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IHEi SUNBHAMI.

A WUNJEKIVUL ('HILI).
I'va read momewhers alout a girl Whose check's are reay red,
Whilo goldicn treares, carl oa curl, Bedcek her protty head,
Her eyes I'm told aro bright and blee, Her amilo is kind and swcot;
Tho errands sho is naked try do Are dono with willing feet.
Tis said that when she goes to school She's just tho sweetest lass!
So quick to mind the slightest rule And prompt in every olass.
: To girls and boye she's never rude When all aro at thoir play;
Her "condact "-be it understoodIs "porfect" overy day.


## Thy $\mathfrak{F n u t b r a m .}$


TORONTO, OCTOBER 1, 1882

## THE GOLD SCALES.

On Tower Hill there is a building called tho Mint, where Engligh money is made Bofore a sovereign is sent into circulation it is put into a scalo and weighed, and is not allowed to go out if it is not perfectly exact in weight Thero aro times when we ought to carefally weigh what wo say, and not let words go out at random. We ought to think whether what we are going to say is kind and true. A man in the Bible taught as to ask God to keep the door of our lips so that all our words may be fit for Qod to hear and such as God will approve.

Do think of this; because there are hoys and girls who use lying words and bad worde, and seem to think nothing of such bad coinage of the tongue. It is m: $2 n$ and silly and ricked to use lying
and lisw words. They aro not golden apples, hut scarlet priton-berries, thast grow on wild treey. You cannot alwayn provont othera from usingithad words, but nuver takn any part in them youreelf, and nover laugh uncouragement to those who use ovil talk-for this mean kind of sperch is usually indulged in to make others laugh. Don't laugh. There are plenty of funny thinge, and I hopo you will laugh at them often; b bad words are not funny.

## CHRISTJPHER COL' IBOS.

Tile wholo world is ringi :with the namo and the fame of Christc 'ea Columbus. On the 11 th of October will be celebrated the four hundredth anniversary of the discovery of America. The story of his trials and triumphs is one that will be told in every school and by every fireside throughout thecivilized world. Few things are more tonching in that story than the account of he and his son wandering from land to land, and from court to court seeking for help and finding none, till good Queen Isabella of Onstile pledged her joweis and ciūचa on bahali of his enterprise. In our pictare ho is seen worn and weary, disheartened but not dismayed, an example of faith and endurance of which the world will never grow tired. In Onward, on the first of October, will be given an account of Columbus ard the discovery of America, with many pictures.

## HOUSE BUILDING.

The ant family must have a new house, so the carpenters have all gone to work with hearty good-will. Naughty Ned, to try to stop them with his long stick They think he is an ugly giant, who wants to do all the mischief ho can; but he isn't. He is only a thoughtless boy, wio doesn't renember that these little people have as good a right to be happy as he has. But after all-he can't do much harm, for each little ant hes six lege, and, of couree, can ran vory fast!
See how they hurry! they want to get into that new heuse. One is carrying a straw, another a bit of wood, and another an old dead leaf. They take almost anything to stick into the walls of their houses It doegn't make much difference, you see, becuuse the houses are all cuvered up. Isn't it queor thas they like to 'ivo in the dark? There are no windows in their houses, and the doors are all in the roof 1 That's another queer thing. Only think, how dark it must be on a rainy day, when the doors have to be shut tight!
"PAPA, FOT WOULD YOU TAKE FOR ME?"
Sift: was ready for bed, and lay "w urm,
In her little frilled cap ifine, With her golden hair fa 'n out at th edgo,
Like a circle of noon sunshine.
And I hummed the old tane of "Buntar Cross,"
And "Three Mon who pat out to Sea" When she speedily said, as she closed b. jlue oyea,
"Papa, fot would you tako for mo?"
And I answered:-" A dollar, dear lith. heart."
And she slept, baby weary with play, But I held her warm in my love-stre arms,
And I rocked her and rocked away. Ob , the dollar meand all the world to mis
The land and the sea and sky,
The lowest depths of tho lowest place,
The highest of all that's high.
The cities, with streets and palaces,
Their pistares and stores of arb,
I would not take for one low sofi throb,
Of my little one's ioving unã́t,
Nor all the gold that was ever found
In the busy, wealth-finding past,
Would I take for one amile of my darlice face,
Did I know it must de ihe last.
So I rocked my baby and rocked away, And I felt such a sweet content,
For the words of the song expressed to, more
Then they eyer before had meant.
And the night crept on, and I slept a dreamed
Of things far too glad to $\mathrm{be}_{\mathrm{s}}$
As I wakened with lips saying close to ear,
"Papa, fot would you take for me?"

## BETTER THAN GOLD.

"I skall give that to the missionariw said Billy. And he put his fat hand o: little gold dollar, as he counted the $\infty$ tents of his money: 'ox. "Why?" Sus: asked. "'Cause it's gold. Don't you kn: the wise men brought Jesus gifts of gov and the missionaries work for Jesus Stillness for a little, then Susie said: "I" gold all belongs to him, anghow. Dry you think it would be better to go riq to him, and gire him just what he ait. for?" "What is that?" Billy ast, And Susie repested softly: " Myy son, bi" me thine heart."

## HOWGTOgBE HAPPY.

Ary you almost diagustod With lifo, littlo man? I will toll you a wonderful trick
That will bring you contontment
If angthing can-
Do something for somobody, quick;
Do something for somebody, quick!
Aro you awfully tired
With play, little girl?
Weary, discouraged, and sick?
I'll tell you the loveliest
Game in the world-
Do somothing for somebody, quick ;
Do something for soxuebody, quick:
Though it rains like the rain Of the flood, littlo man,
And the clouds are forbidding and thick,
You can mako the sun shine
In your soal, little man-
Do something for sumebndy, quick,
Do something for somebody, quick!
Though the skies are like brass Ovarhead, little girl,
And the walk like a well-heated brick And are earthly affairs

In á ierrible wniri ?
Do somathing for somebody, quick;
Do something for somebody quick!

## LESSON NOTES.

## FOURTH QUARTER

Studies in tex New Testament.
A.D. 40:] Lesson II. [Oct. 0.
dorcas Raised to life.
Acts 9. 32-43. Memory verses, 40-42 GOLDEN TEXT.
This woman was full of good works and almsdeeds which she did.-Acts 9. 36.

When Peter came to Lydda what sick man did he find there? A man named Eneas

Hiow long had he beon sick? Ho had been sick in bed eight years.

What did Peter asay to him? "Eneas, Jesus Christ maketh theo wholc ; arise and make thy bed."

Dida great many believe on Jesus because of this miracle? Xes; all the people "tarned: ta the Iord."

What happened at Joppa just at this time? The good Dorcas died.

For whom did her friends send? For Peter.

Who was thanding liy weoping when Potor came whers Dorcas lay? A great company of widows.

What wore thoy doing? Showing tho coate and garments which Dorcas had mado for them.

What did Poter then do 1 Ho sont them all out of the room and knoolod down and prayed and told Dorcas to ariso.

What did she do ? She oponed hor ogee, and when she sad Peter she sat up.

What else did Potor do? He liftod hor up, and then called in the saints and widows to seo that aho was alive.

Do you not think there was great rejoicing when thoy baw Dorcas alive onco more? Yes; and the Bible says that "many believed in the Lord."

How can boys and girls be bolovad as Dorcas was? By trying to help the poor and by boing kind to all around.

## catzouism questions.

How did God make man? God mado the bjdy of man out of the dust of the earth.

Did lis soul come from the dust? No, for the Lord God breathed into his nostrils the breath of life; and man became a liv. ing ounul.
A.D 40.]

Lesson III.
peter's vision.
Acts 10. 1-20. Memory versee, 1-4. COLDEN TEXT.
Of a truth I perceive that God is no respecter of persons.-Acts 10.34.

Who was Cornelins? A Roman soldier, who lived at Cæsarea.

Did he love God? Tes; he loved God and prayed to bien, and the wis generous to the poor.

Who came to him onuday? An angel of God.

What did the angel say? That God had heard bis prayere.

What did he tell Coroelius to do? To sond for Peter to talk with him.
Where was Petor now? At the house of Simon, a tanuer in Joppa, where ho had raised Dorcess to life.

What was Peter doing when the men whom Cornelius sent for him came to the city? He was on the housetop praying.

What did God show him in a vision? A great shect let down from heaven to earth.

What was in the sheet? All sorts of animals; wild bensts and creeping things and birde.

What did a vuice say? "Rise, Peter; kill, and aat."

Why dir' Peter refuse 1 , liecauso the animals wore those that the Jowe callisd unclean, and that they were lorbidden to eat.

What did the voico nay then 1 "What God hath cleansed, that call not thou oom. mon."

What lesson did God moan to touch Petor by this vision 7 That Gorl loved the Jentiles just as woll as the Jown.

Would Peter bavo gone to Torneliue it God bad not taught him thin lowsos? Probably not, for Cornoliue war a Gentila, for tho Jews looked down upon the Gentiler, and did not go to thoir housec or ent with thom.

Can you repeat tho Golden Toxt and tell what it moans?

## catrcinge qutidions.

Why did Genl riskeman! God mado zan that he might know him and love him and servo him, and bo huppy with him for over.

Where did Gorl put the first man and woman! God pat tho first man and woman in tho gardon of Edon.

## FiSE THÁT SHUUUT FLIES.

Thene is a carious tish in the Indian Ocean, to which, although it has long here known to naturalists, altention has recently been called on account of some new observations of its pecaliaritice. It is flab and chubby, not unlike the ordinary sun. tish, and seldom exceeds seven or eight inches in length.

It is furnished with a short snout or mazzle, which, as we shall soe, sorves very much the parpose of a sporteman's gun. It is fond of insects, and its method of captaring thom has suggested ita namo of the archer.

Swimming close beneati tho surfece it watches the brilliant fies flitting above, and, having selectod one to its fancy puddenily thrusts its muxzlo out, and with almost unerring marksmanship discharges seversl drops of water at its victim

Confused by tho watery prijectiles, and with its wings entaigled and rendered temporarily useless, the insect falls upon the surface of the sea, and is immediatoly seized by its vorscious enemy. The fish is said to be able to bring down a fly in this manner from a height of two or three feek
iome of the inhabitants of Java keop theso little tigh in captivity for the sako of watching them praction their archery upon thies and ants ausponded abovod them.


## MYSTIFIED MOLLY.

Did you ovor ree a cat look so funny in all your life? sitting there with grandma's spectaclos on as if she were'reading from that took But it is no use trying to make us believe that, for we cas see that ahe is only looking at the bird. That is a favuurite pusition of hers, ahe often stits like tiatim Yua tiini. sho must tha a very well bruaght ap cat or she won! 1 try to tear Dickie to pieces. Well, I am going to let you into a secret She did make a spring at him once, nc doubt with the hope of haviag a nice moreel for din ner. But -amo huw or other she found that Dickie was not like other birds (for, between you and mo, he is a etuffed hirdi as ho did not trg to get away in the least, and he folt hard, aci, on the whole, Nolly (that's the cat's name) thought he would not make very good eating So she let him alone, and now that poor Dickie has been smouthed out and set up again in his place, she has a habit of sitting and staring at him, as if she had never yet been ablo to make out what kind of a hird be is

## THE BOY AND THE BISHOP.

I mempmbera atory of a wise man saylag a golden word to a rough, eceffing, young fellow on a village road. Bishop Wilber fores was walking along, and some youth were standing talking and langhing, and they called out impudent things to the goord man. One of thom eaid "Which is the way to heaven, maister?" The Birhop might have gons aloug and taken no notice, but he did not. He looked "uietly at thoyoung impuriente and heraid, "I will tell you. Do you," he said, "take B gharp tarn to the right, ond then kcep straight on. 'Thut's the way to heaven."

## THE LUST ENIFE

iy Larenie 18 wohdertay

## 4 Trus Story

Une beantifal snmmer aftomoon two boys Foro dying a kito in thoir grand. father's fiuld in a little Maine village, whurs thoy woro sponding part of their vacation.

Georgo was tun yearz old, and wos tho dol of aevon gear-old Fred who thought that his brsther was almost a man, and knew onough to be one anyway. Tho toys wore very happy on this particular aflarninn. ae granipn had juat given each if them a tine new pockot kaife with two ahary tlarles and protty ivory handles which they were fond of, not alone because of their value, bat also because of the giver, for, thog_loved their grandpa very dearly.

The wind blew briskly as the boys pat up the kito, and George soon saw by its leaps in the air that a longer "tail" was needed to balance it properly, so he aet to kork with somo strips of newspaper und some stont twine to make the "tail" longer. Cleorge used his new knife to cut the twine, unci wiuns tho kite was ready to fly again, the_knife was ieft lying in the long grass whero he last dropped it.

The kite wand ap beaatifully the second time, and tho two boys passed a very happy hour in running about in the big field and watching the gracefui muvements of therr kite in the air. When George was winding up the kite string, after pal. ling duwn the kite, Fsed ssw him put his hand into his pucket and then heard him shout with ularm. "O Fred! I've lost my new knife: and I never can find it in this big field with tho long grass!" and then he aimost solbed in his effort to keep the tears back

Nothing was more serious to Fred than to see his bruther in trouble, and ho could not halp erjing himself. The losing of a knife sas a very serious maiter to boys of their age, and they at once began an almost hopeless search for it, for they did not know where to look, and could only wander about with the fuint hope of findiog the piace where the knife bad bean dropped.

Ls Fred walked slorily along, this thought came into his mind: "Why not ask God to holp mo?" So this little boy sat down in tho grass and asked God to help him find the lost knife. After opening his eyes, ho bad taken but a few ateps when he saw the knife lying in the grass hefore him, just where George had drupped if.

Two happier bogs would have been hard to tind, as the lorothers woand up their kite string and left tho tiold, and oris after this, tho blessod promiso, "Ask und go shall receive," meant moro to bots of the boyo than ever bofore

## THE CORAL

Under the sea, in its sandy bod, (Hrow beautiful corals, whito and red. Baby's rattlo and necklace soo Once far down in the ocean grew.

Seamen gather those treasures rare, Which people prize and 80 ofton wear But did you know in each starry call A.ting animal onco did dwell?

## Millions labour in harmony,

 And buld their cities under the sea, Coral cities, of white and red, Under the sea in ite sandy bed.
## SPINNERS AND WEAVERS.

Din gou know that all the silk in tho world :s made by very little worms? These creaturee luāó a a machine for gnin. ning it. They wind the silk, too, as well as spin it. The carious cocoons the worms make are wound with silk. Men take them to fucturies, where they are unwound and made into the beantiful silke you and your mothor wear.
The apider is also a spinner. His thread is much finer than the silkworm's. It is made up of a great mang threads, jast like a rope of many strands. This is the, spider's rope, that ho walks on. He often awings on it, too, to see how atrong it is L:d you ever see a spider drop i m some high place? How his spinning machine must work 1
The wasp makes his paper neet ont of fibers of wood. He picks them off with his strange littls teeth, given him for the purpose, and gathers them into a neal bundle.
When be has enough, he makes them into 2 sofb pulp in some strange way. This pulp is verg much like that used by men in making our $\dot{i}$.per. Verg likely the wasps taught them how, becanse they aro the oldest paper-makers in tha world.
This pulp he weaves into the paper thel forms his nest. You mast look for ones, and see how much it is like the comanon brown paper we use to wrap bandlea in The wasps work together, so that it taker but very little time to build a nest

