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### NATIONAL NEGRO WEEKLY

DEVOTED TO THE INTERESTS OF THE DARKER RACES

Vol. III, No. 14.

LONDON, CANADA, JANUARY 2ND, 1925.

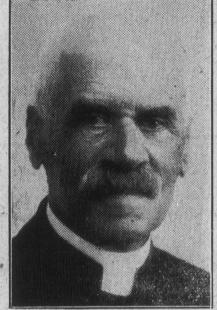
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The Rev. Richard Amos Ball, who departed this life on Tuesday, Dec. 22nd, at Windsor, Ont., was laid to rest in Prospect cemetery after a very impressive service which was held in the B.M.E. Church of Toronto. A service was also held in the B.M.E. Church at Windsor and was conducted by the Rev. Thos. J. Dawson, pastor cf the church. Rev. Ball had been in failing health since early in January and grew steadily worse as the year progressed, being unable to do much active work.

He delivered his last public sermon in June, after which he retired to Ponty Pool for recuperation at the home of his son-in-law, Mr. Wm. Slo-

ines, Ont., Nov. 30th, 1845, and was the son of Henry and Sophia Ball. In December 1864 he was united in mar- this day in Israel." Rev. F. O. Stewriage to Mary E. Jackson of St. Cath- art, pastor of the Toronto Church asarines, who with four soons: Richard sisted with the service. Dr. C. E. R., of Rochester, N.Y.; Chas. H, of Manning and Dr. A. C. Crewes, rep-Windsor; Fred A., of London, and resenting the United Church of Can-Henry B., of Victoria, B.C., and one daughter, Mrs. E. Parker, of Ponty the deceased. Mrs. J. W. Bowles of Pool, survive the deceased.

Rev. and Mrs. Ball were the happy 1924 respectively. Rev. R. A. Ball St. Catharines and Winnipeg. The first week of this past December Rev. and Mrs. Ball visited Windsor to be the honored guests of the B.M.E. Conference and friends on the occassion of his 80th and Mrs. Mall's 79th birthday and 61st wedding anniversary. Shortly after. Rev. Ball was confined to his room and bed and passed to his eternal reward at the sor for the present. home of Mr. and Mrs. J. W. Bowles, sor, impressive service were conducted by the Rev. S. R. Drake, general Supt. of the B.M.E. Church of Canada, an intimate friend of the family tribute was paid the deceased by Rev. Y.M.C.A.



THE LATE REV. R. A. BALL, who died in his 80th year, in Windsor, on the 22nd of December, after a long life of useful service.

Rev. Ball was born in St. Cathar- Drake who took foor his text words recorded in II Sam. 3: 38. "A Prince and a great man has fallen ada, also paid a splendid tribute to Windsor gave a fitting vocal selection, "Face to Face." Rev. H. F. parents of ten children, five of them Logan, representing the B.M.E. Conhave passed to the great beyond. The ference, Rev. C. W. Carpenter, read fiftieth wedding anniversary and also a letter of condolence from the Grant the sixtieth, was celebrated iin the A.M.E. Church, and Rev. A. McEwen Toronto B.M.E. Church in 1914 and Williams of the 1st Baptist Church spoke in very high terms of the deentered the active ministry of the B. parted. A special message was re-Windsor and Toronto, twice, London, of which Rev. R. R. Ball is pastor: reading thus: "Deepest sympathy in Deceber 12th, your bereavement is extended to you who share your sorrow with you."

Mrs. R. A. Ball will reside in Wind- of age.

Rev. H. D. Wright of Brantford,

#### HE'S INSTRUCTOR NOW.

the visiting clergymen present.

Dehart Hubbard, famous Michigan

## MRS. BETHUNE ASKS CHANCE RUSSELL FOR THE COLORED STUDENT

Associated Negro Press.

Philadelphia Pa., Dec. 16th-In an address before the large student body in the William Penn High School for Girls, Mrs. Mary Bethune, prominent in Women's Clubs, education and social service activities throughout the country, asked her hearers, the vast majority of whom were to give their colored classmates not only a chance in the classroom but she urged them to be reasonable with them and deal fairly with them in the after years. Mrs. Bethune believes that through education in social ethics that will teach men and women to deal fairly and with a spirit of tolerance with the members of other races, much good can be done, Fully three thousand pupils, nearly all of whom are white heard the address, which was well received. Mrs. Bethune is one of the few race women who have been privileged to address the student body of William Penn.

# Negro Youth Entrant World Typewriter

Washington, D.C., Dec. 14-Cortez W. Peters, winner of the Underwood Typewriter Diamond medal for sustained accuracy and speed in a timed test, competed for the World's Ama-M.E. Church in 1892 and served with ceived from the board of trustees of teur Typewriting Championship in eminent success the Churches at the A.M.E. Zion Church at Rochester, the twentieth annual open to all con-

> Mr. Peters is a graduate of the by the congregation of your church department of business practice of Dunbar High School; has won num-Many beautiful floral designs were erous medals and prizes for efficsent as an expression of the high lency in typwriting; is the race piesteem the community holds for Rev. oneer in the World's Championship his right. R. A. Ball, who was loved by all. Typing Contest; and is only 19 years

Prof. J. C. Wright of Dunbar faculty taught the youthful expert to type-Rev. T. J. Dawson of Windsor, and write and gave him intensive coach-On the arrival of the body from Wind-Rev. T. H. Henderson, were among ed training preparatory to entering of the world. His weapon is the the championhip event. Mr. Wright stake, violence and force-we have accompanied his star pupil to the con- the weapon of righteousness exprestest. Theodore P. Hines, his typing sed in solidarity." "second" and Albert P. Scott, presiand a boyhood chum of Rev. R. R. colored athlete, is now working as a dent of the Premier Shorthand School Ball of Rochester, N.Y. A glowing physical instructor in the Cincinnati of Washington, were also in attendant attention of the audience to the disance.

Boston, Mass. Dec.—Does a man's right to possess, preserve, defend and enjoy his life depend on his complexion? was the question asked by Charles Edward Russell to an audience estimated at 3000 in Tremont Temple last Sunday.

After citing various perpetrations committed by the whites against colored men in certain sections of the country he remarked that the same thing is being developed in the North and South. "You are now facing a situation in which you are helots," he said. For his part he was not prepared to submit to such outrages. It was not because his father was an abolitionist and other humanitarian ties connected him with the colored people, but he realized that in any civilized society there is no security for any citizen unless there is security for all.

Disrespect for the Constitution

He traced the crime wave to the fact that the Constitution is being trampled upon. He said, "The minute you begin to segregate and deny the rights of those of dark complex-Speed Contest order, away goes the Constitution. ion, different belief, different social It is the most perilous thing that ever confronted the United States and no war could wrought such havoc.

An "Inferior People"

He ridiculed the idea of an inferior race. "The idea," he commented, "that God segregated brains is an insult to Him. He never designated a people to be the doormat of a

After reviewing the actual advance and accomplishments of the colored man in America he urged them to be proud that they were colored. He was glad to see a new colored man now coming forward who demands

The Remedy.

"What shall we do with the crisis confronting us? We will not adopt the white man's tactics of force. We will appeal to reason, the conscience

Disunion Among Colored People In no uncertain tones he called the

(Continued on Page 6)

### Dawn of Tomorrow African Educator

Published weekly in the interests of, and for the advancement of the colored people of Canada.

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#### Editorial

UNSUNG HEROES.

There are men whose noble deeds as heroes. And yet there are others taught. whose lives have been no less selfsacrificing, whose deed have meant just as much to humanity and for natives of Africa is a notable Christianity, but because of their achievement which has commanded modesty, and humility they go to their the gratitude of all who know his graves as unsung heroes. The world work. He is a Cambridge Univerlittle notes nor remembers such patriarchs until they are no more.

Such a hero was the late Rev. R. A Ball, veteran evangelist and minister ored people in America, he has acof the B.M.E. Church, who died in quired considerable knowledge of Windsor on the 23rd of December at American activities in education and the home of his son, Charlie.

Born in St. Catharines eighty years success in Southern Rhodesia. ago, he spent most of these 80 years in the service of the Master and for the betterment of his race, As a boy Progress in Georgia we can picture him assisting his parents in caring for the fugitive slaves, see him sonsouling them and reading and explaining to these unlettered so much to them.

of the Negroes of this country..

for the British Methodist Episcopal work of the State Commission, and Connexion than did Rev. Ball. While that of local inter-racial committees he is not credited with building a in Americus, Athens, Atlanta, Augsingle church, still the money he rais- usta, Fort Valley, Macon, Monroe, ed to lift mortgages from churches Savannah, Thomasville, and Waymany churches.

fluence and prestige which he won of inter-racial difficulties, study of by an upright life and honest dealing, prison conditions and juvenile courts, and family, but he sought rather to other lines of activity were reported. people.

ever-anchor to him and served to give annual average of eleven. him great energy, steadfastness and direction.

As the Rev. S. R. Drake said, in most effective addresses of the day. delivering the funeral service, the life Other colored representatives taking and influence of Rev. was not ended part in the program were: Prof. H. A. but would live on forever. So far as Hunt, Prof. E. Franklin Frazier, Mrs. verse and bronze and granite go, he H. R. Butler, Mrs. Kemper Harreld, may remain an unsung hero, but he L. J. May, Mrs. Willie Hill Powers, will ever live in the hearts and minds Mrs. Pearl Smith, W. H. Harris and of many thoughtful people.

# Addresses Students

Associated Negro Press.

Tuskegee Institute, Ala., Dec. 25-H. S. Keigwin, director of native development in Southern Rhodesia, Africa, who has been spending some time at Tuskegee observing methods in education, spoke to students and teachers Sunday evening. He said in part, "It is to me a privilege and distinction to appear and sit where your great founder, Dr. Washington made a name for himself and his race. His name has gone across the seas and is beginning to be wellknown there as it is here. The Tuskegee doctrine of education has been recognized as sound, sane and helpful and in Africa we have deliberately copied the methods of your founder. I have thought of the secret of his success and have come to believe it was a sort of divine insight into the are so apparent, who are so promin- home life of people he was trying ent in the eyes of the public that they to help. He believed that the school are easily recognized and proclaimed must begin on the level of those

> Writes Dr. Thomas Jesse Jones: "Mr. Keigwin's work in behalf of the sity man who has spent the most of his life in Africa. Through his early studies of the education of the colthis has been applied with singular

# Race Relations

Atlanta, Ga., -Education, justice in unfortunates, the issues and the out- the courts, protection from mob violcome of the Civil War which meant ence, courteous public service, and right racial attitudes were among the More than 35 years of his life was subjects discussed at the annual spent in public service, and during meeting yesterday of the Georgia his career as an evangelist and as a Committee on Inter-racial Co-operaminister in charge, we dare say, no tion, which was attended by more one person in all of Canada as done than fifty representative white and as much as he did to raise the status colored men and women from all parts of the state.

No other minister has done more Reports were heard relative to the and church property would have built cross. Efforts in the interest of antilynching legislation, better schools He might have used the great in and other public utilities, adjustment for accubulating wealth for himself street improvement, legal aid, and pass these blessings on to all of his Special reference was made to the general co-operation of the press of One of the greatest influences in Georgia in the anti-lynching camhis life was that which his devoted paign, which has brought the state's wife brought. Her gentleness and lynching record down to two a year patience and co-operation was an as against a previous twenty-year

Dr. Willis King, of Gammon Theological Semiinary, made one of the J. H. McGrew.

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TORONTO CITY ELECTIONS

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Boys' Sizes 1 to 5, at \$1.75 Men's Sizes 6 to 10, at \$2.00



#### LONDON

Mrs. Geo. Budd and Miss Gladys Budd, of Oakville; Mr. and Mrs. Henry Budd, Oakville, spent Christmas with Mrs. F. Budd. All enjoyed a lovely time.

Mr. Stanley Drake spent Christmas with his parents, Rev. and Mrs.

Miss Hilda Carter oof Dresden was the guest of Mrs. C. H. Brown over the Christmas holiday.

Mrs. Annie Brown, of Detroit, Mich. was the guest of her aunt, Mrs. E. Groat of Trafalgar St., also Mrs. Groat's brother, Mr. Lewis Harris, of prayer. Historical facts were dealt Cleveland, spent the holidays with with and singing of old tunes inter-

The Rev. Woodcock spent the Christmas Sunday with Rev. Perry, in Buxton, assisting him with his quarterly service. During his absence Mr. Lithicott, of this city, presided, delivering a beautiful illustrated sermon which was well attended. The choir sang beautifully some of the most appropriate music.

The B.M.E. Church held their Christmas Tree on December 15th. The tree was filled from top to bottom with beautiful things for everyone. The program was directed by Lightborn, Gladys Stafford and the Rev. and Mrs. Woodcock. It was beautiful from start to finish.

The Hill St. Baptist Church held their Christmas tree on December the 22nd, and was well attended. The tree was beautifully decorated and well laden with presents. The committee deserves great credit for the splendid program and the excellent numbers delivered.

Rev. and Mrs. S. R. Drake celebrated their 26th anniversary of their. wedding on Sunday, December 27th. They were presented with a beautiful wedding cake by their children. Incidentally Mr. and Mrs. J. F. Jenkins partook of their hospitality..

. . . . .

#### OWEN SOUND

Sunday Services had a special attraction in that it was Rally and Ladies' Day, when all services for the day were of a high spiritual na-

Mrs. Susie Johnson Deaconess. spoke at the morning service when she gave an inspiring message from Gen. 24. She told of the blessings Boys' Sizes 1 to 5, - \$2.00 handed on to us through Isaac and likened his marriage to Rebeckah as Christ taking His bride.

> The evening service was both interesting and devotional, when Mrs. Dr. Evans, ex-missionary in India, spoke on "Bread Making." Her talk was based on Matt. 13: 33. Mrs. Evans beautifully pictured by her knowledge of medicine, the work of yeast in all its stages, and the effect it had upon all into which it came in contact. This, she said is the way the Christ affects human life when ac-

the cottage-prayer-service held at Mrs. Bowie's. We anticipate further

Annual Sailors' Supper will be held on Wednesday, Dec. 30.

Christmas Concert is to be on December 22nd.

Rev. Richardson is giving food for thought and light in the instructions from "Romans" those absenting themselves are really missing a bles-

The evening service took the form of a Song-ette, when the pastor dealt with the use of Hymns in congregational singing. Using Col. 3, 16-17 as his text, Rev. Richardson said we were called to praise as well as to spersed. Among the writers were Toplody, Perronet, Bishop Kew, Wesley and St. Bernard.

The service was enjoyed by all. . . . . .

Rev. Richardson and little Annie are spending a few days in Toronto. . . . . .

Mr. E. Niles is visiting in the city. . . . . .

Mr. Chas. Taylor has made his last trip for the season.

#### Babies Buried Alive

Philadelphia-Babies are buried the Misses Alice Drake, Florence alive in this civilized and Christian country of America. Such is the savage custom of the Pima Indians of Arizona, Dr. Dirk Lay, Presbyterian missionary to the aboriginal tribes of America, declared in an account of his work given at the Arch Street Presbyterian Church.

Doctor Lay has converted to the Christian faitha majority of the tribe during the many years of his stay at Sacaton, Ariz., and has conducted an IInIdIian church, which is the largest native American church in the coun-

"It was only last year that I came upon a frightful case, where the child of a dead mother was buried alive by some of the outlying Indians," he said. "It is a savage custom to bury the new-born child in the arms of the mother who has died at its birth. We are endeavouring to substitute gentler ideas for the primitive ones of the savages through inculcating the beliefs of Christianity.

"The Pima Indians ever have been great friends of the white man. When Columbus came over they promised to be friends to our forefathers. The first settlers promised to be friends to them. The Pimas kept their promise. We broke our promise."

#### Flowers Bests Moody

BOSTON, Mass., Dec. 16th-"Winner of every round," these were the words pronouncing a judge's decision in favor of Tiger Flowers, Georgia deacon at the conclusion of his ten round bout with Frank Moody, of Wales, here Thursday night.

The colored fighter outboxed his rival in every round, knocking him through the ropes in the second. He employed the famous windmille attack and showered blows upon Moody from every direction.

Moody went down for the count of seven in the first round and for eight A glorious time was experienced at in the second. He regained his feet then, only to be sent thru the ropes for a count of nine a few seconds later.

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NORTH BUXTON

Among the many enjoyments that tend to foster the Christmas Spirit, was a very grand cantata given by the young people of the B.M.E. Ch. on Christmas eve night, entitled, "The Pathway of the Star." The church was nearly filled, and the presentation was most cordially received. Miss Madeline Robbins represented the Star, and was beautifully gowned in white silk with silver trimmings. She also wore a silver star crown, and carried a silver wound wand tipped with star.

Miss Viola Shadd represented the Angel of Peace, wearing a beautifully decorated gown wiith silver wings.

The Cantata was one of the best ever presented by the young people of Buxton.

One of the special features of the evening was the presence of Santa Claus. Previous to the close of the Cantata, Rev. Perry announced that he had received a telegram from Santa Claus informing him about what time he would arrive. A few minutes later Santa arrived. On his arrival, he received an enthusiastic welcome from the anxious expectants. Santa addressed the children, after sion worker and evangelist among the which they were treated with candies provided specially for them. next turned his attention to a heavily were made glad with their Christmas

Perry, pastor of the Church.

On Friday night another grand concert was given in the Baptist Church, de Chile has "adopted a happy resoluunder the auspices of the Bury Bee tion to combat alcoholism, by instal-Club which was well patronized, the ling a soda-fountain to free the workcredit for which is to be given to men from the influences of the Mrs. Alexander and Mrs. Mary Zeb-

There were many family re-unions, all of which served special Christmas dinners.

Christmas services were held the Churches last Sunday, but owing to the Zero weather the congregations were not as large as would have been otherwise.

In the B.M.E. Church, Rev. Perry spoke in the morning on "The Wise Men's Enquiry." Rev. H. L. Talbot of Windsor was the preacher at the Baptist Church.

Next Lord's day being New Year's Sunday, special services will be held in the B.M.E. Church with a Covenant service in the afternoon, when the Sacrament of the Lord's Supper will be administered.

#### TEMPERANCE RADIUGRAMS

Through the kindness of our editor we are to have this little corner once a month from which to "listen in" to Temperance news from all over the world.

. . . . . 'Let us pray that come it may, As come it will, for a' that, When man to man the world o'er Shall sober be for a' that."

A committee from the U.S.A. has visited Ontario recently to learn all they could about 4.4 beer. This is what they discovered:-

1. It has failed to satisfy the thirsty.

2. It has failed to stop bootlegging 3. It has failed to wean the drinker from demanding stronger liquor,

6000 longshoremen on San Francis. co waterfront are drinking on an av. erage, 5,800 quarts of milk a day for teir noon meal. Before Prohibition it took 137 saloons to serve this

"I do believe the statements of the leading colored men in America, who declare that the greatest blessing coming to the race since emancipation is prohibition," asserts J. Stanley Durkee, Pres. Howard University.

. . . . . One of the first acts of The Ford Motor Co. when they opened up their new plant in Geelong, Australia, was to buy and close up the only saloon in the community.

82 per cent. of the manufacturers of Ontario agree that their employees have more comfortable homes and supply their wives and children with better food and clothing under the O. T.A. Is it not, then, worth keepin? The se file se life

Rev. Melville Trotter, a great mispoor of Grand Rapids, Mich., has this to say:

"Prohibition works among the poor laden Chritmas tree from which many even if it doesn't among the rich. We have no slums any more. There is hardly anybody on our poor list new. The Cantata was prepared by Rev. Our people are not hitting the booze."

> From Chile we learn that one of the mining companies near Santiago

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#### TORONTO

Sunday, Dec. 20th, was observed as Christmas Sunday, commemorating the natal day of our Lord Jesus Two impressive messages were delivered by the pastor. At 11 a.m. the discourse was taken from Matt. 2:1-2, Sub. "The Star of the East." At 7 p.m., the pastor gave a very beautiful illustration on the "Incarnation as the highest height in the mountain of Gospel truth, we might also speak of it as the deepest foundation truth, for on it rests the structure of Christianity. It is at the base of all Gospel truth. Without it the fabric of Christan doctrine would fall to pieces. If Christ be not God incarnate, the Gospel we preach is minus the Divine said the speaker. The choir made a very fine showing when they appeared in their new robes, the ladies wearing white surplices and the men the long black gowns. Several Christmas numbers were rendered by the choir.

Mr. Geo. Workman of London, Mr F. Davis and several other visitors, worshipped with us on Sunday.

Mrs. F. Smith, of Palmerston Ave., Mrs. Enix of Dovercourt Rd., Mrs. C. Sharp Sr. and the infant son of Mr. and Mrs. Thompson are among those reported on the sick list at this writ-. . . . .

Mrs. F. Dawson of Windsor is visiting with her mother, Mrs. Enix, of Dovercourt Rd.

STRATFORD

Mrs. John Miller of Draytoon spent Christmas with her niece, Mrs. J. D.

Miss Hazel Wesley and Miss Gladys Armstrong spent Christmas with Mrs. Charles Selby of Listowel.

Mr. and Mrs. Lewis D. Groat of

Mr. Chas. Alexander of Ohio, is spending the holidays at Mrs. M. E Harrison's.

Dempsey-Wills Battle in Sight

Dempsey-Wills bout in sight. hancevt Los Angeles, Dec. 23rd—Floyd Fitzsimmons, boxing promoter, who is here negotiating with Jack Dempsey for a title fight with Harry Wills, negro challenger, does not expect anything further to be done towards arranging the match until after Christmas.

"The fight will be held in September—that is definite," he said last night. "But there are arrangements to be completed and it can't be done He said that George in a day." Lauerman, whom he described as head of his Chicago syndicate of backers is in the city and that negotiations are progressing without a hitch.

Referring to Governor Groesbeck's assertion that there would be no title fight in Michigan, the promoter declared he had never considered the State of Michigan for the bout.

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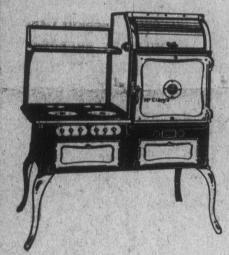
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attention and is without doubt the most sanitary and economical oven yet conceived and manufactured.

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### Russell Scores Both Races

(Continued from Page 1) union among colored people. it is worth the while of the white man," he said, "to gather together and fight for you it is worth/your while to fight your own battles. It is the division among colored people that is the white man's real strength. Abolish among yourselves every dissension, the colored man who places himself above the rights and privileges of his people is a traitor to his country and his God. This goes beyond the individual. Up until that day the dominance of the white man will be gone."

Mr. Moorefield Storey, who presided, in his short talk which preceded Mr. Russell, said in part—"For something like 50 years after the Civil War the department in Washington was opened without discrimination; there was no difficulty in buying a house if you could afford to pay for it; segregation was not known in this country. Now all over the country there is a definite movement to deprive you of those rights which are secured by the Constitution."

Here he produced a series of clippings and the American Standard, a Klan paper, which urged the expulsion of Romanism; citizens of Catholic faith should be denied the vote; Jews should be excluded, Negroes returned to Africa and the Bible read in public schools. Mr. Storey ridiculed these statements and termed them void of common sense.

He urged the colored people to insist on their right, and not sit like jelly fishes. It is not freedom not to have the rights of any other citizens. "He who would be free himself must strike the blow."

Rev. Green offered the invocation and Rev. C. A. Ward exhorted the crowd to bring forward their dona-

The rendering of "Arm, arm ye braves" by Mr. M. Hamilton Hodges gained for him an encore. The band of the 372nd Infantry entertained the audience.

### HIGH HONORS AT POULTRY SHOW

Springfield, Mo., Dec. 12-At the Missouri State Poultry Show held in this city the week of Dec. 8-12, C. A. Grey, local poultry fancier, was regarded as one of the best poultry breeders of the state, if not of the United States. On his string of dark cornish chickens he won following prizes: 1st, cock; 1st, young hen; 1st and 2nd, pullet; 2nd, 3rd and He also was awarded 5th, hens. three out of five special prizes offered, which were as follows: special prize for best type female in the show; special prize for best pullet in the show; special prize for the best pumping up, is simple, clean, young hen in the show.

There were over twenty-eight hundred birds cooped in the show, representing nearly every state in the U.S. and Canada.

Only two prizes offered on hens were not won by Grey, which were the 1st and 4th. He had the honor introduce it. Write him to-day for of raising and setting the first prize particulars. Also ask him to ex bird before the show. He also sold how you can get the agency, and will the eggs that hatched the 4th prize out experience or money make

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