

MINUTES

OF THE

NINTH SESSION

OF THE

**EASTERN NEW-BRUNSWICK
BAPTIST ASSOCIATION,**

HELD AT SACKVILLE,

SATURDAY, MONDAY AND TUESDAY,

July 12th, 14th and 16th.

WITH THE

ANNUAL REPORT

OF THE

N. B. B. H. MISSIONARY SOCIETY.

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Minutes of Corresponding Associations, and other Documents relating to the E. N. B. Baptist Association, and Letters of General Correspondence, may be directed to the Editor of the Christian Visitor, Saint John, N. B.

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SAINT JOHN, N. B.

**PRINTED BY GEORGE W. DAY, MARKET STREET.
1856.**

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THE STATE OF NEW YORK
IN SENATE,
January 1, 1880.

CONSTITUTION

OF THE

EASTERN N. BRUNSWICK BAPTIST ASSOCIATION.

Article 1. This association composed only of Ministers and Delegates, who shall be members of the Churches which they represent, shall be styled "The Eastern N. B. Baptist Association."

Art. 2. The Association shall meet Annually, at 2 o'clock, P. M., on the second Saturday of July, at such place as they shall appoint; notice of which shall be given in the Minutes. The Meeting shall be opened with Social Conference, after which the Officers and Committees shall be appointed. Every meeting held by adjournment from time to time during the session of the Association, shall be opened and concluded by prayer.

Art. 3. Each Church shall have the privilege of sending one Delegate or more; but no Church, however numerous, shall be entitled to a greater number than five, in addition to their Pastor.

Art. 4. At each meeting of the Association, the Delegates shall deliver to the Clerk of the preceding year immediately on their arrival, the letters from the Churches; a list of the Delegates having been prepared by the Clerk, their names shall be called, and they shall take their places. The Moderator of the preceding year shall call the vote for a Moderator, and the person who shall be chosen by a majority of the members present, shall, upon his acceptance lead the meeting to the choice of a Clerk. It shall be the duty of the Moderator, to preside in all the transactions of the meeting, nominate Committees, and maintain due order among the members. It shall be the duty of the Clerk, to keep a fair and impartial record of all the doings of the Association during the session, and furnish a correct copy of the same for the Press.

Art. 5. It shall be the duty of each Church to send by its Messenger a letter to the Association, giving an account of its state, particularly of the additions and diminution within the last year; and generally of whatever relates to its peace and prosperity, together with the whole number of members in communion. It shall also forward money for the printing of the Minutes.

Art. 6. When any Church shall desire admittance into this body, application must be made by letter and satisfactory evidence furnished of their faith and order: this being done, and a vote of acceptance taken, the Moderator shall, in behalf of the Association, give to one of their Messengers, if any be present, the right hand of fellowship.

Art. 7. When a church shall neglect to make any communication to the Association for three years successively, it shall be considered as having withdrawn from us, and shall be dropped from the Minutes, unless two or more members shall request its continuance, and shall engage to inquire into its standing, and report at the next meeting of the Association.

Art. 8. Although as an Association, we disclaim all power over the Churches, so far as respects any interference with their independence and discipline, yet we deem it our privilege to judge for ourselves of the propriety of continuing any church or Minister in our connexion, which to us shall appear to be *unscriptural in principle or irregular in practice*. In order, however, that we may not withdraw our fellowship without sufficient reason from any Church or Minister against whom a complaint is made by two members of this body, it shall be the duty of the Association to appoint a Committee to investigate the points of complaint, and report the result of their inquiries to the Association, that they may decide as duty shall appear.

Art. 9. Alterations or amendments may be made in this Constitution from time to time such as experience may dictate.

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MINUTES.

SACKVILLE, July 12th, 1856.

The Ministers and Delegates composing the Eastern N. B. Baptist Association convened with the Second Baptist Church in Sackville, and after about three hours spent in social conference, the Association was organized by the appointment of

ELDER WILLIAM COLEMAN, *Moderator*,
ELDER J. C. SKINNER, *Clerk*,
BROTHER WILLIAM L. PRINCE, *Assistant Clerk*,
" TITUS HICKS, *Treasurer*,
" JOHN S. TRITES, *Assistant Treasurer*.

Resolved unanimously, That the Delegates and Brethren from the Western New Brunswick and Nova Scotia Associations, with the Agents of the American and Foreign Bible Society, and the American Bible Union, and Brethren recommended as Delegates, take their seats and participate in the deliberations.

The following Brethren then took their seats as members of the Association, viz. :—

DR. J. M. CRAMP, Acadia College, N. S.,
ELDER CHARLES TUPPER, Western Association, N. S.,
" D. W. FREEMAN, Central Association, N. S.,
" D. McKEEN, Eastern Association, N. S.,
BROTHER WM. H. ROGERS, Agent American Bible Union.
ELDER W. P. EVERITT, Agent Amer. and For. Bible Society.
STEPHEN SELDEN, Esq., Editor Christian Messenger,
And Brethren ELDERS WILLIAM HALL, E. B. DEMILL,
HUGH ROSS and MALCOM ROSS, from Nova Scotia and Prince Edward Island.
ELDER I. E. BILL, Ed. Christian Visitor, and Family Casket.
" E. N. HARRIS, Chaplain for Seamen.
" CHARLES SPURDEN, Principal Fredericton Seminary.
" DAVID NUTTER, Pastor Portland Church.
" EDWIN CLAY, " Carleton, "
" JAMES WALKER, Delegate Wes. N. B. Association.

COMMITTEES.

To examine and read Letters.—Elders Tupper, Bill and Dr. Cramp.

To examine Circular Letters.—Elders Spurden and E. N. Harris.

On Colportage and Home Missions.—Elders Everitt, J. Wallace, Wm. Hall, J. A. Smith, S. Bancroft, I. E. Bill and Brother David Bleakney.

On Special Business.—The whole Association.

On Arrangements.—Elder G. F. Miles, Brethren John Sears and Christopher Harper.

On Bible Cause.—Elders Wm. Hall, Everitt and Burns, Brother Rogers, Deacons Mirror, Trites and Lutes.

On Christian Visitor and Family Casket.—Elders J. Newcomb, D. Crandal, J. Herritt, J. A. Smith, Isaiah Wallace and Brother John S. Trites.

On Sabbath Schools.—Elders Freeman, Keirstead, Edwards, and Brethren B. Hughes, Springer, and Deacon Frederic Sears.

On Education.—Elders J. M. Cramp, Isaiah Wallace, C. Tupper, C. Spurden, J. Herritt Joseph Crandal, and Brother Selden.

On New Churches.—Elders Merritt, Keith, Rowe, J. C. Skinner, James Wallace, and Brethren Gremly, William Wallace, William Kay, John Goucher, Joseph Bleakney and David Bleakney.

On Temperance.—Elders I. E. Bill, E. Clay, Dr. Cramp, W. Troop, C. Tupper, E. Kierstead, J. A. Smith, and Brethren Isaiah Steeves, John S. Lutes, and Ammon Fowler.

On Foreign and Australian Missions.—Elders G. F. Miles, I. Wallace, L. H. Marshall, W. Jackson, E. N. Harris, D. Crandal, Edwards, and Brethren Caleb Sprague, and Rufus Wright.

On Seamen.—Elders E. N. Harris, W. Hall, J. C. Skinner, Everitt, Tremble, and Brother Gremly.

To Report in reference to Candidates for the Ministry.—Elders D. Nutter, Freeman, Dr. Cramp, Spurden, Rowe, Bancroft, and Isaiah Wallace.

Adjourned to meet on Monday at 10 o'clock, A. M.

Prayer by Brother David Crandal,

FORENOON SESSION.

Monday, July 14th, 1856.

Met pursuant to adjournment.

Introductory sermon was preached by our venerable Father Crandal, from Rev. Chap. xiv. last clause, 13th verse, "Ye shall rest with the Spirit, that they may rest from their labors, and their works do follow them."

The Letters from the following Churches were then read, and the Delegates took their seats as members of the Association:

2nd Sackville.—Elder G. F. Miles, Deacons E. Read, L. Lawrence, John Ford, and Wm. Ayer.

1st Saint Martins.—Elder J. A. Smith.

1st Sackville.—Deacons Frederic Sears, John Anderson, and Brethren John Sears, Nathan Hicks, and Isaiah Tingley.

Mill Cove.—Elder G. Burns.

2nd Saint Martins.—Elder J. A. Smith.

3rd Springfield.—Elder W. Jackson.

Harvey.—Elders L. H. Marshall, and Wm. Pulcifer, and Deacons B. Bray and John Bishop.

Shediac.—Elder J. Newcombe, and Deacon N. M. Walker.

2nd Hillsborough.—Deacon Lewis Steeves.

Buctouche.—Elder P. Duffy and Deacon Israel Hicks,

2nd Moncton.—Elder J. Newcombe, and Deacons Jeremiah Lutes, and Jacob Trites.

1st Moncton.—Elder J. Newcombe, and Brethren Wm. L. Prince, and John McKenzie.

1st Springfield.—Elder S. Bancroft.

Wickham.—Brother A. B. McDonald.

Elgin.—Brethren Solomon Smith and John S. Colpit's.

4th Springfield.—Elder J. Tremble and Deacon C. Sprague.

Hopewell.—Elder E. F. Foshay and Brother Rufus Wright.

1st Salisbury.—Elder W. Coleman, Deacon John Crandall, and Brother John S. Trites.

1st Jemseg.—G. W. Springer and Wm. Dykeman.

Point DeBute.—Deacon Ward, John Tingley, Isaac Dobson, and Rufus Fillmore.

2nd Jemseg.—Elder James Tremble.

1st Grand Lake.—Elder E. Keirstead.

Gondolo Point.—Elder James Bleakney, and W. J. Bleakney.

2nd Grand Lake.—Elder James Tremble.

2nd Salisbury.—Elder James Herritt, D. Bleakney, and Deacon Joseph Bleakney, and Israel Steeves.

1st Coverdale.—Elder James Herritt.

Butternut Ridge.—Elder James Wallace, Brethren Ford Allward, and Thomas Keith.

2nd Johnson.—Elder E. Kierstead.

1st Johnson.—Elder E. Kierstead.

Hampton.—Elder W. M. Edwards.

Norton.—Elders D. Crandall and A. Mutch.

Sussex.—Elder D. Crandall.

Cambridge.—Elder J. C. Skinner.

New Canaan.—Elder James Wallace, Brother Gardner Cory.

Point Monash.—

2nd Upham.—Deacon Ammon Fowler, and Brethren Jonathan Titus, and Weeden Fowler.

Upper Elgin and Mechanic Settlement.—Elder D. V. Crandall, Brother Robert Harrison.

German Town.—Elder Keith.

2nd Coverdale.—Elder James Herritt and Deacon Simon Outhouse.

DeMoielle Creek.—Deacon Woodworth.

2nd Cambridge.—Elder Burng.

Bay De Verte.—Elder J. Rowe.

1st Hillsborough.—Elder J. H. Hughes, Deacon George Steeves, and Brethren Wm. Wallace, Levi F. Steeves, and Wm. Mackay.

Caledonia.—Elder Keith,

Adjourned to meet at 3 o'clock, P. M.

Prayer by Brother Newcombe.

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AFTERNOON SESSION, 3 O'CLOCK.

Met pursuant to adjournment.

Prayer by Brother McKeen.

On motion—Resolved, That the Association meet in Beulah Meeting-house, to-morrow morning at 9 o'clock, P. M.

On motion—Resolved, That the Association be held next year with the First Moncton Church, in Moncton.

On motion—Resolved, That Brother John Rowe preach the Introductory Sermon, and Brother Edwards be his alternate.

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On motion—Resolved, That Brother Tremble write the Circular Letter.

On motion—Resolved, That any ministering brother, in regular standing, presenting a copy of the Minutes of Sister Associations in the Provinces with his name, in the same, be admitted as a Delegate to this Body, to sit in Council with us and *vice versa*.

On motion—Resolved, That Brethren Spurden and Bancroft be a Committee to prepare a Memorial of departed brethren.

On motion—Resolved, That Brethren John S. Trites, John McKenzie, John Anderson, J. C. Everitt, and William Wallace, be the Delegates from this Association to the Convention.

The Committee on the *Christian Visitor* and *Family Casket* submit the following Report, which, after interesting addresses were delivered by Brethren Wallace, Smith, Scott, Nutter and Clay, was unanimously adopted :—

The Committee on the *Christian Visitor* report that they consider the *Christian Visitor* an indispensable auxiliary in advancing the interests of the denomination. They learn with great pleasure that its circulation has continued rapidly to increase during the past year, until its present number of subscribers has extended to nearly four thousand. Your Committee feel that the denomination owe a debt of gratitude to its indefatigable Editor in taking so noble a stand in advocating in so able a manner the claims of the Prohibitory Law, which, notwithstanding all present discouragements, is destined to effect a glorious triumph. That the judicious manner in which its worthy Editor has presented the claims of civil and religious liberty, has offered great satisfaction to your Committee, and deservedly call forth also an expression of their appreciation of his services. Your Committee report that they have been much gratified with the interesting matter contained in the *Family Casket*, and hail with delight this first attempt which has been made to furnish reading matter to the youth of our growing Provinces. We most cordially recommend the *Casket* to all the children instructed in our Sabbath-schools; and would respectfully and urgently request the Pastors of Churches, Missionaries, and Colporteurs, together with all local agents, to continue their co-operation in promoting the circulation of these valuable periodicals. All of which is respectfully submitted.

JAMES NEWCOMB, Chairman.

On motion—Resolved, That the Circular Letter be read and printed in the Minutes.

The Committee on Education submit the following Report :—

They report with satisfaction the continued success of the Seminary at Fredericton. That Institution disseminates blessing of no small value among the youth of this Province. The recent examination was

gratifying in all respects. Baptist parents should patronize Educational Institutions connected with their own denomination in preference to all others. Your Committee therefore observe that although the number of pupils at Fredericton during the past year has been unusually large, it might still be considerably increased; and they trust that the Baptists of New Brunswick will evince a due sense of their obligations in this matter so that their own Institution may obtain that amount of encouragement which it deserves. The New Brunswick Baptist Education Society has conferred by the divine blessing, important benefits on the denomination. It is highly desirable that its operations should be untrammelled by pecuniary difficulties. Your Committee recommend to the Churches the adoption of vigorous efforts for the extinction of the remaining debt.

Acad. a College, the Institution of the Provinces united in the convention enjoys a pleasing degree of prosperity. There were twenty-nine students during the last term, three of whom graduated at the nine students during the last term, three of whom graduated at the Anniversary. It is expected that eight or ten new students will enter the College in September. The Rev. A. W. Sawyer, A. M., late Pastor of the Baptist Church at Lawrence, Mass., has been appointed Classical Professor, and discharges the duties of that office greatly to the satisfaction of all parties.

The College Library is in an extremely defective state. Modern commentaries and works on biblical interpretation are particularly needed. Additions are also much required in the classical and historical departments.

Eleven students attended the lectures, or otherwise enjoyed the advantages of the Theological Institute during the past year. It is expected that several others will enter at the commencement of next Term.

Your Committee will close this report by a reference to Female Education. A Committee on that subject was appointed by the Convention in 1854, and renewed in 1855, but nothing has been yet done in pursuance of the appointment. Meanwhile, a Seminary has been opened at Berwick Township of Cornwallis, N. S., established, as far as circumstances admit, on the principles of the Institution at Mount Holyoke, Mass., in which domestic training is combined with appropriate and extensive studies. The founders of that Seminary are much encouraged by the success which has attended their efforts, and a Society is about to be formed, to be designated the Nova Scotia Baptist Female Education Society. The Committee commend this subject to the prayerful consideration of the Churches.

Respectfully submitted,
J. M. CRAMP, Chairman.

Unanimously adopted.

The Committee on Foreign and Australian Missions submit the following Report:—

That as no action has been taken in reference to either of the objects for our consideration—they would therefore recommend to the Convention that the sum of £ of the monies collected for Foreign

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Missions be handed to the Treasurer of the American Missionary Union to help them in spreading the Gospel among the heathen.

G. F. MILES, Chairman.

Unanimously adopted:

The Committee on Temperance submit the following Report, and after interesting addresses were delivered by Brethren Tupper, Clay, Nutter, Cramp, and J. Hughes, it was unanimously adopted:—

This Association cherishing the belief that the use of intoxicating liquors as a common beverage is fraught with peculiar danger to the best interests of society, cannot but view with alarm the present crisis in the temperance reform in this province. They regard the wide spread and determined hostility manifest against the Prohibitory Liquor Law, as addressing itself with marked emphasis to the friends of God and humanity, calling upon them as in trumpet tones to arouse themselves to renewed activity in support of this cause.

Believing that the repeal of the present liquor law, and the enactment of the old license law in its stead, will be attended with the most ruinous results, therefore this Association solemnly renew their pledge to use their best endeavours in support of the *Maine Law* policy.

Instead of being disheartened by recent untoward events, they feel that the friends of the Law should gird on anew the armour of faith and prayer, and go forth to the conflict with redoubled zeal, resolved not to ground the weapons of their warfare until the drinking usages of society, and their numerous abettors and allies are put to flight in the name of the Lord of hosts. The cause belongs to God, and in his name we set up our banners.

The Committee further recommend that the Churches comprising this Association enforce in their disciplines with uncompromising fidelity the requirements of the word of God in relation to Temperance.

I. E. BILL, Chairman.

Adjourned till 7 o'clock, P. M.
Prayer by Brother Spurden.

EVENING SESSION, 7 O'CLOCK.

Met pursuant to adjournment.

Prayer by Brother Nutter.

On motion—*Resolved*, That Brethren Isaiah Wallace, D. Candall and John Hughes be a Committee to prepare a correct list of Ordained Ministers and Licentiates in connection with this Association.

On motion—Resolved, That Deacons Steadman, Gallagher and Russell, and Brethren Abner Jones, John McKenzie, and Joseph Crandall, be a Committee of arrangements for the Association next year.

The Committee on Colportage and Home Missions submit the following Report :—

That the New Brunswick Home Mission Society is in prosperous circumstances, as will be seen by the Annual Report of the Society to be presented to this Association.

The Colportage enterprise which is an important department of the Society's operations is also accomplishing much good, there being two brethren at present engaged in prosecuting the work of Colportage.

We would cordially recommend the Society and all its operations to the continued patronage of the Churches.

All of which is respectfully submitted,
SAMUEL BANCROFT, Chairman.

Unanimously adopted and ordered to be printed in the Minutes.

The N. B. B. Home Missionary Board was called to order, and Brother David Crandall, V. P., took the Chair, the Secretary then read and presented the Report, and interesting addresses were delivered by Brethren Wallace, Rowe, Cramp and Nutter.

Moderator then took the Chair, and after prayer by Brother Hughes, adjourned to meet to-morrow morning, at 9 o'clock, A. M., in Beulah Meeting-house, with closed doors.

FORENOON SESSION.

Tuesday, July 15th, 1856.

Met pursuant to adjournment.

Prayer by Brother Foshay.

The Association in Committee of the whole on Special Business.

The Committee on New Churches submit their Report, and recommend that the following Churches be received into the Association, viz. :—

Caledonia ; German Town ; Upper Elgin ; Mechanic Settlement ; Second Upham ; Second Coverdale ; Demoiselle Creek ; Second Cambridge ; and Bay DeVert.
M. KEITH, Chairman.

After some discussion by the Brethren, it was adopted and the letters read, and

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On motion—Resolved, That the right hand of fellowship be presented by the Moderator on behalf of the Association, to the Delegates from the New Churches.

On motion—Resolved, That a Council be sent to Hillsborough Churches to investigate matters there.

On motion—Resolved, That said Council be Elders Edwin Clay, M. D., G. F. Miles, D. Nutter, J. A. Smith, James Bleakney and W. A. Coleman.

Adjourned till half-past three, to meet again in Beulah, with closed doors.

Prayer by Dr. Cramp.

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**AFTERNOON SESSION, 3½ O'CLOCK.**

Met pursuant to adjournment.

Prayer by Brother Burns.

The Committee to prepare a correct list of Ministers submitted their Report, which was adopted. (See list of Ministers in another page.)

The Committee on the Bible Cause submit the following Report:—

Whereas they regard the Bible the great instrumentality in connection with the preaching of the Gospel of enlightening the darkened understandings of the children of men, and of imparting to them that knowledge which will make them wise unto salvation, they would recommend increased earnestness to the circulation of the Word of God throughout the earth.

When they look upon the present state of the world, they feel that the most strenuous efforts should be made to place a copy of the sacred scriptures in the hands of every immortal being, that therein they may become acquainted with their God and Saviour. Vast fields are now opening for the reception of the truth, as it is in Jesus. China, with her teeming millions, stands ready to receive the word of God. Those Countries which are influenced by the Religion of Mahomet, are now made accessible not only to the Missionary, but also for the circulation of the Bible, and India, throughout all her borders, demands, at the present day, additional efforts to give to her benighted people the words of eternal life. Nor should the claims of our own land be overlooked. And they regard with peculiar satisfaction the efforts put forth to bring the Bible to every man's door, and to call up his attention to its contents. We would therefore recommend to the liberality of our Churches, these noble institutions, and trust that the respective agents will meet with that sympathy and support which the importance of the cause they advocate demands.

All of which is respectfully submitted,

WILLIAM HALL, Chairman.

Unanimously adopted.

The Committee on Seamen submit the following Report:—

The Committee appointed for this important object feel that the Church of Christ owes a debt of moral obligation to this large and interesting class of men who are exposed to so many dangers not only on the great deep, but also to moral evils of a more fearful tendency when on shore, and who have been so much overlooked amidst all the benevolent activities of the people of God.

The results of the past have proved that even the poor sailor can be reached by the glorious gospel of Christ, and that on his dark and degraded mind the light of truth can shine to dispel his ignorance, and to elevate him to his proper position in the scale of moral and accountable beings.

The success of labor performed for seamen in many large and populous places, encourage your Committee to hope that a similar result may take place in these Provinces, where Rev. E. N. Harris, with much perseverance, has created a strong interest in their favor in the City of St. John, and it is desirable that similar efforts be made in the different sea ports of our Country.

A 1 of which is respectfully submitted,  
Unanimously adopted. WILLIAM HALL, Chairman.

The Committee of arrangements submit the following, which on motion was ordered to be printed in the Minutes:—

| Preaching Stations on the Sabbath. |        |          |        |                      |
|------------------------------------|--------|----------|--------|----------------------|
| Bethel,                            | at 10½ | o'clock, | A. M., | Elder I. E. Bill.    |
| "                                  | " 8    | "        | P. M., | " J. M. Cramp, D. D. |
| "                                  | " 7    | "        | P. M., | " J. A. Smith        |
| Beulah,                            | " 10½  | "        | A. M., | " David Nutter.      |
| "                                  | " 8    | "        | P. M., | " Chas. Tupper.      |
| Point Midgie,                      | " 3    | "        | P. M., | " Hugh Boss.         |
| "                                  | " 7    | "        | P. M., | " Merritt Keith      |
| Salem,                             | " 3    | "        | P. M., | " Edwin Clay, M. D.  |
| "                                  | " 7    | "        | P. M., | " William Hall.      |
| Beech Hill,                        | " 7    | "        | P. M., | " W. M. Edwards.     |
| Cole's Island,                     | " 7    | "        | P. M., | " James Newcombe.    |
| Wesleyan Chapel,                   | " 10½  | "        | A. M., | " C. Spurgeon.       |
| "                                  | " 3    | "        | P. M., | " I. E. Bill.        |

The Committee on Sabbath-schools submit the following Report:—

We rejoice at the apparently prosperous condition of Sabbath-schools in this Association. Most of the letters from the Churches speak of them as doing much good. Some are small, others large; but in all cases they are mentioned with approval. The letters speak of the Schools in connection with the Churches as being "well attended,"—as exciting "marked attention" in the community,—as being "efficient and prosperous,"—as being "blessed of God," and in one

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instance at least, the letter from Hopewell speaks of conversions among the pupils. Such a statement cheers our hearts.

We are glad to be able to present the following statistics:—In the letters from thirty-four Churches, we find thirty-eight Schools reported. Among these, three Churches report three Schools each; nine in all; six Churches report two Schools each; seventeen Churches report one School each. But we are sorry to say that the following seven Churches report no Sabbath-school:—2nd Johnston 4th Springfield, 1st St. Martins, Mill Cove, Point De Bute, 1st Grand Lake, and Gondolo Point.

We would therefore call attention to the Sabbath-school report and rules contained in the Minutes of this Association for 1866. We hope that each Church will at once establish a School. To do this four things are needed; first, pupils whose minds constitute a glorious field of labor; second, teachers or laborers; third, one superintendent or head for each School; and fourth, a library of suitable books for tools to work with. In addition to this, we would urge the formation of Bible Classes in every place, where the old as well as the young, may engage in the mutual study of God's Word. We also hope that at the next Association, the Churches in their letters will give statistics of their Schools. Four of the Churches this year have given full statistics, namely.—1st Salisbury, 2nd Grand Lake, Hopewell, and Harvey. The last mentioned Church, reports three Sabbath-schools, 190 pupils, twenty-one teachers, and 500 volumes in the Library. We would further recommend to the Association that such statistics be embodied in the Minutes in a tabular report.

In concluding this report, your Committee would urge all to reflect seriously upon the claims of the Sabbath-school institution. As an instrument for good—to the Minister it is second only to the preaching of the gospel; to the parent it is second only to family instruction. To every patriot it is a solid foundation for public prosperity. To the Christian it is a fruitful nursery of the Church. To all of us as Baptists, it is the only method of carrying out honestly and fully our distinctive principles of a converted and enlightened Church membership. Let us then contemplate this institution in the light of eternity. Youth bears the same relation to the period of this life, as the present does to the future world. The interests of eternity then with all their overwhelming importance are rolled back upon the brief period of childhood. And on whom but on the friends of Christ, does the responsibility rest, of training the rising generation for heaven?

Your Committee cannot close this report without heartily recommending the "Family Casket," published monthly in St. John, Edited by the Rev. I. E. Bill, as a valuable auxiliary to Sabbath-school instruction, and would earnestly advise the Superintendants and Teachers to introduce this interesting Periodical in their respective Churches.

Respectfully submitted,

D. FREEMAN, Chairman.

Unanimously adopted.

Some of these Churches have efficient Sabbath Schools, but failed to report them.

The Committee on departed brethren submit the following Report :—

That, through the mercy of God, death has not been permitted to make any inroads among the Ministers in connexion with this Association since its last meeting, but a veteran preacher of the Western Association, whose praise is in all the Churches, has gone to his reward.

They refer to their esteemed brother in the ministry, Elder Thomas Magee, who departed this life after a long and useful career in which it was always his delight to preach the Gospel of Jesus Christ.

Though latterly his labors were confined to the County of Charlotte, there were probably few parts of the Province unvisited by him; those who knew him will long remember his lucid and instructive expositions of divine truth, his solemn and impressive manner, and his uniform cheerfulness in the social circle.

May the mantle of departed worth all upon those who remain behind, and of each one, as he is removed, may it be said, "Blessed are the dead that die in the Lord, yea saith the Spirit, that they may rest from their labors and their works do follow them."

All of which is respectfully submitted,

CHARLES SPUNDEN, Chairman.

Unanimously adopted.

*On motion—Resolved*, That Brethren B. Scott, J. Tremble and William Hall, be a Committee to prepare a Resolution respecting Ministers interfering with each other in their respective fields of labour.

*On motion—Resolved*, That the 4th Article in the Constitution of this Association, be amended as follows, viz. :—"At each meeting of the Association, the Delegates shall deliver to the Clerk of the preceding year immediately on their arrival, the letters from the Churches, a list of the Delegates having been prepared by the Clerk, their names shall be called, and they shall take their places. The Moderator of the preceding year shall then call, &c."

The Committee on Candidates for the Ministry submit the following Report, which, with the accompanying resolution, was unanimously adopted, and on motion ordered to be printed in the Minutes :—

The Committee on Candidates for the Ministry, beg to report that after serious consideration, they recommend the formation of a Ministerial Board, whose object shall be to advise and assist Candidates for the Ministry, and they would suggest the following preamble and regulations :—

Whereas, the Lord is in great mercy inspiring many of our young Brethren with a desire to preach the Gospel, and as these brethren too many instances labour under much disadvantage for the want

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of the necessary council and assistance, and whereas, it is the duty of the churches to encourage in every possible way such young brethren, therefore

*Resolved*, That a Board be constituted whose object shall be the encouragement of Candidates for the Ministry, to be governed by the following regulations:—

1. That it be designated the "N. B. Baptist Ministerial Board."
2. That it be composed of ten ordained Ministers, five from the Eastern and five from the Western Associations, who shall be appointed every four years by said Associations. The officers of said Board to be Chairmen, Secretary, and Treasurer.
3. That every applicant for advice and assistance shall be a Licentiate of the Church to which he belongs.
4. That brethren appointed by the churches and also by this Board shall be aided if necessary, from its Funds, in procuring an Education.
5. That it shall be the duty of the Board to advise and assist, as circumstances may require, such brother, approved as aforesaid, as have already obtained an Education.
6. That this Board meet semi-annually for the transaction of business at such place as may best accommodate its members, and annually in connection with the Eastern and Western Associations alternately.

Your Committee would further recommend that a fund be raised in order to carry out the objects of the said Board. They suggest that £1,000 be raised by subscription, with the understanding that parties subscribing £25, shall, by securing the same to the Board, be their own bankers—paying annually the interest, viz. £1 10s. Thus an annual income of £60 would be realized.

Lastly, your Committee would recommend, in case of the approval of this Report by this Association that it be referred to the Western Association, to be held in September next, for their approval and requesting their co-operation.

*Resolved*, That the principles embodied in the Report presented by the Committee be generally approved by this Association; that brethren J. Newcombe, J. Bancroft, J. A. Smith, J. Wallace, and L. Marshall, be a Committee to co-operate with Brother Isaiah Wallace, in further considering and maturing the plan contained in the Report, before it is taken to the Western Association; and that if the measure thus completed, shall be then adopted; that the above mentioned brethren be members of the Ministerial Board for this Association.

*On motion—Resolved*, That 1,000 copies of the Minutes be printed under the superintendence of Elder I. E. Bill.

Committee on Ministerial Interference submitted the following Report:—

As they consider that the relations which Ministers sustain towards each other are of such a character as to require all that christian courtesy and honorable conduct which are essentially necessary to preserve in unbroken harmony the union of Pastors and people; they would therefore recommend to the Ministers of this Association, that a christian and fraternal course of action should be pursued in all their intercourse with members of Churches presided over by their respective Pastors, and that a violation of those obligations which ministers brethren owe to each other in the peculiar relations of the pastorate, should be regarded as a transgression of the great principles of justice and of extreme love.

All of which is respectfully submitted.

WILLIAM HALL, Chairman.

Unanimously adopted.

*On motion—Resolved*, That the N. B. B. Home Missionary Society be recommended to continue Brother P. Knight as a Missionary among our French population, and that he be furnished with Bibles and Testaments for gratuitous distribution.

Adjourned to meet in Bethel at 7½ o'clock, p. m.

Prayer by Brother Smith.

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EVENING SESSION, 7½ O'CLOCK.

Met pursuant to adjournment.

Prayer by Brother Blakney.

The N. B. B. Education Society submitted their Report, and after interesting addresses by Brethren Spurden, Miles, Isaiah Wallace, Bill and Smith, it was unanimously adopted. (See appendix.)

On motion—Resolved, That Brother J. A. Smith be requested to travel as Agent three months among the Churches for the purpose of collecting funds to liquidate against the Fredericton Seminary.

Right hand of fellowship presented to the Delegates of New Churches by the Moderator.

The subject of Colportage and Home Missions was again taken up. Financial account presented. Interesting addresses were delivered by Brethren Rowe, Scott, and Trumble, and a number of Resolutions passed.

On motion—Resolved, That the hearty thanks of this Association is due, and is hereby tendered to the brethren and friends of Sackville, for their marked hospitality and christian

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courtesy to the Ministers and Delegates composing this body.

Adjourned to meet on the 2nd Saturday in July, 1857, at 2 o'clock, P. M., with the 1st Moncton Church.

Doxology sung.—Prayer and Benediction by the Moderator.
W. A. COLEMAN, Moderator.

J. C. SKINNER, Clerk.

W. L. PRINCE, Assistant Clerk.

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### CIRCULAR LETTER.

To the Eastern New Brunswick Association.

JULY, 1856.

DEAR BRETHREN,—I hail this opportunity of expressing a few remarks upon piety, as the only true source of Christian success. Piety consists in correct views of our Creator, and a pure affection towards him as the source of all that is lovely and desirable. No man can love piety, that views God merely as a being of power, he must survey his unlimited benevolence and love, before he can or will exercise those affections towards him. True piety looks at God as the centre of all goodness, wisdom and power. While God is the only secure foundation upon which this happy disposition of mind rests, He is also the only source of its constant supplies. The noblest objects of Creation are too inadequate to fill the unlimited desires of a soul that feeds on the love of God as its chief element of pure happiness. This is not only wise in God, but reasonable, that all the glory and happiness of our existence should depend upon His unerring goodness. God sheds a lustre and beauty on all his works; everything seen through Him shines with heavenly beauty, irradiating the soul with a heavenly glory, reflecting the attributes of its great author, transmitting to our minds the most extended views of his unfathomable goodness. "In thy light, we shall see light." Thus it is impossible for the infidel or the man of the world, to understand the foundation of true piety until he beholds it shining through the unchangeable God, as the centre and disposer of all those wise arrangements in the economy of man's salvation. While looking at God as the foundation of all piety, we must not forget the channel through which it

comes or the means by which it is extended. The atmosphere is the great medium of transmitting and reflecting the rays of the sun in every direction under heaven, exhibiting all that variety of shade and beauty in the material world, opening to our astonished minds the sublime works of creation. So is the Word of God to the precious souls of men, it is the great moral atmosphere through which the sun of righteousness pours forth the rays of divine glory, transmitting to our admiring souls the wonders of redeeming love, animating the soul with a hope of blessedness, eternal in its duration, inconceivable in its glory, unchangeable in its nature and purity. The atmosphere would be a dark medium without the light of the sun, so would the Bible without the Son of God: with Him at its centre it shines in every page, exhibiting a moral beauty in every command, motive, and action, that adorns the humble Christian, giving life and power to all its doctrines, its promises, its warnings, admonitions and prophecies; all rest upon him for their completion. Unless our vision come in contact with the atmosphere and light of heaven, we cannot behold the beauties of creation, neither can we gaze on the beauties of holiness until our souls come under the enlightening rays of Christ, and his word. There is a power and vividness in material agencies conveying every necessary sensation to our external organs, whereby we learn their beneficial results, opening up to our minds a knowledge of the material world; so does the word of God impart a moral sensation, conveying every necessary moral impression, disclosing to our wondering souls the essential facts in the spiritual world, opening up the great dignity and condescension of the Son of God, who unfolded the true dignity and happiness of man, by conforming to the Laws of the blessed Creator. Thus the Bible becomes the most essential means of extending and sustaining true piety in the believer's soul. It likewise furnishes the mind with discriminating knowledge, to detect the false from the genuine nature of religion. Just so much as men depart from the Bible, they enter into wild unwarranted speculations, following the sparks of their own kindling. The Bible becomes the grand test of ascertaining the true nature and value of every motive and action of the immortal, soul pointing out with unerring precision the destructive, overwhelming influence of sin, the blessed, saving and happy tendency of obedience; while it hurls its crushing penalties on the obstinate, impenitent soul, it pours its richest blessings on the pious christian.

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the great mirror where human character is reflected by the rays of a pure love, exhibiting every virtue of humanity in the distinguished unparalleled example of the blessed Saviour, who shone with surpassing glory in the eyes of an astonished universe, while angels beheld with unbounded joy, the amazing stoop of the great God in coming to our lost world. He was not an idle speculator on morals, but the great actor in the pure virtues, who saves and elevates the souls of men.

How vast and glorious is the range of the onward progress of the Church. She gazes on a world steeped in sin and death, and says in the sublime language of the Holy Prophet, the "Kingdoms of this world shall become the kingdoms of our God and Saviour." She looks at no less a victory than the entire world, "Heaven and earth shall pass away," but my word shall never pass away, until all be fulfilled. Thus true piety will depend on the diligent use of the means of grace, "The prayer of the righteous man availeth much." True piety influences not only the mind of man, but moving the mind of deity it becomes mighty in sweeping away all the crafty and simey systems of men, which stand in opposition to the truth, diffusing a light and power, it hurls to the shades of eternal oblivion all the amalgamated doctrines of corrupted men; nothing can stand the penetrating powers of truth, but the pure piety of a renewed soul. At the same time, it gives firmness, solidity, undying, indestructable glory and happiness to the humble child of God. While the enemies of Stephen were stoning him to death, heaven opened with its refulgent glory to his extended vision, and welcomed the reception of a spirit of whom the world was not worthy. Again we cast our eye back on the stream of time, and see a giant mind rising from the thick fog of Romish mummery and superstition, bursting by the power of truth, her massive shackles, letting many a prisoner free. How mighty were the achievements of Luther, whose piety effectually resisted all her golden apples, or thundering anathemas. Rome trembled to her centre at the thrilling peals of the great reformer, that burst with unspeakable sublimity among the masses that surrounded him. His enemies were astounded at the rapidity and power of his movements and influence over the princes and government of Germany. The printing press rose like magic from the long slumbers of darkness, bursting the thick gloomy cloud that hung over the destinies of Europe, opening wide extended channels for the living streams of eter-

nal truth, that rent asunder the iron bands of the poor benighted victims of degraded Rome; while it irradiated the minds of the Reformers with clearer views of divine truth, giving greater precision and stability to all their proceedings. Thus our highest aim, our noblest achievement, our greatest victories will depend on genuine piety. Void of piety, our efforts will be like arresting the mighty storm by throwing chaff into the air. As the ocean fertilizes the entire world, her waters being carried by the clouds of heaven to every distant land, so piety descends from the ocean of divine love, fertilizing the barren souls of all that bow to the sceptre of the blessed Saviour. O brethren, let us labor and pray for this full piety of soul, that we may be the means of imparting it to a lost, ruined world.

Monies Received by the Treasurer of the E. N. B. Baptist Association.

|                            |     |    |   |                                |   |    |         |
|----------------------------|-----|----|---|--------------------------------|---|----|---------|
| 1856—For Printing Minutes, | £12 | 3  | 7 | Jensen,                        | 2 | 7  | 10      |
| DOMESTIC MISSIONS.         |     |    |   | 2nd Wickham,                   | 3 | 18 | 0       |
| Buctouche,                 | £0  | 12 | 6 | Alexander Smiley,              | 0 | 5  | 0       |
| Dea. Fowler and wife,      | 0   | 10 | 0 | Dr. Cramp,                     | 1 | 0  | 0       |
| Norton,                    | 1   | 5  | 0 | Jonathan Titus,                | 0 | 5  | 0       |
| Sussex,                    | 0   | 10 | 0 | Mrs. Titus,                    | 0 | 5  | 0       |
| Harvey,                    | 5   | 0  | 0 | Collection at Association,     |   |    |         |
| 1st Salisbury,             | 4   | 1  | 8 | Bethel,                        | 3 | 11 | 4       |
| 2nd Monoton,               | 0   | 11 | 6 | Morning,                       | 3 | 18 | 0       |
| Cambridge,                 | 0   | 14 | 4 | Evening,                       | 2 | 10 | 0       |
| 1st Elgin,                 | 2   | 0  | 0 | Salem,                         | 9 | 10 | 0       |
| 2nd Johnson,               | 1   | 5  | 0 | Collection for Gaelic Mission, |   |    |         |
| Hampton,                   | 1   | 19 | 4 | sion,                          | 4 | 10 | 0       |
| 1st Hillsborough,          | 7   | 10 | 0 |                                |   |    |         |
| 1st Springfield,           | 1   | 0  | 0 |                                |   |    |         |
| 1st Johnson,               | 1   | 0  | 0 |                                |   |    |         |
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TITUS HICKS, Treasurer.

IN CONNE

Blakney, J.  
Bunting, J.  
Bancroft, J.  
Burns, Geo.  
Crandal, J.  
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Cleveland,  
Crandal, I.  
Coleman,  
Duffy, Pat.  
Fosnay, E.  
Herett, Jan.  
Hughes, J.  
Jackson, W.  
Keith, Mer.  
McFee, Jas.  
Mutch, Al.  
Marshall, I.  
McPhail, I.  
Newcomb,  
Pulcoifer, W.  
Rowe, John.  
Stone, Titus.  
Sears, W.  
Skinner, J.  
Spragg, P.  
Smith, J. A.  
Thorn, Chas.  
Trimble, J.  
Wallace, J.  
Edwards, W.

John Sears,  
James L. R.  
Elphalest  
W. G. Spragg

B. Scott,  
J. Newcomb,  
J. Rowe,

\*Remove

**LIST OF ORDAINED MINISTERS,  
IN CONNECTION WITH THE EASTERN NEW BRUNSWICK BAPTIST  
ASSOCIATION.**

| NAMES.               | RESIDENCE.       | DATE OF<br>ORDINATION. |      |
|----------------------|------------------|------------------------|------|
| Blakney, James       | Gondolo Point,   |                        |      |
| Bunting, Joshua      | St. John,        | July,                  | 1848 |
| Bancroft, Samuel     | Norton,          |                        |      |
| Burns, George        | Upham,           | January,               | 1851 |
| Crandal, Joseph      | Salisbury,       |                        | 1798 |
| Crandal, David       | Springfield,     | January,               | 1831 |
| Cleveland, Nathaniel | Harvey,          |                        |      |
| Crandal, D. V.       | Elgin,           | June,                  | 1851 |
| Coleman, W. A.       | Salisbury,       | September,             | 1848 |
| Duffy, Patrick       | Hillsborough,    | May,                   | 1849 |
| Fosnay, E. F.*       | Hopewell,        | March,                 | 1850 |
| Herett, James        | Butternut Ridge, |                        |      |
| Hughes, J. H.        | Hillsborough,    | January,               | 1854 |
| Jackson, W.          | Springfield,     | March,                 | 1850 |
| Keith, Merritt       | Butternut Ridge, | August,                | 1846 |
| McFee, James         | Salisbury,       |                        |      |
| Mutch, Alexander     | Norton,          | July,                  | 1849 |
| Marshall, L. H.      | Harvey,          | November,              | 1847 |
| McPhail, D.          | Buatoche,        | August,                | 1846 |
| Newcomb, James       | Moneton,         | May,                   | 1846 |
| Pulcifer, W.         | Alma,            |                        |      |
| Rowe, John           | Point DeBute,    |                        |      |
| Stone, Titus         | Sussex,          |                        |      |
| Sears, W.            | Hillsborough,    | June,                  | 1834 |
| Skinner, J. C.       | Cambridge,       | August,                | 1836 |
| Spragg, Peter        | Springfield,     |                        |      |
| Smith, J. A.         | St. Martins,     | February,              | 1843 |
| Thorn, Charles       | Johnston,        | March,                 | 1840 |
| Trimble, James       | Springfield,     | February,              | 1846 |
| Wallace, James       | Coverdale,       | August,                | 1826 |
| Edwards, W. M.       | Hampton,         | March,                 | 1856 |

**LICENSED TO PREACH.**

|                 |                    |                      |
|-----------------|--------------------|----------------------|
| John Sears,     | Richard G. Barton, | Charles Abernethy,   |
| James L. Reed,  | William L. Prince, | Alexander Macdonald, |
| Elphinst Reed,  | Hezekiah Harris,   | Benjamin Hughes,     |
| W. G. Springer, | Judson Blakney,    | David Blakney.       |

**MISSIONARIES.**

|             |             |              |
|-------------|-------------|--------------|
| B. Scott,   | J. Blakney, | James Toser, |
| J. Newcomb, | J. Trimble, | P. Duffy.    |
| J. Rowe,    | W. S. Hows, |              |

Peter Knight, French Missionary.

\*Removed to Pugwash, N. S.

ABSTRACT OF THE STATE OF THE CHURCHES.

| STATIONS.                     | Date of<br>Organization | Add's.               |                      |                      | Discontinued | Excluded | Total. | Money for<br>Trusting<br>Members. | Money for<br>Trusting<br>Members. |
|-------------------------------|-------------------------|----------------------|----------------------|----------------------|--------------|----------|--------|-----------------------------------|-----------------------------------|
|                               |                         | By Lett.<br>to Lett. | By Lett.<br>to Lett. | By Lett.<br>to Lett. |              |          |        |                                   |                                   |
| 1st Salisbury,                | 1798                    | 21                   | 1                    | 1                    | —            | 7        | 3      | 68                                | 0 9 6                             |
| 2nd Sackville,                | 1810                    | 12                   | 2                    | 3                    | —            | 10       | 6      | 282                               | 0 15 0                            |
| 1st Saint Martins,            | 1798                    | 87                   | 7                    | —                    | —            | 3        | 4      | 219                               | 0 0 0                             |
| 1st Sackville,                | 1798                    | 1                    | 1                    | —                    | —            | 5        | 5      | 109                               | 0 10 9                            |
| Mill Cove,                    |                         | 9                    | 3                    | 3                    | —            | —        | —      | 56                                | 0 5 0                             |
| 2nd Saint Martins,            | 1861                    | 19                   | 1                    | —                    | —            | 4        | —      | 37                                | 0 5 0                             |
| 3rd Springfield,              | 1841                    | 22                   | 4                    | 4                    | —            | 5        | 7      | 52                                | 0 2 8                             |
| Harvey,                       | 1853                    | 1                    | —                    | —                    | —            | —        | —      | 32                                | 0 16 0                            |
| Shediac,                      | 1863                    | 4                    | —                    | —                    | —            | 1        | —      | 16                                | 0 0 0                             |
| 2nd Hillsborough,             | 1848                    | —                    | 1                    | —                    | —            | —        | —      | 39                                | 0 4 9                             |
| Buctouche,                    | 1848                    | —                    | 1                    | —                    | —            | —        | —      | 21                                | 0 2 6                             |
| 2nd Moncton,                  | 1828                    | —                    | 1                    | —                    | —            | —        | —      | 64                                | 0 2 6                             |
| 1st Springfield,              | 1839                    | —                    | 1                    | —                    | —            | —        | —      | 107                               | 0 7 0                             |
| 1st Moncton,                  | 1839                    | 7                    | —                    | —                    | —            | 3        | 1      | 125                               | 0 2 5                             |
| Wickham,                      | 1839                    | —                    | 18                   | —                    | —            | 1        | —      | 124                               | 0 8 9                             |
| Elgin,                        | 1866                    | —                    | —                    | —                    | —            | —        | —      | 68                                | 0 5 0                             |
| 4th Springfield,              | 1848                    | —                    | —                    | —                    | —            | —        | —      | 10                                | 0 5 0                             |
| Hopewell,                     | 1860                    | 1                    | —                    | —                    | —            | 3        | —      | 184                               | 0 18 0                            |
| 1st Jemaseg,                  | 1860                    | 1                    | —                    | —                    | —            | 3        | —      | 65                                | 0 7 6                             |
| Point de Bute,                | 1864                    | 1                    | —                    | —                    | —            | 1        | —      | 51                                | 0 4 2                             |
| 2nd Jemaseg,                  | 1864                    | 1                    | —                    | —                    | —            | 1        | —      | 15                                | 0 2 5                             |
| 1st Grand Lake,               | 1847                    | 19                   | —                    | —                    | —            | 1        | —      | 26                                | 0 6 0                             |
| Stanford Point,               | 1824                    | —                    | —                    | —                    | —            | 2        | —      | 32                                | 0 5 0                             |
| 2nd Grand Lake,               | 1847                    | —                    | —                    | —                    | —            | 9        | —      | 90                                | 0 7 5                             |
| 2nd Salisbury,                | 1824                    | —                    | —                    | —                    | —            | 18       | —      | 50                                | 0 6 5                             |
| Cambridge,                    | 1824                    | —                    | —                    | —                    | —            | —        | —      | 80                                | 0 5 8                             |
| 1st Coverdale,                | 1846                    | 11                   | 3                    | —                    | —            | 2        | 3      | 143                               | 0 5 3                             |
| Butternut Ridge,              | 1853                    | 4                    | 2                    | —                    | —            | 1        | —      | 18                                | 0 4 9                             |
| 2nd Johnson,                  | 1824                    | 27                   | 3                    | 9                    | —            | 3        | —      | 78                                | 0 6 2                             |
| 1st Johnson,                  | 1824                    | 14                   | 5                    | —                    | —            | —        | —      | 42                                | 0 5 2                             |
| Hampton,                      |                         | —                    | —                    | —                    | —            | 24       | —      | 2                                 | 0 7 6                             |
| Norton,                       |                         | 6                    | —                    | —                    | —            | 11       | 2      | 55                                | 0 7 6                             |
| Sussex,                       |                         | —                    | 2                    | —                    | —            | 5        | —      | 108                               | 0 5 4                             |
| New Canaan,                   | 1822                    | —                    | —                    | —                    | —            | 9        | 4      | 3                                 | 0 0 0                             |
| Point Monash,                 | 1845                    | —                    | —                    | —                    | —            | —        | —      | 24                                | 0 7 8                             |
| 1st Hillsborough,             | 1845                    | —                    | —                    | —                    | —            | —        | —      | 23                                | 0 0 0                             |
| *Upham,                       | 1861                    | —                    | —                    | —                    | —            | —        | —      | 34                                | 0 0 0                             |
| *2nd Dorchester,              | 1861                    | —                    | —                    | —                    | —            | —        | —      | 20                                | 0 0 0                             |
| *Studholm,                    | 1861                    | —                    | —                    | —                    | —            | —        | —      | 34                                | 0 0 0                             |
| *Upper Loch Lomond,           | 1861                    | —                    | —                    | —                    | —            | —        | —      | 16                                | 0 0 0                             |
| *2nd Springfield,             | 1861                    | —                    | —                    | —                    | —            | —        | —      | 31                                | 0 0 0                             |
| *Restigouche,                 | 1861                    | —                    | —                    | —                    | —            | —        | —      | 9                                 | 0 0 0                             |
| *Dorchester,                  | 1861                    | —                    | —                    | —                    | —            | —        | —      | 41                                | 0 0 0                             |
| *2nd Dorchester,              | 1861                    | —                    | —                    | —                    | —            | —        | —      | 52                                | 0 0 0                             |
| *1st Dorchester,              | 1861                    | —                    | —                    | —                    | —            | —        | —      | 21                                | 0 0 0                             |
| *Kingston,                    | 1861                    | —                    | —                    | —                    | —            | —        | —      | 21                                | 0 0 0                             |
| *Elgin and Mechanics Settlem. | 1861                    | —                    | —                    | —                    | —            | —        | —      | 21                                | 0 0 0                             |
| †Cape De Moisselle,           | 1861                    | —                    | —                    | —                    | —            | —        | —      | 52                                | 0 4 0                             |
| †Caledonia,                   | 1861                    | —                    | —                    | —                    | —            | —        | —      | 63                                | 0 7 0                             |
| German Town,                  | 1861                    | —                    | —                    | —                    | —            | —        | —      | 63                                | 0 7 0                             |
| 2nd Cambridge,                | 1861                    | —                    | —                    | —                    | —            | —        | —      | 52                                | 0 7 0                             |
| 2nd Upham,                    | 1861                    | —                    | —                    | —                    | —            | —        | —      | 16                                | 0 0 0                             |
| †Bay De Verte,                | 1861                    | —                    | —                    | —                    | —            | —        | —      | 41                                | 0 0 0                             |
| 2nd Coverdale,                | 1861                    | —                    | —                    | —                    | —            | —        | —      | 41                                | 0 0 0                             |

\* No Letters received. † New Churches received this year.