

# The Dawn of Tomorrow

THE NATIONAL NEGRO WEEKLY  
DEVOTED TO THE INTERESTS OF THE DARKER RACES

VOL. VI, NO. 19.

LONDON, ONT., NOVEMBER, 1934

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## CANADIAN LEAGUE HAS ANNIVERSARY

The Canadian League for the Advancement of Colored People held their Annual Anniversary in the British Methodist Episcopal Church Sunday evening.

The President, Mr. Walter Cromwell, gave an address of welcome to the speakers for the evening, Mayor Wenight, Judge Wearing and Mr. John Gunn.

Mr. Wm. Myers and Mr. Wm. Berry, who acted as chairmen, assisted by Mrs. Berry, who sang 'The Rosary.'

Reports of the work of the League were omitted until a later date. Mr. Parkwood, editor of The Free Lance, published in Montreal spoke in the interests of his publication.

Mr. Berry received a telegram of regret of absence from the pastor, Rev. Jackson and family who were called suddenly to Toronto where his father passed away.

## LOSES LIFE AT HIS FIRST JOB

It was indeed a great shock to the colored community of Toronto and elsewhere to learn of the tragic death of Norman Matthews, a talented young man and sole support of his mother and brothers Paul and Clifford, living at No. 2 Sullivan Street, Toronto, Ont., who lost his life on his first job on the Great Lakes aboard the steamer Franz.

It is also learned that that veteran of the lakes, Steward Hugh Woodbeck, of Owen Sound, also colored, lost his life likewise when the boat they were on was struck by the Loomis.

## WING PHI BETA KAPPA KEY

BOSTON, Mas., — Among the sixteen students who were elected to the Harvard University Chapter of Phi Beta Kappa Society, was Reed Peggram of Dorchester.

Mr. Peggram is a senior in Harvard College. He is specializing in French and it is currently reported that his accent and diction in that language is on a par with a native of that country.

He is a graduate of Boston Latin School.

## Candidates for Municipal Honors

### FOR MAYOR

CURRAN, F. H. ..... KILLINGSWORTH, E. C.  
WENGE, G. A. ....

### FOR ALDERMEN—WARD 1

COPP, T. W. ..... SWINDALL, E. J. Jr.  
CURTIS, E. W. ..... WANLESS, F. C.  
McLEOD, J. N. ..... WHITE, A. E.  
RICE, J. M. ....

### FOR ALDERMEN—WARD 2

ALFORD, W. A. ..... MITCHELL, G. L.  
BEECH, F. C. ..... McLEAN, JOHN  
CARLIDGE, R. ..... OSBORN, F. E.  
HOLMES, L. S. ..... SMITH, C. R.

### FOR ALDERMEN—WARD 3

BICGS, L. ..... ONION, W. E.  
CARSWELL, R. J. ..... PEARSE, G. E.  
JOHNSTON, J. A. ..... SKEGGS, C. J.  
LECKIE, J. ..... WINEGARDEN, J. F.

### FOR ALDERMEN—WARD 4

ARCHER, H. B. ..... MAGUIRE, J. M.  
BRADEN, J. A. E. ..... ROSS, C. J. F.  
COOPER, C. ..... TODD, J. T.  
GRAY, F. ..... TOWE, A. M.  
HAWKE, G. T. ....

### FOR PUBLIC UTILITIES COMMISSION

DOIDGE, J. C. ..... McFARLAND, T. W.  
STEVENSON, H. A. ....

### FOR HOSPITAL TRUST

KINGSMILL, T. F. Jr. ..... SILVERWOOD, A. E.

## TO HONOR MEMORY OF JOHN BROWN

There will be a John Brown celebration at historic Bethel A. M. E. Church, Meeting Street, on Sunday afternoon, December 3, at 3 o'clock. The affair is being held under the auspices of the Men's Club of the Church, and will be directed by Fillmore R. Purnell.

Nationally known speakers from Boston and elsewhere will make addresses. Among them are Atty. Albert G. Wolff, Atty. J. S. R. Bourne, Hon. E. R. Fiske and Mrs. M. Cravath Simpson, Anti Lynching Chairman of the Northeastern Federation of Women's Clubs.

There will be readings by Mrs. McCoy, Miss Lincoln, and others. Combined choirs of the city and a Glee Club will render music. Everyone is invited to this historic event to honor the memory of the immortal John Brown, who gave his life for the cause of Negro freedom.

"The Church has plenty of machinery. What is needed is to put that machinery in motion and keep it going."—Archbishop DePencier.

"The twentieth century is not Canada's—it never was. It is God's and should be claimed for Him."—Bishop of Calgary.

## STAY GRANTED SCOTTSBORO BOYS

NEW YORK — A stay of execution for Haywood (Patterson and Clarence Norris, Scottsboro boys, to February 8, 1935, was granted by the Alabama Supreme Court on Friday, November 16 upon application made by Osmond Fraenkel, attorney in charge of the Appeals to the U. S. Supreme Court, retained by the International Labor Defense.

The application was made to give the U.S. Supreme Court the opportunity to pass upon the application for review of the cases.

Within a few days application for a writ of certiorari in these cases will be filed with the Supreme Court together with the accompanying briefs by Mr. Fraenkel. These papers have been prepared with the assistance of Mr. Walter Pollak, noted constitutional attorney.

## PHILIPINOS REPLACING NEGRO DINING CAR HELP

NEW YORK — (By Associated Negro Press)—Filipinos no longer threaten colored dining car cooks and waiters. They are now the dining car Negroes' great menace—a menace potential and looming. Besides, they are menacing the not inconsiderable number of white cooks, too. And when it is recalled that Negro cooks' payroll on one railroad, the Pennsylvania, is approximately \$300,000.00 a year \$25,000.00 a month what the Filipino menace means can be readily apprehended by all.

Aside from "making good" at it however, these little brown Malayan extractions have had no part in the process or supplanting cooks and waiters.

## CHAIN GANG MEMBER CHARGES HE HAD NO TRIAL

ATLANTA, Ga., —(ANP) — Charging that he had served nine years on the chain gang without trial or conviction, James Williams filed a petition in Fulton county Superior court Thursday asking for his freedom under a writ of habeas corpus.

In his action against the warden of the county camps, Williams related that he was sent to the chain gang November 12, 1925 to serve a life sentence for murder, but he never had a trial, stating forth that another, James Williams was sentenced November 12, 1925



## Dawn of Tomorrow

Published weekly in the interests of and for the Advancement of the colored people of Canada.

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### EDITORIAL

#### USING OUR FRANCHISE

Again the question arises — How shall we vote and for whom shall the Negro race vote?

First of all we should give careful thought and consideration of the platforms involved and if possible to do so, we should choose those principles which are for the best interest of the city, for all the people. We should then cast our votes for the men who stand for these principles. But by all means we should and must vote.

Instead of making any particular party the basis on which we choose our candidates we must choose them from the principles they advocate.

Another consideration which should guide us as a race is of course, group consideration and all other things being equal we would not advocate group consideration in casting our vote.

The folly, as Kelly Miller in the St. Louis Argus says, is in carrying all ones eggs in one basket. If that basket falls all of your eggs are smashed. Devotion to any one party leads that party to assume an arrogant attitude and to regard the unyielding attachment as due to weakness and to treat the attaché with contempt and disdain.

Politicians, I am wont to say, value the voter whom they are likely to lose and pay less attention to the ones they are sure of.

It is said of some of us that in days of old our vote could be purchased for a few paltry dollars. As to that we cannot say. However, we feel certain that if such a custom ever existed among us, it is only a matter of ancient history. At present 90 per cent of our people would consider it a gross insult to be offered money for their votes. We are seeking now to advance the interest of our race rather than to reap individual gain. Let us not forget to use our franchise on Monday and support the candidates who advocate the best platform for the interest of the whole City of London.

#### WASTE

Waste of Muscle, waste of Brain,  
Waste of Patience, waste of Pain,  
Waste of Manhood, waste of Health,  
Waste of Beauty, waste of Wealth,  
Waste of Blood, and waste of Tears,  
Waste of Youth's most precious years,  
Waste of Ways the saints have trod,  
Waste of Glory, waste of God,—  
War!

# Victoria Hospital Trust



A. E. SILVERWOOD has served the city of London for twenty years in various capacities, and has been identified with practically every interest for the benefit of the city. He gave four years service during the most difficult time in the history of Victoria Hospital and during that period the costs were reduced \$50,000.00 a year. The figures are on record and can be seen at the City Hall.

Surely he can be trusted to give service that will be in the interests of the sick of the community as well as the citizens in general.

An effort is being made to give you the facts. You will have to be both judge and jury and your votes will decide the most important question before the electors at this time.

## VOTE FOR A. E. Silverwood

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## Clifford L. Evans

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## Re-elect Alderman



## Frank Gray

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AND CITIZENS' WELFARE

THANK YOU!

Worry wastes more energy than work requires.

Courtesy is one valuable item which costs nothing.

Courtesy pays and pays and pays.

A grouch is one who feels that the whole world is against him—It is.

A man doing good has no time for fault-finding.

ELECTORS OF WARD FOUR



SUPPORT  
CHARLES J. F.

## ROSS

For Ald. Ward 4

FOR ALDERMAN  
AND PROGRESSIVE  
ADMINISTRATION





RE-ELECT

**Allan JOHNSTON**

ALDERMAN FOR

**WARD 3**

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Vote for **Winegarden**



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JAMES F.

**Winegarden**

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FOR ALDERMAN

**Ward 3**

FOR 1935

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LONDON NOTES

We extend our sympathy to Rev. T. I. Jackson and family in the loss of their father, Mr. Jackson.

Messrs. George Andrew and Grant Talbot, Windsor; Harold Talbot and Roy Van Dyke, Dresden, spent a few hours in the city on Sunday, coming to the city for the Anniversary Services of the C. L. A. C. P.

Miss Evelyn Jenkins was hostess at the Hallowe'en party given by the Dunbar Social Guild. The house was attractively decorated in Hallowe'en colours. Everyone reported having a good time. Out of town guests included Misses Lucille and Pearl Ladd, Dresden; Gloria Alexandra, Buxton; Margaret Harrison, Stratford and Messrs. Bob Harrison, Stratford; Rev. L. Gow, Niagara Falls; Doug Smith, Toronto; Lorne and Henry Ladd, Dresden.

Messrs. Len Christian, George and Grant Talbot, Windsor, were guests in the city while on their way to Brantford and Cayuga.

Messrs. Len Christian, George and Grant Talbot and Misses Bernice Fountains and Evelyn Jenkins were guests of Rev. and Mrs. E. A. Richardson, Brantford and Miss Beatrice Johnston, Cayuga.

Mr. and Mrs. Chas. Poindexter were week end guests of their niece, Mrs. Wm. Rykman, formerly Miss Gladys Stafford, in Dresden.

Mrs. Mary Drake has been confined to her bed suffering from a slight illness.

Mr. and Mrs. Alfred Jones have taken up residence in the city. Mrs. Jones, prior to her recent marriage, was Miss Myrtle Nevilles, of Chatham. We join in wishing the couple the happiest of futures.

Mrs. Bernice Fountaine, who has been ill for some time shows signs of steady improvement.

Mrs. Joe Mallott and children are ill at their home. We wish them a speedy recovery.

The Dunbar Social Guide under the leadership of vice president Bernice Fountains, is progressing rapidly. The members have given their full cooperation and have succeeded in creating a social sheet called the 'Dunbar Beacon.'

The members of the Dunbar Social Guide are having a get-together at the home of the vice president, Bernice Fountaine.

Miss Fern Watts spent a week end at her home in Merlin. Miss Watts is a student of the Normal School.

Mrs. Anne Budd is improving nicely in Victoria Hospital.

To Mr. and Mrs. Urban Duncan, a boy. Mother and baby are doing well.

Mr. E. M. Pockwood was the guest of Mr. and Mrs. Wm. Myers while in the city.

**RE-ELECT  
KINGSMILL  
FOR HOSPITAL TRUST**

It's YOUR money that pays for the maintenance of Victoria Hospital.  
**YOUR Vote for Kingsmill is going to assure you of continued economical representation.**



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JERSEY MILK

HOMO MILK

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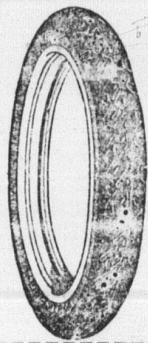
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## NEW IDEAS

The following is from the Editorial page of the current issue of the International Journal of Religious Education:

"In a teachers' meeting a certain leader was presenting what he fondly thought was a new way of doing one's work as a Sunday School teacher. In fact he had prepared his message particularly to help a certain Mr. M. . . . one of the teachers. He made a strong contrast as he dared, without getting personal, between the way Mr. M. . . . did his work, and the better way. He skillfully led the discussion to make that point clear. After the meeting Mr. M. . . . came to the speaker to say, 'I was very glad to hear you present the matter that way tonight. It makes me feel encouraged. That is the way I have always taught!' He seemed to imply that he was glad the other teachers had been there to be put straight."

"In this journal some months ago an article dealt with making certain lessons 'life-centred.' It set forth a way of working vastly different from most present practice. One reader commented on it to say that the article meant only 'making the application,' and that folks had always been doing that. Between the two there was a great difference, but one reader at least, did not see it."

"It is a common experience for new plans and new programs to be received by the listener with the complacent statement, 'Why, we do that now.' Sometimes it is more devastating. 'We have always done that.' Or again, it annihilates the poor speaker utterly, 'We tried that years ago, and it didn't work.'"

"One of the first steps in growing leadership is the ability to see clearly the strong and weak points of our present work, and also to see with an equal clearness just what a new and better way means. Thus we would not be sure that we are now doing every good thing that could be thought of."

The sentiments expressed in this article might well be pondered by all members of our church, and by the heads of organizations in particular. To say that a thing is new is not to condemn it. Nor is it true that our present methods are necessarily the best and unimprovable.

"He built no temple, yet the farthest sea

Can yield no shore that's barren of his place  
For bended knee.

He wrote no book and yet his words and prayer

Are intimate on many myriad tongues,  
Are counsel everywhere.

Without an effort to explain the wraith

Which we call life, he bade men have in God  
Implicit faith.

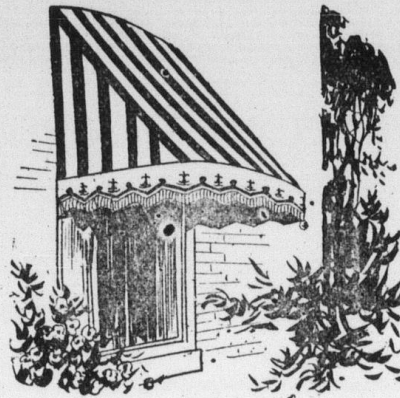
He left no riches, yet much land and gold,

Safe under superscription of his sign  
Is wealth untold.

He built no kingdom, yet a King from youth

He reigned, is reigning yet; they call his realm

The Kingdom of Truth."

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**LONDON NOTES**

Miss Verlyn Ladd, student of the Normal School, spent the week end at her home in Dresden.

Mr. L. Jones spent the week end in Brantford with his aunt and Mrs. Mallott.

Miss Peggy Hackett is visiting with friends and relatives in Detroit.

The youthful Arts Club, Windsor, will present 'Girl Shy' a comedy drama, in the Technical School Auditorium, Dec. 21, under the auspices of the Dawn of Tomorrow.

**I AM YOUR CHURCH**

Lo, for many years I knew that you were coming to my doorway and so I prepared myself for you.

In my service great men turned their minds to building my creeds and working out my doctrines, not that your mind be bound, but that it might be guided and freed.

For many centuries choice souls have worked my ceremonies of worship written my great hymns, composed my matchless music, and painted my masterpieces of art—for you.

For you my gifted preachers and my devoted leaders in education, have worked and dreamed.

From the gifts of many consecrated folk I had a building erected near you, to which you could come as a toddling child, in which as a youth you might have your heart warmed, your dreams and visions given a Christian purpose and outlook, and the citadel of your soul centred forever in God.

Use me, then, that your life be richer and through you the kingdom of God be more surely and quickly established among men.

I am your Church.

"The law of sowing and reaping has been fully exemplified in the world crisis through which we are now passing. All injustice eventually comes home to roost. I had hopes that a great outburst of intellectual and spiritual activity would follow the Great War. Nothing of the kind has yet happened, and the next generation will probably be a time of sowing rather than of reaping.

"A grim time still lies ahead of us which will test our character equally as much as the Great War did. The next thirty years will be a time for recuperation, and we must keep our eyes fixed not only on the immediate future but on the generations that follow us."

Vevy Rev. W. R. Inge, D.D.

**The Vergers Trimmed Their Lamps**

It is a good thing for any one to be blessed with a sense of humour, and our patient church vergers need this virtue as much as any class of the community. The verger of Blackburn Cathedral in thanking the Lord Mayor of Leeds for his welcome last week to the Northern Province Guild of Vergers, said the Lord Mayor had not betrayed the same ignorance as another Mayor, who pointed out that it was an ancient post. "It is even mentioned in the Bible," this Mayor added, "for we read that some of them trimmed their lamps and some did not!"

**Wall Paper**

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TORONTO

One meet many good people who never go to church. They are not in the least irreligious. They live clean respectable lives. Their lives seem to beg the question, "Why not religion without the Church?" Cannot this question be answered by asking ourselves other questions quite analogous.

Why not education without the school?

Why not nations without government?

Why not home without marriage?

Why not athletics without rules?

Why not salvation without a Saviour?

Spiritual life without a first cause?

A moral world without a moral ruler?

A law without a law giver?

A watch without a watch maker?

Happy homes without higher helpfulness?

Your answer is your attitude towards the Church.



# London's New Deal for 1935



**Good Business Administration**  
*Curran assures Safe Government. His platform is:*

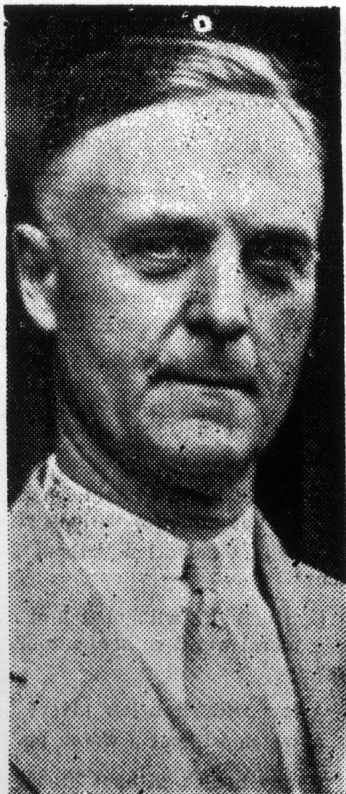
1. **TAX RATE**—Base expenditures on ability of people to pay.
2. **SIMPLIFICATION OF RELIEF SYSTEM**—put men to work—take them off relief.
3. **PRE-ESTIMATE COMMITTEE** to preview expenditures before estimates are officially prepared and the tax rate struck.
4. **ADEQUATE STREET RAILWAY TRANSPORTATION**—Five year agreement expires next March.
5. **ELIMINATION OF FIRE-TRAPS and CROSSING DANGERS.**
6. **ADVOCATE UNEMPLOYMENT INSURANCE.**
7. **PROMPT CALLING OF CONFERENCE** on industrial conditions with a view of increasing industries and absorbing labor.
8. **Government board of appeal** in case of deadlock between Board of Education and City Council.

**ELECT CURRAN**  
Mayor of London for 1935.

COMMITTEE ROOMS A — OFF MARKET SQUARE  
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# VOTE KILLINGSWORTH

**For Mayor of London 1935**



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WORK for ALL**

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## NOTICE To Municipal Voters Public Meetings

Have Been arranged as follows for the discussion of  
Municipal Questions by Candidates

TUESDAY November 27 at 7.30 p.m.—

A: London South Collegiate Institute

WEDNESDAY, November 28th, at 7.30 p.m.—

A: Ryerson School

THURSDAY, November 29th, at 7.30 p.m.—

A: Ealing School

FRIDAY, November 30th, at 7.30 p.m.—

A: Technical High School

RATEPAYERS ARE URGED TO ATTEND

G. A. WENIGE  
Mayor

K. GRANT CROWFORD,  
Clerk.

## ELECT DOCTOR J. M. RICE

For Alderman  
WARD ONE 1935



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"There are some good people who, like Samuel Johnson, can never overcome their fear of death; strangely enough, these are usually old people. Others have no fear of being dead, though they naturally shrink from the preliminaries; they are quite ready to go when the call comes. It is not for us to judge between them. Those who feel that they are doing useful work hope that they will be spared to accomplish it, though in truth this is a world where nearly everybody is wanted, and few are wanted very much. But we ought not to dread a change which is not extinction, but the gate of life, 'the birthday of eternity', as even the heathen Seneca calls it. 'There remaineth a Sabbath-rest for the people of God,' and 'to be with Christ is far better'. Nevertheless, 'it is a fearful thing to fall into the hands of the living God'. The fear that we have forfeited our salvation must be and ought to be with us. It is only perfect love that casteth out fear, and our love is far from perfect." "The hope of a blessed immortality in the nearer presence of God was assured to us by Jesus Christ. But He did not and probably could not reveal to mankind those things which eye hath not seen, nor ear heard, neither hath it entered into the heart of man to conceive. The language which we use, and the pictures which we draw, about the future life, must be poetical and imaginative. It is not wrong to use imagery to make vivid to ourselves the glorious promises of God; but we should beware of converting these pictures into literal prose, or we shall find ourselves in contradiction with the physical facts of the universe as we now know them to be. We can only realize eternity by thinking of it as temporal duration, but it is much more than this. The more we can spiritualize our thoughts about heaven, the better; but not at the cost of making them nebulous or unreal."

—Dean Inge

"The law of love is the complement and corrective of the real individualism of the Gospel. It rests on no maudling Enthusiasm for humanity, but on a fact involving a claim the fact being that since we are all children of God, we are all brethren one of another. If we may speak of a philosophy in so simple a message the self cannot realize itself in isolation; we are what we love, nothing of a solitary religion."

It follows that success in life depends not on what we get, but on what we give. "Whosoever will be chief among you let him be your servant even as the Son of Man came not to be ministered unto, but to minister". Perhaps we are a little tired of the word service, but it is the master-word of Christian ethics, and the test of a Christian civilization. If it is true, and I think it is, that the younger generation are willing to accept the law of service as a universal obligation, we have at once the essential of a Christian Society. The law comes from Christ, though like other parts of the Christian law, it has been partially assimilated and absorbed by a civilization based on Christianity."

Dean Inge.



Dr. L. S. Holmes

Will Appreciate Your Vote and  
Support for Re-Election as

Alderman in Ward 2

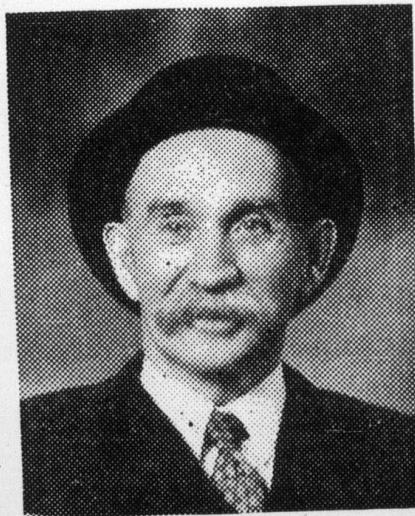


TO MY CATHOLIC FRIENDS:  
Your Vote and Influence will  
Be Appreciated. Elect

WM. A.

ALFORD

FOR ALDERMAN WARD 2



YOUR VOTE RESPECTFULLY  
SOLICITED FOR

E. [Bill] ONION

Late of Employment Bureau  
ALDERMAN

WARD 3



# Vote for G. A. WENIGE

*On the Record of his promises fulfilled and for the fulfillment of his promises for 1935*

TO MY MANY, MANY  
COLORED FRIENDS

More profit on the L. & P. S. Ry to reduce Taxation. The last nine months were in the black ink. With the many propositions now under consideration George Wenige promises to make still further increases in revenue. Let him carry on the work.

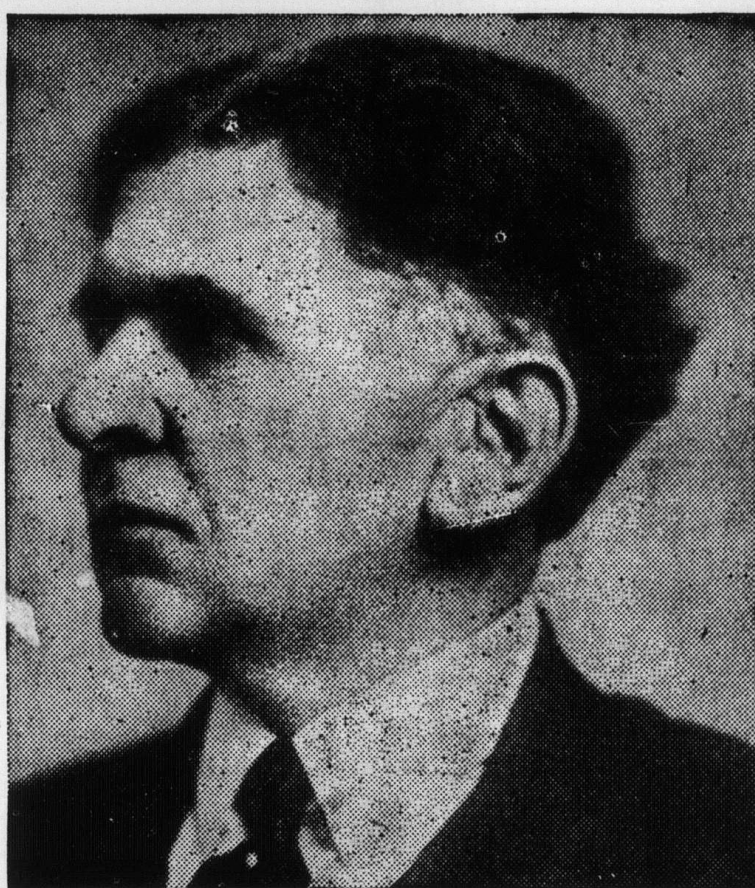
The completion of the C.N.R. station to give a real service to London. Work on this has already been started.

The clean-up of the River Thames by relief labor paid in cash.

A new York Street Bridge as an absolute necessity.

The same courteous, conscientious consideration for the people every day of the year by a full-time mayor.

Administration and Efficiency that will again be justified by results.



*The Taxpayers got a new and better deal from G. A. Wenige in 1934 and are assured of a still better deal in 1935*

Re-Elect ...

ALD. CHARLES L.



**Skeggs**

LABOR

CANDIDATE

**Alderman for  
Ward 3**

He stands for sane, aggressive  
Administration

Record as Your Representative  
Merits Your Full Support

Thos. W. **McFarland**

— FOR —

**Public Utilities  
Commission**

You Know His Work on London  
Parks

.....

An advocate of "Pay As You Go"  
policy — No debentures issued by  
Public Utilities Commission  
for 9 years

.....

Undivided Attention to Your  
Interests



RE-ELECT

**John C. Doidge**

**As Public Utilities Commissioner**

RE-ELECT

**John N. McLeod**

**As Alderman for Ward 1**

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"CHRISTIANITY"

The world have evidence only in the moral and many of us changes; how we are being us are trying meet these many of us times?

We do not deeply into economics difference in what was century ago resort to war Today these brought before League of Nations both sides of inate both the problem able bodied our cities w Labour Union terms with ants. What these crises changing sp

Perhaps in view the evil we will say don't you bright side new spirit of ing out of

The true coming to world over it is better The thought being over helping other perience of every year the cheer a give. And in ever incre ing that the

We