













CHATS WITH YOUNG MEN

SYMPATHY
It wouldn't be much of a world down here
If nobody cared when we shed a tear
With all of its roses and dimpled cheeks
And its mountains high and its rippling creeks
With all of its sunshine and skies of blue
And the laughter of children that cheers us through
A sorrowful place would this old world be
If it wasn't for the heaven of sympathy.

OUR BOYS AND GIRLS

LET'S COUNT OUR BLESSINGS
How often do we keep wishing
For the things we cannot secure,
Instead of the grace and blessings
That forever and ever endure.

that feed in sight? Not much!
This chap ain't made out o' that kind
of stuff! Here, take this!" and he
slipped his own ticket into Billy's
grinny fist.

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Economical

Preserved & sold only in
Sealed air-tight packets
to preserve its native
goodness.

"SALADA"

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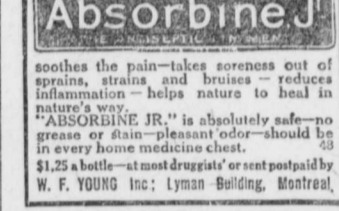
under my charge for three months,
he has been under your charge for
sixteen years and nine months."

Keep This
Bottle
at Home
Then when accidents happen,
you have the best first aid treatment
that can be applied.

CARDINAL LOGUE APPEALS FOR TRUCE

ST. PATRICK'S BIRTHDAY OPPORTUNE
TIME TO PRAY FOR PEACE
(Cardinal Logue, primate of all
Ireland, in a letter to the priests
of the Armagh diocese, makes another
powerful appeal for a truce in Ireland
and suggests the forthcoming
birthday of the first national apostle
offers an opportune occasion for an
appeal to the Almighty for the return
of peace to Ireland, pointing out that
St. Patrick brought peace to the
country, Cardinal Logue says:

Absorbine J
soothes the pain-takes soreness out of
sprains, strains and bruises-reduces
inflammation-helps nature to heal in
nature's way.



Do not think of
LUX as a cleanser for
only georgettes,
chiffons, tricolettes,
crepe-de-chines. The
bubbly LUX lather
means double life to
anything you can wash
-anything that pure
water will not harm.
Chiffon or linen, it's
all the same-use
LUX.

Why Not Make Your Will?

It is a business arrangement which we should not neglect, and it is a simple matter. If you should accidentally be killed without making your will, your estate might be distributed contrary to your wishes. Endless sorrow and litigation is often caused by the failure to make a will.

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PATH TO HEAVEN, 2 1/2 x 3 3/4 INCHES, WITH EPISTLES AND GOSPELS.
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" 654-Imitation Morocco-limp-gold edges 89

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The Catholic Record, London, Ont.

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Plumb on the Boardwalk
Parlors Exquisite
Macklatz Co.
The ALAMAC in the Mountains
on Lake Hopatcong N.J.
"Nearest Mountain Resort to New York"
OPEN JUNE TO OCTOBER

BETTER START NOW

Practice the art of being glad.
There are some things it does not
pay to postpone, and happiness is
one. Do not think that you must
do your work and acquire a competency
before you begin to enjoy yourself.
If you cannot find pleasure in the
doing of your work, you will not
be happy over its accomplishment.

WHERE HAPPINESS IS FOUND

- In little courtesies.
In little kindnesses.
In pleasant words.
In facing life with a smile.
In making others happy.
In friendly letters.
In good wishes.
In friendships.
In the companionship of good books.
In helping others.
In beautiful recreation.
In a clean conscience.
In doing duty cheerfully.
In doing one's best, regardless of reward.
In mutual confidence.
In being able to deny yourself
even legitimate pleasures, thus exercising
your freedom.
In the realization that we are not
all perfect, thus easily pardoning the
unconscious slights of others.

EVERY MAN

One thing that the catalogue of
the Church's Saints shows is that
every man can be a saint.
Among the inhabitants of heaven
we find every kind of character-
every kind of nationality-every
kind of occupation-every kind of
environment-every kind of education-
every kind of disposition and
temperament, so that everything
human is the rough material of
sanctity. It is a matter of using it-
a matter of personal effort-of
course, with the co-operation of the
grace of God. Saints have made
use of temper, of love, of learning,
of poverty, of ill health, of strength,
of publicity, of solitude, of ambition,
of piety, of joy, of pain, of plenty and
hunger. Some wood is used to build
-others to adorn-others to burn.
But the heat of the fire generates
powerful energy.

THE GIFT

Love brought to me her rarest gift;
I took it, knowing I must pay;
For who has Fortune's gifts to hold,
Beyond her power to take away?

THE CHILD AND THE HOME

A boy of seventeen walks out of a
Chicago bank with more than seven
hundred thousand dollars in negotiable
securities. A few weeks previously
a youth of the same name had
been convicted of a similar theft also
from a bank. The first boy had
simply "wanted to have a good time,"
and proceeded to invest in an auto
mobile. The second youth had con-
fided that since his employers were
paying him far less than he was
worth, he was entitled to a large
amount by way of occult compensa-
tion. In this view he seems to
have been sustained by a sensation-
mongering Federal judge, lately
rehabbed by a House sub-committee
on the judiciary, who held him on
suspended sentence.

THE TURKS TRIBUTE TO POPE BENEDICT XV.

Constantinople, Feb. 28.-An un-
usual tribute of love has been paid
to His Holiness, Pope Benedict XV,
by non-Catholics here, which testi-
fies to the great gratitude felt by
them for the splendid work done by
the Head of the Catholic Church
during the War. This honor takes
the form of a statue of Benedict XV.
This is exceptionally remarkable
in view of the fact that, owing to the
teachings of the Koran, no statues
are seen in Constantinople. The
gratitude which has been felt by all
classes on the Bosphorus for the
humanitarian work accomplished in
the East by the Holy Father during
the War is to bring about an excep-
tion to this rule.

WHEN CATHOLICS GIVE UP CONFESSION

When Catholics give up confession
the beginning of the end has come.
There is only one reason; they will
not give up sin. They may call
it negligence by some other
names; they may give this and that
excuse; but deep down in their
hearts they know well that there
is something which God or His
Church demands which they are
unwilling to do. We know well that
there are some fallen away Catholics
who will resent the imputation that
they are leading sinful lives. Let us
tear off the mask. There is un-
doubtedly something wrong. If they
have come to a stage where they do
not believe there is anything wrong,
their case is sad. Indeed, it is a
sign that they have already made
a creed to their conduct, and that
according to the tenets of the new
creed they stand acquitted before the
tribunal set up in their own con-
science.-Catholic Transcript.

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