## THE LEADER.

The Official Organ of the Truro, N, S., Young Men's Christian Association, $\boldsymbol{h}$.
"The Y. M:C, A, is the Rusmess Men s Movement of the Nineteenth Century."
Vol. 1.

## Our Work.

## WHITE AND GREY

 BLANKETS.
## A BIG SALE OF

## 12 <br> BLANKETS

TEETS MOINTMI

W have ! : : ! ! y seenne? the हैver production of one of the best Canadian Manufacturers ; ulso, the over production of the best Blanket Mill in Nova Sirotin, nuti now offer to the pmblie about

## 500 PAlR

 BELOII MIIL. PRICESWe guarantee these to be by far the best value offereal in Town, and would advise our friends to secure a Bargais. The lot at these very low prices will be speedily disposed of.

Blanchard, Beniley \& Co.
TRURO.
with faithful serviees evidences that he belongs to the committee.
is Nut the man who attends at the meeting as he does to the work, always late, hat the one who says the business is mine and I'll meet it on time.
8 . Not the man who would have all know his prosition, butt the man who introdaces plans, the fruit of study and preparation.
13. Not the man who is cold, or indiffesent. and is desgred as a flgure head, but the one who throws fhe warmth of his soul into the undertaking and his spirit,al tymose in it, and who will unlertake it oin a spiritual frame of mind.

## Physical.

Read carefully the ten rules given below for physical developement and then ohey them. Try it for a couple of months and you will he surprised at the result.

TES IELLES FOH DEVELOREMEST.

1. See that the body is in sound rat healthy condition.
2. Live on wholesome, nourishing diet.
3. Give the syefema sutficient amountof rest in sleepat ry gular hours. Eight hours is usually sublicient.
4. Take exercise. Museles grow in strength and size by using. Begin mod-erat-ly; never overduc.
$5_{2}$ Develope all symmetrically. Each will help the other.
5. Use plenty of patience and perseverance. You cannot change your form in a day.
6. Avoid all stimulents. There is nothing in them that builds up nuscular tissue.
S. Bathe sulteicontly after muscular ixercise to remove all prespiration.
7. Do not over-eat ; it only clogs the systgrin.
8. ihe pure in imagination, body and practice.

Maria, we spent exactly 850 more than our income last year; we've got to retrench."

- It was'nt my fault, dohn, I didn't loose 875 on the eleetion, nor pay 840 in slub dues, nor spend $\$ 65$ for cigars, nor ran through with 8120 at the races, nor endorse a note for a mere aequaintance and lose it, nor"
"None of these thinys account for that 850 . Hold on! Here it is ! Subscription to the Young Men's Christian Asmociation 850.' We can't stand that." -Selected.

THE LEADER， Pubtished Monthly by the
 Ablares an comanableathons fo th

 dastaby，lay．

## The Association

We have reachel too late a fate it he bistory of the worlel－wide work of the Young Alen＇＝Christian Association for it to be－proken of tis su experiment： it is here as a premanent institation．
 verse criticisin，bimb the low ，riticism of a friendly charactor is its own helpfol in－sructive，seppiptural，sonl－saving work

With reference to the Iruro Axacoi－ ation，while unable to speak an anthori－ tatfely as I would wish．owing for m recent arrival in this town，from its re fation to the pareut socticty；from is equipment in a well situated and wา：l planned buidding，from the efteienes and spirit of its Seeretary．I flembles－ peet it edine sn object of publie interes 1 and woald thars it out as an intitution deve：ving the symputly amil ！elp of all christialls．
Wishing it God rieed， 1 amits friend and helper，

Wm．A以上に，
or of the Veltenidiot Cum
God Wants Our Best
Dr．Tafmage snys in the New Yo th Ghserver：
－（iod wants us to offer him our wery bust pliysical condition．Why di－l Panl write for his cloak at Trosas？Why should such a $\%$ eat Than as I＇ranl be muxions about a thing no insigntheant as an overesat：It i －becanace he knew that Panl，with phnctinonia afhl theot－ matism，woult not he worth laif as much to God and to the Clfurch as I＇anI with respiration casy and foot frece．In intelligent Cluistlau man would con－ sider it abourdity to kneel dowis at night and siy hi－prayers and ask God＇s prosection，while at the same time he kept the windows of lis leed room tight slont agniust fresh air．Ite－ would just as soon think of polng out on the bridge between New York and Brooklyn，leaping off and then praying God to keep lim from getting hurt．As tong as you defer this whote sulijeet of physieal health to the realm of whimsi－ eality or to the pastry cobk，or to the butcher，or the baker，or theapothecary， or the clothicr，you are no Christian． The rare of all our physjual forees－ nervous，muscular，isone，brain．celln－ lar tissue－for all this，you must be brought into reguisition when the world is on fire．Smoking your nervons sys－ tem intos fidgets，farming ont the eote： ing of your stomach with wine，log－ wooded and poisonnd．walking through snow banks with thin shoes to make your feet look delecate，pinched at the waist till you ar－nigh cut in two，and neither part worth anything，groaning
aboat sick－headache and palpitation of the leart，which you think come from Giod when they come from the devil． You are so Cliri－tian，and never will he until yon ceake to deface the temple off the Iliny Gibost．

The General Secy can be seen at the A soociation Rooms daily，and will hog． glad to arlvise with yonag men alsat obtaining emplosment．or bosaring houses or upon any ollhee matter，and to ronder any sorvice is hi－pewer．
＊＊
We hope to swetl our the－taleership to fo0）bey the lirst of next year．Bhaing the nest month shall we not have it new members？ $\mathbf{H}$－is postible for emels me nber to secure a new one and what a lift that would be to our S－sociotion， tant liow tamels greater privileges would We to able to ofliex with such a member－ shif．

1）ofot be all shgar．or the world will suck you down：Iut do not le all vinczar or the world will－pit you out．
 shly siace you cams roypt bete jo work，＂sail a man to one of the von－ sistent antive members who lasl buen ffacel near him in a priutiog oflice．
 The fricuds in Yarimenth say they want ad unst have a Y．M．（．．in the town－ought to have lad one loug ago

There are in Ireland aluant 1 ISe，bort protestant young men leetween the nge of $1 \stackrel{2}{2}$ and 30 ，of whom 7,246 are cen－ nected with the I．M．C．A．
A lawger in Xow Yook willed money to clourshes，benevelent institutions，ete， locked up his safe afnl went to lneal In the night he began to think that these institutioqs would be better off if be were dessl．In the murning he beo gan writing checks．and using his thon y while lo－lived．

Neth shativa has no annivetsarice． The first person to drop ont of mint ofter his doath is one who was seltish： and if we give the matter but a little thonght we will fime that those who are least estecmid are those who are most devoted to themselves；while evriyoue who is highly ragarded，the very ones you wish to ascociate with．Therse yom care to make trusted friendo，age those whon servic others．

25－Te－tincohy Mewing．Alom．I，Ifx．Itoxs
 －Me a Man．L－Kinge，it，2 1：1 Cor，x i，13 （5）dons M．W ane 15－Special Prater．John，xvi， 2324.
 Thos．MeLeot．

## Aston \＆Tobin；

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JF：WEI．I！）
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all aner II wisk．

## General Notes

The soung men's meetings grow in the cascential qualitics these weeks.

Quite a number of our members are going off on vacations : some of the faitliful ones in the Association too

The Tasining Clans in . Winle study i somall. Do you know why?
Will any who desire to joih the evenine (la-sis in lhook-kecping. Pommanship, or singing. plesace inform the artitig Secectary, I.ymain W. Arehibakl.

The ladics are contimually abling in luentifying the furniture of the parleos. There's aphan there now, and we ir fooking for a young man to play it.
F. W. Gorton is of his way back to the Provineer, after a shont vacation. He will prolably take his wey western-combty-ward.
F. IV. Theremol, well thown to A -oo. ciation workeis herw, offereif to add a dollar to every dollar given liy the Dentional Committor. The rassociatom setit setil as a monl
 Ent con low left with the (icmeral sece I-tary. Coplics of the paper and ${ }^{\circ} \mathrm{s}$ tantinit Points," the offeresl promium, can b.e seen at his oflice.

The meetings during the Wech of Prayer wire marked by evident tokens to put feet to their thayere were che comraying.

The faces ripl volece of strange forethen have foen foweting us and

tiomplion formithe-way doins terave P Iy: the only Committere that is really twotking. Why? Sot hecauze of mithing to do, surely.

The hoash of Bircetors the lookines for as man who is dend in carnest over work for hoy-: they have ninety hoys to hand over to him.
Call and connsel with the Sectutary. If you hase objectiens to make, plans to nuggest, wake them, sugzest them, small or great.

Perhngs more whiskoy was drunk in Thery on Saturway night than for a long time. More than prayer is necessary, A nice clean vear getting all staned with sin alrady is to be deplored.
The books in the Library are being frecly drawn. Hope the friends of pure literature will not forget to pht a good. clean library in this town somewhere: clse why taik or pray athout it. God
has placed these meanswithin our hanets. The Woman's Aixiliary had their hands full on N.w Year's day.. 150 enlled on them and paseed thotght the building. They plan for monthly the eeptions during the winter months.

## Opperillill Jevereltry Store. A "HOME"

## リ, 3, 2IILI3,

Watctmaker, Jenenler and ontician, EaStion THE G) difuc (0)

## OF CANADE.

Fine Watelies, Jewellery. Diamonds.
ilver-plated Ware, and
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Nixior takean nt ct
W. D. DIMOOE.

## Weare Ready and THEN : I month ago a llatf Dozen Waiting <br> NOW <br> amblan ant met- :minquality solafore  <br> UALIT <br> TIME - Non io flathont <br> TERMS: Hafr at time of sitting. Hlens, Youltist and Bars <br> PLACE: MoLonnon's, 17 Inglis St. <br> CLOTHING, <br> <br> Piainos and organis.

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f.

The clueapest (Inceatse the heet) Pianos and Crgnis in town. Lowost prices (quality considered) and casicst tins. Instraments.sold on the instalment blea.

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The Branch Store, - - 27 Inglis St.保
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Itival- of the Churehes?

## HEV, A, H. scotr.

The churches have a ripht to expeet that the Young Men's Cbristian Aasociation is not and shall not be er rical.
I masa, of course, that it is not and can got be aiming to superseste the churches in the attaimment of that wheh only one or the twe-can possoss. The Asoociation is not strising for sitperiority over what we commonly term the chureh. There was a time when the Young Men's Clristian Association was regarded as a competitor; indeed, in some quarters, as a thief. Great bodies move slowly; and some "erent borlies" were very slow in arriving at the correct conclusion that the Association was not driving'at the charch, lut driving on with the church. There have been found some, and there are to be found still, a few, who crankily retain the imagining that the existence of a Yount Mens, Christian Association in a towa or city is a standing charge agsinst the churct. es, that they ary failing to do fiot's work. Such of the brethren mistakenIy suppose that the Assoriation pronounces the churches Inarren, and, in onsequence, declares an agency out vide of the chureh an essential. Surely this is is disturlane of the right oglers Bretlren, is it not the truth that the vitality of the church brought the Young Men's Christian Association into being?
Is it not the fact that zeal, nourished by truth-enjoyed in the church of Christ was the initial motive in this organization, which is yet under half a century old? Is it not the fact that in the city, town, of chureh, whose spirituality is most sprightly, you flad the Chri-tian people the warmest advocates of the Association's work? I wish every mind in the land were freed from the notion that the spirit of rivalry belongs to this association agency. I wish it were univer-ally understood that the association is a part of the church, just as its true members are a part of the believing numbers. With this understood, all would know the truth, viz: that the Young Men's C'iristian Association is the Church doing its work in a particular department. It is the chureh seeking the welfare of young men.

+ $\rightarrow$


## Why they like it

In our last district convention two of the delegates, in answer to the question 'why do you like the Young Men's Christian Association?" gave testimony which brought out two important characteristics of our work. One said, in substance, "When I was a young than the only places in our town to which 1 could go in the evening for a social time werc a beer garden and a bowling alley. I don't want my boy to say that when he grows up ; and I like the Aspociation, and I support it, because it furnishes a place for young men to go to." Are we not responsible if we let young men grow up without giving them a place of grow uy
refuge?
eruge
The other said, "I like the Yount

Men's Christian Association becansi there 1 come in contact with some young men who were dead in earnest in their religion, and who made me so ashamed of my indifference that I have gone to work." 1sn't there a duty resting on us to stir up tha lrethren? Theo are important features of our work: a safe. resort, asd a place for rousing slecpy Ciristians.-II': D. Murnay, I'ainficlike

Evers member of the Issociation should get anal read
"The Young Bien's Era."
M. G. A. OpFIEBR

The Avortation is comtnthed by in Mard
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 Evening Priserp in the Partor eacle night.
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CHAS.P.MORGAN,

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OF ALL KINDS

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bevere sthemt, TRE110:

IムWERIE\&MIINE,
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Hai: Dressing and Shaving Saloon, opporic Walker A Haneon'w.

## 5. M. WA ADIE

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E-timates chertfully ziven on all lines of work QUEK: stBEET, WE-T, TBEEO, S. s. TRERO SASH \& DOOR FACTORY

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 Ateo Panine, Sanhme. Turming, ana

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