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THE NATIONAL NEGRO WEEKLY
DEVOTED TO THE INTERESTS OF THE DARKER RACES

VOL. VIII, NO. 5

LONDON, DEC. 17th, 1937

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The Spirit of Christmas

At no time within our span of life has the anniversary of Christ's birth been celebrated under such a cloud of universal fear, of distress, of disappointment and unhappiness, as this year.

It may therefore be that His birth has greater significance. The life of the "Prince of Peace" may teach a lesson to a world needing peace as never before.

"A little Child shall lead them," seemed fanciful, and yet has it not been so?

Shall we not all have to "become as little children?"

Thinking of a message that might be appropriate at this time, we recalled some passages from Henry Van Dyke's "The Spirit of Christmas" that, it seems to us might help our fellow-citizens as they have helped us. He says:

"It is a good thing to observe Christmas Day. It helps one to feel the supremacy of the common life over the individual life. It reminds a man to set his own little watch, now and then by the great clock of humanity which runs on sun time.

"But there is a better thing than the observation of Christmas Day and that is keeping Christmas.

"Are you willing to forget what you have done for other people and to remember what other people have done for you; to ignore what the world owes you and to think what you owe the world; to put your rights in the background, your duties in the middle distance, and your chances to do a little more than your duty in the foreground; to see that your fellow-men are just as real as you are and try to look behind their faces to their hearts, hungry for joy; to own that probably the only good reason for your existence is not what you are



Christmas!

Christmas is what we make it. To many, it is the day or greatest happiness. To those who recognize the opportunities it offers of taking a little bit of joy to the lonely, sick and poor, know that Christmas is the best day in the year—and there is no question in their mind as to why they do the very same things Christmas after Christmas. They know definitely why they hang stockings for the kiddies, light Christmas trees, decorate their homes, and spend endless hours in surging, struggling Christmas crowds to secure a tiny token for some friend. Certainly, they know the joy of Christmas Day is only for those who lose themselves in remembering others.

Gifts in themselves are of little value—they are symbols of something else—and behind the gift is the sentiment that is the real significance of Christmas. It is the spirit of love and good-fellowship—of peace and good-will.

going to get out of life, but what you are going to give to life; to close your book of complaints against the universe and look around you for a place where you can sow a few seeds of happiness—are you willing to do these things even for a day? Then you can keep Christmas.

"Are you willing to believe that love is the strongest thing in the world, stronger than hate, stronger than death—and that the blessed life which began in Bethlehem nineteen hundred years ago is the image and brightness of the Eternal Love? Then you can keep Christmas.

"And if you keep it for a day, why not always?

"But you can never keep it alone."

"HEAVEN" BURNS NEAR JORDAN

Kingston, N.Y., Nov. 15.—Father Divine's newest "heaven," a huge 80-room affair, burned here this week as a coterie of 'angels' stood watch and prohibited firemen from being effective in their effort to save the building. Water was pumped from the "River Jordan," but they were not able to stop the flames in time to save the structure.

This was one of several bits of bad fortune that has hit the little "god" in recent months. Not long ago it was reported that his one-time in-

Italians Admit Some Losses

Rome, Nov. 10.—Officially confirming the reports of heavy fighting which entailed serious loss to the Italian invaders in Ethiopia in September, a list of the casualties was recently published here. The list reveals that 99 officers and non-commissioned officers and five district commissioners were killed by Ethiopian guerilla bands during September.

The Italians have also officially published the losses sustained by the Italian air army since the beginning of the war. No less than 100 planes, 122 pilots killed and 76 wounded was admitted by a general of the Italian air force in the course of a lecture in Turin. It is interesting to note the number of planes lost when one considers that the Ethiopians had no air force and very few anti-aircraft guns.

In Paris, France, the Voce degli Italiani, organ of the anti-fascist Italians in France, reported this week that a large section of Ethiopia is under the control of the Ethiopians. Says the paper:

"Every day news is received of surprise attacks carried out by isolated groups which result in heavy losses for the Italian forces."

dispensable side-kick, Faithful Mary, was considering a union with Phophet Costonie, long-time rival of Divine. While Faithful Mary is reported to have denied intentions of any such merger, it is believed that the bad blood between Father and Phophet—first aroused two years ago when the two met over in Brooklyn and hurled miracles at one another—still exists.

The guard of "angels" around the "heaven" stopped all persons attempting to get close to the blazing building and interfered with the firemen to the extent that they left the scene. The damage was not stated.

A Merry Christmas and Happy New Year to One and All

MET. 5801

Dawn of Tomorrow

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EDITORIAL

"Joy to the World"

The reasons for all the joy and gladness which Christmas brings are many; but one of these reasons is that men have seen in the story of Bethlehem a message of hope. And as we look out upon an uneasy world full of grave problems and dangerous situations, there is no more blessed work that the Saviour's birth could do for us than to bring us a renewed message of hope and fresh confidence.

We are in danger of forgetting what the Christmas message, delivered to the Shepherd, was. But that message was announced as "Glad Tidings of great joy—for unto you is born a SAVIOUR." People in these days speak less often than they used to do of Jesus as "The Saviour"—and yet this is the central thought of Christmas. We need to return to the thought that the Child of Bethlehem came to be the world's Saviour.

And without perhaps fully realizing it, that is actually what we are beginning to do; for more and more people are being forced to see and acknowledge it is at Bethlehem after all, that there lies the only real hope of peace on earth amongst men. Slowly but surely we are being forced to realize that neither our civilization nor our culture, nor what is called "progress," nor statesmanship, nor diplomacy are ever going to eliminate war from the world, for the simple reason that peace upon earth can finally be brought about by one thing, and one thing only, and that is A CHANGE OF HEART in nations and in individuals.

Without this change of heart, nothing we can do or plan can be of any avail. The plain truth is that what the world needs first and foremost is to be SAVED—saved from itself and its wrong ideas. That is what the Gospel has always said, and that is why it offers us a Saviour.

The imagination of mankind has ever fastened upon the lovely Christmas story, and I do not believe that we shall ever let it go, because it is here that we have seen the thing called hope. In spite of intellectual difficulties, human hearts still cling to it, because it answers their deepest needs. Something good has resulted for the world whenever men have listened to the voice of their hearts rather than to the voice of their reason; and so it will always be.

For it is what takes place in men's hearts that almost everything in the world which can be said to be of the nature of real progress and improvement has been brought about rather by anything which has had to do with their reason. Let us therefore try again at Christmas to listen to this message of God addressed to our HEARTS, and see in the Christ-child, born for us men and for our salvation the one real hope of a distracted world—its Saviour and ours.

For apart from Bethlehem, we might easily fall into despondency. The world at the present time seems to be such a desperate place that we almost abandon hope of its ever becoming a better world. But a world which contains the Christmas story can never be a world to despair of, for it is a world upon which "the light has shined."

We have yet a long way to travel before ever we reach the final goal of realized peace on earth amongst all nations; but in spite of all appearances to the contrary, men have begun to show themselves ready to become men of good will, and how much that means! A new spirit is at work; men are beginning to see a great light, and that is something which can, surely, never be wholly lost again nor utterly undone.

And even though they do not acknowledge it, yet most surely behind this new spirit stands the old story of the Child born at Bethlehem; for but for His birth at Christmastide, these things could never have been.

Therefore, "Glory to God in the highest, and on earth peace amongst men of good will."

LIVING AND GIVING

Half the happiness in living
Comes from willing-hearted giving
Comes from sharing all our pleasures,
From dividing all our treasures.
And the other half is loving
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The Dimpled Hand

The breath of Caesar fanned the flames of war,
And by the sword he hoped all lands to win;
He pressed his conquests eagerly afar,
By force of arms, and battle's deadly din;
But when his soldiers, long to slaughter steeled,
To wars afresh he gladly would release,
Some humble shepherds, in the open field,
Heard angels sing their songs of joy and peace.

'Twas in the night angelic tunes rang out—
A starlight night which crowned the dying day;
And those good shepherds, from the plains about,
Unto "The Prince of Peace" soon found their way.
Whate'er had been their worries of the past,
In that glad hour all sorrows were beguiled;
The joy of joys was truly their's at last,
As they beheld, that night, the Holy Child.

For fullest sway, in near and distant climes,
Two keen contenders then were on the earth;
The one, the noted Caesar of his times,
And One, the new-born Babe of lowly birth.
Who shall succeed and gain his foremost quest?
Whom shall the nations favor of the twain,
The man, with blood-thirst surging in his breast
Or, the young Child, who wills in love to reign?

The fame of world-allegiance to his throne
Is what the Roman ruler seeks to gain;
The wish for nations all His love to own,
In germ, is lying in the Infant's brain.
Shall all the world give heed to Caesar's call,
Till he has welcome rule o'er sea and land?
Or, shall the "New-born's" love appeal to all,
Till world-wide reign shall greet the dimpled Hand?

The centuries of yore have gone their way,
As dynasties have vanished from our sight;
The haughty Caesar, long has lost his sway!
The Babe still reigns, to Mary born that night!
In fondly yielded hearts He lives to-day
O'er all the world, to earth's remotest strand,
And grateful subjects gladly own the sway,
Not of the sword, but of the dimpled Hand.

Christmas MCMXXXVII.

—MACK

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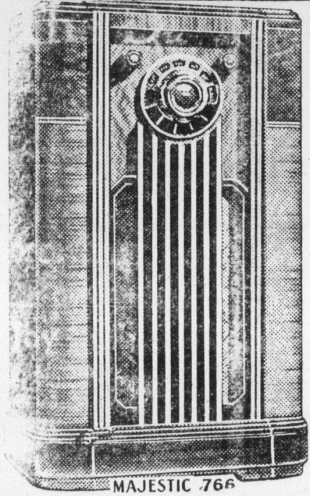
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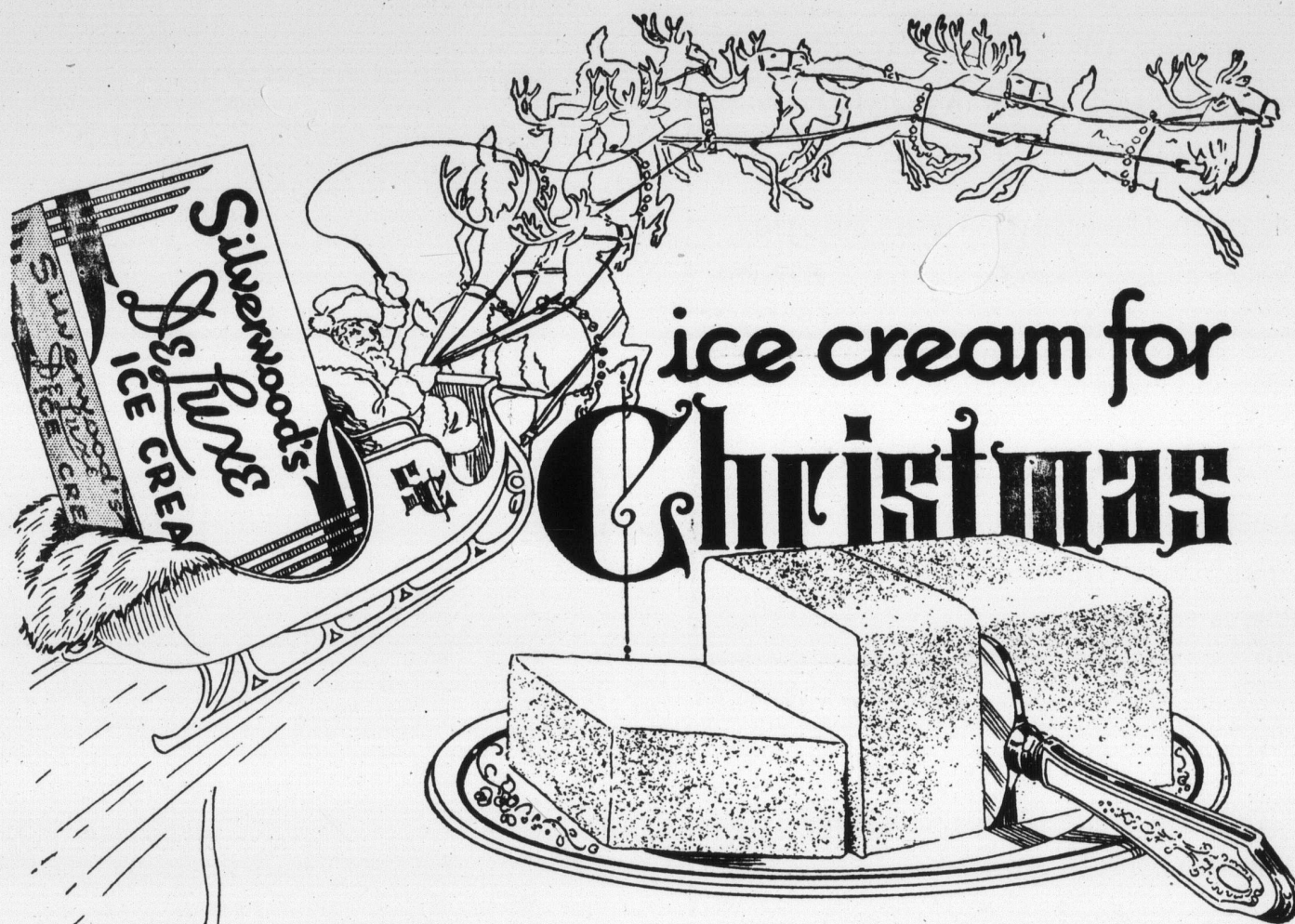
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LONDON NOTES

The members and ex-members of the B.M.E. Sunday school are working with great zeal to make this Christmas concert a great success. Mrs. Jenkins and Mrs. Mallot taking charge of the Juniors. Mrs. King taking charge of the Seniors.

CONGRATULATIONS

To Mr. and Mrs. W. Smith of Trafalgar St., a baby girl, both mother and daughter are doing well.

To Mr. and Mrs. C. Phionex a baby girl, mother and baby are doing well.

Mrs. James Coursey of Glenwood

Ave who has returned home from Victoria Hospital, where she was seriously ill, is reported progressing nicely.

Mr. S. Harris of Glenwood Ave is convalescing nicely in Victoria Hospital.

Mrs. Top is doing nicely in Victoria

Hospital.

The old time comedy play "Tom Thumbs Wedding" will be given by the Busy Workers of the B.M.E. church about the 21st of January. The players have not yet been chosen.

Mrs. Harris of Trafalgar St. accompanied by her daughter Mrs. Will visited in Chatham for a day.

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THE CHILD JESUS

Augustus was sitting on the throne of the Roman Empire; and the touch of his finger could set the machinery of government in motion over well-nigh the whole of the civilized world.

He was proud of his power and wealth, and it was one of his favorite occupations to compile a register of the populations and revenues of his vast Dominions.

One thing that we usually do, is to show that authority by making it unpleasant for some one else. So he issued an edict that all the world should be taxed, rather that census, to serve as a basis for future taxation should be taken of all his subjects. No doubt that he called all his wise men together, to consider this wise plan of his. I want to scare my vast Dominion.

Now, one of the countries affected by this was Palestine, whose King Herod the great, was a vassal of Augustus. It set the whole land in motion; for in accordance with ancient Jewish custom, the census was taken, not at the place where the inhabitants were at the time residing, but at the places to which they belonged as members of the original Twelve tribes

They were distributed all over the whole Kingdom. What wrong! Among those drove to the highway were a humble pair in the Galillean village of Nazareth—Joseph, the carpenter of the village and Mary his wife. They had to journey nearly a hundred miles in order to inscribe their names upon the proper register. Just here may I ask you young people, are your names inscribed on the proper book. Day by day the Emperor's will, like an invisible hand forced them southward along the weary road, till at last they climbed the rock ascent that led to the gate of the town, he terrified with anxiety and she well-nigh dead with fatigue.

They reached the inn but found it crowded with strangers, who,—bent on the same errand as themselves, had arrived before them. No friendly house opened its doors to receive them, and they were forced to clear for their lodging a corner of the Inn-yard. In all of this noise at the old inn-yard was the place our Saviour was born.

Next morning the noise and bustle broke out again in the inn-yard; the citizens of Bethlehem went about their work; the registration proceeded and in the meantime the greatest event in the history of the world had taken place.

We never know where a great beginning may be happening. Every arrival of a new soul in the world is a mystery and a shut casket of possibilities.

Joseph and Mary alone knew the tremendous secret—that on her, the present maiden and the carpenter's bride, had been conferred the honor of being the Mother of Him who was the Messiah of her race, the Saviour of the world and the Son of God.

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COMPLIMENTS OF
ALDERMAN SKEGGS
WARD 3

COMPLIMENTS OF
ALDERMAN TOWE
WARD 4

COMPLIMENTS OF
ALDERMAN CURRAN
WARD 4

COMPLIMENTS OF
ALDERMAN CARSWELL
WARD 3

COMPLIMENTS OF
ALDERMAN HOLMES
WARD 2

COMPLIMENTS OF
ALDERMAN DYER
WARD 1

COMPLIMENTS OF
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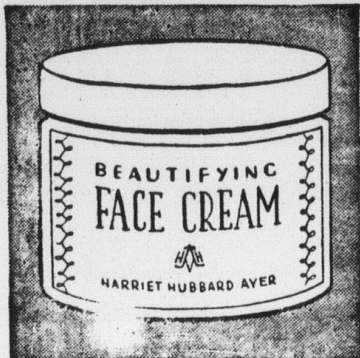
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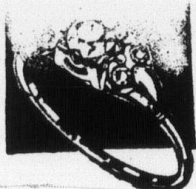
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LONDON NOTES

Miss Elsie Hall of Stratford who has accepted a position in London will return home to Stratford for a short visit during the holiday season.

Miss Leta Smith will also return to her home, Woodstock for a visit during the holiday season.

Mr. and Mrs. H. Turner of Detroit are expected to visit in London during the holiday season.

A Season's party will be given by the Junior girls on the 28th of the month, at the home of Miss V. Brown, William Street. A good time is in store for those who attend.

A sleigh-ride party is being planned for all those who take part in the Christmas concert around the 1st of January.

Mr. L. De Grant, Mr. C. Weedon and Mr. N. Fountaine have lately been frequent visitors to Woodstock.

EMANCIPATION; 1937 MODEL

"For the first time since his advent on these shores, the American Negro now possess the control of his labor. It is the greatest economic achievement of our history."

The words are those of A. Phillip Randolph, president of the Brotherhood of Sleeping Car Porters, and M. P. Webster, his first vice-president. They referred to a recent labor agreement effected between the Pullman company and the Brotherhood, first of its kind and magnitude in Negro history.

They are not idle words, these. It is a matter of fact that the American Negro has always possessed the ability to do the labor that has gone into the making of this great country, but has never had control of that kind of labor that he, himself, supplied. Last to be hired, first to be first, lowest paid, hardest worked and without recourse to any protective measures to safeguard his possession of even a job, he has seen control of his work always in the hands of his boss. In the case of the 8.50. Pullman porters in the country, until last month, the situation has been aggravated.

After twelve years, however, the Brotherhood—and notably without the support of thousands of Negro porters—did force the Pullman company to affix its signature to a document that gives these workers a certain number of hours a day to work, a certain sum to receive for it, and most important, a recourse in case they are discharged unjustly. Their labor at last is their own; to sell, let

COMPLIMENTS OF THE
SEASON

From the

**Wegner Clothing
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371 Talbot St. — Met. 1849

or withdrawn from the market as they see fit. It is little wonder that Brothers Randolph and Webster had exultation in their voices when they mentioned the monumental accomplishment.

—Courtesy Boston Chronicle

THE MADONNA ON THE ROCK REMAINS SERENE

Towering above the surrounding seas, a constant reminder to the people of Prospect of their religion is Virgin Island, one of the most remarkable natural rock formations in the world. On the side of this island is a remarkable likeness of the Madonna with the Christ-Child in her arms.

Away from the noisy, hurrying world, the rocky lands of the island have never been disturbed by human beings and only on a calm day do men dare approach this high hill in the Atlantic Ocean—feared by mariners.

Engraved in the side of the island, 40 feet above the surging seas, the picture of the Virgin Mary has stood the wind and rain and storms for centuries and will remain as a guide to the residents of Prospect and the neighboring villages in their worship.

On a clear, calm day, visitors can approach the island and view the Biblical spectacle at close range, but no fisherman would venture near the rock in a storm.

It is a strange fact, too, that close by, in Prospect Bay, the Norsemen are believed to have landed for the first time in North America, more than 1,000 years ago.

But the picture of the Virgin Mary and the Christ-Child still remains undisturbed while the signs of the Viking settlement have practically all disappeared.

KING KONG MATTHEWS COLORED HEAVYWEIGHT

New York.—King Kong Matthews, sensational young colored heavy-weight, sought his 34th consecutive knockout victory here this week when he signed to meet Stanley Ketchell at Rockland Palace. King Kong has kayced 33 straight opponents in the year and a half that he has graced the professional ring.

Matthews is a Louisiana lumber camp worker who found that enjoying peace on his job was easier to obtain by slapping over an occasional bully now and then. His slapping proved so effective that in less than two years it has made him the outstanding threat to Joe Louis' supremacy in the big fellow class.

This kayo artist is 22 years old and hits the scales at 205 pounds.

CHRISTMAS KINDNESS

Because this old world is hungry for love, "the simple art of being kind" is needed to carry Christmas through the year. We may get along comfortably without further wisdom or guile or sophistication; but, as sorely as we need the gentle offices of love as we meet one another by the way.

ZELLER'S TOYLAND

GIRLS! BOYS!

Ask for your free Santa Claus button in Zeller's Toyland

**Exciting Toys that will Thrill Girls
and Boys on Xmas Morning**

STREAMLINED VANS

Circus Truck with Animals
Streamlined Stake Trucks, Dump Trucks, Circus Truck and Trailer
with cardboard animals, Army Searchlight Trucks, Oil Tank Trucks.
Finished in red and blue enamel. Steel wheels. Give one
of these to a young lad and he'll vote Santa as a grand sport! **69c**

TEDDY BEARS

Teddy Bears of Silk plush in various sizes. The \$2.98 one has a
delightful growl, extra long pile on his coat and moving eyes. Gift-
priced at Zeller's!

25c TO \$2.98

CHRISTMAS WREATHS

Hinoki Wreaths with raffia roping and assorted decorations. Three
popular sizes.
5-Inch Size 3 for 10c
7-Inch Size Each 5c
10-Inch Size Each 10c

WRAPPING PAPER

White Tissue—20 by 30 inches 12 Sheets 5c
Red or Green Tissue—20 by 30 inches 10 Sheets 5c
Tissue with Christmas Designs 5 Sheets 10c

CHILDREN'S CUTLERY SET

Knife, fork and spoon of stainless steel. Knife with colored
bone handle. In lovely Christmas box. SET **39c**

BOOKS---For Girls and Boys

"RED STAR CLASSICS—Beautifully Bound

25c

Jack and Jill — Alice in Wonderland — Robin Hood — Story of a
Bad Boy — Little Men — Little Lame Prince — Little Women —
Swiss Family Robinson — Gulliver's Travels — Helen's Babies —
Kidnapped — Black Beauty — Under the Lilacs — Heidi — Robinson
Crusoe — Hans Brinker — Eight Cousins — Tom Sawyer

COLORED PICTURE BOOKS:—Dog Stories, Mother Goose, Tommy's
Animal Friends, Night Before Christmas, On the Railroad,
and other popular books. Attractively bound. Only, each **15c**

FAIRY TALES! ANIMAL STORIES! Famous Fairy Tales and
Animal Stories that are proven favorites. Beautifully bound. Come
in and see the grand collection of colorful editions at this
low price **15c**

WHEN SMALL GIRLS TALK TO SANTA THEY ASK FOR



DOLLS



DOLLS



Ask Santa Claus! He will tell you that a little girl's big
wish is for a Doll to love. Zeller's Toyland has a fascinating
assortment of Beautiful Dolls . . . costing not much . . .
and each one lovable.

DRESSED DOLL—With Voice; **BABY DOLL**—With Moving
Eyes; **"TOPSY" DOLL**—**"CHUBBY" DOLL**

SOFT BODY DOLL; **"SUNSHINE SUSIE"**—Unbreakable
DOLL IN ROMPER DRESS

Gift Priced - 25c to \$1.98

MERRY CHRISTMAS

**A Few of Many Selected Specials
for This Week's Sale**

SHOP UPSTAIRS WHERE PRICES ARE DOWN

MISSSES' DRESSES

10 dozen Misses' Dresses. Made of lovely rough crepe. Newest
styles. Well made, nicely trimmed. All colors **\$1.69**
Sizes 8 to 14. Sale

WINTER SPORT COATS

See These Lovely Winter Sport Coats. Made of heavy wool
polo cloth. Button and zipper fronts. Colors of royal,
paddy, wine and red.

Sizes 6 to 12 **\$3.50**

Sizes 12 to 20 **\$4.75**

WINTERETTES

10 dozen Ladies' Winterettes. Vests and knickers. Soft
knitted quality. 15% wool. Colors of white or pink **50c**
Sale, each

HOSIERY SPECIAL

300 pairs of Ladies' Silk Hose, including crepe, service weight,
semi-service and chiffon. Newest Winter Shades. Beautiful
quality, reinforced heels and toes. All sizes. Sale, **69c**
pair

FLEECE COMBINATIONS

Men's Fleece-lined Combinations. Fine sanitary quality. Pen-
mens make. Long legs and sleeves. Closed crotch. All sizes **\$1.39**
Boys' sizes **\$1.00**

MEN'S COMBINATIONS

Men's Combinations in natural color. Penmans make. Lovely
soft quality. Long legs and sleeves. Closed crotch. All sizes **\$1.48**
Boys' sizes **\$1.00**

MEN'S GOWNS AND PYJAMAS

Sale of Men's Gowns and Pyjamas. Made of good quality
English stripe flannelette. Well made, full cut sizes. Sale **\$1.00**

WOOL SCARFS

Special sale of Wool Scarfs. Ladies' and men's --- Plaids,
checks and stripes. Fringed ends --- Sale—

69c 75c \$1.00

DOWNY COMFORTERS

Special — 15 only of these Lovely Downy Comforters. Full
size. Well filled. Covered with fancy sateen with plain
strippings. Sale **\$3.98**

Mara's

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CHRISTMAS AGAIN

Christmas 1937
We shall soon hear again the bells
and the carols, the greetings and the
laughter.

This is a very happy season.
No other time or occasion has so
great an effect upon the discipline and
dispositions of men and women. There
is something about it that touches
human hearts as nothing else can.
There is much evident kindness and
goodwill. Men become brothers for a
season in the name of the Holy
Nativity.

The wonder of each Christmastime
is, that its essential keynote is not
grandeur but simplicity.

Christianity was born on a night
so long ago in distant Bethlehem. The
religion of the Christ Child has
travelled far since then and along
many roads. The very simplicities are
significant to the wondrous story of
the night when Christ was born, are
still the unchanged essentials of our
holy faith.

That first Christmas found a hand-
ful of faithful shepherds gathered at
the manger in a lowly stable. With
them, adoring, stood the Virgin
Mother and Joseph the Carpenter.

No crowds . . . No fanfare . . . No
proclamation.

In the generations which have fol-
lowed, men have sought to praise their
God by the many wonders of the
works which they have wrought.
Spacious churches of exquisite beauty
and designs; mighty organs, blending
the ancient harmonies of music
masters; magnificent bells, fashioned
that their pealing might call the sons
of men to worship; all these things
bear witness to men's great gladness
in the knowledge of their Lord. They
help provide the "atmosphere" for the
proper keeping of a modern Christ-
mas.

Vested choirs and clergy in their
robes of priestly office, with moving
dignity and solemn ritual, lead the
modern pilgrims along the Christian
road that brings them to a new-found
Bethlehem.

Bells . . . Music . . . Proclamations.
It would sometimes seem that the
old simplicities have been done away
with but in very truth, this is not
so.

The vaulted naves of splendid
churches take the place of the crum-
bling stable; marble Altars form the
modern manger but simplicity remains
and humility still triumphs amidst
the glories which men have made for
God. It is not in any of these things
that the Presence of Christ is denoted
but in the sacramental Bread.

BREAD We are back again
at the simplicities of the first Beth-
lehem, Bread is not only the staple
food of man, it is his simple food.
It can be found in the cupboard of
the poorest home as well as upon the
table of the richest man. It meets a
universal need. It is thus, in the
very simplicities of life that men find
God. The story of the Birthday of
Jesus Christ is again retold, when
men receive Him under the simple
veil of sacramental Bread.

This thought brings to our mind

a little poem.

"A Baby in a box of straw
Was all of God the Shepherds saw;
But they had heard the angels sing,
And so they worshipped Him as
King.

This Christ-Child comes to us instead
Within a little house of Bread
And, as the shepherds worshipped, we
Adore Him, in this mystery.

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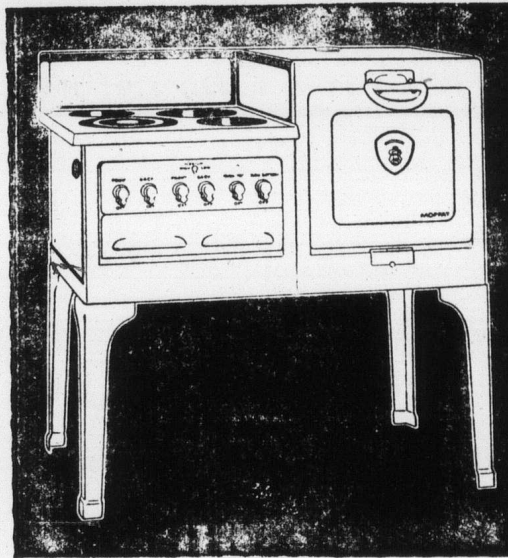
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AND A

Happy New Year

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Readers**



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EXTEND TO YOU

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THE DAWN OF TO-MORROW



A Merry Christmas and Happy New Year
to All who Read This

The Dawn of To-Morrow

TO-MORROW WILL BE ANOTHER DAY — 1938 WILL BE ANOTHER YEAR WITH NEW OPPORTUNITIES

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Is a City of Opportunities

Is weathering the storm better than most
places

Is the right size to live in

Is the headquarters of learning, financial
and religious institutions and industries
that started in a small way.

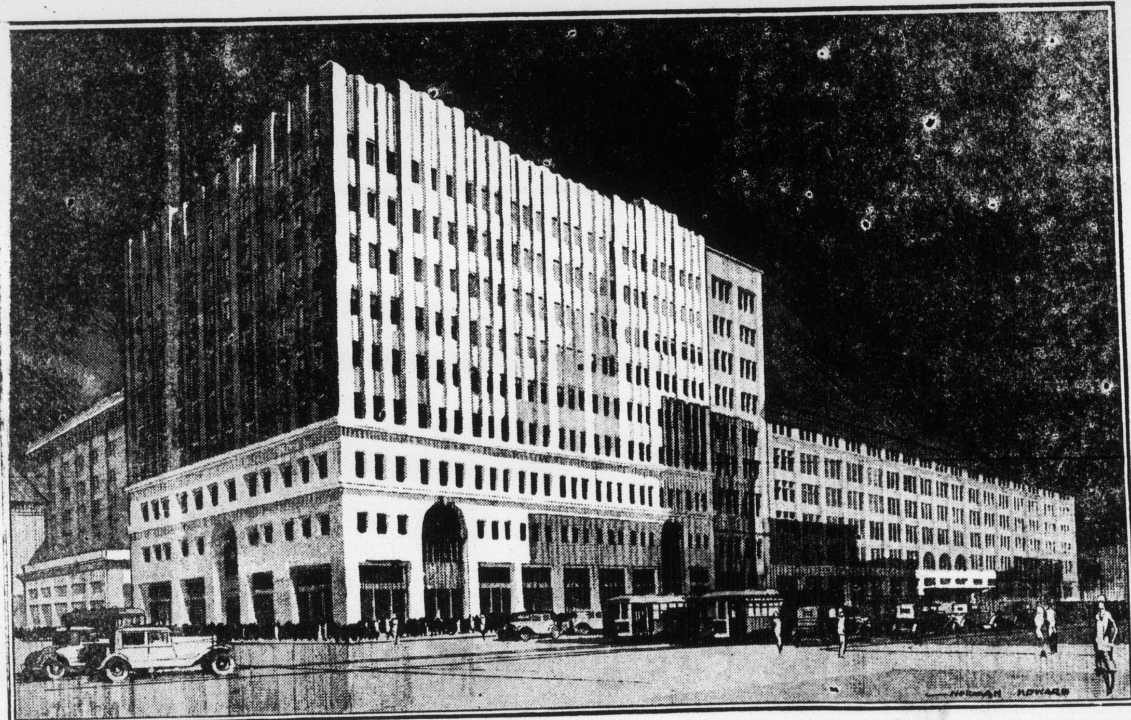
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AND ADDRESSES OF FORMER LONDONERS TO LONDON OLD BOYS' ASSOCIATION, CITY HALL, LONDON.
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Progress and Prosper with London in 1938

AUTHORIZED BY THE MUNICIPAL COUNCIL OF THE CITY OF LONDON





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