LAST WILL AND TESTAMENT OF DR. MARY McLEOD BETHUNE

appears in the August edition of seek to subvert democracy.

Confidence in one another: She said that as long as we are hemmed in by economic prejudices, the Negroes as a group must demonstrate more confidence in each other in business.

the prime need of the hour," wrote Dr. Bethune. "If we continue in this trend, we will be able to rear increasing numbers of strong, purposeful men and women."

Respect for the use of power: Dr. them fully open!"

CHICAGO, ILL.-Just before Dr. Bethune advised the intelligent use

Faith: "Faith in God is the greatest Among the nine points stressed are: power, but great, too, is faith in one-Love: "Love," wrote Dr. Bethune, self. The measure of our progress as "is a precept which could transform a race is in precise relation to the the world if it were universally prac- depth of the faith in our people held by our leaders."

Responsibility to our young people: 'Our children must never lose their zeal for building a better world," said Dr. Bethune. "They must not be allowed to forget that the masses of Thirst for education: 'Knowledge is our people still are underprivileged, ill-housed, impoverished and victim-

> "Freedom gates are half ajar," concluded Dr. Bethune. "We must pry

by Threatenings

answer the oft-asked question, "Have gross of Mississippi who make up Mr. Watson. people forgotten God?", EBONY, in the New Fighting South, are featured its August issue turned to nine of the in the August EBONY. In their fight nation's most outstanding ministers for full citizenship this new breed of for the answer. Their conclusions are Negro refuses to be silenced by terror, brutality or even threats of death, Final Performance says the magazine.

EBONY features the recent Re-Baptist Convention of America says, gional Council meeting in Mound "people have not retrogressed in their Bayou, Miss., where more than faith in God. They are just as re- 13,000 Negroes jammed into the small ligious now as they ever were. More town to reaffirm their cause. Also covered in the article is the outdoor funeral of Rev. George T. Lee, Baptist minister who was murdered a few days later in nearby Belzoni, Miss., when he refused to remove his name from the local voting list.

> Seven Negro leaders of Mississippi also have been marked for death by whites in the area and they told EBONY that they are not running

> "We're not afraid," said Dr. T. R. M. Howard of Mound Bayou. "Some of the rest of us may join Reverend Lee, but we will join him as courageous warriors-not as cringing

Belzoni grocer Gus Courts, "but I mean to stand up-regardless."

"I'm not backing up," says Dr. Clinton Battle, Indianola physician.

When asked if Negroes are afraid in Mississippi, state NAACP secretary Medgar Evers of Jackson replied, 'You don't have time to be afraid."

The militant Negroes are not running to the northern cities for better education for their children, or where their vote can be counted. They intend to fight for their rights on their

South's front door, says EBONY.

Tablet Honours Ontario Artist

A tablet honouring the memory of Mary McLeod Bethune died she pre- of Negro power which she said, if Homer Watson, the great Ontario the person responsible for making too good for farming." pared for EBONY her Last Will and properly directed, can lead to more landscape painter, will be unveiled at Winthrop Rockefeller's modern cattle Testament so that her people could freedom. She warned, however, not the former Watson home at Doon, ranch, Winrock, a showplace of all always have the benefit of her coun- to marshall this tremendous power be- seven miles south-east of Kitchener, Arkansas, is featured in the August sel and experiences. This document hind undemocratic movements that on Saturday, September 10. This tab- EBONY. The wiry, balding Negro has the recommendation of the Historic Sites and Monuments Board.

> gained international recognition for tendent in charge of the 64 full-time war ended the two men teamed up pioneer life. He was the Canadian rock is a modern miracle with a beau- in Williamsburg, Va., the colonial fellow and for four years the president of the Royal Canadian Academy of Art. His home is now the Doon School of Fine Arts.

The unveiling of the tablet will coincide with the opening of an exhibition of paintings by students from the Doon School of Fine Arts. R. M. Myers, M.P. for Waterloo South, will unveil the tablet, and Clare Bice, Refuse to be Silenced curator of the London, Ontario, Art Gallery, will speak. Chairman of the program will be F. Page, president of the Waterloo County Historical So- Canon Disputes Words of Archbishop be deplored." CHICAGO, ILL.—In an effort to CHICAGO, Ill.—The militant neceiety, and a close friend of the late

All-African Play In Old London

BY CABLE, LONDON, August 17 1955—The final performance of the all African play called "Freedom" was given in London on Monday night. A queue stretched from the theatre to Buckingham Palace Road and a crowded house was spellbound. Among the audience was the German Ambassador, All parts of Africa were represented in the 3300 who the remarks of the archbishop. have seen the play in London.

At the end of the performance the Hon. A. Karbo of the Gold Coast, and Manasseh Moerane, spoke with deep

African senators, student leaders and television and press photographers greeted the cast of "Free- black nor white . . . to draw a dis- a self-made man. A penologist and "We're under the gun," says dom" at the airport in Paris on Tues- tinction between the equality of men onetime football hero (guard on day. A special luncheon was held to in God's sight and the equality of Walter Camp's 1918 All-American African leaders. Jean Delaoutre, of man." French Textile Industrialist, spoke and Mr. Ekpe, Eastern Nigerian Par- Canon Collins, long an outspoken liamentarian and Opposition Whip, opponent of color prejudice, said the replied, "This play shows the answer Archbishop of Canterbury's words to racial problems and to a world number of African Christians as well divided by fear." Senator Quezzin as having convinced a number of African Group in the French Senate, opinion that the Christian churches Dunbar Sherman, 36, of Liberia. First spoke at length. "Universal brother- are . . . on the side of those who be- Negro to be elected to the post, Presihood will be born from a place called feriority. Caux," he stated.

JAMES E. HUDSON ASSOCIATE OF WINTHROP ROCKEFELLER

let was erected by the Historic Sites been Rockefeller's right hand man Division of the Department of North- since the two first teamed up as young ern Affairs and National Resources on men in New York City 18 years ago.

Back in 1953 when the young mil- began working together in New York, lionaire decided to invest \$1,500,000 both were called on to serve in World in a cattle ranch, he called on his old War II. Jim came out a Coast Guard Mr. Watson, who spent most of his friend, to whom he always refers as chief petty officer and Rockefeller, life at Doon until his death in 1936 "my associate," to be the superin- an Army lieutenant colonel. After the his paintings of Ontario rural and workers employed there. Today Win- again and broke down discrimination Art Club's first president and was a tiful, lush-green farm in the Ozarks town which is being restored through where once the soil was considered the Rockefeller Foundation Fund.

> I first came here two years ago," ship and mutual trust that is evident general superintendent Jim Hudson to all visitors and neighbors of Wintold EBONY. "The view was beau- rock, says EBONY.

CHICAGO, Ill.-James E. Hudson, tiful for a homesite but it didn't look

That was in June, 1953. Rockefeller told Hudson that he planned to have cattle there by the next spring and the ex-Wilberforce grad met the

A few years after the two men

Through the years this relationship "This is a lot different from when has developed into a warm friend-

CHURCH LEADER CHALLENGED "ON THEOLOGICAL GROUNDS"

LONDON, (AP)-The Archbishop of Canterbury today was challenged "on theological grounds" from a pulpit in St. Paul's Cathedral-one of the best known churches of the Anglican faith he leads.

Canon L. J. Collins, precentor of St. Paul's, took issue with statements attributed to the archbishop, Dr. Geoffrey Fisher, about his Agrican tour.

Dr. Fisher was reported as saying n Nyasaland in April that though all ien are equal within the love of God, hey are not within the sight of God. Canon Collins said that "on theological grounds we must challenge'

"In the context of the Christian gospel just as we must say all men are equal in the love of God, so we also say all men are equal in the eight of God.

"In Christ there is neither Greek welcome the cast including the men in God's love is, with man's third team), he has been a longtime

have "considerably upset a great

This evening the African delegation representative of a Christian church, diplomat for Liberia, where he is cur-There is a growing clamour at the will present "Freedom" for the first which, however unintentionally, seems rently economic adviser to the governto give support to those who oppress ment.

the African, denying to him his liberty and his proper status, is to

The canon emphasized "of course, the Archbishop of Canterbury, like the vast majority of Anglicans here and in Africa dislikes racial intolerance and racial discrimination. He has often spoken out boldly against apartheid.'

New Man Chosen For Virgin Islands

Archie A. Alexander, 67, prosperous lowa building contractor, proved to be a controversial governor of the Virgin Islands (pop. 26,665). A bustling high-handed administrator with a talent for making enemies, he quickly got into difficulties in the languorous islands. Last month in the St. Thomas market place, hundreds of islanders demonstrated against Alexander, accusing him of incompetence, cronyism, and overriding their wishes. Soon after, he suffered a heart attack. Last week President Eisenhower accepted Alexander's resignation.

His successor: Walter A. Gordon, nor Jew, neither bond nor free, neither 60, who like Alexander is a Negro and judgment, to create God in the image champion of civil rights on the West Coast and a warm friend of Chief Justice Earl Warren.

NEGRO ELECTED

Winding up its two-week conference in Paris, the World's Alliance of the Y.M.C.A.s (Time, Aug. 22) elected as Coulibaly, Ivory Coast leader of the non-Christian leaders of African president of its World Council Charles lieve in white supremacy and black in- dent Sherman was educated in the U.S. (Howard University, the University of Pennsylvania's Wharton School ". . . any statement by a leading of Finance and Commerce), is a career

Have Our People Forgotten God?

far from being in agreement.

Dr. G. L. Prince of Galveston, Texas, president of the National are joining the church than ever."

But Dr. J. H. Jackson of Chicago, president of the National Baptist Convention. USA, Inc., disagrees: "The present trend toward organized religion does not in itself mean a sincere turning to God."

Dr. Jackson's statement is collaborated by AMEZ Bishop Hampton T. Medford of Washington, D.C., who says, "Today Negroes are less religious. They tend to turn to their psychiatrists, their lawyers and advisers to solve their problems instead of taking them to God."

Rev. Joseph Evans, Chicago Congregationalist minister, does not believe that Negroes have completely forgatten God but says, "I feel that they have neglected Him and have placed other things first."

Father Chester C. Ball, Roman Catholic priest, Washington, D.C., does not believe that people have completely forgotten God and points to the large number of converts and the crowds at masses on Sundays which show the group's dependence on God.

Dr. Marmaduke Carter, Lutheran minister, Chicago, says, "There is a comeback to God all along the line in America, and Negroes are ineluded." The Lutheran minister says that they are returning to the church without fanfare.

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Dawn of Tomorrow Church Re-Opens At Dresden

Rev. Clarence Johnson of London, who Rev. C. S. Johnson were also present. has attended the London Bible Institute, and held charges at Guelph and Collingwood has been appointed Percy Jr., Pat and Melva, of Guelph, as minister

Rev. E. Richardson of London de-1.25 livered the opening sermon. His sub-.75 ject was "The Growing Church". .05 Superintendent I. H. Edwards spoke The Dawn of Tomoddow Publishing encouraging words to the new minister and to the congregation. Rev.

Gower of 1st Baptist Church, Dresden, Rev. Simmons of Union Baptist Church Dresden, welcomed the open-The little B.M.E. Church at Dres- ing of the Dresden B.M.E. Church. den re-opened its doors on Sunday. Rev. George Boyce of London, and

> The Jewell Quartette, Mrs. Jewell, Ontario, presented several songs. Mrs. Doris Kennedy, of London, sang a solo, and also enjoyed was Rev. Simmons solo, "Little Wooden Church on the Hill". Prayers and scriptures were read by the visiting ministers. Our best wishes go out to the nev church and its minister.

Among the out-of-town guests to attend the opening services of the B.M.E. Church at Dresden were Mrs. Hattie Johnson, of London, Mrs. E. Brodie of Chicago, Rev. Jessie Johnson of Michigan, Mrs. Fletcher, Miss Muriel Ross, Mr. David Johnson, Mr. and Mrs. Melford Johnson, Miss Rose Marie Marshall, Mrs. George Boyce, Mr. and Mrs. Owen, Miss Charlotte Owen, Miss Glennis Langford, all of London, Mr. and Mrs. Lawson, Mrs. Edwards of Windsor

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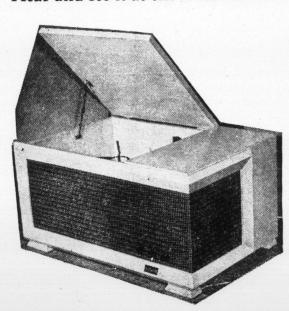
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New Pop Records

Long before World War II, the gov-ernment of Caribbean Trinidad banned bamboo drum bands in order to stop bloody street fights between competing drummers. For a while there was comparative quiet, but with the war and the arrival of U.S. forces came a deluge of 50-gallon oil drums, and some inventive fellows discovered a way to make them into musical instruments. They divided the heads into pie-shaped segments, peened them until each segment gave out a separate musical note when struck with padded sticks. For "bass booms' the drums were left full length, for baritones they were chopped in half, for the "tenor pans" they were sliced thin. Then half a dozen Trinidadians 425 Richmond St. foregathered, added maracas and woodblock players, and they had a "steel and." Trinidad alone now supports some 200 such bands, and the demand for the music has erupted throughout the Carribean. A fine though they eventually fall into a sample on LP is now available: The predictable pattern. High points: a gimp-gaited calypso about a cricket B.W.I. (Cook).

The sounds are balmy as a West ments some aspects of the latest white Indian zephyr, satisfying in tune, and man's invasion, a number called played with carefree spirit. The Brown-Skinned Gal' rhythms are intricately Afro-Cuban,

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e.g., meringue, samba, mambo, alupset ("Who taught you to bowl,

Australia?"), and another that la

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MICHERICIE Sugar Ray Middleweig

CHICAGO, Dec. Ray Robinson rolled and summoned one violence from his out Carl (Bobo: Olse second round tonigh first man ever to the middleweight ti Sugar Ray Robinson dleweight king, wa dressing room after knockout over Bobo with tears streaming

ringman said: "He looks more li hausted himself again than like a guy wh



Big George Gainfor has been closest to his start in the ring, f the Harlem dandy to bowed through the r down facing the audi He didn't speak f

minutes as Gainford him from view, wiping ting his back annd g the emotional jag. Then the new 160 spoke quietly over a

microphone.

"I had to cry," he couldn't believe it was comeback has been a g with me ever since Ti ed me here (in Chic nearly a year ago.

"Only a few peop should continue after them I owe thanks. I ers said I didn't have I should quit for go very hard thing to swa hard getting ready to d

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