

n will someabout coming osit of just one count. Yet a tter asset than nall accounts saving young nan's dollar is me Bank and erest will be nk rate.

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Features

with the calendar for ren the Monthly Devo-of one of the principal a month; Indulgences reach month; What Plant; Books Suitable a; The Correct Thing enten Dishes; Catholic Insurance Societies in tes; The Little Cour-Progress; Catholic Insurance Societies in tes; The Little Cour-making a Home Gar-nestions on Religious swered; First Aid in ow to Clean Varieus n Saints of Trades and Disease; When Success oultry Raiser.

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LONDON, ONTARIO, SATURDAY, JANUARY 15, 1910

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1630

A touching tale of lives a in poverty. By J

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JANUARY 15, 1910

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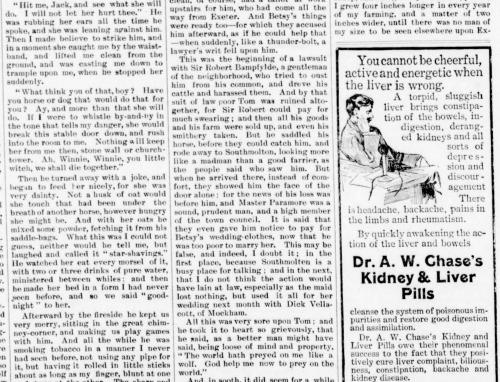
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chain at full stretch were croaking, and the burdle buffet almost flat and this is my young mare, Winnie", was going see-naw with a sulky splash, and this is my young mare, Winnie", and this yer earling was of ushes, and my longing to ride harded every haulan, and dead crow's foot, who but our venerable met masters, and my longing to ride harded in the strawberry! Already her grew tenfold, but fear came at the smallest fear of what the mare could do to that 1 had the smallest fear of what the mare could do the stress from cright presenting and most-crickery, but that the glory of sitting upon her seemed to comprehend it, with bis tool meet, fish stall by the choking fall-to of the hurdle.
For a moment I could not help laugh they created like a filly a ward the stress there were rumors abroad that she ward the shook his fast to wards Bagworthy in the stress for mer, especially as the stress to stress for mer, especially as the stress there were rumors abroad that she ward the shook his fast to wards Bagworthy in the stress for mer, especially as the stress for mer, fast the stress for mer, for mer, the stress for mer, especially as the stress for mer, especially astress for mer, especially as the stress for mer, especially as t <text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text>

"What think you of that, boy? Have you horse or dog that would do that for you? Ay, and more than that she will do. If I were to whistle by-and-by in



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Insist on getting what you ask for.

JARY 15, 1910

emen (who much men (who much y) to the very best And they say that iciaries, being upon invitation, declaring true bill had been time host should now one. And so the he always paid them t all of them were tented for his visits. any township that any township that king his leisure at htway all the men rink his health with-he women to admire dren were set at the e warning of any

t meeeings was with t meecings was with ide himself, who was-rum road with only iter him. Tom Fag-his head, being then ent, through want of the serving-man pre-ong way round the ong way round the baronet pulled out embling in the hurry Tom took the purse, Tom took the purse, time-piece, and then with a very low bow, against all usage for er. Then he turned knave, and trounced r his cowardice, and his prometty

his property. aggus kept only one remment should steal e was the young mare came by her he never think that she was w a certain colonel, a think that she was ya certain colonel, a ud very clever horse-Tom had saved from When I have added had never been guilty his eyes and the click irst, and now his high all his wishes re-at he never robbed a insulted a woman, but the church, and of hot , and full of jest and l as much as is fair for 1 as much as is fair for hy he was so popular. ed the Doones, who infully. But all good Faggus—when he had -and many a poor sick clessed him for other and all the hostlers, i tapesters entirely

ther long, and perhaps cocount of him, lest at r his character should l, and his good name eas he was my second ver of my—but let that ancholy story. n about three months be beginning of the brought me a beautiful ing learned my love of 1 my great desire to

I my great desire to But mother would not gun, until he averred that he had bought it so he had, no doubt, so so he had, ho doubt, so t to buy with money ac-y. Scarce could I stop lets in the mold which i it, but must be off to and new target I had he taught me then let Winia who was ight Winnie, who was ight Winnie, who was d seen her, but remem-kindly. After making who had a wondrous and he said he was her od knows how he could ess they confirmed him way he went, and young hone like a cherry by

t of those boyish days I t of those boyish days 1 s to tell, because every-tly, as the world for the inth us. I began to work arnest, and tried to help d when I remembered t seemed no more than a dream which L could a dream which I could ind. Now who cares to y bushels of wheat we or how the cattle milthem, or what the turn tas? But my stupid self be the biggest of all the ng much to look after the g always in kind appetite, hes longer in every year

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, and a matter of two ntil there was no man of seen elsewhere upon Ex-

nnot be cheerful, d energetic when

is wrong. A torpid, sluggish er brings constipa-n of the bowels, in-direction derang digestion, derang-ed kidneys and all

sorts of En. depres. sion and discour-agement There

backache, pains in and rheumatism.

ly awakening the acliver and bowels

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THE CATHOLIC RECORD

The Catholic Record

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Price of Subscription-\$2.00 per aanum. THOS. COFFEY, LL. D., Editor and Publisher dvertisement for teachers, situations wanted, etc., cents each insertion. Remittance to accompany

LETTERS OF RECOMMENDATION. Apostolic Delegation. Ottawa, June 13th, 1905.

Thomas Coffey y Dear Sir.—Since coming to Canada I have a reader dyour paper. Thave noted with satis-ion that it is directed with intelligence and thy, and, above all, that it is imbued with a strong holic spirit. It strenuously defends Catholic ciples and rights, and stands firmly by the teach-a and authority of the Church, at the same time working the sinterests of the country. Followings and authority of the childra at try. Foil promoting the best interests a treat deal of goot ing these lines in ligiton and country, and it will be and more, as its wholesome influence rea more Catholic homes. I therefore, earnestly re-mode Catholic homes. I therefore, earnestly re-your work, and best wishes for its continued sue your work, and best wishes for its continued sue Yours your successful to the superstance of the super-tion of the superstant superstant superstant superstant your work and best wishes for its continued sue Yours your successful to the superstant supersta est wishes for its continued success rs very sincerely in Christ. DONATUS, Archbishop of Ephesus, Apostolic Delegat

UNIVERSITY OF OTTAWA. Ottawa, Canada, March 7th, 1900.

Mr. Thomas Coffey Dear Sir: For some time past I have read your Dear Sir: For some time past I have read your Dear Sir: For some time past I have read your imable paper, the CATHOLIC RECORD, and congra-late you upon the manner in which it is published, a matter and form are both good; and a truly thobic spirit pervades the whole. Therefore, with essure, I can recommend it to the faithful. Bless or you and wishing you success, believe me to re-Yours faithfully in Jesus Christ. tD. FALCONIO, Arch. of Larissa, Apost. Deleg.

LONDON, SATURDAY, JANUARY 15, 1910

CARDINAL SATOLLI DEAD

Cardinal Satolli, late Papal Delegate to the United States, died in Rome on the 8th of January. He was appointed to the important trust in October, 1892, and two years afterwards was elevated to the Cardinalate. He was an eminent churchman, and was highly esteemed by the Catholics of the great Republic, both clergy and laity. He was succeeded by the present Delegate, Mgr. Falconio, another brilliant prelate, who has left pleasant memories of his splendid administration in Canada.

THE SACRED MINISTRY

Besides the power of binding and ity smiles upon religious carelessness loosening, our Lord bestowed upon His Apostles the priesthood. To put it in can expect some to hide what they might otherwise be proud to display other words, the Christian ministry is by and leave to the clergy the defence of divine institution a sacrificial priesthood. Pardon of sin is a tremendous power, one questions in which they did not feel too which scandalized the Jews when they first witnessed its exercise by Him People live as if they fulfilled all their who came to blot sin out. The sacrifice duties to the Church when they obey its a priesthood and remains a mere laical moral virtues. The Church is militant; desolate or changed to a synagogue, the an unauthorized leadership-this is the press scattered through the whole civilolics lose when they do not recognize the the foundations of society. What are undoubted fact that our Lord instituted we doing on the other side to protect Calvary and Calgary. a holy sacrifice and left a command to society? Let any one reflect upon the perpetuate His memory, and adopted a stand taken by the press at the time of means to continue His presence until the the Barcelona riots and the execution and of the world. If "ministry" is to be of Ferrer. Newspapers which would a solemn, ordered public act of worship. Socialisticijournals had boldly asserted. If the promise of Christ in the sixth Then followed slowly the true account.

ings. Without it there is no altar, there their faith and shamed their race. A word : "If you will receive it, he is pities that he has wrecked his prospects is a splendid achievement, and will apex. It makes a demand on human is no sacred ministry, no official dispen- far greater majority left to our day the Elias that is to come." How great the for distinction by his connection with bring untold blessings upon the entersation of God's mysteries, no sacrifice, material of religious centres and flourish coming of the Lord would have been the Orange order. All the more sursation of God's mysteries, no sacrince, material of religious centres and nourish no unfailing repetition of the holocaust of device of the cosen people received the prised are weat his course because he with Quebec, nor with Canada as with wird of the Baptist and had done pen- has graduated from the type case. Print- room as a dearth of customers. We sinon Carvary. With the anass all these with Quebec, nor with Canada as with and the case of single and a thousand more are sanctifying Ireland or England—the case of single ance. Nothing is so deeply opposed to ers as a body are noted for the posrealities—the bond of union and the apostles planting the cross. It is that all Christian psychology as this esoteric session of a goodly quantity of what our in Peterboro will spread to every It is a fantastic dream." Our English strengthening organism of heavenly of faithful generations of laymen pushing their way through forests to make jurisdiction bestowed upon the Apostles and continued in their successors.

CATHOLIC APATHY

not allowed to think. Of course we

-followed as far as possible by lonely missionary administering to his scatter ed flocks who hungered for the sacraconcern to reflecting minds is the excess ments of life. These bright lines in the A subject which cannot be without early dawn should be traced up. Spots of apathy manifested by the children of there are whose history is rich in many spirit of aggressiveness on behalf of all suggestive racial features. Not only the Church when all round there is a should the names of Brebœuf and Lallezeal; politics can boast of their advocates; secret societies lose no chance of of those venerable priests whose fruits ests. Many and strong are the forces still remain and whose missions have multiplied forty and sixty-fold. Be all banded together to advance error or this as it may, we ought to take care attack truth. If it is a question of Cathof the records and history of the Church olic thought and Catholic influence in Ontario. It is a debt we owe the past leavening the mass these angelic helps are invisible, timid or indifferent. Our and a demand which the future will

enemies will tell us that Catholics are make of us. FERRER ONCE MORE

know better. But we expose ourselves to the charge by the carelessness we We thought we had heard the last of manifest upon the various questions of this firebrand revolutionary until some the day. That there is such a thing as one sent us a peem upon his death. Catholic thought upon the state and its Where it was published we do not know, functions, upon education and its rela- nor why it was not thrown into the tion to religion, upon truth and its de- waste basket. The only comfort we fence, passes the comprehension of too take is that the lyric is a vulgar, blasmany. That this thought should not be phemous attempt at perpetuating the expressed in conduct and formulated in memory of as black a scoundrel as ever action is a serious detriment to our won his deserts from a rifle. We give religion. Where society, root, stock two verses, letter for letter, as they are branch, is non-Catholic-where prosper- in the copy :

"What soulless being has decreed and frowns upon its loyal practice-we This crowning inhumanity? Ah! God, it is the bloodiest deed Since Jesus died on Calgary :

Ferrer is dead, fair gentle soul, Opposing only war and force : Nay, he shall live while there shall roll hemselves particularly involved. Our

The years eternal in their course Why cannot English-speaking people of the new law, which was to complete six commandments. Devotion to the mind their own business,? Ignorant religion and form a most solemn rite, is Church is far + more extensive. It of every other country they think there the central fact of the sacred ministry, reaches out to truth in its vast fields as is no court but the King's Bench, and no without which that ministry ceases to be it also imparts its heavenly vigor to the justice save that administered by the Lord Chancellor. To write as Verne representative of the heart's needs and and we are its members. Where false Dewitt Rowell writes is to disgrace yearnings. Christ's institution is not principle is rising to ensnare we must one's pen and heap ignominy upon cknowledged, the effectiveness of sacra- be prepared to defend the unwary and Ferrer. Ferrer was no gentle soulments and Christianity is without gift or expel the new enemy. Knowledge is nor manly either. He gloried in war, victim to offer sacrifice, that first and the order of the day. Never was it but it was war against defenceless nuns. most necessary act of religion. What more so than for the honor of our Holy He faced blood, but it was the blood of impoverishment such teaching will pro- Mother Church. Her interests, and unwarlike women. He passed sieges, duce is too evident. What abandonment still more our own, will not allow but they were the sieges of rampartless of doctrine, what cooling of fervor, what us to be laggards in the race convents. Leave the riotous Professor spiritual loss-altar torn down, lights or cowards in the fight. Organization in his grave. He richly deserved his put out, tabernacle gone-the temple is to be seen amongst our bitterest sentence-as Barcelona will testify for enemies. Secret (societies have their another half century. It would be more sacrificing sacerdotalism converted into agents everywhere. An irreligious within the range of Mr. Rowell's talent if he would limit himself to prose and picture where the Real Presence is ized world-its wells of information homely themes. He might more easily enied. It is easy to see what non-Cath- poisoned by falsehood-is undermining avoid blasphemy or find some compositor who would prevent him confounding

REINCARNATION

Every now and again we are reminded the name given the theory by some; reincarnation by others. It is a favorite chapter of the Gospel of St. John had a This man, Francisco Ferrer, was a most principle of theosophists. One of these, meaning it surely referred to agift and dangerous character-teaching that all speaking to the late Kegan Paul, said presence far otherithan mere faith or the religion is falsehood, the flag is a rag, she always had a dread of dogs, queen promise was fulfilled. On the eve of His committed against the people. All this Jezabel. Annie Besant favors us with their council chambers while the enemy day." No greater compliment could be the wisp. For example, take the condition. a short sketch touching upon the his-tory and philosophy of this abominable away. Education is the question. The treasured, than to say that we have are but a small minority of the inhabit. The BAPTIST Watchman tells us that Jesus did not expect that the world of bade His apostles do it in memorial of the finger of scorn at Spain contradicted error. Neither the former nor the school house is the fort where rages the followed in the footsteps of the True ants. There they are not only

one thousand five hundred years before trials of establishing a home and gain- Baptist, that our Divine Saviour spoke ment of the community it may be rated diocese a temperance society had been the pantheism of Hegelian idealism.

> PROTESTANTISM IN FRANCE The difficulty of the Church is not the opportunity of Protestantism. This, notwithstanding the overweening confiin France. To read some accounts nothing could be more beneficial for the guarded explanation of the expectations

Under the Concordat every Church was

that. Even with the start which this must place upon the altar of was so scandalously divided; when think, the secret of whatever s erroneous doctrine, the effort was tried, years." but in vain. The revolution, whatever other disastrous effects it produced,

revolutionary legacies, and the anti- would grade No. 4. proportion : the more the apparent div- of the province of Ontario because of his domination," but is man enough to adision the greater the unity. Such is sterling character and because he is mit that American liberty has abso-

crucified Lord."

Buddhism which, springing, reappeared American friends would call "horse section of the country. In last week's

tural paper. We are serious. Orangeism tenacity of purpose. is a sort of intellectual inebriety and dence of the Brangelicals, is exemplified its spread would bode ill for Canada's revival of Protestantism in France than holds the esteem of the average Pro-

Under the Concordat every Church was obliged to keep peace withlits neighbors. Evangelical proselytism was paralyzed. Since the Concordat was broken Protest-ant Churches "are free to seek the evangelization of their country by every means in their power." We understand must place upon the altar of your count must place upon the altar of your count and of all the other Provinces, 'You may have,' and of all the other Provinces, 'You may have,' and of all the other Provinces, 'You must place upon the altar of your coun-must place upon the altar of your coun-must place upon the altar of your coun-transformer country by every means in their power.'' We understand that. Even with the start which this imaginary religious liberty gives and the terrible handicap under which the Catholic Church now labors, the task of Protestantizing France is herculean. It will never succeed. When Protest-antism was young and fervent, before it was so scendalously divided; when Calvin was strong in persecution and may have had during the last thirteen

Another remarkable incident we may mention. The Toronto Public School never made France Protestant. French Board will not have Mr. Levee for its loyal to the king and the constitution thought never stopped at that nail-way house where there is neither the tull teaching and authority of Christ's a Catholic girl teaching in one of the balance of the teaching in one of the time teaching in one of the time teaching in the teaching and the teaching and the teaching and the teaching and the teaching in teaching in the thought never stopped at that half-way chairman. Mr. Levee, it will be re-Cnurch nor the legitimate consequence kindergartens and brought about her start out on a crusade of destruction French thought, the irreligious spirit of of the wheat pit, Mr. Levee as a bigot

Christian character of the social and political fabric, are all against the suc-WE SINCERELY thank the Intermoun-IN THE Universalist Leader Rev. cess of these hopes expressed by tain Catholic, published in Salt Lake Dr. Attwood draws attention to the Evangelicals. The Act of Separation City, for its very warm reference to the steady march toward American dominhas, according to this Dr. Harvey-Jellie, CATHOLIC RECORD, while drawing at- ion of the Roman Catholic Church. He increased the external divisions of Pro- tention to its enlargement. We do not is inot afraid, however, that if such be testantism. Yes he does not fail to find know the writer but we suspect it is a the outcome anything dreadful is going increased unity in the midst of this div- distinguished priest whose name is to happen. True, he gently hints at ision. It would seem to be a case of still held in veneration by the Catholics what he is pleased to term "Catholic

nowhere else the case. One naturally endowed with a splendor of intellect lutely nothing to fear from the increase wonders wherein the unity con-sists. Especially was the doctor's con-olic literature. Referring to the CATH-citizens. It is wonderful how a dread fidence aroused by a certain re-solution passed at one of their synods; good enough to say: "This splendid to the minds of some people. Were it that the churches are called upon to work weekly long ago won the applause of the the case that to morrow seventy out of with all their strength in prayer, in love Catholics of the dominion by its able and the eighty million people in the United and in sacrifice for the salvation of their fearless defence of everybody and every- States were spiritual subjects of the beloved patrie by the Gospel of their thing which made for truth and clean liv- Pope American liberty would in no When the nestor of Canadian Cath- wise suffer. Not only this, but we What is there in that ing. resolution which is new? It strikes one olic journalism, that scholarly convert, think the Republic would be all the as trivial in the storm now raging George E. Clark, died and left the True stronger, because there is a conservathrough France. These very Protestants Witness a widow, those of us then grown tive |influence in the old church which

fies then was there in the Apostolic/days judice echoed what the Masonic and tenements. Transmigration of souls is confess to their own weakness whilst to man's estate feared he would have no serves to promote good citizenship, love they appeal to their pretended strength. successor. Then appeared that master of country and fair dealing between man Neither in their doctrine nor their orga- of apologetics, Father George R. North- and man. We may say the same of Canada. Those who imagine that the nization have they aught to combat the graves, and since then the CATHOLIC powers of atheism and evil now raging RECORD, which he edited for many legitimate liberty of the subject would through the land of St. Louis. They years, took its place on the firing line, be curtailed were the Catholic Church fiddle while Rome burns, and resolve in and has remained to the front to this predominant are but fondling a will o' liberties are still in a very healthy

death our Lord consecrated the Bread came out afterwards. But only three a short sketch touching upon the his-

JANUARY 15 1910

THE CATHOLIC NEWS, of London, Engthe Book of Common Prayer was issued, Christianity with and without the Mass is Christianity with two different mean-ing. The early race of this country was and confessor. Many may have lost in some of the Greek philosophy and sense." It is therefore not a little sur- issue we published a very interesting the head. Socialism in this country is homes for themselves and their children which has found its fostering help in prising to find an old typo in the ranks article on this movement in Peterboro only a degree removed from anarchism. of those who promote a nasty turbulence from the Toronto Globe. Father Sulli- The average Socialist wants a share of in the community. Once again we van has been transferred to another what another man has earned. We would advise our Orange friend to give sphere, but Rev. Dr. O'Brien carries on should, however, take away from the up the Sentinel and publish an agricul-the work with unabated vigor and Socialists some of the arguments upon which they base their cult. The men

who have thrown their Christian prin-MR. WALTER LONG, M. P., is an ardent ciples to the winds, the monopolists who Orangeman. An exciting meeting was must have their enormous profits on inbearing the Orange label no longer held in Belfast recently attended by vestments, the heartless task-masters Protestants who are opposed to Home who grind the life blood out of the illrevival of Protestantism in France than the doing away with the Concordat. We testant. Sincerely do we advise our Rule. We may take it that these Pro-paid workers and who turn a gun metal have in the Literary Digest of the 18th Toronto friend to study the life of the testants are for the most part of the face upon them when they ask for bet nave in the Literary Digest of the 18th great premier of the Dominion, and we Orange hue. Mr. Walter Long, we are ter conditions, are the breeders of socialwould commend to his careful perusal a told, denounced Mr. Asquith's surrender ism and anarchism. In dealing with raised upon the narrowfoundation of the passage from the speech which Sir Wilmisfortunes of the Catholic Church. This fred delivered in Toronto a few days Mr. Balfour telling the assemblage that also with these who are the breeders of explanation places the contrast between the two situations in a peculiar light. How different this from the spirit under the Contrast between the two situations in a peculiar light. destruction of the happiness and pros- upon them.

perity of the Irish people. In a moment of Orange enthusiasm Mr. Walter Long THE CATHOLIC Total Abstinence Union forgot that the Irish people, since the of the United States recently held a Act of Union, had precious little meeting in Chicago. Bishop Canevin of happiness and prosperity awaiting Pittsburg, we are told, led the attack on destruction. In 1886 if a Home Ruler the saloon and gave some appalling gave expression to words which Mr. statistics on the results of the drink evil. Walter Long has just delivered in Bel- Reliable statistics, he said, show that the fast he would be put in Kilmainham. eight thousand saloons in Chicago are It may be, he said, that the future held responsible for seventy-five per cent. of for them a choice as terrible as civil war. the crime committed in that city. Rever-For generations the Orangeman has end Father Reardon considered it most been the pet of Dublin Castle. All the unfortunate that many Catholics are good things have fallen into his lap and engaged in this soul-destroying business he fears that Home Rule will bring a and many more are victims of its ruthless change. What he wants is civil and re- sway. Wm. J. Onahan, one of the most ligious liberty to persecute his Catholic prominent Catholic laymen of Chicago, neighbor. The average Orangeman is said :

"I believe I am justified in saying that ouncil; yet it is evident that the laity decrees of the plenary have not generally taken the theratty admonition of their prelates. A new and vigorous crusade is needed and now

OUR CONTEMPORARY the Presbyterian Witness, of Halifax, lately printed a report to the effect that the Pope had written President Taft an autograph letter with reference to the proposal that diplomatic relations be established between the Vatican and the United States. # The latest advices from the White House declare that no such letter had, been received. The inventions of anti-Catholic bigots would in the course of a few years fill half a dozen very large volumes. With some of our separated brethren this craze, we regret to say, has become a disease -a sort of microbe destroying their better nature. When it was asserted that the Papal Delegate would take up his residence in Ottawa, many there were in this country, who declared that our civil and religious liberties would suffer a relapse. The years have gone by and nothing of the kind has happened. Our civil and religious

THE BAPTIST Watchman tells us that mankind would believe in Him unless His followers were in harmonious and peaceful

unity among themselves. "The experience of foreign missionaries abroad and observations at home," that paper con-

general reception of the gospel by man-

kind are futile in the face of controversy among Christians." But what will our

contemporary think when we inform him

that his brother Baptists in this country

pay large sums of money annually to keep

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is the time."

tinues. "show that the labors

Him. So was established that solemn the false statements they had published. latter contains much that had ever a Eucharistic service of the Mass which is Catholics did not, as they should have hold upon the western mind. Perhaps a sacrifice and a sacrament, in which and through which is perpetuated the sacri-the or fite. Cross - and the soul of the fice of the Cross; and the soul of the educational, in matters legislative, in Plato, the Greek philosopher. His their psaims the arch-enemy may have while he was its editor. He was a noble the Protestant province of Ontario. loving disciple is nourished with the newspaper statements, in judgments view was rather the opposite of the the children all the rest of the week to figure, indeed, a Canadian Brownson Flesh and Blood of the Son of Man. newspaper statements, in judgments view was rather the opposite of the darken, ensure and corrupt them. Then and did splendid work for the Church in The Mass is no modern invention. Its rulers, in historical questions and in tained that the present embediment of awakened zealots are taking comfort the editorial columns of that paper. The Bible one would suppose that they liturgy may be seen carried out essen-many other points we are disparagingly the soul is a punishment for some crime from the news that one thousand five Once again we thank our far away tially the same as to-day in Jerusalem apathetic when we should be most zeal- in a previous state. Knowledge comes hundred priests have left the Roman friend for the compliment he has paid tents. It is the habit to accuse Cathand Antioch, Alexandria and Rome. ous and vigilant. Prejudice dies slow- to be nothing but mere reminiscence, The missionary in heathen lands does ly, Falsehood has to be contradicted life's labor to recover that invalunow what Peter did in Antioch and over again. Truth is mighty able philosophical treasure which That there will be always some untor his commendation. Paul in pagan Rome-what a thousand and will prevail. For the sake of neigh- the soul lost the moment it was imprison- tunate men forgetful of their high Bishops and martrys did in the hunted bors who in the secret of their heart ed in the cavernous flesh of the body. estate who will throw away their vows days of persecution. If the "sacred ministry" is something more than a should be unremitting in that vigilance Shadows alone were seen. The realities hollow form or empty name then the which is the price of liberty. Mass must be the great liturgical sacrifice whose incense of sweetness rises to God's throne and whose fragrance fills HISTORY?

the temple with a glory unknown to the temple of old. We cannot read history or examine the ancient liturgies without meeting at every turn the unmistakeable evidence of the Holy Mass and tory of our Church throughout the Prothe sacrificial power of the priesthood. It vince. The pioneers are fast passing His disciples that John the Baptist was cordat. If we take that as a deciding put out of commission. Any legitimate thing about the Scripture. Not more was reserved for the so-called Reforma- away. Soon in the older parishes none Elijah." That is a woman's interpreta- cause we would not have one in a huntion of the sixteenth century to suppress of them will be left to tell the story of tion, never supported by any evidence dred. Altogether the prospects of the Catholic Mass. The people took the early struggles and missionary hardships. except her own will to have it so. Our Protestantism in France are not bright. is a variety of opinions in regard to the to time are able to give satisfactory sacrament, as they called it, and take it These may appear monotonous. They Lord never taught any such evil docnow. But the rite was no more there should not be allowed to be lost. They trine-nor does the text quoted lend nor the Real Presence. Whatever subare monuments of faith, heirlooms which coloring to the lady's absurd decision. stitutes these heresiarchs made they our fathers left us. It ill becomes us These words which our Lord applied to have no authorization, no historical con- to let them perish. They speak of sac- St. John were taken from the Malachy, shown the contrary. The editor of the nection with the liturgy of either East or West. The idea which the majority whose indomitable courage preserved, Precursor, than whom none greater is the chief magistracy of the Queen City, rifice ; they tell of that religious spirit and are used to exalt the sanctity of the of Anglicans and all the non-conform- amidst the greatest difficulties, the faith born of woman. And it is not but he was defeated by a large majority. ists have of the Eucharist is entirely for a less devout generation. We should upon the gross idea of Elias through the whole of Christianity for legacies as having a value beyond the time upon earth, as St. John the Orangeism, gets a grip on the govern-

were beyond the sight and ken of the where it is frail. The number of these liquor traffic have been strenuously multitude. Soul and body were as apostates must be compared with the WHAT ABOUT OUR CATHOLIC charioteer and chariot. There union is whole number of priests. There are option in the different townships of the only accidental. The unity of man sixty thousand secular priests in France, Province. In addition to this they also than the average man on the street. could not be maintained. There is only so that the average of those who fall It may to some seem unimportant but One other whom Annie Besant relates away is very small-it being only one many of the towns and a host of villages. intendent of Education, of Indiana, says

TORONTO is on the up grade. It was but the recent municipal election has This is'a healthy sign. When oath-bound secret societies, more especially such as the city of Peterboro. Under the

To HEAR PEOPLE generally talk about Church. We never knew that the weeds us, and we shall endeavor to continue olics of ignorance of the sacred scrip-

DURING THE PAST few months our engaged in the task of carrying local memory the contents of the catechism knows more about the New Testament paid attention to a few of the cities, Prof. Robt. J. Aley, the State Superit is much to be regretted to at little is as teaching this horrible doctrine of out of forty. We must bear another On the whole it may be said they were that wherever he has investigated he done to gather the fragments of the his-which we wish to take notice. She point in mind, that the abandonment is fairly successful, and as a result of their has found, with very few exceptions

habit is worthy of commendation. There take teachers' examinations from time committed a murder the previous night. outcome of the present movement. answers to common questions on the Southern States continues to be a very Some contend that it will lead to a Scriptures. Few will deny that great reflection upon our modern way of thought that Orangeism ruled the city, large amount of secret drinking, while half a century ago people took doing things. Here we have one of the others claim that on the whole it will more readily to Bible reading than strongest countries in the world, a govpromote better conditions in the com- they do to-day. The old standards munity. At any rate the experiment is are weakening amongst our non-Cath- best and brainlest men in the country, worth a trial. Something immeasurably olic neighbors. Nowadays we are consuperior to the local option campaign fronted with the impetuous rush after

tures, but we think we are safe in stating that the average Catholic has a far closer acquaintance with the matter be-

up a so called "missionary" establishment in the heart of French Catholic Canada with the purpose of evangelizing the tween its covers than the average non-"Romanists." Even among the Baptists themselves there is a world of discord. In this connection it is worthy of mention that a few days ago in Toronto at a meeting of representatives of the evangelican churches, it was claimed that an amalgamation of these bodies would not be desirable, or in other words, diversity of beliefs was commendable.

WE ARE TOLD that a hundred men of a Virginia town, called Hurley, on Christ-The existence of mob law in some of the ernment at its capital consisting of the an army of considerable proportions, civic officials of one kind or another in money. To altogether too many it has plenty, and yet the voice of the mob oftentimes becomes supreme. The ordin-

effort to minimize the evils of the drink than 1 per cent, he states, of those who mas morning lynched a man who had has been in existence for some years in become a god. Witness some of our

JARY 15 1910

ws, of London, Enged " What is Socialit is the impossithe pyramid on its demand on human which only a handful sibly live up to. It stablish by law and e principles opposed sis of human nature eam." Our English the nail straight or m in this country is wed from anarchism. ist wants a share of has earned. We ake away from the the arguments upon neir cult. The men heir Christian printhe monopolists who ormous profits on inartless task-masters blood out of the illwho turn a gun metal ien they ask for betthe breeders of socialn. In dealing with d not forget to deal no are the breeders of be handled without y overstep the bounds law put its iron grip

otal Abstinence Union ates recently held a o. Bishop Canevin of told, led the attack on gave some appalling esults of the drink evil , he said, show that the loons in Chicago are venty-five per cent. of ed in that city. Reverlon considered it most many Catholics are oul-destroying business e victims of its ruthless nahan, one of the most lie laymen of Chicago,

justified in saying that everywhere are lag-perance cause, and they it support and counten-ude of the Church toand the evils of drin stakably asserted and the Bishops and Arch-decrees of the plenary is evident that the laity lly taken to heart the heir prelates. A new made is needed and now

ORARY the Presbyterian ifax, lately printed a reect that the Pope had ent Taft an autograph erence to the proposal relations be established atican and the United atest advices from the declare that no such n received. The invenatholic bigots would in a few years fill half a ge volumes. With some ed brethren this craze, y, has become a disease icrobe destroying their When it was asserted Delegate would take up in Ottawa, many there country, who declared and religious liberties a relapse. The years and nothing of the kind Our civil and religious still in a very healthy

r Watchman tells us that expect that the world of I believe in Him unless His

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tice. Nothing has a more demoralizing influence in the community than the thought that there is one law for the rich and another for the poor. THE IRISH papers tell us that in Ireland at the present day there is a spirit of quiet enthusiasm of an extraordinary character pervading the national camp because of the frank and unambiguous because of the probability of the frank and unambiguous because of the frank and unambiguous the frank and there the frank and there there the frank and the fra because of the frank and unambiguous character of the pledge of Mr. Asquich in regard to Home Rule. If the Liberal party is returned at the next election the veto power of the House of Lords will be curtailed, and there will be no-thing then in the way of placing on the the test be he an ensure granultary. And it looks as if there would be an action or two in the evolution settle the Baconian question. But then our ancestors were so slow. By the way, one wonders why W. T. Stead does not settle the vexed question of the plays authorship. Next time he goes across the border he might ask the other William for a simple yes or no.

statute books a measure granting Home Rule to Ireland. People on this side of the ocean are watching the contest with intense interest. It will be a happy day for Ireland, and a happy day for England too, when an Irish Parliament meets once again in Dublin. PERHAPS never before in the history of England has the staid John Bull per-

It may be news to some that the new of England has the staid John Bull per-

of England has the staid John Bull per-mitted himself to get into such a temper as in the present election. As an illus-tration, we might cite the fact that Sir William Bull, member of the House of Commons for Hammersmith, while speak-ing before the electors of that constitut-ency, was rudely heckled by a man in the crowd. He threatened to punch the man's head. "Come on," should the man. Sir William forthwith descended, and the crowd formed a ring. A stand to go the the stand the man stand the stand the torsend until the nolice senar.

up fight ensued until the police separ- We hear so much about Women Suffated the combatants. This is most un-seemly, and we hope such another incid-ent will not occur. It might be well to draw attention to the fact that had this marks by paying a grander and the marks by paying a grander in the marks incident occurred in Dublin instead of London, such papers as the London Times would refer to it as proof positive that the Irish were not fit to govern themselves. WE ARE GLAD to notice by the Mon-We make the transmission of Angelo Sarto, the grey-haired post-master of an Italian village, was the guest of his brother, Pope Pius X., during the recent Christmas holidays. The present Pope is not ashamed of his peasant brother and sisters. The good Angele confesses his not over found of treal Herald that the Hon. Chas. J. Devlin, M. P. P., has made a creditable record in his native province as Minister of Colonization, Mines and Fishpeasant brother and sisters. The good Angelo confesses he is not over fond of Rome. It is only his love for his brother could ever draw him away from his native village. When the visit is over he can return to his home, but the prisoner of the Vatican may pine in vain for a sight of his native hills. eries. Under his able management desirable immigration has been encouraged, new districts developed, mining regulations reorganized and the game laws enforced. To bring about this desirable outcome the minister has had to vain for a signt of me monotor of the gyro-scopic mono-rail, which he successfully exhibited in London last month, is an Irishman. According to Mr. Brennan the mono-rail can easily attain a speed work early and late, but after all it is just like him. Whenever the Hon. Chas-Devlin undertakes work of any kind he puts all his energies into it with enthusof one hundred and forty miles an hour without the slightest danger. Truly iasm.

THE CATHOLIC RECORD

number of the English Cathone rines on "Notious Literature" and its de-moralization of the national conscience. Indeed, the feeling in England against the circulation of indecent, sug-gestive and generally subversive books has become so strong that the great lending libraries-Mudies, Smith's, Booklover's, the Times' Book Club, Days', and others-have addressed a joint letter to the publishers of Great Britain in which they refuse longer to become the agencies for circulating books that offend the public taste. THE LIBRARIES ULTIMATCM "In order to protect our interests, and also, as far as possible, to satisfy the also, as far as possible, to satisfy the wishes of our clients," say the librarians also, as in a possible to the librarians in this letter, "we have determined in future that we will not place in circula-tion any book which, by reason of the personally scandalous, libelous, immoral, or otherwise disagreeable nature of its contents, is, in our opmion, likely to prove offensive to any considerable section of our subscribers. We have, therefore, decided to request that in nuture you will submit to us copies of all novels, and any books about the charac-ter of which there can possibly be any question, at least one clear week before is given to us to read the books before they are published, it is impossible for us to avoid that annoyance to our sub-scribers for which we, and not the scribers for which we, and not the publishers; are generally held respon-

Hence they dub it superstition.
Readers of Father Benson's "Neeromancers" will perhaps begin to think in that the Irish are not so very far wrong after all. Father Benson's ann and the Irish fairies have quite a resemblance.
From the mouths of sucklings and babes you shall learn wisdom. Ireland saved is she will yet save the world from materialism.
These thoughts were suggested by reading in the Dublin Independent an account of a recent Frish miracle. An old woman, Mary Stafford, who had been unable to walk for thirty years, has had alco the Weaford workhouse, and in the use of her limbs restored as the result of a visit to a Holy Well at Bally- nasloney, Co. Wexford. Doctors testify to the eure. The poor old lady was an immate of the Weaford workhouse, and sheed Bod for a long time that she might be able to walk the little distance from her ward to the chapel. One day visit to the Holicials if she might pay a visit to the Holicials of the was taked. That even ing she walked unsided to the chapel. One day sign strengthen people's faith, with the help of God."
I had such hard things to say of " Dr. Gray "last week that Iglally quote this an ins, without doubt, the most intellectual story-teller that Ire- land has sent forth of later years." And
Mather was intellectual story-teller that Ire- land has sent forth of later years." And
Mather was intellectual story-teller that Ire- land has sent forth of later years." And
Mather was intellectual story-teller that Ire- land has sent forth of later years." And
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Mather was an inself to a blater years." And
Mather was a stated that Ire and the inset interature is shaking the faith. "Weakening the moral sense, and sapping the present generation. Parents, as a prossible to the interature is shaking the faith. The was has interature years." And

as the properly statisty with the bright of GaV has been be brought about.
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In opening the meeting Hon. Mr. Kaine said that the idea to collect this fund in Quebee was due to Hon. Mr. Devlin, who had requested that it should be done, and as the latter was present he would ask him to address the

meeting, The Minister of Colonization in a lengthy speech, explained the object of the fund; the expenses to which the candidates to the British House of Commentation of the speech of the speech of the speech of the candidates to the British House of Commentation of the speech of the speech of the speech of the candidates to the British House of Commentation of the speech of the spe Commons were put, while relying main-ly upon the fact that Irishmen had to depend upon their own for support and

ay upon the inter that insides had to depend upon their own for support and could not appeal to the immense source of wealth which was at the disposal of the other two political parties. He thanked his hearers in the name of Mr. Redmond for the great subscription, perhaps the greatest individual one that would be given during the campaign which meant so much for Ireland. " It must not be forgotten," said Hon. Mr. Devlin, "that your subscription is of due one parish, and you Irishmen of Quebec have set an example which the Irishmen of Canada would do well to fol-low."

low." Other speeches were made by Messrs. O'Connolly, Breen and others.

GIVES UP HIS PROTESTANT EPISCOPAL MINISTRY

BISHOP GREER DROPS THE REV. HENRY R. SARGENT AT HIS OWN REQUEST

Bishop David H. Greer, through religious publications of the Protestant Episcopal Church, has announced that he has deposed from the ministry of that denomination the Rev. Henry R. Sarghe has deposed from the ministry of that denomination the Rev. Henry R. Sarg-ent. The official deposition notice does not state for what reason, but makes it clear that it is "for causes not affecting his character." It has become known, however@that the Rev. Mr. Sargent left the Episcopal church to enter the Catholic Church, and it is understood he wishes to become a priest. He has gone to England to be

And working the started as further of the started the

Only Medicine That Did Any Good

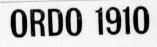
After Suffering Tortures For Years, This Lady Found Happy Relief In "Fruit-a-

5

Frankville, Ont., June 11th, 1908. "Thave received most wonderful benefit from taking "Fruita-tives," I suffered for years from headaches and pain in the back, and I consulted doctors and took every remedy obtainable without the back, mine took every remedy obtainable w any relief. Then I began taking " a-tives" and this was the only me that ever did me any real good. I tooh several boxes altogether, and now I an entirely well of all my dreadful head aches and backache



How easy and mark accustomed to do, the things we are accustomed to think, feeling as we are accustomed to feel ! It is hard to change habit, and what a bulwark it is to our souls !



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5

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The Catholic Record LONDON, CANADA

in harmonious and peaceful themselves. "The expern missionaries abroad and at home," that paper conthat the labors for the tion of the gospel by mane in the face of controversy ians," But what will our think when we inform him ner Baptists in this country s of money annually to keep "missionary" establishment of French Catholic Canada rpose of evangelizing the Even among the Baptists here is a world of discord. ection it is worthy of menw days ago in Toronto at presentatives of the evangeli-, it was claimed that an amalthese bodies would not be in other words, diversity of ommendable.

oLD that a hundred men of a n, called Hurley, on Christg lynched a man who had murder the previous night. ce of mob law in some of the ates continues to be a very tion upon our modern way of s. Here we have one of the ountries in the world, a govits capital consisting of the rainiest men in the country, of considerable proportions, als of one kind or another in I yet the voice of the mob omes supreme. The ordinsuperceded by Judge Lynch,

The Necessary Devotion these Irish have brains !

We have a new devotion called "The Twelve Saturdays," and it is instituted to honor the Immaculate Mother of God Socialism versus Christianity is nice socialism versus constrainty is income ly sized up in this very clever epigram by a distinguished German. Socialism says, "what is thine is mine;" Christian the new light is mine is thing." No to honor the immaculate Mother of God on the twelve Saturdays before the feast of the Immaculate Conception. We like this devotion, as we like all authorized devotions; but we have a process of beatification ready for the process of beatification ready for the ity says, "what is mine is thin hair-splitting difference that. It is fashionable for the ten-a-penny

process of beatification ready for the priest or Bishop who can successfully launch upon the Catholic world the de-votion of the fifty-two Sundays.--West-ern Watchman. Mothers and fathers, remember that the minds of your children are like the plate of the camera. The objects yon put before them, whether noble or paltry, will be imprinted on them. What kind of impressions do you want engraven there?

The Publishers' Association has expressed its "sympathetic appraval of the aim of the Circulating Libraries' Associ-ation," and publishers and circulators are about to get together to see what

mav be done. "Such a combination would be of great "Such a combination would be of great weight and authority," observes the Evening Standard and St. James' Ga-zette (London), "and 'probably quite capable of effectively relegating to ob-scurity some of those specimens of 'liter-ature' we have been seeing so much of lately." PUBLIC PROSECUTOR OUGHT TO BE IN-VOKED

worthy recipient. Father Fallon is ever the fearless, exhaustless exponent of the cause of Christ but as a successor to the apostles, his greatest gifts will find their truest and

but as a successor in truest and roblest expression. He is richly bestowed with great, strong qualities of mind and heart, ad-mirably befitting him for the holy and divine mission of bishop of the Church. While Father Fallon is so beloved and admired for his many attributes, there is none for which he is more widely i quick known, or better loved, than his capa-city of friendship. With him it is idealized and wonderfully typified by an extraordinarily comprehensive insight. That is ever responded to by a generous, expansive sympathy for the appeals of many for the more the inspiration A Scattle man refused to accept a leg-acy of \$30,000 because he knew he would spend it for drink, and of course drink would shorten his days. There are not many men of that class that have enough sense to refuse money that would only give them a fleeting joy and then a quick exit from life. It would be well for many as they enter the N-w Year to resolve to let in-toxicating drinks absolutely alone. There is one fact that ought to influence

enter the New Year to resolvely alone. toxicating drinks absolutely alone. There is one fact that ought to influence many to enter the ranks of the total abstainers : no one has ever been found to regret the months of the years he is, indeed, sorrow when the inspiration and strength of such a magnetic person-ality is taken from a community, but the uolifting and comforting memory must



ality is taken from a community, but the uplifting and comforting memory must ever remain a consolation to sad hearts. Father Fallon will have the prayers of his countless friends here and else-where that his efforts in his new field of labor may be as successful and richly rewarded as they have been in the Order of Mary Immaculate,—An Admirer in Buffalo Catholie Union and Times.

A splendid spirit of Irish nationality still abides with the sons of Erin in the

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THE CATHOLIC RECORD

FIVE-MINUTE SERMON SECOND SUNDAY AFTER THE

EPIPHANY

6

REVERENCE FOR THE NAME OF GOD REVERENCE FOR THE NAME OF GOD The feast of the Holy Name of Jesus, brethren, affords an opportunity for meditating upon reverence for the honor of God, especially in the person of our Blessed Saviour. Reverence for God is something different from the love of God and the fear of God. Have you not noticed that when a bad boy neither

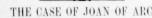
noticed that when a bad boy neither fears his father nor (as far as we can see) loves him, that he yet often keeps up at least a show of respect for him? I don't care snuch for him, he says, but after all he is mv father; I must respect him. So with sinners. Many a sinner will break every commandment of God and the Church except one or two, which he fancies he must observe in order to keep me accountances: that is to say, show at fancies he must observe in order to keep up appearances: that is to say, show at least some outward respect. The most atrocious scoundrel will not eat meat on Friday, because that would be a sign of losing all respect for religion. A wretch abandoned to every vice will say a Hail Mary or make the sign of the cross some-times in order to persuade at least him-self that he has not lost all respect for religion. He will not despise the piety of his friends, but rather respect ir. Respect for holy things and holy prac-tices is the last remnant of religion in the sinner's soul.

tices is the last remnant of religion in the sinner's soul. Well, brethren, let us ask if Almighty God has not set up any particular sign of reverence that we are to pay Him? What is that, among all religious prac-tices, which He would have us do as a token of inner and outer reverence? Of

token of inner and outer reverence? Of course you know what I mean; you know that it is reverence for His Holy Name. The Name of God, and especially the Name of Jesus, are set up as the divine standard before which every man will prove his reverence for God. Cursers and swearers and blasphemers forget this. No sin is so common as profanity in its various forms. Yet it shows a heart not only void of the fear of God, and of the love of God, but also, and worst of all, void of even reverence for worst of all, void of even reverence for God. A man who habitually curses is penetrated with defiance of the Divine Majesty. Holy Scripture says that He Majesty. Holy Scripture says that He has put on cursing like a garment; that it has entered in unto his bones. In the old law a blasphemer was stoned to death. And in our own times God often anticipates the wrach to come by send-ing sudden death upon profane men. I lately read in the papers that a man, standing at a saloon-counter, cursed his own soul, and instantly sank down upon the floor stone dead. Many of you have doubtless heard or even seen such visitdoubtless heard or even seen such visitations of divine justice. And it is in view of the sacred obliga-

tion of reverence to God in His chosen symbol-which is His Name and His symbol—which is His Name and His Son's Name—that, although He had but ten commandments to give us, one of them was set apart to secure respectful speech when dealing with God: thou shalt not take the Name of the Lord thy God in vain, for the Lord will not hold him guiltless that taketh His Name in vain.

vain. Brethren, you and I in future will be particularly careful to honor the sacred Name of Jesus. Are you tempted? That name is a resistless charm against assaults of flesh, world, or devil. Are you tired out? The Name of Jesus is a restful and soothing influence. Are you sick? That Holy Name will strengthen stok? That Holy Name will strengthen you with supernatural vigor. I hope that when you come to die your last breath may utter that Name of Jesus with deep confidence, and that our Lord will answer your dying sigh with an affectionate welcome into His heavenly court.



CHURCH WAS NOT RESPONSIBLE FOR HER DEATH

here beam the Methodist Episco-Chicago New World. Certain persons who are very anxious to cast reflection and ignominy upon the Catholic Church, try to make it appear by insinuation, if not assertion, that the Charch is to blame for the burning at the stake of Joan of Arc, but such is not the fact. here to some ministers should fall from the paths of rectitude and honor. I have little time to discuss such mat-ters. Suffice it to say that the leader of a sect or a preacher who does not believe in God or in a Redeemer past, present not the fact.

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the Inquisition of France, cited the Duke of Burgundy to appear before the in-quisitor, and to respond to the good coun-sel, favor and aid, of the Doctors and sel, favor and aid, of the Doctors and Masters of the University of Paris. Peter Cauchon, Bishop of Beauvais, who had been the prime mover in this step, seeing that no reply arrived from the Duke of Burgundy, caused a renewal of the demands to be made on the part of the University in more urgent terms, and he added that Joan having been taken to Campierra in his own diosese. he o Campiegne, in his own diocese, be-onged to him as Judge spiritual. He further asserted that according to the further asserted that according to the law, usage and custom of France, any prisoner of war might be redeemed in the name of the King of England, in con-sideration of an indemnity of ten thousand livres granted to the capturer. For four months Count John of Lux-embourg hesitated, but, in the meantime, his aunt died, and the King of England transmitted to the keeping of his coffers

transmitted to the keeping of his coffers at Rouen, in golden coin—English money —the sum of ten thousand livres. Count order that this woman be brought to their city to be shortly placed in the hands of the Justice of the Church. It was not

of the Justice of the Church. It was not to Paris, but to Rouen, the real capital of the English in France, that Joan was taken. When the Bishop of Beauvais, installed at Rouen, set about forming his Court of Justice, the majority of the members ap-pointed obeyed the summons; but the Abbot of Jumieges maintained that the trial was not legal, that the Bishop of Beauvais belonged to the party who de-clared itself hostile to Joan, and besides the had made himself judge in a case al-ready decided by his Metropolitan, the Archbishop of Rheims, of whom Beauvais Joan's conduct. The Abbot was threat-end with banishment by the Bishop, 1 ened with banishment by the Bishop, and even the subinquisitor, who was to and even the subinquisitor, who was to be one of the judges, allowed the trial to proceed without his presence, and he appeared only at the express order of the Inquisitor General and on a confidential hint that he would be in danger of his life if he persisted in his refusal to act a ence of the indexe of the out

The facts are that Joan was betrayed into the persisted in his refusal to act as one of the judges of the court. The facts are that Joan was betrayed into the hands of the English sympath-izers by the Commandant of Campiegne, William de Flavy; that Peter Cauchon, Bishop of Beauvais, contrary to law and right, assumed jurisdiction of her case and that he caused his court to be assembled at Rouen, the English copital in France; that King Henry VI. of England, paid Count John of Luxem-bourg ten thousand livres to have her so transferred. The Archbishop under whose jurisdiction the Bishop was in fact stationed, had approved of Joan's conduct, and in 1455, on the petition of her mother, Isabel Romee, a request was made to Pope Calixtus III. for reparation and that Pontif ordered an investigation to be made, and on July 7, 1456, a de-

the advan to be made, and on July 7, 1456, a de-cree of the court assembled at Rouen, quashed the sentence of 1431 together in the churches.

A distinguished French Protestant writer, the celebrated historian, M. Guizot, is my authority for the foregoing facts. And, in conclusion, I assert that THE CASE OF JOAN OF ARC WAS VICTIM OF ENGLISH GOLD AND FRENCH PERFIDY AND CATHOLIC CHURCH WAS NOT RESPONSIBLE FOR CHURCH W

of His Apostles, or that a person would have to condemn the Methodist Episco-

a was the victim of English gold or to come, and who nevertheles or to come, and who nevertheless essays to teach the highest conceptions of brotherly love, deceives himself by adopting false standards of morality, for after all, the grandest types of brotherly love the world has ever known are found in Abraham standing before the Lord in the project of Mawher and and before the Lord in the project of Mawher and the standards of the Lord in the standards of the Lord in the source of energy in the world and the source of Mawher alternational terms and the full deversing of the factor the source of Mawher and the source of the source o

representative it is ethics we need, not theology; deed, not dogma; justice rather than charity. His advice would lead us back to the horrors of paganism. An evangelical minister named Dr. Josiah Strong, is persuaded that the Church lags behind in the social spirit. He balices howave, "that the Church Church lags behind in the social spirit. He believes however "that the Courch is not dead, but sleepeth." How it is to be aroused, he fails to state. Certainly not by the fantastic methods being tried on all sides. For the Baptists a Doctor Broughton advises a broader study of the Bible. Does he fail to perceive the ruin suf-fered by religion in these last four cen-turies by the promisenous interpreta-

tried on all sides. For the Baptists a Doctor Broughton advises a broader study of the Bible. Does he fail to perceive the ruin sut-fered by religion in these last four cen-tion of the Scriptares. Doctor Charles Aked, another Baptist minister, drawing a healthy salary, would put the Bible on the shelf as a "history of fables," and recommends to double the salary of every preacher in North America to allure more young men to the ministry. No a bad suggestion—from the minis-ter's point of view, but will it draw the multitudes ? No REASON TO COMPLAIN OF CATHOLICS Editor the Delineator,—What is the is something amiss with them appears to be suggested by this question. If we take into consideration the great wealth in church property, the apparent wealth in church property, the apparent

we take into consideration the great wealth in church property, the apparent activity of those engaged in church work, the guilds, conventions, and mis-sionary unions, we may, at first, hastily form the conclusion that the churches are doing a great work, and accomplishing all that is to be ex-pected of them.

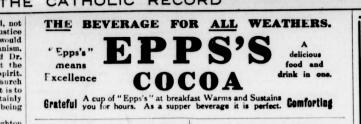
pected of them. But when, on the other hand, we fre-quently read of church membership de-creasing, and of the moral excellence and intellectual greatness of the people who never attend church, we begin to take the matter more seriously, giving it a closer and more earnest investigait a closer and more earnest investiga-tion. When we find that instead of ex-pounding the Word of God the clergyman discourses of almost every imag man discourses of almost every imagin able subject except religion, we ask with some misgiving. Has religion lost all attraction? Are the churches going the right way about accomplishing the end of their institution, which should be to teach man his duty to God ? It must be horne in mind that the

It must be borne in mind that the American people are at heart a relig-ious people. In few countries are religion and religious men treated with more consideration. Almost every pub-lic function is opened by an invocation and closed by a benediction. Yet our people are falling off in their atten-dance at church. There is no gainsay-ing this statement: ing this statement : What, then, is the cause? Many of

What, then, is the cause? Many of our countrymen do not consider church-going as a binding obligation in any sense. Frequently it is asserted that we can worship God in our own hearts and home; we can interpret the Bible for ourselves; and although, in reality, they very seldom do one or the other, the pretense is sufficient to drug their conscionces. We must not lay the

the pretense is summer to arg their consciences. We must not lay the whole blame on the laity. Almost any excuse would seem to justify a man in absenting himself from church services when the subject of religion, that is to say, duty to God and duty to our neigh-bor for Gol's sake is saidom inculated bor for God's sake, is seldom inculcated. Finally, another cause can be traced to the fact that many of the societies for ent of education, for the the advancement of education, for the development of athletic sports or for mere social purposes have added a Sunday service such as many people were accustomed to assist at formerly

What, then, is the remedy? It will be found by giving to the people in the churches something of God, some spirit-



a rehabilitation of old fashioned phil-osophy. "Atter Death, What?" is a type of modern professional book-making in many ways just as Lombroso's career was of that of the professor. It is a jumble of every sort of evidence, real and sup-posed, except philosophic evidence for the continuance of existence after death. For instance, there is a chapter in which a number of old ghost stories of haunted houses is supposed to lend its weight of evidence. Then there is a chapter on the beliefs in spirits among savages and among ancient peoples in which a num-ber of curious but scarcely critically selected stories are thrown together. Next comes a chapter of Transcendental photographs and Plastiques, that is, the impression of spirit hands and features interpret and the context of the stories of the story records no such insidious and dishonest the solid the professor. It is a claim for denominational justice. It is only an appeal for common honesty and common farmess—a demand that the the stories are thrown together. Next comes a chapter of Transcendental impression of spirit hands and features interpret and the context of the story the solid the story stories of the story the solid the story stories of the story the solid the story stories of the story solid the story stories of the story the solid the story stories of the story the solid the story stories of the story story the solid the story story story story story the solid the story for French children is as idle as the legend about clerical disloyalty. For a century and more, ever since the day that the civil constitution of the clergy was introduced into the National As-sembly, French republicanism has labored steadily and patiently to under-mine and dectors. Chieftenite or in the pounding the Word of God the clergy - Photographs and Plastiques, that is, the lagend about clerical disloyalty. For a man discourses of almost every imagin, imcression of spirit hands and features centry and more, ever since the day in paraffin and plaster. Finally, of that the civil constitution of the clergy was introduced into the National As-the right way about accomplishing the to teach man his duty to God? It must be borne in mind that the dismissed with a smile by any serious of the state schools have been estable and the set of teach man his duty to God? It must be borne in mind that the dismissed with a smile by any serious of the set of teach to accomplish this is and poster of the set of teach man his duty to God?

scientific investigator. lished to accomplish this and no other The one thing that is interesting about Lombroso's book and also valuable is recognition of existence after death. By the hope for French Christianity lies in the movement for liberty and association as against bureaucracy that

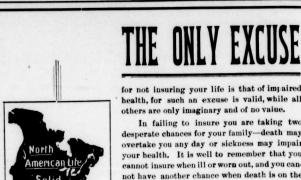
modern time who has given himself seri-ously to the study of this problem has come to the same conclusion. At times it seems very clear that it is not so much the evidence that convinced them as the nevitable tendency of their own natures to belief in continued existence natures to belief in continued existence leading them to accept the evidence as it was presented. Monism or materialit was presented. Monism or material-ism is dying. Dying by its own inertia --since men refused to study philosophy. yet occupied only with material things they are finding even in them the proofs of immaterialism. Lombroso's book is extremely interesting then, but scarcely at all as its author intended. Very few except those already spiritists will find any convincing evidence for human survival of death in it, but as a symbol of the eurious topsy-turvydom of think-ing that has come as the result of the neglect of the study of philosophy it is an absorbing summary of present-day

CATHOLIC ATTITUDE IN REGARD TO SPIRITUAL PHENOMENA

educational tendencies.-America.

be found by giving to the people in the churches something of God, some spirit-ual gift, some good which it would be impossible for them to get elsewhere. Let the minister of God speak as "one having authority," and our religiously inclined people will throng the temples of Dyine worship. T may add that we have no reason to complain of our Catholic people. In the cities, the churches are crowded at each of the five or six Masses offered on Sunday; in the rural districts in good weather and in bad, Catholics seldom find any difficulty so great, any condi-tion so incloerable as to have to dis-pense with their obligatory attendance at the Divine services on Sunday. AFTER DEATH WHAT ?

AFTER DEATH WHAT ? In brief resolve themselves into three.



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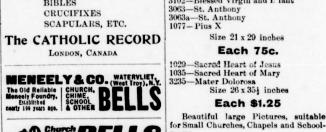
An interesting article on the late Rev. Keneim Vaughan of England, the missionary and member of the famous family which has given so many sons and daughters to the service of the Church, was contributed to a recent issue of the Edmundian by his brother, Right Rev. Mgr. J. Vaughan, Bishop of Sebastopolis and coadjutor to the Bishop of Man-

and coadjutor to the Bishop of Man-chester. England, who, speaking of Father Vaughan's adventures during his many years of travel in South America, relates the following : Again and again his life seemed saved only by a sort of miracle. On one occasion to give a single instance, when two of the little South American Republics were waging flerce war with one another, he was seized as a spy. In spite of his protestations that he was hat a cincle missioner and divide the an absorbing summary of present-day one another, he was seized as a spy. In spite of his protestations that he was but a simple missioner, and wholly un-concerned in their quarrel, they would not believe his story so he was taken out to be shot. His hands were actually tied behind him and bound to a tree. Then all at once the the twenth deshed

Then, all at once, the thought flashed across him that in his little carpet-bag was a Spanish letter which he had re-evived from the Archbishop of Quito, Ecuador, and which authorized him to ay Mass and to solicit alms for his rock.

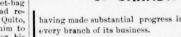
"Hold ! Hold !" he cried to the "Hold ! Hold !" he cried to the officer, who was just about to give the command to fire, "I can prove my inno-cence. Go and look into my little bag yonder, and you will find a letter written to me by the Archbishop of Quito, ap-proving of my mission. As I have al-ready told you, I am no spy, but a priest —a minister of God."

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politicians, but fluence by meet him a taste for The sight of a him with the d worked hard in ing his money twenty one he fellow, out of w and with his s ble land. able land. If and worked his as a stoker. beginners in an Sweden, workin laughing-stock was his ignoral was his ignora had passed thr ing meanwhile raw onions, sa hungry most wearing socks, he wrapped hi the Royal Acc prize with wit

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turning point. him, and soon flood. Now, the gu tors, he is kno his wonderful

Plucky ? I most of us ast BUILDIN

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Sympathy Sympathy friend's wea word means man were dr sympathy we who would ju but that of

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and French periody. For centuries be-fore the period under consideration, the fore the period under consideration, the English had ruled and tyrannized France, and the French were then, and had been for about one hundred years, waging war against England to drive the English out of France.

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The

and prosperous NEW YEAR. The soldier went and rummaged nongst the articles in the bag, and at length drew forth the important docu-Head Office-Waterloo, Ont. ment. There was the letter sure enough with the Archbishop's signature, the stamp and seal all intact. They were satisfied. They had made a mistake. long as ever he could, and to share their

history statistical. They had made a mistake, ese two The discovery aroused quite a revul-ion all far from wishing to shoot him, these long as ever he could, and to share their hospitality. No matter how many times your confi-dence has been betrayed, do not allow yourself to become soured, do not lose faith in people.



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JANUARY 15, 1910 CHATS WITH YOUNG MEN

Do you think that you haven't a fair chance in life, that you have too many obstacles, that you have not had a fair start, and that you cannot be expected to make your way to the front? Listen to this story of a poor boy's rise. Cempare his opportunities with yours. Contrast your cowardice, laziness, lack of ambi-tion, and want of determination, with his pluck, energy, persistence, and forti-tude:

AN ARTIST'S CAREER

AN ARTISTS CAREER Edstrom, the rising sculptor, was a newsboy in Ottumwa, lowa, and later the companion of crooks and saloon politicians, but was saved from their in-fluence by meeting with a man who gave him a taste for books. The sight of a crayon drawing inspired him with the desire to study art. He worked hard in a slaughter house, sav-ing his money for that purpose. At twenty one he was still a poor ignorant fellow, out of work by reason of a panie, and with his savings tied up in unsal-able land. He walked to New York and worked his passage across the ocean

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and laid it down as a pure pearl at the faithful. They memorized the itanies of the church, and made them an essential part of their daily prayers.
In those days long prayers were the they had not yet arrived at the stage they had not yet arrived at the stage characteristic of effective prayer.
where brevity was considered the first characteristic of effective prayer. Too many of them never think of open ing a prayer our approved litanies are. Too many of them never think of open ing a prayer our approved litanies are. Too many of them never think of open ing a prayer our approved litanies are. Too many of them never think of open ing a prayer our approved litanies are. The few minutes of oral prayer of the Hail Mary. The few minutes of oral prayer offered up by the average Catholic generally includes the Our Father, the Hail Mary. The few minutes of oral prayer offered up by the average Catholic generally includes the Our Father, the Hail Mary. The few minutes of oral prayer offered up by the average Catholic generally includes the Our father, the Hail Mary. The few minutes of oral prayer edited.
She saw him coming and hurried to John."
She saw him coming and hurried to generally includes the Our father, the Hail Mary. The few minutes of oral prayer set as the stage and nugged aran that approved litanies are. Too many of them never think of open ing a prayer box, exceept on Sunday. The few minutes of oral prayer offered up by the average Catholic generally includes the Our Father, the Hail Mary. The few minutes of oral prayer set as the y are given in our manuals of piety, are seldom recited.
She staw him coming and hyper tore are set and the provided the provided the set of the the set are seldom recited.
She staw hat the value to the the set are the set and the provided the provided the set are the set and the provided the provention the the provided the provided the pr SYMPATHY Sympathy need not mean coddling a friend's weakness. True, the Greek word means "suffering with," but if a man were drowning the most valuable sympathy would not be that of the man who would jump in and drown with him, but that of the man who, disregarding the struggles of the sinking one, would pull him out, though it were by the hair of the head.—Catholic Columbian. WHEN YOU HAVE MADE A BAD

INVESTMENT One of the hardest things a business man is called upon to do is to accept a great loss when he has made a mistake without trying to get his money back by the same means that he lost it. He says to himself, "Well, I am going to keep that thing up long enough to get my money back, and then I'll quit." But as a rule it is a mistake to continue in a thing which your judgment condemns. When you are convinced that you have made a mistake, that you have entered into some thing which you the Creed and the Connect. I don't all and night prayers, as they are given in our manuals of piety, are seldom recited. Mental prayer is not even so much as thought of; and yet many Catholics complain that they cannot pray—aye, more than that, they do not know how to the prayer of the second se

<text> and to make it win, although it was a business which he knew patterner. He whole streng is a hymn of praise; every the base of the streng to t

THE CATHOLIC RECORD

writers agree that the ejaculatory form of prayer is most effective. The Litany is a long list of beautiful ejacu-lations, with a simple " pray for us " at the end of each. I believe that every Catholic boy and girl ought in early years to memorize this Litany of the Blessed Virgin. They will find it the true armor of God in the hour of temp-tation. So long as they know it, prayer will never be wanting to their lips. It furnishes material for all moods and all spiritual conditions. It tells a story of Catholic faith and love and confidence coming down through the agres, and finding expression in poetical terms of the rarest branty, as well as of the deep-est spirituality. It can be recited any-where—at work, on the streets, or in the privacy of one's home ; and it has an eternal newness and freshness not pos-sessed by many other forms of prayer. Fathers and mothers ought to see to Couan's The Cowan Co. Limited, Toronto. 90

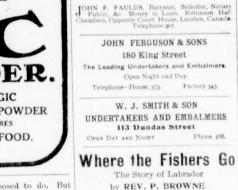
LIVE ABOVE THE ALARMS OF
 t "O Universe, what thou wishest, I
 wish !" This was the cry of that most
 Christian of all pagans, Marcus Aurelius,
 This perfect faith in the future, this feeling that reason is at the heart of life-this is the thing that gives the poise and the peace that makes possible our nobler work.
 It is related that comparison of the the comparison of the poise and the peace that makes possible our nobler work.



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"Father, did the paper say adjusting about John ?"
 "No, but you know Phil would have sent a dispatch, if anything had hap pened to John."
 John was another son, a private in John was another son, a private in Parish Monthly.
 CHEERFULNESS

The good English ladies who seek to City of the Popes continue their work year by year with unabated vigor, says a witer in an exchange. Money is lavished with unsparing hands among the poorest of the poor in Rome, provided the sond the Church in which they were baptized and consent to step inside



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not always understand." This beautiful prayer for priests fre-quently said, should do our own souls good as well: O Jesus, Eternal Priest, keep Thy priests within the shelter of Thy Sacred Heart, where none may touch them. Keep unstained their anointed hands, which daily touch Thy Sacred Body. Keep unsullied their lips, daily purpled with Thy Precious Blood. Keep ure and earthly their hearts Keep pure and earthly their hearts sealed with the sublime marks of the

priesthood. Let Thy holy love surround them, and shield them from the world's contagion. Bless their labors with abundant fruit, and may the souls to whom they minister within the souls consolction hore a and be their joy and consolation here; and in heaven their beautiful and everlasting crown .- Sacred Heart Review

He who makest known the good ample and virtues of his neighbor, offereth to Jesus most lovely flowers.

He who diminishes the shames and scandals attaching to others, veileth the nakedness of Jesus on the Cross.



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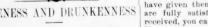
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T. Scanlan and E. Moore ; vocal solo, Miss Lizzie O'Brien ; address and pre-sentation to Father Egan ; vocal solo, Miss Margaret Way ; vocal solo, Miss May Fitzgerald ; vocal solo, Mr. M. J. McCauley ; God Save the King. The presentation to Father Egan was made by Messrs. Chas. Wingefeider and Jas. Lavelle, while the address was read by Mrs. P. J. Kelly. Two little flower girls, Mary Hartleib and Jean Kelly followed, presenting Father Egan with bouquets of chrysanthemums. Father McGee spoke a few words of congratula-tion. The address was illuminated by Mr. Jas. Russell, architect. The address was follows : To Rev. D. J. Egan, Pastor Immaculate



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