## THE THIRTY-EIGHTH

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## ANNUAL REPORT



## PROVINCE OF QUEBEC,

CANADA:

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All Contributions for the Mission to be addressed to

## JOSEPH RICHARDS,

162 St. Peter street,
Montreal.

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In presenting to this Board, and to our Christian friends generally, the 38th Annual Report of this Society, there is in connection with our work a thought most prominent in our mind, which is this : We live in a year of religious revivals, a year of the Lord, when His almighty Spirit is gathering thousands of souls into the fold of Christ. But from what sphere of the human family are they gathered? They are gathered from that sphere where Christianity prevails, and still more accurately from that portion of Christendom where the Bible is most intimately known,-we mean Protestant states, churches and communities. While this is taking place on a large scale, there is only the superstitious semblance of religious revivals in that corrupted Christianity which is called Roman Catholicism, such as organized pilgrimages to supposed miraculous springs a id to spots of supernatural revelations, especially of the Virgin Mary, who has now become the factotum of the Papal Church; but we do not hear of revivals that change the heart and the moral life of communities,-such a thing is not known there.

We know that hundreds of missionaries are at work in heathen lands, that their labors are blessed to the salvation of many souls; still the number of those who are brought to a saving knowledge of Jesus is as yet but the drops before the shower. The mass remain as it were untouched, though we know it is permeated by Christian ideas and the principles of Christian civilization. Great revivals of religion take place, chiefly in the midst of evangelical communities, and only draw a few from the outside world. There is just here in the teachings of history and experience a lesson for us to
learn, and a most cheering encouragement to our lebors in preparing larger spiritual results for those who will "enter into our labors." Whilst our chief aim is to "ring individual souls to a saving knowledge of Christ, the truth we preach radiates much beyond the narrow circle of our immediate enterprise. Far be it from us indeed to limit the power of the almighty Spirit of our God, but we see in all the history of the advance of Christianity conversions following the work of long continued preparation. The Spirit of God comes to kindle the souls of men where the fuel is prepared to burn. This has been our ever repeated experience in the limited sphere of our labors ; and the history of the past year has been a confirmation of this rule. Of the thirty young people who through our labors have during the year made a profession of religion by baptism, twenty-four were pupils from our Institutions ; that is precisely those who have been more directly and more constantly under evangelical training and influence, and also the more immediate objects of our prayers and Christian solicitude. The results of the work of Evangelization in the different stations have not been so cheering iecause we have not had laborers enough, and sufficiently qualified, to push that work with all the zeal and energy it requires. However, had we nothing more than this result to encourage us in our labors and to justify our expensive Institutions, we should yet feel that we have enough of God's approval to stimulate us to pursue with gratefulness and joy the great work of preparation for others. Indeed, twenty-four young men and women going out in the world as decided Christians is a sufficient incentive to renewed efforts in the same good cause. We are happy to say that there are many other items of interest in other departments of our work, especially in Montreal and in the township of Leslic.

We have oftea alluded to the fact that a great many of our converts emigrate to the United States and there join English-speaking churches or form French nuclcuses. There are a large number of the latter at present in several cities and towns of the Union. But there is anocher class that have come more prominently before us during the last season, composed of those who have been instructed and influenced by our labors while in Canada, where they had not the courage to come out in the midst of their family relations, but make their convictions known where there is less restraint put upon them. Many whose names were given as having
declared themselves Protestants under the labors of Messrs. Chiniquy, Cyr, Williams, Smith and Patenaude, in the United States, we recognised as former pupils in our Institutions, or as persons that had been made acquainted with the truth by some one of our Missionaries. This proves what we have often affirmed, that we are laboring for this whole continent. May the Lord enlarge our minds to understand and embrace this work in all its magnitude, and in spite of all the difficulties with which it is beset.
It is surrounded with cifficulties, especially on account of the errors that centuries of superstitious training have woven into the tissue of a Roman Catholic's belief. All religious errors in that system are distorted evangelical truths. Did not Christ say to Peter: "Whatsoever thou shalt bind on earth shall be bound in heaven ?" To a Roman Catholic mind it moans, however strongly you may prove that the Pope of Rome and the Apostle Peter are not the same person, that the former has the power to make new dogmas. Did not Christ say to His apostles: "Whose soever sins ye remit they are remitted unto them?' Well, that proves, without a shadow of a doubt, auricular confession. Did not Christ say : "This is my body," holding in His hand the bread of the last supper ? And elsewhere: "V erily, verily, I say unto you :'except ye eat the flesh o. the Son of man, and drink his blood, ye have no life in you ?" Yes, and you may repeat as much as you please Christ's own explanation of those words:" It is the spirit that quickeneth, the flesh profiteth nothing; the words that I speak unto you, they are spirit and they are life," yet you have not gained an inch of ground in the conviction of your opponent. Until you have spiritualised his mina, symbols will remain in his carnal mind the very embodiment of spiritual power. Should we not then with all our might labor to spread the knowledge of a pure Gospel in the midst of this stupendous and debasing caricature of it ?

## GRANDE LIGNE INSTITUTE.

Mr. Rossier, the Principal, writes:-
The school was openel on the 15th of October, and continued in full activity until the 1st of May, with forty-three pupils, of whom thirty-eight were boarders and five day pupils. All were under the tuition of myself, Mr. Pasche and Miss Stevens, the English
teacher. Seldom have we seen the Institute filled with so many earnest and advanced pupils. At an early date in the season was felt the happy influence of a few converted pupils, and it continued to increase in the whole school, so that about mid-winter a genuine revival took place. Thirteen of our young men were converted, and a good number of others became serious under the gracious visitation of the Lord. As there is no suitable accommodation for the ordinance of baptism during winter at Grande Ligne, it was resolved to bring them to Montreal, where they were baptised in company with ten pupils of the Feller Institute, who had also been brought to a saving knowledge of Jesus a bout the same time.
While the ordinance was administered by the senior missionary, Mr. Roussy of Grande Ligne, and by Mr. Lafleur, of Montreal, there were were many silent tears of joy and tharkfuiness among the beholders of the scene, and we dr ubt not, that in a higher and purer sphere there also was joy unspeakable and full of glory among the angels of God who rejoice at the conversion of a single sinner. A result stech as this ought to be a sufficient incentive to the friends of this cause to prosecute their work with still more vigour, remembering that if it had not been for the Gospel made known unto them not one half of those pupils would now have been able even to read. After a collation kindly provided by a friend of St. Catherine Street Baptist church, where they had been baptised, the happy converts returned to their respective Institutions.

The Examinations took place on the 28th of April, and were in every respect satisfactory. Every one could be convinced on hearing them that our system of education is based on raticnal principles rather than on empty aspirations towards fashionable and superficial accomplishments, our aim being to prepare our young men to use their temporal aid spiritual talents with becoming modesty and naturalness.

We must add that a few of those young brethren have shown a disposition for evangelistic work. Two of them were employed as evangelists during their vacations, a third has entered the University of Burlington, Vermont, with a view to devote himself to the Ministry, whilst a fourth was suddenly called away in the prime of life, saying to us: "Watch." After three months of vacation, during which extensive repairs have been made to the main building of the Institute, in October last we again opened our
school with as many pupils as the preceding year, and many of them give us good hopes by their intellectual as well as spiritual dispositions. In the case of several of them we notice a seriousness which recalls to our minds the happy days of last winter. We are working and praying in faith that the Lord will show us again that our labor is not in vain.
We are sorry to say that our senior missionary, Mr. Roussy, is still in feeble health, and has been for some time confined to the house. There is nothing of much importsace in the station outside the house. During the year the church has lost a few more of its members by emigration, and their places have not yet been filled.

## FELLER LNSTITUTE.

In the Report of last year we were obliged to confess that some of our pupils, the most advanced intellectually, manifested an unusua resistance to spiritual influence, but before the Report was printed the power of the Lord was felt in our midst, turning the disobedient to the wisdom of the just, adding to the Church by Baptism ten of these dear pupils, and thus greatly comforting and rejoicing the hearts of their parents, teachers and friends. Most of these are not with us this yєar, but we commit them all, absent and present, with perfect assurance to the care of the Shepherd and Bishop of our souls, to guide, strengthen and sanctify them.

In spite of difficulties of all kinds, that had, at times, nearly overwhelmed us during the academical year, the public examinations held in May gave general satisfaction. A French gentleman connected with a literary institution in Montreal was so much pleased with all that he saw and heard on the occasion that he felt he must do something to encourage us, and as he is highly gifted as a painter, he has since painted for and given to this Institute a grand portrait of our venerable Mme. Feller. Our friends will, no doubt, be gratified to hear that a week befure the examinations eleven of our pupils had been awarded diplomas as teachers by the Protestant Board of School Commissioners, six obtaining diplomas for French only, and five for French and English. Several of these taught schooi during the vacations, two or three are doing so still, and three have come back to us to go on with their studies for a superior degree.

The Institute re-opened on the 12th of October. It numbers now 35 pupils, coming from 21 different localities. A much larger number has applied for admission, but could not be accepted chiefly because they were too young. There is evidently a need for a preparatory Training school for boys and girls below the age of thirteen. Our pupils are divided into four classes, studying, according to their state of mental development, Reading, Spelling and Grammar, both in French and in English, Writing, Arithmetic, Geography, History of Canada, Drawing, Music, Vocal and Instrumental, Composition and Declamation. Iue Superior class studies besides, Algebra, Geometry, Bookkeeping, the Elements of Literature, the History of France and of England, and Pedagogy. But the Holy Scriptures, both as the history of the dealings of God with sinful man, and as the only divinely inspired source of religious knowledge, are the study of studies. All the pupils take, besides, a large share in household work, and learn needlework, crochet, \&c.

Thus far we have not been visited by any dangerous diseases, or by death, as has been the casis with sister schools, unconnected with this Society; the health of our pupils being, thank God, very good, they have been able to study hard and well. Four of them are preparing for the Model School diploma, whilst eight or ten of their companions, stimulated by their success last spring, earnestly struggle to be found worthy, in their turn, to be admitted into the noble army of Teachers : and we feel bound to encourage them in that direction, not only because it is our deep conviction that every true woman is, by nature, a divinely appointed teacher, but also because it prepares them for any position which may be offered unto them in after life, and will enable them, at any time, to take charge of our country or city schools, give them the right to have their share in the Government School Fund, and will also qualify some of them to accept, at least for a while, positions as governesses, French teachers in English or American Protestant families, schools or seminaries. But there is a very serious drawback to our efforts in giving our young women a superior and really useful education, it is the shortness of our academical year, occasioned by our too limited income. Ah! if that energetic and noble woman, Mme. Feller, was still living, we are sure she would make a desperate effort to secure for the two Institutions she has founded such an
endowment as would give our Committee the means to do all that ought to be done now for the cause of education in this rising country. Who, among her for ser friends and co-laborers, will undertake what she can no longer do?

We have every reason to be proud of the flock of young women who, this winter, have come to try to learn the stern duties of ife. A good many of them are already members of the Christian Church, and they generally behave in a manner worthy of their nigh calling; several show by their words and conduct that they are not far from the Kingdom of God; a few remain indifferent, and allow the good seed to be withered away, or choked, or caught away from them; nevertheloss one thing is sure: the Lord is with us at times, and even in our family worship, we hear as " $a$ shaking of the dry bones," and as if a voice, a sweet voice, was whispering, Fear not, be ye strong, yea, be strong. Therefore shall we not fear, but try to believe and cry: Arise, O Lord, and plead tine own cause among our pupils.

## MONTREAL STATION.

Through the liberality of the owners of the neat place of worship at the corner of Dorchester and Hanover streets, where we have now assembled for more than a year, we are continuing our Sunday services. The chapel is nicely filled every Lord's day with a most attentive audience, composed at times of a good nuinber of Roman Catholics, and never without a few of them. Among them are young men of intelligence and culture who are gently drawn in to love the truth, and we hope to trust alone in Him who is the way, the truth and the life. Among the regular hearers for five or six Sundays past we have had a Sister of Charity, for many years at the head of an orphanage in New York. In several interviews with her Mr. Lafleur has found her an honest seeker after the truth, with a clear and strong mind, and a pure heart. She has already renounced for ever conventual life, and utterly disbelieves the doctrine of infallibility and most of the doctrines of the Church of Rome, in opposition to the Gospel, but still holds to the name "Catholic " by the mysterious fascination that name possesses for those who have been brought up in the Roman Church. She herself says that the mystic element of religion has never had much influence on her nature. And when she was told that she would lose all
dread of leaving the Church if she once could say with Paul. "The spirit of God bears witness with our spirits that we are the children of God," she replied, "That is what I need to give me real peace of mind, but I never had that witness in me. I must pray, we must pray to obtain it," and we knelt down to pray together. There are three other cases of much interest. One of a highly educated young Frenchman, a former officer in Bazaine's army, who regularly attends our services, and has entirely abandoned the Church of Rome. At one of our recent services he said to Mr. Lafleur : "What I most wished after the solemn, touching words I listened to was to go back to my room for quiet meditation and
prayer."
Another young man, belonging to a good French Canadian family, was led to the truth by attending the meetings of the Young Men's Christian Association, and has been a frequent attendant at our French services. He has had several interviews with the pastor, who has lent him French books bearing on the questions that most occupied his mind. Having been severely tried by the stern bigotry of his relatives, and constantly pursued by Jesuit priests who follow him from one place to another, he has until now remained firm, and bids fair to become an earnest Christian.

A man in the prime of life and in a very different social position, a poor driver, formerly addicted to drink, was led during the meetings of the Evangelical Alliance to hear the truth as it is in Jesus ; as he could understand English as well as French he followed the services in both languages. Without being a converted man his feelings were deeply wrought upon, and he left drinking and has not touched liquor since. But as if his new sincerity needed to be tried, having lost his situation on account of his new conviction, he went-to work on the wharf where he met with an accident that confined him to his house and to his bed for several weeks. His Catholic wife had to bear the whole burden of providing for their small family, and of course reproached him for having lost his situation on account of his new ideas. We visited him, but thought it a delicate matter to lend help in such circumstances ; we had however to do it, seeing their crying wants. At the same time we said to the woman, "Would you not prefer to see your husband a Protestant, and a sober, honest, industrious man, rather than a Catholic drunkard, and shiftless fellow?" She said
that probably it would be better, and she would wait for the proof. since that time we have seen her repeatedly at our services. The power of the blessed Gospel asserts itself sometimes when we least expect it. A very intelligent young man, a great reader, who has been brought up a Protestant, and who had imbibed infidel views, by reading Renan's, Larroque's and Lanfrey's works, said to his Christian, praying mother the other day on returning from a united service we had on Christmas day: "After all, I begin to think that I am mistaken, that I have been led astray by those authors, and that the Christian religion is true."

While we are writing this, Montreal is quite stirred up by the preaching of Mr. Chiniquy whom to hear or to oppose, hundreds follow from one church to nother. A strong police force was necessary to keep the people quiet during the two last meetings. At the last one several hundred Roman Catholics present seemed to listen very attentively to the rude homethrusts of the former priest and renowned temperance preacher among them. It is difficult to say as yet how much of real interest there may be in the mind of many among the disturbers for the truth of the Gospel. There may be many thirsty and anxious souls in that turbulent crowd. The future will soon show us if this upheaving is of the Lord, or only the effervescence of human passion about religion. May we ere long be able to say: It is the Lord, it is the Lord.

## STE. MARIE DE MONNOIR.

This village and large parish are rapidly progressing. In view of the railway which is being built, and in a few months will connect them with Montreal, three factories have already sprung up. This gives more and more importance to this Mission station, where we have a nice chapel in the prettiest part of the village, and several respectable families belonging to our little body of believers. Our labors here have been at times a source of much spiritual joy, as one by one, and family after family have been brought to the faith of the Gospel, while our patience oftentimes has been tried in seeing our membership decrease by emigration. During the last year alone we sorrowfully parted with eighteen persons who left the place. We know that our loss is the gain of others, and that our converts do not abandon the cause of the
truth in leaving us, for they help in forming small necleuses elsewhere, or join other churches where other missionaries are laboring among their countrymen. During the past year the pastor, Rev. T. Riendeau, was absent most of the time in the interest of the Mission, both in Great Britain and in the Province of Ontario. In his absence, Mr. T. Brouillet, formerly at Grande Ligne, supplied the pulpit and the pastorate. The sudden death of a young man who had been converted in the Grande Ligne Institute last winter, and the son of a prominent French Canadian Protestant of the village, was the occasion of a deeply interesting scene. Out of respect for the family, of our deceased young brother, but still more, we are convinced, with the desire to hear the Gospel preached on this solemn occasion, the chapel was filled to its utmost by the most respectable Catholic families of the village, and a breathless silence pervaded the audience.
Since his return the pastor has resumed his accustomed labors among his own people, and has had several occasions to speak of the riches of the Gospel of grace to poor souls trying to save themselves by their imperfect works. Of the former, two women who were afraid to die and appear bafore God were happy to hear our missionary opening unto them the surs way of salvation as it is in Christ.

## ST. PIE.

After the departure of our brother, Rev. A.L. Therrien, for Burlington, his brother Octave supplied his place in the measure the feeble state of his health permitted. In reading his conscientious and humble report, we are pleased to notice several items of interest which we were not prepared to look for, as we were under the impression that the field was somewhat neglected. The meetings on Sunday and on week days have been generally held; in his frequent visits to the scattered Protestant families, numerous occasions were afforded him to converse with Roman Catholics at St. Pie, St. Valerien, Roxton Pond and Maple Ridge. On those occasions he was often told by Roman Catholics: "We are happy to hear this; come again, come again, and we shall come also to meet you; thank you very much for your good instruction." One said, "I want to hear that again before I die." A young man, who a few years ago had received a New Testament from the missionary at Roxton, is now a regular attendant at our meetings.

One fact I wish especially to notice. A young person who was converted during the winter in the Feller Institute, and baptized in Montreal, has such a desire to make her Saviour known that she devotes a portion of her Sundays in reading the Scriptuses to her Roman Catholic neighbors who receive her very kindly. It is due to her zeal that we have been enabled to continue our work of evangelization in that neighborhood.

## ROXTON POND.

We must acknowledge that this important field has been somewhat neglected since the departure of our brother, A. L.Therrien, to Burlington, Vermont, it being left to the care of Mr. O. Therrien whose health did not allow him to work it effectively. Mr. Maillard, our colporteur, residing there, having resolved to labor in the United States, we called on Brother T. Brouillet, who had done good service at St. Mary's during the pastor's absence in Europe, to take charge of this field and do his best to revive thework in the midst of many difficulties, such as depletion by emigration, and the fearful ravages of diseases which in one family alone carried away seven members, all of them exemplary Christian young men. Last summer, in the month of August, in connection with our Methodist brethren laboring in that field, some of our laborers attended a grove meeting, where they had the privilege of preaching the blessed gospel of the grace of God to more than three hundred French Canadian Protestants, most of whom but a few years ago were Roman Catholics. Those meetings were held three successive Sundays with increasing interest. We trust that good has come out of it, and that our laborer in those parts will find his soul refreshed, that he may in turn be a blessing to others.

## SOUTH ELY.

During the first part of the year this station was occupied by Rev. J. Letcurneau, and in the summer months by our young brother Aloïs Rossier, one of our Grande Ligne students, who has made up his mind to spend his life in the service of his Master. His first attempt thus alone in a large field was cordially greeted by the French Protestant converts, and welcome by not a few of the Roman Catholic families. While thus ongaged, our young
brother found it very beneficial to his own soul to come in contact with that kind of work in which his heart and life will soon be entirely engaged. It was with renewed zeal and need that he went back to the Institute, feeling how much more knowledge he had to acquire in order to be prepared for such a difficult task.

In the Autumn, a Mr. Jousse, an Evangelist from France, went to occupy this field. From what we hear of his labors, we expect much good from them, and that a new voice and a new way of approaching that population will insure new blessings to many.

## MONTGOMERY.

This station comprises about fifty Protestant Canadian families grouped in a small valley of the Green Mountains. Unable to procure a missionary since I left in October, 1873, they have remained the principal object of my missionary care, outside of my local engagements at Grande Ligne. I have visited them regularly once a month; they have joyfully paid the expenses of my visits there, and I am happy to say that each visit has been to me a source of encouragement; the number of hearers was so large they crowded the chapel, now much too small to contain all. On two different occasions I had the pleasure of baptizing seven new converts, the fruits of prayer meetings spontaneously held in my absence. Among those recent converts was an old woman of 74, having at a very late hour of life, through the blinding errors of Romanism, reached the light of the Gospel. With what joy she received salvation by grace! She was very desirous of seeing me in order to be baptized, and though oppressed by infirmities, and living near the top of the mountain, she managed to be conveyed to the house of friends living near the chapel one Saturday afternoon, praying the Lord that I might come that day. I arrived, indeed, to satisfy her great desire; and she was baptized in the presence of a considerable crowd, a large portion of whom were Roman Catholics who evidently were much surprised at her courage. The most skeptical of them could not but acknowledge that nothing short of a sincere conviction that she was doing the will of God could sustain a person so infirm in the performance of that duty. From that time some of our American brethren have occasionally visited the field, and have certainly imparted edification to those who understand English. But this is not the case
with the more aged members of the flock, nor the majority of the others. To make pastoral visits at their homes is the difieult duty, though the most urgent need of those families scattered on the mountains. Just now the sick and needy are neglected.

## J. D. ROSSIER.

## LA PIGEONNIERE.

This extensive field has been worked for the past few months by the Rev. J. Letourneau, who finds it very difficult in this severe winter to circulate from one place to another. Our brother is nevertheless encouraged in this arduous task by the kindness of the French Protestant converts, and the readiness of some Roman Catholic families to listen to the truth of the gospel. For a time hopes were entertained of a serious defection in the Roman Catholic population in the Parish of St. P., where some of our Protestant families reside. In accordance with established usage, the bishop in concert with the parish priest decided that a new church should be built instead of fepairing the old one, and the parish being assessed to an enormous amount for that purpose, the people at first resisted the bishop's behest. The parish priest, being somewhat obnoxious to the parishioners, was removed, another one placed in his stead, and the new church is to be built, while the people, accustomed to submit, will only grumble a little while, and then enter once more into the shadow of that ecclesiastical authority so favorable to the peace of mind enjoyed in spiritual lethargy. In the mean time we must "watch and pray."

## LESLIE.

This interesting field, by reason of its great distance from the other stations of the Mission, can only be visited by our laborers during the summer months. In the absence of our missionaries our dear brother, F. Pelletier, who, at the age of 35 came to spend the winter months at Grande Ligne to acquire a little more instruction in order to devote it to his Master's cause, in moments of leisure from work, has been the strength and stay of the brethren here. He has done his utmost for the edification of the little flock, and has been the means of bringing several Roman Catholic families to the knowledge of Christ. We trust and pray that his feeble health may not entirely give way, and that he may be
spared to do good around him for many years to come. Our brother, Mr. Pasche teacher at Grande Ligne, visited twice this field last summer.

## AGENCIES.

During the past year the Mission has been chiefly indebted to our Missionary, Mr. Riendeau, for pecuniary assistance. He has labored most devotedly to keep the Society out of debt, and if possible to reduce those delts still weighing upon it. Mr. Riendeau spent several months in Great Britain advocating the cause of our Mission. He was almost everywhere very cordially received, and occasionally was told that Canada should do more for its own work. Nevertheless, his persistent efforts there secured to us the handsome sum of $£ 720$ sterling. But a short time after his return he resumed his work of devotedness by making a trip of about two months' duration in the Province of Ontario, where he never before met with so universal and cordial a welcome. Our very warm thanks are due him for this difficult labor of love.
Mr. Lafleur, as usual, made the collections in Montreal. They amount to about a thousand dollars. They would have been much in excess of this sum, as a good number of our friends have this year doubled their subscriptions, were it not that of two large contributors, one has removed to Ontario and gave his subscrip. tion there, and one firm, which yearly gave $\$ 100$, has until now declined. The Ladies of the First Baptist and of St. Catherine Street Baptist Churches have made strenuous efforts to come to our aid in this matter. They have succeeded in a very encouraging manner. We owe them much for their kind contribution to our needy treasury. A kind friend, the Rev. D. Marsh of Quebec, learning that it would be difficult for the Montreal missionary to spare the time to make the collections in that city, volunteered to do it, and did it most effectively, thus saving us the time and expense we would otherwise have incurred. Our hearty thanks are also due to him.

## REV. MR. RIENDEAU'S REPORT.

In presenting the Report of my efforts to raise funds for the Grande Ligne Mission in Great Britain, I have more especially two objects in view. First, I wish to acknowledge with gratitude; and emphatically, the great mercy of God who was pleased to sustain me in the accomplishment of this difficult task, and to give me
such a success. Second, I desire to speak my deep sense of the many kindnesses I have received from friends who so willingly helped me and made my work easier, especially ministers of the Gospel who have given me recommendations, and have spoken kindly of the work of our Mission. In several places [ was kindly received in Christian homes, as in Norwich, Cambridge, Leicester, Sheffield, Newcastle, Sunderland, Edinburgh, Aberdeen, Paisley, Greenock, Rochedale, Liverpool, Torquay, Cheltenham and elsewhere.

I had no intention to ask for any aid in France, as I knew that our brethren there had enough to do in that great country of the same work as ours among Roman Catholics. But the Lord most mercifully prepared the way for me. In Chauny, Aisne, I had the pleasure of addressing a Sunday School, and of preaching to those dear French people. After service, the old and young pressed themselves around me to shake my hand, and exchange some friendly and encouraging word. Pastor Cadot proposed to make a donation to the Grande Ligne Mission, which they did, very cheerfully to the amount of 97 francs.

The brethren in Denain, Nord, also kindly gave a donation, and small collection taken up in the temple of Nomain near Orchies. Another generous donation, which was not looked for, was that of a gentleman whom I was advised to call upon. I wrote him a short letter trusting to God for the result. The gentleman kindly answered by the gift of 250 francs, to which, unasked, his secretary added 20 francs,-making a total of 455 from France. These favors, received even before I had reached my proper field of labor, were very gratifying and encouraging as we saw in it the hand of God.

In England and Scotland I was invited to address Sunday Schools and Congregations on the subject of missions, sometimes speaking three or four times on the Lord's Day. Another feature of my work, very pleasing to me, was that I was told several persons were spiritually blessed by the words I spoke here and there. It would afford me great pleasure to mention the names of those dear friends who have especially helped us in the accomplishment of this work. In Scotland, a dear servant of Christ, a gentleman of wealth, very gracefully gave us the generous sum of $£ 100$ sterling, which we received with deep gratitude as our Mission was then in great need.

I am glad to report that, by the blessing of God and tho liberality of our kind friends, together with perseverance in the work intrusted to my care, I succeeded in raising the handsome sum of $£ 720$ sterling. It will be gratifying to our kind friends to know that while we were engaged in that work in Great Britain, and while thus receiving help for that Mission, the Lord was pouring blessings on its laborers; twenty-four young people, pupils in our two Institutions, were being converted and added to the Church of Christ. Once mors, dear and beloved brethren and sisters of England, Scotland and France I most emphatically thank you for your kindness to me personally and for your precious aid to our mission work.
As to my recent visit to Ontario for the same purpose I rejoice in saying that our kind friends there readily responded to my appeal. There also I felt that the Lord had prepared the way and the hearts. It was very pleasing and gratifying, after having received so much kindness and generous donations from European Christians, to find that our Canadian brethren were not less willing to help the good cause among our French people. To them I also tender most sincerely the expression of my gratitude for their timely help in the work of evangelization among that portion of our people who are yet without the knowledge of Jesus, the only Saviour.

## CONCLUSION.

We cannot conclude without acknowledging the many tokens of God's favor, especially in the conversion of so many souls chiefly among the young, also, through the liberality of His dear children, in the maintenance of two large establishments of education and the work of evangelization generally. Hovever, we regret to say that the latter result has been attained mainly by the persistent efforts of one of our missionaries, who devoted much of his time to the work of collecting, being thus taken away from his field of labor when we were so short of laborers. And then after all those efforts our treasury is now empty, the long and severe winter, with the increasing price of every article, having entirely taken up our receipts, We have before us a few months more of heavy expense in the keeping up of our schools to the 1st of May, and a few of our laborers have now due to them two or three months salary. We leave the matter before God and before the friends of this cause. May our hearts be cheered and our hands strengthened by timely help.

## THE EVANGELICAT sOCIETY OF LA GRANDE LIGNE


$\begin{array}{r}55360 \\ 280 \quad 13 \\ 244 \quad 13 \\ \hline \$ 11,11208\end{array}$
1874, to 31st January, 1875. an. 31, 1875. Teachers House \& School (including Pastor's Salary) " Feller Institute (Longueuil).........................................
 " Montreal Station Ste. Marie "
South Ely
" Roxton Pond " Constant "
" St. Constant
" Evangelization and Ligne and Rent to Côté Estate... " Miscellaneous, including interest, property ....
"Travelling, visiting out-stations for evangelizing purposes and agents in England, Scotland and Ontario..
" Insurance an
" Discount on

## CONTRIBUTIONS

To the Grande Ligne Mission from the 1st of January to the 31st December, 1874.

## ENGLAND.

LONDON.
 0 $\begin{array}{ll}5 & 0 \\ 5 & 0\end{array}$ J. G. Barclay $\qquad$ J. G. Barclay $\qquad$ Sir Robert Lush . ... J. Gurney $\qquad$


. Benham.
Jam -s Benham
James Harvey.
William C. Price
William C. Price....
Peck, Freon $\& ~ C o .$.
Peck, Freon \& Co..
J. B. Bacon.........
Dr. Joseph Angus...
John Benham ......
John Bonham ......
J. H. Fordham....
J. H. Fordham
Marcus Martin.
Mrs. Eliz. Stock....
Alex. Barnett........
Dr. Ed. B. Underhill
Dr. Ed. B. Underhill
Mrs. Stevenson.....
Mrs. Stevenson......
Mr. Frean
J. Short McMaster..
Mr. Yates, per 500
circulars, \&c......
M. A. Wilkin........
Mrs. Barnard. .......
J. R. Pattison.......
E. J. Oliver ..........
Mrs. Mcarthur.....
Mdıe. Léonie Henne-
quin................
quin................ 040
A. T. Bowser........ 0100
Dr. William Brock..

## TORQUAY

At Prayer Meeting.. George Edmonstone Friends, per E. Edwards.

## PLYMOUTH.

George D. Radford.
John Alger $\qquad$
Rev. John Aldis....
T. W. Popham
$\dot{\text { W. }}$. Popham
Wm. Burnell..
W. W. Tuckett.....

Thos. Nicholson....
Miss Burnell
Siss Trowt
Dr France.
R. C. Serpell. .......... 1100.100

0
0
0
0

|  |
| :---: |

John Adamso
Joseph Willoughby.Benjamin Adams...Rev. R. Lewis. . . . . .
C. Watt.Friends
$\qquad$H. H. Yeo... .......J. Dow.James Gales.Miss Rowe.
Mrs. Vincens........
$\begin{array}{llll}0 & 10 & 0 \\ 0 & 10 & 0 \\ 0 & 10 & 0 \\ 0 & 10 & 0 \\ 0 & 10 & 0 \\ 0 & 10 & 0 \\ 0 & 10 & 0 \\ 0 & 10 & 0 \\ 0 & 10 & 0 \\ 0 & 10 & 0 \\ 0 & 10 & 0 \\ 0 & 10 & 0 \\ 0 & 5 & 0 \\ 0 & 5 & 0 \\ 0 & 5 & 0 \\ 0 & 5 & 0 \\ 0 & 5 & 0 \\ 0 & 5 & 0 \\ 0 & 5 & 0 \\ 0 & 5 & 6 \\ 0 & 5 & 0 \\ 0 & 2 & 6 \\ 0 & 2 & 6 \\ 0 & 2 & 6 \\ 0 & 2 & 3 \\ 0 & 2 & 0 \\ 0 & 3 & 9\end{array}$
EXETER.
Lady $\mathbf{P}$House.Mrs. Day.................Rev. F. Bosworth...John Wilson...F, Harris.Mrs, Price.
$\qquad$Miss H. Harvey.

LIVERPOOL. | John Houghton..... | 5 | 0 | 0 |
| :--- | :--- | :--- | :--- | :--- |
| John Cropper...... | 5 | 0 | 0 | Robert Jones .........

York.............. James Houghton... Andrew Bell \& Co... Farnworth\&Jardine F. H. Robarts. 2 John Crispps........
Mr. Crook.......
E. Maunsey .....


Aaron Brown
$\qquad$Rev. Johnson.......Mrs. Rev. Johnson.
R. C. Johnson.
R. Lyon.
........... Samuel Cearns ... Joshua Sing, S. B. Jackson........ Gilfespie \& Co......
J. R. Montgomery. . Miss C. Hop. 10 . 10 W. F Dapis......... 1000 W. F.Davis. ...... 0100 Friends. ......... 17 8 Friends. ${ }^{0} 17 \quad 6$ H. C. Brice........... 010 M. E. Godfrey....... 0106 G. Golding............ 050 M. J. Prudley ...... 050 Mrs. Narracott...... $0 \quad 5 \quad 0$

## WESTON-SUPER-

## MARE.

Mrg. Blair........... 500 Mrs. Chapman ...... $010 \quad 0$

## CHELTENHAM.

|  |  |
| :---: | :---: |
| Miss Fal | 010 |
| Hy. Beard. | 010 |
| Miss Holli | 010 |
| J. Eldridge | 010 |
| A. Becking |  |

## LEAMINGTON.

Rev. W. Aug. Salter 0100 Dr. \& Mrs. Slack. ... 20 2 000

BRISTOL
Geo. H. Leonard.... 2000
Deo, Hid Losephard....... $121_{1} 000$
J. L. Evans.......... $1 \begin{array}{lll}1 & 0 & 0 \\ \text { M }\end{array}$
M. Whitwell ........ 100

Dr. Gotch.............. 180
W. Sherring.......$~$
Wm. Clark \& Son ..
1 10100
$\begin{array}{lllll}\text { Wm. Clark \& Son .. } & 1 & 1 & 0 \\ \text { H. A. Medway...... } & 1 & 0 & 0\end{array}$

George J. Smith.... 100 Perry -, donation. . 1000 E. Armstrong. ....... 1000 Wm. Pethisk........ 1 $\begin{array}{lllll}\text { Henry Bennett...... } & 1 & 0 & 0 \\ \text { William Merrick ... } & 0 & 10 & 0\end{array}$ $\begin{array}{lllll}\text { William Merrick .... } & 0 & 10 & 0 \\ \text { B. } & \text { N. Lobb.......... } & 0 & 3 & 0\end{array}$ J. Henden \& Son... $010 \quad 0$ A.T. Morcom ....... 0100 | Rev. Richd. Glover. | 0 | 5 | 0 |
| :--- | :--- | :--- | :--- | :--- |
| Misses Cort \& Bulk- |  |  |  | $\begin{array}{ccccc}\text { ley } \ldots \ldots . . . . . . . . . . . . . . . . . . . . . . . ~ & 5 & 0 & 0 \\ \text { J. C. Ashmead..... } & 0 & 2 & 6\end{array}$ A Friend.................. $0_{2}^{2}{\underset{2}{2}}_{6}^{6}$ $\begin{array}{llll}\text { F. Ashmead...... . . } & 0 & 2 & 6 \\ \text { W. H. Williams. ... } & 0 & 10 & 0\end{array}$ W. H. Williams..... $0_{10}^{0} 100$ Chas. Townsend.... 0 5 0

IPSWICH.
W R Roche
W. Roche. $\begin{array}{lll}0 & 5 & 0\end{array}$
$\begin{array}{lllll}\text { W. D. Sims.......... } & 1 & 1 & 0 \\ \text { Mrs. Reese........... } & 1 & 0 & 0\end{array}$
$\begin{array}{llll}\text { Mrs. Reese............... } & 1 & 0 & 0 \\ \text { Mrs. Byles........... } & 0 & 0\end{array}$
J. Byles. ................ 0100


A Friend............
bless him..........

## NORWICH.

## Norfolk.

J. T. Colman, M.P.
B. E. Fletcher

T, Jarrold. . .........
Jno. G. Howlett....
Jos. Bacon. ....
J. W. Jewson....... E. Skoyles

Small sums. ...
J. Willis.
E. F.

William Biyth......
Geo. Newbegin
Dr, Roche.
Mrs. Trevor
Friends...
A Friend...
Geo. Holmes
W. H. Dakin.

| 5 | 0 | 0 |
| :---: | :---: | :---: |
| 1 | 0 | 0 |
| $\mathbf{I}$ | 0 | 0 |
| 1 | 0 | 0 |
| 1 | 0 | 0 |
| 1 | 0 | 0 |
| 0 | 10 | 0 |
| 1 | 15 | 0 |
| 0 | 10 | 0 |
| 0 | 10 | 0 |
| 0 | 10 |  |
| 0 | 10 |  |
| 0 | 10 |  |
| 0 | 10 |  |
| 0 | 10 |  |
| 0 | 17 |  |
| 0 | 10 |  |
| 0 | 5 |  |
| 0 | 5 |  |

## NEWCASTLE-ON-

 TYNE.Geo. Angus........ 11
O. Saddler

Wm. Angus.
I. Angus..

John Potts.
$\qquad$ -n John Potts 010 R. Walters. 010 James Logan 010
010
W. G. Davies.
J. Bradburn.
Edw. Culley.
Joseph Angu

$\begin{array}{lll}0 & 1 & 0 \\ 0 & 4 & 0\end{array}$ 040 | ROCHDALE. |  |  |
| :---: | :---: | :---: | :---: |
| G. T. Kemp........ | 5 | 0 |
| Mrs. Kelsall....... | 8 | 0 |
| Rev. T. Harman Pat- |  |  |
| tison................... | 10 |  |
| MANOHESTER. |  |  |
| Mriends, Grover St. |  |  | Baptist Church....

Rev. Chas, A. Vavis Rev. Chas, A. Davis
Hugh Stevenson.s. J. C. Lonsdale. $\begin{array}{lrr}1 & 18 & 10 \\ 1 & 0 & 0\end{array}$ J. C. Lonsdale. $\begin{array}{lll}1 & 0 & 0 \\ 1 & 0 & 0 \\ 8 & 0 & 0 \\ 2 & 0 & 0\end{array}$
Moss Lane Baptist Church Prayer meeting........... Miss Middleto 0. 106

M F Fisher …… 01010 William Walker ... 0 Wrs. Townsend

## ACCRINGTON

James Barlow....... 1000
S. Bury......... .. 010

Thos. Haworth ...... G. M.
S. H.

| 10 | 0 |
| :--- | :--- |

BRADFORD.
N. Brigg .............. $1 \begin{array}{lll}1 & 0 & 0 \\ 1 & 1 & 0\end{array}$

| Thos. Stead.......... | 1 | 1 | 0 |
| :--- | :--- | :--- | :--- |
| Henry Illingworth. | 1 | 1 | 0 |

Henry Illingworth.
John Priestman....
J. Acworth. ...........

Jahn Cooke.....
W. H. Bilbrough...
W. H. Bilbrough... 010

Robert Aked........ 010
John Wilcock...... 010
FARSLEY.

Rev. E. Parker ..... 1 | 1 |
| :--- |
| $\frac{1}{5}$ |

Jona. Marshall. A Friend (Gaunt)..
Thos, Hollings.
David Smith.
Mrs. John Foster....
Mrs. Lambert.......
T. Foster. ...............
J.
$\begin{array}{ll}0 & \mathrm{~J} \\ 0 & \\ 0 & \\ & \end{array}$
$\qquad$ Thos Gre son .......
James Pulford.......
J. Shaw.

James D. Franklin.
James Stuart.......
Benj. Baker. ... .... 010
$\begin{array}{llll}\text { Josh. H. Hill........... } & 010 & 10 & 0 \\ \text { Josh }\end{array}$ J. Stratten

HUDDERSFIELD.
John Shaw.......... $2 \underset{0}{0} 0$
$\begin{array}{llll}\text { Joseph Brooks ...... } & 0 & 10 \\ 0 & 10\end{array}$ Ben. Haigh.........
Joseph Walker \& 100
Sons...................
Rev. J. Hanson
Rev

## LOCKWOOD

| LOCKWOOD. |  |  |  |
| :---: | :---: | :---: | :---: |
| Alfred Crowthers... | 5 | 0 | 0 |
| Rev. J. Barker....... | 0 | 10 | 0 |

Thos. Beaumont. ... 0.50 2. Hi:t ............, 0100 2. Hi:t

## LONGWOOD, <br> Hudderasiteld.

| Wm. Shaw........... | $\mathbf{1}$ |
| :--- | :--- |
| 0 | 0 |
| 0 | 0 |
| Joshua Shaw....... | 0 |
| 5 | 5 |
| J. W. Shaw.......... | 0 |
| $\mathbf{A}$ | 0 |

## BEVERLEY

Thos. Hy. Sample... 100
Mr. Crathorne...... 020
R. Smithson........... $0_{0} \mathbf{2}_{\mathbf{2}}^{\mathbf{2}} 6$ Wiss Duggleby ...... 0 . 1

SCARBOROUGH.
Thos. Asked. ........ 200 Thos. Asked. ......... 1 H. Acworth, D.D.... 0100 W.Hick............. 050 $\begin{array}{lllll}\text { Rev. M. Balgarnie. . } & 0 & 5 & 0 \\ \text { A Friend. .......... } & 0 & 2 & 6\end{array}$ A Friend.

## DARLINGTON.

Theodore Fry ..
Mrs. G. Peace.... . 100
Mrs. Charles Pesce. 1 0. 0 $\begin{array}{llll}\text { Mrs. Charles Peace. } & 1 & 0 & 0 \\ \text { Arthur Peace........ } & 1 & \end{array}$

CAMBRIDGE.
W. E. Lilley..............
2 $0^{0} 0$

Wm . Bond..........
BIRMINGHAM.
Wm. Middlemore...
Player \& Bros.....
1

30 | Player \& Bros....... | $\mathbf{1}$ | $\mathbf{1}$ | 0 |
| :--- | :--- | :--- | :--- | :--- |
| James Jenkins...... | 1 | $\mathbf{1}$ | 0 | A. Arnold........... Cannon Street Bap-

tist Church Prayer
meeting ........... 1126
$\begin{array}{llll}\text { meetadams........... } & 1 & 0 & 0 \\ \text { J. Adred Wright...... } & 1 & 0 & 0\end{array}$
$\begin{array}{llll}\text { Alfred Wright...... } & 1 & 0 & 0 \\ \text { Saul N. Cooke....... } & 0 & 0\end{array}$

| J. S. Wright............. | 1 |
| :--- | :--- |
| 1 | 0 |
| 0 | 0 |
| Abel Strokes ........ | 1 |

Abel Stokes .........
Rev. J. J. Brown
0 $1_{0} 0$
Rev. Chew.......
W. J. Reeve. ........ 010
$\begin{array}{llll}\text { Thos, Griffiths....... } & 010 & 0 \\ \text { A. Knowles......... } & 0 & 10 & 0\end{array}$
A. Knowles..........
F. Ewen.............
0
10
10 $0_{0}$
B.R. Walker. ....... 010

| Friends $\ldots . . . . . . . . . . . . ~$ | 0 | 12 |
| :--- | :--- | :--- |
| C. T. Bishop........ | 0 |  |



| J. Carter ............... |
| :--- |
| 0 |
| 0 |
| C. G. Husband.... |

C. G. Husband......
Jos, Chapman. ....
2

Jos. Chapman....... 0
R. O. Husband ......
R. Duke. ...........
0

Dr. D. Miller........

## HALIFAX.

| J. Walker............... | 0 | 5 | 0 |
| :--- | :--- | :--- | :--- | :--- |
| A. Friend.......... | 0 | 10 | 0 |
| Rev. .. Preston..... | 0 | 2 | 6 |
| J. Asgaith.......... | 0 | 2 | 6 |
| George Clay........ | 0 | 2 | 6 |
| T. llingworth...... | 0 | 8 | 6 |

## LEICESTER.

Rev. J. P. Mursell. . 110 T. D. Paul. Richard Harris Joseph Goddard.
Miss Webster.
J. W
A. R

Viccars
.....
G. Viccars. $\qquad$
A. Robinsor.........
Swam, Almond \& Co $\begin{array}{ccc}1 & 1 & 0 \\ 2 & 0 & 0 \\ 2 & 0 & 0 \\ 1 & 0 & 0 \\ 0 & 10 & 0 \\ 0 & 10 & 0 \\ 0 & 10 & 0 \\ 0 & 10 & 0 \\ 0 & 5 & 0 \\ 0 & 10 & \\ 0 & 10 & \end{array}$

## NOTTINGHAM.

A Friend.
00
Hy. Ashwel

## iil.

 HAM.W. Vickers
W. D. P. stevenson.

Thos. Hill
$\qquad$ A. Brownsword. Mrs. New
$\qquad$ J. W. Small... Ed. Barber ..

## SHEFFIELD.

J. Wilson.......... 200 Do. Donation. 500 Collection Port Mahon Bap. Church.
S. Chapman. $\qquad$ E. Bonser... $1188 \frac{1}{2}$
$\ldots . . . .1100$ John Eaton. 100 A. Y. Allott. 100 Sydney Smith...... 100 Thos. Nicholson.... Benj. Nicholson.... Joseph Watson..... W. Peppercane..... B. Dixon............. $\begin{array}{lll}0 & 10 & 0 \\ 0 & 10 & 0\end{array}$ $\begin{array}{lll}0 & 10 & 0 \\ 0 & 10 & 0\end{array}$ Joseph Shaw. 0100 $\begin{array}{lll}0 & 10 & 0\end{array}$ $\begin{array}{lll}0 & 10 & 0 \\ 0 & 10 & 0\end{array}$ Rev. Giles Hester. . . Hy. Hiller. Wy, S $\qquad$
Servants $\qquad$
Rev. J. M. and Irs.
Stevens.
LEEDS.
W. Illingworth..... J. B. Bilbrough .. Misses Jowitt Joseph Town John Town. John Jowitt.
 Thos. Holroyd...... Aston Binns. John Whiting....... W. P. Binns.. John Barran . W. B. Hindel. W. 3 . Hindel. .. W. H. Conyers..... T. Haines H. D. Harrison .... Friends at Blenheim
Baptist Church ...

Thos, Benton...... G. T. Berrington... B. Wilson. Edw. 1llingworth... J. Parkin...

## LIGHTCLIFFE.

Sir Titus Salt........ 100

## SCOTLAND.

I AISLEY.
Thos. Coats......... 10000 Sir Peter Coats..... 1000 Collection in Baptist Church, Storie St., per Rev. O. Flett.' 15138 Collection in Baptist Church, Victoria
Place, per Rev.
Mr. Crouch.
888

## DUNDEE.

John Anderson \&
Sons.
A Friend................ $1010100_{0} 0$
James Scott......... 5 5 0
ames scott $\qquad$
P. Watson …… $2_{2} 00$
P. Watson .......... 2000
$\begin{array}{ccccc}\text { Thos. Bell } \ldots . . . . . . . . . .21 & 2 & 0 \\ \text { Henry Robertson... } & 1 & 0 & 0\end{array}$
A. Gourley.......... 1000

David Buchan....... 1100
James Mills......... 1000 David Martin.
Alex. Henderson.
Miss Symers
William Gourley
D. Robertson...

Alex. Anderson.
David Dick....
John Robertson.
Mrs. Jobson
Mrs, Rough
Jas, G. Orchur. . Mrs. Kenmond. Mrs. Ken A. Friend rley $\qquad$ Hohn Henderson Wm. Mickie.........
A Friend.........

## EDINBURGH

Bristo Street Baptist
Church ........... 917 b
Hugh Rose.........
Patrick McFarlain,
Patrick McFarlain,
Comrid, per Ed-
ward Cruckshank.
W. J. Duncan. ..
R. B. Sanderson. ..

Miss Muir.
Walter Mercer..
Hugh Rose, jun......
Chas, A. Rose......
Charles Anderson..
Duncan Street Bap.
tist Chapel.
Robert Haldane.....
Mrs. W. B. Macken-
zie..............

0100 0100 $\begin{array}{lll}0 & 10 & 0 \\ 0 & 10 & 0\end{array}$ $\begin{array}{ll}10 & 0 \\ 10 & 0\end{array}$ 100 26 50
T. Nelson

100 Lawrence G. Carter 0100 Mrs. Watson........ 0100 $\begin{array}{llllll}\text { Mrs. Watson......... } & 0 & 10 & 0 \\ \text { J. Anderson ....... } & 0 & 10 & 0\end{array}$ Sion Walcot........ 0100 Mrs. Craigie......... 010 0 H. G. Refd........... 010 0 George MacCallum. 0100 George MacCallum. $\begin{array}{llll}0 & 10 & 0\end{array}$ $\begin{array}{lllll}\text { David M. McLaren. } & 0 & 10 & 0 \\ \text { J. A. Macındrew.... } & 0 & 10 & 6\end{array}$ $\begin{array}{llllll}\text { J. A. Macandrew... } & 0 & 10 & 6 \\ \text { D. M. Macandrew.. } & 0 & 10 & 0\end{array}$ Thomas Hall........ $0 \quad 70$ Jona. Watson....... $0 \quad 50$ J. W. Urquhart.... 0 0 50 $\begin{array}{lllll}\text { G. D. Cullen.......... } & 0 & 5 & 0 \\ \text { Gilbt. Goudie...... } & 5 & 5\end{array}$ R. Macandrew...... 05 Collection Charlotte
Baptist Chapel.... 079 91 Miss Haldane ...... John Tod ........... Mrs. Liddeli. ......... Rev. S. Newman ... A. Jenkinson......... J. McLellan......... $0 \quad{ }_{2}$ Mrs. Mackichan.... 010

ABERDEEN.
J. \& A. Gibb .......
st. Baptist Church $1 \begin{array}{lll}6 & 6\end{array}$
Rev. A. Anderson.. $1 \begin{array}{lll}1 & 0 & 0\end{array}$
Miss Barclay. ....... 0130
George Brown....... 0100
A. C. Baker.......... 050

William Rose $\ldots . . .0100$
J. A. B, McCombie. 0100

Alex. Brand........ 0100
David Mitchell..... 100
Two Friends ........ 00100
J. T. Kennie......... 0100

Wm. Yeats.......... 11000
David Stewart....... 110
Wm. Henderson.... $1 \begin{array}{lll}1 & 0 & 0\end{array}$
Friends at Crown
Terrace Baptist
Church .......... 100
Mrs. Smith.......... 0100
J. McGregor......... 1100

A Friend............ $0 \quad 2 \quad 20$
Alex. Gibbon, M.D.
George Street
Bap.
tist Church........ 129
KIRKALDY.
James Ireland....... $0{ }^{5} 0$
Robert Hencot..... 0 0 5 Thos. Dale.......... $0 \quad 50$ David Ireland........ 070 A Friend............. 0 0 5 Charles Stewart.... 050
J. Ross................ $0{ }_{0}^{3} 0$ John Ross, sen ..... $0 \quad 20$

DUNFERLINE.
Jas. Mathewson, jr.. 0100 Mrs. Robertson .... $010 \quad 0$

STERLING.
H. Drummond....... 0100

Rev. Geo. Yuille.... 0440
LLICOULTRY.
James Paton........ 200

CLARENOE.

| Sunday |
| :---: |
| Geo. Edwards........ |

ARKONA.
ARKONA.
T. Beardsall

BREADALBANE.
Robert Campbell....... 1000
WILCONA.
F K. Jennings......... 200

## WINCHESTER.

Mrs. Thomas Christie.. 500

## GRIMSBY.

C. E. W oolverton ...... $\$ 500$ Linus Woolverton..... 100 Dennis Woolverton ... 200 Jchn Woolverton,M.D. 100 Jacob Kitchen.......... 100

## BEAMSVILLE.



ST. CATHERINE.
Wm. J. McCalla ...... 1000 James Mills............ 500
John McCalla ........
Hon. J. R. Benson.. .
J. R. Cook.

200
J. S. Thomson -....... 100
G. S. Leavenworth..... 100
J. Cuthbert .......... Arthur Lepper......... 100 R. McClellaud........... 050 Eli Gadsby 100 R. Gadsby

Rev. C. Perren .......... 100
D. Mesler.. ............. 050
E. Rogers
G. H. Gadsby

## HAMILTON.

A. T. Wood........ ... 1000 Samuel Woodiey....... 1000 W. D. Booker......... 1000 John Kennedy ......... 1000
Con
0
Copp Bros.............. 600
D, E. Roberts.......
${ }^{\text {Rev. }}$.
P. W Daytoot 200
D. McLellan............ 100
A. Woolverton, M.D... 100
R. P. Truer............. 100

Thomas Mason..

## Miss A. Fisher. <br> 100 <br> 100 <br> DUNDAS. <br> John Leslie, \$25, less 85 <br> for Mr. Normandeau 2000 <br> Horatio Palmer........ 200 Joshua Pit Mrs. Paterson. teliff

BRANTFORD.
Mrs. Alexander......... 1000
Miss Alexander........ 100
Geo. Foster ... ........ . . 5000 Mrs. Cockshutt. . . . . . . . 2500 Alanson Harris ........ 500 $\begin{array}{ll}\text { Miss Cockshutt. . . . . . . . . } & 100 \\ \text { Charles Jarvis... . . . . . } & 200\end{array}$ Mrs. Alfred Cox . ...... 200 Willie and Johny Cox. Mrs, Thos, Foster .. . . . Miss J. Shenston. . . . . T. L. Shenston . . . . . . . . . "D. D."
D. R. Blackader. . . . . . . 100

Nelson Laycock . . . . . . . . 050
E. C. Paskmore. ........ 100
L. Cing \& Paterson 400

Leeming \& Paterson.. William Peirce. . . .
Mrs. H. B. Foster, Sab-
den, Eng . . . . . . . . . . .
Thos. Potts... . . . ....
Wm. Dalrymple.......
Mrs. Er.cell ..............
Mrs, D., Whitham.
L. G. Read.................. 075

Wm. coung................. 00
Lincinas McLean ......
Fras. Foster
Mre, T'hos, Broughton
Mrs. Mrg. B. G. Tisdale.....
F. Ellis. .........................
A. Morton . . . . . . ......... 100
A. Morton

PARIS.
Col., Bap. Church..... in 00 E. Randall ............. 500

WOODSTOCK.
Mr. and Mrs. Dr. Fyfe. 600 Dr. Field. .............. Rev. John Crawford. Samuel Hallam.........

100 Mrs. and Miss Hallam. J. B. soofield............ M. S. Clark.............. 050

THOROLD.

## J. W. Robertson $\underset{\text { LONDON. }}{ }$

Miss Pickering
500

James Caper
J. J Wellstead.........
A. Rowland. . . . ........

York St. Baptist Ch.,
Impromptu collection
Wm. Rowland
G. M.
J. Moule, jun. . . . . . . . . . . . .
J. Moule

Joseph Jeffery. Geo. Peters.

John M. Denton . . . . . . 100 J. A. Thomson . . . . . . . . 100 A. Thomson .. . . . . . . . . . . 050 Geo. Nicol. . . . . . . . . . . . . . 100 John B. Smyth . . . . . . . 100 A. Cleghorn ......... 100
A. \& J. G. McIntosh \&
Co........................ 100 E. Rowland .................. 50 $\begin{array}{ll}\text { E. Rowland . . . . . . . . . . . . . . } & 100 \\ \text { Mrs. E. Joyce. . . . } & 100\end{array}$ S. Shoveller .................. 0 Mrs. P. Mackenzie. . . . 800 S. Lawless. . . . . . . . . . . . . 200 R. Carfrae 050

SARNIA.
R. S. Chalmers , ........ 500
M. B. Clark . . . . . . . . . . . 200
J. B. Barrie ................. 100

Danjel Clark. ................ 200
Danjel Clark. . . . . . . . . .
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