

Church of the Holy Trinity, Toronto.

CHURCHWARDENS' REPORT AND FINANCIAL STATEMENT

FOR THE YEAR ENDING EASTER, 1883.



ALSO,
EXTRACTS FROM REPORTS OF COMMITTEES;
A SYNOPSIS OF THE VARIOUS PAROCHIAL, BENEVOLENT AND
OTHER ORGANIZATIONS;

TOGETHER WITH
A BRIEF RECORD OF THE LEADING EVENTS CONNECTED WITH
THE CHURCH FROM THE FOUNDATION OF THE
SAME TO THE PRESENT TIME, ETC.

Toronto:

TIMMS, MOOK & Co., 7 AND 9 KING STREET EAST.

1883.

Church

REPORT

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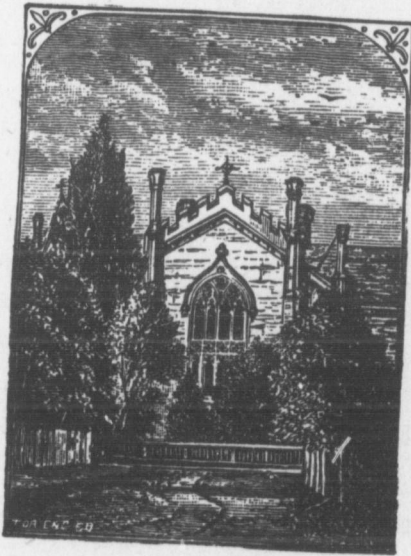
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PREFACE.

In placing the customary printed Annual Report of the affairs of the Church in the hands of the congregation, the Churchwardens have deemed it expedient, at the same time, to put them in possession of the information contained in the following pages. The object sought to be attained is a more general acquaintance by the congregation, individually, with the undertakings and work carried on in connection with the parish, with the view of more actively enlisting their sympathies and assistance in behalf of the same. Doubtless a large number of the younger portion of the congregation, and those who have joined of late years, are unacquainted with many facts in the past history and present position of the Church which are now placed before them; while to the members of long-standing the record will, we trust, prove an interesting souvenir of the past, and a useful memorandum of parochial affairs for all.

In the preparation of the following, the Churchwardens have been kindly assisted by several gentlemen connected with the congregation, to whom they desire to express their obligations.

EASTER, 1883.

CHURCH OF THE HOLY TRINITY,
1883.

CLERGY.

Rev. W. S. DARLING, Rector.
Rev. JOHN PEARSON, Rector Assistant, The Parsonage,
Trinity Square.
Rev. ———, Curate.

CHURCHWARDENS.

Mr. H. P. BLACHFORD, 158 Carlton Street.
Mr. WM. HILL, 93 Homewood Avenue.

SIDESMEN.

Messrs. E. MOREHOUSE, JAMES YOUNG, J. H. PATERSON,
H. D. COLLINGWOOD, H. E. RUDGE, G. S. HOLMESTED,
THOS. BAILEY, J. W. YOUNG, and WM. INCE, Jr.

ORGANIST.

Mr. A. R. BLACKBURN, 3 Sullivan Street.

DELEGATES TO SYNOD.

Mr. WILLIAM INCE, 72 Grosvenor Street.
Mr. S. G. WOOD, 53 Bleecker Street.
Mr. C. J. CAMPBELL, Isabella Street.

SEXTON.

MR. JOHN J. PARRY, Trinity Square.

Messrs.

ASSESS
Messrs

Messrs. WM

Messrs. S. G. W
MAN, Jr.

The Rev. JOHN
HOLMESTED
CHURCH

The CLERGY, th
WOOD, G

COMMIT

Messrs. INCE
HOLM

Representat

AUDITORS.

Messrs. J. H. PATERSON and F. V. PHILPOTT.

ASSESSORS TO REVISE VOTERS' LIST.

Messrs. J. A. WORRELL and H. E. RUDGE.

FINANCE COMMITTEE.

Messrs. WM. INCE, R. W. BETHUNE, C. J. CAMPBELL,
and J. W. YOUNG.

ENVELOPE COMMITTEE.

Messrs. S. G. WOOD, C. J. BROWNE, W. INCE, Jr., W. KERSTEMAN, Jr., F. V. PHILPOTT, R. P. BLACHFORD.
With the Sidesmen.

ORGAN COMMITTEE.

The Rev. JOHN PEARSON, Messrs. WILLIAM INCE, GEO. S. HOLMESTED, J. A. WORRELL, the ORGANIST, and the CHURCHWARDENS.

MEMORIAL COMMITTEE.

The CLERGY, the CHURCHWARDENS, Messrs. WM. INCE, S. G. WOOD, GEO. S. HOLMESTED, and F. DARLING.

COMMITTEE *RE* ST. JAMES' RECTORY SURPLUS.

Messrs. INCE, S. G. WOOD, J. A. WORRELL, GEO. S. HOLMESTED, and the CHURCHWARDENS.

Representative of Parish on Synod Committee *re*
St. James' Rectory.

Mr. WM. INCE.

CHURCH SERVICES.

SUNDAYS—Holy Communion, Summer, 7.30 a.m.; Winter, 8 a.m. Matins and Holy Communion, 11 a.m. Litany, 4.30 p.m. Evensong (Choral), 7 p.m.

WEEK DAYS—Matins, 9 a.m., throughout the year; Evensong, 5.30 p.m., throughout the year. Evensong every Wednesday at 8 p.m., with Sermon.

SAINTS' DAYS AND OTHER HOLY DAYS (not being Sundays)—Holy Communion, Summer, 7.30 a.m.; Winter, 8 a.m.

DURING LENT—Matins, 9 a.m.; Evensong, 5 p.m. Wednesdays and Fridays, Litany, 3.30 p.m., and Evensong, with Sermon, 8 p.m.

DURING HOLY WEEK—Evensong, with Sermon, every evening at 8 o'clock.

ANNIVERSARY OF THE DEDICATION OF THE CHURCH—27th October; Eve of St. Simon and St. Jude.

The collection on the next Anniversary (1883) is to be appropriated towards a memorial tablet to be erected to commemorate the founding of the Church.

N.B.—All seats are free and unappropriated at all services, and the Churchwardens have no other means of defraying the expenses of the Church except the voluntary offerings of those who worship within its walls.

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The Church to the Vestry, congratulate the condition of the

The total including a balance the year, amount contributed in

\$3,595.20 and \$3,307.97 \$1,707.69 was envelope system \$205.00 by special

The average \$49.10, against per Sunday, which an increase of total average per previous year, being

Of the amount the sum of \$1,200 Diocesan Mission through the offering

CHURCH OF THE HOLY TRINITY.

CHURCHWARDENS' REPORT,

EASTER, 1883.

The Churchwardens, in presenting their Annual Report to the Vestry, have much pleasure in being able to congratulate the congregation on the very satisfactory financial condition of the Church.

The total receipts for the past year, (of only 50 Sundays) including a balance of \$249.17 on hand at the beginning of the year, amount to \$6,903.17, being the largest sum ever contributed in one year in this Church by upwards of \$1,500.

\$3,595.20 have been contributed for special purposes, and \$3,307.97 for general expenses; of the latter sum \$1,707.69 was by open contributions, \$810.50 through the envelope system, \$584.78 through the Curate Fund, and \$205.00 by special collection.

The average weekly offertory for the past year has been \$49.10, against \$49.45 the previous year—a falling off of 35c. per Sunday, which has been more than compensated for by an increase of \$188.28 in the Curate Fund, making the total average per Sunday \$60.80 as against \$56.25 the previous year, being an increase of \$4.55 per Sunday.

Of the amount for special purposes it will be seen that the sum of \$1,287.46 has been paid into the Synod for the Diocesan Mission Fund; of this sum \$500.00 was presented through the offertory by some member of the congregation.

During the past year, the sum of \$2,200.00 has been subscribed towards the new organ, and \$1,670.88 paid in. After the most careful consideration, and receiving tenders from several builders, the Organ Committee determined upon accepting the tender of Messrs. E. Lye & Sons, of this city, and the Churchwardens accordingly have entered into contract with them for the construction and erection of the instrument. In this connection the Churchwardens desire to express their hearty thanks to Mrs. Pearson, Mrs. R. H. Bethune, and Mrs. J. W. Young, who so kindly and zealously carried out the collection of subscriptions for this purpose. There remains a balance of \$800.00 to be raised, and we trust that means will be taken to enable the Churchwardens to meet their obligations in this respect.

On the 27th of October last, being the 35th anniversary of the dedication of the Church, full Choral Evensong was rendered; our own choir being assisted by the choirs of St. Luke's and St. Matthias. The congregation was so large that many persons were unable to gain admission, and the service was rendered in a most hearty and efficient manner. The sum of \$42.42 was added to the Memorial Fund, being the *net* proceeds of the offertory on the occasion.

In November last Mr. Richardson, the late organist, tendered his resignation, which was accepted. The Churchwardens were fortunate enough to secure the services of Mr. A. R. Blackburn as organist and choirmaster, under whose management the musical portion of the services has steadily continued to improve.

The Rev. Wm. Farncomb has intimated his intention of shortly severing his connection with this congregation, and the Churchwardens, on behalf of the congregation, desire to express their appreciation of his ministrations, and to bid

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him God-speed in any new field of labour to which he may be called. They would suggest the desirability of securing additional clerical assistance at the earliest date possible.

The Churchwardens have received a number of communications from the solicitor of the Rector in reference to the pending suit in connection with the St. James' Rectory Surplus. The communications referred to will be placed before the Vestry during the evening.

Reports of the various committees, struck at the last Easter Vestry, will be submitted.

In conclusion, the Churchwardens wish to tender their hearty thanks to the many ladies and gentlemen of the congregation who have rendered valuable assistance in the decorations on festival occasions, and in various other ways.

All of which is respectfully submitted.

H. P. BLACHFORD, } *Churchwardens.*
WILLIAM HILL, }

CHURCH OF THE HOLY TRINITY, TORONTO.

ORIGIN, PROMINENT EVENTS CONNECTED THEREWITH, ETC.

The Church of the Holy Trinity, Toronto, owes its origin to the generosity of an unknown benefactor.

About the year 1845, a high esteem and veneration for the character of the Right Rev. Dr. Strachan, first Bishop of Toronto, as a brave pioneer of the Church of England in Canada, and a dauntless defender of its rights in that region, were universal throughout Great Britain, the Colonies and the United States; and thus it happened that his diocese came to be singled out to be the recipient of a singular piece of good fortune.

In the year above named, 1845, the sum of Five Thousand Pounds sterling was placed in the hands of Dr. Longley, Bishop of Ripon at the time, and afterwards Archbishop of Canterbury, to be delivered by him to the Bishop of Toronto, for the purpose of founding and, so far as practicable, endowing a Church in his diocese, to be styled **THE CHURCH OF THE HOLY TRINITY**, and to be free to all worshippers for ever. Every precaution was at the same time taken that the incognito of the donor should be maintained.

The Bishop of Ripon hastened to inform the Bishop of Toronto of the unexpected boon; and on the actual receipt of the munificent gift (£5,000 sterling, as mentioned above), Dr. Strachan proceeded with all promptitude to carry into effect the intentions of the anonymous benefactor of his diocese.

It was decided that the new Church should be erected in the City of Toronto, where, at once, the Hon. John

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Simcoe Macaulay, a retired Colonel of the Royal Engineers, residing at the time in the place, made a donation to the Bishop of a valuable site, very eligibly situated. On the 1st July, A.D. 1846, the foundation stone of the Church was laid, and by the autumn of 1847, the sacred edifice was completed in all its essential parts, very much as it is seen now; and on the 27th of October, the Eve of St. Simon and St. Jude, it was consecrated with all due solemnity, and opened for Divine Service in perpetuity.

The Rev. Dr. Scadding was requested by the Bishop to act as the first Incumbent, with the Rev. Walter Stennett as Assistant Minister; and through their exertions, under the immediate direction and supervision of Dr. Strachan himself, a considerable congregation was soon formed, gathered in from among the inhabitants of the surrounding neighbourhood, and other newly-organized and sparsely peopled portions of the city. Large Sunday-school and confirmation classes were at once formed, and as many agencies as were found to be practicable for the spread of religious knowledge and the promotion of the religious life, were put in operation. The numbers that began to make the new Church the usual place where they attended for the purpose of participating in united worship and the other means of divine grace, rapidly increased, and the demand for spiritual ministrations to the sick as well as to the whole, became very great. In 1851, the Rev. W. S. Darling was appointed by the Bishop, Assistant Minister, to devote himself wholly to the pastoral work connected with this Church; which he continued to do with unflagging energy and great success, down to 1875, when he became sole Incumbent, with the Rev. John Pearson as Rector-Assistant, who since the month of October, 1881, has had the sole charge of the Parish, the Incumbent being absent in Europe.

During the period which elapsed between the destruction of the former Cathedral edifice, and the erection of the present one, viz., from 1849-1853, the Cathedral congregation worshipped in this Church. In 1856-7, the small school-room and chapel at the south-east angle of the Church were erected. In 1860, the parsonage was erected. In 1863, the parish of the Holy Trinity was first set off; the original boundaries were the Yonge Street Avenue and Carlton Street on the north, Queen Street on the south, Jarvis Street on the east, and the Queen Street Avenue on the west. The limits of the parish have since been curtailed, and the western limit is now Terauley Street.

In 1864, contributing to the offertory on the envelope system was commenced, and the result was, that at the Easter meeting in 1865, the Churchwardens were able to report that the offertory had increased \$577, as compared with the previous year; and for the first time in the history of this Church, a balance remained on hand after paying all expenses. In 1867-8, extensive repairs were made in the interior of the Church, which was cleaned and decorated, and the arrangements of the Chancel improved. The Church was re-opened after the alterations and repairs, on Whitsunday, 1868, when the Right Rev. Bishop Whitehouse, of Illinois, preached. The choir was on this occasion, for the first time, vested in surplices, this being the first parish Church in the City of Toronto, and, it is believed, the first in Canada, in which this ancient and decent practice of our Mother Church was adopted. The example has since been followed by three other of the city churches, and also by other churches in Montreal, Ottawa, Hamilton, and St. Catharines.

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NAMES OF THE CLERGY WHO HAVE BEEN CONNECTED WITH THE CHURCH.

RECTORS.

1847—1875, Rev. Canon Scadding, D.D.
1875—1883, " W. S. Darling.

RECTORS-ASSISTANT.

1868—1875, Rev. W. S. Darling.
1875—1883, " John Pearson.

ASSISTANT MINISTERS.

1847—1854, Rev. Walter Stennett, M.A. *
1851—1868, " W. S. Darling.
1857—1858 " Dr. Duckett.
1858—1859, " W. E. Cooper, M.A.
1862—1865, " R. Sandars.
1863—1865, " G. T. Carruthers, M.A.
1866—1881, " H. W. Davies, D.D.
1870—1875, " Edwin Day, M.A.
1870—1871, " C. T. Denroche.
1873—1875, " O. P. Ford, M.A.
1880—1881, " Charles B. Darling, B.A.
1882—1883, " Wm. Farncomb, M.A.

* For many years this gentleman gave his services to the congregation gratuitously.

CHURCHWARDENS, CHURCH OF THE HOLY TRINITY, FROM THE OPENING, 1847.

1847 to 1853, J. W. Brent and T. Champion.
1853—1854, J. W. Brent and D. Crawford.
1854—1855, J. W. Brent and C. Berczy.
1855—1856, J. W. Brent and E. Hobson.
1856 to 1858, F. W. Coate and Wm. Ince.
1858—1859, F. W. Coate and C. J. Campbell.
1859 to 1861, C. J. Campbell and J. W. Brent.
1861—1862, Robt. Spratt and J. E. Ellis.
1862—1863, Robt. Spratt and A. W. Otter.

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| 1863—1864, | A. W. Otter and J. W. Young. |
| 1864—1865, | C. J. Campbell and S. G. Wood. |
| 1865—1866, | Wm. Ince and S. G. Wood. |
| 1866—1867, | Wm. Ince and John Catto. |
| 1867—1868, | Jno. Catto and A. Blachford. |
| 1868—1869, | A. Blachford and Dr. W. T. O’Rielly. |
| 1869to 1871, | Dr. W. T. O’Rielly and G. W. Buckland. |
| 1871—1872, | G. W. Buckland and Jno. Catto. |
| 1872—1873, | Jno. Catto and Jno. W. Young. |
| 1873to 1875, | A. Blachford and Geo. S. Holmested. |
| 1875—1876, | A. Blachford and H. J. Browne. |
| 1876—1877, | H. J. Browne and W. H. Oates. |
| 1877—1878, | W. H. Oates and R. H. Bethune. |
| 1878—1879, | R. H. Bethune and E. F. Oates. |
| 1879—1880, | E. F. Oates and Wm. Ince. |
| 1880—1881, | Geo. S. Holmested and W. S. Taylor. |
| 1881—1882, | W. S. Taylor and H. J. Browne. |
| 1882—1883, | H. P. Blachford and Wm. Hill. |

CLERGY REPORT.

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|-----------|-----|-----|-----|-----|-----|-----|
| Baptisms | ... | ... | ... | ... | ... | 157 |
| Marriages | ... | ... | ... | ... | ... | 31 |
| Funerals | ... | ... | ... | ... | ... | 22 |
| Confirmed | ... | ... | ... | ... | ... | 11 |

Holy Baptism is administered, at the evening service, on the first Sunday in the month, and at any of the week-day services.

Churchings at any of the week-day services, or at any time most convenient to those who desire to return thanks to Almighty God.

There are fifty candidates attending confirmation classes at present.

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F. V. Phillpott.
Mrs. W. Farnco

of sickness requiring the attendance of the Clergy. Application in respect to private baptism, marriages, sickness, funerals, or any other ministerial duty, can be made at the Parsonage, or to the Clergy after any of the services.

The Rector-Assistant will be glad if any members of the congregation, or persons frequenting the Church, not known to him, would enter their names in the book kept for that purpose near the Font, or call at the Parsonage, 14 Trinity Square; as it is impossible, in a large free church like this, to be able to find out all those who worship therein.

SUNDAY SCHOOL.

The Sunday School consists of three divisions, viz.: Boys, nine classes; Girls, twelve classes; Infants, nine classes. At the annual meeting of the teachers held on Monday, November 27th, 1882, the secretary reported that the number of boys on the roll was 70, of girls 106, exclusive of the infant classes, which comprise about 60.

OFFICERS AND TEACHERS.

| | | |
|---------------------|---------|-------------------------|
| S. G. WOOD, | - - - - | <i>Superintendent.</i> |
| C. J. BROWN, | - - - - | <i>Treasurer.</i> |
| WM. HILL, | - - - - | <i>Librarian.</i> |
| GEO. AMES, | - - - - | <i>Asst. Librarian.</i> |
| EDWARD CURRIE, JR., | - - - - | <i>Secretary.</i> |
| GEO. WILLS, | - - - - | <i>Organist.</i> |

TEACHERS—Boys' Classes.

| | | |
|-------------------|------------------|-------------------|
| E. W. Duggan. | Miss Blachford. | Miss Kerr. |
| F. V. Phillpott. | Miss B. Gwatkin. | Miss Reed. |
| Mrs. W. Farncomb. | Miss M. Hunter. | Miss G. Thompson. |

Girls Classes.

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| Mrs. R. Sullivan. | Miss Hanscome. | Miss Marling. |
| Miss Bethune. | Miss Hunter. | Miss Pearson. |
| Miss Brown. | Miss Ince. | Miss Perring. |
| Miss Downes. | Miss Leake. | Miss M. Smith. |

Infant Classes.

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|---------------|-----------------|----------------|
| Mrs. Pearson. | Miss Chisholm. | Miss Sullivan. |
| Mrs. Darger. | Miss R. Hunter. | Miss Tuttiett. |
| Mrs. Kingdon. | Miss M. Ince. | Miss Walker. |
| | Miss M. King. | |

The School has to regret the loss during the past year of the services of Mr. C. Thompson and Misses Duggan, Harrison and Jones, who, from ill health or other causes, have been obliged to resign their posts as teachers.

THE BIBLE CLASS.

The Bible Class has been conducted by the Rev. Wm. Farncomb, and has steadily increased in number. It is hoped that a successor to Mr. Farncomb, on his departure from us, will be found, so that this important branch of the work of the parish may not be allowed to drop.

LIBRARY.

During the past year a valuable addition of seventy-four new books has been made to the Library, which now comprises about 1,100 volumes, and arrangements have been made with Messrs. Rowsell & Hutchison for yet further additions.

The receipts on account of the Library (including the balance from last year) have been \$99.28, and the balance in hand on Nov. 27th, 1882, was \$39.99.

SUNDAY SCHOOL OFFERTORY.

After providing for the annual payment of \$50 towards the support of a pupil at the Shingwauk Home, Sault Ste.

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Marie, and a contribution of \$10 towards the funds of the Wawanosh Home, it was decided at the annual meeting, from the balance in hand, \$75.80, to apply the sum of \$25 as a contribution to the organ fund, and \$14.16 to liquidate a balance due to Messrs. Rowsell & Hutchison.

FESTIVALS.

The summer excursion was to Lorne Park, on July 25th, where a pleasant day was spent. The Christmas treat, for want of room in the school-house, and on account of the impossibility of obtaining another suitable room, was held in three divisions, boys', girls', and infants', on January 22nd, 23rd and 25th. Each entertainment passed off successfully.

RE-UNION OF TEACHERS AND SCHOLARS' PARENTS.

This was held on December 14th, and proved a pleasant and instructive evening. The Rev. Messrs. Pearson, Walters, A. H. Baldwin, and members of the choir kindly aided the teachers in welcoming and entertaining their guests. Thanks are due to the congregation for their liberal supply of good things furnished at all our excursions and entertainments.

FESTIVAL SERVICES.

The usual choral festival services of the Sunday School were held on Easter day and on October 15th, the scholars being led by the choir. The flowers presented by the children on these occasions were afterwards given to the inmates of one of the city charities.

Thanks are due to Miss Ince and to Mr. Wills for playing the organ at the opening and closing services of the school on Sunday.

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M. Smith.

Sullivan.
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NEW SCHOOL HOUSE.

The want of a school-house, which necessitates the holding of the Sunday School in the Church, is a great drawback to its efficiency. A proper school-house is most urgently required, and it is hoped that after the new organ has been paid for, active steps will be at once taken towards the erection of a suitable building.

ADDITIONAL TEACHERS

Are needed in all the divisions, especially the boys'. It will doubtless have been observed that our present staff of male teachers consists of two. An important element of strength and success is thus wanting. Is it too much to hope, that during the ensuing year some of the men, as well as the women, of the congregation will strengthen our hands by taking a share of this interesting and necessary branch of the Church's work?

Easter, 1883.

S. G. WOOD,
Superintendent.

**EXTRACT FROM REPORT OF ENVELOPE
COMMITTEE.**

There has been, during the past year, a slight increase in the number of contributors and amount contributed on the envelope system, as will appear by the subjoined statement:—

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| 1 at | \$2 00 |
| 3 at | 1 00 |
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| 10 at 25 ... = ... 2 50 |
| 1 at 20 ... = ... 20 |
| 2 at 15 ... = ... 30 |
| 1 at 12½ ... = ... 12½ |
| 1 at 10 ... = ... 10 |

28. Per week...\$12 12½

EASTER, 1883.

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| 1 at \$2 00 ... = ... \$2 00 |
| 4 at 1 00 ... = ... 4 00 |
| 9 at 50 ... = ... 4 50 |
| 2 at 30 ... = ... 60 |
| 15 at 25 ... = ... 3 75 |
| 3 at 20 ... = ... 60 |
| 3 at 15 ... = ... 45 |
| 1 at 12½ ... = ... 12½ |
| 4 at 10 ... = ... 40 |
| 1 at 5 ... = ... 5 |

43. Per week...\$16 47½

The comparatively small number of forty-three persons only, contributed on this system.

At its first introduction over one hundred members of the congregation adopted it, but many of the original contributors have died or left the congregation, and new comers have not taken their places.

The principle on which the envelope system is based is that of self-assessment; each contributor, on this plan, decides for himself the amount of his contribution; and the advantage of the system is, that if, for any reason, the contributor fails to do what he himself thinks he ought to do, he is reminded of his shortcomings by the Churchwardens. Thus, absences from church, from any cause, cease to be occasions when the offering for the maintenance of public worship is also wholly neglected, as is too often the case in a free church when the envelope system is not adopted. Some people excuse themselves from contributing on this system on the ground that they always give to the offertory when they attend the services; but unless, on these occasions, they also make up by increased offerings for the occasions when they have absented themselves, it is doubtful whether this excuse is a sufficient one.

The Committee believe that if the envelope system were universally adopted, the finances of the Church would be placed on a more satisfactory footing, and the Churchwardens relieved from the embarrassment periodically occasioned by the offertory being insufficient to meet the necessary expenses. The Committee urges on all those members who have not yet adopted the envelope system, to give it a trial for the ensuing year.

N.B.—The Churchwardens remind the worshippers in this Church that the collections made during Divine Service constitute the *only source of income* out of which they can provide for the support of the clergy and all other necessary expenses.

Any person desiring envelopes, will please fill up the annexed form, and forward it to the Churchwardens.

NEW ORGAN.

EXTRACTS FROM REPORT OF ORGAN COMMITTEE.

Subscriptions to the amount of \$2,200 have been obtained towards a new organ; and of this sum, \$1,670.88 has been paid to the Churchwardens. The committee, in pursuance of the authority given them at a special vestry meeting, have ordered a larger organ than was at first intended. The new organ, including the water motor, is to cost \$2,940, and will consist of great, swell and choir organs. There will be 26 stops on the manuals, 24 of which will be through stops, and two stops of 30 notes each on the pedals. The great and swell organs will be entirely new, with the excep-

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TO THE CHURCHWARDENS OF THE CHURCH OF
THE HOLY TRINITY.

I agree to give per week to the offertory
of this Church. Please send me envelopes.

Name

Address

..... under great obligation to the members
of the large voluntary choir, which now numbers 43 men
and boys, for their very zealous and efficient services.

TO THE CHURCHWARDENS OF THE CHURCH OF
THE HOLY TRINITY.

I agree to give per week to the offertory
of this Church. Please send me envelopes.

Name

Address

TO THE CHURCHWARDENS OF THE CHURCH OF THE HOLY TRINITY

I agree to give _____ per week to the offering of this Church. Please send the envelope _____

Name _____
Address _____

TO THE CHURCHWARDENS OF THE CHURCH OF THE HOLY TRINITY

I agree to give _____ per week to the offering of this Church. Please send the envelope _____

Name _____
Address _____

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- T. Allan.
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- C. J. Brown.
- G. M. Bywater
- H. Beckton.
- A. Browning.
- F. J. Blackburn
- W. H. Camero

tion of the flute and oboe stops, and one of the diapasons, which will be taken from the present instrument. The choir organ will also be new with the exception of three stops, which will also be taken from the present instrument. The present case will be utilised in the erection of the new organ, which will be placed on the north side of the chancel seats, close to the choristers. The construction will be proceeded with without delay. The further sum of \$800 is required to be raised.

THE CHOIR.

The congregation is under great obligation to the members of the large voluntary choir, which now numbers 43 men and boys, for their very zealous and efficient services.

The practices are held every Friday evening in the lower school-room. Persons having the time and talents at their disposal, and who are willing to aid in this important church work, will please make themselves known to the Clergy or Organist, after any of the services, or at the school-room on any Friday evening

Organist and Choir-master.

A. R. BLACKBURN.

Men.

T. Allan.
H. G. Beckwith.
C. J. Brown.
G. M. Bywater.
H. Beckton.
A. Browning.
F. J. Blackburn.
W. H. Cameron.

A. Crompton.
E. Currie, Jr.
E. F. Campbell.
E. DeAshwith.
E. W. Duggan.
J. Filby.
L. Harford.
J. H. Jose.
N. R. Jose.

T. Lumb,
G. G. Lucas.
H. J. Perks.
F. H. Phipps.
C. C. Smith.
G. Thorpe.
J. M. Thrush.
G. Wills.

Boys.

George Brown.
 Alex. Daniels.
 John Davis.
 Alfred Harding.
 Frank Jennings.
 Richard Kearney.

William Leake.
 Samuel Lumb.
 Walter Lumb.
 George Ling.
 Harry O'Reilly.
 George Parker.

Thomas Reed.
 Frank Shawcross.
 Walter Shawcross.
 Joseph Smith.
 Frank Smith.
 Charles Smith.

DIOCESAN FUNDS.

These funds demand the liberal support of all members of the Church throughout the Diocese, and the members of this congregation have not been altogether unmindful of their obligations in this respect. During the past year the total amount contributed by this parish towards the Diocesan Funds was as follows:—

| | | | |
|-------------------------------------|-----|-----|------------|
| To the Diocesan Mission Fund | ... | ... | \$1,287 26 |
| " Widows and Orphans of the Clergy, | | | 49 50 |
| " Divinity Students' Fund | ... | ... | 23 75 |
| " Algoma Mission Fund | ... | ... | 24 46 |
| | | | <hr/> |
| | | | \$1,384 97 |

ALMS FOR THE POOR.

The offerings at the early Communion, together with some additional sums placed in the general offertory for the purpose, amounting in all to \$169.28, have been devoted to the relief of the poor. The Clergy will be pleased at any time to be informed by members of the congregation, of any

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DORCAS SOCIETY.

This society, composed of ladies of the congregation, has met during the months of October, November, and December, and the members have made garments for the poor, which have been distributed on the recommendation of the Clergy, District Visitors and others. The total cash received for this purpose, was \$68, which is upwards of \$30 less than usual. 178 yards of flannel, and 68 yards factory cotton, have been made up and distributed. A number of boots and shoes have also been distributed.

DISTRICT VISITORS.

There are not many of the congregation who take part in this most useful work, but those who have done so have been of great service. The Rector-Assistant will gladly receive the names of any ladies willing to undertake the duty, to whom he will be able to assign districts which are at present unvisited except by the clergy.

FUEL AND CLOTHING CLUB.

This useful society has been maintained during the past summer, the following members of the congregation having carried on its operations :—

COLLECTORS.

Mrs. Pearson.
Mr. Savigny.
Miss Preston.
Miss Hodgson.

Miss Ince.
Miss Hunter.
Miss Thompson.
Miss Howard.

Miss Kersteman.
Miss Hunter.
Miss Gwatkin.
Miss Smith.

S. C. Jones, Esq.

Treasurer—B. Jones, Esq.

The total amount collected was \$2,122.85. The usual advantageous arrangements in supplying fuel and clothing to the members were made as an inducement to the poorer classes to exercise thrift and foresight. This club has proved of great practical benefit, and it is satisfactory to know that it also led to the establishment of similar clubs in other parishes in the city. The collectors were able to report to the clergy many members of the Church residing in their districts, all of whom were afterwards personally invited by the Rector Assistant to attend divine service in the church.

THE CHURCHWOMAN'S GUILD.

This society meets every Thursday afternoon in the school-room, and has made a great many useful articles, by the sale of which the members hope to raise \$50, which they have promised towards the new organ. The society has made several new surplices for the choir, and more are in progress. Any female member of the congregation wishing to join the society will be gladly welcomed to its ranks.

YOUNG MEN'S ASSOCIATION.

This association was inaugurated by the Rev. William Farncomb during the past winter. Its meetings have been

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held every Tuesday evening for recreation. Its meetings are suspended for the present, but it is intended to resume them next winter. Members of the congregation can assist the association by contributions of books, periodicals, etc.

PARISH MAGAZINE.

During the past year an excellent monthly magazine called *Church Work* has been in circulation among members of the congregation, and if some young person of the congregation would undertake the duty of editor, a cover might be added to it at a small additional cost, which could be made to serve the purpose of circulating parish news. The present price of the magazine, per copy, is 40c. a year; with the addition of the cover, as suggested, it would cost about 50c. a year. Subscriptions will be received at the Parsonage.

ANNIVERSARY SERVICE.

The 27th of October last, being the 35th anniversary of the consecration of the Church, a special service was held in the evening of that day; on which occasion the choir was composed of the united choirs of the churches of St. Luke's, St. Matthias, and the Holy Trinity. The wide interest felt by Churchmen in this event was evidenced by the Church being crowded to the doors, and every available seat being occupied. An eloquent sermon was preached by

the Rev. J. C. Beaubien. It is to be hoped that this parish festival may be always hereafter annually observed. The offertory, after deducting the expenses, amounted to \$42.42, and was added to the Memorial Fund.

MEMORIAL TO FOUNDESS OF THE CHURCH.

The committee appointed by the Vestry have determined that the memorial is to be in the shape of a handsome brass tablet, suitably engraved with a record of the facts, as far as known, connected with the founding of the Church. The probable expense of this will be \$250; \$132.58 is now on hand, and \$120 more therefore is required. Subscriptions for this object may be forwarded to the Churchwardens. All persons who enjoy the benefits of this Church, whether rich or poor, may not unreasonably be expected to contribute towards this object, which is intended to be a visible expression of the gratitude of all to our unknown benefactress, and a very slight effort will enable this memorial, which has been too long delayed, to be placed on the walls of the Church.