1	00	1	00	.....	.....	.....	.....	.....	.....	5	02	63	33	.....	.....	.....	.....
13	Manx and Service.	Vacant.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
14	Manx and Service.	Vacant.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
15	Manx and Service.	Vacant.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
16	Manx and Service.	Vacant.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals.			6815	00	6848	83	100	00	2903	24	2857	44	12609	51	211	50	323	55	175	00	17	77	63	50	184	92	94	24	58	00	1188	48	115	90	18913	89	

* 5 Manse and 3 Rented Houses.

PRESBYTERY OF LONDON.

	122 00	18 57	132 57	211 50	323 55	175 00	77 73	63 50	184 92	94 241 58 00	1186 48	115 90	18913 89	
16 North & Centre Bruce.....	122 00	18 57	132 57	211 50	323 55	175 00	77 73	63 50	184 92	94 241 58 00	1186 48	115 90	18913 89	
Totals.....	6848 83	100 00	2903 24	2857 44	12609 51	211 50	323 55	175 00	77 73	63 50	184 92	94 241 58 00	1186 48	* 5 Mansees and 3 Rented Houses.
1 Lobo & Curadoc	500 00	403 00	16 40	419 40	13 65	27 47	13 75	7 91	13 18	75 96	495 36			
2 Embro, Zorra	350 00	350 00	91 60	4 00	375 60	3 00	3 00	2 00	2 00	14 00	899 4			
3 Fort Stanley	500 00	500 00	132 60	775 60	28 60	31 50	9 49	14 41	9 50	103 90	60 00	941 50		
4 Knorr Ch. Ekfrid	700 00	700 00	200 00	900 00	5 15	10 00	5 00	6 00	3 00	37 55	937 55			
5 Forest and McKay's Ch.	1000 00	1000 00	574 77	470 59	2045 86	60 00	50 00	23 00	10 00	178 25	2223 61			
6 1st Fren. Ch.	508 00	609 00	43 63	652 63	28 54	104 32	134 34	8 50	37 48	353 19	16 05	1021 87		
7 Williams, L. McPherson.	1200 00	1200 00	2071 03	2237 92	5508 95	150 00	230 00	230 00	55 00	914 57	189 66	6563 18	1	
8 St. Andrews, London.	275 00	125 00	29 00	154 00	7 00	10 00	8 00	3 00	1 00	37 16	3 00	188 46		
9 Mandawlin, Lucan and Biddulph.	225 00	225 00	65 00	34 80	328 80	5 00	6 50	3 00	1 50	37 84	3 00	355 16		
10 New Glasgow and Kintyre	300 00	300 00	263 00	5 00	563 00	9 37	10 06	7 00	1 50	38 52	508 52	310 79		
11 Carlisle, John Rennie.	300 00	300 00	115 55	399 55	10 25	6 25	10 06	4 00	7 62	50 00	54 00	510 79		
12 Nairn, and Allus Craig.	100 00	102 00	29 32	131 32	3 03	10 51	9 50	4 00	2 81	57 20	15 50	179 28		
13 St. Thomas.	200 00	178 00	300 00	75 36	521 36	5 00	3 50	6 00	5 25	35 40	47 40	608 70		
14 Petrolia, John McHobie.	800 00	800 00	750 00	677 00	2227 00	30 00	50 00	10 00	8 00	107 00	70 00	2404 00		
15 Aryle Church 'Albaboro'	500 00	500 00	190 00	690 00	5 50	9 00	9 00	10 75	10 00	14 50	105 98	701 90		
16 Burn's Ch. & Bear Creek.	350 00	350 00	16 28	112 37	478 65	18 75	31 00	36 50	9 12	110 57	105 98	493 91	1	
17 Plymouth	300 00	292 00	353 23	21 36	666 61	20 6	17 00	8 00	12 37	136 30	37 00	738 45		
18 Belmont and Yarmouth	350 00	350 00	81 34	30 13	398 47	10 00	8 00	4 00	5 00	65 57	6 50	440 47	1	
19 Wardville, Port Burwell and Vienna.	350 00	350 00	391 00	40 10	737 00	32 52	8 00	24 25	8 00	103 17	5 00	890 17	1	
20 Westminister	400 00	200 00	93 25	67 25	510 50	6 75	19 12	3 10	8 45	49 99	500 49			
21 Moa.	560 00	553 60	637 97	1191 87	55 00	10 50	30 00	22 71	1 30	4 65	531 65	230 61		
22 Thamesford	800 00	696 00	34 00	69 85	783 85	1 00	20 00	10 80	10 46	171 60	15 00	1378 23	1	
23 English Settle- ment and Froof Line.	400 00	400 00	324 60	127 95	552 55	28 58	66 81	43 02	11 30	169 59	12 00	866 14	1	
24 St. Andrew's, Sarnia.	300 00	325 00	43 17	368 17	20 70	51 41	17 25	4 32	4 04	118 72	57 00	548 89		
25 Sarnia.	1900 00	1200 00	1000 00	615 94	2315 94	63 25	158 75	58 00	45 00	407 73	150 00	3373 67	1	
26 Fingal.	700 00	700 00	400 00	160 00	1260 00	20 00	20 00	18 00	10 00	80 00	13 86	1940 00	1	

PRESBYTERY OF LONDON—(Continued.)

No.	CONGREGATION.	MINISTER.	Stipend promised from all sources.	Stipend paid by Congregation alone.	Arrears actually due.	Amount expended on Church or Manse during the year.	All other Com. and incidental Contributions not otherwise reported.	Total Contributions for strictly Congregational purposes.		College Fund.	Home Mission Fund.		Foreign Mission Fund.		Widows and Orphans and Aged Ministers Fund.		Assembly Fund.		French Evangelization.		Kanakee Mission.	Sabbath School Contributions for Missions.		Total Contributions for the Scheme of the Church.		Benevolent objects not otherwise specified.		Total Contributions for Congregational purposes, Schemes of the Church, and benevolent objects.		Is there a Manse?			
								£	s		£	s	£	s	£	s	£	s	£	s		£	s	£	s	£	s	£	s		£	s	£
27	Wallacetown & Duff's Ch.	Neil McDermid.	300 00	225 00	200 00	14 00	287 52	526 52	11 56	5 00	5 04	7 00	5 00	5 04	21 60	21 60	548 12	1	548 12	1			548 12	1			548 12	1			Is there a Manse?		
28	Dorchester	John A. McDonald	300 00	300 00	300 00	56 00	16 50	372 50	7 00	3 00	5 50	12 50	12 50	12 50	12 50	12 50	385 00		385 00				385 00				385 00						
29	Winder	John McAlpin	500 00	350 00	500 00	180 90	530 90	530 90	16 28	5 27	4 00	33 55	33 55	33 55	33 55	33 55	564 45		564 45				564 45				564 45						
30	Main Road and Warwick Ch.	John Abraham	308 40	187 00	200 00	220 00	45 90	462 90	8 00	8 00	1 50	2 70	2 70	2 70	31 31	31 31	485 85		485 85				485 85				485 85						
31	Chalmers' Ch.	Vacant	391 60	226 67	404 11	42 17	34 84	548 51	13 70	11 00	7 00	10 00	4 00	8 00	66 70	66 70	619 21		619 21				619 21				619 21						
32	Dunwich	"	500 00	300 00	500 00	128 00	128 00	180 00	4 25	4 25	2 00	4 25	4 25	4 25	4 25	4 25	184 25		184 25				184 25				184 25						
33	Fark Hill and McPhillivray	"	700 00	685 25	700 00	128 00	189 96	1011 21	4 25	4 25	2 00	4 25	4 25	4 25	32 00	32 00	1043 21		1043 21				1043 21				1043 21						
		Totals	16608 00	10289 02	404 11	8211 22	7084 46	31854 70	692 33	1148 73	801 35	243 26	280 81	286 47	162 23	258 18	3853 41	789 30	36186 41	1	1	1	1	1	1	1	1	1	1	1	1	1	1

PRESBYTERY OF CHATHAM.

No.	CONGREGATION.	MINISTER.	Stipend promised from all sources.	Stipend paid by Congregation alone.	Arrears actually due.	Amount expended on Church or Manse during the year.	All other Com. and incidental Contributions not otherwise reported.	Total Contributions for strictly Congregational purposes.		College Fund.	Home Mission Fund.		Foreign Mission Fund.		Widows and Orphans and Aged Ministers Fund.		Assembly Fund.		French Evangelization.		Kanakee Mission.	Sabbath School Contributions for Missions.		Total Contributions for the Scheme of the Church.		Benevolent objects not otherwise specified.		Total Contributions for Congregational purposes, Schemes of the Church, and benevolent objects.		Is there a Manse?	
								£	s		£	s	£	s	£	s	£	s	£	s		£	s	£	s	£	s	£	s		£
1	1st Pres. Church, C. Chinginy	C. Chinginy	1000 00	50 00	50 00	1179 00	230 00	1450 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	5 00	5 00	105 00	105 00	370 00	370 00	1084 00	1	1	
2	St. Anne's, Ill.	A. W. Waddell	425 00	300 00	300 00	300 00	60 00	660 00	75 00	10 00	7 00	7 00	7 00	7 00	7 00	7 00	771 00		771 00				771 00				771 00				
3	Ascot & St. Church, Chatham	A. McCall	800 00	800 00	800 00	178 00	364 00	1342 00	80 72	25 00	3 00	3 00	3 00	3 00	3 00	3 00	1467 72		1467 72				1467 72				1467 72				
4	Barrow	Wm. King	500 00	150 00	150 00	20 20	31 80	202 00	6 00	6 00	3 00	3 00	3 00	3 00	3 00	3 00	32 97		32 97				32 97				32 97				
5	W. G. St. Ch., Chatham	Wm. Walker	900 00	900 00	900 00	482 96	1382 96	20 00	5 00	15 00	10 00	10 00	10 00	10 00	10 00	10 00	1400 96		1400 96				1400 96				1400 96				
6	St. George's Ch., Chatham	J. MacLaughlan	2500 00	2500 00	2500 00	3451 14	5951 14	32 47	32 47	32 47	32 47	32 47	32 47	32 47	32 47	32 47	6017 61		6017 61				6017 61				6017 61				
7	St. Andrew's, Chatham	Wm. Forrest	500 00	500 00	500 00	90 00	91 65	680 65	39 00	10 00	9 64	9 64	9 64	9 64	9 64	9 64	779 51		779 51				779 51				779 51				
8	King's, Chatham	Alex. McKay	700 00	700 00	700 00	117 98	128 90	948 88	18 50	40 00	7 00	5 00	5 00	5 00	5 00	5 00	1057 45		1057 45				1057 45				1057 45				
9	Bothwell	Robt. H. Warden	800 00	800 00	800 00	123 00	117 00	1040 00	100 00	20 00	10 00	10 00	10 00	10 00	10 00	10 00	1200 00		1200 00				1200 00				1200 00				

* 16 Manses and 1 Rented House.

PRESBYTERY OF CHATHAM. (Continued.)

6 First Scotch Ch.	2500 00	2500 00	3451 14	5951 14	32 47	Settle d during year, ..	16 62	39 26	1057 45	1
7 Chicago	500 00	500 00	99 00	91 65	690 65	10 00	4 00	5 00	170 00	1
8 Knox Ch. Elmhurst, Ill.	700 00	700 00	117 39	128 90	846 80	10 00	7 00	6 50	74 00	1
9 Bethwell	500 00	800 00	123 00	117 00	1049 00	20 00	10 00	6 50	5 00	1
10 Scotch Pres. Ch. Detroit	2500 00	2500 00	4965 73	500 00	7085 73	10 00	10 50	15 00	170 00	1
11 Thawville, Ill.	550 00	550 00	22 00	54 74	626 74	20 00	5 00	8 01	119 20	1
12 Windsor	850 00	850 00	432 00	779 59	2081 59	100 00	10 00	3 00	155 00	1
13 Edgemoor and Elmhurst	500 00	500 00	400 00	121 00	1021 00	5 50	3 00	1 50	35 40	1
14 Tilbury West and Mary	300 00	308 75	100 00	408 75	408 75	38 35	6 00	3 00	55 35	1
15 Doyce and Wal-lachburg	350 00	350 00	960 00	24 00	1344 00	5 52	11 45	6 79	71 96	1
16 Florence and Dawn	460 00	281 00	90 00	10 08	297 08	18 00	3 00	4 00	30 50	1
17 Ardinburgh	253 00	216 00	90 00	21 00	327 00	3 75	10 35	3 00	35 10	1
18 Midstone	350 00	330 00	36 00	366 00	366 00	18 08	18 08	3 00	53 00	1
19 Somers	14238 00	12585 75	7986 92	6813 86	27186 53	150 27	1758 54	184 36	885 90	1
Totals	14238 00	12585 75	7986 92	6813 86	27186 53	150 27	1758 54	184 36	885 90	1

* Agent F. C. Missionary Society. † Settled 22nd April, 1873, Archibald Currie. ‡ The first half of year worked by Knox College Students' Missionary Society. §8 Mause and 1 R. H. in addition to this sum, \$352.40 were collected in the bounds of the Presbytery for Knox College Students' Missionary Society, during the year.

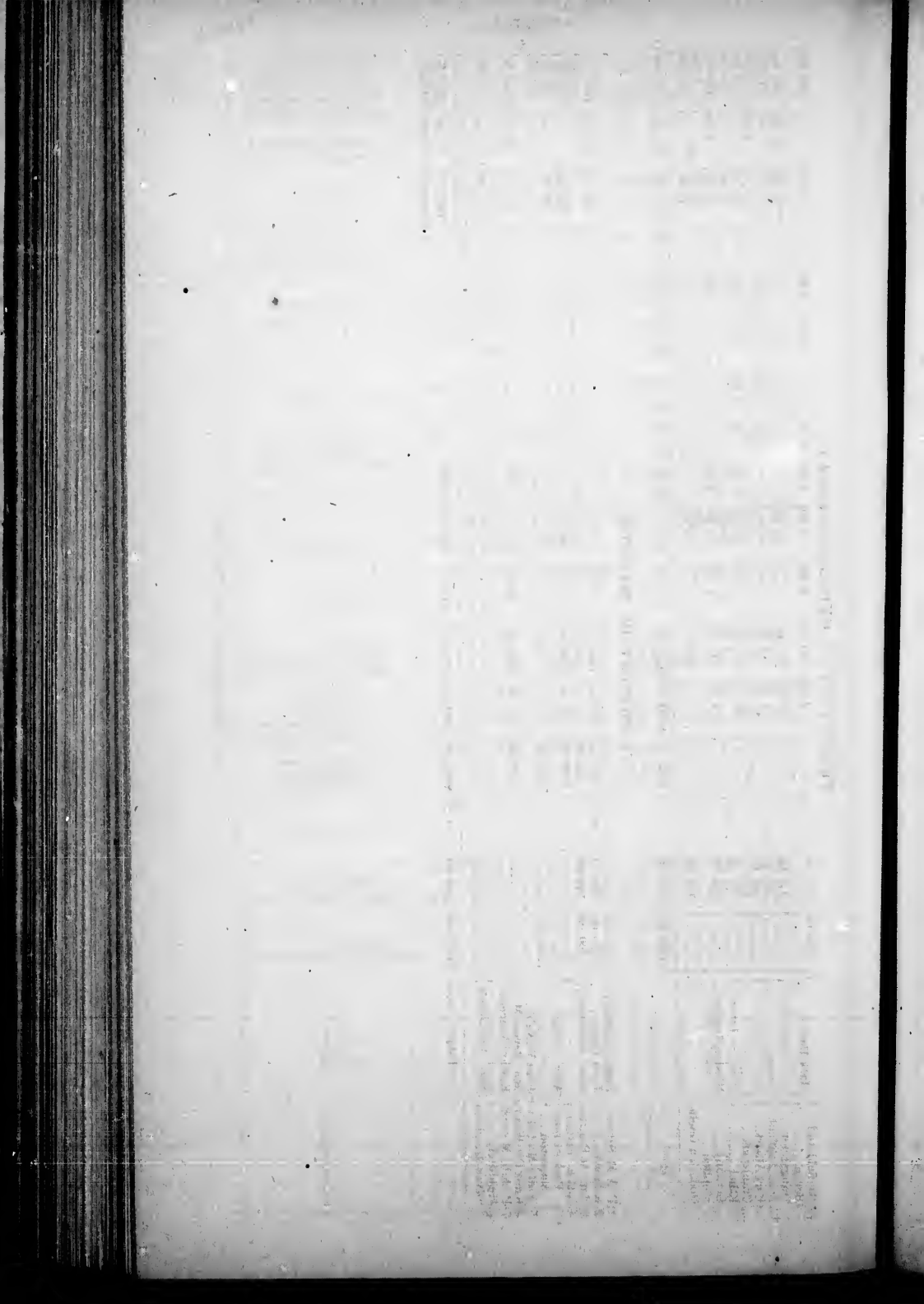
PRESBYTERY OF STRATFORD.

1 Stratford	800 00	800 00	940 13	1740 13	40 00	30 00	11 01	14 00	12 00	12 47	40 00	169 47	75 00	1984 69	1	
2 North Easthope	600 00	600 00	1500 00	54 50	2154 50	30 00	20 00	12 50	9 30	4 00	18 20	13 75	9 15	2271 40	1	
3 Walsley	600 00	600 00	40 00	640 00	640 00	12 00	12 00	12 00	9 00	9 00	9 00	9 00	42 00	754 00	1	
4 Shakspeare & Hastings	600 00	600 00	89 65	689 65	689 65	34 25	33 25	13 27	12 95	10 00	6 00	48 80	20 00	878 20	1	
5 Harrington	780 00	780 00	98 00	435 00	1313 00	34 00	30 00	20 00	8 00	2 00	8 00	8 00	110 00	1523 00	1	
6 Avonbank	600 00	641 00	212 27	853 27	853 27	41 00	84 25	44 50	18 00	11 50	28 25	55 00	282 50	25 50	1161 27	1
7 Nisourl N. & S.	550 00	600 00	60 00	40 00	700 00	20 00	25 00	15 00	9 75	3 00	8 00	8 00	88 75	172 00	1	
8 St. Mary's	1200 00	1200 00	248 50	283 28	1781 78	98 00	170 00	60 00	22 50	25 00	28 10	23 20	46 00	2225 26	1	
9 Avon Church, Dornie, &c.	600 00	600 00	21 50	449 89	1071 39	10 14	38 00	15 00	13 60	7 40	10 25	10 25	113 64	89 50	1274 53	1
10 Elms Centre, &c.	500 00	500 00	404 00	57 00	961 00	12 40	28 00	10 00	7 00	3 00	5 00	5 00	68 40	1029 40	1	
11 Biddulph	500 00	484 50	547 22	98 88	1110 60	16 00	36 00	8 50	8 40	3 00	5 00	5 00	76 90	1187 50	1	
12 Mitchell, M.A.	700 00	700 00	170 30	379 51	1249 81	40 00	80 00	40 00	20 00	24 00	35 00	20 00	259 00	261 00	1	
13 Milverton, &c.	700 00	700 00	150 00	850 00	850 00	30 00	28 00	18 00	13 00	8 00	10 00	6 00	103 00	16 00	1469 00	1
14 Milbank	600 00	690 00	375 00	330 00	1305 00	20 00	20 00	15 00	7 50	7 50	16 00	34 00	129 00	1425 00	1	
15 Kolerworth & Latowel	600 00	568 77	36 23	235 20	956 45	18 00	18 00	18 00	13 50	1 25	6 00	6 00	74 75	1031 20	1	
16 Hibbert	700 00	583 00	1182 11	222 54	1917 65	25 00	40 00	30 00	10 00	10 00	20 00	32 25	167 25	2104 90	1	
17 East Zorra & McKay	211 50	211 50	8 48	219 97	219 97	10 90	18 85	5 75	1 00	3 75	40 25	40 25	260 23	260 23	1	
Total	10630 00	10743 77	36 23	4981 83	3758 89	10484 19	490 69	711 38	348 52	200 20	142 40	224 80	280 72	100 00	2498 71	1

* Mitchell Sabbath School contributed \$50 which are included in other columns. † 1 Mause and 15 acres. ‡ This statement is for Burns' Church only—not for McKay's Station too. § 11 Mause and 2 R. H.

PRESBYTERY OF HURON.

No.	CONGREGATION.	MINISTERS.	Stipend promised from all sources.		Stipend paid by Congregation alone.		Arrears actually due.		Amount expended on Church or Manse during the year.		All other Con. and incidental contributions not otherwise reported.		Total Contributions for strictly Congregational purposes.		Colleges Fund.		Home Mission Fund.		Foreign Mission Fund.		Widows' and Orphans' and Aged Ministers' Fund.		Assembly Fund.		French Evangelization.		Kankakee Mission.		Sabbath School Contributions for Missions.		Total Contributions for the Schemes of the Church.		Beneficent objects not otherwise specified.		Total Contrib. for Congregational purposes, Schemes of the Church, & Beneficent Objects.		Is there a Manse?
			\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c			
1	Agnewville.	William Graham.	1200	00	477	58	815	38	107	47	585	05	21	00	54	00	14	00	7	00	5	00	7	00	5	00	5	00	21	00	585	05	687	58			
2	Ashtabula.	Thomas Goldsmith.	1200	00	1200	00	815	38	200	00	2215	38	50	00	59	00	40	00	40	00	40	00	40	00	15	00	8	00	204	00	2629	32					
3	Warrenville and Exeter.	John Logie.	650	00	650	00	85	00	65	00	801	00	16	25	71	55	71	00	9	00	11	83	9	00	11	83	80	34	230	75	182	00					
4	Knox Ch. Goderh.	Robert Ure.	825	00	825	00	1136	19	267	83	2223	02	36	12	40	37	21	81	3	25	25	25	17	30	25	00	25	00	176	30	264	00					
5	Brucefield.	John Ross.	600	00	600	00	88	00	102	50	708	50	90	00	85	50	60	00	17	50	14	25	17	50	24	00	27	00	343	50	113	00					
6	Knox C. Brussels	Samuel Jones.	500	00	500	00	88	00	390	45	978	45	16	50	20	00	7	00	3	00	5	00	3	00	5	00	10	00	66	00	106	12					
7	Milltop and Tucker.	Matthew Barr.	500	00	500	00	154	00	56	00	710	00	16	00	27	00	25	00	4	00	4	00	4	00	4	00	7	10	80	10	798	10					
8	Proctor and Lindsell.	George Brown.	440	00	440	00	40	25	122	47	602	72	10	57	18	77	20	83	11	69	7	41	11	11	23	44	11	11	185	82	708	04					
9	Huron & Ashfield.	Alexr. Grant.	200	00	200	00	380	00	17	05	217	05	4	40	4	50	7	81	5	23	3	33	4	69	11	60	11	165	00	339	41	1359	00				
10	Milltop Church.	Arch. McDiarmid.	600	00	396	00	46	00	4	00	440	00	5	25	8	75	3	25	4	25	4	25	4	25	4	00	10	00	25	50	472	10					
11	Willis Church.	Chas. McLean.	900	00	900	00	100	00	497	80	1487	80	40	00	100	00	40	00	40	00	40	00	8	00	8	00	40	00	8	00	248	00	1812	40			
12	St. C. Brussels.	Finlay McCusick.	300	00	300	00	160	00	126	00	460	00	6	00	6	00	7	00	5	00	5	00	5	00	5	00	6	00	19	00	1335	00					
13	Thomas Road.	John Ferguson.	500	00	475	00	10	00	85	00	640	00	33	00	43	70	40	00	12	80	10	00	4	00	4	00	15	00	10	75	21	00	759	00			
14	St. James.	Henry Gracy.	300	00	300	00	37	22	53	50	451	07	11	00	44	58	7	70	7	75	6	64	8	00	4	90	13	00	60	88	25	0	759	00			
15	East Huron.	Robert I ask.	300	00	300	00	324	52	103	15	763	22	20	00	24	30	15	85	8	00	4	90	8	00	4	90	13	00	2	00	60	88	100	00			
16	North Huron.	Stephen Young.	300	00	300	00	35	00	90	45	425	45	11	00	17	20	10	00	5	50	2	50	6	00	6	00	8	00	63	00	112	00	385	00			
17	St. James and St. Andrew.	Arch. McLean.	400	00	400	00	244	00	247	00	891	00	17	60	36	00	32	11	8	00	6	25	9	00	9	00	7	54	12	69	43	445	00				
18	St. Andrew.	Jas. Pritchard.	350	00	350	00	187	00	20	00	751	00	15	00	30	00	17	00	30	00	32	00	8	75	9	00	7	54	12	69	43	445	00				
19	St. Andrew.	Jas. Pritchard.	400	00	400	00	187	00	20	00	751	00	15	00	30	00	17	00	30	00	32	00	8	75	9	00	7	54	12	69	43	445	00				
20	St. Andrew.	Jas. Pritchard.	350	00	350	00	187	00	20	00	751	00	15	00	30	00	17	00	30	00	32	00	8	75	9	00	7	54	12	69	43	445	00				



16 Enniskillen	1623	143,238	66	149	127	185	249	4,221	6	253	164	106	179	244	620	5292	10*
17 Pine River	1																
18 North Bruce and Centre Bruce																	
Total																	

T, N
MADE U

Assembly Fund.	
\$	c.
210	61
137	42
49	04
71	85
92	54
110	84
231	29
74	50
23	69
193	43
165	48
176	89
55	29
63	50
266	81
91	01
142	40
181	15
321	74
90	81
412	55
401	91
10	64

No.	NAME OF PRESBYTERY.	No. of Stations Supplied.		No. of Elders.
		Regular charge.	Not in Regular charge.	
1	Montreal	68	5	148
2	Ottawa	23	6	125
3	Brockville	21	...	44
4	Kingston	41	16	65
5	Cobourg	45	3	89
6	Ontario	29	...	71
7	Toronto	44	1	139
8	Simcoe	30	3	66
9	Owen Sound	25	...	43
10	Hamilton	41	5	132
11	Paris	25	...	107
12	Guelph	41	4	165
13	Durham	22	2	65
14	Bruce	25	1	43
15	London	43	...	165
16	Chatham	33	4	75
17	Stratford	27	...	95
18	Huron	36	...	124
19	Manitoba	14	...	14
	Total	633	50	1775
	Delayed Returns 18 .....	...	...	103
	Not Reported 14 .....	...	...	...
	Grand Total 1872-3	633	50	1881
	“ “ 1871-2	615	70	1825
	Increase	18	...	56
	Decrease .....	...	20	...

No.	1	2	3	4	5	Totals
	Mont	Toron	Hamil	Londo	Manit	

TABULAR STATEMENT

FINANCIAL STATEMENT FROM APRIL 1st, 1872, TO MARCH 31st, 1873

No.	NAME OF PRESBYTERY.	Stipend promised from all sources.		Stipend paid by Congregations alone.		Arrears actually due.		Amount expended on Church or Manse during the year.		All other Congregational and Incidental Contributions not otherwise reported.		Total Contributions for strictly Congregational purposes.		College Fund.		Home Mission Fund.		Foreign Mission Fund.		Widows' and Orphans'	
		\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	$	c.
1	Montreal	22634	00	20491	86	600	83	22794	96	9111	13	52397	95	7156	70	3403	02	1080	49		
2	Ottawa	13850	00	13697	37	146	30	20083	15	4288	83	33069	35	539	22	992	55	713	10		
3	Brockville	3980	00	3882	18			2190	00	1074	00	7146	18	111	08	158	35	75	25		
4	Kingston	8542	70	8092	17			9392	57	1414	14	18838	88	490	07	901	34	153	80		
5	Cobourg	10134	00	10344	37	1099	00	8737	31	3629	72	22761	40	358	46	630	18	292	35		
6	Ontario	7000	00	8978	14	41	75	8443	11	2458	03	19879	33	231	20	641	27	409	85		
7	Toronto	17067	40	17819	27	372	99	6636	76	10664	04	35120	07	1246	76	2052	01	707	68		
8	Simcoe	7383	00	7508	56			6936	93	2144	01	16590	40	211	11	593	89	215	25		
9	Owen Sound	3950	00	3450	70	133	00	1858	22	713	07	6021	99	45	41	77	76	55	45		
10	Hamilton	16875	00	18435	16	153	00	7147	59	9491	78	35074	53	1020	10	1675	03	718	98		
11	Paris	15100	00	15175	00			15114	42	3612	14	23901	56	696	35	1126	98	538	10		
12	Guelph	15950	00	17059	08	93	00	11308	63	6476	71	34904	42	847	50	867	98	645	82		
13	Durlam	5190	60	5620	43	233	75	1997	07	1375	92	8993	47	151	48	197	55	130	91		
14	Bruce	6815	00	6848	83	100	00	2903	24	2857	44	12609	51	211	50	323	55	175	00		
15	Huron	16608	00	16289	02	494	11	8211	23	7054	46	31554	70	692	33	1148	73	801	35		
16	Chatham	14238	00	12535	75			7986	92	6613	86	27186	53	156	27	758	54	184	39		
17	Stratford	10930	00	10743	77	36	23	4931	83	3758	59	19484	19	496	69	711	38	348	52		
18	Huron	11815	00	12413	26			4713	56	3299	79	20426	61	571	58	847	31	401	91		
19	Manitoba	1550	00	960	00	10	25	2821	50	491	50	4273	00	111	24	891	49	21	50		
Total		208412	10	210394	97	3429	21	154308	99	80530	11	445234	07	15383	05	18098	01	7759	70		
Delayed Returns		8500	00	10886	77	419	58	4367	84	2901	65	18156	26	568	61	678	96	456	66		
Total for 1872-73		216912	10	221281	74	3848	79	158676	83	83431	76	463390	33	15951	66	18777	87	8216	36		
" 1871-72		203166	49	203711	53	3967	69	123195	17	77578	35	405619	85	10601	17	12570	97	8641	57		
Increase		13745	61	7570	21			35481	66	5853	41	57870	48	5350	49	6206	90				
Decrease						118	90											425	21		

STATEMENT, No. 2.

FROM APRIL 1st, 1872, TO MARCH 31st, 1873.

Worship by	Examination.	Diminution by Death, Removal, &c.	No. of Baptisms		No. in Religious Classes		No. of Week-day Meetings	Pastoral Visitations.	No. of Elders.	No. of other Office-Bearers, Deacons, or Managers.	Sabbath School Teachers.	Volumes in Libraries.		No. of Sitzings in each Church.	Is there a Missionary Association?	Churches or Manses Built during year?
			Children.	Adults.	Sabbath School.	Bible Class.						Congregational.	Sabbath School.			
4	176	193	371	4	2310	923	37½	35	148	239	317	1126	6902	9761	6	5
1	137	157	231	5	1933	320	22½	25	125	201	247	1055	4508	7947	10	2 Churches.
5	63	29	105	5	443	98	6	9	44	46	71	.....	1560	2370	6	1 Manse.
5	118	83	165	6	1390	210	17	20½	65	108	149	200	2999	4965	1	1 Church.
5	101	131	233	...	1076	307	10	22	89	118	155	500	3140	6018	7	3
7	62	105	91	5	1323	453	19	21	71	122	160	.....	4422	5038	9	2 Churches.
9	295	375	318	16	2948	763	34	38½	139	246	354	1635	7698	10279	20	1 & 1 Church.
9	95	113	193	5	1235	312	13½	16½	66	109	130	808	2665	5395	8	3 Manses & 3 Churches.
9	53	67	116	2	362	233	11	11	43	63	50	125	658	2296	4	1 Manse & 1 Church.
9	318	334	321	27	3169	715	35	44½	132	216	404	1884	6850	12829	16	.....
11	179	243	231	10	2311	465	26	26½	107	204	235	1295	6993	8340	8	2 Churches.
11	223	339	390	6	2594	627	39	39	165	231	333	829	9236	11550	19	1 Church.
13	92	62	200	3	1322	263	13½	10½	65	139	135	506	3051	2593	3	.....
13	41	35	150	4	1019	239	13½	11½	43	87	116	.....	1684	3340	4	1 Manse & 1 Church.
11	214	232	314	8	2572	815	41½	43	165	262	294	1100	5120	11812	12	1 Manse.
13	144	242	234	4	1489	312	21½	19½	75	130	172	450	5680	5553	3	.....
10	140	173	231	8	2039	750	26½	19	95	159	208	336	5549	7290	8	1 Church.
12	153	230	357	11	2603	537	21½	27½	124	248	242	150	5354	10355	9	.....
11	23	7	71	...	203	71	4	8	14	40	26	200	450	940	1	1 Manse.
91	2642	3251	4443	129	32376	8495	412	447½	1775	2966	3868	12199	84365	129219	154	9 8 Manses & 15 Churches.
49	127	185	240	4	2216	435	25½	16½	103	179	244	629	5292	5272	17	1 & 2 Churches.
40	2769	3436	4392	133	34592	8950	437½	464	1881	3145	4112	12819	90157	134491	164	10 8 Manses and 17 Churches.
35	2657	2981	4349	140	33008	8392	511½	419½	1825	2343	3802	11527	85816	128210	155	11 M., 21 Ch., 2 S.R., & 1 L.R.
75	112	455	43	...	1584	378	.....	44½	56	332	311	1292	4341	6281	9	10 Churches or Manses.
...	...	...	7	...	.....	.....	74½	.....	.....	.....	.....	.....	.....	.....	.....	3 M., 4 Ch., 2 S.R., & 1 L.R.

CONGREGATIONAL STATISTICAL RETURNS FOR 1877

	No. of other Office-Bearers, Deacons, or Managers.	Sabbath School Teachers.	Volumes in Libraries.		No. of Sitzings in each Church.	Is there a Missionary Association?	Churches or Manses Built during year?
			Congregational.	Sabbath School.			
239	317	1126	6902	9761	6	5	
201	247	1055	4508	7947	10	2	Churches.
46	71	.....	1560	2370	6	1	Manse.
108	149	200	2999	4965	1	1	Church.
118	155	500	3140	6016	7	3	
122	160	.....	4422	5088	9	2	Churches.
246	354	1635	7693	10270	20	1 & 1	Church.
108	130	808	2665	5395	8	3	Manses & 3 Churches.
63	50	125	653	2296	4	1	Manse & 1 Church.
216	404	1884	6850	12829	16	.....	.....
204	285	1295	6993	8840	8	2	Churches.
231	353	829	9286	11550	19	1	Church.
138	135	506	3051	2593	3	.....	.....
87	116	.....	1634	3340	4	1	Manse & 1 Church.
262	294	1100	5120	11812	12	1	Manse.
130	172	450	5630	5553	3	.....	.....
159	208	536	5549	7290	8	1	Church.
248	242	150	5654	10355	9	.....	.....
40	26	200	450	940	1	1	Manse.
2966	3868	12199	84865	129219	154	9	8 Manses & 15 Churches.
179	244	620	5292	5272	10	1 & 2	Churches.
.....
3145	4112	12819	90157	134491	164	10	8 Manses and 17 Churches.
2343	3302	11527	85816	128210	155	11	M., 21 Ch., 2 S.R., & 1 L.R.
.....
302	310	1292	4341	6231	9	10	Churches or Manses.
.....	.....	.....	.....	.....	.....	3	M., 4 Ch., 2 S.R., & 1 L.R.

No.	CON	Tots
1	St. Andre	
2	Roxborou	
3	Waddingt	
4	Cornwall	
5	Grafton	
6	Bethesda	
7	Bay Street	
8	Union and	
9	Cooke's Cl	
10	Cookstow	
11	Town Line	
12	Ivy	
13	St. Andrew	
14	Tiverton	
15	Chalmer's	
16	Culroes	
17	Riversdale	
18	Ennisville	
19	Pine River	
20	North Bru	
21	Centre Bru	

Is there a Miss Y Ass'n
Did C. Pld C. or M. during yr?

TABULAR STATEMENT, No. 3.

SYNODICAL FINANCIAL STATEMENTS, FROM APRIL 1st, 1872, TO MARCH 31st, 1873.

No.	NAME OF SYND.	Stipend promised from all sources.		Stipend paid by Congregation alone.		Arrears actually due.		Amount expended on Church or Mans during the year.		All other Con. and Incl. dental Contributions not otherwise reported.		Total Contributions for strictly Congregational purposes.		College Fund.		Home Mission Fund.		Foreign Mission Fund.		Widows and Orphans & Aged Ministers Fund.		Assembly Fund.		French Evangelization.		Kankakee Mission.		Sabbath School Contributions for Missions.		Total Contributions for the schemes of the Church.		Beneficent objects not otherwise specified.		Total Contributions for Churches, Schemes of the Congregational purposes, Schemes of the Church & Bent objects.		No. of Manses and rented Houses.	
		\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.				
1	Montreal	51706	70	48814	85	1166	71	55968	32	16018	89	126827	66	8362	85	5568	11	2161	44	871	67	500	92	2778	70	714	76	1140	34	22179	77	113066	27	154313	10	39	
2	Toronto	47584	40	33776	04	1646	74	33133	33	21226	82	106135	19	2615	78	4537	22	1890	44	1131	25	591	17	654	93	448	40	1217	07	13176	27	6941	88	126253	84	44	6
3	Hamilton	63590	00	65699	05	584	75	40836	15	24967	85	131503	05	2956	94	4215	09	2226	91	983	97	645	09	1283	67	605	91	1162	59	14030	06	4561	65	150094	76	44	3
4	London	53391	00	52031	80	440	84	25893	53	20726	70	96652	03	1904	87	3465	96	1826	17	675	95	675	37	787	21	871	54	453	33	10660	40	3317	52	112829	06	46	4
5	Manitoba	1550	00	960	00	10	25	2821	50	491	50	4273	00	111	24	991	49	21	50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Totals	216612	10	221281	74	3948	79	158676	83	88437	76	463390	33	15951	66	18777	87	8216	36	3662	84	2412	55	5454	51	2640	61	2973	33	61170	72	26840	66	550901	72	176138	8

N. B.—The Delayed Returns have been included in the above statements.

16 Riverside
17 Ennisville
18 North Bru
Centre Bru
Totals

es.
L. R.
L. R.

TABULAR STATEMENT No. 4.

SYNODICAL STATISTICAL RETURN, FROM APRIL 1, 1872, TO MARCH 31, 1873.

NAME OF SYNOD.	No. of sta- tionary charges.		MINISTERS.		No. of single per. not con. with fam of Cong.	No. of Communicants.	Certificate.		Diminution by Removal, &c.	Children.	No. of Baptisms	No. in Re- ligious Classes.		No. of Wkday. Meetings.	Pastoral Visitations.	No. of Elders.	No. of other Off.-bearers, Deacons or Managers.	Sab. School Teachers.	Vols. in Libraries.		No. of sittings in each C.	Is there a Missionary Association?	Did Congregation build Church or Manse during the year?	
	Regular Charges.	Not in Regular Charge.	71 Ministers.	No. of Ministers.			Examination.	Addition by				Sabbath School.	Bible Class.						Congregational.	Sabbath School.				
1 Montreal.....	153	27	71	6980	485	10078	301	151	485	925	21	6415	1070	887	93	398	682	520	3001	16888	25698	25	6, 1 M. & 3 C.	
2 Toronto.....	178	7	77	6871	1947	11214	684	665	900	1004	28	8029	2240	937	1167	458	718	964	3008	21481	31506	53	4, 4 M. & 8 C.	
3 Hamilton.....	184	12	83	8346	670	16580	1056	916	1112	1473	53	11242	2556	1403	1387	592	966	1886	4514	29349	41342	53	1 M. & 5 C.	
4 London.....	139	4	76	7509	1205	12087	684	654	932	1216	31	8708	2414	1103	109	459	709	916	2086	21934	35010	32	1 M. & 1 C.	
5 Manitoba.....	14	...	8	231	131	273	51	23	7	71	...	203	71	4	8	14	40	26	200	450	940	1	1 M.	
Total.....	688	50	315	29847	3928	50212	2844	2769	3486	4692	133	34592	8950	4371	464	1881	3145	4112	12819	80157	134491	164	10, 8 M. & 17 C.	
Settled charges not re- ported.....				1050		1400																		
Grand Total.....	688	50	315	30897	3928	51612	2844	2769	3486	4692	133	34592	8950	4371	464	1881	3145	4112	12819	80157	134491	164	10, 8 M. & 17 C.	

No.

REPORT OF THE COMMITTEE ON STATISTICS.

To the General Assembly of the Canada Presbyterian Church :

Your Committee in presenting its Annual Report, must again draw the attention of the Assembly to the fact, that *fourteen* congregations, with settled pastors, have failed to make any return to your Committee. Of these congregations, two—Winslow and Ste. Therese, are in the Presbytery of Montreal ; Haliburton and Keene and Westwood, (partial return), in the Presbytery of Cobourg ; Clarke, Uxbridge and Leaskdale, in the Presbytery of Ontario ; British Columbia, in the Presbytery of Toronto ; Ancaster Village, in the Presbytery of Hamilton ; West Puslinch, in the Presbytery of Guelph ; Widder, Mandawmin, Petrolia and Zorra, in the Presbytery of London, and St. Vincent, in the Presbytery of Owen Sound. Nineteen vacant congregations have sent no returns. These are distributed as follows :—In the Presbytery of Montreal, *seven* ; Cobourg, *one* ; Ontario, *three* ; Toronto, *two* ; Owen Sound, *two*. There are thus thirty-three congregations concerning which, with only one exception, no information has been obtained. It is satisfactory to note that some Presbyteries have reported the state of their Mission Stations more fully than in former years. While to set against this, one Presbytery, at least, does not even report the names of some of the vacancies within the bounds. Your Committee still holds the opinion, and that very strongly, that in almost all cases, reports might, with due diligence, have been obtained from these congregations.

From not a few Presbyteries, the returns have been received in a very complete state. This is mainly due to the great care which the clerks of these Presbyteries take in procuring Reports and in making their Returns.

I. STATISTICS.

1. CHANGES.

Your Committee has prepared the following statement of the changes which have taken place since the meeting of last General Assembly :—

Mr. Andrew McLean, of West Puslinch, who was ordained to the work of the Ministry in the year 1857, has entered into his rest ; and Mr. Robert McArthur, of Wick and Greenbank, in the Presbytery of Ontario, who was ordained in 1854, has also passed from the scene of his earthly labours.

There have been 12 demissions of pastoral charges, while in addition to this, 3 pastors demitted part of their charges on account of the rapid growth of the congregations under their care. It is to be noted as a satisfactory sign, that the number of demissions is very much less than in 1872—the number last year being 21. To set against the loss by death and demission, there were 12 inductions. One of these, however, was that of a Minister who had been for a number of years in charge of a strong and prosperous congregation—Mr. John Black, of Kildonan. The number of Probationers ordained and inducted into the pastoral charge of congregations, was 17, while 10 Students were licensed to preach the Gospel, and 9 Ministers were received from other churches. New congregations to the number of 18 were erected, and 10 Mission Stations were added to the list.

3. MINISTERS.

Up to the 31st March, of the current year, the number of Ministers on the Rolls of Presbyteries was 315. Last year at the same period, the number was 307. Thus showing, notwithstanding the loss by death and demissions, a clear gain of 8 settled pastors. Testing the progress of the Church by another method, your Committee finds that the number on the Rolls of Presbyteries at the time of the meeting of the General Assembly last year was 304, while this year, when the Assembly met the number had risen to 320. This shows that since the meeting of the Assembly last year, the gain has been 16. The actual number of our Ministers at this date is 320. This does not include probationers nor any whose names do not stand on the Rolls of Presbyteries.

4. CONGREGATIONS.

It is reported to your Committee that there are 633 stations forming regular charges under the care of settled pastors, while there are 50 stations under their care, but not forming part of the regular charge. In the first, there is a gain of 18, while in the latter there is a diminution of 20. The diminution in the latter case, your Committee believes to be chiefly owing to the fact, that not a few of these have been set up as separate and independent congregations.

5. OFFICE-BEARERS.

The number of Elders reported to your Committee is 1,881, showing an increase in the number of this class of workers of 56. There are also 3,145 Deacons or Managers. This is a gain of 302 over the number reported last year. It is thus shown very clearly that the work of Church organization is going steadily on in the newer regions of our country. The number of Sabbath School Teachers is returned as 4,112, being an increase over last year of 310. There is nothing more gratifying, than to see, that care for the children of the Church keeps pace with the steady advancement of the Church in other directions.

Systematic Missionary work is carried on in our congregations by 164 Missionary Associations in active operation, being an increase of 9. Will you permit your Committee to reiterate the opinion not seldom expressed—that the success of our Missionary operations depends very much upon the thorough organization and efficient co-operation of Congregational Missionary Associations.

6. FAMILIES.

Your Committee finds that the number of families is, making the same calculation as in former years for non-reporting congregations having pastors, 30,397, being a clear gain during the year of 1,833.

It will be noticed on looking at the statistics that the relative increase in the number of families, is greater than in the number of communicants. This is owing to the fact that a few congregations which reported their membership did not return the number of their families in former years, while for the current year both families and communicants are reported by some of these congregations.

7. COMMUNICANTS.

It gives your Committee very great pleasure to note the steady increase in the number of communicants. Last year the number was 49,772, while this year it is 51,612, giving a clear gain of 1,840. Adopting another method of testing the increase, it is found that 2,340 united with the Church by certificate from other Churches, or from congregations within the bounds of our own Church, while 2,769 united with the Church on a profession of faith—of these 143 were received by baptism. There was a diminution, by death and removal, of 3,436. This would give a gain of 2,163, leaving a discrepancy of 323, which is undoubtedly due to the imperfect manner in which congregations keep their Communion rolls and make their returns to Presbyteries.

8. CENSUS.

Since the last report of your Committee was presented to the Assembly, the decennial census of the Dominion has been published. In order that there may be a convenient reference to the state of Presbyterianism in the Dominion, but more especially in the Provinces of Ontario, Quebec, New Brunswick and Nova Scotia, the following condensed statement of the religious statistics of these Provinces is presented to the General Assembly:—

The number of those connected with the Canada Presbyterian Church in Ontario, is returned at 230,465, while in Quebec, the number is 17,823, making a total of 248,288. It is to be noted that there are no less than 63,913 returned simply as Presbyterians. Assuming that these are to be distributed between the Presbyterian Churches in proportion to the numbers belonging to each, and making a calculation according to this principle, it is ascertained that the total number in connection with our own Church in Ontario and Quebec, is 296,212, while the

total number of persons connected with the Church of Scotland in these two Provinces is 92,168. This, it is believed, is a close approximation to the number connected with these two Churches.

The total population of the four Provinces of Ontario, Quebec, New-Brunswick and Nova-Scotia, is returned at 3,485,761. Of these 544,998 are Presbyterians. This shows that the various members of the Presbyterian family compose more than $\frac{1}{4}$ of the entire population of the Dominion. In the Provinces of Ontario and Quebec, the C. P. Church is exceeded in numbers by the Roman Catholic, the Episcopal and the Wesleyan Methodist Churches. In the four Provinces for which the Committee has made its calculations, the relative numbers are as follows.—Roman Catholics, 1,492,059; Methodists of all classes, 567,091; Presbyterians, 544,998; Episcopalians, 494,049. It will thus be seen that the Presbyterian ranks second in point of numbers among the Protestant Churches of the Dominion.

II. FINANCES.

On turning to the financial aspect of the Church's work, equally satisfactory proofs of progress are seen. This is cheering, not merely because it is the progress of that branch of the Church with which we are connected, but because it is the history of the progress of the Church of Christ.

1. STIPENDS.

The amount contributed by congregations for the support of their pastors, was \$221,281 74, being an increase over the amount promised of \$4,369 64, and an increase over the amount paid by congregations last year of \$17,570 21. While this is exceedingly satisfactory, so far as it goes, there is still another, and not quite so pleasing a side to the picture.

Your Committee would again draw the special attention of the Church to the exceedingly inadequate remuneration received by not a few of our pastors. It has been ascertained that no less than 25 settled pastors, including ordained missionaries, are laboring for less than \$500 a year: Some of them, even, at as low a salary as \$350. These are distributed as follows:—In the Presbytery of Montreal, 7; Brockville, 1; Kingston, 2; Ontario, 1; Toronto, 3; Hamilton, 1; London, 1; Chatham, 2; Huron, 1; Bruce, 1; Owen Sound, 2; Durham, 1. There are also 30 Ministers who receive not more than \$500 a year. Now, your Committee submits that it is not creditable to any Church, much less to the Church with which we are connected that so many of her Ministers are laboring for such inadequate salaries. It is the opinion of your Committee that Presbyteries should be enjoined to take action in regard to this, which is confessedly a matter of very great importance.

2. ARREARS.

It is painful to be under the necessity of again reporting a considerable accumulation of arrears. As compared with last year there is a slight diminution of \$118 90. The total amount is \$3848 79, distributed as follows:—In the Presbytery of Montreal \$600 83; Ottawa, \$146 30; Cobourg, \$1099 00. This large amount is reported from one pastoral charge. Ontario, \$41 75; Toronto, \$372 99; Hamilton, \$158 00; Guelph, \$93; London, \$404 11; Stratford, \$36 23; Bruce, \$100 00; Owen Sound, \$133 00; Durham, \$233 75; Manitoba, \$10 25. The Presbyteries of Brockville, Kingston, Simcoe and Chatham report no arrears.

3. CHURCHES AND MANSES.

Another aspect of the Church's work is seen in the building operations which are carried on from year to year. As the people increase in wealth their gratitude to the Great Head of the Church finds a natural and legitimate expression in the erection of more commodious and becoming churches and comfortable manses. During the year the very large sum of \$158,676 83 was expended for these purposes, being an increase in the amount expended last year, for the same purposes, of \$35,481 65. This sum was expended in the erection of *seventeen* churches,

eight manses, and ten buildings which your Committee was not able to classify, inasmuch as there was no information given as to the character of the edifice. The prosperity of the Church is seen, not only in the erection of new buildings, but in the enlargement and improvement of the old. In not a few cases information was given that the congregation enlarged the church. Altogether there are now 176 manses, and the number goes on increasing from year to year. Last year the increase was thirteen.

4. CONTRIBUTIONS FOR CONGREGATIONAL PURPOSES.

The total amount contributed for congregational purposes is \$463,390 33, being an increase of \$57,870 57½, shewing a very marked increase in the objects of congregational expenditure.

5. SCHEMES OF THE CHURCH.

The total amount contributed for the Schemes of the Church is \$61,170 73, being an increase of \$13,079 18 over the amount contributed to the Schemes last year. The amount contributed for the College Fund is \$15,951 66, being an increase of \$5350 49. This is chiefly found in the Presbytery of Montreal, which reports \$7156 70. It is assumed by your Committee that this is contributed chiefly for the Endowment or Building Fund of the Montreal College. The reported increase in the Home Mission Fund is \$6206 89½, while the contributions to the Foreign Mission Fund have decreased by \$425 21. The Widows' and Orphans' Fund shows a gain of \$518 78. In the Assembly Fund there is only a very slight change. French Evangelization shows an increase over last year of \$802 30. The total amount given for French work, including the Kankakee Mission, is \$8095 12. To this your Committee would draw the attention of the Assembly. This does not by any means include the whole amount given by our people for the purposes of French Evangelization. Many congregations contribute large sums to the French Canadian Mission, which are not reported in the statistics.

Your Committee presents the following tabulated statement of the average amount of contribution per member, for the Schemes of the Church for the present and past year, in the different Presbyteries, with the amount of increase or decrease marked:—

PRESBYTERIES.	1873.	1872.	Increase.	Decrease.
1. Montreal.....	3·84	1·86	1·98	.....
2. Ottawa.....	1·08	1·10	.....	·02
3. Brockville.....	·94	·73	·21	.....
4. Kingston.....	1·09	1·18	.....	·09
5. Cobourg.....	·78½	·63½	·14½	.....
6. Ontario.....	1·37	1·30	1·07	.....
7. Toronto.....	1·58	1·56½	·02½	.....
8. Simcoe.....	·97½	·85½	·11½	.....
9. Owen Sound.....	·36	·43½	.....	·07½
10. Hamilton.....	1·05½	1·00	·05½	.....
11. Paris.....	·97	·79	·18	.....
12. Guelph.....	·71	·77	.....	·06
13. Durham.....	·49½	·31	·17½	.....
14. Bruce.....	·80	.....	.....	.....
15. London.....	1·06	·98	·08	.....
16. Chatham.....	·68	·73½	.....	·05½
17. Stratford.....	·92	·87½	·04½	.....
18. Huron.....	·79	·59	·20	.....
19. Manitoba.....	4·11	4·11½	.....	·00½
C. P. Church.	1·22	1·00	·22	.....

This comparison shows better than any other method can, how great is the increase in the liberality of the members and adherents of the Church. It will be observed that only six Presbyteries, viz: Ottawa, Kingston, Owen Sound, Guelph, Chatham, and Manitoba, show a decrease in the contributions of the members of these Presbyteries to the Schemes of the Church. Your Committee cherishes the hope that these Presbyteries will make up the ground which they have lost, and that there will be no Presbytery which will not have a large increase in the practical proofs of the liberality of its members to show at the meeting of the next General Assembly. This is not, in the opinion of your Committee, an unreasonable expectation, inasmuch as the hopes which were cherished this time last year, have in many cases been more than realized.

6. GENERAL STATEMENTS.

Your Committee desires to draw the attention of the Assembly to the fact that some congregations do not appear to take up collections for the schemes of the Church. The following table has been prepared, showing the number of congregations which make no contributions for the following schemes, viz: the College Fund, Home Mission Fund, Foreign Mission Fund, and Widows' and Orphans' Fund:—

PRESBYTERIES.	College F'd	H. M. F'd.	F. M. F'd.	W. & O. F'd
Montreal.....	6	2	7	7
Ottawa.....	3	1	3	...
Brockville.....	1	1	2	2
Kingston.....	...	...	2	2
Cobourg.....	3	...	2	1
Ontario.....	...	...	...	1
Toronto.....	2	...	2	4
Simcoe.....	1	...	2	1
Owen Sound.....	2	2	3	4
Hamilton.....	6	1	5	5
Paris.....	1	1	...	...
Guelph.....	3	2	6	5
London.....	6	3	5	6
Chatham.....	5	...	4	8
Bruce.....	3	1	4	4

The statistics continue to present the anomalies to which reference was made last year, but your Committee does not consider it necessary to furnish any tabulated statement as was done then. On the other hand, it is the design of the Committee to refer to a few cases in which congregations have manifested greatly increased liberality to the Schemes of the Church.

In the Presbytery of Huron all the congregations contribute to the principal Schemes, but it is worthy of remark that a congregation in this Presbytery which a year or two ago felt itself able to give only \$6.00, as its total contribution to all the Schemes of the Church, has this year given \$204.00 for these purposes.

St. Andrew's Church, London, in the year 1870, gave for all the schemes \$270.00. This year the same congregation reports \$914.57 for the same objects. Your Committee believes that this increase is, to a great extent, due to the thorough manner in which the Missionary Association of the congregation does its work.

The congregation of St. Andrew's Church, Sarnia, has increased its gifts to the schemes of the Church from \$204.25 to 407.73. This was done, notwithstanding the fact that it has sent off a large hive to form the new congregation at Point Edward.

The congregation of West Williams, with a communion roll of 101, gives \$353.19 as its share to the missionary operations of the Church.

These are not the only congregations which deserve honourable mention on account of a largely increased liberality, but it is not the design of your Committee, at this time, to point out all the congregations to which such references might be made.

It is clear that if all the congregations under the care of the General Assembly were to give to the cause of Christ in any proportional degree, there would be an abundant and overflowing treasury, and no scheme would languish for want of support.

In regard to the instructions of the General Assembly, your Committee has to report that very little information has been given to your Committee as to the manner in which Presbyteries have dealt with those congregations which did not make any contributions to the Schemes of the Church. It is the opinion of the Committee that Presbyteries must have taken some action in the matter, as there is a manifest improvement visible in the statistical tables. There still continues to be a necessity for enforcing the recommendations of previous years.

7. SUMMARY.

Summing up the contributions of the Church, your Committee finds that they are distributed as follows:—

For strictly Congregational Purposes.....	\$465,590 33
“ Schemes of the Church.....	61,170 73
“ Benevolent Objects.....	26,340 00
<hr/>	<hr/>
Total	\$550,901 72
<hr/>	<hr/>
Increase over last year.....	\$77,786 28½

8. RECOMMENDATIONS.

In conclusion, your Committee would request the Assembly to re-enact the recommendations of former years, which are as follows:

1. To recommend to Presbyteries to take order that congregations send in their reports in good season, so that the report of the Committee may be prepared in time for the General Assembly.

2. That Presbyteries be enjoined to take such action as may be instrumental in leading congregations to the exercise of greater liberality, and ESPECIALLY TO DEAL with those congregations who contribute nothing or very little to the Schemes of the Church.

3. Your Committee would most earnestly urge upon the Assembly the necessity of impressing on Presbyteries the DUTY of dealing with those congregations who are falling into arrears.

4. That Presbyteries be instructed to take steps, at the first meeting which may be held after the printed statistics have been received, to carry out the second and third recommendations; and when sending in their returns to your Committee next year, to state what has been done regarding those congregations who have contributed little or nothing to the funds of the Church, or who may be falling into arrears, in order that a report may be made to the Assembly next year.

All of which is respectfully submitted.

D. WATERS, *Covener.*

NOTE.—The principle upon which the Committee bases its calculations for non-reporting congregations is as follows:—For each non-reporting congregation having a settled pastor, 75 families and 100 communicants, are allowed. This, the Committee is satisfied, is below the average. An average was struck for reporting congregations two years ago. It was then found that the average number of families to each reporting congregation was about 90, and communicants about 155.

In ascertaining the average amount of stipend, the calculation was made for reporting congregations settled or vacant and for none else.

In working the table of averages, the delayed returns were included in their respective Presbyteries.

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SYNOD ROLLS.

SYNOD OF MONTREAL.

PRESBYTERY OF MONTREAL.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
1 Arch. Henderson, A. M.	Oct. 10, 1810..	John M. McGregor	St. Andrews.	St. Andrews Q
2 William Taylor, D. D....	Mar. 29, 1831..	John McLennan..	Erskine Ch., Montreal..	Montreal, Q
3 William B. Clark.....	Sept. 1-39..	Philip Peebles...	Chalmer's Ch., Quebec..	Quebec, Q.
4 John McLean.....	1844..	.....	Roxburgh and Finch....	South Finch, O.
5 John Irvine.....	1846..	.....	Mille Isles.....	Mille Isles, Q.
6 Robert F. Burns, D.D.	July 17, 1847..	Adam Stevenson..	Free Ch., Cote St. Mont'l	Montreal, Q.
7 James Watson, A. M.	Aug. 29, 1849..	A. McNaughton..	Huntingdon & Athelstane	Huntingdon, Q.
8 William Scott.....	Feb. 23, 1853..	.....	New Carlisle, &c.....	New Carlisle, Q.
9 William Forlong.....	Oct. 11, 1853..	.....	Henry's Ch., Lachute....	Lachute, Q.
10 James McConechy.....	March, 1854..	.....	Leeds.....	Kinrear's Mills, Q
11 Alexander Young.....	Jan. 28, 1857..	.....	Without Charge.....	Montreal, Q.
12 Adam F. McQueen.....	Dec. 15, 1858..	Donald Cattanach.	Kenyon.....	Dunvegan, Q.
13 John Mackie.....	May 18, 1859..	.....	First Church, Lachute..	Lachute, Q.
14 John McKay.....	May 26, 1859..	.....	Richmond.....	Richmond, Q.
15 Nathaniel Paterson.....	July 19, 1859..	Donald C. Munro..	Martintown & Williams'n	Martintown, O.
16 D. H. Macvicar, LL.D..	Oct. 19, 1859..	.....	Pres. College, Montreal.	Montreal, Q.
17 William Ross.....	Sept. 5, 1860..	Angus McMillan..	Lochiel.....	Kirkhill, O.
18 Daniel Paterson, A. M.	Oct. 24, 1860..	.....	St. Andrews.....	St. Andrew's, Q.
19 James Hanran.....	July 4, 1861..	.....	St. Sylvester.....	St. Sylvester, Q.
20 Charles M. McKeracher	Aug. 22, 1861..	William McKell..	English River & Howick	Howick, Q.
21 John McDonald.....	Feb. 26, 1864..	.....	First Con'ation Winslow.	Stornaway, Q.
22 D. Conssirat, B.D., A. M.	Dec. 8, 1864..	.....	Pres. College, Montreal.	Montreal, Q.
23 John M. Giltson, A. M.	Dec. 8, 1864..	.....	Erskine Ch., Montreal..	Montreal, Q.
24 John Jones, A. M.....	Aug. 16, 1865..	Alexander C. Clark.	Chalmer's Ch., Montreal.	Montreal, Q.
25 Donald Stewart.....	Oct. 31, 1866..	Peter McLeod.....	Lancaster.....	Lancaster, O.
26 William A. Johnson...	Sept. 25, 1867	James Rennie....	Rockburn and Gore....	Rockburn, Q.
27 William Grant.....	Oct. 18, 1869..	.....	Vankleek Hill.....	Vankleek Hill, O.
28 John Bethune.....	Feb. 15, 1871..	.....	Inverness.....	Inverness, Q.
29 R. M. Thornton, B. A.	Mar. 8, 1871..	William Rowan..	Knox Church Montreal..	Montreal Q.
30 John McFarlane.....	Feb. 7, 1872..	.....	Farnham Centre.....	Farnham Cen., Q.
31 John McAllister, B. A..	Nov. 8, 1872..	Donald Mackie...	Danville.....	Danville, Q.
32 Henry Sinclair.....	Nov. 14, 1872..	Donald McKay...	Lingwick.....	Fould, Q.
33 James Hally.....	Dec. 17, 1873..	.....	Ste Therese, Grande	Ste Therese de
<i>Missionaries.</i>			Frenerie & Ste Eustache	Blainville, Q.
1 James Huine.....	Feb. 20, 1846..	.....	Kennebec Road.....	Kennebec Rd Q.
2 Thomas Fenwick.....	Oct. 31, 1861..	.....	Metis.....	Metis, Q.
<i>Vacancies.</i>				
1.....			Indian Lands.....	Athol, O.
2.....			2nd Cong. Winslow.....	Stornaway Q.
3.....		James Brodie....	St. Louis & Valleyfield..	Valleyfield, Q.
4.....			St. Joseph St., Montreal	Montreal, Q
<i>Mission Stations.</i>				
1.....		R. F. Morrison..	Dalhousie Mills.....	Dalhousie Ms. O.
2.....		Robert Wilson..	Alexandria.....	Alexandria, O.
3.....		.....	Harrington.....	Harrington, Q.
4.....		.....	New Glasgow.....	New Glasgow, Q.
5.....		.....	Cote des Neiges.....	Cote de Neiges, Q.
6.....		.....	Nazareth St., Montreal..	Montreal, Q.
7.....		Charles McRoberts	Chateauguay Basin.....	Chat'y Basin, Q.
8.....		.....	Hemmingf'rd & Covey Hill	Hemmingford, Q.
9.....		.....	La Guerre.....	La Guerre, Q.
10.....		.....	Riviere du Loup.....	Riviere du Loup.

JAMES WATSON, A.M., *Presbyt.ry Clerk.*

PRESBYTERY OF BROCKVILLE.

MINISTERS.	DATE OF ORINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1 John Morrison	May, 1829	Adam Elliott	Waddington	Madrid Spr. N. Y.
2 William Lochhead	Dec., 1830	Gilbert Thompson	North Gower, &c.	North Gower, O.
3 Andrew Melville	Feb., 1846 .....	.....	Without Charge	Spencerville, O.
4 David Taylor	1862	Thos. Robertson	Spencerville, &c.	Spencerville, O.
5 Robert Binnie	May, 1861	E. Craig	Cornwall	Cornwall, O.
6 James Hastie	Oct., 1866	Thos. Thompson	Prescott	Prescott, O.
7 A. J. Traver M. A.	April, 1867	J. Breckenridge	Brockville	Brockville, O.
8 Andrew Rowat	March, 1871	Geo. Johnston	Winchester	W Winchester O.
1 Vacant .....	.....	.....	Lyn and Yonge	" "
2 .....	.....	W. Kerr	Kemptville & Oxford Mills	" "
3 .....	.....	.....	South Gower & Mountain	" "
4 .....	.....	J. J. Rombourgh	Onabruck & Colquhoun	" "
1 Mission Stations .....	.....	.....	Merrickville	" "
2 .....	.....	.....	N. Augusta & Fairfield ..	" "
3 .....	.....	.....	Newboro' & Westport ..	" "
4 .....	.....	.....	Thom's Settlement	" "

JAMES HASTIE, *Presbytery Clerk.*

PRESBYTERY OF OTTAWA.

1 William McLaren	June, 1853	John Durie	Knox Church, Ottawa ...	Ottawa, O.
2 Robert Stevenson	Dec. 21, 1854 .....	.....	Admaaton, Douglas, &c. ..	Douglas, O.
3 John Crombie, A.M.	Aug. 8, 1855	Wm. Williamson	Smith's Falls	Smith's Falls, O.
4 H. D. Steele	Dec. 30, 1856 .....	.....	Ramsay	Almonte, O.
5 James Whyte	Nov. 24, 1858 .....	.....	Osgoode	Osgoode, O.
6 William McKenzie	Dec. 8, 1858 .....	.....	Almonte	Almonte, O.
7 John McEwen	Sep. 8, 1859 .....	.....	Pembroke	Pembroke, O.
8 George Bremner	Feb. 15, 1860 .....	.....	McNab	White Lake, O.
9 Joseph White, B. A.	Aug. 7, 1862	Robt. Kennedy	Wakefield	Wakefield, Q.
10 William Moore	Mar. 23, 1866 .....	.....	Bank St. Church, Ottawa ..	Ottawa, O.
11 James Tait	Oct. 3, 1866 .....	.....	Fitzroy and Torbolton ..	Fitzroy Hr., O.
12 James Carswell	Oct. 17, 1867 .....	.....	Carlton Place & Beckwith ..	Carlton Place, O.
13 William Burns	May 19, 1869	Ralph Dodds	Perth	Perth, O.
14 H. J. McDiarmid	June 29, 1871	James Lillie	Russell and Gloucester ..	Ottawa, O.
15 Robert Whillans, B. A.	Sep. 26, 1872 .....	.....	Nepean	Ottawa, O.
16 James Stewart	Sep. 27, 1872 .....	.....	Pakenham	Pakenham, O.
17 Alexander McLaren	Mar. 12, 1873 .....	.....	Bristol	Bristol, Q.
Vacant .....	.....	.....	Renfrew and Castelford ..	" "

JAMES CARSWELL, *Presbytery Clerk.*

PRESBYTERY OF KINGSTON.

1 William Smart	April 11, 1811 .....	.....	Without Charge	Gananoque, O.
2 James McIntosh	July 30, 1828 .....	.....	Amherst Island	Stella, O.
3 Henry Gordon	July 16, 1839 .....	.....	Without Charge	Gananoque, O.
4 Patrick Gray	Sept. 21, 1846	Alex. Cameron	Chalmers' Ch., Kingston ..	Kingston, O.
5 Andrew Wilson	Jan. 29, 1851	Samuel Gaw	Brock St. Ch., Kingston ..	Kingston, O.
6 John Scott	June 29, 1853	Job	Napanee	Napanee, O.
7 Thomas S. Chambers	May 23, 1855 .....	.....	Storrington & Pittsburgh ..	Sunbury, O.
8 David Wishart	April 6, 1857 .....	.....	Madoc	Madoc, O.
9 John McMechan	May 26, 1857 .....	.....	Pictou	Pictou, O.
10 Walker Coulthard	Nov. 22, 1857 .....	.....	Gananoque	Gananoque, O.
11 John Turnbull	June 24, 1857 .....	.....	Melrose & Lonsdale	Melrose, O.
12 John Burton	June 17, 1857 .....	.....	Belleville	Belleville, O.
13 John B. Watt	March 26, 1857 .....	.....	Trenton	Trenton, O.
14 John Gallaher	Nov. 14, 1871	Robt. Gibson	Glenvale & Harrowsmith ..	Glenvale, O.
1 Vacant .....	.....	James Wilson	Camden & Sheffield	" "
2 .....	.....	John Brown	St. Columba & St. Paul's ..	Madoc.
3 .....	.....	William Beattie	Lansdowne	" "
4 .....	.....	.....	Demorestville	" "
1 Mission Stations .....	.....	.....	Fredericksburgh, &c.	" "
2 .....	.....	.....	Consecon	" "
3 .....	.....	.....	Huntingdon	" "
4 .....	.....	.....	Nor. Hastings' group comprising: Wollaston and L'Amable, Carlow & Gray's Monteaige & McLure ..	" "
5 .....	.....	.....	.....	" "
6 .....	.....	.....	.....	" "

THOMAS S. CHAMBERS, *Presbytery Clerk.*
A. YOUNG, *Synod Clerk.*

SYNOD OF TORONTO

PRESBYTERY OF COBOURG.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
1 John M. Roger.....	March, 1833..	Wm. Hall.....	Peterborough.....	Peterborough.
2 John Paterson.....	.....	.....	Bobcaygeon & Verulam..	Dunston.
3 John Ewing.....	Jan, 1846..	Geo. Morrison..	Mt. Pleasant, Omecoe, &c.	Mt. Pleasant.
4 Wm. C. Windel.....	Nov. 2, 1847..	John Hovey.....	Cartwright & Ballyduff...	Burton.
5 John W. Smith.....	March, 1849..	Wm. Johnston..	Grafton & Vernonville....	Grafton.
6 Francis Andrews.....	.....	D. Drummond..	Keene & Westwood	Keene.
7 William Bennett.....	Sept. 1855..	Wm. Lockie.....	Springville & Bethany....	Springville.
8 Peter Duncan.....	Oct. 27, 1857..	Alex. Singleton..	Colborne & Brighton....	Colborne.
9 Wm. Lochead.....	Sep. 21, 1859..	Thos. Lockhart..	Fenelon Falls, &c.....	Fenelon Falls.
10 Wm. Donald.....	Jct. 31, 1860..	Wm. Douglas....	Port Hope	Port Hope.
11 Wm. MacWilliam, M.A.	Sep. 23, 1863..	Wm. Isaac.....	Bethesda & Alnwick.....	Bowmanton.
12 Jas. Douglas.....	Oct. 16, 1867..	J. H. Roper.....	Cobourg	Cobourg.
13 Wm. Mitchell.....	April 22, 1869..	Robt. Byers....	Centreville & Millbrook ..	Millbrook.
14 Nathaniel Clark.....	May 16, 1871..	John Graham....	Lakefield & North Smith..	North Douro.
15 Wm. Reeve.....	Feb. 28, 1872..	Alex. McFarlane..	Hallburton	Hallburton.
Vacant .....	.....	Gabriel Orr.....	Baltimore & Coldsprings..	Baltimore.
" .....	.....	Thomas Gray....	Perrytown, Oakhills, &c...	Perrytown.
" .....	.....	T. Rutherford....	Percy .....	.....
" .....	.....	John Flie.....	Norwood & Hastings.....	Norwood.
Mission Stations .....	.....	.....	Minden Group .....	.....
" .....	.....	.....	Chandos & Burleigh.....	.....

WM. DONALD, *Presbytery Clerk.*

PRESBYTERY OF ONTARIO.

1 R. H. Thornton, D.D.	April, 1833..	Alex. Burnett...	Oshawa.....	Oshawa.
2 Alex. Kennedy.....	Sept. 30, 1835..	Peter Nesbit...	Dunbarton & Canton.....	Dunbarton.
3 Arch. Cross, M. A.....	Aug. 17, 1848..	David Cottle...	Newton & Newcastle.....	Clarke.
4 Jas. R. Scott.....	June 6, 1849..	Robt. Irwin.....	Cambray	Cambray.
5 John Smith.....	Sept. 2, 1851..	Peter Murdoch..	Bowmanville	Bowmanville.
6 Jas. Thom. B.A.....	Oct. 25, 1859..	Adam Gordon...	Prince Albert & Port Perry	Prince Albert.
7 Wm. Peattie.....	June 24, 1860	Eben. Birrell...	Erskine Ch. & Claremont..	Claremont.
8 Alex. Dawson, M.A.....	.....	Wm. Heron.....	Ashburn & Utica.....	Ashburn.
9 J. B. Edmondson.....	.....	John Ratcliff...	Columbus & Brooklyn....	Columbus.
10 J. L. Murray.....	Oct. 28, 1868..	John Gunn.....	Woodville.....	Woodville.
11 W. D. Ballantyne.....	Sept. 6, 1870..	Dr. J. R. Gunn..	Whitby	Whitby.
12 Hugh Currie.....	Feb. 24, 1870..	Geo. A. Pyper...	Manilla & Cannington....	Manilla.
13 John G. A. Calder.....	April, 1871..	.....	Clarke	Clarke.
14 Ed. Cockburn.....	Mar. 18, 1873..	Wm. Welsh.....	Uxbridge & Leaskdale....	Uxbridge.
Vacant .....	.....	Jno. Gunn.....	Beaverton	Beaverton.
" .....	.....	J. McLaughlin..	Enniskillen	Enniskillen.
" .....	.....	Thos. Ray.....	Lindsay	Lindsay.
" .....	.....	John Michie...	Wick & Greenbank.....	Wick.
Mission Station.....	.....	.....	Islay and Palestine.....	.....

R. H. THORNTON, D. D., *Presbytery Clerk.*

PRESBYTERY OF TORONTO.

1 M. Willis, D.D., LL.D.	1821..	.....	Ex-Prin. of Knox College.	London, Eng.
2 James Harris	July 10, 1823..	.....	Without Charge.....	Toronto.
3 Alexander Topp, D.D.	Jan. 25, 1838..	A. Rattray.....	Knox Church, Toronto....	Toronto.
4 John Jennings, D.D.	July 12, 1838..	James Shaw.....	Bay Street Ch., Toronto..	Toronto.
5 P. Glasford.....	Oct. 10, 1838..	G. Archer.....	Vaughan.....	Coleraine.
6 Wm. Reid, M. A.....	Jan. 29, 1840..	W. Goodfellow {	Albion .....	.....
7 R. Montezath	April 29, 1841..	.....	Agent of the Church....	Toronto.
8 James Dick	Dec. 22, 1842..	John Welsh.....	Without Charge.....	Toronto.
9 Robert Wallace.....	July 15, 1846..	Saml. Marshall..	Richmond Hill, &c.....	Richmond Hill.
10 Wm. Gregg, M.A.....	Jan. 22, 1847..	.....	West Church, Toronto....	Toronto.
11 G. P. Young, M.A.....	.....	.....	Prof. of Knox Col., Toronto.	Toronto.
12 James Pringle.....	Jan. 19, 1848..	James McBride..	Prof. in University College.	Toronto.
13 William Melkie.....	Sep. 25, 1848..	John Barclay...	1st Brampton, &c.....	Brampton.
14 Wm. M. Christie.....	Oct. 8, 1849..	James Baintoul..	Oakville	Oakville.
15 Jos. Alexander, M.A.....	May 29, 1851..	D. Henderson...	Mono Centre, &c.....	Mono Centre.
16 James Adams.....	July 23, 1852..	Wm. Hall.....	Norval and Union.....	Norval.
17 William Caven.....	Oct. 7, 1852..	.....	King	Nobleton.
18 Robert Jamieson.....	Jan. 29, 1854..	Professor of Knox College.	Toronto.
.....	British Columbia.....	New Westminster.

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 Smith's Falls, O.
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 embroke, O.
 White Lake, O.
 Wakefield, Q.
 Ottawa, O.
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 takenham, O.
 Bristol, Q.

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 Kingston, O.
 Kingston, O.
 Napanee, O.
 Sunbury, O.
 Madoc, O.
 Plcton, O.
 Pananoque, O.
 Melrose, O.
 Belleville, O.
 Trenton, O.
 Elenvale, O.

Madoc.

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PRESBYTERY OF TORONTO.—Continued.

	MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
20	J. M. King, M.A.	Oct., 1837.	Dr. Gelkie.....	Gould St. Church, Toronto	Toronto.
21	Alexander McFaul.....	Mar. 17, 1838.	.....	Caledon.....	Caledon.
22	John Eadie.....	March, 1862.	Wm. Chisholm.	Milton, &c.....	Milton.
23	George Haigh.....	April, 1863.	Thos. Follitt..	Laskey, &c.....	Laskey.
24	Robert Ewing.....	April, 1865.	Thos. Young....	Georgetown, &c.....	Georgetown.
25	R. M. Croll.....	May 19, 1868.	John Beattie....	Chinguacousy.....	Islande.
26	John Campbell, M.A.....	Nov. 3, 1868.	J. K. Macdonald.	Charles Street, Toronto..	Toronto.
27	William A. McKay.....	Dec. 13, 1870.	J. Henderson..	Cheltenham, &c.....	Cheltenham.
28	G. Burnfield, B.A.....	Jan. 9, 1871.	Wm. Crawford..	Scarborough.....	Agincourt.
29	James Breckenridge.....	Mar. 28, 1871.	James Blain....	Streetsville.....	Streetsville.
30	John Baikie.....	Aug. 1, 1871.	Saml. Wallace..	Knox Church, Brampton..	Brampton.
31	John M. Cameron.....	Nov. 23, 1871.	.....	East Church, Toronto.....	Toronto.
	Robert Pettigrew.....	Jan. 8, 1873.	.....	Weston.....	Weston.
	Vacant.....	.....	Wm. Wilson.....	Cooke's Church, Toronto..	Toronto.
	".....	.....	Wm. Miller.....	York Mills, &c.....	York Mills.
	".....	.....	Wm. Kenute.....	Markham.....	Buttonville.
	".....	.....	John Armstrong	Mount Albert, &c.....	Mount Albert.
	".....	.....	.....	Orangeville, &c.....	Orangeville.
	".....	.....	.....	Aurora and Newmarket..	Newmarket.
	".....	.....	.....	Mulmur and Melancthon..	.....
	Mission Station.....	.....	.....	Bronte.....	.....

R. MONTEATH, *Presbytery Clerk.*

PRESBYTERY OF SIMCOE.

1	Wm. Fraser.....	Sept. 2, 1834.	Jno. Carswell..	1st West Gwillimbury....	Bond Head.
2	Robert Rodgers.....	Dec. 4, 1850.	A. Telfer.....	Collingwood.....	Collingwood.
3	John Gray.....	May 20, 1851.	Thos. Dallas....	Orillia.....	Orillia.
4	Wm. McConnell.....	April, 1854.	R. Rogerson....	Innisfil.....	Lefroy.
5	Jas. Ferguson.....	Nov. 21, 1855.	P. Smith.....	Knox Church, Oro.....	Nevis.
6	George Craw.....	Dec., 1859.	John Johnston..	Floss & Medonte.....	Hillsdale.
7	Robert Moodie.....	Mar., 1863.	Jas. Fyfe.....	Stayner & Sunndale.....	Stayner.
8	Robert Knowler.....	Oct. 31, 1866.	W. Macwhinney.	Alliston, Burn's Ch. & Angus	Alliston.
9	Mungo Fraser.....	Oct. 10, 1867.	A. Macnab.....	Barrie.....	Barrie.
10	D. Z. Cameron.....	Dec. 15, 1869.	Jas. Borrowman	Bradford & 2nd W. Gwill'y	Bradford.
11	Thomas McKee.....	Oct. 10, 1871.	R. McKee.....	Carlisle & 1st Essa.....	Clover Hill
12	Robt. Fairbairn.....	Dec. 11, 1872.	D. McCallum....	Eason & Willis' Churches.	Jarratt's Corners.
	Vacant.....	.....	Jno. Austin.....	1st & 2nd Tecumseh.....	Tottenham.
	Mission Stations.....	.....	R. Cauning.....	Cookstown, Townline &c.	Cookstown.
	".....	.....	.....	Lake Couchiching Group..	Longford.
	".....	.....	.....	Bracebridge, S. Falls &c.	Bracebridge.
	".....	.....	.....	Stephen ion & Raymond...	Utterson.
	".....	.....	.....	Lake Rousseau.....	Rousseau.
	".....	.....	.....	Pt. Carling & Gravenhurst.	Pt. Carling.
	".....	.....	.....	Parry Sound.....	Parry Sound.
	".....	.....	.....	Penetanguishene, &c.....	Penetanguishene.
	".....	.....	.....	Waubauskene, &c.....	Waubauskene.
	".....	.....	.....	Tay & Medontle.....	Vesey.

JOHN GRAY, *Presbytery Clerk.*

PRESBYTERY OF OWEN SOUND.

1	Robert Dewar.....	Oct. 7, 1855.	G. Harkness....	Lake Shore.....	Speedie.
2	Jas. Cameron.....	Feb. 18, 1859.	J. Mitchell.....	Chatsworth.....	Chatsworth.
3	Arch. Brown.....	Jan. 27, 1864.	D. Robertson....	St. Vincent, &c.....	Blantyre.
4	Alex. McLennan.....	May 25, 1869.	W. McNab.....	Knox Church, Sydenham..	Hoath Head.
5	D. J. Molnes.....	July 23, 1869.	E. Miller.....	South Kappel & Anabel..	Allenford.
6	C. C. Stewart, M.A.....	Sept. 27, 1870.	D. Durie.....	Owen Sound.....	Owen Sound.
	Vacant.....	.....	J. Clark.....	Meaford, &c.....	Meaford.
	".....	.....	J. Smith.....	Keady & Desboro'.....	Keady.
	".....	.....	J. Byers.....	Latona.....	Latona.
	".....	.....	.....	Big Bay, &c.....	.....
	".....	.....	.....	Thornbury, &c.....	.....

D. J. MOLNES, *Presbytery Clerk.*JOHN GRAY, *Synod Clerk.*

SYNOD OF HAMILTON.

PRESBYTERY OF HAMILTON.

POST OFFICE.

Toronto.
Caledon.
Hamilton.
Oakley.
Georgetown.
Claude.
Toronto.
Cheltenham.
Agincourt.
Streetsville.
Brampton.
Toronto.
Weston.
Toronto.
York Mills.
Buttonville.
Mount Albert.
Orangeville.
Newmarket.

Clerk.

Bond Head.
Collingwood.
Orillia.
Lefroy.
Nevis.
Hillsdale.
Stayner.
Alliston.
Barrie.
Bradford.
Clover Hill.
Jarratt's Corners.
Tottenham.
Cookstown.
Longford.
Bracebridge.
Utterson.
Roussau.
Pt. Carling.
Perry Sound.
Penetanguishene.
Waubausene.
Vesey.

bytery Clerk.

Speedie.
Chesworth.
Blantyre.
Hoath Head.
Allenford.
Owen Sound.
Meaford.
Keady.
Latona.

bytery Clerk.

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	MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
1	George Cheyne	July 6, 1831	Jas. Davidson	Saltfleet and Binbrook	Fapleytown.
2	William Hancock		Alex. Reid	Crowland, Welland, Pelham & Port Colborne	Welland.
3	John Porteous	Dec. 7, 1842	John Malson	Beverly	Kirkwall.
4	Alex. McLean, M. A.	Feb. 4, 1843	Duncan Murray	Nairn	Strabane.
5	S. C. Fraser, M. A.	March, 1844	James McCabe	Torold	Thorold.
6	Samuel Fenton			Victoria	Victoria.
7	James Black	Nov. 9, 1853	A. C. Buck	Argyle Church, Caledonia, and Allan Settlement	Caledonia.
8	William Craigie	June 5, 1853	R. M. Kittrick	Port Dover	Port Dover.
9	John G. Murray	July 7, 1858	John Goilan	Grimstby and Muir Settlement	Grimstby.
10	D. H. Fletcher	Nov. 8, 1860	James Osborne	McNab St., Hamilton	Hamilton.
11	Thomas Wilson	April 28, 1863	James Stewart	Sutherland St., Caledonia	Caledonia.
12	Alex. Graut, B. A.	Jan. 27, 1864		Oneida, Indiana & Cayuga	Dufferin.
13	George Burson	June 6, 1864	Robert Lawrie	St. Catherine's & Pt. Dal'use	St. Catherine's.
14	A. B. Simpson	Sept. 12, 1865	R. Davidson	Knox Church, Hamilton	Hamilton.
15	John McCall	Oct. 24, 1865	Hugh Young	Central Church, Hamilton	Hamilton.
16	W. H. Simpson	May 31, 1867	John Agnew	Kilbride	Kilbride.
17	D. D. McLeod	July, 1867	David Hess	Ancaster Village & Barton	Ancaster.
18	J. A. F. Mc Bain	May 10, 1869	Dr. Aberdein	Drummondville & Chip'ewa	Drummondville.
19	Andrew Milne, M. A.	May 20, 1869	Andrew Wilson	Waterdown & Welling. Squ.	Waterdown.
20	George Chrystal	Dec. 21, 1869	— Knowles	Silverhill & Lynedoch	Lynedoch.
21	William P. Walker	Jan. 31, 1872	Wm. Christie	Ancaster, East and West	Carluke.
22	George F. Steven	Feb. 6, 1872	Jesse Henry	St. Anne's and Welland Pt.	St. Anne's.
23	R. H. Hoskin	March 23, 1872	Alexander Ogg	Dundas	Dundas.
24			Wm. Henderson	Flamboro, West	Flamboro.
25			John Scott	Simcoe	Simcoe.
26			— Bowman	Dunnville & Eastern Seneca	Dunnville.
27				Fort Erie & Ridgeway	Fort Erie.
28				Beamsville	Beamsville.

JOHN PORTEOUS, *Presbytery Clerk.*

PRESBYTERY OF PARIS.

1	Thomas Lowry	Sep. 24, 1833	Hercules Morice	Wellington St., Brantford	Brantford.
2	Walter Ingalls	Oct. 1842	Wm. Currie	Stanley Street, Ayr	Ayr.
3	John McTaviah	1844	John Patterson	Chalmers' Ch., Woodstock	Woodstock.
4	John Dunbar	May 10, 1853	Hugh McIntosh	Glenmorris	Glenmorris.
5	W. T. McMullen	Nov. 5, 1856	Andrew Smith	Knox Ch., Woodstock	Woodstock.
6	Wm. Robertson, M. A.	Jan. 26, 1859	Wm. Murray	Chesterfield	Chesterfield.
7	Wm. Cochrane, M. A.	June 7, 1859	Jno. Sutherland	Zion Church, Brantford	Brantford.
8	Robert Hume, M. A.	May 22, 1860	Robt. Turnbull	St. George	St. George.
9	James Robertson	July 23, 1860	Andrew Whitlaw	River Street, Paris	Paris.
10	Wm. Caven	Oct. 26, 1865	Wm. Willson	Tilsonburgh and Culloden	Tilsonbu'gh.
11	R. N. Grant	Dec. 21, 1865	Hugh Davidson	Knox Ch., Ingersoll	Ingersoll.
12	H. McQuarrie	May 22, 1866	Wm. McGaw	Willis Ch., Drumbo, and Young Ch., Princeton	Drumbo.
13	F. W. Farries	May 18, 1867	Daniel Penman	Dumfries St., Paris	Paris.
14	John M. Aull	May 20, 1868	Thos. Nichol	Ratho & Innerkip	Ratho.
15	James Robertson	Nov. 18, 1869	James Barr	Norwich & Wyndham	Norwich.
16	Peter Wright	Aug. 23, 1870	Robt. Kerr	Erskine Church, Ingersoll	Ingersoll.
17	John Thompson, M. A.	Nov. 21, 1871	Wm. Alexander	Knox Church, Ayr	Ayr.
18			George Bryce	Mt. Pleasant & Burford	Mohawk.
19			Wm. Kennedy	East Oxford	Gobb's Corners.
20				Beachville	Beachville.

WM. COCHRANE, *Presbytery Clerk.*

PRESBYTERY OF GUELPH.

1	George Smellie	Mar. 13, 1836	A. D. Ferrier	Melville Church	Fergus.
2	Wm. Barrie, D.D.	Jan. 4, 1843	Henry Scott	First Church, Eramosa	Guelph.
3	Richard Bentley	Sept. 13, 1844	James Dalgleish	Union Church	Galt.
4	Thomas Wardrop	Aug. 13, 1845	James Scott	Chalmers' Church	Guelph.
5	Robert Torrance	Nov. 11, 1846	Thomas McRae	First Congregation	Guelph.
6	Wm. S. Bail	Feb. 23, 1849	George Carter	Knox Church	Guelph.
7	James A. Thomson	July 25, 1855	Peter McTaggart	Erin & Caledon West	Erin.
8	James Middlemiss	June 3, 1856	George Barron	Chalmers' Church	Elora.

PRESBYTERY OF GUELPH.—*Continued.*

MINISTERS,	DATE OF ORDINATION.	ELDERS.	CONGREGATION.	POST OFFICE.
9 Daniel Anderson	Dec. 23, 1857	Richard Fair	Rothsay and Wallace	Rothsay.
10 A. D. McDonald	April 20, 1859	John Keith	Knox Church	Elora.
11 Wm. Millican	Sep. 21, 1859	William Lottitt	St. John Ch., Garafraxa	Garafraxa.
12 Lachlan Cameron	Nov. 5, 1862	Arch. Campbell	Knox Church	Acton.
13 Thomas McGuire	Mar. 8, 1864	Wm. Watson	Glenallan & Hollin	Glenallan.
14 Hugh Thompson	Oct. 17, 1864	Wm. Veitch	Chalmers' Church	Winterbourne.
15 George McLennan	Nov. 9, 1864	James Moore	Knox Church, Minto	Harriston.
16 John Davidson	Feb. 4, 1866	Robert McRae	Alma & Cumnock, Zion Ch.	Alma.
17 James Little	Oct. 31, 1866	John McAlpine	Nassagaweya & Campville.	Nassagaweya.
18 Edward Reeve	Dec. 16, 1863	Jno. A. Davidson	Eden Mills & Rockwood	Rockwood.
19 James F. Dickle	Feb. 13, 1872	Adam Murray	St. Andrew, Church	Berlin.
20 J. M. Goodwillie	July 23, 1872	John Dickle	Doon & Hespeler	Doon.
21 Donald McDonald	Nov. 26, 1872	George Hunter	Arthur	Arthur.
22 D. D. McLennan	Dec. 18, 1872	John Moir	Ebenezer Ch. Waldemar	Waldemar.
23		Thos. Rutherford	Knox Church, Galt	Galt.
24		H. McNaughton	Duff's Church, Puslinch	Puslinch.
25		George Mitchell	Everton & Mimosas	Everton.
26		John Cadwell	Elmira & Hawksville	Hawksville.
27		Wm. McCormick	West Puslinch	West Puslinch.
28			Moorefield and Peel	Moorefield.
29			North Luther	North Luther.
30			Cotswold	Cotswold.

ROBERT TORRANCE, *Presbytery Clerk.*

PRESBYTERY OF BRUCE.

1 John Fraser	Aug., 1845	William Kay	Knox's Church, Kincardine	Kincardine.
2 Andrew Tolmie	June 2, 1853	Wm. Burgess	Southamp'tn, Tara & Arran	Saugeen.
3 Duncan Cameron	Mar. 3, 1854	Lucknow	Lucknow	Lucknow.
4 John Anderson	Oct. 11, 1854	John Dewar	Tiverton	Tiverton.
5 John Stewart	Mar. 8, 1855	Donald Lesslie	Chalmers' C., Kincardine	Kincardine.
6 David Wardrope	June, 1855	Thos. Fortune	Teeswater & Eadie	Teeswater.
7 John Straith	Jan. 30, 1857	Paisley & Ederalie	Paisley	Paisley.
8 A. G. Forbes	Dec. 11, 1862	Wm. Malcom	Kinloss & Bervie	Kinloss.
9 Duncan Davidson	Oct. 15, 1872	James Gordon	Langside	Holyrood.
10 Wm. Ferguson	Jan. 2, 1873	J. H. MacCaldin	Glammiss	Glammiss.
"		F. Ballagh	Culross	Teeswater.
"		John McCulloch	Port Elgin & Dunblane	Normanton.
"		Donald Blue	Pine River	Amberly.
"		Alex. McKinnon	North & Centre Bruce	North Bruce.
"			Riversdale, Enniskillen, & O	Riversdale.

A. G. FORBES, *Presbytery Clerk.*

PRESBYTERY OF DURHAM.

1 Patrick Greig	1854	John Paterson	Normanby	Orchardville.
2 William Blain	July 4, 1854	Don. Campbell	Carrick & Clifford	Clifford.
3 John McMillan	June 29, 1857	James Scott	Knox Church, Mt. Forest	Mount Forest.
4 Robt. C. Moffatt	Oct. 10, 1857	And. Rowand	Walkerton	Walkerton.
5 William Park	May 8, 1859	James Gow, M.D.	Durham	Durham.
6 Charles Cameron	May 1, 1861	Thomas Binnie	Rocky Saugeen, &c.	Priceville.
7 Wm. Matheson	May 22, 1872	Dun. McLellan	North Arthur	Arthur.
8 Daniel Duff	April 19, 1864	D. Sutherland	West & North Brant	Malcolm.
9 John Morrison	Jan. 9, 1866	D. McMillan	Proton	Cedarville.
10 Hugh Crozier	Mar. 24, 1869	James Murdoch	Egremont	Holstein.
11 Vacant			Chesley	Chesley.

WILLIAM PARK, *Presbytery Clerk.*

WILLIAM COCHRANE, *Synod Clerk.*

SYNOD OF LONDON.

PRESBYTERY OF LONDON.

MINISTERS	ORDINATION.	ELDERS.	CONGREGATION.	POST OFFICE.
1 Duncan McMillan	Jan. 21, 1831.	Andrew Blair	Lobo and Carodoc	Lobo.
2 Donald McKenzie	May, 1834.	D. R. McPherson	Zorra	Embro.
3 John Baird, M.A.	June 18, 1843.		Port Stanley	Port Stanley.
4 W. R. Sutherland	Feb. 16, 1848.	George Tait	Ekfrid.	Strathburn.
5 James B. Duncan	July 1, 1838.	James Moffat	Forest and Mackay	Forest.
6 J. J. A. Proudfoot, D.D.	July 16, 1848.	Wm. Smibert	First Presby. Ch., London	London.
7 Lachlan McPherson	Feb. 7, 1849.	Donald Waters	Williams	Williams.
8 John Scott	Oct., 1850.	William Kent	St. Andrew's, London	London.
9 James W. Cheanut	Nov. 10, 1853.		Mandaumin	Mandaumin.
10 John Lees	July 10, 1855.	James H. Laird	Lucan & Biddulph	Lucan.
11 Peter Currie	Feb. 19, 1856.	Hector Paterson	New Glasgow, &c.	Aldboro'.
12 John Rennie	Sept. 22, 1857.	Henry Spence	Carlisle & Ailsa Craig	Falkirk.
13 George Cuthbertson	Oct. 7, 1857.	Alex. McCall	St. Thomas	St. Thomas.
14 John McRobie	Oct. 21, 1857.	D. McClure	Petrolia	Petrolia.
15 John Milloy	Feb. 2, 1859.		Argyle Church	Crinan.
16 Peter McDermid	Mar. 6, 1860.	Henry Morrison	Moore	Birkhall.
17 Robert Scott	Nov. 22, 1860.	John Davidson	North and South Plympton	Camlaachie.
18 Neil McKinnon	Feb. 21, 1861.	Alex. McCallum	Belmont and Yarmouth	Belmont.
19 Malcom McKenzie	Feb. 12, 1862.	William Stevely	Wardsville	Wardsville.
20 James Donaldson	June 3, 1862.		Port Burwell & Vienna	Port Burwell.
21 George Simpson	July 21, 1862.	John Elliot	Westminster	London.
22 Arch. Stewart	Nov. 26, 1862.	James Munro	Mosa	Kilmartin.
23 Kenneth McDonald	Oct. 25, 1865.	Thos. Paterson	Thamesford	Thamesford.
24 James Malcom	Dec. 21, 1865	T. Robson and D. Carmichael	English Settlement Proof Line	Vanneck.
25 John Thompson	April 25, 1866.	D. McKenzie	St. Andrew's, Sarnia	Sarnia.
26 George Sutherland	Nov. 14, 1866.	John McAlpin	Fingal	Fingal.
27 Neil McDiarmid	Feb. 6, 1868.	Robert Gow	Wallacetown & Duff's Ch.	Wallacetown.
28 John A. McDonald	Dec., 1870.	James Nichol	Dorchester	Dorchester.
29 John McAlpin		Peter McCallum	Widder	Widder.
30 John Abraham	Nov. 5, 1872.	Jas. McNaughton	Warwick	Watford.
31 Vacant			Strathroy	Strathroy.
32 "			Delaware	Delaware.
33 "			Chalmer's Ch., Dunwich	
34 "			Melbourne & Caradoc	

GEORGE CUTHBERTSON, *Presbytery Clerk.*

PRESBYTERY OF CHATHAM.

1 Charles Chiniquy	Oct. 7, 1833.	A. Fancher	St. Anne's, Ill, U.S.	St. Anne's, Kan- kakee, Ill., U.S.
2 Alex. W. Waddell	Nov. 30, 1847.	Joseph Laird	Harwich	Rondeau.
3 Angus McColl	Feb., 1848.	Ken'h Urquhart	Adelaide St., Chatham	Chatham.
4 William King	May, 1851.	E. C. Cooper	Buxton	Buxton.
5 William Walker	Oct. 25, 1853.	Fred. Bates	Wellington St., Chatham.	Chatham.
6 James MacLaughlan	Aug. 12, 1854.	Geo. McPherson	First Scotch Ch., Chicago	C (498, W Mad.s)
7 William Forrest	Feb. 18, 1857.	C. Farquarson	Hilbury, East	Valetta.
8 Archibald Currie	Feb. 17, 1860.	Don McLaren	Ridgetown & Kilmarnock	Ridgetown.
9 Alexander McKay	April 25, 1860.	J. McLennan	Elmira, Ill, U. S.	Elmira, Ill., U.S
10 Robert H. Warden	Nov. 15, 1869.	J. W. McKeown	Bothwell	Bothwell.
11 G. M. Milligan, B.A.	Feb. 4, 1868.		Scotch Presb'n. C., Detroit	Chicago.
12 John Beckett	May 27, 1869.	Wm. Stanforth	Thamesville, &c.	Thamesville, &c.
13 John Gray	Nov. 16, 1870.	Alex. Bartlett	Windsor	Windsor.
14 Vacant		Wm. Webster	Florence & Dawn	Florence.
15 "			Hilbury West & Mersea	Comber.
16 "		A. Urquhart	Dover & Wallaceburg	Oungah.
17 Mission Station		Alex. Callam	Amherstburgh	Amherstburgh.
18 "			Maldstone	Rochester, Ont.
19 "			Sombra	Wilkesport.
20 "			Dresden	Dresden.

ROBERT H. WARDEN, *Presbytery Clerk.*

PRESBYTERY OF STRATFORD.

	MINISTERS.	ORDINATION.	ELDERS.	CONGREGATION.	ELDERS.
1	Thomas Macpherson	Oct. 10, 1836.	And. L. Argo	Knox Church, Stratford.	Stratford.
2	Daniel Allan	Nov. 21, 1838.	James Waddell	North Easthope	Stratford.
3	James Boyd	July 7, 1847.	Thos. Freeborn	Wellealey	Crosshill.
4	Alex. A. Drummond	Oct. 20, 1847.	David Robertson	Shakespeare & Hampstead	Shakespeare.
5	Daniel Gordon	Oct., 1849.	Wm. McKenzie	Harrington	Harrington.
6	Robert Hamilton	June 30, 1858.	David Oliver	Fullarton & Avonbank	Motherwell.
7	Robert Hall	April 17, 1860.	A. Bannerman	Nissouri, North & South.	Thorndale.
8	David Waters, LL.D.	July 16, 1861.	John Webster	Widder Street, St. Marys.	St. Marys.
9	John K. Falop	Nov. 19, 1862.	M. Baillantyne	Avon C. Downie & Carlisle	Avonton.
10	Robert Renwick	Jan. 28, 1863.	Wm. Dunn	Elma Cn. & W. Monckton	Newry.
11	Allan Findlay	Jan. 30, 1863.	James Grant	Biddulph	Granton.
12	Jas. W. Mitchell, M.A.	May 23, 1867.	James Thom	Knox Church, Mitchell.	Mitchell.
13	Peter Mungrave	May 30, 1868.	John Watson	Burus Ch. Milverton and North Mornington	Milverton.
14	J. Edgar Jolly, M.A.	Nov. 25, 1868.	Matthew Reid	Millbank, Mornington	Millbank.
15	John W. Bell, M.A.	Dec. 22, 1869.	Robert Elliott	Molesworth & Listowel.	Listowel.
16	Peter Scott	Mar. 5, 1872.	G. McIntyre	Hibbert	Cromarty.
17	Mission Station.		Peter Murray	Burns Ch., East Zorra.	Tavistock.

JOHN FOTHERINGHAM *Presbytery Clerk, Woodham P.O.*

PRESBYTERY OF HURON.

1	Charles Fletcher	Nov., 1842.		Without Charge	Goderich.
2	William Graham	Jan 15, 1845.	Andrew McAa	Egmondville	Seaforth.
3	Thomas Goldsmith	June, 1845.	David D. Wilson	Seaforth	Seaforth.
4	John Logie	Dec. 2, 1849.	William Keith	Warrensville & Francaeton	Rodgersville.
5	Robert Ure	Sept., 1850.	Donald Fraser	Knox Church, Goderich.	Goderich.
6	John Ross	Sept., 1851.	George Walker	Brucefield	Brucefield.
7	Samuel Forbes	....., 1853.	Thomas Strahan	Knox Church Brussels.	Dingle.
8	Matthew Barr	Feb. 14, 1854.	James Grieve	McKillop & Tuckersmith.	Seaforth.
9	George Brown	Aug., 1856.	A. L. Gibson	Wroxter & Lisadel	Wroxter.
10	Alex. Grant	Aug., 1858.		Huron & Ashfield	Kintail.
11	Arch McDiarmid	April 27, 1859.	George Habbkirk	Duff's Ch., McKillop	Seaforth.
12	Finlay McCuag	Nov., 1860.	John McEwen	Willis' Church, Clinton	Clinton.
13	John Ferguson	Jan. 31, 1865.	Alex. Stewart	Melville Ch., Brussels.	Dingle.
14	Henry Gracey	Mar. 22, 1865.	Robert Kirk	Thames Road & Kirkton.	Exeter.
15	Robert Leask	Nov. 21, 1865.	James Agnew	St. Helen's & F. Kinloss.	St. Helen's.
16	Stephen Young	Sept. 19, 1866.	James Elliot	Manchester & Hullet	Auburn.
17	Arch. McLean	Nov. 6, 1868.	James Ferguson	Blyth & Belgrave	Blyth.
18	James Pritchard	Oct. 27, 1868.	John Messer	Bluevale & Wingham	Bluevale.
19	Mark Danby	Feb. 20, 1873.	John McAsh	Bayfield and Berne	Bayfield.
20	Vacant		James Torrance	Bethany	Porter's Hill.
21	"		James McNair	Cranbrook & Ethel	Grey.

ARCH. MCLEAN, *Presbytery Clerk.*

D. WATERS, *Synod Clerk.*

PRESBYTERY OF MANITOBA.

1	James Nisbet	Jan., 1850.		Prince Albert Mission	
2	John Black	July 31, 1851.	James Harper	Kildonan	Kildonan.
3	Alex. Matheson	Nov. 20, 1860.		Portage la Prairie, &c.	Portage la Prairie
4	Alex. Frazer	Oct. 22, 1861.	Hon. D. Gunn	Little Pritain, &c.	Low. Fort Garry
5	John McNabb	Dec. 11, 1867.		White Mud River	Palestine.
6	Geo. Bryce, M.A.	Sep. 19, 1871.		M. College & Winnipeg	Fort Garry.
7	Edward Vincent	May 28, 1872.		Prince Albert Mission	
8	S. Donaldson, B.A.	July 8, 1872.	John Sutherland	Headingley, &c.	Headingley.

A. FRAZER, *Presbytery Clerk,*

ELDERS.

Stratford.
 Stratford.
 Crosshill.
 Shakespeare.
 Harrington.
 Motherwell.
 Thorndale.
 St. Marys.
 Avenon.
 Newry.
 Granton.
 Mitchell.
 Milverton.
 Millbank.
 Listowel.
 Cromarty.
 Tavistock.
 Ham P.O.

Goderich.
 Seaforth.
 Seaforth.
 Rodgersville.
 Goderich.
 Brucefield.
 Dingle.
 Seaforth.
 Wroxeter.
 Kintail.
 Seaforth.
 Clinton.
 Dingle.
 Exeter.
 St. Helen's.
 Auburn.
 Blyth.
 Bluevale.
 Bayfield.
 Porter's Hill.
 Grey.

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Gildonan.
 Portg's laPrairie
 Low. Fort Garry
 Palestine.
 Fort Garry.

Headingly.

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