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Beligious Miscellann.

The Sweetest Word BY HERBERT NEWBURY. Oue sweet word of holy meaning Cometh to me o'er and o'er, And the echos of its music Linger ever-evermore ; Inst-no other word we utter Can so sweet and precious be, Tuning all life's jarring discords Into teavenly harmony.

Couds of thickest blackness gathered, O'er my soul's dark sea of sin, and the port of heaven was guarded From my guilty entering in ; Then came Jeaus, walking to me, O'er the surging waves of sin, Calling, clear abovs the tempest "He that trusteth heaven shall win !"

Now, through all the sacred pages. Where my woe and doom had been; Glaem those golden words of promise, "He that trusteth heaven shall wic." Bissed, sute, and blood-bought promise. Let mc drink its sweetness in-He that trusts his soul to Jesus, "He that trusteth heaven shall win."

Trust-O Saviour, give it fullness To me at my feet in prayer ; Grant my dying lips to breathe it, Leave its lingering sweetness there ; Sweetness there, to stay the breaking Of the hearts which love me so. Whispering from my silent coffin, "Trust the hand which lays me low."

Loved ones, as ye rear the marble Pure above my waiting dust, Grave no other word upon it But the holiest, sweetest-TRUST : For this password know the angels, Guarding o'er the pearly door, Password to His blessed presence Whom 1 trust for evermore.

The Bank.

has drawn thence. rector, or the governor, can only see one person stroying him. to ten thousand applicants at once ; and never must go, to which you will go with a ready mind Lord had blessed." So wherever you go, carry tires, nor subjects himself to the shadow of con- and will; the work and service of God-that in the spirit of the late revival scenes with you. what's the matter?" every case, however critical or complicated, with When you go into the family of a professed social circles ; on your summer travels ; at the wisdom, the goodness, the kindness, the con- Christian, and the family look surprised at your watering-places, and in rural retirements, and me ?" ing this, what can be said more ? It compre- logizes for not thinking to ask you until you everywhere and at all times. Did any one ever man did." hends it finitude ; and what finite mind can grasp have hinted at it-or when, on your suggesting spend an hour with such a man as George Stuart infinity? Suffice it Jahovah has thus sat in family worship, the members are so scattered without being stirred and stimulated by his fer council, and been bestowing mercy, love and that they cannot be found, or come in and look vent conversation ? Did any man ever meet

tittle ! Oceans of love, seas of tenderness, mines | certainly very rusty. of mercy has he given, but not the resemblance If I were to adopt a name after the days of 8. We welcome you to the field and the vineof obligation, claim or merit, in return or as a Oliver Cromwell and his noble Christian minis. yard. You will not have long to stay in it. The price, bad he ! All, all was free gift-sovereign, ters I would sign myself .- Standard. rich and gracicus. Again, in regard to earthly banking, before business can be commenced, or an account open-We read, some time since, an illustration ed, there must be an " introduction." One customer or friend introduces another ; and this

which much pleased us. It was this :- A weeptomer or friend introduces another; and this with a viev to secure confidence towards the the direction of that pond it bung out its penparty introduced, so that negotiations may be sive looking branches. An attempt was made carried on without suspicion. Documents may to give a different direction to these brancher. be lodged with the banker, or bills of so many The attempt was useless; where the water lay, months to run be discounted ; the respectability of the men thus about to transact business must thither the boughs would turn. However, an

expedient presented iteelf. A large pond was dug on the other side of the tree, and as soon No such introduction-much less securities as the greater quantity of water was found legal friend, who was at one time somewhat all wrony. The school isn't a bad school-its

Beautiful Illustration.

matters stand is a spiritual point of view. Let appearance from circumstances-for want of the disgraces fidelity with failure.

are required at Zion's Bank. In fact, it is the most there, the tree of its own accord bent its bran- sceptical in his views. Said he to me : "Did L good all over, and, sure, I ain't going to take one-sided matter of which it is possible to con-ches in that direction. What a clear illustra- believe as you do, that the masses of our race Maggie away." and a stand of the laws which govern the human heart. are perishing in sin, I could have no rest. I And suffice it to say, Maggie was not taken would fly to tell them of salvation. I would away. And so have we found it everywhere.

n-cessities-let such an one draw, and draw, his continue on in the way and use of means-con- grasp, and then you will find that in the grave he'd. During its sittings, the subject of our scene, profane and irreverent men scatter their live. The French words, ' rivage,' shore, bank ; drafts will assuredly be "honored," although he stancy in prayer, studying the Bible, keeping up "the sleep of the laboring man is sweet." has never paid into the bank one mite of the household worship, private prayer, with devotion 6. Look well after your own heart. The and as a result, a few Sabbaths afterward; the around them, but most deeply and foully upon hope forgillous,' proud; 'rondeur,' roundness millions sterling which, in a spiritual sense, he to every Christian duty. This may seem labo- measure of a Christian's personal power is his Bishop from the altar denounced them, and themselves .- Horace Mann rious, confining, but it will go easy, and the personal piety. Many a one who has been busy warned the faithful to abandon them upon pain There is another blessed peculiarity about burden will be light. It is only a rusty Christian in public activities has had cause to lament :--- of non-confession, if not excommunication. Zion's Bank. Not only are the banking-hours who can't be moved to Gospel duty; while it "Alas! mine own vineyard have I not kept?" One of the excellent female missionaries of here below limited, but the banker, or the di- is a burden to him-it is in great danger of de- 7. Be the Christian everywhere. Carry the this Society, in her visits among the people a few There is a wrinkled old man With thin and silvery hair,

Novincial Aleslevan.

you might pay in." Now this is precisely how A rusty Christian-he may be on the butward cass is the rule, not the exception. Christ never The result of this labor upon the adult mind land, or Pittsburg in t'is country, where bitu- ricorde,' tet dernass, mercy ; 'malure,' ill-luck ;

but a poor needy sinner, sensible of his own means of grace, society of Christians, and, when 5 Having put your hand to the plough, ne- dent will best serve us as an illustration thereof the flower-beds and the strawberrier and grapes once struggled hard for naturalization, but could wants, and correspondingly conscious that there | brought under proper treatment, may be startled ver look back. Keep that hand to its hold on Some months ago, in one of our Western on the vines blacket of and defied by a foul de- not succeed in establishing their claims. Wick-

is that in the heavenly Bank which will meet his -but the safe, sure, and comfortable way is to the implement of toil, till death relaxes its cities, a large Roman-Catholic convention was posit from a thousand chimneys. Thus do ob- liffe used ' creansur' for creditor, but it did not

savor of the closet and the prayer-meeting with days subsequent, was thus met by a mother, or one party at a time. Te principal or prin. Are you in this condition ? Get the file, the you. When Jacob came into his old, blind fa- whose little daughter had for some time been a cipals sit with closed doors, and all matters of hammer, the oil. Rest not until you find it easy ther's presence the odor of the meadows, the delighted pupil in her school : "Well, Mrs. importance are treated with the utmost privacy. to take hold of the Bible and read-until you barley ground, and the vineyards was in his gar- G ----- , what do you think? Maggie can't go to Jehovah Jesus, Zion's glorious Bather, attends find the throne of grace the place where you ments. He had " the amell of a field that the school any more !" " Can't come to the school any more! Why;

"And what reason did he give for it, tell

descension, the compassion of a God ! In say- asking a blessing, or the head of the house apo- on railway cars, be the outspoken Christian "And, sure, I didn't hear him, but the ould "And what did he tell your husband ?" "Why, ma'm, and he told 'um all from the

Maggie? Do you ever have to bate her now, as

ye used to. Dosen't she come and set on yer

lap by the hours at night and sing to ye, when

ye comes home so tired, after the day's work ;

and don't ye know how the good songs she sings

makes us cry all over and over; and then, old

man,' says I to him, ' don't you see that I can go

out and work a whole day in a week more, be-

since, a festival given in one of these schools.

new apron. These distributed, the Lord's prayer

was recited, first in English, and then in Ger-

in the city could have done better. It was a

General Miscellanp.

Railroad Signals.

of such an effort.

are given as follows :

One whistle, " Down brakes."

Two whistles, " Off brakes."

Three whistles, " Back up."

alther, that they were heretic schools, and taught grace, upon the helpless, guilty creature, man, as if they did not know what was going to be with old " Uncle Johnny Vassar" in the army the children the Bible and the songs of the for well-righ six thousand years; nor, in lieu done, it is a tolerably safe inference that they or elsewhere, without being the better for his Protestants, and they were the divel, ma'am, and thereof, has he received at creature's hand one are not in the habit of these things. They are talk ? These are the laborers who are always all that ; and then he said he wod'at confess us,

ma'am, sure he did, if we let our gals go any at work-" sowing beside all waters." more." "And what are you and Mr. ---- going to do

A decade of years has passed away since that A large room was filled. Two hundred girls

to me. It put a fire into my bones which I hope our foreign population, two-thirds of them of

night hastens or, in which no man can work. about it ?" When Death enters the vineyard and calls your "Why, ma'am, and sure I told father that Maggie must go. 'Why,' says I to father, name on his roll, be ready to answer " here !" don't you know what that school has done for

"Beyond the ploughing and the sowing," Leyond the gathering and the stowing," We shall be soon ; Beyond the working and the reaping, Beyond the seeding and the reaping, We shall be soon ; Love, Rest, and Home, Sweet hope—Lord ! tarry not but come !"

-Rev Theodore Cuyler in N. Y. Evang list.

A Sermon to a Preacher.

cause Maggie has learned to sew, and can do Never shall I forget the remark of a learned our newing. Father,' says I, 'the praste, he's

And creeps past the crizy door, Up the narrow flight of stairs To the garret of the poor-And there by the dreary hearth He sits at the close of day,

-were employed by Shakaneare, but failed to be generally recognized as English.

As late as the time of Queen Elizabeth, the English was without the following words : "Method, methodical, function, numerous, penetrate, penetrable, indignity, savage, scientific, delineation, dimension ;" these with many other of our most common and useful words, came into use about the close of the sixteenth century. Many other words were at once rejected by our sagacious ancestors, for which we ought to be truly thankful. Such are, " tome, tetric, and cecity, lepid, sufflaminate, stultiloguy, immorigerous, clancular, ferity, hyperaspist, dycolons, moliminously, immarcescibl, and leggiadrous."

Latin terms with their peculiar inflection soon became Anglicised; as 'pantomimi,' 'atome,' Low, pantommimes and atoms ; ' coloni,' became clown ; 'appostata,' apostate ; ' despota,' despot ; "mu nmia.' mummy; and 'galaxias,' galexy; banditto,' Spanish, becomes bandit g' caprithis, becomes caprich, and then esprice ; ' hurricand, hurricane.

The fathers of English literature seem to have been jealous of the character of our language, and every word has had to work its way into good society. Mr. Trench gives as an instance. the French word ' prestige ;' for many years this was occasionally employed by English writers, but it was considered a foreign word and always italicalized. It is a word which supplies an important place in our language, and expresses an idea at once which it requires much eircumlocution to utter. It means the moral effect of past honors or success, present or future hopes. Mr. Trench suggests that we Anglicize the pronounciation by calling it ' pres-tige,' and then he predicts that it will be used by good writers generally, in twenty years. Both of these had been accomplished in America before he made the prophesy. 'Oblige' was for ages called oblege, and old fogies call it that yet. Burke tried to introduce the verb 'spheterize,' that is, to make one's own ; but Anglo-Saxon common sense re-

advantage, lit turns to the water, -- but poisoned waters of and abour a strang for a friend in the strang of a friend in the glory-the praise is all that the sin, perhaps,-but the only streams with which labour day and night. I would speak with all Bible classes have resulted from these schools; tought, how like this scene to that which is heavenly Banker has in return.

a going thither for supplies is concerned .--Tan I presume, are resorting hither on this day and hour, for cash, not to deposit it. They ue drawing out, not bringing to. But the bours

ment within ited ; presently this, us well as all

be guaranteed.

which he may approach the door, his efforts to and staying for a short period in a distant city, great price, he went and sold all that he had, single suit. inter-his knocking or his ringing-will be in With others, he one evening yielded to an and bought it? walk. Not so Zion's Bank. Its doors are open night invitation to visit the the theatre, not, however, and day, and its Principal, too, always within, without some misgivings as to the propriety of and ever accessible. his course. These, however, were overcome,

I thought, too, on the varied amounts those and he went; but whether the act was repeated. be as willing at thirty or forty, if God sees fi:, that infiel lawyer. -P. Stryker. passing from the bank had received, and the is not known. very different uses to which what they had re-

" He returned home thinking that act would not conquer corruption ; it never withers nor wived would be applied. So how diversified the instances of those resorting to the Bank of never be known to those among whom he lived. decays through age Except we receive an ad-But some years after he was sent to visit a sick dition of grace, as well as time, we naturally Faith! How multitudinous their wants ! By But some years after he was sent to visit a sick dition of grace, as well as time, we naturally easys the Saviour; no man cometh to the Father comparison, some large and some small; yet in administer spiritual advice and consolation. As they would the nut desire an unlimited state but by me." ered and every case unable to help themselves, As he sat down by the bedside, the dying man in wealth or honor, so desire it not in point of When are we to knock? Evening and morn-

A Rusty Christian.

said to him. "You, sir have led me to ruin my whome. Nonc-no, not the weakest or most wmbling-denied or rejected. who is a solution of the precious servants of the precious servantservants of the precious servants of the precision servants of th tembling-denied or rejected.

the stepped into the bank by the entrance of ticular evening, as I stood in front of the build- There are many millions of saints dead, more to heaven. adassurance, whilst others betrayed a diffidence ad instally. I thought, how like this was to tation was gone, and with it all concern for my him too? Rather say as Thomas : " Let us my cry." joied to take things for granted. As yet not soul. In this state I am now; dreading the also go, that we may die with him."-Baxter. ministry versed in the judgment, the discern- summons to appear before God. 1 felt I must unt, the direction of their heavenly Banker, send for you to tell you the influence of your the will in nowise countenance pride or selfwith in nowise countenance pride or self-example." Are there not other members of the fifth at subscount rights is a constraint. The first at subscount rights is a constraint of the vineyard. The effect, at subsequent visits, is a conscious-der the result.-Boston Recorder. less of the very humbling terms upon which tading is carried on at the Bank of Faith, and corresponding humility and becoming deport-

ment. These humbled ones-these so timid and whind others, and to wait till all are served- not draw up daily and hourly its kind and emo- labor may not be out of place. and to receive sympathy and kindness.

the whose bill-case was attached to a chain, ed to its end, however beautifully it may work, vice. He has a bed in his spiritual garden for how and again place his hand upon the book, of all such material as will put it in motion. He will hold you responsible to do your part; and from the arms and heart of the loving to be assured of its safety. I thought, I wonder The engine may need the hammer, the file, the and assures you 'ye shall reap in due season if mother her brightest household flower, trans-I for are equally anxious to know if you pos-chisel, with oil, and sometimes the repeating and ye faint not.' test a title and a document-the token of divine working over again or replacing of some part of paden and divine acceptance—in regard to the the machinery, and then it will not work as at soon give a dish of delicious June strawberries to the machinery, and then it will not work as at

book contains cannot bear the slightest compa-as to require another piece to be substituted. Impatience, or irritability, or indolence, or in-These are facts connected with the heavenly difference may say it is not worth the trouble ; bank, and its marvelous operations, which far, ignorance may say it cannot be done; despon-at exceed an information, or in temperance effort, or in mis-is exceed an information of the track ahead. is exceed—yea, infinitely so—all the proffers dency may give it over; out patience, forbear-their children.

banks he, or some one on his behalf, must on, and effect the work "positimoney, or what represents it. Let the The pump gets dry from want of use, and how- there. thets fun, out and in vain you present your ever much water may be in the well, however tques. Not so at Zion's Bank-it is all draw- excellent the pump, the stiffness and dryness "g, but no depositing there. The heavenly must be attended to ; to moisten it, until it takes

it is acquainted. Remonstrate with it, and your the pathos I could summon. I woull warn and classes held in the room of some tenement buildmagan about and at Zion's Bank, in so far Reader, do you bank of the Book of Faith 2 remonstrances are vain. It knows no better expostulate, and entreat my fellow-men to turn ing, opened to us by the parents of some little joys than those of earth, and to them it ob.ti- unto Christ, and receive salvation at his hands. girl gathered in to the school ; and churches have

The Fatal Example.

An individual residing in _____ who was a fuller streams, heavenly water; show to it some majority of you ministers tell your message. In the city, where I write, one of one hundred promisiog Christian, universally esteemed a better thing, some more satisfying joys; and Why, you do not act as if you believed your own and eighty members now exists. good man by those among whom he resided, then, it is content to abindon what it once wor- words. You have not the earnestness in preach- It is interesting, almost amazing indeed, to other banksvill be closed ; and, however needy and who had been for years Superintendent of shipped, and turns its yearning affections hea- ing that we lawyers have in pleading. If we see how much instruction can be imparted in the applicant, or critical the circumstances under the Sabbath-school there, was away from home, venward. 'When he had found one pearl of were as tame as you are we would never carry a this effort. The writer attended, a few days

> Comforting Thoughts.

will burn as long as I live. God preached a Roman Catholic parentage. When all had con-Why should not a man, that would die at all, stirring sermon to me that day by the mouth of vened, each girl was called up to receive a neat as at seventy or eighty? Length of time doth

> "Knock." Where are we to knock ? " I am the Door."

there, and had often been tempted to visit the nor appointed first to break the ice. Except the kingdom of God and his righteoueness." The, again, I saw how varied the counter theatre, had been deterred by the conviction Enoch and Elijah, which of the saints have es- Heaven in the soul-that is what we want ; for that it was wrong and dangerous. On a par- caped death? And art thou better than they? heaven must first come to us before we can go

the stood. Some had an air of confidence ing hesitating whether or not to go in, I saw than now remain on the earth. What a num- How must we knock? We must knock in you go up the steps and enter. Immediately, 1 ber of thize own bosom-friends and companions earnest. We cannot knock too loud. Good thought if Mr. -----, who is a member of the in duty are now gone, and why shouldst thou Jacob said, "I will not let thee go except thou thought if Mir. _____, who is a memory of the induct of the induct of the so loth to follow? Nay, hath not Jesus bless me; " and he got a blessing. We must be so loth to follow? Nay, hath not Jesus bless me;" and he got a blessing. We must be so loth to follow? Nay, hath not Jesus bless me;" and he got a blessing. We must bless me;" and he got a blessing. We must be so loth to follow? Nay, hath not Jesus bless me;" and he got a blessing. We must bless me;" and he got a blessing. We must be so loth to follow? Nay, hath not Jesus bless me;" and he got a blessing. We must be so loth to follow? Nay, hath not Jesus bless me;" and he got a blessing. We must be so loth to follow? Nay, hath not Jesus bless me;" and he got a blessing. We must be so loth to follow? Nay, hath not Jesus bless me;" and he got a blessing. We must be so loth to follow? Nay, hath not Jesus bless me;" and he got a blessing. We must be so loth to follow? Nay, hath not Jesus bless me;" and he got a blessing. We must be so loth to follow? Nay, hath not Jesus bless me;" and he got a blessing. We must be so loth to follow? Nay, hath not Jesus bless me;" and he got a blessing. We must be so loth to follow? Nay, hath not Jesus bless me;" and he got a blessing. We must be so loth to follow? Nay, hath not Jesus bless me;" and he got a blessing. We must be so loth to follow? Nay, hath not Jesus bless me;" and he got a blessing. We must be so loth to follow? Nay, hath not Jesus bless me;" and he got a blessing. We must be so loth to follow? Nay, hath not Jesus bless me;" and he got a blessing. We must bless me;" and he got a blessing. We must be so loth to follow? Nay, hath not Jesus bless me;" and he got a blessing. We must bless me;" and he got a bless me;" and he got a blessing. We must bless me;" and he got a bless me;" and he got a bless me;" and he got a blessing. We must bless me;" and he got a bless me;" and he got a blessing. We must bless me;" and he got a bless me;" and he got a blessing. We must bless me;" and he got a blessing. We must bless Wrably confident, then ill at ease. Now, havis spain and sgain gone, and been liberally instantly went in, was fascinated by the per-tified the grave to us, and perfumed the dust with his own body, and art thou loth to follow for the Lord," and he inclined unto me and heard

> Here is the command, " Knock." Here the promise, " It shall be opened."

Religions Intelligence. have been copiously enriched with revivals;

they have "the smell of a field that the Lord The Work of Religious Education. has blessed." Into those churches a host of It has been demonstrated beyond a doubt, flags, and by the motion of the hands. They dearest objects, father, mother. We say it be-

A key unused becomes rusty. A harp un- They are numbered by thousands. A few prac- ing the adult mind is through the children. The In a bill of the set o Resure to catch the keen eye of the Banker, tions, a benevolence which does not seek its 1. Remember that your Divine Master's eye sons, if we can, even from an adversary. We in this way. It is well to gather valuable lesopportunities for exercise, a machine which lays is upon you. He knows your name. He saw should seek to do so, and to improve upon its

Again, I saw a youth pass—one of the younger by unused, however admirably it may be adapt- you when you publicly gave yourself to his ser-mode of operation. or greater security. I thought this a wise pre-and with however little friction-each; all will, you to till; a plot of heart-soil for you to culti-Church" for this plan of action. How often But we have a higher example than " Mother down. attion. Immediately after I saw another clerk, by neglect, inattention, want of use, become vate. He promises the rains, the dew, the sun-does the blessed Saviour, when he would wean with the eye is the signal to "go ahead." but his bill-case was not secured he merely car-rusty, dry, hard to start-sometimes impossible shine ; yours are the plough, the spade, the bag the parental heart from its idols to himself, visit tied it in an outer breast-pocket ; but he would without a great deal of work and labor, and use of gospel-aced, and the promises of a harvest. the domestic circle, and summon from its midst, tended arms, " to stop."

> 2. Ask no one else to do your work. Just as her treasure is, her heart may be also?" The result of modern missionary effort among circle, " to back the train."

and power of such mode of labor. So in our 3. Have you picked out your place of labor? work. We have found that if we would reach signals given with energy. Whether it be in the Sabbath-school or tract extensively and successfully the families of our

the processions of the most liberal of human ance will put it in motion-fit it to its place, get it your place and then stick to it. Your bed may This fact, clearly demonstrated by our long that another engine or train is on its way. For example. Before a person can draw from in tune, draw up the waters of consolation-so be in an out-of-the-way corner of Christ's vine-observation and experience, has led to a system vard. No matter; the Master is beside you of Indusirial schools. Romanist children are forbidden the Sunday-school, and would be en-

"If men heed thee, know thee, praise thee not, The Master praises-what are men ?" tirely unreached if we had no other means by which to seek this result. But into our Industrial schools these freely we call 'expression,' which seems to be, as it The moment you begin to think that your

The Soul Made Visible.

Where is heard no sound of mirth, And where shines no cheering ray

is everywhere apparent. Perhaps a single inci- minous ccal is used, jou will find the roses in 'perrible,' painful; 'pierre,' precious stone-

The Spectre.

A lean and withered old may,

In the broad and open light,

Unseea of the people I meet.

His cheeks are hollow with ege;

His eyes are sunken and dim;

Alike are acquainted with him

The high and the low of earth

Only the child has not known,"

Since its infant life began --

Like a blossom newly blown-

The face of this wrinkled old man.

When Youth's bright summer is past,

When doubis, like a cloud, arise,

When the castles that we reared

Have vanished at last in air.

At the bedside of her child.

As she cools the fevered brow,

And across her sad, pale face,

Imprinted indelibly there.

Unseen he raises the latch.

Uplifted a moment in prayer,

A likeness to him you may trace

Where their portals once appeared

He stands by the mother who kneels

And the lips that so sweetly smiled,

And the dreams we dreamed are flid ;

And the hopes we cherished are dead ;

Sits the withered old man called Care.

And his name I know is Care.

He sits by my bed through the night,

He walks at my side in the street,

He enters the mansions of wealth. The palaces stately and grand, And all uninvited he takes, nately clings. But open to its apprehension I am astonished at the manner in which the been formed composed of adults thus reached. His place at the master's right hand-He heeds not the time as it flies, He counts not the moments that pass, But silent and thoughtful he sits, And drinks from the master's own glass.

> Though aged he never has known Youth's promise or manhood's prime, remark was made. I bless God it was addressed were present ; all of whom were the children of But this lean and withered old man Will live to the end of time. He will enter and speak not a word, The lofty and wide palace door, And climb the weak staircase unbeard To the dreary abode of the poor: 🍖

man, with hands upraised and eyes closed. There is but one house that I know During the hour and a half of the exercises, Where the wrinkled old man can not come, singing in both languages was interspersed with In the quiet and gloom of the grave. other services. Bible verses, whole Psalms, He shall find neither rest nor a home gems of poetry, were repeated by the scholars. In the narrow house under ground, Questions upon the Word of God, beginning All unheeded the years shall go by, with the creation and ending with the birth and As folded in slumber profound, death of creation's Lord, were put, and as speed-Undisturbed by his presence we lie. ily and correctly answered. No Sabbath-school

The Study of Words.

grand exhibition of the utility and applicability The study of words is one of the surest means Each girl, at the close, was again called up to of fixing indelibly in our minds the history of

in 'me' is the foundation of this same first per-Duns Scotus, a learned meta-physician, and real-

A cotemporary has done the travelling public of the earth. good service in procuring the various signals by Take again father and mother, and we start which the movements of trains are directed .-- back through time with these touching syllables, The signals are by the steam whistle, lanterns, and ask ourselves how we came to say to these cause the Saxons said ' faeder' and ' moder,' like the Germans, fatter, mutter ; and the old High-Germans or Goths said ' vater' ' mutter ;' and the Slavonic was ' vat' and ' mater ;' and the Greek was, margenarie; the Sancrit, 'pitri' and

evidently get it directly from the Indians of our

A beckoned motion of one hand, " to back." own country. It is a curious fact that that very A lantern raised and lowered vertically is a word in Greek and Latin both means an old man, planting it to Heaven's garden, so that "where signal for " starting ;" swung at right angles or a grandsire. So we, civilized and educated, have

> Our words taken from the Teutonic stock are It was all unexpected, this elevation, by him-Hoisted at a station is a signal of danger on the words that do the execution ; they are the self, and especially never dreamed of by Mrs. chain words connecting our speech ; our prepo- Thompson. The story goes that, one day at Carried unfurled upon the engine is a warving sitions, conjunctions, pronouns, adverbs, and all Oxford, Dr. Thompson came from his college of our irregular verbs are from this vigorous into his house, and said suddenly to his spouse, stock. " My dear, I am Archbishop of York !" The

Out of the forty thousand words now in use good lady looked up with astonishment and Every one knows in every human face there among us, twenty-three thousand are Anglo- affright, and began to weep. Then she said. Savon, and the balance are taken from the va- e Poor man, I see that your brain has been overis an impalpable, immaterial something, which rious languages of ancient and modern times taxed. I was afraid of this. Your mind is place of labor is beneath you, that you are "too come, and with the consent of their parents. were, 'the soul made visible.' Where minds the invitibility of the invit of the invitibility of the invitibility of the invit of the were, 'the soul making there is much that would instruct the inquisitive mind. An good" for it, then is the place become to good it, a throne of grace and seldom comes to it; the upen this here, so that whatever " run" there may the upen this here is of the increases of here is the place become to good it, a throne of grace and seldom comes to it; the upen this here is the place become to good for it, then is the place become to good it, a throne of grace and seldom comes to it; the upen this here is no accounting for the water. They are composed of youth from six to sixteen upen this here is the place become to good it is become to good for it, then is the place become to good it, a throne of grace and seldom comes to it; the upen this here is no accounting for the water. They are composed of youth from six to sixteen upen this here is no accountable peculiar-the water is of men is the love they have for certain the wonders of word making there is much that would instruct the inquisitive mind. An good" for it, then is the place become to good for you. They are composed of youth from six to sixteen upen this here is no accounting for the water is of men is the love they have for certain the wonders of word making there is much that would instruct the inquisitive mind. An good" for it, then is the place become to good for you. They are composed of youth from six to sixteen the word of the place they have for certain the word of the place they have for certain the word of the place they have for certain the word of the place they have for certain the word of the place they have for certain the word of the place they have for certain the word of the place they have for certain the word of the place they have for certain the word of the place they have for certain the word of the place they have for certain the word of the place they have for certain the word of the place they have for certain the word of the place they have for certain the the they have for certain tomers, so that whatever "run" there may the and back-however numerous the the all, all may be obtained. There is not the thin be is in it; yet is so in all his movements the may be obtained. There is not the thin be is in it; yet is so in all his movements the the may be all the movements the the move the the move the the the back of the move the the movements the movements the the movements the the movements the the movements the movements the movements the the movements the the movements the movements the movements the the movements the the movements the the movements the moveme The poorer the wretch. The welcomer applicant " The welcomer applicant " The want of use; application, perseverance in anything which we should follow; makes us taid said to her father, " Why, I thought

used it. ' Folk-lore from the German, is used in Eng-

land instead of ' popular superstition ; and folklore is the shortest and prettiest. Our language is not remarkable for its pliancy. Its compound words are often harsh, but there are exceptions and of these Trepch has culled from Milton the following exquisitively beautiful words ' Goldentressed, 'tinsel-slippered,' 'coral-paven,' 'vermeil-tinctured'- ' which,' as he justly says, ' are themselves poems in minature." 'Starvation' is a hybrid, part Latin, and

part Saxon. 'Starve' is Saxon, 'tion,' Latinand the whole word is American, and published and circulated first by Webster. It is not found in any dictionary published in England even as late as 1836. It is an expressive word, but one the full meaning of which only a school master or professor in a Western college can hope fully to realize. It is a word horribly emphasized in our late war by the atrocities of Andersonville and Belle Isle.

Words once common have gone into disuse, and then been revived after the sleep of ages. "Dapper, scathe, askance, sear, embellish, bevy, orestall, and fain," are classed by Spencer as being obsolete words ; now they are in daily use. 'To hallow' is a verb of which Wallis said. two hundred years ago, it has almost gone out of use. Johnson said of 'jeopardy,' a little over two hundred years ago, 'it is not in use."

Proper names have furnished us with many receive certain testimonials of regard from mankind. Suppose we trace the history of a chimera and chimerial, from Chimera, hermetic common substantives, verbs and adjectives, as teachers and friends-testimonials varying ac- single word 'I,' for instance. It is the first let- from Hermes or Mercury, tantalize from Tantacording to merit, and the interesting band was ter of the Anglo-Saxon personal pronoun, ic.; then dismissed to their homes, happy as birds, German ich, and runs back to the Latin and king of Phrygia, we have that famous 'gordian and testifying of the love they bore their teachers Greek, ego. How we lost the 'c,' or 'ch,' it is knot, which Alexander cut. We have 'epicure' Greek, ego. How we lost the of or ou, is an indificult to tell, There is no etymological connection between I and me. We say nominative I; possessive my or mine; objective me; but my and me have independent atems. The letter m and me have independent atems. The letter m illustrious word 'dunce' is said to come from the illustrious word 'dunce' ly an able map, but unfortunately he incurred

the dislike of contemporaries, who nick-named his followers dune, and finally 'dunces.' 'Gal-'vanism is from an Italian, Galvani, who first noticed the phenomena of galvanism.

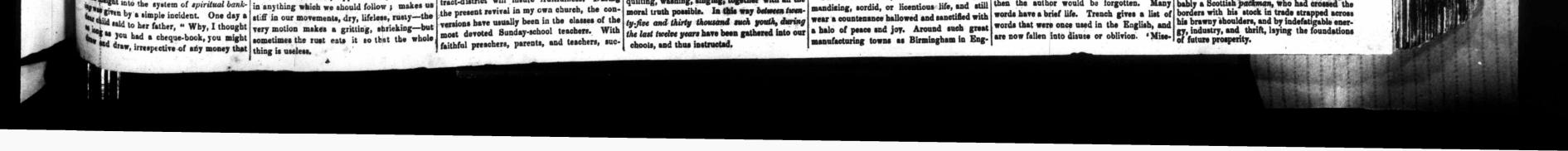
The writers of different people have invented words merely to amuse their extemporaries. The Greeks often had such words afloat which were not legitimately coined. Sometimes these words were of wondrous length, as auguatoleuoandyourvarus in the Greek, and 'numquampostearipidees,' or nevergetagainades, and 'numorumexpalponides,' or he who wheedles out of money. English literature gives us 'cynarctomachy,' or the battle of a dog and bear ; ' avun-

culize,' to imitate one's uncle ; ' extraforaneous, for out of doors .- Central Adv.

The Archbishop of York.

A correspondent of the Presbylerian tells the crossing the track, "to stop ;" swung in a made babies of our grand-mas, while the savages following anecdote of Dr. Thompson, Archbishop the machinery, and there is the rust eats in and sometimes so corrodes another person, and ask him to eat them for the Pagan nations abundantly attests the utility A red flag waved upon the track must be rehave made papooses of their grand-sires. Is this of York, who was elevated from an Oxford progarded as a signal of danger. So with other or the old proverb, 'once a man, twice a child ?' Palmeraton :

Continued whistle, " Danger," A rapid succession of short whistles is the 'matri,' or pa and ma. The Persians say 'pacattle alarmant which brakes will always be put dar,' 'madar,' and an old lady is called baba, both in the Persian and Russian, which we ir-A sweeping parting of the hands on a level regularly enough degrade into that nondescript a baby. A downward motion of one hand, with ex- We have the word pappos or popoose, and we



Obituary. to risk of loss in any doubtful case. Died, at Windsor, on the 22nd March, 1866, system now to take effect? The answer from special district for members, he went forth to found Methodism in friend, the Baptist preaster. (a now you, Japtister, (aged 83 years, Frances Chandley, and at Monk- every Circuit ought to be, No, No. We by try-and the paper appearing as it does in house to house visitation. This p'an has been Asia. ville in the Windsor Circuit, August 4th, 1866, no means think that an exhaustive effort has columns, will be read with great interest, and generally carried out, though there are parts of When some of the London Methodists objectaged 83 years, Frances Chandley, and at Monk-we can do solution update to house to the same. This sged couple appear to have extend the circulation of our Church organ. been brought to the knowledge of the truth as The number of Methodists in the Provinces, the it is in Jesus, and united themselves to the Wes-it is in Jesus, and united themselves to the Wes-leyan Church, about the same time, as their Society tickets, which have been pressived, bear is to continue and the expen-diture made for objects far less worthy, the value, a Mormon city, contains a number of inhabitants it is in Jesus, and united the meelves to the Wes- amount of means at their command, the expen-Society tickets, which have been preserved, bear in the families of our people, of a religious jour-

date 1820. They were firmly stracted to the nal representing our denominational sentiments, Church of their choice, and greatly loved her and operating as an anticote to the pernicious Ministers. After their conversion and operating as an anterest of the age,—these and with the people of God, their house was for other weighty reasons might be adduced as many years one of the homes to which Wes- sufficient to warrant the expectation that The leyan Ministers were always we'c m. J. and Provincial Wesleyan should be much more exwhere they were treated as the Servents of Christ. They were blessed with a large family, for where any of the race, for the ends of benificence, is ac-any of the store and to operation will be any of jubilee, and erable her to obtain that as well as temporal interests they which above all things else, she requires. Me-complished by earnest men. We shall enjoy free spiritual, as well as temporal interests, they reduced, but that in many places we shall have law. cared ; and sought by earnest prayer, and other at once a largely increased list.

We have addressed a Circular to the Minis-Scriptural means, their conversion to God; and lived to see several of their children, and some of their grand-children following their godly pan of operation most likely to be successful. A few years since, Messrs. Harper & Brothers, and have done all they tyr spirit in religion is possible only to spirit and have done all they tyr spirit in religion is possible only to spirit and have done all they the fort and have done all they to be successful. of their grand-children following their godly plan of operation most likely to be successful, A few years since, Messris. Harper & Brothers, amongst those children now destitute of such in- the own monost likely to be successful, A few years since, Messris. Harper & Brothers, amongst those children now destitute of such in- the own monost likely to be successful, by mu of her own selection. Jo took the effort, and have done all they and we hope the response in the lists they will commenced a "New Monthly Magazine," profirmities of body, and mind, incident to extreme forward between this and the first of January fusely illustrated, and though there were several during the past year, and express their hope old sge, quite laid them aside from the erjoy- will be entirely satisfactory. We have received very popular month'ies published and some of that their successors may be yet more successful ment of the public and social means of grace. but their love for God's cause, and desire to see vigorous effort on behalf of the Paper, and en- the country, the " new" competitor has outstripcouragement to expect very favourable results. ped all i's rivals, and has reached a circulation

came to release them from the burden of the Ministers enter into the discharge of the obliga- advancing. They soon commenced an illustratflesh, and we doubt not, the Master has fulfilled tion imposed on them by the Conference. We ed "Weekly," and this has gone up to one hunhe also."

Probincial Weleslevan. of every good work ; and that so far from their WEDNESDAY, NOV'R 7, 1566.

and Agents.

scribers acquainted with certain arrangements Ministers and of all our people.

sibility involved in publishing a weekly Journal.

It is well understood that The Wesleyan is the to say to our brethren, with all the earnestness giving the public more new works than any Organ of the Methodist Conference of Eastern which we can command, that we cannot afford, other publishing house in the country. British America, and that heavy Connexional that they cannot afford, to publish The Wesleyan, Messrs. Hurd & Houghton have announced a obligation has been necessary for its sustentation unless the number of our paying subscribers is new and beautiful edition of "Macaulay's His-At the last session of the Conference special considerably increased. We therefore most tory of England," edited by his sister Lady Trevconsideration was given to its financial position, kindly entreat them to enter upon this work elyan, in 8 vols. In paper, printing, and beauty as showing its increasing liabilities, and the large at once, and one and all, to press it persever- of style, it will exceed any previous edition of amount of subscriptions for past years remaining ingly until a decided success is reached .- Macaulay. They have also just issued the unpaid, accumulating year by year. It was seen It has in many instances, we fear, been cus. "Spanish Papers and other Miscellanics, hitherto that the working expenses of the office, and the tomary to defer effort for the Paper until a time unpublished," by Washing on Irving,-a work heavy burden of interest on invested capital, of leisure, or when nothing else of a pressing of great interest; "Six Months in the White both as regards its licerary excellence, and is times essayed, rice coce and with the pen, to both as regards its licerary excellence, and is could be met only by punctual payment on the nature called for attention, and the consequence House," by B. F. Cargenter-a work that no one part of all the subscribers, and that this burden has been just as might have been anticipated should fail to read who wishes to understand the was much heavier than it ought to be owing to Our brethren will now permit us to tay, that to real character of the late President Lincoln; the large amount due by subscribers. It was ensure success in collecting arrears and procur-evident also that by the system of payment pur-ing new subscribers, a matter in which they are lads. Lyrics, and Hymns, by one of the test

make the advance payment; or subject himself it al and financial compution. The North Am sociated with themselves the Superintendents of Twenty-five times he visited that courtry to pre-will not do wrong, because the prevention right, e.e. But ical and financial composition The North Am sociated with themselves the Superintendents of Twenty-five times no visited that could because they act always in the fear of God. was mastered. "When I give later and because they act always in the fear of God. was mastered. "When I give later and because they may be always in the fear of God. was mastered. "When I give later and because they act always in the fear of God. was mastered. "When I give later and because they act always in the fear of God. was mastered. "When I give later and because they act always in the fear of God. was mastered. "When I give later and because they act always in the fear of God. was mastered. "When I give later and because they act always in the fear of God. When I give later a second provide the spectrum of the second because they act always in the fear of God. When I give later a second provide the second because they act always in the fear of God. When I give later a second provide the second because they act always in the fear of God. The second because they act always in the fear of God. The second because they act always in the fear of God. When I give later a second because they act always in the fear of God. The second because they act always in the fear of God. The second because they act always in the fear of God. The second because they act always in the fear of God. The second because they act always in the fear of God. The second because they act always in the fear of God. The second because they act always in the fear of God. The second because they act always in the fear of God. The second because they act always in the fear of God. The second because they act always in the second be But shall our List really be reduced by the —is the oldest and among the most able—re cach of the schools, in connection with the Asso- ence, in 1813), and accompanied by two of its But their spiritual power is demonstrated in con-

a Mormon city, contains a number of inhabitants strictly anti-Mormon or Gentil s as they are called there, and they have sus ained a weekly called there, and they have sus ained a weekly called there will speedily be strictly anti-Mormon or Gentil's as they are called there, and they have sus ained a weekly paper which has been out-spoken, and has held paper which has been out-spoken, and has held ones, and it is hoped, that they will speedily be ones, and it is hoped, that they will speedily be ones, and it is hoped, that they will speedily be ones, and it is hoped, that they will speedily be ones, and it is hoped, that they will speedily be ones, and it is hoped, that they will speedily be ones, and it is hoped, that they will speedily be ones, and it is hoped, that they will speedily be ones, and it is hoped, that they will speedily be ones, and it is hoped, that they will speedily be ones, and it is hoped, that they be notified of the residence of these neglected ones, and it is hoped, that they be notified of the residence of these neglected ones, and it is hoped, that they be notified on the beat all ones, and the beat all ones are the beat all the beat all ones are the beat of the second the beat all the beat all ones are the beat all the beat all the beat all the beat all ones are the beat all the al'ed there, and they have sus ained a weekly paper which has been out-spoken, and has held Mormonism up in its true light. This has led Mormonism up in its true light. This has led

proaching a crisis. A more iniquitous—corrupt system than the Mormon does not exist, and it system than the Mormon does not exist, and it system than the Mormon does not exist, and it is time the Government took i: in hand, and it

ILLUSTRATED LITERATURE.

and at length, death, as a welcome messerger, Much will depend on the spirit in which the of one hundred and twelve thousand, and is still Rov. Mr. Narraway's Centenary

Rev. Mr. Narraway delivered his third CENthe promise. "I will come again, at d receive hope none will be found to withhold their efforts dred thousand. The success of these periodicals TENARY CELEBRATION SERMON in Portland, on you unto myself, that where I am, there ye may under the idea that Circuit or personal interests furnishes a new chapter in the history of Ameri- the evening of Sabbath, Oct. 28, from the text : may suffer by what is done for a Connexional can journalism, and the publishers have done They doubted of them whereasto this would grow.

object of so much consequence. We are greatly the public great service by supplying it with a Acts v. 24. The S'. John Globe furnishes t mistaken if it will not invariably be found that literature not only taking and popular-but in- short cutline of the discourse, thus describing it :- " The subject, as announced, was " Has those who take our Periodical are the best friends structive and useful. Methodism a Mission yet to perform, and has it of the Ministers, and the most liberal supporters

AMERICAN PRESS. The press seems unusually active just now. a chance of long life ?" What we have said in

subscription to the Paper stinting their liberality, New books are announced nearly every day. reference to the two previous Checourses may in prize of the Church, by the information acquired in a few weeks, and will publish before the first concluded Wesleyanism had still a Mission to through the Provincial Wesleyan. The Paper of January, no lsss than thirty works, and sime perform, and a still brighter tuture, from, 1st,

writings"-" Life of James Gates Percival ;" earth was even nominally Christian. Again, decided upon at the last Conference, intended to take effect from the first of January 1867, in relation to the business management of The decided upon at the last Conference, intended It is highly desirable that all the time avail-able between this and the new year, should be decided upon at the last Conference, intended it is highly desirable that all the time avail-writings of John G. Whittier; "Prose writings of Henry Wadsworth Longfellow"______ writings of Henry Wadsworth Longfellow"_______ relation to the business management of The relation to the business management of The devoted to an earnest canvass for The Wesleyan. and "Breathings of the Better Life," by Lucy prize and liberality. 2 d, the nature of the Provincial Wesleyan. We hope that what we have no to say will not be deferred till Larcom. This publishing house is doing an imhave now to say will not be distasteful to any of the close of the year, but that at the earliest nense bus ness. Besides their four periodicals one hui dred years ago have ane chemica to be thoughtfully bear in mind the financial respon-tibility involved in publishing a world of testimout of the world of testimout of testimout of the world of testimout of testi visited, arrears and advance payments collected, "Our Young Folks," and "Every Saturday" mystical misery amening of Ger-and additional subscribers secured. We wish all of which have a large circulation—they are man tobacco smoke" to be coabatted now as the Wesleyan body to perform its work were

School Association.

Committee .- Charles Robson, Geo. Robins,

W. L. Bell, John Grierson, R. N. Beckwith, and

REPORT.

Teachers,

vated ministry. It core using he called upon Wesleyans to prize the r privileges-to envy no own duties in their own pathealar part of the attention."

sued hitherto very considerable loss had been equally interested with ourselves, will require living writers of Lyrics. They announce a num-

worldly and wicked men. We can do nothing against the truth, but for tament, and the second chapter of Matthew was attacked. By a certain time, given of Matthew was the second chapter of the second cha

THE MORMONS. We are evidently to have trouble with the the canvassers have found imore than six hun-the canvassers We are evidently to have trouble with the dred children of professedly Protestant families, "*Hove patience, and Ireland will repay you*," Mormons. The Salt Lake city which is strictly dred children of Salbath school. As soon as practidred children of professenty Profestant as practi-attending no Salbath school. As soon as practi-eal, the schools of the various denominations will the dism already repaid the devoted and conti-the schools of the various denominations will the dism already repaid the great men of God?

and for herself, if she is assisted. She has made martyr when thrust into the mander, and the next day the way the she way the berself poor in enriching others; and now she ing to die for Christianity, Christianity still lives However, when she asked if has been willhereef under religious instruction on the labour of the la

smongst teachers—to render present Subbath which, above all things else, she requires. Me- complianed of earliest ment to condition the blessings of civil liberty, opened the book and read "How which school organization more efficient, and to ex- the dism in Ireland needs a college where she in this country, because thousands have been name of Jesus sounds," etc. school organization more efficient, and to ex- the dism in Ireland needs a college where she institutions and in the organization more efficient, and to ex- the dism in Ireland needs a college where she in this country, because thousands have been name of Jesus sounds," etc. Still the will the tend as opportunity may arise the influence of an educate and save to herself her own sons, willing to die as martyrs on the sacred altars of not believe hum ; that we are to her willing to her willing to die as martyrs on the sacred altars of not believe hum ; that we are to her will be to be to be the sacred altars of not believe hum ; that we are to her will be to b ILLUSTRATED LITEBATURE. tend as opportunity may arise the influence of an educate and save to herself her own sone, in this country, or the sacred altars of not believe him; that was a hypen " her well and where she can also give a training to her willing to die as martyrs on the sacred altars of not believe him; that was a hypen " her well and where she can also give a training to her willing to die as martyrs on the sacred altars of him the well and where she can also give a training to her willing to die as martyrs on the sacred altars of him the bit herd." " Read this above well and where she can also give a training to her willing to die as martyrs on the sacred altars of him the bit herd." " Read this above well and where she can also give a training to her will be the bit herd." " Read this above well and where she can also give a training to her will be the bit herd." " Read this above well and where she can also give a training to her well and the constitution. But the marhoulders to the effort, and have done all they tyr spirit in reigion is present beart-communion with and read the hymn through. "Den missible cold by raising about \$80,000; but this will men, who have constant beart-communion with and read the hymn through. "Den missible

mersion.

the Dover Association, at the time when we pricked to the heart, revivals will be multiplied, ' Who's dar P' says one soldier' So me an' no. both as regards its hierory excetting, and is depth of thought and restarch. It tock in heur and a quarter in the delivity, and was listened have succeeded in despending our conviction of the Holy Ghost and with power.—Central Adv. dry, for Yankees dey war, fursho, bus de

to throughout by a crowded house with marked its correctness, and awaketing our surprise that our hearers or readers were so obtuse or per-The News in referring to the same effort, thus verse as not to share in cur conviction; but in spite of our logic the churches have remained

What are the legitimate inferences from the

may perclex, barnes and insitete the disputants :

....

above facts and considerations?

purant.

A Freedman's Story.

are to deff. 'Pears like I'

friend, the Baptist preacher, loaned bin a Tap FUNERAL SERN SUPREME COUL SUPREmining been in Session in The Crown prose Attoiney Genera Attoiney Genera S. L. Sharnon, G. S.L. Sharnon, & Geiser for the Ma enited in the acq with the foul deco being insufficient gameral opinion th the sight of H-aw enshrouded in my MURDOCH'S bracing from 1 GRAND DIVISIO Grand Division of Grand Din this ci Session in this ci was large, upwar was large, upwar present. Quest cussed, and conce nefit the cause of

sions were insti

Agents in the fi continued, and and liberality of

and liberally be appreciated throughout the largely attended day evening, wh Dr. Cramp, G others. The fol-for the year :--

G. W. P.-Thos. G. W. A.-R M G. Scribe.-Patri

G. Crass.-Wm. G. Chap.-Rev. G. Ccn.-David

G. Sent. -- Wm. P. G. W. P. -- H

The G. D. Ses

January,-Bridg

April,-Berwick, July,-New Glass Annual,-Halifax

LECTURE TO

Mr. Narraway C

of lectures of

Portland Divisio

perane + Hall, on

ddressed to wor to every day life,

tical, common set sant style. Wo

their condition mi ercise of frugality

meass, and how

ings-savings ma rally frittered awa

objects-might be Many other matter

were touched upo

adduced to exemp

dance was tesped

dentiy well please vanced. - St. John

THE RESULTS.

a suggestive item

batinence from i bee fire, is is now

irucken debauche

break men were

wins at cards. Fi and the table bein oil lamp, in a mon

moments more-

vicinity, and in h word. In one he

let on. In ten m

cut by some mis

thing happened t

became unmanea,

by raising about \$80,000; but this will men, who have constant treat. The Spirit pro-cross," said Jo, and upon learning that be have boliness is power. "There gained all this knowledge most bliness and holiness is power. "There ify provide the buildings. If the enterprise is the great Head of the church. "There gained all this knowledge unaided, the buildings, to be a weakness, but a source of strength duces holiness, and holiness is power. "There gained all this knowledge unaided, they have the building and the building and the building and the buildings. If the enterprise is the great Head of the church is power." to be a weakness, but a source of strength duces holiness, and nonness is power. Such a moral omni-her, she must have an er dowment of \$100,000 is," says George B. Ide, D.D., "a moral omni-his own determination, she declared he "age house the source of her, she must have an endowment of \$100,000 is," says George D. Lar, such any be resisted; to be whipped fur it." The speaker of the other of the other of the other of the other ot r the college. She makes her sppeal to potence in nonness. Auguster way be scorned; the "' Now Jo,' says I to myself, ' don't say age. persuasion and entreaty may be scolated, the bad,-speak 'umble.' But right away wing thrilling appeals and monitions of the pulpit, set bad,-speak 'umble.' But right away wing the forth with all the vigor of legic and in all the opened my mouf, ' misses,' says I, 'jou kn forth with all the vigor of log chard in diare- whip me, an' you can kill me, but yet's the real glow of eloquence, may be evaded or diare- in up ver in me hard kill me, but yet's the real the Validity of Pedo-Baptist Im- garded. But the exhibition of exalted piety has in up yer in my head It can't come out me garded. But the exhibition of exhibit a might which nothing can withstand. It is the how." He excuped a flogging-perhaps the mersion. a might which notning can withereit, is in the "missis" saw the argument of Jo's answerbur by esterined correspondent writes : "A Bap- Gospel, burning in the héarte, beaming in the "missis" saw the argument of Jo's answerbur

At esteemed correspondent writes: "A Bap" Gospel, burbleg if the teaching and preaching in soon after he was sold "down soul," to the one t minister of my acquaintance withes me to eyes, breathing from the hyp, and preaching in soon after he was sold "down soul," to the one t minister of my acquaintance withes me to cyes, breathing non the up, and pream and er of a Georgia plantation, where, according to k your views in regard to receiving into Bap- the lives of its votaries. No sophistry can slude er of a Georgia plantation, where, according to s jour views in regard to receiving into Dap- the lives of its volume. All off; no bosom Jo's statement, the poor slaves received act to the statement of the s churches persons who have been immersul it; no conscience can wait it on , in thing but "patrisrchal teatment, "Binebe Pedel-ptist ministers after they have pro- wears a mail that can brave the energy of its thing but "patrisrchal teatment, "Binebe by Pedebaptist ministers after they have pro-found a chapge of Leart." On this subject attack. It speaks in all languages, in all climes, and Jo, "Gen'l Sheiman-de mighty God ab subscription to the Paper stinting their liberality, New books are announced nearly every day. Special Notice to our Subscribers they are really more interested in every enter-they are really and they are really every day. The bower Asso-they are really and they areal areal and they are really and the sea h, have been sgreed. The pover Asso- -invincible ; and clear in induced in full bad stories we po' slaves herd bout des for victory to victory. Let Zion in ful bad stories we po' slaves herd bout des ciation, one of the oldest, largest and most en- goes on from victory to theory to theory. Yahkees. (Laughter.) Det kill all de slates will there in be found an effective auxiliary to of them consist of reveral vols. Among these the extent of the work to be performed in the burn 'em up, shang 'em to detree cut'en all in the burn 'em up, shang and that it is necessary we should make our sub-scribers acquainted with certain arrangements mistske not, fullen into the same inconsistency. scendent and an subduling pour of thought we'd better be a lookin' out for Gora Mar, and a secured, except through the anointing and in- thought we'd better be a lookin' out for Gora Many years ago, the to est ministers of the des secured, except through the P The Spirit shows ment purtection. See ? So we took de wing nomination, in various parts of the country, dweiing of the itory opinit. The opinit is the opinit of the mornin', an' lef' for parts unkown, we do subject through the press ; and these views and inter the know how to press ; and the beau down one night. We fund to be very conflicting. Nor is it strange nection with a battery of infinite power. Then didn't know noffin 'bout de great and glorien one hui dred years ago be same chemies to be that this divertity of views should exist. The the word of testimony is in our hearts and on proclamation-meffin 't all 'bout dat. No me man tobacco smoke to be conducted now as angle to guide us in it's decision. We must and comfort the people of God, and to warn sin- But we went fur to see dese yer mudails (use reach a conclusion in regard to it from general ners to flee the wrath to come, and to ley hold ter) -inc'd heard 'bout'em. One min, be a the Wesleyan bidy to perform its work were pread a containing to regard to the bar of the bar to be the bar to be the bar to be the bar of the greater than ever b fore. The Rev. Oratisman interpression of advocate the recessivy of the recessive of the having a thoroughly educated and highly culti- a process are usually more or less uncertain. the promised Spirit of God. Let us wait then de good mudsills ! O, bressed Jesus, bing u We have our opinion on this sulj ct-are Not sluggishly and indifferently, but as the apos- (Renewed laughter). We trabbel on by night for the descent of the blessed Comforter ! How ? safe ot. de road to dere yer good suddilla Wesleyans to pize the r privileges-to every no other section of the constitute events five mile, and den in de morning we active it from these waited, in prayer and supplication till the twenty-five mile, and den in de morning we active the section of the constitute events and to pretty strongly set in the and we derived it from these waited, in prayer and supplication till the twenty-five mile, and den in de morning we active the section of the constitute events for the section of the constitute events for the section of the constitute events for the section of the section of the constitute events for the section of the section "mind their own builders' retend to their Semple and Breaddus, the venerable guides of shout of Pentecost is heard. Sinners will be some soldiers horseback - cavalry der we

Lord (Hallelujah !) ' You'se all right-go ahead. J'ou'se fice.' Den I stood dar and be gun for to knock an'shake like a hors as is mos'

sustained, a large amount of arrears ot long special and general application and effort. To ber of new works, soon to be issued, some of standing being now irrecoverable. It became commence the New Year with a list of Five which will awaken considerable interest, and we ject for that evening's consideration-" Has then a matter of grave deliberation as to the Theusand is but a reasonable expectation, and should not wonder if one of them scalled forth Methodism a mission yet to perform, and has it course to be adopted for the future, so as to a proportionate effort on every Circuit should be some criticism. sustain The Wesleyan in its career of usefulness made to reach this point. It can be done, if our Messrs. D. Appleton & Co., have just issued travelled intelligently, el. queut'y and thorough-

without pecuniary embarrassment; and, aided brethren but resolve that it shall be done. To several most valuable works, among which are, ly. He described the work which Methodism by the experience of the past, as well as by the those new subscribers whose names are for- "Thoughts on personal religion," by E. M. has performed in the past, and pictured vividly history of similar periodicals in the United States warded to us during the present month, we will Goulburn, D. D. The object of this work is to the work there still remained to be done all over and Canada, the conclusion at which the Con- send The Wesleyan until the last of D. cember show the principal elements of the christian life the world. He showed the peculiar adaptation ference arrived was, that the only safe system to free of charge.

be pursued, in conducting the business matters of the Paper, is to adopt strictly the plan of prepayment.

leniency in the application of the rule was ne-

has every year been left unpaid-much of it lost

irrecoverably-thereby disappointing reasonable

expectations, and entailing u burden not longer

to be endured. We fear that many never con-

year.

The Jubilee Fund Contributions. The Conference of 1864 resolved upon uniting It will be remembered that our terms have with the Parent Connexion in the celebration of always been announced as being on the princi-

the Missionary Jubilee. Of the subscriptions instead of being rigidly enforced, has been recorded at the Jubilee Meetings, a considerable practically ignored in regard to a large number proportion has been paid; but it is felt to be Oct 25, 1866.

desirable that the remaining unpaid amounts of our subscribers; under the notion that some should be collected as early as possible, and Halifax and Dartmouth Sabbath the duties of Methodists in present times were cessary to meet the views and circumstances of transmitted to the General Teasurer, that the the people of these Provinces; and also in the accounts may be closed, the lists published, and The annual meeting of this association took

belief that our subscribers were honest men, who the money invested agreeably to Conference place on Tuesday, 30th inst., in St. Andrew's belief that our subscribers were honest men, who would regard payment for their Church paper order without any further delay. The following Church. The president Chas. Robson, Esq., ocare the resolutions adopted at the last Confercupied the chair, and the Rev. Mr. Goucher as being among those matters of religious interest having a first claim on their attention. It is ence on this subject :-opened the proceedings with prayer. After a

est having a first claim on their attention. It is only right to say that this reasonable expec-tation has been fulfilled with great punctuality by a good proportion of our patrons; and al- scribers to the Jubilee Fund, that, if possible, the Association, were read by the Superintenthough the number of ron-paying subscribers the business of this fund may be closed at the dents present; several of whom interspersed to plant our cause in many lands. In the Unihas unhappily been large, yet we should be quite suing autumn. unwilling to regard their neglect as arising from

That the Chairmen of the several Districts be anything worse than carelessness, and not by authorized to receive the sums yet to be collect- aving been submitted, the topic of the evening in the city of New York. In Eastern British any means with a dishonest intention. But from ed for this Fund ; and they are hereby instructed "The best mode of retaining the senior pupils America, about the same time, Lawrence whatever cause, a heavy amount due the office to forward what they may receive to the Gen- in the schools," was introduced by Alexander Coughlan, an Irish preacher, planted it in Neweral Treasurers, immediately after the Financial District meetings in their respective Districts.

Letter from the United States. CENTENNIAL.

sider the heavy and continuous expense involved in newspaper publication, or they could not bear The president then called upon the Secretary We are now in the midst of our centennial the thought of appropriating week by week the services. The Societies are receiving the thank to read the subjoined report, which was adoptproduct of means and labour, expended for their offerings of the people, and thus far, their liber- ed and ordered to be printed. benefit, for which no adequate return is made. ality has been all that was anticipated. Last At the conclusion of the report, the followin But with some of these it would now seem to be Sabbath, the Bromfield St. Church, Boston, gentlemen were elected office-bearers for the useless to remonstrate; we can only hope that contributed about \$83,000, and expect to raise it ensuing year. others, and these the greater number, by the to \$100,000. Other Societies in New England President, D. McN. Parker, Ecq., M. D. necessity of the case as indicated in our change have commenced their subscriptions, and are Vice-President, T. A. Brown, Esq. of system, will be led to reflection and to suitable Sec'y and Treasurer, W. B. McNutt,

doing nobly. Many of the Societies are taking effort to place themselves in the position which this opportunity to free themselves from pecuthey certainly would wish to occupy, and at once niary embarrassment-such as church debtsto redeem their character by payment for the and others are building new church edifices- M. M. Lindsay, Esqs. past, and advance payment for the e suing and though what is given in this way will not

be reckoned as centenary thank offerings-yet it

Our punctual subscribers will readily under- is equally important, and as fully answers the stand the reasonableness of our new arrange- great end of our celebration. It will be some brief report of their proceedings for the past ment, and will not be at all disposed to take weeks yet before the exact amount of cur cen umbrage at the strict enforcement of our terms They will see that it is quite time a change should take place in the plan of payment, and that to take place in the plan of payment, and that to can be no double. Go har as is not allowing the constitution of the Association, and control to the second a circular inviting co-operation, was sent to the a circular inviting co-operation, was sent to the bornexion and to the funds invested in the most of the offerings. It is hoped that the "Irish to companie the plan of the offerings. It is hoped that the "Irish to companie the plan of the offerings. It is hoped that the "Irish to companie the plan of the offerings. It is hoped that the "Irish to companie the plan of the offerings. It is hoped that the "Irish to companie the plan of the offerings. It is hoped that the "Irish to companie the plan of the offerings. It is hoped that the "Irish to companie the plan of the offerings. It is hoped that the "Irish to companie the plan of the offerings. It is hoped that the "Irish to companie the plan of the offerings. It is hoped that the "Irish to companie the plan of the offerings. It is hoped that the "Irish to companie the plan of the offerings. It is hoped that the "Irish to companie the plan of the offerings. It is hoped that the "Irish to companie the plan of the offerings. It is hoped that the "Irish to companie the plan of the offerings and more to companie the plan of the offerings are plan of the offerings are plan of the offerings are plan of the issue has been berry great deal, but two tings I does know great setting and the issue has been berry great deal, but two tings I does know is the plan of the issue has been berry great deal, but two tings I does know is the plan of the issue has been berry great deal, but two tings I does know is the plan of the issue has been berry great deal, but two tings I does know is the plan of the issue has been berry great deal, but two tings I does know is the plan of the issue has been berry great deal, but two tings I does know is the plan of the issue has been berry great deal, but two tings I does know is the plan of the issue has been berry great deal, but two tings continue longer as we are, would be unjust to the Connexion and to the funds invested in the Office, and prove a positive moral injury to those who are unmindful of the obligation of psy-who are un who are unmined and prote a point of parts and parts are names in the chipman of parts are names that and among these indication of parts are names that are nare names tha

It is possible that our new regulation may largely of spiritual influence. necessitate the removal from our Lists of the GOVERNMENT OF THE CITY OF NEW YORK. names of many to whom our Journal has been Co siderable interest is felt in the govern- Average attendance. sent for several years, and thereby reduce con- ment of the city of New York. It has long had siderably our present cisculation. But it is not optional with us, to send the Paper, or not, to appeared showing it corrupt, but the country constitution, have been regularly held, and it ister that the subscription for the year, for any ple out of more than a million of dollars per free of charge.

such subscriber, shall be paid without fail prior year. It is well written-able-presenting an At our last quarterly meeting a special com-

dial branch of the suba chance for a long life '-the rev: gentleman

-devotion and practice; " An Introduction to of Methodism to engage largely in that work, the Devotional Study of the Holy Scriptures." and recounted the efforte, at home and abroad, by the same author, and "The Idle World." be- being made to fit ministerial workers for the duties of their position in the future. The proing essays on the Gift of Speech, and its employbable changes which time would effect in the ment in conversation. They have several vamatter of Church "establishments' in Great luable works in press, soon to be issued. Britain and Ireland, and the position which CECH

Methodism would occupy in respect thereto were the churches. discussed at some length and with great candor. The closing passages of the discourse, in which especially urged, were distinguished by their bri liancy, power and force."

-----Influence of Irish Methodism.

We clip the following from a communication by Rev. William Butler, D.D., in last week's

" Irish Methodism has been honoured of God Financial District Meetings to be held the en- their reports with interesting details as to the ted States, in 1766, Philip Eubury, an Irishstate and efficiency of their schoo's. The reports, man, laid the foundations of the M. E. Church

require the exercise of this forbearance and toleretion .-- Religious (Baptist) Herald.

James, Esq, who, in the courses of a somewhat foundland. In Upper Canada, in 1786, George Source of Power in the Church. lengthy address, through out several valuable Neal, a local preacher from Ireland, began the suggestions, as to the means best adapted to se-cure this desirable end. Mr. T. F. Knight fold Irishman presched the first Mathematical the for this she needs an anointing too. Though the opening prayer was as he dicure this desirable end. Mr. T. F. Knight fol-lowed with a few remarks. In South for this she needs an anointing tion. Though the opening prayer was as he di-ed, you Jo!' (Renewed exclamation), of power. To maintain her spiritual life, to de-rected, only " jes' two an' a half minutes long,' by my heart began to melt. "Passe like I so" and organized the first class-meeting. In South fend her against the aggressions of worldliness the lesson hour had been somewhat prolonged noffin but a po' prodigal-close all was out in find her against the aggressions of worldliness the lesson hour had been somewhat prolonged noffin but a po' prodigal-close all was out in find her against the aggressions of worldliness the lesson hour had been somewhat prolonged noffin but a po' prodigal-close all was out in find her against the aggressions of worldliness the lesson hour had been somewhat prolonged noffin but a po' prodigal-close all was out in find her against the aggressions of worldliness the lesson hour had been somewhat prolonged noffin but a po' prodigal-close all was out in find her against the aggressions of worldliness the lesson hour had been somewhat prolonged noffin but a po' prodigal-close all was out in find her against the aggressions of worldliness the lesson hour had been somewhat prolonged noffin but a po' prodigal-close all was out in find her against the aggressions of worldliness the lesson hour had been somewhat prolonged noffin but a po' prodigal-close all was out in find her against the aggressions of worldliness the lesson hour had been somewhat prolonged noffin but a po' prodigal-close all was out in find her against the aggression her aggression her her against the aggression her her against the aggression her her aggression her aggression her aggression her her aggression her her aggression her aggression her her aggression her India and Ceylon it was a member of the Irish and infidelity, and to carry forward great enter- and the singing—the crêms de la crême of Sun- noffin to come in but ole rags.

Coke as superintendent, laid the foundation of reformation, she needs Ged-given energy and taken up more than its allotted time. The su-Methodism in those countries ; and in Africe, strength. in 1813, John M'Kenny, a member of the same

African Methodist Church. Thus, north and south and east and west has the kingdom of Christ been planted by frish Methodist preach-res. Church in any merely human devices. There is no power in creeds, rituals, organizations or any external appliances, to bring sinners to Jesus. Numbers, wealth, respectability, learning, elo-quence, position in acceler work and in larbur of the brows and east and west has the kingdom of church in any merely human devices. There is no power in creeds, rituals, organizations or any external appliances, to bring sinners to Jesus. Numbers, wealth, respectability, learning, elo-quence, position in acceler work and in larbur of the church in any merely human devices. There is he could venture to say. After a moments si-soul am free ! De might God ob helben he could venture to say. about twenty-five souls all told—might take the could venture in literior of the sould am free ! De might god ob helben delivered dis po' chile, body and spirit. My series am chock full ob lub. He give ma s tile am chock full ob lub. He give ma s tile am chock full ob lub. He give ma s tile am chock full ob lub. He give ma s tile am chock full ob lub. quence, position in society, nor admirable eccle-

But in the United States we find the chief re- siestical arrangements, will make a church insults of Irish Methodism. First, in the origin vincible and triumphant. There is but one ingly given, coupled with the scriptural injunc-Robert Strawbridge, and Robert Williame, the THE BAPTISM OF THE HOLY GHOST. We may

The Committee of the Halifax and Dartmouth Sabbath School Association, desire to present a which will be "had in everlasting remem- gifted and highly cultured minds into our pulpits, addressed the company, whose e aculations were

136 153 289 Teachers.

Scholars. 1425

those only whose subscriptions are paid in ad-vance; and the only exception we can make is by receiving a guarantee from the Circuit Min-by receiving a guarantee from the Circuit Min-that its managers are swindling the peo-by whose kind permission they have been held found such a body of men as I hardly balieved salvation of signers. The Shirit produces does left to read, comping its mean operations in and from the Regime

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pretty much as they have long been-perplexed and divided on the subject.

groun'. ' Go ahead,' says dey ; ' You'se free Not far removed from our metropolis is a comen ! What's de matter wid dat ar nigger ? lored Sunday-school of very humble pretensions, (Laughter and cries of 'Hallelujah.) Iknowed What are the legitimate interences from the interview but a few white ladies essist as teachers. (Laughter and cross of "namenjan.) ganosal but facts and considerations? 1. The decision of this question cannot be of The little company has received of late several neber heern dem words befor. (No 1 No?) great importance. A matter left in the Scrip- accessions from Southern freedman, who in cir- wasn't no perfesser, I tell'd yer, but I stood a great importance. A matter left in the Gerip-fures in so great uncertainty, that the wisest cumstances, or their own inclinations, have led shakin' an' a chatterin', an all dis po'chile cost

and best men, with no motive or influence to northward. A cordial right hand of welcome is say was 'Glory ! glory ! hallelujah !' (Echo mislead them, and earnestly desiring to see eye always extended to these " Southern brethren " from the audience.) Little way long we can to eye, are unable to agree concerning it, must by the coloured superintendent, who introduces to de pickets, and dey call out, 'Advance m to eye, are unable to agree concerning it, must of the othe school with his own quaint preface gib de countersign.' We ain't jes' prepar concerning their experiences, character, and acto gib you dat ar,' ses I, but when dey been 2. All discussion of this subject is useless, and quirements. As it is " the day of small things" our story dey say too : ' All right-go shead ; worse than useless. It must consume time, and with this humble society, the stranger brethren an', my frens, we's been going shead eber in are often invited forward to give " a word of

consolation" to the little company, and, in view (' Praise the Lord'). but does not promise to harmonize the views of " We went ahead with Gen'i Sherman #" of the disadvantages of their training, the re-3. Churches should be left to the exercise of marks made on these occasions are by no means Savannah, and den we went shead to This their unquestionable right to receive or reject discreditable. Oftentimes the accounts of their ton. I tended on an officer for sevenauth anch baptisms as they may deem best. No diffi- efforts at learning while in the " house of bon- I got \$10 a month-all my own mass-a'd culty has arisen and none should arise, on ac- dage," and of their escape to the Union lines, de grub and cloze I wanted, breas data; ad count of different views and practices among the are given with a simplicity and pathos that would when I come fur to go to New York, & dist churches touching this matter. For our own commend them to a selecter audience. The gib me \$75-\$5 war a present (with emphasis) part. we dare not re-immerse one who has been African has not, perhaps, the gift of eloquence, from my employer. One Sunday aight is New solemuly immersed on a profession of his faith but the power to speak with ease and even fe- York I went to a colored meeting and last licity, with the impressiveness that belongs to folks a praisin' and a singing like you do yet, because of the lack of qualification for administering the rite on the part of the administrator; an earnest, unaffected mind, may, perhaps be 'an'; ses I, 'you Jo, what fur did de Lad but we cheerfully accord to our bretteren the accorded to him as a natural endowment. A Jesus come 'long wid you all de way from des privilege of following their own convictions on few Sundays ago an adult scholar rose and re- woods to de Yankee camp? (Yes! Yes!) this subject ; and we are well satisfied that the marked that one of these brethren from afar was What fur did he stan' by your side as keep peace and welfare of the churches imperatively present with the assembly, and, with the superintendent's permission, the school might like to roun' you po' head? What for did be builty

bear a few words from the newcomer. But that you out wid glory into the promise' lan'-de proofficer, being an elderly man of a deliberate turn mise land ob Canaan? ('Yes! Yes! Glory !) of mind, and keenly alive to the responsibility You Jo,' ses I, ' ain't you 'shamed? Yet ought in maintaining "law and order" in all the pro- to been an' followed de Lord long go. You're The Christian Church has a great work to do ceedings of the school, expressed some hesita- twenty-seben years old; je'd ought to be 'han-Conference, James Lynch, who, succeeding Dr. prises of Christian beneficence for the world's day-school exercises to the African-had also 'remember dat ar hymn, Jo, what yet read in Coke as superintendent, laid the foundation of reformation are to be an or the world's day-school exercises to the African-had also 'remember dat ar hymn, Jo, what yet read in

" I'll go to Jesus though my sins Like mountains round me close," de perintendent, therefore, was in doubt. Whether in 1813, John M'Kenny, a member of the same conference, laid the foundation of the South African Methodist Church. Thus, north and Church in any merely human devices. There is proposed address, or against it, was more than ('Dat's it ! Amen !') An' now, dest field, si

pleasure in listening to a few words from the to mansions in the skies-('Glory Hallevija') Southern brother. The invitation was accord-ingly given, coupled with the scriptural injunc-tion. "The invitation was accord-ingly given, the scriptural injunc-tion." The scriptural injunc-blooded negro, with a strongly-marked, but fo' my po' soul 1"-- Methodist.

brance." The influence of Irish Methodism has we may organize Christian Commissions for the frequent, and not seldom effectively interspersed been equally marked in the progress of our masses, we may send out our colporteurs and amid the remarks of the speaker. In the out-

Mr. Wesley, a true judge of character and altars and in the social gatherings or public them as learnin' yer." The young man then readaptation for usefulness, loved Ireland and means of grace; we can testify and exhort and lated how, when he was a bow "down in Vir-valued her Methodism, and helped it as far as entreat sinners to hear, if enduring we can testify and exhort and lated how, when he was a bow "down in Virvalued her Methodism, and helped it as far as possible. So did his brother Charles, and so did Mr. Fletcher and Dr. Coke. These great and the Holy Ghese. The Spirit brings to our minded the Holy Ghese. The Spirit brings to our minded alphabet—the " a b abw," and the help the securion from his Diocesan (or conscienting refusing to wear the surplice in free alphabet. The Spirit brings to our minded alphabet. The security of the Mr. Fletcher and Dr. Coke. These great and the Holy Ghest. The Spirit brings to our minds alphabet—the " a b abs," and " up to baker. matter would seem to be in it effort between point distinction between point distinction between point alphabet.

good men visited Ireland and sympathized with a clear vision of spiritual and eternal realities, Now and then, by stealth, he gained a little in- tance, except as a distinction between the between the between the between the state of the s optional with us, to send the Paper, or not, to those who will not comply with the terms of addiname, and occasionally a newspaper article those who will not comply with the terms of addiname, and occasionally a newspaper article those who will not comply with the terms of addiname, and occasionally a newspaper article those who will not comply with the terms of addiname, and occasionally a newspaper article those who will not comply with the terms of addiname, and occasionally a newspaper article those who will not comply with the terms of addiname, and occasionally a newspaper article those who will not comply with the terms of addiname, and occasionally a newspaper article those only whose subscriptions are paid in ad-those only whose subscriptions are paid in ad-vance; and the only exception we can make is vance; those only whose subscriptions are paid in ad-vance; and the only exception we can make is by receiving a guarantee from the Circuit Min-by receiving a guarantee fr

found such a body of men as I hardly balieved salvation of ainners. The Spirit produces deep self to read, coming its pager secretly after Notice has been issued from the Regional have been found in Ireland : men of such more convision in the spirit produces deep self to read, coming its pager secretly after Notice has been issued from the Regional have been found in Ireland : men of such more convision in the spirit produces deep self to read, coming its pager secretly after Notice has been issued from the self to read, coming its pager secretly after Notice has been issued from the self to read, coming its pager secretly after Notice has been issued from the self to read, coming its pager secretly after issued from the self to read, coming its pager secretly after issued from the self to read, coming its pager secretly after Notice has been issued from the self to read, coming its pager secretly after issued from the self to read, coming its pager secretly after issued from the self to read, coming its pager secretly after issued from the self to read, coming its pager secretly after issued from the self to read, coming its pager secretly after issued from the self to read, coming its pager secretly after issued from the self to read, coming its pager secretly after issued from the self to read iss could have been found in Ireland; men if such moral convictions in the soul, gives strength to the day's toil was ended. It must have proved Office in this city, calling attention is the register of the day's toil was ended. It must have proved office in this city, calling attention is the register of the day's toil was ended. such subscriber, shall be paid without fail prior to the ensuing Conference. In such case the Minister becomes personally responsible for all the names he forwards; and it will at once be seen that it cannot be expected that he should the names he forwards; and it will at once be seen that it cannot be expected that he should for reforming and purifying this fount of polit or reforming and purifying this fount of polit in Sobbath school. This committee, having ar-

atricken. Twent and \$3,000,000 w whiskey ! The New Yor will not be diffi ingenious as Mr sition for paym the amount nor ceded, as to dra But we can cene such a course, no tion of our peopany desire to see a war with Great NEW YORK, C

great excitement ganizations, who ng the Fenian The Queen's nouncing those the bidding of W Our Ottawa geance by the Fer is creating great e fore of Ridgews Raiders, while ot

war with the U execution. A Montreal spe Irish will not allo executed, and it is difficulty between Catholic Lower (

The Attorney ened with assass tion of the Fenian BUFFALO, N. heavy rain a meet the Court House against the Briti

The Fenian apoke, stirring the degree of enthusi The Irish are arge amount of s omen are at wo NEW YORK, N a stirring addres alling on them t companies at onc ssys " will not pr ence will no longe try to your injury are in the future



A fund is being of the Quebec sui Government con Reform question. to death the Turi We deeply sympt with them terms employ the Great from New York

French evacuatio DUBLIN, Oct. thisfcity. At it which was a gree arging in strong per remedies for LONDON, Oct. quet in nonor o Atlantic Cable of PARIS, Oct. 31 informed the E better tell Maxim ces to the United his rule in Mexic VIENNA, Oct. Buest is to be Austria.

Rome, Oct. 31

General Intelligence.



IN ON TEMPERANCE. -- We have received allocution, condemning the conduct of Italy, de-Rev. H. J. Campbell, Pastor of 1st Bapist dicated to the Grand LIVISION S. Of T. of New and that, in case of used, he will seek the Brosswick, and published at the expense of that Brosswick, and published at the expense of that Brosswick, and published at the expense of that body, in which the Rev. gentleman ably dis-body, in which the Rev. gentleman ably dis-the guestion as to the Wines and inchesi. LONDON, Oct. 31.—The Turks claim great victories over the Christians in Candia. In a hard fought battle near Orersa, the Cretans lost

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FUNERAL SERMON on the Death of 162V. Mr. where they sought a hiding place and refuge, the discover and the rising and submerging them. Large sub-Bolisson by the Rev. I. E. Bill, is a worthy missions were being made by the Christians to discover and Dressing. One BortLe DID IT. That is the expression of many who have had their or the authorities. FUREAL SERMON on the Death of Rev. Mr. where they sought a hiding place and refuge, the phlet contains an excellent the authorities.

The pamphlet ca s of Mr. Robinson.

SUPREME COURT .- The Supreme Court has SUPREME COLOR IN THE Past fortnight. fact.

for the Margaret's Bay Road murder rewhen a first first of the point of the point of the point of the foul deed, the evidence sgainst them with the foul deed, the evidence sgainst them being insufficient for their conviction. It is the being insufficient for their conviction. It is the bave promised a deputation that here men are not clear in have promised a deputation that here being a deputation that here is a deputation of the state of th

ed in mystery. MURDOCH'S HISTORY .- The 20.h No, em-

heing from 1812 to 1817, has been issued. GRAND DIVISION S. OF TEMPERANCE. - The Brand Division of Nova Scotia held its Annual ion in this city last week. The attendance

Fession in this city into the reserve the build of the build of the second seco Agents in the field during the year are to be Agents in the field during the year are to be Agentinued, and it is to be hoped that the efforts and liberality of the Sons of Temperance wil be appreciated by the friends of sobriety hout the Province. A public meetic argely sttended, was held in the Hall on Thurs erening, which was ably addressed by R-ve. Wednesday, November Sub, at 2 pm. It is Cramp, G. Christie, H. McK-own and

for the year :-G. W. P .- Thes. M. King, Antigon W. A.-R M. Barratt, Halifex. & Seribe .- Patrick Moneghan. G Treas.-Wm. C. Bill, Billtown, Kings Co. G. Chap.-Rev. J. E. Balcomb, Londorderry. G. Cen .- David Marshall, New Glasgow. 6 Sent-Wm. Williams, Halifex. P.G. W. P.-H. A Taylor, Haifax. The G. D. Sessions, 1867 will be as follows :-January,-Bridgewater,-last Tuesday.

April,-Berwick, Kings Co.,-last Tur day. July,-New Glasgow .- 3rd Tuesday. Annual,-Halifax, 29th October. LECTURE TO WORKING MEN -- The Rev. Mr. Narraway delivered the first of the series alectures of a course under the auspices of Richey, H Pope, J Rogers. Portland Division S. of T., in Portland Tem-

night. We addressed to marking men on motters relating nd gloricus to every day life, was handled in a plain, pracat. No po' tial, common sense and, at the same time, plea- II Pope, J Rogers, W W Colpitts. what Massa sant style. Working men were shown how ored people. Isills (laughtheir condition might be improved, how the exercise of frugality might conduce to enlarge their means, and how and to what extent small sav a, be war ings-savings made up from means now gene-rally frittered away on useless, if not injurious down by de esus, breas objects-might be made to yield profitably. Many other matters, interesting to working men us, bring p. were touched upon, and facts and illustrations mudsilla adduced to exemp ify their truth. The attenby night dance was respectable, and the audience evi-Ws see

dently well pleased with what they heard ad- and J Sheidow. unced - St. John News. THE RESULTS OF INTEMPERANCE -Here i suggestive item for those who advocate total

betinence from intexicating l'quors : The Que-Margate het fire, it is now established, originated from Stewards. *Margate* – Oct 22; Rev Rd Smith, and Circuit indimence from intrxioating Fquors: The Qie-indimence from intrxioating Fquors: The Qie-ite from intrxioating Fquors: The Qie-Stewards. *Margate* – Oct 22; Rev Rd Smith, and Circuit Stewards. *Stewards. Summerside* – Oct 23; Rev Rd Smith and *Colpitts. Margate* – Oct 23; Rev Rd Smith and *Colpitts. Margate* – Oct 23; Rev Rd Smith and *Colpitts. Margate* – Oct 23; Rev Rd Smith and *Colpitts. Margate* – Oct 23; Rev Rd Smith and *Colpitts. Margate* – Oct 23; Rev Rd Smith and *Colpitts. Margate* – Oct 23; Rev Rd Smith and *Colpitts. Margate* – Oct 23; *Rev Rd Smith and Colpitts. Margate* – Oct 23; *Rev Rd Smith and Colpitts. Margate* – Oct 23; *Rev Rd Smith and Colpitts. Margate* – Oct 23; *Rev Rd Smith and Colpitts. Margate* – Oct 23; *Rev Rd Smith and Colpitts. Margate* – Oct 23; *Rev Rd Smith and Colpitts. Margate* – Oct 23; *Rev Rd Smith and Colpitts. Margate* – Oct 23; *Rev Rd Smith and Colpitts. Margate* – Oct 23; *Rev Rd Smith and Colpitts. Margate* – Oct 23; *Rev Rd Smith and Colpitts. Margate* – Oct 23; *Rev Rd Smith and Colpitts. Margate* – Oct 23; *Rev Rd Smith and Colpitts. Margate* – Oct 23; *Rev Rd Smith and Colpitts. Margate* – Oct 23; *Rev Rd Smith and Colpitts. Margate* – Oct 23; *Rev Rd Smith and Colpitts. Margate* – Oct 23; *Rev Rd Smith and Colpits. C*

Church, Lancaster, N. H., write .- ' I have used free Mrs. S. A. Allen's World's Hair Restorer and Zylobilsamum, and can cordially recommend LONDON, Oct. 31 .- The Turks claim great them to those who wish to have their grey hair restored to its original color. I am satisfied the Restorer is not a dye, as I have thoroughly tested it." Sold hv all Druggists.—Depct, 198 ion of " moderation " viewed in the 700 men, while the Turkish loss was very heavy. Greenwich st. N. i. Three thousand Cretans had been lost in a cave

> overed with hair, after using one bottle. If PARIS, Nov. 2 id .- The Presse says that a you wish to restore your hair as in youth and alliance between Prussia and Russia is a fixed retain it through life, without delay procure these

reparations. All Druggists keep them. ROME, Nov. 2nd — The Italian Press denoun-the General, have been conducted by Hon. Ces the ultimation of the Pope against the con-the Sharnon, Q. C. The trial of Locke and the Sharnon, Q. C. The trial of Locke and the Margaret's Bay Road murder re-will soon resign his position in the Italian will soon resign his position in the Italian gative Pills are compounded of cathartics used name and approved by all good medical practitioners.

LONDON, Nov. 22d-The British Admirality have promised a deputation that waited upon tion to 'Brown's Bronchia! Troches.' We have best se beig insumment for them men are not clear in speral opinion that these men are not clear in the sight of Heaven, but as yet the matter seems the sight of Heaven, but as yet the matter seems found them officacious in allaying Irritation in the Throat and Bronchia, and would commend them to the attention of Public Speakers and PARIS, Nov. 2nd .- It is said that Count

Monitheim has been ordered to retire from Washington, and repair to Libon, and that Count Borthomy will succeed him. Boston.

A WONDERFUL MEDICINE .- Notwithstand-13 The Annual Meeting of the Nova Scotian res large, Operions of much interest were dis-prevent. Operions of much interest were dis-prevent. Operions reached which will be-Auxiliary Bible Society will be held, (D.V.,) in extended popularity than any other compound. We refer to Johnson's Anodyne Liniment. per publicity, it has acquired a higher and more assed, and contraction of the sense of Temperance. Forty new divi- Temperance Hall, on Thursday evening, the self the cause of it during the past year. The 13th inst. Chair to be taken at 7 30 o'c'ock Valuable for the horse as it is for man. Blocd's

Farsonage Aid Fund

and may be given internally when any stimulating remedy is needed. The Committee of the Parsonage Aid Fund will meet, (D.V.,) in Lingley Hall, Sackville, on

afters. The following is a list of the Officers earnestly requested that all applications, which have been sanctioned by the Mistrict Meetings,

be forwarus d immediately to the Secretary, at bis eddress, Sackville, N. B. GEO. BUTCHER, Secretary.

Missionary Meetings.

PRINCE EDWARD ISLAND DISTRICT.

FOREIGN MISSIONS Charlottelown-Left to local management. Cornwall-Jan. 22 23 24; dep Revd's Dr R'chey, Richard Smith, F W Moore, W W Colpitts, J Rogers.

Found--Feb 21 ; dep Revd's Dr. Richey, H Pope, W Bogers. Richey, H Pope, W W Percival, W W Colpitts. Summerside-Feb 21 ; dep Revd's Rd Smith, Summerside printer Hall, on Monday evening. The sulject, Richey, H Pope, W W Percival, W W Colpitts.

Margate-Feb 18 19 20; dep Rev Rd Smith 11 Pope, W W Percival, J Rogers. Murray Harbour-dep Revd's Dr Richey, F

Moore, J Rogers. HOME MISSIONS. Charlottelourn-Local arrangement. Cornwall-Dec 19, 20; dep Rev F W Mcore and Circuit Stewards. Pownal-Dec 18; Rev H Pope, Sam! Drake and J Sheidow. Bedeque-Oct 24; Rev W W Percival, and Circuit Stewards. Circuit Stewards. Bedeque-Oct 24; Rev W W Percival, and Circuit Stewards. Bedeque-Oct 24; Rev W W Percival, and Circuit Stewards. Bedeque-Oct 24; Rev W W Percival, and Circuit Stewards. Bedeque-Oct 24; Rev W W Percival, and Circuit Stewards. Circuit Stewards. Bedeque-Oct 24; Rev W W Percival, and Circuit Stewards. Bedeque-Oct 24; Rev W W Percival, and Circuit Stewards. Bedeque-Oct 24; Rev W W Percival, and Circuit Stewards. Bedeque-Oct 24; Rev W W Percival, and Circuit Stewards. Bedeque-Oct 24; Rev W W Percival, and Circuit Stewards. Bedeque-Oct 24; Rev W W Percival, and Circuit Stewards. Bedeque-Oct 24; Rev W W Percival, and Circuit Stewards. Bedeque-Oct 24; Rev W W Percival, and Circuit Stewards. Bedeque-Oct 24; Rev W W Percival, and Circuit Stewards. Bedeque-Oct 24; Rev W W Percival, and Circuit Stewards. Bedeque-Oct 24; Rev W W Percival, and Circuit Stewards. Bedeque-Oct 24; Rev W W Percival, and Circuit Stewards. Bedeque-Oct 24; Rev W W Percival, and Circuit Stewards. Bedeque-Oct 24; Rev W W Percival, and Circuit Stewards. Bedeque-Oct 24; Rev W W Percival, and Circuit Stewards. Bedeque-Oct 24; Rev W W Percival, and Circuit Stewards. Bedeque-Oct 24; Rev W W Percival, and Circuit Stewards. Bedeque-Oct 24; Rev W W Percival, and Circuit Stewards. Bedeque-Oct 24; Rev W W Percival, and Circuit Stewards. Bedeque-Oct 24; Rev W W Percival, And Circuit Stewards.

Circuit Stewards. lobert Maedonald, a native of Sutherlandsh Margate-Oct 22; Rev Rd Smith, and Circuit Ian

aged 61 years

JUST RECEIVED AT THE

Intercolonial Book Store, 92 Granville str et.

Arnold's Latin Prose Composition Do Greek do Smith's ilistory of Rome Greece Do do

Demosthenes 1st Olynthiaes Anthon's flomer's Ital Campbell's Rhetoric Latham's Hat-I Book of the English Language Worcester's History

Livy Herodotu: Hamilton's Meta, hysics Sunday Magazine, cantifully bound, 1866 Boys' Friend do do do Pilgrim's Progress (very large type) A great many English Books too numerous to

Also,-More than 100 English Sabbath - chool Libraries, from 10 to 100 vols,. and from \$1 40 to lection ever made. Try them.

Large discounts made to dealers nov 7 A. 1 A. F. PORTER others are troubled with affections of the Throat. THE ATTENTION OF FAMILIES PRO. They are also an excellent remedy for Hoarse prietors of Hotels and Esting Houses, Siewness resulting from cold."-Congregationlist

ards of Steam Packets, and Caterers generally for FIRST CLASS GROCERIES, is directed to GEO. S. BOLTON'S South End Tes, Grocery ing it has never had the advantage of newspa-per publicity, it has acquired a birder and more than a structure of Barnington and Sackville Streets.

nov 7 NO EXCUSE FOR BAD BREAD OR BuckwheatCakes-for the infailible YEAS (Rheumatic Compound is the best article that can POWDERS, BUCKWHEAT MEAL and

be used for sprains, strains, and saddle galle, FLOUR now received will ensure good Griddle Cakes of all kinda. Call at GEO. S. BOLTON'S,

nov 7 South End Tea Store **B**UCK WHEAT MEAL - Now is the time for BUCK WHEAT CAKES. A full supply of Finest and Purest received per Athambra from Boston at the South End Tea Store.

nov 7

orders delivered promptly, by ordering at the

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Ipecca Braids, Mantle Velvets, etc.

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STOCK.

replenished by recent importations, and offered

Standard

THE Conference of Eastern British America in fant is suffering from pain and exhaustion, relief L sustaining in operation the Book Room, designs will be found in fifteen or twenty minutes after the

not m-r ly to make it a paying concern, but also to syrup is administered. This valuable preparation is the prescription of y as possible, by diffusing throughout the Low- one of the most EXPERIENCED and SKILFUL NURer Provinces, and especially in Methodist circles *a PURE AND WHOLESOME LITERATURE*, ulting success in

THOUSANDS OF CASES. It not only relieves the child from pain but in vigorates the stomach and bowels, corrects acid-

ity, and gives tone and energy to the whole sys-tem. It will almost instantly relieve Griping in the Bowels,

and overcome convulsion, which, if not speedily let your prejudices nor the prejudices of others, stand between your suffering child and the relief

DR. LAROOKAH'S PULMONIC SYRUP

Is prepared to meet the universal demand for a safe and effectual remedy for Throat and lung complaints.

These complaints are alarmingly prevalent in every climate and at every season.

The slightest cough, unless promptly checked. not unnfrequently ends in consumption. Yet few diseases are so readily overcome in their early stages, as those of the respiratory

organs. And for those diseases, incipient or advanced, no remedy has ever been devised, which can be administered with such uniformly good results.

DR. LAROOKAH'S PULMONIC SYRUP

Q talities which are indispensable in a medicine designed for popular use are, certainity of salutary effect, and absence of danger from a ci

i.tal overdoses. These qualities are noteworthy in the Pulm.

e Syrup. Though this medicine has been before the public for many years, and though thousands in secure the advantage of this year's entry to the PROFIT SCHEME, Proposals should be budged every sec ion of the country place their depend ence upon it in all disorders of the Throat an l

lungs, the first instance has yet to be recorde d where it has failed to cure or afford relief.

Purely vegetable in its composition, it is ad ministered with safety to the most delicate in alid or tender child.

Yet its power over disease is such, that in arger doses it cures those complaints for which Colonial Life Assurance Comp'y it is designed, no matter how robust the constiution of the patient.

Thousands of cases of phimonary disease that A standard Life Assurance Company and had baffled every expedient of human skill, have been speedily and permanently cured by this rethe Colonial Life Assurance Campany, the basimedy.

ness of the Unit d Companies will henceorth be Certificates of such cares from men of the STANDARD LIVE ESSURANCE COMY ighest standing in society, men who are tes shrewed to be deceived and too conscientio us to deceive, have been published through out the land, and every community furnishes living testimonials to the virtue of this melicine, which carnot be doubted or gainsaid.

> The complaints which have a complain origin, and which the Pulmonic Syrup effectually and speedily cures, are Coughs, Colds, Croup, Whooping Cough, Asthma, Catarrh, Bronchitis, Influenza, Diptheria, Pleurisy, Spitting Blood, Psin in the Side, Night Sweats, Hoarseness Consumption in its early stages, and affections tending to consumption.

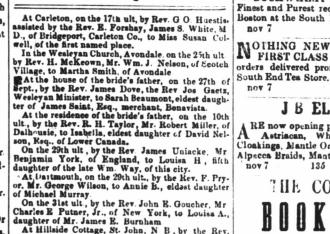
This medicine is offered to the sick with the utmost confidence that it will be found the surest, safest and speediest cure for all Pulmonic complaints, that has ever been placed within their reach.

D' Price 50 cents and \$1 per Bottle. Prepared by E. R. KNIGHTS, M. D., Chemist, Melrose, Mass.

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Sarsaparilla Compound!

Combines all the medicinal virtues, which ong experience has proved to afford the most he safe and efficient alterative for the cure of Scrofula, Liver Complaints, General Debility, Dyspepsis, Dropsy, Neuralgia, Epilepsy, Eryipelas, Cancerous and Indotent Tumors, Uice ations of the Bones, Joiuts, Glands and Ligamente, of the Ovaries, Uterns, Liver, Spleen and Kidneys, for all diseases of the Skin, such as Salt Rheum, Boils, Pimples, Carbuncies and Sone Eyes, for Pain in the Stomach, Side and Bowels, for Syphilis and Mercurial Diseases,



Deaths.

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which greatly facilitates the process of teething, by NOTHING NEW.-For Families requiritg FIRST CLASS GROCERIES having their softening the gumbs, reducing all inflammation will allay ALL PAIN and spasmodic action, and is

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render it an instrumentality for doing good as wide-

At the Weleyan Parsonage, Germain street, St. John, N. B., on the 26th ult. after a org and painful liness, which she bore with christian .esignitical. Hannah, the beloved wife of the Rev. J. hu & Addy. ed every where in the Provinces.

The attention of the reading public is called to

Well Assorted AND WIND COLIC,

> remedied end in death. We believe it is the best and surest remedy in the world, in all cases of Dysentery and Diarrhoes in children, wiether it arises from teething or from any other cause. We would say to every mother who has a child suffer-ing from any of the foregoing complaints-do not

Sure to Regulate the Bowels. The A null Leve we of the Standard Company Depend upon it mothers, it will give rest to your is now upwards of £650.0.0, and the Accumulated Funds amount to upwards of £3,500,600, Sig. The New Business traissicted during the past year Relief and Health to your Infants. We have put up and sold this article for over 30 amounted to the large sum of £1,375 000 stg., the years and can say in confidence and truth o, it, what we have never been able to say of any corresponding Premiums smeanting to £45 337 ie as num. Moderate R . . , charged for residence i the Co other medicine nevar has it failed in a single m-stance to effect a cure, when timely used. Never lonies, India and ther places abroad. Local Boards and Agencies in all the Brit'sh did we know an instance of dissatisfaction by any one who used it. On the contrary, all are delight. Calonics, where every facility will be afforded in

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WE beg to in imate to intending purchasers of DRY GOODS, the arrival in most part of our Fall purchises. In addition to a very GENERAL STOOK-...mong which will be found soveral lots below their current value

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READY MADE CLOTHING,

a stock we think, unsurpassed. Call and size. Any Garment made to older from a splen-did stock of Muterials. FURS in variety, also a goo dvariety of Small Ware and Fin-

COTION WARP, TEA, &c., &c.

Nine cases Floor Oil Cloths, and bales of GREYgDRILLING suit date for Oil Clothing

P S - We are in a position to give our customers the full benefit of the late prevailing

Goods by the lessle or le

Mrs. Winslow

experienced Nurse and Female Physician.

sents to the attention, of mothers, her

SOOTHING SYRUP

For Children Teething,

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Nine cases Floor Oil Cloths, and Dates of Comparison is the true test of cheapness - try us.

low prices in Cotion Goods.

ed with its · perations, and speak in terms of high-est commendation of its magical effects and medical virtues. We speak in this matter " what we do know," after 30 years experience, and pledge our reputation for the fulfilment of what we here declare. In almost every instance where the in-

june 6 BELL & ANDERSON. TAVE received by rec nt arrivals from G eat Britain their stock of

FALL GOODS

the trarsaction of busines, and where Premium: may be received and Chims paid. PROFITS divided every five years. The New Colonial and Fo eign Prospectus may be had on application at the Chief Offices of the mpany, or to the Agenes a home and abroad WM THO ; THOMSON, Manager and Actuary. D. CLUNIE GREGOR, Colonial and Foreign Secretary

THOMSON & CO.

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THE Company's Business Year will close of 15th NOVEMBER, 1836 and in order

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Life Assurance Company,

Establishdan 1825.

With which is now united the

Colonial and Foreign Assurances.

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conducted under the title of the

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Medical Advisor-D. MeNeil Parker, M. D. 6 n.



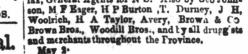
better tell Maximilian to cede two of his provin-dition Powders are hereby authorized to refund dition Powders are hereby authorized to refund Agents for the safe of barren safe o

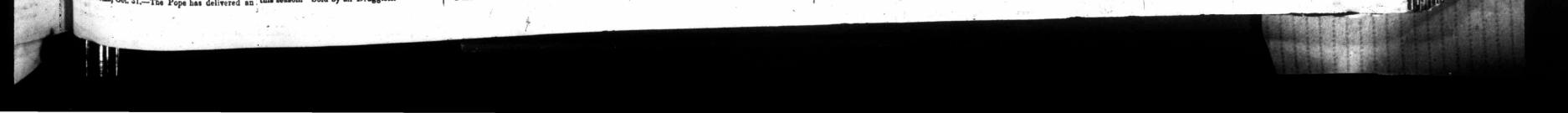
Preservations ; 2. Providential Events, &c. ; 3

Websters Tamarind Cough Emulsion, Prepared from the original prescription by J. H. WOOLKICH, 0:117 Dispensing Chemist.

BUNTER'S NERVINE, BUNTER'S Dentice, Pick mean Bitters, Ridge's Patent Food, at WOOLRICH'S Fuglish Phanmacy.

COGSWELL & FORSYTH, 193 Holiis street, Hali. Ayer's Cherry Pectoral. Coaswell & Forsyn, 193 Holins street, Hall-far, General Agents for N.S. Also by Geo John-son, M F Eager, H P Burton, T. Durney, J H, Woolrich, H A Taylor, Avery, Browa & Co Brown Bros., Woodill Bros., and ty all drugg sts and merchants throughout the Frovince. May 2.





The family.

Don't Fret BY MRS. H. C. GARDINER.

There's nothing ever gained by fretting, As you will find, If you, this homely truth forgetting, Perplex your mind With borrowed fears and borrowed trouble, And thus your plagues and sorrows double.

The bland south wind your sense doth please, But, in a trice, Up spri gs a spanking northern bre. z : As cold as ice, And chills your blood and mood together ; But fretting will not change the weather.

To lose your self-conceit or money. Or teeth, or hair, To break a jar of milk or boney, Or conserve rare, May furnish food for sins besetting ! But cannot be replaced by fretting.

What if the basy world is wedded To sin and folly ! What if mankind are all wrong-headed ! Your melancholy, And sharp-set words and bitter feeling, Are each a kindred vice revealing.

The cily torgues, which, without lying, Insinuate A thousand lies not worth denying,

Whose love is hate, Though rankest venom are distilling, Are never worth the cost of killing.

Your motives are misapprehended, Your plans upret, Your summer friends are all offended-Ah, well, don't fret !

The good and true are yet remaining ; Don't weary them with your complaining.

" There is no grace for borrowed trouble ;" The child that blows With cheeks distent an empty bubble, Which spreads and glows And charms him with its iris setting, Is wiser than a Jonah fretting.

Lift up your heads ! Your coursge rally ! The mountain hoar Minds not the fens along the vailey. But evermore

With strength and aspiration high, It reaches upward to the sky.

So we, with eyes fixed on the glory Which shines above us, Stoop not to write a garbled story, Or let it move us ; But, all life's crossing ills forgetting,

Reach upward where there is no fretting.

The Devil in Council.

Once upon a time far back in the remote past, shall build their nests, and the ships rot down Satan, the "Prince of the power of the Air." sailorless ; and all the sons of men destroyed by called a council in Pandemonium Upon his me unwarned will I send to thee as a tribune! throne of fire sat Lucifer himself, and upon his Be mine the task, O Satan, to rule the earth. for awful brow gleamed a burning diadem, that thy glory, and for mine !" glowed and flashed like vivid lightning in smoky Loud rang the plaudits as the fiend sat down,

the holes and o mers of the earth, amid savage high or so low but shall feel my bloody hand beast and men more savage, for a few handfulls I will take the scas of the kings, and the migh y of yellow dust ! So intent shall they be shifting men, and she chief captains and the great ones and gr sping the pattry ore that they shall for- of the earth, and will mangle them all with disget the starry crowns that heaven offers them ; bone t wound-strip them of wealth, fame-life and famine and fever shall come and sweep them itself, and fill their last hours with to:ture ; and like chaff from the threshing floor to the great when every nerve shricks out with egony, I will burning ! And even before their livid corpses open to their startled gazs the borrors of the are fairly stiffered, it eir companions shall ga- pit in which I plunge them forev r !

ther like vultures to fight and gash each other "Yet this is not all. I know that ye will for the gold they leave ; and in their turn shall laugh, (if fleeds can laugh) when I tell you that fall with all their ill-gotten possessions—giving their bodies to the ravening wolf, and their souls to hell ! I too will sharpen the assassin's voke my aid in sickness, and men shall never be think me their friend ! The physician shall in-the physician shall in-the physician shall in-the physician shall never be think me their friend ! The physician shall in-the physician shall in-the physician shall never be think me their friend ! The physician shall never be think me their friend ! The physician shall never be the physician knife, and help on the robber and burglar. I will so merry as in the presence of their deadliest of SENNA, CASTOR OIL or SALTS. that shall work their destruction. The young of joy; and at the funeral gathering, the solace Bowels. This mer he tubiled in Worms from the woman in the pride of her beauty, and with all the stores of her holy affections, shall forget her meb, and fascinate them, and bind them in in-minities, which fayor their expansion of the bowels, or by Anthel-minities, which fayor their expansion of the pristallic action of the bowels, or by Anthel-minities, which fayor their expansion of the pristallic action of the bowels. dissoluble fetters; yet shall they shout that they are free, while they dance like maniacs to the them, or rendering them less able or less disposed plighted vows to the youth who loves her, and ved the gray-haired wretch who hatt heaped up music of their chains ! I will bird upon their to resist this contraction. Other preparations music of their chains ! I will bind upon their use possess the latter pr per y only, and fo brows the iron crown of suffering, burning with ble oxtent, for to produce it, it is necessary t gold. Nay, men shall bow down and do him reverence, and call him rich and good and great, hell fire, that shall scorch and sear their inmost large and nauseous doses, and on the following d though every piece of gold he owas is obtained soul and heart and brain, and yet shall they fall with human blood, or wrung from the hand of down and worship me, and for my sake part with want by cruelty and oppression. Nay, the poshouses and lands, and gold and silver, and wife. sessor of the gold shall himself become infatuatand children, and hope and heaven! He that would shun me shall find his betrayer in his own ed ; and at the black hour of midnight shall steal from his bed on tiptoe, and looking cauosom, and where this suffices not to destroy tiously around him in fear of robbery, shall open his i.on chest and count over each glittering him, he shall struggle alone against millions, and every custom and usuage of the world, and every coin, and hug it to his heart and worship it. emptation that man can set before his fellow ; as they are the only preparations combining the Then shall he go forth and grind the face of the poor taking usury, and robbing the widow and

the orphan, unmindful of conscience or of God ; and when the death ange! comes, in the last agony, he shall clutch the yellow drops in his delude their stupid senses, that they shall pro-Be particular to ask for WOODILL'S. skinny hand, and come with all my votaries, and of God !' Yes, the kings and governments of non more efficacious. They can be had of all make his bed in hell." Thus spoke Mammon, and as he paused, Sathe earth shall declare my existence a ' public Druggists and Medicine Desters throughout th tan " grinned horribly a ghastly smile upon his blessing,' and pass laws for my protection, and that of my emissaries, while we walk the earth, are of a pink color Then up arose Arimanes, the Destroyer, and

decimating the inhabitants and tumbling them nto hell ! Ofttimes, too, will I wrap myself

" O thou arch-suler of the damned, listen un in the spotless garb of religion, and my chosen o me! The volcano, the avalanche, the earthstronghold shall be in the temple of the Most quake, the pestilence and famine are mine !-High, and men shall deem is sacrilege to molest Be it mine to rule the earth. I will pour down me in my work of murder. Let me then, O burning lava from the mountain tops, burning Satan, be ruler of the earth, for who else can up the fruits of the earth and overwhelming the fill the world with deschation and ruin ? Make thronged cities with all their wealth and people me thy vicegerent upon the earth and blood and in the twinkling of an eye. I will hurl the avetears shall flow as water-millions of graves shall lanche from the glacier's summit upon the slummark where I have trodden in my triumphal bering village. I will dry up the springs, and will send hail and blight and mildew upon the march. an !--

Hell's every wave break on a living shore ; fields ; and strong men and women and tender Heaped with the damned like pebbles. children shall go forth, and creeping under the He ceased ; one uncarthly yell of applause leafless hedges and in the corners of the earth. rose amid the stamping of feet, and clashing shall faint and die of famine. I will send the of adamantine shields. The Arch Enemy stepearthquake, and he shall " smack his mumbling ped from his throne, and led the horrid specter lips, when he shall swallow up a city ; and the to a ceat at his right hand, and spake thus : pestilence shall finish what the famine and earth-". Terrible being ! If thou can'st indeed do quake leave, and men shall fall in the street, these things, thou art henceforth my vicegerent houses shall be filled with the dead and dying,

upon the earth. Go forth ! and hell shall be and none shall be left to bury them. Dogs shall crowded with the souls of men, thick as autumn howl through the vacant seat without a master : leaves, or sand upon the sea shore ! But first in the palaces and temples the owl and raven tell us by what name to call thee." And the

fulfilled his mission ?

fiend answered-" ALCOHOL !"

So saying, he spread his broad bat wings and

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shall help me to his ruin ! Though it is my mis-sion to torture and destroy the whole race of THELMINTIC and PURGATIVE, composin Adam, yet will I so mix with tacir busines, their results, in accordance with the object of their com fear or danger, as they are fr compounds of mercury and Drastie Purgatives. pleasures, and their daily habits-so flatter and bination, while they are both pleasant and agri Their action is gentle, without causing the least uncasiness, yet effectual in removing all imput and acrimonious accumulations from the bloo and system, gradually compelling the various functions of the body to act in a regular and spon-taneous manner. Unlike many remedies, they

Provinces. The price is on y 25 cents Be careful to take notice th : W

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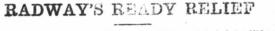


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ed to in all cases of SPINAL AFFECTIONS, OR severe and agonizing pains will cease during

sing Water, Pain in the Small of the Back, Persons A Pering from either of the above

Cramps and Spasms, PAIN in the Hips, Back named comparists, should not hesitate a mo-

and Thighs, Weakness and Lameness in the ment to apply the Ready Relief, as directed.

corrhea, Weakening Dischau ves, Obstructions, sense of heat and irritation or burning is ex-

Retention, Weakness, Prolapsis Uteri, Hyste- perienced. If you succeed in securing this

In these cases, the entire length of the Spine fectly satisfied of a cure-it is a sure sign

SECOND METHOD OF APPLICATION.

APPLIED EXTERNALLY.

By Rabbing the part or parts of the body where the disease or pain is scated, with the Ready Relief.

In ninety-five cases out of one hundred, the TO BITES, STINGS OF POISONOUS IN

DULD BE APPLIED TO THE THROAT AND LAMENESS, SWELLINGS of the KNEES

THIRD METHOD OF CURE.

nore, if necessary, to a wineglass of water wery hour until relief is afforded. One dose HEARTBURN, FITS, SEA SICKNESS, DY

a most cases will prove sufficient. DIARRHEA, BILIOUS CHOLIC, LOOSE. STOMACH, HYSTERIA, CONVULSIONS,

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An immediate cure of this complaint is se- | of flannel soaked in RELIEF across the bowels.

most severe pains will cease by one Rubbing SECTS, CHILBLAINS, DEAFNESS, SUN with the Relief.

ITS THREE METHODS OF APPLICATION.

Either of which for the ailments and diseases prescribed, will afford immediate reacf, and consequent cure.

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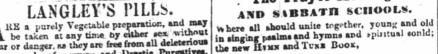
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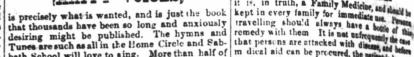
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Surpassess in efficacy, and is destined to Supercei Let me go ; oh all other known remedies in the tree of those Diseases for which it i Saints and recommended. Oh ! I almost f It has cured Caucers after the patients lave be That belong given up as incurable by many physicians It has cured Canker in its worst forms, in hu Oft methinks I That is only It has always cured Salt Rheam when a trialla Let me go ; of been given it a disease that every one know exceedingly troublesome and difficult to cure Let me go w Erysipclas always yields to its power, as me who have experienced its benefits do testify. It has cured Scrotula in hundreds of ease, as of them of the most aggravated character. How to It cures King's Evil It has cured many cases of Scald Head. But I den't know Saviour,' said a you

Religious " Let Let me go when To the mansi het me go when

Volume

favour, are its own best advertisements. The isgred ents which enter into the massed Killer, being purely vegatable reader is a to facily sate and efficacions romedy taken interally as well as for external application, when used to cording to directions The slight stain most ling from its use in external applications, is radiy to moved by washing in a lutte alcohol. This medicine, ju-ily relevanted for the used family, has now been before the public envery years; and has found its way into almost em-Has prepare I would gain th Where they d I would join t family, has now occur the service out they prove they years; and his found its way into almost envy corner of the world; and wherever it a and, it corner of the world; Over on the CHORUS .- Let me g same opinion is expressed of its real medical pr

Let m perties. In any attack where prompt action upon the sy-tem is required, the Pain Killer is invaluable. As almost instantar cous effect in Relieving Pain is truly wonderful; and when used acording to Bear me Longs

Let me go when Where is rais Let me go and i is, in truth, a Family Medicine, and should be In the rapture

Let me go, for Lures my sou And the victor Thrills my he

> Let me go ; wh What has es What but cares What but de Let me go, for Blasted roun Oh ! I've gather

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I can trust him ; I-

ping, early one Mon indy, 'My baby is

little thing clung to

"Inever saw the

Goin

"Is that the way ?

'Yes, just in that

and trust."

dreadfal sins.'

That my soul

Let me chant

Let me go ; I'd

air. Myriads upon myriads of fallen spirits- and the rest, obsequiously gave place, not doubtrank upon rank of " Principalities and Powers," ing that Arimanes should be appointed ruler of hronged to the hall of audience. All forms of the earth. The tumult was hushed, and all evil, grim and horrible, gathered around him waited intently, their great master's decision ; like statelies around a blazing star. Silent they when suddenly, from a beetling cl.ff, far out in dy to destroy thee and the children body and sat in that illimitable hall, which the sulphuro- the burning lake, arose a blue lambent flame soul.-Temp. Courier. ous flames lighted up, while the lurid smoke which, while they gazed, took shape-horrid

servant."

epake thus :

hung like a mighty canopy over the scene. | shape-and stood before the assembled fiends. Then rose up Satan-born to rule-who It was clad in vesture wet with blood ; the gore "dwelt like a star apart," matchless in evil as hung heavy from his matted locks, and the in power, and to the infernal multitude thus fiercest fires of hell shot from his burning eye- A Horse's Petition to His Driver

balls. Even Satan started pale with fear, and spake : " Prince and potentaries, who do my bidding, Hell shrank back with horror !

and who best serve me when most ye thwaif "Ha! ye fear me !' hissed the horrid monthe Almighty ; Listen ! Ye know that we have ster. "Ye know me not, powers of darkness, tried our subtilest wiles upon the race of mor- for I am an EARTH BORN SPIRIT, and have long tals ; that we have tempted him at all points ; hid myself, aye, for a thousand years, but am and yet he is so hedged in by holy influences, now come among you to yield allegiance, and and watched over by good angels sent from claim the prize this day offerred Fear not, O above, that scarcely can we destroy a single soul. Satan, but listen and let me be ruler of the sons I cannot glut my vengeance upon them as I of men, for none hath power like me in all thy would, to spite heaven's monarch. Most noble dark dominions.

chiefs, I have called you together to take coun- " Moloch and Belial, and Mammon and Arisel of their wisdom, how we may best ruin man- manes promise much, but they scarcely know kind while they dwell upon earth, and afterwards the alphabet of wickedness. Let them be my bring them to this pit of woe. Speak ye, each servants-the minions of my will, and I will his mind-and him who shall give wisest coun- both teach them their power and mine. Listen ! sel, and offer strongest means to effect this, our My shapes and names are legion ; I change them royal purpose, I will give the dominion of the at will, walking even in disgui e, and to me all with and the inhabitants thereof, and a sent at doors are open. Where discord and sharchy by right hand forever !" prevail, there I will be ; where cruelty is, there

Thus spoke the fiend, and hell, to its utmost I will come, and burn out from the hearts of center resounded with applause. Then up rose Moloch, horrid king, besmeared fiends incarnate, and devise unimagined horrors.

with blood of human sacrifice, and spake : I will stand beneath the gallows free, and even

"O effief of many throned powers, that led while the death rattle is in the throat of the crithe embattled Seraphin to war, I claim the of- minal, I will drive even to robbery and murder. fered prize. I am the spirit of cruelty. I har- I will lie in wait in the streets, cities, and plan dened the heart of the first murderer. Give me the midnight fire and assassination. I will the dominion of earth, O Satan, and I will make plunge my victims into prisons and poor houser, it one with Aceldema. I will sharpen the as- steeping them in poverty and wretchedness to sassin's knife. I will bring the rack, the wheel, the very lips. I will cast forth their families to the fire of persecution upon men. I will turn want and wintry winds, and the babe shall pehim to be a pirate and man-stealer, and millions rish in its mother's arms, with its tears frozen shall rot in dungeons and in chains. I will to ice-drops upon her bosom. I will point the bring War upon earth ; and amid the smoke of dagger of the husband against the breast of his burning cities, I will teach men to rend each wife, and her blood shall stain the cradle of his other like wild beast, till the earth shall reek children. I will turn the son's knife against with midnight massacre. I will call them toge- his father's throat, and his gray hair shall drip ther by tens and hundreds of thousands to gash with gore ! Where war and vengeance are, ready to be dealt with in such a way as may be each other with horrid wounds ; I will give them there will I arouse their fury to ten fold rage, devilish engines, that in a moment shall blow and blot from the soldier's heart the last vestige whole squadrons into the air ! Then shall they of humanity ! The incendiary's torch shall be come. O master, shrieking from the red battle- my banner, the crackling flames of burning vil-

fields, to people thy dark dominions !" Scarce, amidst applause, had the fierce Moloch the music of my march.

taken his seat. when Belial arose-the fairest quent in speech

"To make the worst appear, The better reason, and perplex and dash Maturest counsels; for his thoughts were low,

To vice industrious, but to nob'e deeds, Timorous and slothful-yet he pleased the car," and thus he spake :

task to rule the world. I will spread all false thing loath) from my hiding place, and men ment.

reports, and set every man against his neighbour, shall think that they shall thus triumph over me, In grooming a horse men sometimes use a and darken the counsels of the nations, till an- but from the bubbles of the mocking wine-cup heavy curry-comb and a heavier hand, not be archy and confusion and hatred shall arise and I will laugh them to scorn. I will sweep whole cause they are necessary to the cleaning process, fill the whole earth. I will point the torgue of continents of their inhabitants, and give 'woes but simply to see how the animal will 'cut up.' the slanderer as the serpent's tooth and set his and sorrows and souchis without cause,' to the This is all wrong, and it is a pity that a groom heart on fire of hell. I will be author of all evil whole rece of man --Yet whatsoever is wounded thus abusing his power, could not be made to counsels and false witnessings, and fraud and by me, shall seek me as hidden treasures to be change places with the horse as often as the secret malignity, till even good men in despair wounded yet again ! Let Jehovah send forth wrong is perpetrated. Many horses, and good shall deny there is a God, and die blaspheming, from his bosom, spirits pure as the snow-flake, ones too, are thin-skinned, and peculiarly sento come and dwell forever with the damned. to dwell in earthly bodies ; I will seek them out, sive to the touch of the curry-comb. Such Let the dominion of the earth be mine, O mas- and plant within their hearts an unquenchable might well be spared the infliction, since a wisp ter, and thy realms shall be peopled with the fire that shall consume them ; and the cherubim of hay and a card with fine teeth will be found shall watch long for their return at heaven's ample for the purpose of cleaning and friction. souls of men."

Then Mammon, " the meanest and least erect gate, but they shall never sgain look upon their A heavy and rough instrument, used with an of all the spirits that feil from heaven," arose Father in Heaven ! The student at his books, unsparing hand, makes the horse suspicious,

the mechanic at his toil, the laborer at his plow, sours his temper and sometimes induces dis-"Listen to me, O Satan, for thou knowest will I destroy and none shall stay me. I will agreeable retaliation. A horse well and propermy power upon the souls of men .- Give me do- coil myself in the brain of the sea-captain, and ly groomed twice a day, will appear better, feel my power upon the souls of men. Give me do-minion over them, and hell shall ne'er be empty. I will make men lunatics and foo's, and send shall be engulphed,' and the bones of the mari-to become ill, than if neglected or left to such ach nolar anows and torrid hurnings ner whiten the bottom of the ocean. I will be grooming only as a fence corner or a friendly

For a thousand years hath his fiery breath, Smote the wide earth with crime and death, And furnished men, as daintiest food, To the red flesh-worm's slimy brood.

hell grew light as he vanished. How hath he

WEAKNESS, RHEUMATISM, NERVOUSNESS, the process of the FIRST RUBBING. Its con NEURALGIA, LUMBAGO, SPASMS, SCIATICA, times a few times will cure the patient of Gour, Paralysis, Numbress, Diseases of the the cost aggravating and long standing disea-Kidneys, Bladder, Uretha, Difficulty of Pas- ses.

Back or Legs.

rics. Headache. &c., &c.

And in all Female Complaints, such as Leu-

should be rubbed for 10 or 20 minutes, three

Going up hill, whip me not. Coming down hill hurry me not. On level road, spare me not. Loose in stable, forget me not. Of hay and corn, rob me not. Of clean water, stint me not. With sponge and brush, neglect me not. Of soft dry bed, deprive me not.

Tired or hot, wash me not. If sick or cold, chill me not. With bit or reins, O ! jerk me not. And when you are angry, strike me not.

Treatment of Horses.

Many valuable horses are yearly spoiled, or

IN ATTACKS OF SORE THEOAT, HOARSENESS, ASTHMA, BALDNESS, SORENESS and CROUP, DIFTHERIA, INFLUENZA, THE RELEEF PAINS IN THE LEGS, FRET, JOINTS, &c., nearly so, by the improper minagement of those having them in charge. Careless or ill-tempered grooms do much mischief to horses. The HEST. IN A FEW MOMENTS THE SORENESS, FEET, LEGS, &c., SORE EYES, and in all ITEST. IN A FEW MOMENTS THE SORRAESS, INITATION AND INFLAMMATION WILL CEASE, Let the Ready Relief be applied in this man-er for the following complaints : RHEUMATISM, TIC DOLOREUX, TOOTH-RHEUMATISM, TIC DOLOREUX, TOOTHfirst do their work in a slovenly manner, while men every vestige of mercy, till they become the last, though thorough enough as regards abor, perform their operations in so rough a manner as to excite the animal to resistance. ACHE, HEADACHE, EARACHE, INFLAM MATION OF THE STOMACH, BOWELS or as RADWAY'S READY RELIEV rendering him suspicious and intractable. The first thing to be done, in taking in hand a strange horse, is to come to a pleasant under-TAKEN INTERNALLY,-One teaspoonful or | TERICS, WORMS, CHOLERA MORBER

standing with him. On approaching the animal for the first time, if of the right stamp, the horse will examine the party making his acquaintance with great intentness. This scrutiny should be mutual-eye meeting eye steadily, and, on the part of the groom, pleasantly. If the result of this examination on the part of the horse be favourable, a deep and long drawn respiration will succeed, followed by a return to the food upon which he had been solacing himself when first interrupted, implying thereby that he i deemed best for the interests of all concerned On the contrary, if the interview has no been agreable, the horse will throw up his head, look angry, and move restlessly about, indicatlages, and the shrieks of murdered innocence. ing that a continuance of the acquaintance is not desirable. In this case, soothing words with

' I will prepare the way for the pestilence, corresponding manipulations ; the exercise of seeming, but withal, the subtilest of the fallen and open to his ravages the gates, of a million patience, a virtue as effective with horses as with potentates. Graceful in form and aspect-elu- dweilings, which without my aid he could never the genus homo, will generally terminate in a have entered. I will spread famine and disease good understanding. This once established, even in lands of plenty and health ; and will there will be little chance of trouble thereafter. seal up the eyes of all my victims so that they If severity, at any time, becomes indispensable. shall not see nor know, that the next plunge is let it be of a character so decisive as to carry into perdition. conviction and reformation with it. These at-

"I will coil myself in the seeds and fruits of tained, let the treatment be such as to convince " I am the spirit of Discord, without whom the earth, - in the grain-sheafs and the hanging the animal that nothing is remembered to his war and cruelty could never be .- Be mine the grape-cluster. The fierce fire shall urge (no- detriment in consequence of past disagree-

An immediate cure of this complaint is se-cured by the use of RADWAY'S READY RE-LHEF. Let those seized with it give it a trial. Use it as follows: Take a teaspoonful of RE-LIEF in a wine-glass of water, as a drikk, every half hour. Two or three doses are ge-nerally sufficient. Also bathe the stomach and bowels with the RELIEF, and lay a piece RADWAY'S READY RELIEF AS A LINIMENT. For all the purposes of a Liniment or Opo-lildoc, RADWAY'S READY RELIEF, diluted RADWAY'S READY RELIEF is sold by dildoc, RADWAY'S READY RELIEF, diluted

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"Hark, the herald angels sing."

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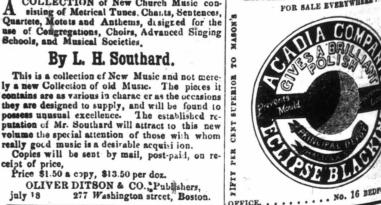
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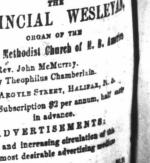
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