

St. George's

PARISH MAGAZINE.

No. 2.

FEBRUARY, 1883.

VOL. III.

Parish of St. George the Martyr, Toronto.

CLERGY.

REV. J. D. CAYLEY, *Rector*, The Rectory.
 " WILLIAM CLARK, 183 McCaul Street.
 " JOSEPH F. WHITE, 5 St. Patrick Street.

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THE PARISH KALENDAR.

FEBRUARY.

- 1 Th. 4 P.M., Bible Class. 7 P.M., Mothers' Meeting.
 2 F. PURIFICATION B. V. M. 8 A.M., Holy Communion.
 11 A.M., Mattins. 8 P.M., Evensong and Sermon.
 8 P.M., Men's Bible Class.
 4 S. QUINQUAGESIMA SUNDAY. 8 A.M., Holy Communion.
 3 P.M., Young Women's Bible Class. 3.15 P.M.,
 Men's Bible Class. 4.15 P.M., Baptisms.
 6 T. Temperance Guild. Lecture by Rev. W. Clark.
 7 W. ASH WEDNESDAY. 8 A.M., Holy Com. 11 A.M.,
 Mattins. Evensong and Sermon.
 8 Th. 4 P.M., Bible Class. 7 P.M., Mothers' Meeting.
 9 F. 5 P.M., Evensong and Sermon. 8 P.M., Men's Bible
 Class.
 11 S. 1ST SUNDAY IN LENT. 11 A.M., Holy Communion.
 3 P.M., Young Women's Bible Class. 3.15 P.M.,
 Men's Bible Class. Psalms sung at Evensong.
 13 T. 8 P.M., Young People's Association.
 14 W. 8 P.M., Evensong and Sermon.
 15 Th. 4 P.M., Bible Class. 7 P.M., Mothers' Meeting.
 16 F. 5 P.M., Evensong and Sermon. 8 P.M., Men's Bible
 Class.
 17 S. 8 P.M., Parochial Tribunal for Settling Register of
 Voters.
 18 S. 2ND SUN. IN LENT. 8 A.M., Holy Com. 3 P.M., Young
 Women's Bible Class. 3.15 P.M., Men's Bible Cl.
 20 T. 8 P.M., Temperance Guild.
 21 W. 8 P.M., Evensong and Sermon.
 22 Th. 4 P.M., Bible Class. 7 P.M., Mothers' Meeting.
 23 F. 5 P.M., Evensong and Sermon. 8 P.M., Men's Bible
 Class.
 24 S. S. MATTHIAS, AP. 11 A.M., Mattins and Holy Com.
 25 S. 3RD SUNDAY IN LENT. 11 A.M., Holy Com. 3 P.M.,
 Young Women's Bible Class. 3.15 P.M., Men's
 Bible Class. Choral Evensong.
 27 T. 8 P.M., Young People's Association.
 28 W. 8 P.M., Evensong and Sermon.

PARISH NOTES.

OFFERTORY.—December 31st, \$51.09; January 7th, \$43.41; 14th, \$55.69; 21st, \$40.80; 28th, \$49.68. Total, \$240.67.

Corresponding period last year, \$228.33.

To meet expenses, \$60 will be required weekly until Easter.

THE CHRISTMAS FESTIVAL OF THE SUNDAY SCHOOL was held on Tuesday, January 9th, and was attended by about 250 scholars; the infant class numbering about 130. After all had had their tea and had taken their seats, the proceedings were opened by a Christmas carol, which was well and heartily sung, the choir boys leading. After a short address by Mr. Clark, to which the scholars listened very attentively, and some more carols, the prizes for the year were distributed. The Annual Festival ended with the favourite carol, "Glory to God;" and after every scholar had received a bag containing oranges and cake, all went home apparently pleased with their evening's entertainment.

First prizes were given to the following scholars:—Harriet Chin (who, with James Cowan, reached the highest number of marks for the year), Margaret Sintzenich, Lilian Blackburn, Jessie McGregor, Lizzie Burns, Annie Cole, Susan Cole, Rose Chin, Jane Parker, Louisa Denton, Louisa Cooper, Frances Tansley, Florence Tansley, Charlotte Cowan, Jane Willis, James Cowan.

Second prizes were given to Fanny Morell, Martha Taylor, Elizabeth Denton, Frederick Mann, John Shea.

The following scholars received the third prize: Mary Gilchrist, Lilian Gilchrist, Elsie Lightbourn, Ella Moore, Mary Brown, Mary Roadhouse, Jane McKeown, Mary Renwick, Charlotte Parker, Mary Ann Fryer, Albert Laister, George McQuillan.

THE TEMPERANCE GUILD met in the class room on Tuesday, January 16th, for business. The room was almost uncomfortably full and the proceedings were full of interest. The meeting was opened by the Rector with prayers, and the singing of a hymn. After the chairman had given an explanation of the movement, speeches were made by Mr. Clark, Mr. White, Mr. Blomfield, Mr. Jones, and others. A large number afterwards signed the roll of membership—many in the temperance branch of the society, and many more as total abstainers. Our Temperance

Guild may now be said to be fairly launched, and we hope that many who know but too well the need of such an association in our church (and that in all ranks of society), will give their aid and the weight of their influence in order to strengthen our hands and forward the good work. The next meeting will take place on Shrove Tuesday, February 6, and as Mr. Clark has promised to give a lecture on this occasion, we have no doubt that the attendance will be large. It will, of course, be an open meeting.

PARISH REGISTER.

BAPTISM.

January 21.—Frederick-William s. of Frederick and Catharine-Drysdale Nettleton.

MARRIAGE.

January 3.—Henry-Hobart Fuller to Katherine-Townley Spratt.

LENT.

Easter is very early this year, the great Festival falling upon Lady Day, March 25: consequently, Lent will begin very soon after this number of our magazine comes into the hands of our readers. Ash Wednesday comes on the 7th of February, beginning that sacred season which the Church has, for many centuries, set apart to be used for a greater separation from the world, a more searching self-examination, a more careful consideration of the claims of God and of eternity. We are happy to think that the advantages of such a season are so generally felt that we have no need to insist upon them. There are few of the more thoughtful of our people who don't try to make some difference in their manner of life during this season, and who do not set aside a larger space of time for private and public devotion. It has been the desire of the Clergy of the Parish to make such provision in the way of public worship and instruction as might meet the needs of all classes. No wish has been expressed for daily Morning Prayer; but the daily Evening service will be carried on at the same hours, viz.: 5 every day, except Wednesday at 8. The Bible Classes will be held as before, viz.: on Sunday, at 3 p.m. for young women, at 3:15 for men; on Thursday, general at 4 p.m.; on Friday, for men at 8 p.m. There will also be, as during the last two months, a sermon at the Wednesday evening service. But in addition to these there will be a sermon at the 5 p.m. service on Friday. It has been thought convenient to announce the subjects of the various

series of sermons during Lent, and they are therefore subjoined.

SERVICES IN LENT.

SUNDAYS IN LENT.	MORNING—THE RECTOR.	EVENING—REV. W. CLARK.
Feb. 11. First.	Christian Holiness.—Rom. i. 7.	The Sower.
" 18. Second.	Sanctification for the Sake of Others.—S. John xvii. 19.	The Seed.
" 25. Third.	Indifference to Religion.—Acts xviii. 17.	The Wayside.
Mar. 4. Fourth.	Unknowingness.—Rev. iii. 15.	The Rocky Ground.
" 11. Fifth.	Faults of Character.—S. John xiii. 10.	The Thorny Ground.
" 18. Palm S.	Sanctification Gradual.—Deut. vii. 22.	The Good Ground.

FRIDAYS, 5 P.M. SUBJECT: THE CHRISTIAN AND HIS LIFE. REV. W. CLARK.

- Feb'y. 9—The Christian in Christ.—S. John xiv. 20.
- " 16—The Christian a new Creature.—2 Cor. v. 17.
- " 23—The Christian a Little Child.—S. Matt. xviii. 3.
- March 2—The Christian Led by Faith and Love.—Gal. v. 6.
- " 9—The Christian Overcoming the World.—1 S. John v. 4.
- " 16—The Christian Keeping the Commandments.—1 Cor. vii. 19.

YOUNG PEOPLE'S ASSOCIATION.

We are happy to say that this Association, which was formed provisionally at the meeting held on the 14th of December, seems likely to have a vigorous and permanent existence. The provisional committee met on the 4th of January, when some temporary rules were proposed. It was further agreed that a first meeting should be held on Tuesday, the 23rd of January, which should be an open night. The meeting was held as proposed, and although the cold was intense the attendance was very good. The chair was occupied by Mr. Clark, who had been chairman of the provisional committee, and he opened the proceedings by pointing out the necessity and utility of such a society, and the rules by which it should be governed. He quoted the well-known words from Bacon's essay, *Of Studies*:—"Reading maketh a full man; conference a ready man; and writing an exact man: and therefore, if a man write little, he had need have a great memory; if he confer little, he had need have a present wit; and if he read little, he had need of much cunning, to seem to know that he doth not."

It would be well at future meetings to have a definite understanding as to the hour of meeting, and to keep it punctually. The last meeting was announced to begin at 8 p.m.: as a matter of fact it did not begin until after 8:30.

The office-bearers and committee of the Association were partly re-nominated, as there were some of those previously announced who had not consented to act. We re-publish the list, as follows:—

(Continued on last page.)

TABLE OF CHANTS AND HYMNS FOR FEBRUARY.

MATINS.	4	7	11	18	25	EVENSONG.	4	7	11	18	25
	Quinquagesima.	Ash Wednes	i. Sunday in Lent.	ii. Sunday in Lent.	iii. Sunday in Lent.		Quinquagesima.	Ash Wednes.	i. Sunday in Lent.	ii. Sunday in Lent.	iii. Sunday in Lent.
Venite.....	3	4	3a	8	12	Processional ..	....	....	....	....	||331
Te Deum	Sullivan	....	Sullivan	Sullivan	Sullivan	Psalms	60	70	\$47, 56	57	69, 71
Benedictus	25	42	29	55	30	Magnificat	50	61	Wesley.	50	Wesley.
Hymn	468	105	106	419	422	Nunc Dimittis,	68	76	Wesley.	75	Wesley.
Hymn	102	103	216	*104	115	Hymn	†512	109	427	415	470
Kyrie	89	....	Redhead	Redhead	Redhead	Hymn	453	558	388	†333	351
Gloria Tibi.....	97	97	97	97	97	Recessional ..	376	585	329	396	534
Gloria in Excelsis	....	99	....	....	....			

*A. & M. 91.

†A. & M. 197.

‡A. & M. 254.

§ Psalms chanted. ||Choral Service.

The above Table will be followed as closely as possible, though sometimes a change may be found necessary.

The numerals refer to the Chant Book and Tune Book used at St. George's, which are kept in stock by Messrs. ROWSELL & HUTCHISON, from whom may also be obtained the Psalter marked for Chanting, which will be found very helpful in following the Psalms when chanted.

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A MEETING, presided over by the
Bishop and attended by a number of
Clergy and persons of influence, was
lately held in our school-house, to
organize a "Girls' Friendly Society."
We have not space for full particulars,
which have, however, appeared in the
daily papers.

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1. It is a record of Parish History.
2. It gives information of all meet-
ings, &c.; and emphasizes notices given
in Church, sometimes misunderstood,
more often forgotten.
3. It will contain a Kalendar each
month, showing all Services, Meetings,
Bible Classes, &c., &c.
4. It will contain a table each month,
of hymns, tunes, and chants for each
Sunday.

YOUNG PEOPLE'S ASSOCIATION.

(Continued from 3rd page.)

Patron.—Rev. J. D. Cayley.
President.—E. M. Chadwick.
Vice-Presidents.—H. W. M. Murray,
Frank Arnoldi, Mrs. J. D. Cayley,
Mrs. Macdonald.

Secretary.—E. T. Lightbourn.

Treasurer.—H. Hayes.

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Burns, Mrs. W. J. Baines, Mrs. McKean,
Mrs. Anderson, Miss Street, Miss Katie
Street, Miss Temple, Miss Bryant, Miss
Lightbourn, Miss Harvey, Miss Lough,
Miss Tillie Spratt, Miss G. Spratt, Miss
Cochrane.

There is to be a meeting of the Asso-
ciation on Tuesday, 13th February, at
which it is proposed to have a debate.
The Young People will be glad to see a
large attendance on that occasion.

COSTUME CONCERT

Mr. Schuch is making preparations
for the Costume Concert to be held in
the school-house on Monday, 5th prox.,
which we are confident will insure a
great treat for those who are present;
and we trust there will be a large atten-
dance. The entertainment of the non-
commissioned officers and men of the
Queen's Own Rifles, which is unfortu-
nately fixed for the same evening, will
no doubt prove a strong counter-action,
but not such, we hope, as to prevent
our friends being greeted by a full
house.