

Messenger and Visitor.

\$2.00 per annum: When paid within thirty days, \$1.00. S. McC. Black, Editor. A. H. Chapman, Business Manager. OFFICE—35 GERRAIN ST., (up stairs), St. JOHN, N. B.

All correspondence intended for the paper to be addressed to the Editor. All communications in reference to advertising, business or subscriptions to be addressed to the Business Manager. ADVERTISING RATES furnished on application.

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WEDNESDAY, JULY 8th, 1896.

MR. PAYZANT'S GENEROUS BEQUEST.

The death of Mr. Godfrey P. Payzant occurred in his home in Windsor, N. S., on Wednesday, July 1st. Mr. Payzant was one of the oldest citizens and one of the most prominent business men of that town. He was president of the Commercial Bank, of Windsor, and was widely known as a man of great shrewdness in business affairs and one who had been remarkably successful in the accumulation of property. He leaves an estate valued at between \$600,000, and \$700,000, and was accordingly one of the wealthiest men in the province. Mr. Payzant lived in a simple way, always industrious and always practicing the virtue of economy. He had no extravagant tastes and his living was not on a more expensive plan than that of many of his less wealthy neighbors. He had reached the very advanced age of 82 years, but up to within a few days of his death was, we believe, in full possession of his faculties and able to give his usual attention to business duties. Though, we believe, not a member of any religious body, Mr. Payzant was a regular attendant upon the services of the Baptist church in Windsor, and it was while returning from the Sunday evening service that he was stricken with the paralysis that in a few days terminated his life. He had always manifested an interest in the work of the denomination, especially perhaps in its educational work, and while he had not given largely to the institutions during his life time, he had rendered assistance at different times by loans. He had also intimated, we have been informed, his intention of making some provision in his will in the interests of the schools. This, it now appears, he has done, and his bequest is a large and generous one. According to intelligence despatched to some of the daily papers, which we presume is correct, Mr. Payzant has remembered Acadia in his will to the amount of \$100,000. This is an announcement which will be gladly and gratefully received by the friends of the institution and by the denomination generally. This sum is to be divided into two parts—equal parts, we presume, though it is not stated—one part to be used in making provision for theological instruction at Acadia and the other to form a fund for the assistance of students through the establishment of scholarships. The Ladies' Seminary is also to receive a bequest of \$1,000, the interest of which is to be used in the purchase of prizes for the students. These bequests will, of course, be of great value to the institutions and will afford much needed encouragement to those who have the management of our educational work and who have been, of late especially, wrestling with difficulties consequent upon the endeavor to carry on a great educational work with a very inadequate endowment.

Mr. Payzant's will contains other bequests to benevolent objects. The Chester Road church receives \$6,000, the church at Three Mile Plain \$1,000, the British and Foreign Bible Society, the Home Mission Board and the Foreign Board receive \$1,000 each. There are also bequests of \$200 each to the S. S. libraries of Windsor, Upper Falmouth, Middle Falmouth and Windsor Plains. Besides these there is a bequest of \$20,000 to the town of Windsor for founding a hospital, provided an equal sum be raised for the purpose within seven years.

—We are doing our best in the matter of attending and reporting the Association, but they occur in such a simultaneous fashion this year that it is rather difficult to keep track of them all. Two were held the last week in June, which are reported in this issue. For the report of that held at Donkdown we are indebted to Rev. J. W. Manning. The P. E. Island Association, of which we hope to present a report next week, met last Friday at Alexandria. The present week two others, the N. B. Southern and the N. S. Eastern are to meet. The meeting of the N. B. Eastern will occur on the following week. Thus we have seven Associations in the course of about six weeks. The reporting of these necessarily makes large demands upon our space. Correspondents will make a note of this and understand that we are doing the best for them that circumstances permit. We abridge editorial matter in this issue as much as possible in order to give place to reports of associations and correspondents.

If you can not come to Christ with faith and repentance, come to Christ for faith and repentance, for he can give them to you.

THE NOVA SCOTIA CENTRAL ASSOCIATION.

The 46th annual meeting of the N. S. Central Association was held with the church at Caspersaux, Kings County. This church was organized in 1841. It had been blessed with the ministry of a number of faithful pastors and the labors of some of them have been attended with powerful revivals and large ingatherings. Rev. John Williams is now serving a second term as pastor which indicates a mutual esteem of church and pastor. The church is situated in the midst of the valley so justly famed for its reposeful and picturesque beauty, recalling, travellers say, the scenery of the Rhine. The first session of the association was held on Friday the 26th, at 2 p. m. In the absence of Rev. J. W. Bancroft, Moderator, Rev. W. E. Hall of Halifax, was called to the chair. Prayer was offered by Rev. E. O. Road. Officers for the year were elected as follows: Moderator, Rev. D. H. Simpson; Clerk, Rev. H. A. Porter; Asst. Clerk, Bro. G. A. McDonald; Treasurer, Bro. Andrew Goldwell. A half hour was spent in reading letters from the churches. The following pastors who have entered the association during the year were formally welcomed by the Moderator: Revs. J. E. Goucher, T. Trotter, A. A. Shaw, and G. A. Lawson. (Rev. D. E. Hatt was welcomed at a subsequent session). Each spoke briefly in reply to the welcome extended.

The report on Denominational Literature, prepared by Rev. A. C. Chute, was read by Rev. M. P. Freeman. This very excellent and somewhat extended report will be found on our second page. Rev. S. B. Kempton, D. D., gave an address on Our Denominational Paper and Denominational Records, especially commending the MESSINGER AND VISITOR to the sympathy and support of the churches. He dwelt upon the great importance of the denominational paper as a unifier and as an advocate of our interests. It was worthy of being appreciated and let us do our best to make it as strong and effective and as widely influential as possible.

SATURDAY MORNING.

The report on Denominational Literature was taken from the table, and in accordance with the programme an address on The Importance of Maintaining our Denominational Principles was given by Prof. E. W. Sawyer. Mr. Sawyer said that the Baptist organization was itself the strongest declaration of the importance of the principles for which we stand. Denominationalism is not christianity, but we do not get much christianity apart from denominationalism. The principles which our fathers held when they were weak and despised are just as true and valuable today when we have reached a position of comparative respectability. If we relinquish our hold on our denominational principles we are not true to conscience and to God. If we are not Baptists we should be something else. As for himself he was quite content to be a Baptist. The importance of holding strongly to our principles should be impressed on the churches.

The report was spoken to also by W. Chute who declared himself a Baptist and ready to defend Baptist doctrine. Rev. M. P. Freeman spoke of the great importance of the MESSINGER AND VISITOR to the denomination and to the interests which we as a people are endeavoring to promote. He regretted that there were some who did not take and read the paper. He was sure that in this much loss was sustained.

Bro. Isaiah Shaw also spoke warmly in favor of the paper and suggested that some plan might be devised by which a strong effort should be made to place the paper in every Baptist family.

Rev. Isaiah Wallace spoke of the importance of standing firmly by our Baptist principles. He commended the MESSINGER AND VISITOR and greatly prized its weekly visits. Mr. Wallace also advocated the carrying on of colportage work which he believed was of very great importance.

Bro. Joseph Wallis desired some information in regard to the price of books supplied by the Halifax Book Room.

At this point Miss Newcombe, missionary elect to India, was invited to a seat in the association, and at the invitation of the Moderator came to the platform and said a few words to the meeting.

Mr. G. A. McDonald, manager of the Book Room, Halifax, on invitation addressed the association in the interests of the Book Room and its work. He spoke of the inception of the Book Room, the purpose of its founders, its value to the denomination in supplying S. School and other literature. He has published the Canadian Hymnal which has met with great favor, also valuable record books. The destruction of the A. B. Publication Establishment by fire in February last had caused the Book Room embarrassment. Books received from English houses require much examination and sifting. He solicited the aid of the churches in this matter and

advised that they appoint suitable persons to whom books might be for examination. One difficulty was that the Sunday Schools would not take the more solid class of books. Excellent libraries had been sent to schools and at once returned. Mr. McDonald spoke of the importance of colportage work and the Book Room would be glad to promote it if the funds were supplied. The Book Room was content with a very moderate profit on the works supplied, but some parties were willing to supply certain Sunday School books without profit for the sake of getting trade in other lines.

S. McC. Black by invitation of the Moderator spoke in the interests of the paper and asked for the prayers and sympathies of the brethren in his difficult and responsible duties as editor.

Rev. T. Trotter, said perhaps we were in danger of thinking of immersion and close communion as the great distinctive Baptist doctrines, but there were other Baptist doctrines which deserved greater emphasis. Liberty of Conscience, the Separation of Church and State were grand principles which we still need to contend for. There are many people who do not believe in this latter doctrine. There is also the doctrine of individualism—the relation of the individual to God which gives emphasis to our doctrine of baptism and church membership. Mr. Trotter spoke of the paper in terms of high appreciation. There is nothing, he said, which as a unifier is so important to the denomination as the paper. No one more needs the prayers and sympathies of his brethren than the editor.

The last half hour of the session was devoted to a consecration service led by Rev. A. Cohoon.

SATURDAY AFTERNOON.

Prof. E. W. Sawyer called attention to the question in the church letter forms which asks—What have you found especially helpful in your church work? In some letters it was not answered and in the rest there was a variety of answers which indicated a vagueness of idea respecting it. Could anybody tell why it was there? Nobody seemed to know exactly for what purpose the question had been placed there, but it was said it must be there for some wise purpose.

SATURDAY EVENING.

This session was devoted principally to the interest of Temperance. The report on this subject was presented by the Moderator, Rev. D. H. Simpson. It expressed regret that apparently no very marked progress had been made in promoting temperance reform during the past year. The Plebiscite taken the previous year seemed to indicate a strong conviction of the people in favor of prohibition, but that conviction, if real, did not appear to be as active as could be desired. There was encouragement, however, especially on account of the temperance instruction being given in the public schools, the credit for which belonged largely to the W. C. T. U. The hope for the cause was in the churches and in the homes. Cider and tobacco should be banished from christian homes. The cider drinking habit led to much evil and was to be strongly condemned. There should be more temperance instruction in the Sunday schools. The total abstinence pledge should be in church covenants. The pulpit should make its influence more strongly felt in the promotion of temperance. Mr. Simpson supported the report in an earnest and strong speech. Excellent addresses on the subject were delivered by Revs. R. E. Gullison and D. E. Hatt.

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An early morning prayer meeting was conducted by Bro. G. A. McDonald. Nearly all present took part, and it was a time of spiritual refreshing. A service at nine o'clock was conducted by Rev. G. A. Wallace.

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AFTERNOON SESSION.

The report on Sunday schools was presented by Bro. G. A. McDonald, who also conducted the services of the afternoon. Addresses were delivered by Rev. E. O. Road, Bro. G. A. McDonald and Bro. W. J. Gates. Mr. Road spoke of the importance of the Bible study in the school. He alluded to the Home Department as one means of holding the boys in the Sunday school. He urged upon parents and children the great importance of studying the Word of God. Bro. G. A. McDonald gave an address on Mission work, its importance and how to present it in Sunday schools so as to

be of great interest to the young. Bro. Gates spoke on Temperance in the Sunday schools, urging the adoption of the triple pledge and the use of the temperance lessons found in the International series. Other brethren took part in this interesting service. The services of SUNDAY EVENING were devoted to the cause of Missions. Interesting addresses on the subject of Home Missions were given by Revs. A. Martell and J. E. Goucher. The claims of the Northwest were presented by Rev. Isaiah Wallace. The Foreign work was presented by Rev. W. V. Higgins, recently returned from India. Mr. Higgins also spoke of his experience in India and his hope of being able to return to resume service there. Rev. R. E. Gullison and Mrs. Gullison spoke of the leadings of Providence in regard to their future life. They were ready to go this fall to the foreign field if the way should be opened. Miss Newcombe, missionary elect, expressed her gratitude that her duty in reference to Foreign Mission service had been so clearly revealed to her, that her heart longed for the work to which she had been led to give herself.

Revs. A. Martell and G. Weathers in voted the divine blessing on the work of missions. Excellent music was rendered at the services of the day by the choir.

(To be concluded in next issue)

Halifax Notes.

The Rev. A. C. Chute goes west to enjoy his vacation. He left at Austen and in many parts of Chicago where he spent a half score of years, as he must leave in all places where he makes his home, a host of ardent friends. They desire to see him, and he desires to see them. If, for the four weeks of his holidays, Mr. Chute escapes unharmed by the warmth of friendship and the hotness of the Chicago weather, it will be a matter of thankfulness for all his friends in this cool climate. He gave his prayer-meeting last evening a farewell address to lead over his holidays, in which he exhorted the people to be even more faithful when he was away than when he was at home, in attending the public services.

The Rev. G. A. Lawson goes to New Brunswick for a few weeks rest. His health has somewhat improved of late. Dr. Kempton took his holidays in his Dartmouth field, cool and cheery, while others are blistered with inland heat.

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The International Missionary Union.

REPORTED BY REV. H. F. LAFRAMME.

Clifton Springs is the Mecca of American Foreign Missionaries, either retired from active service or at home on furlough. These went their way thither with eager haste to spend the third week in June of each year in mutual conference, spiritual fellowship and to help spread the fire of christianity, not in christian hearts at home and on the wide field abroad. The Union was born in 1844 at Niagara Falls, Canada; spent an itinerant infancy wandering from place to place in annual sessions. It found a permanent home seven years ago in the Sanitarium at Clifton Springs. The Union now comprises 600 members, of whom 45 have gone home. If Dr. J. T. Gracey, a retired Indian missionary and now one of the editors of the "International Review of the World", reading at Rochester, and the Rev. W. H. Belden, who hold the chief affairs, the former, the genial, patient, humorous and masterful president, the latter the laborious secretary, are the parents of the Union, who brought it into being and cared for and developed it into the important body it now is, then Dr. and Mrs. Foster, the founders of the Clifton Springs Sanitarium, have a very grand honorary interest in its up-bringing. Every year the spacious Sanitarium, a magnificent five story building with a frontage of 344 feet and as great a depth, the annex quite as commodious, the extensive park of 20 acres, and the 4000 trees attached are thrown open to the free entertainment of the Union. All the medical benefits of a staff of eight physicians, (two of whom are ladies), of the healing waters of the sulphur springs and of the strengthening baths, and the strengthening thrown open to the free use of the missionary guests. During 46 years Dr. Foster has developed this institution as his work in Christ, turning back into its original purpose the sum of \$600,000, offering its benefits at reduced rates or in gratuitous service to all preachers, teachers, missionaries and christian workers, and contributing last year alone the generous sum of \$21,000 in helping on the kingdom of Christ by "repairing God's broken-down workmen." Arrangements are being perfected by which the benevolent and peculiar work of the Sanitarium will be perpetuated in deeding it over to the leading evangelical missionary societies of the United States.

The meeting of the Union were held in the tabernacle, with a seating capacity of 600. The evening attractions filled the house. The recognition service of the first night brought responsive hymns from 70 missionaries who rode in turn, giving their name, society, field, years of service and some prominent fact in their mission work. All wore badges with the name of the country of their adoption. After the recognition service the missionaries assumed acquaintance without formal introductions. The ends of the earth were met together in that marvellous polyglot assemblage. The interchange of experience, the discussions of methods, the comparison of notes, and the recital of triumph took place in the friendliest and most cordial spirit. In the midst of seeming chaos there was a definite plan which threw the program into three divisions. These were the meetings for devotion; deliberation and description.

In the devotional meetings with which each days sessions were opened the Bible readings of Mrs. Capren, a retired veteran of 30 years service in India, were sweet with the perfume of a deep spiritual experience in the christian life. She so opened the Bible that learned men, profound in the mysteries of theology, were delighted with the truths presented and insisted repeatedly on hearing the Word expounded by her. There was a peculiar definiteness in the prayers. "Oceanic prayers," asking everything and expecting nothing were deprecated. The petitioners prayed as though accustomed to travel frequently the way to the throne of Grace.

Mr. David McCaughy, the general secretary of the Y. M. C. A. in India, struck a sympathetic chord in relating his struggle through years for the power of the Holy Spirit. The desire was first kindled strongly at Newbold Bible School in '59, but did not till last year was that desire in any fulness qualified. He confessed that he had mistakenly longed for the Spirit's power and not for the conviction that the Spirit of God came only unto the Christ-like heart. The prayers of the venerable Dr. G. W. Wood, for 48 years a missionary in Turkey, were models of simple language, child-like trustfulness and direct approach. One closed with the words: "I am in thine own time when thou hast done with us here on earth grant us a peaceful and painless dismissal from this present life and take us to be with thee in that blessed life of joy it is our privilege to look forward to." Many a tear-laden prayer went up for the persecuted Armenians and the relentless rulers.

The subjects which provoked warmest discussion were "The rights of missionaries in relation to home and foreign governments," and "The Home aspect of foreign mission work." The former has assumed great prominence owing to the recent Chinese massacres and the determined purpose of the Sultan of Turkey to exterminate the Armenians and expel all christian missionaries. The discussion culminated in strong resolutions, calling on all missionaries everywhere to live in obedience to the powers that be, to demand the same rights and protection in foreign lands as are accorded to those of their own race engaged in secular calling and to remember that God is over all, King of Kings and Lord of Lords. The pitiable squabbling of the three great Protestant powers over minor matters, and their consequent indifference in the face of Turkish outrages on helpless christians came in for unstinted condemnation by the indignant missionaries.

The present cry in the home land for retrenchment in the work abroad, presumably because of the hard times, was designated as a difficulty in which the hard times were insignificant in comparison with the "hard hearts." Student volunteers whom the Boards refused to send forth because of deficits in funds, were urged to bore a hole in the Boards, do anything, only get out in the awful need.

The descriptive meetings presented mission work all over the world by dis-

German Baptists.

The Ootakwan west of the city of Berlin, quite a distance from the city, was the scene of the 7th inst., and was to be the best held, bright and cheerful. The roads, although spoils, on the other side of the Berlin, China, the foreigner stands the Emperor, true his Chinese card. These and other things which are business? he shall not stand close with a large area of labor in the fields of labor in the German Empire.

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Missionary Union.

H. F. LAFLAMME, the Mecca of America, either retired or at home on further way thither...

Union were held in a seating capacity of 250 persons filled the auditorium...

meetings with which were opened the Indian service in India, where there was a deep spiritual life...

the desire was first at Northfield Bible school of all last year was also qualified. He had been longed for...

German Baptist Church Opening. The Otisway Baptist church, southwest of the (Habitat) Hills, held their church opening services on Sunday, the 7th inst...

The joint meeting of the Maritime Committee and the Board of the N. B. Convention took place on the 2nd inst. in Brunswick street church...

ferent countries and by the peculiar sphere for woman's effort. One entire afternoon and morning were given over to the ladies exclusively...

A special meeting for the children, crowded the platform with antics and costumes, from a little Chinese shoe not two and a half inches long...

German Baptist Church Recognition. On the Tuesday following the opening of the Otisway Baptist church edifice, in response to a call from the church of East Ledge for a council of recognition...

It was stated by Pastor F. H. Mueller that the principles held by the church were those given in Dr. Peniston's Church Manual (identical with the "New Hampshire Articles")...

The above mentioned exercises were observed in the order stated, and in addition Rev. G. A. Schulte interpreted the address accompanying the right hand of fellowship...

The joint meeting of the Maritime Committee and the Board of the N. B. Convention took place on the 2nd inst. in Brunswick street church...

of the former debt of the U. M. Board as the share of New Brunswick. This has added emphasis to the outcry for the year. Several important items yet the vacant requiring our attention...

Will the churches help us? Let us have a generous and hearty response in an effort equal to the needs of the case. That it is our duty as Baptists is plain...

NOVA SCOTIA. From June 22nd to July 1st. Samuel Pearson, Kenville, \$5; North Temple Church, \$5; Edward M. Murray, Ohio, \$1; Portauque and Upper Economy, \$20; Immanuel ch. Truro, \$35; Rev. C. H. Haverstock, Pugwash, \$1; "Head of Tatamagouche," \$1; Barrington ch. \$5; Little River ch. \$5; Lowryville, \$1; Aylesford ch. \$5; Centre ch. \$5; Antigonish, \$1; Willard Miller, Fall River, \$1; Rev. J. T. Dincock and wife, \$5; Ivan Slack, Westchester station, \$1; J. W. Irving, do, \$1; Fourchese ch. \$1; Gabor, do, \$1; Rev. T. M. Murray, Truro, \$1; Mrs. A. Hattie, Eight Island Lake, \$1; Mrs. G. Nichols, do, \$1; Mrs. J. R. Sutherland, do, \$1; J. McGregor, do, \$1; Apple River ch. \$5; Manning Knowles and wife, Avondale, \$2; "widow," \$1; Barrington ch. \$1; Jefferson Convent, Chocomaig, \$2; Mrs. Annie M. Conn, do, \$1; "Hita," Advocate, \$1; Fourchese ch. \$5; Little River ch. \$1; Oxford, \$5; Port Hawkesbury ch. \$1; River ch. \$1; St. John's ch. \$5; \$59.35. Before reported \$79,932.88. Total \$79,932.88.

REMARK. The suggestion of Bro. Munro is calling forth several donations to Home Missions as is seen by the above. We hope for many more.

A. COBURN, Treas. Den. Funde, N. S. Wolfville, N. S., July 3.

NEW BRUNSWICK. From June 1st to July 1st, 1896. Gibson S. S. Prim. class (P. M. \$7, B. Y. P. U. F. M. \$1) - \$8.50; Cardwell ch. (P. M. \$2, Gr. Lig. \$1) - \$3; Elgin ch. (P. M. \$1, Gr. Lig. \$1) - \$2; \$59.35. Before reported \$79,932.88. Total \$79,932.88.

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BEST FOR WASH SOAP EVERY DAY. USE. A large advertisement for a soap brand with a circular logo and decorative border.

DENOMINATIONAL NEWS.

Churches and individuals contributing to the work of the denomination should send their contributions to the treasurers of the denomination...

P. S.—My address for the next two months will be Tanook Island, Lunenburg Co. Would desire all correspondence sent there.

OAK BAY, N. B.—Frederick W. Robinson and Raymond McC. Skinner were received into the fellowship of this church by baptism June 21st.

EASTON, ME.—No doubt there are some who would like to know how we are getting along here in Easton. Our Sabbath School since coming here has more than doubled...

HILLBORO, N. B.—On June 28th, we opened the seventy-fourth anniversary of our church. In the morning and evening Rev. G. M. W. Carey, D. D., of St. John, preached in his usual eloquent manner...

MATLAND, ANNOX CO., N. S.—Bro. Marple, so well and favorably known among our churches, has been with us in special meetings since Friday, 19th inst. His practical preaching has drawn large and attentive congregations...

THE N. B. Southern Association meets at Hampton July 11. Delegates are requested to send in their names to Rev. Geo. Howard, Hampton, as soon as possible...

THE ANNAPOLIS COUNTY CONFERENCE OF Baptist churches will hold its next session at Litchfield, 13th and 14th inst. on Sunday morning evening, 13th, by Rev. S. Langille...

THE N. B. Eastern Baptist Association will convene at Homeville, Cape Breton, on Friday, July 10, at 2.30 p. m. Delegates will travel by the I. C. N. to Sydney...

TRAVELLING ARRANGEMENTS.—Delegates to the N. B. Eastern Association, which meets at Port Elgin on the 18th inst., having paid one first-class fare will be returned free over the following roads...

THE 17th annual session of the N. B. Southern Association will be held at Hampton, July 11, at 10 a. m. It was thought desirable at the last association that the minutes of the gathering should be placed in the hands of the churches...

Readers of the MESSENGER AND VISITOR: It is our aim to sell only such clothing as will make customers for us. We have a large stock of Men's, Boys' and Children's Clothing and Gentlemen's Furnishing Goods. FRASER, FRASER & CO. 40 and 42 King St., ST. JOHN, N. B.

their faults are of such a character that who untraced can easily be forgiven. Where on the face of this sin-blinded globe can you find a faultless person...

Delegates attending the N. B. Eastern Association will please forward their names before the 10th of July to Rev. C. P. Wilson, Port Elgin, N. B.; and also state whether you are coming by team or train...

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Be Skeptical. Don't believe all you hear about O. L. B. Gilmour's is really the Cheapest Clothing in the world. JOHN CHAMBERLAIN, 164 MILL ST., ST. JOHN, N. B.

THE LITTLE "MYSTERY."

BY EARLE TRACY.

"You're back in the nick of time, Bascom. Where's the little 'Mystery'?" Mr. Martines looked up from his desk as he spoke, and smiled at the hardy sun-burnt boy who had come into the office...

Even about Bascom slept poorly that night, rousing every now and then to see the lantern swinging above him from the little cabin roof, and to hear the sound that the rush of the storm and the waves...

er. A sob choked him and his head went down on his drumming arms. A long time afterwards night lifted a little in the east, leaving the horizon gray. There was no trace of shore-line to the north; the water about them was full of floating wreckage...

happened since '59, and I hope I won't see another. Railroads come, telegraph come, pier come, and half the men are gone. Hello! what's Albert running for?" Mr. Martines looked out of the window...

"GATHER OUT THE STONES." "It is such a stony path between here and Mrs. Harvey's that I can't bear to go over it," said Jim. "And Dick Harvey doesn't like it any better when he comes over here," said Frank...

Scrofula. Make life misery to thousands of people. It manifests itself in many different ways, like goitre, swellings, running sores, boils, salt rheum and pimples and other eruptions. Scrofula is a manly illness, free from it, in some form. It chills tenaciously until the last vestige of scrofulous poison is eradicated by Hood's Sarsaparilla...

Hood's Sarsaparilla. Prepared only by C. I. Hood & Co., Lowell, Mass. Be sure to get Hood's and only Hood's. Hood's Pills plus, also digestion.

Intercolonial Railway. ON AND AFTER MONDAY, the 22nd of June, 1892, the Trains of this Railway will run Daily (Sunday excepted) as follows: TRAINS WILL LEAVE ST. JOHN...

You Want It! LIFE OF MAN BITTERS PURIFIES THE BLOOD ONLY 50 CTS. SPRING. At this season of the year when the blood is filled with more or less impurities, which if allowed to remain there will sooner or later end in disease which will attack the various organs in the system...

UP TO DATE! YOU ARE NOT UNLESS YOU HANDLE WOODILL'S GERMAN BAKING POWDER Profit in it to grocers. Satisfaction to consumers. Than in any other.

Manchester, Robertson & Allison, 27 and 29 King Street, ST. JOHN, N.B. DRY GOODS, MILLINERY, CARPETS, HOUSE FURNISHINGS, CLOTHS AND TAILORS' TRIMMINGS, WHOLESALE AND RETAIL.

Did You See Those Magnificent Karn Pianos. Better see them before you buy elsewhere. You'll be sorry if you don't. D. W. KARN & CO. Piano and Organ Manufacturers, WOODSTOCK, ONT.

THAT BEAUTIFUL WHITENESS WHICH YOU SO MUCH DESIRE TO SEE AFTER THE COULDER'S BROWN, CAN BEST BE OBTAINED BY USING SUNLIGHT SOAP. It is also well to remember that the Sunlight Soap is made in Canada and is therefore guaranteed to be pure.

July 8. There are many advertisements on the right margin, including 'Excursion to MILV', 'Karn Pianos', 'Sour Cream', and 'Indigo Conquer'.

Highest of all in Leaving Power.—Latest U. S. Gov't Report



HIMMERY NEWS.

The Canadian Artillery team will call from Montreal for showmanship on July 15.

There were 22 failures in the Dominion reported in the Standard's this week, against 24 in the corresponding week last year.

The Archbishop of Havana's Land has summoned the bishops to meet at Regina, August 11, for the purpose of electing a bishop for the vacant diocese of Gu'Appelle.

Judge Burbridge has been appointed a commissioner to acquire land and adjust claims upon the city of Toronto. It may be a written examination, filling which they will be dismissed. The adoption of the new rules will affect about ten thousand employees.

The work of pumping at the ship railway is now going on actively. At the present rate of pumping the water is increasing about eight inches per day, but will soon increase, as the dock is smaller at the bottom. The pump throws a ten-inch stream of water continuously.

The missing ballot boxes in Selkirk, Man., constituency turned up Thursday and it was found out that McDonald, liberal candidate, had a majority of just one vote. A recount has been applied for. N. P. Davin has been declared elected for Western Manitoba by a majority of five, and a recount has been demanded.

The trial at Arichat, N. B., of McCrae, charged with murder of Ebenezer Pringle's West Bay on November 19th last, is finished and the prisoner is free. The trial was before Judge Ritchie, and in his charge to the jury he spoke against the prisoner, but the verdict of "not guilty" was brought in and McCrae was liberated.

The World's W. C. T. U., of which Miss Frances E. Willard is president, will meet in Montreal next year. The following were appointed delegates to the convention from Great Britain: Lady Irvine Somerset, Miss Agnes Slack, Mrs. Hannis Whitall, Miss Agnes Gwynne, Mrs. W. W. Poole, Miss Mary Phillips and Mrs. Hughes.

The difficulty that has existed for some years between Rev. W. Little, of Sussex, and his parishioners has been at last settled. A reporter endeavored to ascertain the terms of the settlement, but Mr. Little declined to make them known, and the gentlemen opposed to him were equally reticent. It is understood, however, that they will pay \$1,000 to Mr. Little who will, at the expiration of a certain period, resign his charge.—Globe.

United States. Harriet Beecher Stowe was stricken with congestion of the brain and paralysis on Friday at her home in Hartford, Conn. She was not confined to bed until Monday. She grew rapidly worse Tuesday afternoon and passed into a state of unconsciousness.

About one hundred miners are entombed in a coal mine at Pittston, Pa., the roof of the mine having caved in. Rescuing parties are hard at work trying to force a passage, but it may take several days to reach the buried miners.

DRINK-NEVER.—At the residence of the bride's parents, Rockland, Carleton Co., on July 1st, by Rev. G. A. Lewis, William H. Drake, to Isabel M. Nevers, both of Carleton County.

COCK-ALLEN.—At the residence of the bride's father, River John, Pictou Co., July 1st, by Rev. P. D. Dyer, Alanson Cook, of Waldgrave, Colchester Co., to Minnie K., daughter of Colonel Robert Allen.

TINLEY-CORSON.—At the Baptist church, Albert, Alb. Co., July 1, 12 Rev. J. B. Colwell, assisted by Rev. G. A. Lewis, of Halifax, Dean Rufus Tinley, of Albert, to Mrs. Mary Condon, of Hope-well Cape.

ARON-ROSE.—At TRURO, N. B., June 20th, by Rev. W. F. Parker, of Immanuel Baptist church, assisted by pastor J. A. Aron, to Miss Rose, the daughter of James W. Aron, D. N. S., of Truro, to Gertrude M. Rose of the same place.

LAFFIN-FARMAN.—At the Church of the Disciples, Milton, Queens Co., N. S., June 25, by Rev. J. D. Freeman, brother of the bride, assisted by Rev. J. H. Brown, of New York, to Clara A. Freeman, of the same city.

LEWIS-STREHLAND.—On Wednesday, June 24th, at St. Peter's Episcopal church, New York, Miss Strehland, of Jamaica, to Dr. Lewis, formerly of Yarmouth. The ceremony was performed by the Rev. G. T. Lewis, of St. Mark's, brother of the groom. His son Mr. T. M. Lewis is a resident near the site of the marriage, all residents near by, five of whom took part in the exercises.

DEATHS. TRUSLEY.—At Riverside, N. B., June 20, John A. Trusley, in the 24th year of his age. He leaves a widow and four small children.

PREPARED.—At Roseville, N. B., June 19, John Preper, in the 77th year of his age. Three sons and three daughters live to mourn their loss.

WILSON.—At New Haven, N. B., June 18, Joseph L. Wilson, in the 71st year of his age. He was a follower of Jesus and in his last days he longed to be with Christ.

LANGLEY.—In Chicago, Ill., June 16, at the residence of her son-in-law, Phoebe Wilson, the widow of the late Langley and daughter of the late Daniel T. Sill, both Currie, formerly of this city.

PULIFER.—At Windsor, N. S., June 20, Mrs. David Pulifer, aged 67 years. Mrs. Pulifer was a daughter of Henry Lantz, of Chester, N. S., and was baptised at Chester by Rev. Joseph Dimock, in 1831.

LANGLEY.—At Easton, June 6, James Langley, aged 48 years. Brother Langley was a member of the Mill Cove Baptist church. He died trusting alone in the merits of Christ. The funeral service was held at the home of his daughter, Mrs. E. M. Langley. He leaves a widow, three sons and five daughters. A short time before he lost a son, Sidney, aged 18 years.

Hosannah Butterworth has an appreciative article on "The South American Poets" in the July Review of Reviews. It is surprising how little is known about the literature of the Spanish-American republics by citizens of the United States. Mr. Butterworth succeeds in showing that these countries have recently produced much verse of striking beauty and power. His article will be appreciated by all our literary men and women who desire to be in touch with the writers of Latin America.

The Fourth of July number of the Youth's Companion has a story by C. A. Stephens which will make many an old boy wish he were young again. Mr. Stephens tells how some country boys, who wanted to make the biggest noise that was ever heard produced a dozen explosions high up in the air in the middle of the "night before the Fourth." The explosions worked so well that wind-does, followers, who had been peeping out into the street, and the boys had to "take to the woods." The way in which a boys' military company saved a village celebration from failure is vividly told in an article by Prof. Small in the Companion, and the experience of five cow-boys who earned \$1000 capturing grizzlies on Independence Day make an interesting picture of what the Fourth may be in the far West. The late Admiral Sir Horatio H. B. Popham, who wrote this number of The Companion a most interesting account of his voyage on the mountain-climber, relates some of his youthful adventures which are so exciting enough to make a Fourth of July in themselves.

The Treasury of Religious Thought for July, 1900, opens with an illustrated account of the practical Christian work of the Florence Mission in New York. The late Dr. H. H. Popham, who wrote a chapter on the Salvation Army and Others. The leading sermon on the Divine Drama, by Rev. Dwight M. Pratt, of Portland, Me., whose portrait is the frontispiece, and the picture of whose church shows us the famous birthplace of the Christian Endeavor Society. Rev. Dr. W. B. Barton gives a sermon on the Victory of Faith, the fourth in his series on Faith. Dr. Thomas C. Hall, of Chicago, furnishes an able article on Protestantism and Priestcraft. Rev. D. Sutherland writes on John Knox; Prof. T. W. Hunt on Charles Lamb; Dr. D. M. Patterson on "A Man after God's Own Heart"; while there are addresses and outside to make a Fourth of July in themselves.

A New York company of manufacturing chemists, the Niagara Chemical Company, placed upon the market about five years ago a medicinal tablet or "tablet" composed of compressed powder of certain medicinal drugs which had been analyzed and found to be of equal value to any other medicine for the cure of catarrh of the bladder. The tablets are of a size and shape which make them easy to swallow and they are of a pleasant taste. The tablets are of a size and shape which make them easy to swallow and they are of a pleasant taste.

REASONS WHY YOU SHOULD BUY OUR FURNITURE HERE. Cash buying on our part means a low selling price to you. Limited Floor Space Makes Quick Sales Imperative. Our Stock Must Be Kept Moving.

F. A. JONES, 16 & 18 King St.

NEW QUICK-SELLING GOODS! POPULAR PRICES. Picture Frames, Pictures, Novelties, Patent Articles, Furniture, etc. Write for Price List and Catalogue.

THE MARITIME PREMIUM CO., Ltd. P. O. Box No. 11, St. John, N. B.

Notice to School Teachers. TEACHERS wishing to make money during the summer vacation should call on us at once. We have prepared to promise steady employment and good wages to intelligent men and women who are willing to answer us during the past few weeks.

Life and Times of THE HON. JOSEPH HOWE. (The Great Nova Scotian and Last of the Governors). With brief references to some of his prominent contemporaries.

J. & A. McMillan, ST. JOHN, N. B.

Life and Times of THE HON. JOSEPH HOWE. (The Great Nova Scotian and Last of the Governors). With brief references to some of his prominent contemporaries.

The Roentgen Rays. Dr. Lewy has just made a communication to the Berlin Physiological Society regarding the latest application of the Roentgen rays.

It has now become possible, he declared, to obtain a complete picture of the internal organs, as regards their situation, size and mechanism. This is accomplished by means of the Fluorescent screen. The whole body is lighted up so that the shadow of the various parts and organs is thrown on the screen.

Dr. du Bois Raymond and Professor Grunmach, who had aided Dr. Lewy in his investigations, further reported that they had succeeded in seeing the organs of the throat, the larynx, the tongue and the stomach. Professor Grunmach has further succeeded in making pathological studies of the human body. He examined a man who had formerly suffered from consumption and hemorrhage of the lungs. He noticed that in the parts of the body where the lungs are, the lungs are (as represented by the shadows) by means of the Roentgen rays) there were a number of opaque spots. These were places where ossification of the tuberculous parts of the lungs had set in.

In another case he saw small black lines in the heart of a patient just where the main arteries lie. These showed that the ossification of this part of the heart had set in, although it could not be diagnosed by any of the usual means. The correctness of these observations was confirmed by the fact that the pulse in the wrist was hard to the touch, and signs of ossification could be observed near the elbow and in the forearm.

A Request. Members of the MESSANGER AND VISITOR will please to send their names to the advertising advertisements contained therein.

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We Are Agents For The "Standard" Patterns and Publications. Send us 30 cents and we will send you, for one year, the Ladies "Standard" Magazine, monthly.

This Magazine is the equal of any Fashion magazine published at \$1 a year. It contains valuable hints on dress-making, hat-trimming, house-keeping, and making fancy work, and has page after page of valuable and interesting reading matter.

The "Standard" Designer, the most beautiful Fashion Magazine published, containing four handsome colored plates each month. Every dress-maker and every lady, who cares anything for style, should subscribe to this Magazine. Only \$1 a year.

F. A. Dykeman & Co. 97 King St., St. John, N. B.

MEDICINE for the MILLION. A Popular Proprietary Medicine Sold at Retail for Five Cents a Package—the first experimental step in a direction that may lead to a revolution in the trade.

A New York company of manufacturing chemists, the Niagara Chemical Company, placed upon the market about five years ago a medicinal tablet or "tablet" composed of compressed powder of certain medicinal drugs which had been analyzed and found to be of equal value to any other medicine for the cure of catarrh of the bladder.

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THE CHRISTIAN MESSANGER AND VISITOR. Vol. XII, No. 1.

The interesting work of the Visiting Nurse Association is being carried on in the city of St. John. The association is doing a great deal of good work for the sick and the aged.

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