

Messenger and Visitor.

THE CHRISTIAN MESSENGER,
VOLUME LVI.

PUBLISHED WEEKLY BY THE MARITIME BAPTIST PUBLISHING COMPANY.

THE CHRISTIAN VISITOR
VOLUME XLV.

Vol. IX., No. 8.

SAINT JOHN, N. B., WEDNESDAY, FEBRUARY 1, 1893.

Printed by G. W. DAY, North Side King St.

Our venerable father in the ministry, Rev. David Crandall, has passed away. His death occurred on Sunday, January 22, at his home, Springfield, N. B. He had reached the great age of 97 years, and had been for more than 62 years in the ordained ministry, having outlived all his contemporaries. Longer continuance here could not of course be desired. Doubtless the aged servant of the Lord felt that it was better to depart and to be with Christ. Father Crandall was a faithful minister. He fought a good fight, kept the faith, and his no-doubt, is the reward of the faithful. A more extended notice, with some account of the good man's work, will appear next week.

As a contribution to the literature on the oldest Church question, which has attracted some attention of late, Mr. Gilbert Seaman, of Minutide, sends us some notes, which are printed elsewhere in this issue. They give a traditional account of certain matters connected with the early settlement of Sackville and vicinity. It is not clear to us what is meant by some of the statements, but they are given, as Mr. Seaman says, "for what they are worth," and they may be worth something. The statement in reference to Elder Rounds, who is said to have succeeded Nathan Mason as pastor of the church at Sackville, we do not remember to have met with before. We hope the notes may have a value for Pastor Warren as a clue to assist him in further investigations of this interesting subject.

A CORRESPONDENT asks: "Is it in accordance with the teaching of the Bible for women to vote in church on the occasion of electing a deacon or calling a minister, or is it customary in the Baptist churches to do so? Also, is it right for a minister who has resigned the pastorate of a church to put in a deacon on the Sabbath, thus leaving the church in a disturbed state and making it more difficult for the next minister?" In answer to the above it may be said that the New Testament contains no statement as to those who may or may not vote on the occasions mentioned. It is we believe the general custom in our churches for women to vote on such questions if they choose to do so. Whether a pastor is removing or remaining he should be careful certainly to do nothing unnecessarily to disturb the peace and harmony of the church. There may, however, be instances in which some disturbance is necessary in the interest of permanent well-being.

The great Panama scandal, by which France is being shaken as by an earthquake, is not the only thing of the kind in the world. It would appear as if fraud were epidemic at the present time among the nations. In England, too, and Germany gigantic frauds have been perpetrated in the handling of public or trust funds, and Italy, according to recent accounts, is to be added to the list. Canada, as is too well known, has been brought into unpleasant notoriety in a similar way. United States newspapers have congratulated the country that it is not among the naughty nations whose peoples have disgraced themselves in this way. If these papers were inclined to enquire into the doings of some of the state governments, there is much reason to believe there would be no need to go far from home in search of scandals. Besides it is now said that more than two and a half millions of Panama funds have been corruptly expended in the United States. A resolution has been introduced into the Washington House of Representatives calling for a committee of enquiry and investigation.

The Boston Co-operative Building Company, now twenty-two years old, is mentioned by the *Golden Rule* as one of the oldest and most efficient of many institutions that combine the wisest charity with the sound business enterprise that brings in commercial as well as spiritual returns. Its work, the building of better homes for the poor, is in the highest degree philanthropic, and yet it is done in such a practical way that the company pays good dividends on the money invested. As other instances in the same line it is mentioned that one of the noblest of Boston's city missions operates a broom factory, another carries on a saw yard profitably. "There is no reason," the *Golden Rule* says, "why this sort of service done for our fellows should not be managed so as to gain a financial reward, as well as the philanthropic services of great statesmen, educators, physicians and writers. This is an appeal to the lower motives; to be sure, yet not to ignoble motives; and men who begin to work in these charities, merely because they pay the purse, will soon come to work in them because they pay the soul."

PASSING EVENTS.

SELDOM has an announcement caused more wide-spread and genuine sorrow than that of the death of Bishop Phillips Brooks, which the daily papers brought us on Monday last. The blow fell so suddenly and unexpectedly too. He appeared to be a man of so magnificent physique that no one thought of his dying for a score of years to come. His illness was very short; no tidings of it had reached the general public. Only since the Thursday evening previous had he been confined to the house with a sore throat, and his illness was not considered anything serious until Sunday evening, when his physician discovered diphtheritic symptoms. A consultation of physicians was had and the condition of the patient was regarded as serious. Still it would appear that Bishop Brooks himself had not apprehended that death was near. At 10.15, he is reported to have said to his nurse, Katie Hogan: "Come, Katie, it is a quarter past ten; I don't think I shall need you any more. Good night." When she hesitated to leave him the bishop insisted upon it, and she retired to an adjoining room. Shortly before midnight, Doctors Beach and Fitz began in attendance, the bishop's mind began to wander, although he was still conscious. Looking up at his faithful and beloved servant he said: "Katie, you can go now. I shall not need you any longer; I am going home." These, it is said, were the last words of Phillips Brooks. After that he lay quietly, apparently not suffering very much and not entirely unconscious. As the hours passed, his tremendous vitality was evidently giving way to the disease. At six o'clock he was but just alive, and stimulants had been administered to keep up his fast ebbing strength. A half hour later his great heart ceased to beat, the spirit of Phillips Brooks departed and the earthly life of one of the noblest and best of men had ended. It is said that Bishop Brooks' death is directly traceable to a severe attack of the grippe which he had last winter. Immediately after his induction he plunged into the duties of his office with characteristic energy, and the physical exertions told heavily upon him. The grippe seized him and kept him hoarse for some time. He was impatient to be out again, and perhaps resumed work too soon. When his physicians permitted him first to walk about a little he said, in his characteristic impatience of the restraint put upon his activities: "I don't like it, this being made to walk on the sunny side of Commonwealth avenue with the babies and the nurses." William Gray Brooks, a brother of the bishop and a Boston merchant, was with him at the time. The other brothers are Rev. Arthur Brooks, D. D., rector of the church of the Incarnation, New York city, and Rev. John Cotton Brooks, rector of Christ church, Springfield, Mass. Another brother, Rev. Frederick Brooks, met his death in 1874 by falling one dark night from the Charlestown drawbridge.

BOSTON has the honor of being the birth-place of Phillips Brooks. His birthday was December 13, 1835, and he was accordingly only a little more than 57 years old at his death. He came of Puritan ancestry. His father was William Gray Brooks, a hardware merchant of Boston, and a man of intellectual tastes. One of his ancestors on the paternal side of the house, was the Rev. John Cotton, the Puritan minister of Boston. The mother of Phillips Brooks was Mary Ann Phillips, and on this side of the house he could count a long line of Puritan ministers of the name of Phillips, and also the founders of those well-known schools, the Phillips Andover Academy in Massachusetts, and the Phillips Exeter, in New Hampshire. Young Brooks having prepared for college at the Boston Latin School, entered Harvard at 16 years of age, and was graduated four years later in 1855. For his theological studies he went to the old Episcopal Divinity School at Alexandria, Va. His first parish was that of the Church of the Advent, Philadelphia, of which he took charge in 1859. Three years later he became rector of the church of the Holy Trinity in the same city, where he remained another seven years. During these ten years of ministry in Philadelphia, Brooks' intellectual and spiritual forces were developing, and though one of the most modest of men, he had become a recognized power in the pulpit and in the church. In 1869, after declining a call to a professorship in the West Philadelphia Divinity School, Mr. Brooks accepted the call of Trinity church, Boston. The church building

was swept away by the fire of 1872, and the present magnificent structure in Copley square was subsequently erected. As rector of Trinity Phillips Brooks became ever more and more distinctly recognized as the most commanding figure of the Christian pulpit in America, until he was elected bishop of the diocese. His election was not unopposed. There was, and is, no inconsiderable party in the American Episcopal church to which a man so generously Christian and catholic as Brooks, caring profoundly for the vital things of Christianity but little for ecclesiastical forms and methods, was not acceptable. Men of the High church and strait-laced types of Episcopalianism did not fall to make what opposition they could to his becoming bishop, and even since his election he has not been free from attacks from the same quarter. But the man was of so great a stature that he overtopped all mere ecclesiastical distinctions. The people of all communions saw and loved him as a noble Christian man, a great and faithful minister of Christ. Deep, sincere and wide-spread is the mourning for him.

NATURALLY when a great man passes from the earth, it is asked what were the sources and what the instruments of his power? The question is perhaps never an easy one to answer. We have no space at present command to discuss the question at length in reference to Bishop Brooks. Every one knows that the man was far greater than his office. Being made bishop added nothing to his stature. If his aim had been popularity probably he would have declined the office. His nature was not only great and generous, but marvellously well-balanced and complete. In his physical manhood he was a commanding figure, towering magnificently above his fellows. Men of ordinary stature looked like boys beside him. As he passed upon the street people turned to look at him. His head was superbly shaped, and the great, kindly eyes and noble countenance fittingly clothed and revealed the strength and light and sweetness of the soul within. It was not in this case, as it has sometimes been, that a great soul was handicapped in its expression by physical weakness or deformity; soul and body were fittingly united. Phillips Brooks was a man of great, commanding intellectual force. Those who listened to his preaching never felt that their intelligence had been insulted or ignored. Yet it was not his vigorous and cultivated intellect that chiefly attracted men. He was not, in the ordinary acceptance of the term, a theologian, nor was he regarded as a very profound or original thinker. Nor can we say that, in the ordinary acceptance of the term, he was a great orator. On "the graces taught in the schools and the studied ornaments of speech" he placed no dependence. His exceedingly rapid utterance was the despair of stenographers and made almost wearisome demands upon the attention of his hearer. This rapidity of utterance was necessitated, it is said, by an impediment in his speech, which made it impossible for him to speak more slowly. Whether he spoke from manuscript, as he usually did in the pulpit, or whether he spoke without it, it was the same vehement torrent of speech that he poured forth upon his hearers. His imagination was strong and chastened, but this faculty was never put on exhibition in his discourses. He never employed it to please or to entrance his hearers, but caused it to take the place of a servant in order to increase the vividness and effectiveness of truth. It has been said of his public speech that it was "like a stream—endless, exhaustless, rich and strong, with great depths beneath, like the rapids of Niagara above the Falls; . . . so tremendous, so resistless, so impossible ever to forget, so inspiring to remember. Reporters could not copy his talk, but souls could absorb it." But however grand Dr. Brooks was in intellectual force, developed, disciplined and cultured as these were by study, travel and experience, his greatness was not merely or chiefly in his intellectual stature. Measured by such a standard, many others were as great. To understand the charm of that rare personality, we must take account of the broad and generous human sympathy of the man, his profound faith in man, his profound faith in God, his grasp of spiritual verities, his joy and fellowship in the love of Christ that like a mighty stream surged through his soul ever seeking and finding expression in word and deed. Few men have better loved their fellows; and the sympathy which he felt was no mere matter of sentiment that evaporates in fine phrases uttered in public places. It was a sympathy

and for more than a quarter of a century he has been one of the foremost public men in the country. In many respects Mr. Blaine was adapted for political leadership. His intellectual powers were great. His fine personal presence and the possession of those magnetic qualities which attract and hold men enabled him to attach a great host of friends very strongly to himself. He was versatile and brilliant, possessing the gift of oratory in no ordinary degree. He was a thorough American, sharing deeply in the anti-British prejudice of his countrymen, and he was not too great, when occasion offered, to appeal to this prejudice for his personal advantage. In leadership Mr. Blaine was bold, dashing, masterful, quite realizing the Yankee ideal of "an awfully smart man." It cannot be said that the political reputation of Mr. Blaine was stainless; but whether he was or was not guilty of "boodling," as was charged against him, is a question which even now would probably receive different answers, according as they came, from political friends or enemies. It was doubtless the grand ambition of the man from Maine to reach the presidential chair, and his disappointment at the result was correspondingly keen. If in the presidential contest the race were always to the swift or the battle to the strong, Mr. Blaine, no doubt, would have realized his ambition. But as it was, men of mediocre parts, like Hayes and Harrison, attained the coveted distinction, while the really eminent man of the party dies disappointed. As to Mr. Blaine's claims to statesmanship, it is a question which may be left for the future to decide. But in recent years he had encountered influential opposition from men who had previously supported the Republican party. From this quarter it has been charged that Mr. Blaine was dominated by an overweening personal ambition, and that his conduct has not manifested that sincerity of purpose which should distinguish a real statesman.

ALLUDING to the attack of Senator Gen. of the U. S. Congress, upon General Morgan, late Commissioner of Indian Affairs, and the Senator's assertion that the Jesuits have done more for the advancement of the Indians toward civilization and Christianity than all other agencies, the Washington correspondent of the New York *Examiner* declares that there is "not a word of truth in the claim," as he is able to affirm from personal study of the work of the Jesuits among the Indians, which is simply propagandism. The correspondent alluded to further remarks in this connection: "The design of the public school system among the Indians is to make them independent bread-winners, to teach them good English and to look out for themselves, to inculcate patriotism and love for the flag, to instill the principles of honor, fidelity and practical morality, to destroy false notions of the inferiority of women by co-education, to create a love for our public school system, to blend many tribes together and to engender a wide sympathy and co-operation which will be helpful in the future." This is the kind of work which General Morgan has been endeavoring to accomplish on behalf of the Indians of the United States, and this policy, if properly supported by the government, would be attended by the best results. It is strongly opposed by Roman Catholics, who have hitherto had the larger share of the money which has been granted for denominational schools among the Indians. The Protestant denominations have now all adopted the principle of conducting their work for the Indians independently of any support from the state, but this is a principle which the Catholics have no disposition to adopt, and General Morgan is roundly denounced as a bigot for having sought to do away with a system which puts between two and three million dollars of money annually into the hands of the Roman Catholics to aid them in their work—not of educating the Indians and fitting them for useful citizenship—but of making them obedient children of the church of Rome. The government of Canada has the same duty as that of the United States to educate its Indians in such a way as to make them useful and intelligent citizens. The system which General Morgan has been seeking to carry out in his country is, no doubt, the true one for Canada as well, and it will, of course, meet with opposition from a corresponding quarter in this country.

JAMES GILLESPIE BLAINE died at Washington on Friday last. Though the event could not cause much surprise, it having been expected for weeks, the announcement of Mr. Blaine's death has evidently made a very considerable impression on the public. The President has announced his death to the nation in a public proclamation in which the ex-Secretary is eulogized, and it is directed that, for the period of thirty days, the Department of State be draped in mourning. Mr. Blaine was within a few days of having completed his sixty-third year, having been born Jan. 31st, 1830. He was a Pennsylvanian by birth, but shortly after his marriage, and while still quite young, removed to Augusta, Me., which continued to be his home. Mr. Blaine received his education at Washington College, and started out in life as a teacher, but soon developed a taste and a talent for journalism and politics. In 1862, as representative for Maine, he entered the United States Congress, where his fine abilities soon won wide recognition,

and for more than a quarter of a century he has been one of the foremost public men in the country. In many respects Mr. Blaine was adapted for political leadership. His intellectual powers were great. His fine personal presence and the possession of those magnetic qualities which attract and hold men enabled him to attach a great host of friends very strongly to himself. He was versatile and brilliant, possessing the gift of oratory in no ordinary degree. He was a thorough American, sharing deeply in the anti-British prejudice of his countrymen, and he was not too great, when occasion offered, to appeal to this prejudice for his personal advantage. In leadership Mr. Blaine was bold, dashing, masterful, quite realizing the Yankee ideal of "an awfully smart man." It cannot be said that the political reputation of Mr. Blaine was stainless; but whether he was or was not guilty of "boodling," as was charged against him, is a question which even now would probably receive different answers, according as they came, from political friends or enemies. It was doubtless the grand ambition of the man from Maine to reach the presidential chair, and his disappointment at the result was correspondingly keen. If in the presidential contest the race were always to the swift or the battle to the strong, Mr. Blaine, no doubt, would have realized his ambition. But as it was, men of mediocre parts, like Hayes and Harrison, attained the coveted distinction, while the really eminent man of the party dies disappointed. As to Mr. Blaine's claims to statesmanship, it is a question which may be left for the future to decide. But in recent years he had encountered influential opposition from men who had previously supported the Republican party. From this quarter it has been charged that Mr. Blaine was dominated by an overweening personal ambition, and that his conduct has not manifested that sincerity of purpose which should distinguish a real statesman.

RECOLLECTIONS OF THE EARLY SETTLEMENT OF WESTMORELAND COUNTY, N. B., AS TOLD BY MRS. JOSEPH READ, BEING THE RECOLLECTIONS OF HER GRAND-MOTHER.

"The first Baptist settlers of Sackville, N. B., were: Gilbert Seaman and family, Coar's Seaman and family. Some time about the year 1789 (?) the first Baptist church was organized by parties arriving from Providence, R. I., who were members of Roger Williams' church. In 1788 a number of the members of this church emigrated to Sackville, N. B., viz.: Seamans, Easterbrooks, Hicks, Barnes, Eiphalet Read and family, and his brother Joseph; also Charles Sims and wife. Nathan Mason, their pastor, came with them at the same time; also Captain John Thomas and family; also three other families—Perry, Salisbury and Lawrence.

"On their arrival they proceeded to organize themselves into a church body—this being the first Baptist church in the Lower, or what is recognized as the Maritime, Provinces.

"Parson Nathan Mason returned to Taunton, Mass., on account of his wife's ill-health. The year following, Elder Rounds came from the States to fill the position lately occupied by Rev. Nathan Mason.

"On account of the hardships endured by the first body of emigrants, many of them left and returned, viz. Job Seaman, who became a Baptist preacher and settled in New London, Conn.; Joseph Read, who became a Baptist minister and settled in Horton, N. S., where he organized a church, this being the second Baptist church organized in the Maritime Provinces.

"Mr. Read only lived two years after leaving Sackville.

"Five years after the arrival of these first emigrants, a number of families arrived from England and settled around Sackville, viz., the Fawcetts, Burnhams, Bowers, Thompsons and Bulmers. About the year 1781 a number of Loyalists settled in and around Sackville."

Hackmore cures colds and coughs.

W. B. M. U.

PHOTO FOR THE YEAR.
"As the Father has sent Me, even so I send you."—John 9: 41.

PRAYER FOR FEBRUARY:
For Mrs. Churchill, that she may be speedily restored to health, and her heart made glad because of showers of blessing on the Sabbath field.

The eighth annual report of the W. B. M. U. lies before us. It comes to us this year in an entirely new dress, and for style, neatness of finish and general make-up, little is left to be desired. We notice a few typographical errors, but these are not of sufficient importance to detract much from the quality of the work. The contents of the little pamphlet, too, are of a most interesting character. As the reports have been sent out by the provincial secretaries to the societies, and have, doubtless, been fully distributed and read, we need not detain our readers with a lengthy review of the work reported, but simply call attention to a few important items.

We note first our president's address. Those who were privileged to be present at the annual meeting, know how helpful and inspiring it was. We commend it to the careful perusal of all our sisters, assuring them that in it they will find much food for reflection and inspiration to larger endeavors in our grand work. The corresponding secretary's report is full of interest and encouragement.

Our provincial secretaries call attention to the hopeful fact that Mission Bands are increasing in numbers and enthusiasm. Surely this calls for rejoicing on the part of the toilers who have for years "borne the burden and heat of the day." These youthful recruits will do grand service for the Master in the years to come.

All along the line our foreign work is being well cared for, and the interest therein increasing. Our sisters are making more effort, practicing more self-denial, that we may give the Gospel to the Tulegus.

But while we rejoice in this we must call attention to the fact brought out in our annual report, that home missions are not receiving the attention that the importance of the work demands. Our provincial secretary for N. B. says (p. 53): "We deeply regret that home missions have not a better showing in our contributions." The report of the Home Mission Committee contains these suggestive words (p. 83): "Our hopes have not been realized; the sum sent into the treasury falling short of that pledged by \$484.05." Of the 202 societies reporting, 121 show blanks in the home mission column.

Women of the Aid Societies, this should not be. Every month of the year, are gone. Has every society made some effort along this line? Let us have no blanks when our next report shall be sent out, but every society show something contributed in order that the demands of the work be met, and the \$2,000 pledged by the union at its last meeting be fully raised.

Want of space forbids our mentioning other items of interest, but we commend this report to the careful reading of all who have received them. Do not lay it aside as something to be glanced over at some future time when there is nothing else to do, but take time now, read it carefully so that every one may have an intelligent idea of the work done during the past year, and the work expected of us as a union during the year which will close in August.

Acadia Seminary Alumnae Society.

This society was formed—as all readers of the *Messenger* and *Visitor* know—in June of '92. It was hoped then that a large number of the present and former students of the school would avail themselves of the opportunity to become members of the society and lend to it their influence and pecuniary aid. The membership enrollment has not increased in numbers so rapidly as the friends of the Alumnae would wish, and it is thought that possibly all do not understand the terms by which they may become members. Under the present constitution all graduates of Acadia Seminary, Grand Pre Seminary and the female department of Horton Academy may be admitted to full membership in the Alumnae Society upon payment of one dollar per year. All undergraduates of the above named institutions may become non-voting members, not eligible to office, upon payment of the same sum—one dollar per year.

Communications may be addressed to Miss Minnie Chipman, Wolfville, N. S., treasurer of the society. Any persons for membership will be gladly and gratefully received.

HARRIET E. WALLACE,
Secy. of Alumnae.

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about twenty-five years... of the legs and arms... without benefit.

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I was troubled with... the effects of the... for a long time.

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of Lowell, Mass... six bottles, \$5... cure you

ST'SION

Cod Liver Oil... Asphyxiated... almost cured.

ADADA

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ity and Parity... and New and Best... need anywhere.

OCOA

of the natural laws... of digestion and nutrition... of the fine pro-

ANDY-DURABLE

that fits will... of the... of the... of the...

LIQUID GLUE

water or milk... of the... of the... of the...

POWDER

for FAMILY... used in MY... for MANY

PH, D., LL. D.,

and Ireland.

B. Y. P. U.

Our object... the spiritual life... their education in scriptural knowledge...

MELVERN SQUARE, ADRIANVILLE CO., N. S. organized a B. Y. P. U. Dec. 16, 1892...

The Texas Baptist Standard in writing upon this subject, which is becoming with us a living issue...

The views of Rev. O. C. S. Wallace, of Toronto, will be read with interest...

"Perhaps it was inevitable that the Young People's Society, as soon as it came into existence...

"Among the arguments in favor of making the Young People's Society a money-raising organization...

"Instead of inciting the young people to the doing of works from wrong motives...

"The matter of giving should receive much attention in the meetings of the young people...

"The Union also speaks concerning revivals: All trains are 'side-tracked'...

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Sabbath School. BIBLE LESSONS. FIRST QUARTER.

Lesson VII. Feb. 12. Neh. 1: 1-11. NEHEMIAH'S PRAYER.

GOLDEN TEXT. 'Lord, be thou my helper.'—Ps. 30: 10. EXPLANATORY.

NEHEMIAH AND HIS WORK. Ezra's work occupied but eight months, though it is probable that he spent most of the remainder of his life at Jerusalem.

THE REPORT FROM JUDAS. The words of Nehemiah. Rather the narrative record. Both as referring to his affairs and as written by him.

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A DUFFERIN CO. MIRACLE. ERNEST DUKE'S GREAT PERIL AND WONDERFUL ESCAPE.

How His Life was Saved After His Condition had Been Declared Hopeless by Three Doctors—An Interesting Narrative Given to a Post-Reporter by the Boy's Mother and Other Witnesses.

The great Edmund Burke once exclaimed in a moment of address and display that the age of chivalry was gone forever...

Just as Mrs. Duke was concluding her interesting narrative the teacher of the school Mr. Thomas E. Langford, who boards at Mr. Duke's, entered the house.

He was informed, however, that the boy had taken his longest nap since the morning and would spend the dinner hour at play.

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of it is true. I tell you there is a wonderful change in our boy and we ought to be thankful to the Pills.

Ernest is growing stout and strong and this is his first day at school. The doctor said he would be dead before the last Toronto exhibition...

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Pills. Ask your dealer for Dr. Williams' Pink Pills for Pale People, and refuse all imitations and substitutes.

Dr. Williams' Pink Pills may be had of all druggists or direct by mail from Dr. Williams' Medicine Company...

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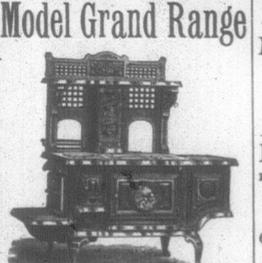
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YARMOUTH, N. S. THE Model Grand Range



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SPECIAL NOTICE! FOR A LIMITED PERIOD ONLY.

We will Sell at a REDUCTION "THE CANADIAN BAPTIST HYMNAL,"

AS FOLLOWS: Cloth, Leather Back, per doz. \$4.50.

Roan, Gilt Edges, per dozen, \$7.00.

An excellent opportunity to adopt the Hymnal, and also to secure additional copies for churches and homes.

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BAPTIST BOOK ROOM, HALIFAX, N. S.

INTERNATIONAL S. S. CO. ONE TRIP A WEEK

BOSTON. UNTIL FURTHER NOTICE, Steamer Cumberland or State of Maine will sail Saint John.

EVERY THURSDAY at 10 a. m. standard for Eastport, Portland and Boston.

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Connections at Eastport with Steamer for St. Andrews, Caledon and St. Stephen.

Through first and second-class tickets can be purchased and baggage checked through from all Booking Stations of all railways, and on board steamer City of Montreal from St. John, Digby, and Annapolis. Also, freight billed through at extremely low rates.

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SKODA'S LITTLE TABLETS. Mild, Safe, Efficient. For suffering from any ailment...

IMPORTANT TO FLESHY PEOPLE. We have noticed a page article in the Boston Globe on reducing weight...

Messenger and Visitor.

52.00 per annum; When paid within thirty days, \$1.50.

OFFICE: 50 GERRAIN ST., ST. JOHN, N. B.

ALL CORRESPONDENCE intended for the paper to be addressed to the Editor.

ADVERTISEMENTS: The Messengers and Visitors will be sent to all subscribers until an order to discontinue is received.

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Messenger and Visitor.

WEDNESDAY, FEB. 1, 1893.

TWO YEAR BOOKS.

Further study of the Year Books of Ontario and Quebec and of our Maritime Provinces reveals some facts of interest as to the growth of our denomination.

In 1870 Ontario had 273 churches, Quebec 39; Ontario had 15,984 members, Quebec 1854—total, 312 churches and 17,838 members.

In 1890 Ontario had 378 churches, Quebec 30; Ontario had 32,263 members, Quebec 2,358—total, 408 churches and 34,621 members.

The revised figures furnished by the Dominion statistician show that the returns given in the census published last year are somewhat misleading as to the Baptist strength in the West.

The proportion of church members to the total Baptist population has increased. The figures show that in 1871 there was upon an average one church member to every four of the Baptist population of the two provinces (Ontario and Quebec); in 1881, one to every 3 1/2; and in 1891, one to every 3—statistics which are significant of growth in a very important direction.

Our Year Book, we regret to find, does not contain any review of this kind. But looking over the reports of former years we find that in 1870 we had 303 churches and 27,981 members.

Will the churches please attend to the collections. If it is thought best not to circulate the books, please take collections. Let benevolent persons send in subscriptions unsolicited, as C. H. Dimock and Rev. P. R. Foster have done.

Are they more spiritual than our people? Comparisons are often misleading, and we would not suggest them here from any less a motive than the desire to provoke enquiry among our Baptist church members as to the nature and extent of their responsibility for the trust reposed in them.

Eccelesiastical Councils.

NO. II.

It may be asked if councils have no Scriptural authority, and their history is one of more evil than good, why do Baptists employ them?

THE CASE APPEALED.

The committee which has had in charge the case of Professor Briggs before the Presbytery of New York has taken steps to appeal from the decision of the Presbytery direct to the General Assembly, passing by the Synod on the ground that haste is necessary in order "to secure the peace of the church."

And the committee thinks that if the General Assembly only says the word they will be no more troubled with the men who feel impelled to study the Bible according to the best means and methods within reach and report their results, without pausing to enquire whether these results in all points harmonize with church standards established centuries ago.

In civil courts, if an acquittal is secured, there is no appealing the case to a higher court. In the ecclesiastical courts, this is not the case. There is reason to believe, however, that both within and outside the Presbyterian communion, there are very many who think that in the case of Prof. Briggs it would be wise to accept as final the decision of a body as the Presbytery of New York.

The strongest Presbyterian papers in the country, one favorable and the other unfavorable to Dr. Briggs, take grounds against an appeal. The Briggs' trial before the Presbytery has made evident the fact that there are in the Presbyterian body a very considerable number of highly influential ministers and others who, though they may not be able to endorse all Dr. Briggs' views and teachings, are yet by no means ready to exclude him from their fellowship because of views which he holds as the result of conscientious study, and which are shared more or less fully by other Christian scholars in other denominations.

It appears to be pretty clearly indicated that the Presbyterianism of the United States must become somewhat more elastic if the body is to preserve its unity. Even the church of Rome is obliged to concede something to the spirit of the age, and it will become more and more impossible for intelligent and progressive Presbyterians to accept the standards of their church in the same sense that was attached to them a hundred years ago.

During the first month of ninety-three the United States has suffered heavily in the loss of prominent and distinguished men. Ex-President Hayes, Judge Lamar, of the Supreme Court, James G. Blaine; and saddest of all, Bishop Brooks, most eminent of Christian preachers, called away in the midst of his years and in the fulness of his powers, whose death is not a national loss merely, but one in which the whole Christian world shares deeply.

Annuitiy Fund.

DONATIONS.

C. Henry Dimock, \$10 00

Rev. P. R. Foster, 5 00

SUBSCRIPTIONS FROM CHURCHES PAID.

Gooschen, per Rev. J. E. Tiner, \$4 40

Hopewell, N. B., per Rev. B. N. Hughes, 15 00

New Cornwall, Amanda Hillmore, collector, 2 00

Hillgrove church, 4 00

Thanks to all these contributors.

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Ontario Letter.

The new year has given us a cold welcome. Not for many years have we known so long a stretch of cold weather.

The Baptist council is a harmless expedient to promote and maintain the fellowship of churches. We need a ministry, and whilst it is the prerogative of God to call that ministry, it is the duty of the church to recognize the call and set apart the brother to this work.

When a church is called upon to deal with the case of an unworthy minister, it then seems especially fitting to seek the advice of a judicious council. It is not absolutely necessary, as some have affirmed; it is simply expedient, and in the interest of good order and fellowship.

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Dakota Correspondence.

It is now quite a long time since you had any jottings from the land of the "Dakotas."

The Foreign Mission Conference held at Fargo city, October 14-16, is the most noted matter of religious interest since the last writing from this quarter. It was well attended by the missionary pastors throughout the state, and its influence was most inspiring.

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A Suggestion.

If the editor will permit, I would like to ask a question which has long been on my mind.

Could not some of the students of the St. Martins Seminary do something for the Master in that direction? Some of them have hearts brimming over with the love of Jesus, and it may be that some of those tired mothers would gladly listen to a message of peace and rest.

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Seminary Lecture Course.

On the evening of Thursday, Jan. 19, Rev. C. H. Day, M. A., of Quebec, addressed a large audience in the assembly hall of the seminary at St. Martins on "Education in Germany."

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St. Martins.

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Without pure blood.

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To Pastorless Churches.

According to information received eleven of our ministerial students studying abroad will be ready for settlement in June next. Most of them are graduates of Acadia University, and have been proved by previous work in our churches.

Now is the time for our pastorless churches to call these men if they wish to secure them for pastors. Brethren, do not look around to see where you can take a pastor from another church, or wait till some one comes along; send up a loud call to these young men, so that they will feel that you want them to return to their own land.

As they have been at considerable expense in preparing for their life work, they will expect fair salaries. But many of our churches know that it is much easier to raise \$800 for one man than \$500 for another.

I shall be glad to do all in my power to assist the churches in securing these men. But you must act promptly. To delay is to lose all chance of getting them.

A. COBURN, Cor. Secy. F. M. Board. Wolfville, Jan. 24.

From Halifax.

At the Ministers' Conference on Monday, 23rd January, the Rev. Wm. Smallman reported that the interest in his church had increased since the last meeting. As many as ten had in one way and another signified their desire to become disciples of Christ.

The trial before the police court of the Horse Car Company for running on Sunday resulted in Judge Motion inflicting a fine of five dollars on the company. The case was appealed. Judge Motion gave a judgment carefully prepared. After this is tried out before the Supreme Court, the Sunday law will be enforced if the decision of Judge Motion is sustained.

The coal combine business has brought the legislature together. Whatever may be said against the measure will not avail now, for the bargain was made beforehand, authority having been given by previous legislation to the government to ratify such arrangements.

The Academy of Music was well-filled on Tuesday evening. It was a jubilee meeting of Mount Allison University. About \$5000 was subscribed to the Jubilee Fund. Dr. Walden, Dean of the Law Faculty of Dalhousie, presided. Speeches were given appropriate to the occasion by Rev. Mr. Johnson; Mr. Russell, of Dalhousie Law School; Dr. Carman, of Toronto; Dr. Allison, president, and Premier Fielding. Colleges supported by the denominations, and public systems for common schools and technical education supported by governments and private beneficence, were sentiments that found favor in the meeting.

The singing of Mrs. Harrison, wife of the principal of the academy at Mount Allison, was an attraction and an inspiration of the evening. The college at Sackville is to be congratulated on the successful and enthusiastic meeting in Halifax.

St. Martins Notes.

Dr. and Mrs. de Blois were at home to their friends on Friday evening. The spacious hall was, by the magic of skill and taste, transformed into a suite of reception rooms, which, with the principal parlors, were filled by some two hundred guests, who spent a delightful evening.

In connection with the last conference of 1892 (Dec. 30th) our church had its first roll-call, which proved an occasion of much inspiration; a large proportion of our membership being present to respond and to take part in the conference. The latter part of the evening was spent sociably. Light refreshments were served, and the offertory calendars presented. These calendars contain an envelope for each Sunday in the year and also envelopes for our quarterly Convention Fund collections. They are neat and tasteful in appearance and are the handiwork of our young people, whose interest and energy in this matter cannot be too highly commended, and will tell on all our work during the year.

Our annual business meeting on Jan. 11th was characterized by a spirit of hopefulness, and we trust that the silent, gradual workings of grace that we have rejoiced in during the past year may be followed by an irresistible wave of Divine power.

The new term opens most encouragingly. Our student mission work continues hopeful as it assumes from time to time more definite and permanent form.

Without pure blood, real health is impossible. Burdock Blood Bitters, say those who have tried it, is the best blood purifier in the world.

Lame Horses.



FELLOWS' LEEMING'S ESSENCE - CURES - Sprains, Rheumatism, Cuts, Splints, Sprains, Swellings, Bruises, Slips and Stiff Joints on Horses.

PRICE 50 CENTS.

Albert Co. Quarterly Meeting.

The Albert Co. quarterly meeting was held at Upper Cape section of Hopewell church, on Tuesday, Jan. 17th. Ministers present: J. E. Fillmore (president), I. B. Colwell, W. Camp, S. H. Cornwall, M. Gros, S. C. Moore, and the secretary, Rev. J. Hughes being present was invited to a seat. The meeting opened with a conference of unusual interest.

Over twenty-five persons took part during the time allotted. Some time was spent in receiving delegates, most of the county churches sending representatives. At the evening meeting the quarterly sermon was preached by Rev. S. H. Cornwall, from Isa. 6: 1. The sermon was timely and well-suited for quarterly meeting. Wednesday, Jan. 18th, was quite cold and stormy, but there was a good attendance all day. A social service was conducted by Rev. S. C. Moore for half-an-hour; and at ten a. m. sermon by Rev. I. B. Colwell, from Luke 14: 17, 18. The sermon was a strong appeal to sinners not to refuse the gospel invitation. Three services in all were held during the day. The reports on the various objects embraced in the meeting were considered, viz., home and foreign missions, Sabbath-schools, and temperance. In reference to Sabbath-schools the following resolution was passed: "Resolved, That this quarterly meeting invite all Baptist superintendents and teachers in Sunday-schools in this county to meet with us at our next quarterly meeting."

The object is to invite the schools in connection with the Eastern N. B. Association to organize for work in connection with the convention that was lately organized to meet in that association. If there is not some strong action taken by the Sunday-schools in this quarterly and throughout the several counties embraced in the bounds of the association, the newly organized convention will be weak in the extreme. At seven p. m. a sermon was preached by Rev. W. Camp, from Rev. 19: 16 - a powerful gospel sermon that seemed to reach all hearts. The final report of the Committee on Arrangements was to the following effect: That the next quarterly meeting in Albert Co. be convened with the Wesleyan section of the Hillsboro church, on the second Tuesday in April, at two p. m.; that Rev. S. C. Moore preach the quarterly sermon; the secretary be his alternate; and that a committee be composed of the following brethren to arrange a program to make the quarterly meeting more interesting, viz., Revs. I. B. Colwell, W. Camp, S. H. Cornwall and B. N. Hughes - to report at next meeting. Collections taken during the meeting, \$9.97. After deducting expenses, \$6.84 remain for Convention Fund.

B. N. HUGHES, Sec'y-Treas.

QUEEN'S CO., N. B. - A largely attended session of the Queen's county quarterly meeting, beginning on Friday, 15th Jan., was held with the 2nd Cambridge church at the Narrows. Several ministers and delegates were present, with a goodly number of visitors from other sections. Bro. J. H. Hughes, of St. John, delivered two admirable discourses, one on Friday evening, the other on Sabbath morning. All who heard them enjoyed a spiritual feast, and to many the occasion recalled the days of the fathers and the old-time revival power witnessed them. Brethren G. V. Springer and A. B. MacDonald, veterans also in the service, encouraged and cheered us with helpful words and stirring exhortations. Bro. M. P. King, the pastor for eight years among this people, is doing solid and faithful work. His predecessor, Bro. A. B. MacDonald, was nineteen years on this field, and is still held in high esteem among them. This speaks well for the church, and also for the pastors, especially in an age that seems inclined to clip the pasture to a two or three year's limit. On Saturday evening a temperance meeting was held, at which several excellent addresses were given. In a community which has had for years both a Temperance Lodge and a Division of the Sons of Temperance, it would be natural to expect that a warm sympathy would be enlisted in this meeting. To the credit of the place, it must be said that no tavern has ever been allowed to get a footing here. The people would turn out en masse and without help of Scout Act, or any other law, drive from their midst any such invader of their place. On Sabbath afternoon the sisters of the W. M. A. Societies held their meeting, and the evening was given to platform addresses on the same subject. Collections amounting to \$24 were taken for the Centennial Fund. The next session is to be held with Lower Cambridge church on second Friday of March.

W. E. McINTYRE, Sec.

DENOMINATIONAL NEWS.

All moneys (except legacies) contributed for denominational work, i. e., Home Missions, Foreign Missions, Acadia University, Ministerial Education, Ministerial Aid Fund, Free Lane Mission, Baptist West Mission, from churches or individuals, etc., in the county during the past year, should be sent to the Rev. J. W. Manning, St. John, N. B. And all moneys for the same work from Nova Scotia should be sent to Rev. A. Coburn, Wolfville, N. S. Resolutions for collecting funds for denominational work can be had on application to the above, or at the Baptist Book Room, Halifax.

KANSAS, Kings Co., N. B. - Rev. J. D. Wetmore, pastor, has been holding special services for three weeks. Last Sabbath, 22nd, he baptised seventeen. The prospects for a large ingathering is good, as the whole place is greatly moved by the religious influence upon it.

GIBSON, N. B. - Since last we reported our work here has been baptising, Harmony and goodwill prevail, and so the Lord is adding to our number such as shall be saved. During the years '91 and '92 ninety-five have been received into church fellowship.

B. N. NORRIS.

EAST POINT. - Last year was a memorable one with us. Between Oct. 1st of 1891 and Oct. 1st of 1892 the pastor was called upon to lead twenty-three funeral processions along our streets, in addition to four led by Dea. Scott (l.c.) in the absence of the pastor. Eighteen of these were from the Baptist congregation and nine from the congregation of the Disciples. This is a death rate far in excess of that of any previous year in the history of this part of the island. In a other hand we are glad to report that the past associational year was marked by the addition to our membership of twenty-three, to which several have since been added. The eldest son of one of our most respected deacons, a young man of promise, now at Wolfville, N. B. R. H. BISHOP.

NEW GERMANY. - The Aid Society and Mission Band hold monthly public meetings at which collections for missions are taken and information given. At the last meeting on the 4th Sunday evening, the subject was "The Bible." We organized a B. Y. P. U. on New Year's day with 24 members. The people of New Germany gave their pastor a good overcoat, fur collar and cuffs attached, which will add greatly to his comfort and appearance. The friends of Foster Settlement also gave him a fine Persian lamb cap, which has the same effect as the coat. For these and many other acts of kindness the pastor is thankful. The people of the New Canada section have set up a banner over their church, and will try to finish it next summer. It is being erected without the ornament of a debt. We remember the editor's request to be short.

G. P. RAYMOND.

ACADIA MISSIONARY SOCIETY. - Mission interest at Acadia is still on the increase. We, as we report one new volunteer, are able to say that there are others thinking seriously over this matter. There was a meeting in College Hall shortly before holidays, and was well attended. Since another one on the 5th inst. was held. Those who had the privilege of attending enjoyed the service. The programme was: A paper by Miss Kennedy, of the Seminary, also one by I. E. Hill, and another by S. R. McDermid on the subject of "The Pastor's Address by Rev. A. Coburn. Our meetings are well attended and considerable interest is kept up. Our Volunteer Band is carrying along their work of gathering "mission facts" and a general study of the work. They are being acquainted with different fields and preparing themselves for the work. Our little meetings Sunday evenings are a great means of inspiring us. Our number is slowly but surely increasing. One of the best means to take an interest in missions is to get them to study up a field. The more one studies missions the more he or she desires to do for missions - this is our experience.

A. K. FREEMAN.

DEAR BROOK. - Not long since, I reported from Brookton, an appeal for contributions to the Convention Fund, stating that Clementston church had contributed nothing and Smith's Cove church next to nothing during the past year. This statement makes no account of the fact that Dr. Day's sermon was that remittance did not reach its destination until the treasurer's account was closed, hence no credit was given on the records of the denomination, nor, I presume, was any statement given to the succeeding treasurer. If I mistake not, this, with many other remittances, shared the fate of oblivion in the supplementary account. Of course he who sits over against the treasury sees every mite that is cast in, and if the money is expended according to the design of the donors, the grand object is accomplished. But it would be gratifying to the churches to trace their contributions as far as they can, and those through whose hands the money has passed would like to be able to point to some evidence that the funds entrusted to their care had reached their destination. What should be done with the supplementary account? W. H. RICHAN.

TABERNACLE CHURCH, HALIFAX. - A long time has passed since I reported you with any notes from the Tabernacle. My hands have been so full of work and worry, there seemed to be very little time for writing. Am now glad to report a large experience of the loving-kindness of our God. In my own family He has been better than our foes, and the dear daughter whose life we had despaired of, I now believe, to be spared to us. For this we will ever owe to Drs. Cameron and Parker our heartfelt gratitude; but above all we are thankful to God, who has heard and answered the prayers of our many friends. But in addition to gratitude for family mercies, we thank God for blessing on the church. He is graciously reviving His work in the city and in Dalhousie. The Tabernacle is abating in the work. Difficulties that had discouraged us are being swept away, till I have been astonished at my want of faith and led to ask with the prophet, "Who art thou, O great mountain? Before Zerubbabel thou shalt be a plain." It is the Lord's doing, and wondrous in our eyes. To those of your readers who have aided us in the work of building, I want to say I am confident the investment will yield large profits to the cause of God. As we are anxious to make our first payment on the mortgage by the 15th of February, any help will be thankfully received. Since last acknowledgment we have received a letter mailed at Baddeck, \$10;

Rev. G. O. Gates, St. John, \$7; a letter mailed at Bear River \$1; 1st Yarmouth church, \$7. Total, \$342.46. To all our friends we return thanks.

WM. E. HALL.

NORTH SYDNEY. - I had the pleasure of spending the Christmas vacation with the North Sydney Baptist Church, which, since Bro. Gardner's departure, has been without a pastor. There are many encouraging prospects in this field, and the interest in the work has not departed with the pastor. The new parsonage is up and promises to be one of the finest in the province. It is located on a pretty eminence just opposite the church, which means that it is two miles nearer than the old parsonage. Many things conspired to make this first visit to Cape Breton a pleasant one, the last of which was the presentation of a purse in honor of which I found \$28.55. This, together with the stipulated amount for supply, was appreciated, not only because the receiver is a student, but because of the motives which prompted it.

J. B. CHAMFORD.

PLEASANTVILLE, LU. Co., N. S. - The good work here progresses generally. Ten persons arose in our meeting a few evenings ago to say they had found the Saviour since our meetings began. Among the converts is a deep sea captain, who has braved many winds of storms and who has been repeatedly shipwrecked. Now, as a redeemed sinner, he joyfully turns his face toward the port of heaven. Three of the converts are received for baptism and the rest are looking toward union with the church on the arrival of the new pastor. Although I take pleasure in baptizing believers it has always seemed to me more desirable for the pastor to baptize, as he will be better prepared to care for those whom he has baptized and welcomed. Many others who give promise of becoming useful members are requesting the prayers of God's people, and the outlook of the cause in Pleasantville is decidedly encouraging. The prayer meeting last night, I am told, was very largely attended and full of interest. I am to begin work to-night at New Cumberland, and desire the prayers of the readers of the MESSANGER AND VISITOR.

ISA WALLACE, Jan. 23.

PERSONALS.

Rev. W. J. Blackney, of Newcastle, writes us that he is at present laid aside from his work with a sprained knee, but hopes to be able to be about again before long.

Rev. J. Clarke, well and favorably known to the readers of the MESSANGER AND VISITOR, has removed from Coburg, Ont., to Turner's Falls, Mass., having accepted a call to the pastorate of the Baptist church at the latter place.

Owing to the temporary illness of Rev. W. B. Hinson, of Moncton, his pulpit was supplied on Sunday, Jan. 22nd, by Rev. Dr. Hopper, of St. John. Rev. Mr. Hinson went to Montreal during the week to preach in the Olivet church last Sunday, Rev. J. W. Manning of St. John preaching at Moncton. The Moncton church has offered inducements to Pastor Hinson to remain with them by voting him a substantial increase of salary.

NOTICES.

The Hants Co. Auxiliary H. M. Board will meet (D. V.) with the Rawdon church Feb. 7th, '93, at 10 a. m. Each of the churches in the county are requested to send in quota of the delegates to the Board.

The next quarterly meeting of the Baptist churches of Colchester Co. will be held (D. V.) with the church at Acadia Iron Mines, the first session to open with a sermon on the "Personality of the Holy Spirit," at 3 p. m., on Monday, February 6th, by H. F. Adams, pastor of Prince street church, Truro. Others are assigned various subjects for subsequent sessions: Pastor Fields, the "Promises of the Holy Spirit"; Pastors Wilcox and Backsler, "The Holy Spirit absolutely essential for successful Bible school work"; Pastor Parker, "The Holy Spirit's office to the world," John 16: 8. It is hoped that all the pastors of the county will be present. All Christian workers are welcome. Pastorless churches are invited to send a delegate or delegates.

M. L. FIELDER, Sec.

A young woman died at Leigh, England, last week from the effect of being struck in the eye by a snowball, thrown at her in fun by a boy. She never rallied from the blow.



Mrs. H. D. West of Cornwallis, Nova Scotia.

\$200 Worth

Of Other Medicines Failed

But 4 Bottles of Hood's Sarsaparilla Cured.

"It is with pleasure that I tell of the great benefit I derived from Hood's Sarsaparilla. For 4 years I have been badly afflicted with Erysipelas breaking out with running sores during hot summer months. I have sometimes not been able to use my limbs for two months at a time. Being induced to try Hood's Sarsaparilla, I took one bottle last spring, commenced using it; felt so much better, got two bottles more; took one bottle last summer, was able to do my household work."

Walk Two Miles

which I had not done for six years. Think I am cured of erysipelas, and recommend any person so afflicted to use

Hood's Sarsaparilla

Four bottles has done more for me than \$200 worth of other medicine. Mrs. H. D. West, Cornwallis, Nova Scotia.

Hood's PILLS cure liver ills, constipation, biliousness, jaundice, sick headache, etc.

CUT THIS OUT, NAME THE PAPER. And send with it your name, address, and 30 cents in postage stamps, and we will send you by post a nice Made-up Tie or a Four-in-Hand - great value. This offer is for one week only. R. W. LEETCH, NEW ROYAL CLOTHING STORES, 47 KING STREET, And Opp. GOLDEN BALL CORNER, ST. JOHN, N. S.

SPLENDID GOODS NOW OPENING. IN SCOTCH, ENGLISH AND CANADIAN TWEEDS, Worsted Suitings, Overcoatings, Trouserings, ALSO, A FULL LINE OF MEN'S FURNISHINGS. ALWAYS ON HAND AT CRANDALL'S - CLOTHING - EMPORIUM, 34 GERRISH STREET, WINDSOR, N. S.

SAVE YOUR WRAPPERS. To the lady sending us the most "STERLING" WRAPPERS from Aug. 1, 1892, to August 1, 1893, we offer the following Cash Premiums, viz: First, - Fifty Dollars in Gold. Second, - Twenty-five " Third, - Fifteen " Fourth, - Ten Dollars " Don't wait till end of year, but SEND IN WRAPPERS and we will acknowledge and credit you with number sent.

WILLIAM LOGAN, ST. JOHN, N. S.

SHORT'S "Dyspepticure" ACTS LIKE MAGIC IN ALL STOMACH TROUBLES. FAST BROODING FAMOUS "DYSPEPTICURE" IN ALL STOMACH TROUBLES. FAST BROODING FAMOUS "DYSPEPTICURE" IN ALL STOMACH TROUBLES.

FURS! FURS! SHOULDER CAPES, STORM COLLARS, BOAS and VICTORINES, Ladies' Sacques, Men's Coats, Fur-Lined Cloaks, Robes. All kinds of Goods at LOWEST Prices for First-Class Artificers. D. MAGEE'S SONS. ONE POUND of JOHNSTON'S FLUID BEEF CONTAINS MORE OF THE FEEDING QUALITIES OF BEEF THAN 50 POUNDS of EXTRACT OF BEEF. EXTRACTS OF BEEF ARE VOID OF ALL NUTRITIVE QUALITIES. JOHNSTON'S FLUID BEEF IS RICH IN THE LIFE PRINCIPLE OF PRIME BEEF. WHO WOULD CHOOSE A BEEF FLAVOR ONLY WHEN A PERFECT BEEF FOOD IS AVAILABLE?

It's Soap, pure Soap, which contains none of that free alkali which rots the clothes and hurts the hands. It's Soap that does away with boiling or scalding the clothes on wash day. It's Soap that's good for anything. Cleans everything. In a word - 'tis Soap, and fulfils it's purpose to perfection. SURPRISE is stamped on every cake. ST. CROIX SOAP MFG. CO., St. Stephen, N. B.

SHILOH'S CURE. Cures Consumption, Coughs, Croup, Sore Throat. Sold by all Druggists on a Guarantee.

February 1 R. Y'S RELIEF... THE HOME... Sympathy With Children... Queer Baby Superstitions... A Day at a Time... Hackmore... Groder's Syrup... Currie & Howard... The High Speed Family Knitter... Save \$49 on your ticket to California.

February 1. The matter which this page contains is carefully selected from various sources, and we guarantee that, in any issue, it will be found to be the most interesting and useful of the kind. It is published weekly, and is the only paper of the kind in the Dominion.

THE HOME. Sympathy With Children. There is no time when young children are more deserving of tender attention than when they are in the home circle.

Queer Baby Superstitions. Think of a baby twenty-four hours old climbing a steepladder! It was rather an undemanded infant for that age, too.

A Day at a Time. The beginning of a new year brings to a great many people an almost overwhelming sense of work to be done.

Hackmore. The cheapest, brightest and best of Canadian monthly papers. Subscription, 50 cents.

THE FARM. For Frost-bitten Feet. One whose feet were "very severely" frost-bitten in boyhood, leaving them, of course, peculiarly susceptible to subsequent cold, reports the following experience.

Wholesome Food. The amount of evils that come in the train of unwholesome food are such as should warn any housewife to have a care of her table.

Choice and Care of Shoes. Cowhide is not the most serviceable leather on the farm; this coarse leather the soonest becomes hard and cracked.

THE DUTY FOR ME TO TELL THE PUBLIC THROUGH YOU JUST WHAT YOUR REMEDY HAS DONE FOR ME. I am 45 years of age, my life during the past 23 years has SEVERE BEEN FREE FROM SUFFERING UNTIL NOW.

BUCKEY BELL FOUNDRY. Best quality Pure Copper and Tin CHIMNEYS, PIPES AND BELLS.

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On the Ragged Edge. The clothes that are washed without Pearline. If you get them clean by the necessary rubbing with soap, they will soon get ruined by the wear of it.

EDUCATIONAL. IF YOU WANT. To learn to write an easy, rapid legible hand, a style demanded by business men, go to WHISTON'S COMMERCIAL COLLEGE.

Acadia Seminary. THE SCHOOL FOR YOUNG LADIES will enter in the next year with greatly improved accommodations.

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