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THE

Home and Foreign Record

OF

THE PRESBYTERIAN CHURCH OF THE LOWER PROVINCES.

DECEMBER, 1872.

THE HOME AND FOREIGN RECORD FOR 1873.

The *Record* is offered for 1873 on the following terms:—

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Thus, when ten or more copies are ordered, a reduction of *Five Cents* per copy will be made, and every e'venth copy will go free as heretofore.—The Postage is in all cases paid at the Halifax Office.

This reduction in price is made with the earnest hope of securing a greatly increased circulation for the *Record*. As the official organ of the Church it ought to have a place in every family. There are few indeed but can spare 45 cents a year for a publication such as this. We know of no periodical containing an equal amount of reading that can be secured at so low a price. The letters of our Missionaries and the admirable Reports of our Boards would alone be worth a great deal more than the price asked for the *Record*.

We ask therefore the co-operation of Sessions and Presbyteries, and of public spirited members of the Church to aid in circulating the *Record* until its circulation is at least doubled. This year there was an increase of 500: next year this increase should be—might be—multiplied by ten.

Some Presbyteries, notably that of St.

John, call the attention of the people to the *Record* at Presbyterian Visitations. The effect is excellent, and we hope all our Presbyteries will follow the example of St. John, and with similar results.

We beg also respectfully to suggest to Ministers to call the attention of their congregations on the Lord's Day to the claims of the *Record*, and to recommend to their Sessions to take active part in circulating it among the people. A minister who has tried the plan in his own Congregation with remarkable success, suggests that ministers refer to leading articles and items of Church intelligence from the pulpit, especially at this time of the year, and in January. Also that Sessions appoint canvassers who shall call on every family. It has been found by experience that the canvassers are fond of their work, and that scarcely any family is too poor or too hard and careless to subscribe for the *Record*.

It is for the interest of the whole church that the *Record* should be widely circulated, so that all our people may have some idea of what the church is doing at home and abroad.

Orders should be in, if practicable, by the 20th December; and every order should be accompanied by the Money. Payment in advance is now more imperative than ever.

We need not say, what we hope is clear to all our readers, that the *Record* is edited with great care. We hope, however, to make it still more deserving of the approval of the Church, and still more useful. Nothing will aid us more effectually in this than a large increase in our circulation.

THE RELIGIOUS WORLD.

The ferment in the Church of England continues. The law of the land, as interpreted by the highest tribunal, allows transubstantiation to be taught in the pulpits of the English Church. This fact has led to the secession of Mr. Capel Molyneux and other notable Evangelicals; but the secession has reached no alarming proportions. The rival parties had furious discussions and outbreaks at the recent Congress at Leeds.

From a recent Census taken in the large English cities it appears that the Dissenters have nearly double as much church accommodation, and nearly double as many attendants at worship as the Established Church; but the Establishment is very powerful in the rural districts.

The Baptists and Independents in England have been holding their anniversaries. Strange to say the only religious body in England that reports an actual increase in numbers during the year are the Presbyterians.

The Tercentenary of the Death of Knox and of the establishment of Presbytery in England has been observed with more or less publicity all over the Presbyterian world. Attention has been called in the press, in the pulpit and from the platform to the grand principles for which Knox and the Reformers contended, with such earnestness and success. The best way of commemorating Knox is by doing justice to the grand doctrines of the Reformation.

The contention between the German Government and the Ultramontanist continues. The R. C. Bishops held a Synod at Fulda, but they were greatly divided among themselves.

Merle D'Aubigne, the brilliant Historian, the great Preacher, the noble champion of truth, has finished his course and entered on his eternal rest. He retired to bed on Sabbath evening apparently in his usual health. He had joined in the Communion during the day, and conducted family worship before retiring to rest. On Monday morning he was found in bed as if peacefully asleep—God had taken him away. He was

78 years of age, but still wonderfully active and vigorous. Among the last efforts of his pen was a letter to the "Old Catholics" counselling peace and union.

The Synod of the United Presbyterian Church in England met recently and resolved with great unanimity to seek union with the Free Church in England with as little delay as possible. The Presbyteries of the Free Church are sanctioning the Mutual Eligibility Scheme with few exceptions. Dr. Begg and his coadjutors are still agitating against the Union.

The Waldensian Synod met lately at La Tour. The Synod has 37 ordained missionaries in Italy, and its work is advancing slowly.

From Missionary fields generally encouraging news reach us, but we have no space to particularize.

KEEP THE LIGHT BURNING.

One of our Presbyteries recently passed a resolution recommending vacant congregations to keep up regular meetings for public worship. There are all over the country, congregations and sections of congregations where ministers cannot preach every Lord's day. In all such cases, there should be no giving up of public worship—no quenching of the light. The people should still assemble. The word of God should be read; prayer and praise should be offered. Then some competent person should read a select sermon, a short, easy, plain discourse, which all may follow and understand. Very edifying meetings are often conducted in this way for years. We have known congregations where "Readings" have been kept up for twenty, forty, or fifty years in succession, and with valuable results. Souls have been converted. Saints have been built up in their faith. The fear of God has been kept alive. Congregations have been feasted on the choicest productions of Boston, the Erskines, Doddridge, Bunyan, Flavel, Rutherford, Guthrie, Hamilton, Jay, Burder, and other good and great men.

It would be well if men of some ability in speaking—men who are blessed with

Christian experience, and with a fair knowledge of the word of God, should give a "word of exhortation." Elders especially should be ready to speak a word in season, in the absence of a pastor or preacher. There are very few congregations where God has not placed some men—one or two or three—upon whom He has bestowed ability enough to take part in such meetings. Catechists and "men" in the Highlands of Scotland, and in some sections of these Provinces, have often been of great use in this way. "Local Preachers" have been the right hand of the evangelistic machinery of Methodism. The Presbyterian system, theoretically and historically, authorizes such work. Many sections of the Maritime Provinces would wear a different moral aspect to-day had we been careful in the past to make the most of our privileges and advantages.—Well: we cannot recall the past, but we can, and we must, care for the present and the future.

We hope that Presbyteries will take order, in declaring a Pastorate vacant, that public worship shall be maintained in the vacant charge, whether there be supply of preaching or not. It may in some cases be necessary to *enjoin* upon sessions to do their duty; but, generally, they will only require a little judicious encouragement. Let, then, the whole machinery of the congregation be kept in operation. Let the people bring their gifts and offerings as usual to the House of God. If they have no pastor to support, that is no reason why they should be deprived of the privilege of giving their money to the Lord. There are other schemes of the church that are in want of aid. It would also be prudent to accumulate enough funds to pay the new pastor at least three months in advance.

Of all that we wish to say, this is the sum and substance:—

1. Keep up regular meetings in every vacant charge on the Lord's day,—in all sections of the congregation, just as would be the case were a minister settled in the charge.

2. Keep alive the Prayer Meetings and Sabbath Schools.

3. Let collections be regularly made in

the usual way,—just as if there were a settled minister in the charge.

4. Presbyteries, in declaring congregations vacant, should make the best possible arrangements for securing the regular observance of public worship, and the regular gathering in of the free will offerings of the Christian people.

IMMIGRATION.

Active steps are now being taken in our sister province of New Brunswick to promote immigration. Fifty families from Kincardineshire, Scotland, purpose coming out in the Spring, and are to be located in Victoria County. Information has also lately been sent across the water that the new colony will receive one hundred families, and it is quite likely that this number will come out. These families will all be Presbyterians, and the colony is to be divided into four districts, each district having a church and school-house. It is also considered highly probable that 500 Scottish Emigrants will land in St. John next spring, and proceed north.

This may be just the commencement of a tide of immigration to our shores, which shall eventually people a large part of our forests. Upon the church then will devolve the duty of supplying with the Bread of Life those who leave the land of their nativity, and make these Lower Colonies their adopted home. To neglect these parties as they come among us, or to refuse to supply them with ordinances of the gospel, would be recreant to duty. Their spiritual wants must be attended to, and when they come from a land where the means of grace have been richly enjoyed, the demand is still more pressing to supply them with the bread that never perisheth.

Through immigration then our Home Field may rapidly widen and extend. A large number of people may yet be thrown upon our hands, demanding some attention from us. New settlements may yet be formed, springing up into mission stations and eventually congregations, requiring the care and culture of Presbyteries. The nourishing of these stations and the

gathering nuclei of self-sustaining charges are of the highest moment as the indices of a living and life-giving church. To meet the demands that are now made upon us, and which must, ere long, become increasingly numerous, will require no lack of energy and zeal on the part of every true lover of our Church. Our Home Mission Board, acting as the agent of the Church, must be placed in a position by which they can carry on the work and meet the demands made upon them. They will require a replenishing rather than a depletion of funds; for if there be a falling off in our contributions, they will be unable to attend to the loud calls in the Home Field. Parents should also be found looking at the present and future wants of the Church, and dedicate their sons to the noble work of the ministry, that the labourers may be increased, and that our waste places, new stations, and immigrants may be enabled to receive some attention at our hands. Every true flower of our Zion should be carefully considering the wants of our Home Field, and remember the strong claims it has upon us.

OUR ACADIA MISSION.

We have much pleasure in publishing the subjoined interesting letter. Our people need more information respecting the zealous labours of the young French missionaries, who have so earnestly and wisely laboured to evangelize our French fellow-countrymen. They have left the lower Provinces, but we hope to see them return with the coming spring, yet more fully equipped for their work. In the meantime let the church follow the summer's work with prayer, and cheerfully meet the expence incurred. We could select in the body half a dozen men who could carry on the mission themselves, and the difference in their annual expenditure would scarcely be noticed, and yet what six christian gentlemen could do almost without an effort, six score christian congregations are not doing. If these young men should leave us it will be matter of deep regret when the loss comes to be realised, and yet it would not be strange if they should say to the

Committee, "You invite us, but we have good reason to believe that the Church of the Lower Provinces does not value or desire our services, for they have not placed in your hands the means of our support.

The information needful to enlist the sympathies of our people generally is supplied, in part, in the following letter. We will expect more facts from Mr. McKay and the young missionaries in our January number, and if this expectation is realized, we feel confident that more money will be reported in response in January and February.

LETTER FROM REV. N. MACKAY, CONVENER
OF COMMITTEE ON ACADIA MISSIONS.

ST. JOHN, NOV. 18, 1872.

Rev. and Dear Sir.—For weeks, and I may say for months, I have been desirous of placing before you and the church some facts connected with the Acadia Mission, but various causes have so far prevented. There has been upon me recently an unwonted burden of toil and care, and in addition to this pressure, I have been desirous of ascertaining additional information in respect to the details of mission work at Grand Falls. The Committee, at a meeting held early in October, directed me to visit the field, see as many as possible of the converts and strengthen their hands, now that the missionaries have left, and take steps towards the erection of a Mission Church. This duty I have not yet been able to overtake. I purpose leaving tomorrow morning for Grand Falls, and after reviewing the field you shall hear from me again.

Meanwhile I may say that our hearts have been greatly cheered by the unparalleled success of our agents during the last season. I have before me the names of more than twenty converts, many of them heads of families, who have left Romish error for the faith of the Gospel. During a hurried visit in August, I met several of these personally in their own homes, and had the privilege of hearing the Word of God read to them in their own language, and as the Missionary prayed in a language which I but imperfectly understood, I had the privilege of adding a believing if not very intelligent Amen. It was indeed a privilege to witness these new-born children, agonizing to tears, in prayer for the clearer light and the greater joy of the christian life. On more than one occasion we wept with them, but our tears were full of joy. The cottage meetings of missionaries were scenes of deepest interest. Prayer and preaching were usually followed by earnest

and sometimes protracted conversation upon points of truth, in which more useful information was conveyed than could possibly be in any other way.

A few weeks ago the steadfastness of these converts was tested. The Bishop in visiting the region was deeply incensed at the defection of his people, and he sent out a priest to bring the stray sheep back to the fold. The poor priest did his best, but with the Bible in their hands, the supposed wanderers showed that in fact they had only found the fold of Jesus. The priest was in great trouble. He asked one poor woman to show him the Bible. She handed him a large copy of the Scriptures, which she had borrowed of the Missionary. The intolerant bigot seized it and tore it into fragments, and threw them into the fire. The tears and expostulations of the woman were unheeded. The Priest watched the burning Bible until it was consumed, and then with an air of triumphant rage he quitted the house. The woman immediately communicated the facts to the Missionary, who sued the Priest for damages. The result was that the Priest paid for the Bible and the summons, and, through confidential friends, made an apology, and was glad on those terms to be let off. These events will doubtless tend to the furtherance of the Gospel.

The campaign of next year should begin with the public preaching of the Gospel among this people, and the organization of a Sabbath School. This cannot well be done without a place of worship. To initiate measures for the erection of such a place is one of the objects of my prospective journey. When I have seen this people again I will, God willing, let you know the result of my visit.

THE STATE OF RELIGION.

In issuing the following queries on the subject of the State of Religion, it will not be out of place to note that only the half of the Presbyteries, and hardly that number, complied with the order of Synod last year in sending in reports on the state of spiritual life to the Synod's Committee. In such circumstances, a report of a satisfactory kind cannot be prepared. Presbyteries are now reminded that the order for reports to be sent in was renewed at last meeting of Synod, and it is to be hoped that there will be no default this year. The Committee were also authorized to issue a set of queries on the subject. What is expected is that Presbyteries at the first meetings, which they hold in 1873, will have conferences based on the answers which sessions give to these queries—the answers to be forwarded on or before the time that the

Presbytery meets. I beg respectfully, then, to call attention to these queries, which are herewith appended, in order that the work of the Committee may be facilitated, and that the real end of the church may be kept before our own minds and the minds of our people.

In the name of the Committee,

SAMUEL HOUSTON, *Convener.*

QUERIES.

1. What appears to be the present condition of Religious Life in the congregation and district as compared with its condition at former periods? Are there any special causes in operation injuriously affecting it? and if so, what are they?
2. Do the Members of the Church shew a sense of their acknowledged obligations to honour Christ—by purity of life—by personal effort for the good of others? State as precisely as possible in what way the effort is put forth?
3. What is the nature of your personal dealings with intending communicants?
4. What evidence does the congregation give of interest in the cause of Christ generally? and what means are adopted to awaken and foster such an interest?
5. What evidence do parents give of their sense of responsibility to God as intrusted with the spiritual care of their children and domestics?
6. In what manner is pastoral visitation conducted?
7. Is there any outlying Presbyterian population in your district? and, if so, is there any effort put forth to reach and influence it in any way?

Home Missions.

Report of Rev. N. McKay, of Mission to Victoria Co., N. B.

To the Rev. the Presbytery of St. John:

In obedience to orders, I proceeded to the County of Victoria on the second week in August, and preached on the second Sabbath of that month at the Village of Andoon, at 11 a. m., and at a school-house three miles below at 6 p. m. Notwithstanding the short notice, and the heat of the weather, the thermometer standing at 90°, the attendance was very good. During the week, I visited the Indian Village at the mouth of the Tobique, and proceeded on Friday to Grand Falls. On Saturday, I had the pleasure of visiting, in company with Mr. Brouillette, several of the recent converts from Romanism there, and met several of them at a cottage meeting on the evening of the same day. On Sab-

bath, I preached to quite a good congregation at Grand Falls, and in the evening again at Andoon.

On the following week, I preached up the Tobique, and visited the principal Presbyterian families, finding myself, on Saturday night, at Long Island, forty miles from the mouth of the River. We had service on Sabbath, at 10 a. m., in the house of Mr. Jenkins. Here assembled quite a number of Presbyterians, who dwell apart in this beautiful forest region. After sermon and a hasty dinner, I had the indescribable pleasure of being paddled in a canoe down the noble Tobique to Three Brooks, a distance of sixteen miles. That trip was an event to be remembered. I was laid upon a couch of straw in the bottom of the canoe, with pillow of straw supporting my head, so that I might comfortably observe the scenery as we were borne along by the swift current. My lichen coat, thrown over the gunwales of the craft, made an awning over my lower extremities, and my umbrella protected head and face from the solar rays. Thus ensconced, we glided rapidly, yet with scarcely any perceptible motion, past the green fields, past the gothic arches of the graceful elms, past the foot of the beetling cliffs, till we ran the bow of our frail craft upon the beach within a few rods of the residence of Mr. Edgar, where a large congregation were waiting to hear the word of life. After telling once more, as best I could, the good old story, we hastened on to Arthurette, six miles further down, where a third service was held at 6.30 p. m. This closed my labours on the Tobique and in the County of Victoria. I reached Andoon, on Thursday morning, in time to take the stage for Woodstock.

Collections were taken at nearly all the stations, which amounted in the aggregate to \$6.35, and Hon B. Beveridge placed in my hands \$10. Mr. Newcomb kindly passed me on his line of stage coaches to Woodstock, so that, although I had a good deal of expense at several points, such as Woodstock and Grand Falls, my receipts just about covered my expenditures.

I need not give any details of the claims and peculiarities of this mission field. I rejoice to say that there is an excellent prospect of its being very materially strengthened by an immigration of Scottish Presbyterians soon to be located in New Perth, in the immediate vicinity.

Report of Mr. John A. Gerhard.

I arrived in St. John on the 18th July, and at once proceeded to my field of labor. On the third Sabbath in July, I had service in Glassville: but hearing that no definite arrangement was made as to what time I

was to be there, (morning or afternoon), only a small portion of the congregation was present.

The week following, I visited Florenceville; had service in town in the morning and in Greenfield in the afternoon. Both services were well attended. The people gave evidence of a general desire that prevailed among them to have a stationed pastor. The congregation is not only being scattered, but is rapidly falling away. It offers a most promising field of labour to any one who is truly interested in the cause of our Saviour. Sister churches are being established; and, in a short time, will present a huge barrier to the Presbyterians. The church membership at present is very small, and mostly composed of the older people, while the young are neglected, and thus become indifferent as to whether they belong to a church or not.

The week following, I returned again to Glassville, where I remained for two weeks; visited the greater portion of the congregation; but, owing to my short stay, it was utterly impossible to visit all the families. I had service in Central Glassville every Sabbath, and in East and West Glassville every Sabbath alternately.

Report of Mr. John P. Hales.

I left St. John immediately after the May session of your Presbytery for the Glassville and Florenceville field, to which I was appointed: and remained there during the months of May and June, eight Sabbaths. Of these, five were spent in Glassville, where services were usually held in the centre church in the morning, and at one of the out-stations in the afternoon. The settlement spreads over considerable country, and contains, I think, something over eighty families, the majority of whom are Presbyterians. As I found opportunity, I called on these in order, and had completed the whole round, with the exception of six or eight families, when I was transferred. And I hope that this part of the work was not altogether in vain, although I felt keenly at the time, and have oftentimes since, how ineffectively it was performed.

Inasmuch as I have freely expressed myself, in regard to this field, to one of your Presbytery, and as a later report has been handed you by my successor, any comment on the state of things in that quarter may be unnecessary; yet I cannot refrain the hope that some earnest worker may soon be found for Glassville and Florenceville. Very much, it seems to me, depends upon the speedy occupation of this field; and I know not where any one could hope either for better opportunities for successful work, or for kinder people to work among. The

Sabbath School, which was established during my stay at Glassville, may, in some small degree, compensate for the loss of regular church services, but it can be at most a small compensation, and even that uncertain, while the church there has no visible head to encourage and stimulate its members to efficient, earnest work.

And this same seems to me to be equally applicable to Floreenceville and Greenfield, although their circumstances are quite different from the church in Glassville. The cry from the whole field seems to me to be a most urgent one for a liberal-minded, working, Christian leader, whose efforts God may richly bless.

The five Sabbaths of July and first two of August were spent on the North Shore, under the care of Rev. J. D. Murray of Moncton. Buctouche was the centre of operation, and, with Cocagne and Shediac, was the principal preaching station. There were generally three preaching services held a-week in different places. I preached in seven different places in all, but in none more than once, except the three above mentioned.

The work has been one of great pleasure to me throughout, and of profit. I did not expect—being an entire stranger—to meet with such uniform cordiality, or to form such pleasant and kind acquaintances. I shall certainly always retain most kind remembrances of this summer's work, which is the first I have ever attempted.

Report of Rev. J. W. Nelson's Visit to Tobique.

ST. JOHN, N. B., Nov. 5th, 1872.

To the Rev. the Presbytery of St. John:

Having been appointed to Tobique during the month of September, I beg leave to report that I have been enabled to carry out the appointment by preaching in Tobique and the vicinity on four Sabbaths of that month. In the village of Tobique, I conducted services on three different occasions; in Arthurette, the principal settlement on the Tobique River, on two occasions. At Three Brooks, I preached once, as also at Grand Falls. On almost every occasion, the attendance was large, the circumstances considered; and while many connected with other churches were present, but few claiming connection with the Presbyterian Church were absent.

I left these interesting families of our church—scattered as they are over one-half of the County of Victoria—deeply sensible of the importance of their being organized, as soon as practicable, into a congregation. Owing to the very moderate charges made by keepers of Hotels at which I stopped, and the owner of the line of Stages between Woodstock and Grand Falls, the collec-

tions taken up at the stations where I preached more than met all the expenses.

Report of Mr. A. F. Thompson.

To the Rev. the Presbytery of St. John:

According to the instructions of your Committee of Supply, I have labored for five weeks at Buctouche, Cocaigne, Scotch Settlement, and Shediac. I also preached on a week-night at Mill Creek. The meetings were all well attended, and, on some occasions, were very interesting. The people of Scotch Settlement might do more for the support of ordinances than they are doing at present. They should also take some step towards securing music at their meetings for public worship. At present, they have no singing at their meetings.

The people of Shediac are now building a church, and they should be encouraged and assisted in their praiseworthy effort. We have very few Presbyterians at Shediac; and of those few, some are either unwilling or unable to give much assistance. But the few who are doing what they can, should be encouraged, and possibly others might become more attentive and liberal. I am convinced that a new church will exercise a very salutary influence towards advancing the cause of Christianity, and of Presbyterianism at Shediac.

Our Foreign Missions.

NEW HEBRIDES MISSION.

Mr. Annand's Departure.

Since our last issue Rev. Joseph Annand, accompanied by Mrs. Annand, took part in Farewell Prayer Meetings at St. John, N. B., Moncton, Summerside, Charlottetown, Pictou, New Glasgow, Westville and Truro. These meetings were held in pretty quick succession, and an interval of a week allowed for final preparation for sailing. The meetings were generally successful, and some of them were of great interest. Collections were taken at all, and the results were generally satisfactory.

During the last week Mr. Annand with Mrs. Annand, was invited to meet his companions and the early friends of the family at a social gathering at Gay's River. The weather was most unpropitious, but still the meeting was one long to be remembered by those present. An affectionate address was presented, with a gold watch, chain and seal, from the young men, and a purse containing \$107 collected by the young Ladies of his acquaintance.

THE DESIGNATION MEETING

Was held on Monday evening prior to sailing, in the new Fort Massey Church, which was completely filled. The official services were conducted by Rev. Dr. Bayne, Rev. J. McLean, and Rev. A. J. Mowitt, being opening addresses and designation prayer and addresses, respectively to the Missionary and people. Speeches were also delivered by Mr. Annand, Rev. J. Campbell, Rev. J. K. Smith, and prayers offered by Messrs. Simpson and Pitblado.

For nearly three hours the hallowed interest of the meeting not only was sustained, but continued to rise. During its progress a short address was read from the Fort Massey Sabbath School, by Master George Boak, and \$25 handed over, and it was mentioned that \$90 had just been paid over by the Sabbath School of Chalmers Church. Four Ladies expressed regard for Mrs. Annand's devotion by sending \$10 in an Envelope. Other Ladies had previously sent her a furnished writing desk, to which four young ladies added a Gold Pen. The collection as subsequently supplemented amounted to \$127.

MISSION GOODS.

The quantity of these was not large for the notice was limited. The church has the greater cause for thankfulness to those who did respond. Rev. J. Munro, forwarded a package from the ladies of Wallace.— James McLean, Bookseller, Pictou, sent a box from the Congregation of Rev. R. S. Patterson, of Bedeque; Pictou town, forwarded a box of respectable size, James D. McGregor of New Glasgow, forwarded several bales of Home manufactured cloth contributed, if we are not mistaken, chiefly by the Ladies in the neighbourhood of Churchville, which, with other contributions filled another box of good dimensions; and finally a second box valued at \$30 came from the Congregation of Bedeque, so that while many congregations within reach of the Railway found the time too short, the willing-hearted women of Bedeque have shewn their sisters throughout all the Lower Provinces, that where there is the will the way can be found. Probably other goods were given as personal gifts to Mr. and Mrs. Annand.

These goods were received and prepared for shipment at the old stand of C. D. Hunter, Esq., his successors, Messrs. Forsyth and Hart having very kindly given the free use of their stores.

James B. Morrow, Esq, forwarded the goods free of charge per steamer.

PARTING.

At 11 30 on Tuesday the deck of the *Hibernian* was crowded with the friends of departing passengers, officers in uniform by

the dozen, bidding farewell to Colonel Laurie, revisiting the old land for a winter, and friends from City and Country bidding adieu for many winters and summers, it may be for ever, to the Missionary and his wife. May God guide, guard and bless them! The bell rings, and the crowd leaves the ship which at the appointed hour—noon—glides off like a thing of life. Three cheers from the Volunteer Officers on the wharf, adieus waved with hand and hat, and quickly our friends have receded so far as to be scarcely distinguishable from the strangers around them.

We have no late intelligence from the mission field. The word conveyed in Dr. Steel's last letter of Dr. Geddie's indisposition is confirmed by the following notice in the *Melbourne Christian Review*, for September:—

"The Rev. Dr. Geddie, we are sorry to learn from private intelligence, has been seriously ill since his arrival in the New Hebrides. We hope that when the official communications reach us, they will bring the good news of his complete recovery. The Mission Conference, we understand, has completed its arrangements, and allocated the new missionaries. We are informed that more work than was anticipated has been found for the "Dayspring," and that she will not revisit our shores so early as was expected."

Dr. Steel simply says that he had learned that Dr. Geddie had had some slight attacks of paralysis which affected his side, but that he was otherwise well.

MORE KIDNAPPING.

Dr. Steel further adds:—

"We have had another shocking case of kidnapping before the Courts. The captain and several of the men are committed for trial. It is the worst that has yet appeared. Murder and kidnapping seems to have been the rule in the voyage of the "Carl." The Imperial Government have published the new Act of Parliament, and there are active preparations being made to carry it into execution. Several small vessels are to assist the war steamers in scouring the waters, and examining the labour vessels. I trust we may see the end of what has been a bad business from the beginning. The loss of much human life, white as well as black, has been the consequence of the removal of the native to Queensland and Fiji."

The supplement to the *Melbourne Argus* of Sept. 10th, contains some of the evidence respecting the proceedings of the captain and crew of the "Carl," and we question if anything more inhuman and fiendish can be produced from the records of the

African slave trade in its worst days. Our limits prevent our going into particulars, which, however, is less to be regretted as the case is as under adjudication. It has, however, awakened the indignation and horror of the Colonial authorities as well as of the people. It appears as if Providence was bringing fully to light the character of this infamous traffic.

TRINIDAD MISSION.

When the last mail left San Fernando, Mr. Morton and family were a short distance from home for change of air. Mr. Grant writes briefly under date Oct. 9th. He writes that the heat had been intense this season, and that they had all felt its debilitating effects.

Mr. Grant enters into no particulars respecting the mission, acknowledges thankfully the Synod's determination to provide them with a Mission House, and then pens a few lines which shew that the payment of the balance on the church has been too long delayed:—

"We have been befriended beyond measure in our new church. The very gentlemen who supplied us with material on credit, below the ordinary price, gave us handsome subscriptions, and we do not wish to be tardy in making good our engagements. Though the church was only opened in July, a large part of the lumber was purchased last November, and the balance early in this year. They are our hearty friends, never mentioning the matter to us, but they are business men and need capital.

"Had I funds in hands I would draw at once, but I have already overdrawn my salary, in keeping up my schools. The whole amount which I have drawn for the church is £150. The debt amounts to £106. This is something in excess of the sum originally asked, but the building is 100 per cent. in advance of our first ideas.

"I have arranged this morning to draw on the 1st December, believing that by January 1st there will be enough on hand to meet the demand."

Our young friends will please take note of this, and have the money ready in good time.

News of the Church.

Presbytery of Pictou.

The Presbytery of Pictou met on the 5th Nov., in Blue Mountain Church, and after an appropriate sermon by the Rev. Robert Cumming, from Revelation iii. : 2, was

constituted by the Rev. Alexander Ross' Moderator *pro tem*.

Presbytery proceeded with the visitation of the congregation, by the Moderator putting the questions of the Formula to the Minister, Elders and Managers, all of whom gave very satisfactory answers. The congregation present was very large, the church being quite full, thus showing the deep interest which they all felt in the Presbytery's visit, and their strong and loving regard for the ordinances of the Gospel.

The design of these Presbyterial visitations is to see that the Lord's work is faithfully and regularly carried on in the several congregations, to give their counsel and encouragement, to manifest the deep interest which is felt in their spiritual and eternal good, and to express sympathy with them and offer assistance in their trials and difficulties. Hence on such occasions, Presbyteries reasonably expect a good attendance and a kindly reception on the part of the people. This was evidently the case at Blue Mountain.

The minister showed that here as well as at Barney's River, he is abundant in labours. He is most efficiently supported in his work by a large, intelligent, and pious, and faithful staff of Elders, who superintend five Sabbath Schools, conduct ten weekly prayer meetings, and who take charge of the voluntary offerings of the people for the support of Gospel ordinances among themselves and for the schemes of the Church. The elders said that they have designedly taken charge of the financial affairs of the congregation, that they might thereby the more effectually impress upon the minds of the people the important truth which so many are so slow to learn, that giving of our substance to support the ordinances of the Gospel is as truly a religious work as the devotional exercises of meditation, prayer and praise; and that they have good reason to believe that this truth is largely held by this congregation and practically carried out. May the church long be blessed with such elders.

The finances are consequently in a satisfactory state, and religion in a progressive and encouraging condition.

The Pastor, in referring to some remarks made at Barney's River about small stipends, and strikes, said, I do not intend to strike or leave my post. However much I might have been inclined to remove on account of the difficulties of travelling, I have always resisted the temptation. As to stipend I never complained. I can live on very little. But the books which I need are expensive, and I have often wished, when economising to procure them, that my difficulties in this respect were more fully appreciated by all my people. He said "that he was strongly attached to his

people, regarding them all as his children, and that he intended to remain with them until death or infirmity called him from his work."

The Presbytery expressed themselves as highly satisfied with the state of the congregation, and encouraged the people to go on as they were doing in the work of the Lord.

The congregation of Westville and Middle River petitioned the Presbytery to appoint one of their members to moderate in a call to one to be their pastor as soon as they could mature the necessary arrangements, and to appoint the Rev. Thomas Cumming to preach to them until such call was moderated in.

The Presbytery having taken the whole of this matter into consideration, agreed to appoint the Rev. E. A. McCurdy to preach in Carmel Church, on Tuesday, Dec. 17th, at 3 p. m., and moderate in a call, and they also agreed to transmit to the Home Mission Board the request for Mr. Cumming. The Presbytery agreed that its members refer to the tercentenary of John Knox's death in their ministrations on the 24th of this month.

The Presbytery agreed to hold their next meeting in James' Church, New Glasgow, on Tuesday, December 24th, at 11 a. m., for ordinary business.

The Presbytery agreed to place the following statement in reference to the late Rev. John Campbell on their Records, viz:—

"In removing from their Roll the name of the Rev. John Campbell, at the time of his decease the senior member of Presbytery engaged in pastoral work, they feel it due to place on their records an expression of their high appreciation of his character and services to the church. Assuming in the year 1837 the charge of the congregation of St. Mary's, then thinly scattered over an extent of nearly forty miles, when there were no roads fit for carriages and the people able to afford him but a very scanty support, he laboured with great energy and the utmost self-denial for a period of twenty-five years over the whole of his charge, not only preaching regularly, but annually visiting and catechising over its wide bounds. He also extended his efforts to the regions beyond, even as far as Cape Breton, in portions of which his services are still remembered with gratitude. These labours involved an amount of physical toil which the present generation can scarcely appreciate, and during the later portion of this period, were prosecuted under bodily affliction, to which any person of less determined spirit would have yielded.

The increase of population and the failure of his health rendered some abatement of his labours necessary, and for the last ten

years his labours were confined to Sherbrooke, which, numbering only 14 members at the time of his ordination, has now 243 names in its communion roll.

Mr. Campbell possessed a clear understanding and strong original powers of thought. He was also, according to his opportunities, a diligent student, particularly in Theology.

In his discourses he laboured especially for the instruction of his people, exhibiting the great doctrines of Scripture in the plainest language, and with such pointed application as by manifestation of the truth to commend himself to every man's conscience in the sight of God. In his private pastoral work he was diligent and faithful, exhibiting both tenderness and skill in adapting his ministrations to the varied circumstances of the members of his flock, so that in this part of ministerial duty he was much beloved and, we have reason to believe, eminently blessed.

In addition, Mr. C. also devoted much attention to the educational and social interests of the community, so that, in a large measure, as the result of his labours in these various ways, while the district advanced externally, it was his privilege to see its population advance in intelligence, morality and religion, so that he left it in a state to stand comparison with any portion of the church.

Mr. C. also took a deep interest in all the efforts of the church to which he belonged, as well as in the cause of God throughout the world. From the commencement of his ministry, even when his own stipend was inadequately and imperfectly paid, he engaged his congregation to contribute according to their means to all the schemes of the Church, as well as to the Bible Society and other efforts of a general kind, himself always setting an example of liberality, so that they learned to abound in this grace also.

We may add that, in private, Mr. C. was an agreeable companion, a loving brother, and a true-hearted friend.

For many years he was severely tried by often and painful infirmities, but these afterward yielded the peaceable fruits of righteousness, until his character exhibited a mellowed ripeness for the heavenly world, and the good Master said, "Go up higher," so that now "He rests from his labours and his works do follow him."

JOHN MCKINNON, Clerk

Presbytery of St. John.

This Presbytery met on the 5th ult. An elaborate report of the Presbytery's Home Mission work was read by Rev. S. Houston, and approved. Mr. A. F. Thomson declined a call from Pisarino, Nercpis and

Jerusalem. Rev. Mr. Johnson has been appointed Mission Agent of the Presbytery. He read some queries which he proposed to send in the form of circular to all the ministers, requesting them to return him written answers before the February meeting, when he would present a report. The queries are as follows:—

1. What mode does your congregation adopt of raising contributions to the Missionary Schemes?

2. If more than one mode has been tried, which do you find most successful?

3. What schemes have you contributed to this year up to the present time?

These questions were approved of, and it was agreed to send them to brethren then absent, and to propose them then and there to those present. Various modes were found to be in operation—special collections on specified days, the collection being announced beforehand, and the claims of the schemes put forward; collecting cards or books; envelopes put in the pews a week beforehand with the schemes printed on the back, and the congregation asked to put their contributions in them, and bring them next Sabbath; collections taken at the prayer-meeting and given to one or more schemes at the end of the year, etc., etc. One congregation raises for all purposes by weekly offerings. Another keeps a mission box in the lobby of the Church constantly, with the name of the scheme over it, and changing the scheme from time to time to do them all justice. It was also found that considerable progress had been made up to the present time this year.

Attention being called to the Tercentenary of the death of Knox, it was moved and agreed to:—

1. That the brethren of the Presbytery be requested to preach on Knox and the principles with which he was identified on Sabbath the 24th of this month.

2. That instructions be renewed to the Committee appointed at last quarterly meeting to take concert with the other Presbyterian bodies as to the propriety of holding a joint Public celebration, on or about that time, on that and the introduction of Presbyterianism into England. Mr. Houston was asked to be convener of the Committee.

The Presbytery meet at Carleton for visitation of Rev. J. C. Burgess' congregation. It appears that there are about 70 families in the congregation, while as many as 80 are visited by the pastor, besides 12 or 15 young men not belonging to families that reside here; there are about 60 on the communicants' roll, of whom 45 were present on the last occasion of observance; in the Sunday school there are 65 on the

roll with 46 of an average attendance, with 14 teachers. The prayer meeting is small.

The managers report that they pay to the pastor this year \$500, and \$100 towards house rent; they do not think that sufficient, but it is the most they can do under the circumstances; all obligations to him are met; the liberality and promptitude of the congregation are pretty well: the system pursued in raising the salary is by pew rents, supplemented if necessary by subscriptions, there being 52 pew-holders; and they meet quarterly, while their financial year ends at 1st February. The debt on the church is \$2,200, and there is not much effort just at present made to clear it off, but the managers think it might be done.

The members of Presbytery in order expressed their opinion on the state of matters manifested. Satisfaction was expressed that in each of the three years of the present pastorate, they had increased the salary paid by \$100 over the preceding one, that whereas only between \$20 and \$30 were given to the schemes of the church last year, this year there will be between \$80 and \$90, and that the tokens of progress in spiritual life are so encouraging. Attention, however, was called to the smallness of the prayer meeting and other departments of the congregation in which improvement is much needed. After deliberation, the following was adopted as the finding:—

The Presbytery having heard and considered the answers made to the queries of the formula by the representatives of this congregation, are much gratified with the signs of progress that are apparent, especially in hearing that a growing attention is paid to family worship and training, that liberality is increasing, that the Sabbath School is prosperous, that the membership are showing signs of activity in the Lord's work, and that the rules of the church are faithfully carried out. They would, however, call attention to the small attendance at the prayer meeting, that the communicants are so few compared with the aggregate of families reported, that there is still much room for liberality both towards the pastor and to the schemes of the church, and for greater activity on the part of the members. They would recommend the pastor and the session to organize cottage meetings if at all possible, and everything that is instrumental in the growth of knowledge and of life, if possible, that the knowledge to be aimed at in both cottage meetings and in diets of catechising should embrace not only the doctrines of grace and their application to the life, but also the minute details of the work of our own church at home and abroad, and would urge on all to unite in earnest and persevering prayer to God, that He would send times of refreshing from his presence.

The Presbytery then adjourned to meet in Calvin Church Lecture Room, on the first Tuesday of February, 1873, at 11 o'clock in the forenoon.

Presbytery of Halifax.

This Presbytery met at Maitland, on Tuesday, Nov. 12th. Rev. John Cameron preached an able and appropriate discourse. The ordination and induction of Rev. L. G. McNeill took place in the usual way. Rev. Jas Maclean addressed the minister and Rev. Mr. Simpson the people. The audience was large and deeply interested. The Presbytery met on the following day at Shubenacadie. The special business before them was the division of Rev. James Maclean's congregation. The proposed division had already been arranged by the different sections of the congregations;—and all that the Presbytery found necessary to do was to give effect to the congregation's wishes. Milford and Gray's River were set apart as a new Congregation; and Shubenacadie and Lower Stewiacke are continued under the charge of Mr. Maclean. Both of these will make strong and flourishing congregations. The next meeting of Presbytery will be held in Poplar Grove Church, Halifax, on the third Tuesday of December, at 11 o'clock.

The Theological Hall

Opened on Tuesday evening, 5th ult., by an Introductory Lecture by Rev. Professor McKnight, on "The Physical Value of Prayer"; and our readers will anticipate that it was a reply to the views recently put forth by Professor Tyndall, who is at present on a Lecturing tour throughout Continent.

Professor McKnight's audience was not numerous; but the hundred or more who attended at College Hall, Gerrish Street, were nearly all persons trained to think, and followed the Lecturer with great attention and evident satisfaction. As the Lecture has been published in the *Presbyterian Witness*, our readers can procure it and judge for themselves to what extent the Professor accomplished his task.

At the close of the Lecture, five new Students enrolled their names for the course, under Professors McKnight and Currie.

Ministerial Changes.

Halifax Presbytery recently sustained the heavy loss of two resignations and vacancies within a fortnight. Rev. A. Glendinning demitted and left the Province to the regret of his congregation and fellow-Presbyters, by whom he was beloved as

well as respected. We are happy to hear of improvement in his health since his departure from Nova Scotia.

Rev. E. Grant, it was hoped, though separated from Kempt congregation, might be retained in the Presbytery: but he has accepted a unanimous call to the old and important congregation of Stewiacke, and there succeeds the venerable Dr. Smith.

The Presbytery of Halifax has, however, within the last month, received two valuable accessions. The first is Rev. J. K. Smith, lately minister of Galt, Ontario, one of the largest and most flourishing congregations in Canada. Having supplied the Fort Massey Church for five weeks last summer, the result was a unanimous call, which was laid on the table of the Presbytery of Guelph on the 17th Oct. The congregation did all that an attached people could do to retain their beloved Pastor, but Mr. Smith, believing that objects of importance would be promoted by change, had made up his mind to accept the call from the Lower Provinces. And so the Presbytery and people felt that they were called to submit to what appeared to be the ordering of Providence, and to say, "The will of the Lord be done!"

In this whole matter, we know not which was most admirable the firm, self-sacrificing attitude of Mr. Smith, or the fine Christian spirit of his people, who showed a readiness to do anything to retain his services; but when their pastor felt called to go, instead of resenting his choice, or sullenly submitting, lovingly acquiesced, and aided in facilitating all his movements.

What a fine display of Christian feeling was made on the evening following his decision, when the representatives of the congregation assembled at the manse and presented the sum of \$900 to their retiring pastor. We need scarcely say that Mr. Smith received from the Fort Massey Church and the Presbytery of Halifax, a most cordial welcome. Not only that church and Presbytery, but the city of Halifax, and the whole church of the Lower Provinces have received in the person of Mr. Smith a valuable accession.

The second addition is recorded in the ordination of Rev. L. G. McNeill over the congregation of Maitland. As a scholar and a preacher, Mr. McNeill has few superiors. He commences his work in an intelligent and flourishing congregation, trained under the able and faithful pastoral superintendence of Professor Currie; and we especially rejoice in the fact that, with scholarship and eloquence, our young brother has also Christian zeal and earnestness in the Lord's work; and it is in the union of evangelistic zeal with high natural and acquired gifts in both pastors inducted within the last month, that we feel special

cause for joy and thanksgiving. In the hands of such men, we feel that the interests of our Zion are safe.

FARTHER ACCESSIONS.

Rev. James Gauld from Ontario has come to our aid in the Lower Provinces, at least for a time, and we trust permanently. After spending a few weeks in the Presbytery of St. John, he gave one month's service in Prince Edward Island, and proceeds next to Pictou Presbytery.

During the present month, we expect Rev. Mr. Gillies of St. Pierre Baptiste, in the Province of Quebec, to take part in the missionary work of St. John Presbytery; and thus the Head of the Church is providing for our vacant charges and missionary outfields beyond our expectations. Oh, that men would praise the Lord for His goodness!

Rev. Dr. Finlayson died suddenly at Oban, while on a visit to a brother minister. He retired in apparent health to awake in a better world. His congregation had shortly previous presented him with a purse containing a thousand guineas, and the body to which he belonged with Two thousand guineas, as an acknowledgment of public services.—Rev. Dr. Marshall, of Coupar Angus, received from his people a testimonial of £1,500, in the 42 year of his Pastorate.—Rev. Dr. Robertson of Irvine has just been presented with a testimonial of 5000 guineas, with request to rest for a second year in the hope that he may then be restored to them in health.—Rev. James Robertson of Edinburgh, the Dr.'s brother, and at least his equal in excellence of character, and in the possession of his people's affection, has been presented with a Colleague to lighten his labours—Mr. Young, M. A., a young minister of great promise. Pulpit Gowns, with addresses of congratulation, were presented to both ministers at a Congregational Soiree, and the brother ministers, Free as well as U. P., gathered around the venerated Father to testify their high esteem and affectionate regards.

Dalhousie College.

The Session for 1872-73 has had an auspicious opening. Argyll Hall was filled, and the number of Students present was greater than on any former occasion. The matriculation class is large, and the Students in Arts and Medicine now turn the hundred. Dr. Ross presided, and Dr. Lawson delivered a practical and popular Inaugural, followed by Dr. Woodill, who represented the Medical Department, and performed his part efficiently. Class-Rooms have been renovated, a reading room and

other accommodation provided, and six hundred dollars worth of Apparatus added.

"Dalhousie College Gazette" has again made its appearance, and, in our opinion, is highly creditable to the young men who have it in charge. The later numbers of last year contained one or two articles which were highly objectionable, and drew forth just censure; but we have understood that their admission was the result of oversight, and will be guarded against in future.

The next step in the usefulness and progress of Dalhousie College, is the providing of proper intellectual and literary culture for young ladies. We do not mean that the sexes should be united in the same classes. We do mean that Halifax has no adequate provision for the education of our daughters; and that, if the Governors and Professors of Dalhousie College will set themselves in earnest to meet this great, felt, and growing want, they will earn the gratitude, not only of the present, but of future generations. The time has come for grappling with this question, and none has so clear a call and so fine a field for action in the matter as the Dalhousie faculty.

A. W. POLLOCK.

In the *Record* of September there is a short notice of a "Student gone"! A brief but valuable testimony is given of the deceased as a candidate preparing for the work of the ministry. A more extended account of the history and life of this young man may be an incitement, both for parents to devote their sons to the work of the Lord, and to young men to dedicate themselves to that work, after which there are so few aspirants in the multiplying engagements of this short life.

Mr. Alexander W. Pollock was one of twelve children, reared by pious, though by no means wealthy, parents. He received his earliest instructions in a country school, by no means eminent in training the youthful mind. After acquiring the scant measure of knowledge afforded in this primitive nursery, he spent two terms at the High School in New Glasgow, where he made rapid progress in those studies preparatory to a college course. His parents being unable to supply the requisite funds for a college course of study, Providence comes to the aid of the willing youth. The Presbytery of Pictou, on the testimony of his minister to his moral worth, awarded him the McKenzie Bursary of *Forty-eight* (\$48) dollars, which, with his own earnest and diligent efforts in teaching during the summer months, enabled him to finish the course of study prescribed by the church before entering the Divinity Hall. He graduated this spring at Dalhousie College.

Mr. Pollock was one of eleven young men who have issued from the Free Church congregation, New Glasgow, three of whom (he being the third) were summoned from the church below, while prosecuting their studies, to the higher studies of the heavenly Church. Eight of the above number became Probationers, and, with one exception, all have been settled in ministerial charges. Of the whole number, the deceased appears to have been the most earnest, ardent and persevering. From the very outset, his resolution was fixed on being a missionary to the heathen; and, after finishing his philosophical course, the writer of this memorial found that resolution unabated. No difficulties, no fears, no accounts of slain missionaries, could divert his thoughts from his steadfast purpose. His natural talents were excellent, and cultivated with great assiduity. Although not so well qualified as some of his fellow students when he entered Dalhousie College, he yet took an honorable place in all the classes he attended, and obtained the high commendation of his Professors, as well as the esteem and respect of his fellow students. His personal piety was undoubted, even in his boyhood; and, when he came to years in which he thought it consistent in a young man to be teaching others the principles of religion, by which his own soul was actuated, with unwearied zeal he devoted no small portion of his time to attendance on prayer meetings and Sabbath School teaching. His youthful hearers came to be persuaded that he was spiritually minded, and that in him they had an earnest pleader at the throne of grace for their spiritual welfare; for, with earnestness and unction, he communicated Bible truth to his attentive listeners. But without any apprehension on his part or his friends, the sand-glass of life was nearly run down. Having had a short vacation at Hawkesbury, he resolved to visit his parents; and with renewed assurance of following out his life's purpose, he left home with recruited vigour, but to see it no more in the land of the living. For, not more than a fortnight from that date, the sad intelligence of his death by drowning had been communicated by telegram to his bereaved parents; their hopes were dashed in the dust—their minds put into an indescribable distraction; yet, consoled with the thought that God had taken him to himself from the struggles, conflicts, and evils of this mortal state, to the enjoyments of those who will prove faithful till death.

Thus has passed away, at the early age of 24 years, a youth who gave promise of great usefulness in the church, had lengthened days. His removal addresses a loud call to our young men to institute the inquiry, Who among them, is actuated by his

spirit, and is influenced by his principles? The church much needs to be leavened with earnest and devoted labourers for Christ, both at home and abroad. Who, then, will stand up and supply the place of the dead? Who, among you mothers, will emulate the mother of the deceased in consecrating their sons on the altar of christianity to the work of the Lord?

Let the appeal addressed to the members of the church in the sudden removal by death of young and heroic heralds of the cross, awaken those at ease in Zion, to enlist themselves under the standard of Christ, ere the night of death close in upon them, in a worldly, heartless indifference to the cause of God and of his Christ in a sin-stricken world.

Let it not be thought that in this short and meagre narrative of the deceased student, the writer has been in the smallest degree colouring the history presented. For, in its close, let me show the estimate formed of his character by a scholarly and intelligent Christian man, who wrote to his friends after the lifeless body was coffined. He states:—"We are happy to assure you of the very high esteem and regard entertained for our departed friend, by all who had the pleasure of his acquaintance. His well disciplined mind, combining extensive and useful knowledge, with talent and industry,—his unassuming character, his kindly and humane disposition, and courteous manner, won for him an enviable place among us. We mourn with you the too early close of a life evidently devoted, with high and earnest purpose, to all that is pure and right, and of good report. We cannot forget him, but shall cherish his memory." So let it be with all who love to behold even faint traces of the Saviour's image restored on our fallen nature. For, without love to that image, we have no evidence of love to Him who came to seek and save the lost.

Calls.

Rev. Edward Grant has accepted a call from the congregation of Steviacke; Mr. John C. Meck, from the congregation of Cheboque and Yarmouth; Mr. John Murray from New London South and Granville.

Mr. John M. Allan has been called to Chatham, and Mr. John Sutherland is being called to West Bay, C. B.

Mr. J. C. Meck has declined a call from Acadia Mines; Mr. John Murray has refused acceptance of a call from Cape North, and Mr. A. F. Thompson from Jerusalem and Nerepis.

ANNUAL ACCOUNTS.

The Foreign Mission Fund of the Presbyterian Church of the Lower Provinces, in acct. with Rev. P. G. McGregor, Treasurer.

		Cr.		
1871.				
June 1.	By Balance, N. S. Cy.....	\$853 58		
June 30.	By Receipts to date.....	997 44		
	Total in N. S. Cy.....	\$1951 02	D. Cy.	*\$1879 99
1872.				
May 31.	Receipts in Dom. Cy. from July 1st, Ordinary Income.....	\$3670 99		
	Coolie Church	580 60		4251 59
June 1.	Balance due Treasurer.....			325 20
				\$6456 78
1871.		Dr.		
July 1.	To Rev. John Morton, half year's salary, at £250 Stg.....		\$608 33	
	Rev. K. J. Grant, do.....		603 33	
	Howard Primrose, Agent of Ministers Widows' Fund, annual payment for Rev. Messrs. Geddie, Murray, McKenzie, and late Mr. McNair, last payment.....		\$19 47	77 88
Aug. 1.	5 months salary to Jan. 1st, 1872, in advance, at £150 Stg., per annum, to Rev. J. D. Murray.....			304 16
	Rev. J. W. McKenzie.....			304 16
Oct. 24.	Rev. Dr. Steel,			
	For salary of Rev. J. D. Murray, in advance 1 year, from Jan. 1st, 1872, £150 sterling.....			730 00
	For do., Rev. J. W. McKenzie, £150 sterling.....			730 00
	For do., Rev. Dr. Geddie† £170 sterling.....			827 34
	Messrs. Murray and McKenzie, for Medicine and Tools, \$50 each...			100 00
1872.				
Jan.	Rev. John Morton, half year's salary in advance.....		608 34	
	K. J. Grant, ".....		608 34	
	Wm. C. Silver, Remittances for Iere Schools		20 00	
	Peter Grant, Esq., for Coolie Church.....		580 60	
May 31.	Charges on Mission Goods—Expressing.....	\$0 75		
	Soldering, Cooperage and Truckage.....	4 99		5 74
	Premium for remittance of moneys.....			3 72
	Loss on American money received at its face at Synod in St. John...			1 84
	Postage and Telegraph			6 00
	Travelling expenses of Secretary in attending meetings at New Glasgow, 4 times, at \$3 50.....			14 00
	Treasurer's per centage on \$5200 at 6 per cent.....			318 00
				\$6456 78
June 1.	To Balance due Treasurer.....	\$325 20		

* An error of \$20 in turning \$1951.02 N. S. into Dominion currency where \$1879.99 should be \$1899.99, detected by the Auditors will be placed to credit in the opening of next account, making the balance really \$305.20. P. G. MCG.

† This is not Dr. Geddie's Salary, but the sum remitted to Dr. Steel for him during the past year, to be supplemented by a balance in Dr. Steel's hand.

The "Dayspring" Fund of the Presbyterian Church of the Lower Provinces, in acct. with Rev. P. G. McGregor, Treasurer.

		Cr.		
1871.				
June 1.	By Balance N. S. Cy.....	\$935 30		
" 30.	By Receipts to date, N. S. Cy.	323 94		
	Total in N. S. Cy..	\$1259 24	\$1225 43	
1872.				
May 31.	Receipts from July 1st, 1871, to date....			2001 24
				\$3226 67

1871.		Dr.	
July 20.	To Nova Scotia Printing Co. 1500 D. S. Cards and postage...		\$18 48
Nov. 7.	Bill on London, remitted to J. S. Ogilvy, Esq., £140 stg.		681 34
	Premium on the above.		5 88
Dec. 18.	Bill on London for £50 stg..		243 33
1872.			
Jan. 7.	Bill on London for £250, remitted for repairs to J. S. Ogilvy		1216 67
Mar. 26.	Nova Scotia Printing Co. 1500 D. S. Cards and postage		18 75
May 31.	Postage Stamps and payment on letters by Sanfrancisco....		3 22
	Agency 6 per cent. on \$2516		139 00
	Balance		900 00
			\$3226 67
June 1.	By Balance..,		\$900 00

EXPLANATION.

Remitted as above, for unpholdence, £190 stg., previously sent £60, making £250 for 1872. For repair fund as above, £250.

The Crear Mission Fund of the Presbyterian Church of the Lower Provinces, in acct. with Rev. P. G. McGregor, Treasurer.

1871.		Cr.	
June 1.	By Balance on hand \$1416.71 N. S. Cy		\$1378 93
Sept. 8.	Dividend from Union Bank.		160 00
	Interest from A. B., Esq., half year ...		43 80
1872.			
Jan. 10.	Interest from C. D., Esq.		81 76
Feb. 19.	Dividend from Union Bank....		160 00
May 17.	Interest from F. F., Esq.		35 04
	Interest from A. B., Esq.		43 80
			\$1903 33
1871.		Dr.	
Sept. 6.	To cash to Thomas Christie		\$70 00
Oct. 16.	" Cunard & Co. for passages of Rev. J. D. Murray and wife to Liverpool, Rev. J. W. McKenzie and wife "		150 00
19.	" Bill of Exchange for £200 Sterling for passages of Mission Band from Liverpool to Melbourne.		978 33
	" Rev. J. D. Murray for outfit		200 00
	" Rev. J. W. McKenzie "		200 00
1872.			
May 9.	" Mr. Joseph Annand		70 00
	" Agency, 6 per cent. on \$524....		31 00
31.	" To balance in Treasurer's hand.....		59 00
			\$1903 33
June 1.	By Balance		59 00

The Home Mission Fund of the Presbyterian Church of the Lower Provinces, in account with Rev. P. G. McGregor, Treasurer.

1871.		Cr.	
June 1.	By Balance, N. S. Cy....		\$1134 10
30.	" Receipts "		926 99
			N. S. Cy....\$2061 09
			\$2006 13
1872.			
May 31	By Receipts from July 1st, 1871, to date		1821 51
			\$3831 54
June 1.	By Balance on hand		\$1371 71

1871.		Dr.	
June 1.	To Cash to	Jas. Watson for Services in Wentworth, 1870 to '71	\$18 00
	"	Chas. Fraser for services in P. E. I. Presbytery....	6 00
	"	Arthur Carr for services in Hx. Presbytery....	48 00
	"	J. Layton for passage from Bermuda....	40 00
24.	"	Rev. H. McLeod, for Donald McDonald, Catechist....	20 00
	"	Supplementing Fund, by order of Synod....	450 19
	"	Donald McDonald, Catechist....	40 00
	"	Angus McDonald....	20 00
	"	Charles Dawson....	20 00
	"	Donald Ross....	48 00
	"	Roderick Bethune....	20 00
	"	Malcolm McLeod....	20 00
	"	Donald Campbell....	20 00
	"	Angus McLeod....	20 00
	"	Donald McKay....	20 00
	"	Allan McSwaine....	32 00
	"	Charles Fraser....	30 00
June 30.	To amount brought forward, N. S. Cy.		\$832 19
July 1.	To cash to	John Allan....	17 19
	"	for Minute Book for Board....	1 25
	"	Printing Circulars, James Barnes....	3 00
	"	Binding Order Books, "....	5 00
15.	"	E. Miller, for services in Hx. Presbytery....	12 00
	"	L. G. McNeil, travelling expenses from Princeton....	30 25
	"	Rev. N. Patterson, to order of Pictou Presbytery....	18 00
	"	L. G. McNeil, for 7 weeks work in P. E. I. Presbytery....	35 00
22.	"	Rev. J. L. Murdoch, 1 day work in Hx. Presbytery....	6 00
Aug. 1.	"	Mr. John Allan; balance from Richmond, N. B....	15 00
	"	Advanced for J. Knox's Church, New Glasgow....	28 50
Sept. 22.	"	Rev. Adam McKay, $\frac{1}{2}$ salary at \$500....	\$125 00
	"	from Canada West to Cape Breton....	40 00
	"	from Cape Breton to Canada West....	40 00
	"	Post Office order....	0 50
			205 50
Oct. 2.	"	John Wallace, services in Digby, &c....	49 09
	"	Hugh McD. Scott, Hx. Presbytery....	13 00
	"	Rev. P. Goodfellow, Digby and Annapolis....	24 00
	"	Travelling exp. from Digby to Mabou....	10 00
	"	Rev. Wm. Richardson, for supply of Digby, Bear River and Annapolis....	12 00
19.	"	Mr. John Wallace, Hx. Presbytery....	15 00
20.	"	H. McD. Scott....	5 00
31.	"	John Leishman, 3 months services at Bedford, Fall River, Junction, &c....	56 14
	"	Rev. Samuel Bernard, at special request of Presbytery of St. John, for services at Glassville and Florenceville....	100 00
	"	Angus McLean, Catechist....	40 00
Nov. 1.	"	Charge on money from Alberton....	0 50
	"	J. W. Nelson, St John Presbytery....	20 50
	"	Jas. Rosborough, part of balance of 4 months service in Presbytery of St. John....	24 12
	"	Kenneth McKay, balance due from Clam Harbor and Bedford, Hx....	22 00
	"	A. F. Thompson, Pictou Presbytery....	47 0
	"	David Drummund, travelling expenses from Halifax to West Bay, C. B....	10 00
	"	G. A. Turnbull, aid to Church at Digby Gut....	20 00
1872.			
Jan'y. 8.	"	Rev. Wm. Stuart, for services at West Point, by special request of the Presbytery at P. E. I....	60 14
	"	Joseph Annand, travelling expenses to field of labour, in summer, at Buctouche....	10 00
13.	"	John Leishman, balance due for services in Presbytery of Miramichi....	56 44
17.	"	Rev. Jas. Watson, for services at Wentworth, to January 1st, 1872....	18 00
	"	John Murray, Gaelic Bursary....	40 00
	"	Kenneth McKay....	21 00
Feb'y. 10.	"	Charles McLean, Gaelic Bursary....	40 00
	"	J. C. Meek....	9 75

Feb. 10.	To cash to Rev. T. Cumming, balances from Halifax and Pictou Presbyteries.....	16 00	
"	Mr. J. Leishman	2 00	
"	Isaac Murray, Esq., aid to new Church, N. E. Margaree	40 00	
"	Rev. T. Sedgwick, travelling expenses on Home Mission....	5 00	
April 1.	Mr. J. Annand, balance from Presbytery of St. John....	24 00	
"	Rev. S. Bernard, extra travelling for 2 months....	15 00	
"	Expenses of Secretary to Pictou Presbytery....	4 00	
"	Rev. J. Bennet, on Mission to Tobique....	7 00	
"	Rev. A. F. Carr, " St. John Presbytery	6 25	
"	Rev. J. W. Nelson, " " " "	18 00	
"	Rev. Jas. Rosborough, balance in full " "	18 00	
22.	Rev. John Gillis, half expenses from New York to Halifax.....	\$11 00	
"	Do. full expenses from Halifax to Mabou.....	14 00	25 00
"	Rev. J. Annand, travelling expenses of Students in giving supply without remuneration.....	9 00	
"	Rev. P. Goodfellow, 1 Sabbath at Digby Gut.. ..	8 00	
May 1.	Charge on Money from Charlottetown....	0 44	
"	Mr. J. Pollock, from New York to Halifax....	20 00	
"	Do. from Halifax to Windsor... ..	2 00	
"	Mr. J. Gerhard, from Princeton to Halifax... ..	20 00	
"	Do. from Halifax to Bridgewater	5 00	
"	Mr. J. Richards, half travelling expenses from Princetown to Halifax	\$11 00	
"	Do. full expenses from Halifax to Sheet Harbour... ..	5 00	16 00
"	Mr. J. T. Hale, travelling expenses from New York to Glassville	20 00	
28.	Rev. M. Allan, Mission to Cocagne and Buctouche....	21 12	
"	Rev. J. A. F. Sutherland, balance from Richmond and Glassville	7 00	
"	Do. expense of travelling from Halifax, St. John, &c..	19 00	
"	Do. " " Pictou Presbytery	10 00	
31.	Rev T. Cumming, exp. of travel to Tobique....	31 00	
"	Mr. S. M. Naughton, supply at Bedford, &c.	6 78	
"	Telegrams for one year.....	9 97	
"	Postage	10 00	
"	Agency, 6 per cent. on \$2727 68.....	164 00	
"	To balance....	1371 71	
			\$3831 64

The Supplementary Fund of the Presbyterian Synod of the Lower Provinces, in acct. with Rev. P. G. McGregor, Treasurer.

		CR.			
1871.					
June 11.	By cash from Board of Home Missions, N. S. Cy.....	\$450 19			
30.	" receipts in June, N. S. Cy.	498 84			
1872.		\$859 03		\$836 13	
May 31.	" receipts from July 1, 1871, to date... ..			2085 33	
	Balance due Treasurer			531 54	
					\$3453 00
		DR.			
1871,					
June 1.	To balance due Treasurer.. ..	\$450 19			
10.	4 months Supmt. to Rev. E. A. McCurdy.....	33 33			
30.	Rev. D. S. Gordon, $\frac{1}{2}$ year's supplement to June 30	100 00			
"	Duncan McKinnon " "	50 00			
"	Kenneth McKenzie " "	40 00			
"	W. G. Forbes " "	40 00			
"	Allan McLean " "	60 00			
"	E. McNab " "	60 00			
"	Don. McNeill " "	40 00			
"	M. G. Henry " "	60 00			
"	Alex. Stuart " "	60 00			
"	J. G. Cameron " "	50 00			
"	Edward Grant " "	60 00			
	Loss on Am. Cy. received at Synod... ..	1 00			
		\$1104 52		\$1075 07	
	Rev. S. Lawson, $\frac{1}{2}$ year's suppl'mt to June 30....	40 00		38 93	
	" Angus McMaster " "			50 00	

June 30.	To Rev. Andrew Donald, $\frac{1}{2}$ year's supplement to June 30.....	50 00
	" J. D. Murray " "	50 00
	" Wm. Stuart " "	100 00
	" J. K. Beairsto " "	50 00
	" Lewis Jack " "	50 00
	" Thos. G. Johnstone " "	50 00
	James Gray " "	50 00
	William Miller " "	50 00
	Alex. Stirling, for his last 6 months at Fredericton.....	50 00
	Rev. J. C. Burgess to July 1,	50 00
Sept. 29.	" C. E. McLean " "	65 00
	" A. P. Miller " "	30 00
	" James Fraser " "	30 00
	" A. Stuart, to Dec. 31st	60 00
1872.		
Jan'y. 16.	" K. McKenzie.....	40 00
	" Wm. G. Forbes.....	40 00
	" C. E. McLean	65 00
	" A. Farquharson	25 00
	" A. McDougald.....	40 00
	" A. P. Miller.....	30 00
	" D. McKinnon.....	50 00
	" E. Grant.....	60 00
	" M. G. Henry.....	60 00
	" E. McNab.....	60 00
	" James Fraser.....	30 00
	" J. D. Murray	50 00
	" Wm. Stuart.....	100 00
	" Wm. Millen.....	50 00
	" J. C. Burgess.....	50 00
	" T. G. Johnstone	50 00
	" James Gray.....	50 00
	" J. K. Beairsto	50 00
	" Andrew Donald.....	50 00
	" Lewis Jack.....	50 00
	" A. McMaster.....	50 00
	" S. Lawson.....	20 00
	" J. G. Cameron.....	50 00
	" D. McNeill.....	40 00
	" Allan McLean.....	60 00
	" Charles Fraser	60 00
	" D. S. Gordon.....	100 00
April 27,	" A. McIntosh, $\frac{1}{2}$ year ended July 1, 1871	25 00
May 31.	Treasurer's postage	1 00
	Agency, 6 per cent. on \$2471	148 00
		<hr/>
		\$3453 00
June 1.	To Balance due	\$531 54

Ministerial Education Fund of the Presbyterian Church of the Lower Provinces, in acct. with Rev. P. G. McGregor, Treasurer.

1872.	Cr.	
May 31.	By contributions for the year, acknowledged in "Record"	\$1773 14
	" Interest and Dividends on Stocks	2037 64
	" Stock paid in*.....	1402 01
	Balance due Treasurer.....	0 88
		<hr/>
		\$5213 67

* Explanation of disposal of stock paid in.

Re-invested	\$500 00
Opening balance due Treasurer, paid off.....	849 42
Deficiency on the year, \$53 47, less by \$0.88.....	52 59

\$1402 01

**Education Bursaries and Prizes, in acct. with Rev. P. G. McGregor,
Treasurer.**

		Cr.	
By Cash from Rev. Professor McKnight.....			\$40 00
" " J. W. C.			20 00
" " Thomas Bayne			40 00
" " R. S. McCurdy			40 00
" " Board of Home Missions.....			80 00
" " Education Fund.			60 00
			<hr/>
		Dr.	\$280 00
To Cash given Joseph Annand, best Exam. on Barrow's Introduction to the Study of the Scriptures			\$40 00
" " Samuel McNaughton, best Exam. on do., 3rd year.			40 00
" " " " Greek..			25 00
" " J. C. Meek, 2nd Exam. 3rd year on Barrow			15 00
" " John Murray, Gaelic Bursary.			40 00
" " Charles McLean, Gaelic Bursary..			40 00
" " A. B.			20 00
" " C. D.			20 00
" " Samuel McNaughton, half Hebrew Prize			7 50
" " Thomas Murray, half Hebrew Prize			7 50
" " E. F.			20 00
" Returned to Education Account			5 00
			<hr/>
			\$280 00

**The Foreign Mission Bursary Fund of the Presbyterian Church of the
Lower Provinces, in acct. with Rev. P. G. McGregor, Treasurer.**

1872.		Cr.	
Jan. 1. By Cash K. J. G.			\$50 00
" " Dr. G.			50 00
" " P. G.			50 00
" " I. G.			50 00
" " G. P.			60 00
" " A. McB.			20 00
			<hr/>
			\$280 00
1873.		Dr.	
Jan. 1. To Cash to A. B.			\$70 00
" " C. D.			70 00
" " E. F.			70 00
" " G. H.			70 00
			<hr/>
			\$280 00

**The Acadia Mission Fund of the Presbyterian Church of the
Lower Provinces, in acc. with Rev. P. G. McGregor, Treasurer.**

1871.		Cr.	
June 30. By cash paid in June, \$41 48. N. S. Cy..			\$40 38
1872.			
May 31. Receipts from July 1st, 1871, to date			631 29
Balance due Treasurer.....			134 28
			<hr/>
			\$805 95
1871.		Dr.	
June 1 To balance due Treasurer, \$225 43, N. S. Cy.....			\$219 42
July 20. Cash to Rev. Mr. McKay for Messrs Paradis and Pelletier.....			30 00
" " for three French New Testament and Book Postage...			1 25
Aug. 8. " to Montreal Bible Society for 160 French Testaments.....			18 09
31. " " Express of packages from Montreal			2 25
Sept. 9. " to Messrs. Paradis and Pelletier, for trav. expenses			45 00
19. " to Rev. Mr. McKay, for payment in part of sal. of Missionaries			100 00
" " for draft on St. John.....			0 25
30. " to Rev. G. Christie, to refund an advance by him to Messrs Pa- radis and Pelletier.....			20 09
Oct. 19. to Rev. Mr. McKay, for Missionaries....			59 00
Nov. 10. Draft for Missionaries of \$160.			160 80

Manitoba.

Our brethren in the Presbytery of Manitoba are bravely going on with their work, educational and evangelistic. Rev. Mr. Fletcher returns, for a season at least, to Ontario, on account of ill health. His place is to be supplied by Rev. Alexander Matheson of Brockville Presbytery. Rev. Mr. Black has accepted the call to Kildonan.

Rev. Samuel Donaldson, from Ireland, has been received as a minister, and Rev. Neil McDougall employed as a probationer.

The College, or Presbyterian Seminary, at Kildonan appears to be flourishing, having issued its Calendar of 15 pages, and added to its Professorial staff, Rev. Mr. Hart from the "Kirk" Synod of Canada. Here is Union in fact, and in advance of the diplomatists. Education is *drawing*, in the most internal as in the Maritime Provinces. A Library has been commenced, and already Bursaries are advertised to encourage and aid promising young men.

The Winnipeg Ladies' School has been organized, as a joint stock enterprise, by a number of gentlemen who felt that there was special need to provide for the higher education of young women, as well as of the other sex; and that it would be an additional inducement to those who thought of moving West, to know that their daughters could get a first-class education at moderate rates, without peril to their religious views and principles. We wish the Manitobans success in this movement, under Professor Bryce and Lady. It is strange that we have nothing of the kind in connection with our own body in the Lower Provinces. If one-fourth of what is paid by our people for female education was gathered into a focus, it would provide means of intellectual culture and refinement far in advance of anything to which they now have access.—We wish our friends in Prince Edward Island could and would go ahead with their projected Seminary.

The Canadian Baptists have recently appointed a Missionary to Manitoba.

Work Appreciated.

The Bible Class of Rev. John Cameron, of Elmsdale, recently presented him with an address and a purse of one hundred dollars. The address was couched in words of cordial thanks for earnest and well-directed labour, and called forth hearty acknowledgements from the gratified Teacher.

Miss Fisher, of Halifax, Bible Woman, acknowledges receipt, for the objects of her mission, of 1 package of made up clothing, valued at eleven dollars, from the Ladies' Sewing Circle of Middle Stewiacke.

NOTICES AND ACKNOWLEDGMENTS.

The Treasurer acknowledges receipt of the following sums during the past month:

FOR FOREIGN MISSION.	
Moncton.....	\$10 00
Jas. McAlister, Esq, Moncton.....	10 00
Scotch Settlement, do.....	3 28
Per Rev. J. Annand:	
Farewell Meeting at St. John.....	34 12
“ Moncton.....	6 56
“ Summerside.....	14 75
“ Charlottetown.....	18 20
“ Westville.....	15 00
“ New Glasgow.....	61 35
“ Pictou.....	34 29
“ Truro.....	34 50
Captain McKay, Stellarton.....	2 00
Mrs. J. Walker, New Annan, P. E. I. . .	3 25
Little Boy New Glasgow, for Orphan School at Anceitum.....	0 50
John Knox Church, New Glasgow.....	43 00
Mrs. Thos. Bickell, St. Mary's, Ont., per Rev. R. Cumming.....	2 43
R. McNaughton, Toney River.....	4 00
Peter McAulay, Big Glace Bay.....	2 00
Springside.....	24 00
British Templar.....	100 00
Maitland Juv. Miss. Society.....	22 32
Cornwallis North.....	57 00
Bedeque, P. E. I.....	26 00
Dr McCulloch, part of Legacy of late Mr. Robert Smith, of Halifax Road, for Religious and Benevolent purposes	50 00
Green Hill.....	30 00
Gays River.....	12 30
Per Rev. J. Annand, for Mission Outfit:	
Chalmers Ch. S. S.....	\$30 00
Fort Massey S. S.....	25 00
Fort Massey collection as supplemented.....	127 07
	\$182 07
Less by cost of Programmes... 5 00	177 07
Newport.....	12 00
Cornwallis, South and West... ..	24 00
Sydney Mines, per Hon. T. D Archibald.....	60 00
St. David's Ch., St. John.....	83 25
Blackville and Derby.....	20 00
Windsor.....	70 00
James Ch., N. G.....	\$62 00
“ Miss Ass.....	18 00
Hugh Dnnlap, Esq, Mid Stewiacke... .	5 00
A thank-offering, from a member of Fort Massey, for a minister.....	100 00
Westchesier, per Rev. S. Bernard... .	7 00
Antigonish, per Rev. P. Good-fellow.....	\$55 70
Cape George.....	19 30
Five Islands.....	10 00
Economy, Back Settlement.....	7 25
Calvin Church, St. John.....	60 00
Poplar Grove.....	190 80
Mrs. Wm. J. Stairs.....	10 00
Brown's Creek.....	\$29 64
Head of Cardigan... ..	10 50
Miss Fisher, Bible Woman, Halifax... .	1 00

Lochaber and Union Centre.....	53 00
Cymra.....	6 00
New Mills.....	8 40
Parrsboro.....	4 00
River Charlo, 3rd contribution this year	23 00
West River Cong per Rev. G. Roddick	33 00
John Henry, Dalhousie Mt.....	2 00
Maitland, second con. within month, thanksgiving coll. per Rev. L. G. McNeill.....	22 00

COOLIE CHURCH AND MANSE FUND.

Ladies Society, Hopewell.....	20 00
Samuel F. Johnson, the profit of his mission hen.....	3 60

HOME MISSIONS.

John Knox Church, New Glasgow....	20 00
R. McNaughton, Toney River.....	2 00
Higgins Settlement, Musquodoboit....	1 12
Cornwallis, South and West.....	10 00
Londonderry and Campbell Settlement Sydney Mines, part of col.....	\$28 76
Dr McLardy.....	1 00
Neil McIntosh.....	0 50
Bedford.....	20 14
Windsor.....	30 00
Calvin Church, St. John.....	21 00
Piserinco, for Messrs. Leishman and Thomson.....	13 00
Rev. K. McKay, surplus from mission to Victoria Co.....	10 00
Shediac for Mr. Thompson.....	8 00
John T. Hale, money returned.....	9 00
Jerusalem, for Mr. Gauld.....	4 00
Theological Student, cash returned....	20 00
Richmond, N. B.....	8 38
John Henry, Dalhousie Mt.....	2 00

SUPPLEMENTING FUND.

Moncton.....	20 00
Jas. McAlister, Esq., Moncton.....	5 00
Cornwallis, South and West.....	10 00
Margaree.....	4 34
Lochaber and Union Centre.....	30 00
New Mills.....	16 50
Richmond.....	15 00
Fort Massey, thanksgiving coll.....	76 10

EDUCATION.

River Charlo.....	10 00
Stellarton, Sharon Ch.....	15 30
Interest on \$400 N. S. Cy.....	23 36
“ “ \$2000.....	120 00
“ “ \$150 N. S.....	8 77
Primitive Church collection.....	78 00
Interest, J. H.....	12 00

ACADIA MISSION.

R. McNaughton, Toney River.....	2 00
Janie Creelman, Hx., half her savings.	2 00
Londonderry and Campbell Settlement	3 00
Poplar Grove Church.....	30 00
Cymra.....	4 00

AGED AND INFIRM MINISTERS FUND.

Lake Ainslie, per Rev. A. Grant... ..	7 00
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FOR PRESBYTERIAN CHURCH AT MARGAREE.

From a friend, Sheet Harbor. \$2 00, handed over to Isaac Murray, Esq., for transmission.

MR. CHINQUY'S MISSION.

Collected in Primitive Church, and transmitted by a lady member.....	68 00
From member of James Church, New Glasgow, by the same.....	3 00
Murdoch McDonald, Boulardere, C. B.	4 00
Ann Patterson, Pictou.....	1 00
Janie Creelman, the other half of her savings.....	2 00

FOR MOSER'S RIVER CHURCH,

One of Rev. N. B. Dickie's, Sheet Harbor. Collection taken in Primitive Church, New Glasgow amounted to \$76 00.

The sixty-three dollars from John Knox's Church, New Glasgow were collected—

By Miss Sarah McDonald, Loading Ground.....	\$5 95
Miss Christy Jackson, Pine Tree.....	5 60
Miss Margaret Ann Munro and Miss M. C. McPherson, New Glasgow....	21 00
Miss Christy Campbell, McLellan's Brook.....	5 90
Miss Catharine Fraser, Back of Fraser's Mountain.....	6 20
Miss Catharine McKay, Linaey.....	7 35
Miss Isabella Rose, Fraser's Mt.....	4 00
Wm. Pollock's family, French River... ..	6 00
Miss Mag. J. Fraser's Box, ".....	1 00

For Home Missions.....	\$20 00
“ Foreign “.....	43 00
	63 00

PAYMENTS FOR "RECORD."

The Publishers acknowledge receipt of the following sums:

Samuel Johnson, Stewiacke.....	\$23 25
S. T. Dunlap, Stewiacke.....	2 50
John D. Tupper, Musquodoboit.....	1 00
H. McLean, Newcastle, N. B.....	1 00
Halifax city.....	1 50
Hugh Dunlap, Stewiacke.....	5 09
Mr. Brown, Montreal.....	0 60
J. H. Fulton, Londonderry.....	3 50

THE HOME AND FOREIGN RECORD.

THE HOME AND FOREIGN RECORD is under the control of a Committee of Synod; and is published at Halifax by Mr. JAMES BARNES.

TERMS.

Single copies, 60 cents (2s.) each. Any one remitting One Dollar will be entitled to a single copy for two years.

Five copies and upwards, to one address 50 cents (2s. 6d.) per copy.

For every ten copies ordered to one address an additional copy will be sent free.

These terms are so low that the Committee must insist on the payment in advance.