# THE LEADER.

The Official Organ of the Truro, N. S., Young Men's Christian Association.

"The Y. M. C. A. is the Business Men's Movement of the Wineteenth Century."

TRURO, N. S., JANUARY, 1891.

## WHITE AND CREY BLANKETS.

A BIG SALE OF BLANKETS

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We have letely secured the best Canadian Manufacturers; of also, the over production of the ple gealized what kind of a looking per-

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### BELOW MILL PRICES.

We guarantee these to be by far the best value offered in 1. The man who is willing to take Town, and would advise our the lead, not the man who has to be friends to secure a BARGAIN. The lot at these very low prices hardships, not the man who complains will be speedily disposed of.

## Blanchard, Bentley & Co.

TRURO.

#### Our Work

We have never come up to the time, for entering upon the winter's work when there was such an increasing demand for workers, and the necessity of the work is so apparent. If we could sit down beside each committee-man and show him the importance of his filling his place faithfully, there would be more satisfactory results. We cannot do this, and thus we find ourselves often doing work that should be done by others. should not be, for we cannot do another's work as well as it should be done; so the work goes undone. Now some people think the Secretary can do everything, and that he is responsible for all the work that should be done and for the good behaviour of all the boys and young men in towik. It has been said in regard to some young men who have made mistakes and are going wrong, Where is our Y. M. C. A.? Why don't they look after them? I don't believe they amount to much? and many more unkind things. to do all this. We wish we might. over production of one of the and son in the work, that more would be brought directly under the jestraint best Canadian Manufacturers; of the work.

best Blanket Mill in Nova Scotia, spread out so thin that he does not aand now offer to the public mount to much anywhere. It is a wonder mount to much anywhere. It is a wonder sometimes that the work goes on so well crately; never overdue.

5. Develope all symmetrically. Each under the great pressure and still great-

> We are in urgent need of more workers just at present. The work must suffer if we do not get them. Are you doing anything? Are you willing to? Call on the Secretary at once and look over the different fields needing workers.

Who should be on Committees. Read the following article and then

The man who is willing to endure

not the man who seeks attention.

1. The man who looks on the bright side and magnifies things achieved. 5. The man who is an inspiration

with faithful services evidences that he belongs to the committee. 7. Not the man who attends at the

meeting as he does to the work, always late, but the one who says the business is mine and I'll meet it on time.

8. Not the man who would have all know his position, but the man who introduces plans, the fruit of study and

9. Not the man who is cold, or indifferent, and is designed as a figure head, but the one who throws the warmth of his soul into the undertaking and his spirit, al purpose in it, and who will undertake it in a spiritual frame

#### Physical.

. Read carefully the ten rules, given below for physical developement and then obey them. Try it for a couple of months and you will be surprised at the

TEN RULES FOR DEVELOPEMENT. 1. See that the body is in sound and

healthy condition 2. Live on wholesome, nourishing

3. Give the system a sufficient amount of rest in sleep at regular hours. Eight hours is usually sufficient.

4. Take exercise. Muscles grow in strength and size by using. Begin mod-

5 Develope an will help the other. 6. Use plenty of patience and perseverance. You cannot change your form

Avoid all stimulents. There is nothing in them that builds up rauscular

8. Bathe sufficiently after muscular exercise to remove all prespiration.
 9. Do not over-eat; it only clogs the

10. Be pure in imagination, body and practice.

"Maria, we spent exactly \$50 more than our income last year; we've got to

"It was nt my fault, John, I didn't loose \$75 on the election, nor pay \$40 in 3. The man who works for results, club dues, nor spend \$65 for cigars, nor of the man who seeks attention. endorse a note for a mere acquaintance and lose it, nor"

"None of these things account for 6. The man who does not imagine Association 850. We can't stand that "that the committee belongs to him, but — Selected.

### THE LEADER,

TRURO YOUNG MEN'S CHRISTIAN ASSOCIATION. RURO YOUNG MEN'S CHRISTIN A. (1980).

Address all communications to the Y. M. C. A. GENERAL SEC'Y.

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JANUARY, 1891.

#### The Association.

the history of the world-wide work of the Young Men's Christian Association for it to be spoken of as an experiment; it is here as a permanent institution.

We have discove ed no ground for adverse criticism, and the best criticism of a friendly character is its own helpful, instructive, scriptural, soul-saving work.

With reference to the Truro Association, while unable to speak as authoritatively as I would wish, owing to my ecent arrival in this town, from its relation to the parent Society; from its equipment in a well situated and well planned building, from the efficiency and spirit of its Secretary, I should expeet it to be an object of public interest and would mark it out as an institution

Wishing it God speed, I amits friend and beloer.

· WM. AINLEY, Pastor of the Methodist Church

#### God Wants Our Best.

Dr. Talmage says in the New York

Observer: "God wants us to offer him our very best physical condition. Why did Paul write for his cloak at Troas? Why should such a g eat man as Paul be anxious about a thing so insignificant as an overcoat? It is because he knew that Paul, with phacumonia and rheaintelligent Christian man would consider it absurdity to kneel down at night and say his prayers and ask God's projection, while at the same time he kept the windows of his bed room tight shut against ffesh air. He nount just as soon think of going out on the bridge between New York and Rrooklyn, leading off and then praying who is highly regarded, the very ones God to keep him from getting burt. As you wish to associate with, these you before this whole subject of care to make trusted friends, age those calls out of the party of the praying and the praying who structured friends, age those calls out the nearly coak, or to the cality or to the pastry cook, or to the butcher, or the baker, or the apothecary, TOPICS FOR YOUNG MEN'S MEETINGS. butcher, or the maker, or incaponicary, or the clothic, you are no Christian.

The care of all our physical forces—nervous, muscular, oone, brain, cellus 18—A Kindly Invitation. Num. 8, 29.

ALEX. Ross Introduce, muscular and this, you, must be brought into requisition when the world 25-Testin only Meeting. Hom. is, but ALEN, ROSS, DANIEL SHOP A TOBIN is on fire. Smoking your nervous system into fidgets, burning out the cont-Iem into fidgets, burning out the conting of your stemach with wine, log-wooded and poisoned walking through

about sick-headache and palpitation of the heart, which you think come from God when they come from the devil. You are no Christian, and never will be

The General Sec'y can be seen at the Association Rooms daily, and will be glad to advise with young men about obtaining employment, or boarding We have reached too late a date in houses or upon any other matter, and to render any service in his power.

> 400 by the first of next year. During the next month shall we not have 5 new members? It-is possible for each me uber to secure a new one, and what a lift that would be to our Associotion, and low much greater privileges would we be able to offer with such a member-

Do not be all sugar, or the world will suck you down; but do not be all vinegar or the world will spit you out.

INFLUENCE, -"I can't curse comfortand would mark it out as an institution ably since you came rough here to descripe the sympathy and lelp of all work," said a man to one of the conwork," said a man to one of the con-sistent active members who had been placed near him in a printing office.

WORK FOR THE TRAVELLING SEC'Y .-The friends in Yarmouth say they want and must have a Y. M. C. A. in the town-ought to have lad one long ago.

There are in Ireland about 130,000 protestant young men between the age of 12 and 30, of whom 7,246 are, connected with the Y. M. C. A. L. KINDS OF GOLDVAND SILVER needed with the Y. M. C.

A lawyer in New York willed money to churches, benevolent institutions, etc locked up his safe and went to bed. In the night he began to think that ese institutions would be better off if DIAMONDS & PRECIOUS STONES that Tauk with premarkant matter, would not be worth half as he were dead. In the morning he bemuch to God and to the Clurch as Paul gan writing checks, and using his with respiration easy and foot free. An mon y while he lived.

Self seeking has no appiversaries. The first person to drop out of mind after his death is one who was selfish and if we give the matter but a little thought we will find that those who are

FEBRUARY.
J. F. PURSELL snow banks with thin shoes to make to make your feet look delecate, pinched at the your feet look descents, put and two, and 22—Starvet on Husks. Luke, xv, 16-21.

Thus, McLkon

## You are no Christian, and never will be until you cease, to deface the temple of Aston & Tobin. the Holy Ghost."

Watchmakers,

### We hope to swell our metabership to Jewellers & Engravers

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TRURO, N.S.

#### General Notes

' The toung men's meetings grow in the essential qualities these weeks.

Quite a number of our members are going off on vacations; some of the faithful ones in the Association too.

The Training Class in Bible study is small. Do you know why?

Will any who desire to join the evening Classes in Book-keeping. Penman-ship, or Singing, please inform the acting Secretary, Lyman W. Archibald,

The ladies are continually aiding in beautifying the furniture of the parlor. There's a piano there now, and we are looking for a young man to play it.

the Provinces, after a short vacation He will probably take his way western-

E. D. Ingersol, well known to Association workers here, offered to add a dollar to every dollar given by the Denver, Colà Association, to thet Interna-tional Committee. The Association

retary. Copies of the paper and "Starting Points," the offered premium, can be seen at his office.

The meetings during the Week of Prayer were marked by evident tokens to put feet to their prayers were encouraging.

The faces and voices of strange brethren have been greeting us and wishing us well as we start on another MENS' & BOY'S SUITS, ULSTERS.

Reception Committee are doing brave ly: the only Committee that is really tworking. Why? Not because of nothing to do, surely.

The board of Directors are looking for a man who is dead in earnest over work for boys; they have ninety boys to hand over to him

Call and counsel with the Secretary. If you have objections to make, plans It is our Low Prices that attracts the to suggest, make them, suggest them, small or great.

Perhaps more whiskey was drunk in Truro on Saturday night than for a long time. More than prayer is necessary. A nice clean year getting, all stained with sin already is to be deplored

freely drawn. Hope the friends of pure literature will not forget to put a good. elean library in this town somewhere; else why talk or pray about it. God has placed these means within our hands.

The Woman's Auxiliary had their hands full on New Year's day. 150 called on them and passed through the building. They plan for monthly Receptions during the winter months.

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The books in the Library are being call the books in the Library are being cold drawn. Hope the friends of pure tenture will not forget to plut a good. SEE Jas. Kelso,

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Go to JOHN A. McKENZIE'S

for the Best SAUSAGES made in fown.

And get his prices on all kinds of MEAT AND
FRESH FISH, as he is selling at Reduced Prices

The churches have a right to expect that the Young Men's Christian Association is not and shall not be a rival. I mean, of course, that it is not and can not be aiming to supersede the churches in the attainment of that which only one or the two can possess. The Association is not striving for su-periority over what we commonly term the church. There was a time when the Young Men's Christian Association was regarded as a competitor; indeed, some quarters, as a thief. Great bodies move slowly, and some "great bodies" were very slow in arriving at the correct conclusion that the Association was not driving at the church, but driving on with the church. There have been found some, and there are to be found still, a few, who crankily retain the imagining that the existence of a Young Men's Christian Association in a town or city is a standing charge against the church-es, that they are failing to do God's work. Such of the brethren mistakenly suppose that the Association pro-nounces the churches barren, and, in consequence, declares an agency outside of the church an essential. Surely this is a disturbance of the right order. Brethren, is it not the truth that the vitality of the church brought the Young

Men's Christian Association into being?

Is it not the fact that zeal, nourished by truth-enjoyed in the church of Christ was the initial motive in this organiza-tion, which is yet under half a century old? Is it not the fact that in the city. town, or church, whose spirituality is most sprightly, you find the Christian people the warmest advocates of the Association's work? I wish every mind in the land were freed from the notion that the spirit of rivalry belongs to this association agency. I wish it were univer-ally understood that the association is a part of the church, just as its true members are a part of the believing numbers. With this under-stood, all would know the truth, viz: that the Young Men's Christian Association is the Church doing its work in a particular department. It is the church seeking the welfare of young men.

#### Why they like it.

In our last district convention two of the delegates, in answer to the question "why do you like the Young Men's-Christian Association?" gave testimony which brought out two important characteristics of our work. One said, in substance, "When I was a young than the only places in our town to which I could go in the evening for a social time were a beer garden and a bowling alley. I don't want my boy to say that when he grows up; and I like the Association, and I support it, because it furnishes a place for young men to go to." Are we not responsible if we let young men grow up without giving them a place of refuge?

Men's Christian Association because there I come in contact with some young men who were dead in earnest in their religion, and who made me so ashamed of my indifference that I have gone to work." Isn't there a duty resting on work." Isn't there a duty resting on us to stir up the brethren? These are important features of our work; a safe resort, and a place for rousing sleepy (Uristians.—W. D. Murcay, Philaphelds—

Every member of the Association should get and read

"The Young Men's Era."

### Y. M. G. A. OFFIGERS.

cers of any corporate body are elected, and are repossible to the Association 12 members, with the officers, form the Board.

PHISTORY J. D. MACKAY,
VELEPHISTORYS: 1, B FULTON, A. R. FUL.
TON, JOHN SUCKLIMG.

REGULAR APPOINTMENTS:

, 10 a. m. Bible Training Class, in Parlor. 430 p. m. Young Men's Meeting, in the Basement. 4.00 p. m. Boy's Meeting in the Parlor. p Prayers in the Basement. Evening Prayers in the Parlor each night. Gymnashum, 8.30 p. m., Monday, Tuesday and Thursday.

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