## Chy Catholir Marand.

VOLUME XXVIII.
Cbe Catbolit ziecord
 dodging the question. In endeavoring to make out a ease 2gsinst R Rome, corrospondonts either go
asa afeld for material, or they becloud the issue at stake. Prench crisisis they begin with the
assumption that the Pope's action is in opportane. They descant on the re verssil of the traditional poliey of the
Vatican toward the Vatiosan toward the Freneh Govjrn-
mentan and in the cordial relations bepolla, ertwhile hooted at by by venal
seeribes, is dubhed a seribes, is dubbed a statesman, while
Catdinal Merry del Val runs the ganut
let of adverse criticisism and contempti
. let of adverse criticiesm and contempti
blo calumny. They insinuate that the ble calumnce Mant of the Vatican is un-
posent occupal
atted by training and edueation to cope with present day problems. And,
with a word or two anoert the riches
amsed by the monks, their eflorts to smassed by the monks, their eifortican
tapede the development of Repabican
fanstitutions, and with a sentence here institutions, and with
add there implying
Bithops are not in acco
silaps are not in accord with the Pops
on the subjoct of the Law of Sopara.
titon, they leave their readers ander
the impression that the French Gov the impression that the French Gov
erment the vietim of undeserved
hostility. The main issue however, is
 and Government and to vio ate the
fandanental principles of the Cuarch ?
The Caurch regards itself as a com The Caurch regards itself as a com
plote socity founded and commisisioued
by Crist, deriving its powers from no
hnman anthority, and poosessing a con muman anthority, and posesssing a con
stitution and doctrine against which n no
haman law shall prevail. Hence the haman law ehall prevail. Hence the
Pope cannot but be opposed to the policy of the French Government.
His demands, howeer, are not of a
nature to tax the generosity of the offi cials ; for he merely wishes the Churet
in France to be free of external control in its worship of God-to have the
ulghts of the Roman Pontifif and of th rights of the Roman
Bishops established ment would ehange the constitution

 | France, with an apathy that is incom |
| :--- | :--- |
| prohensible to us, allows them to ignore |
| tenen. | Them. But, as Proudhon observed, to

destroy the Church it is neeessary to
plack plack God out of the reason and heart
of man. And Infides oven of the
French brand cannot do this. THE CORRESPONDENT ON THINGS
THAI AIN'T SO. Mr . Wm. Cartis, special correspon-
dent of the Chicago Record Herald,
tells us in one of his recent letters,
 implication is that the Cardinal is hope-
lessly out of touch with present day en
lightenment. From his position of correspondent he looks with pity on the
afteonth century, thov,h historians of
repute note, and with a. proval, its
actievement in the lessness and anarehy suppression of the law ow on
learning. It is sad, of
releg. alter Mr. Cartis is is gooe to the tang
where here in no time. soue fittenth
century ideas will blossom and bear
 and oxn. As the notions especially in
religion. Asdinal is a zealous
and ent which, to quote Professor Peekk, spaaks
to the
the authority, and which, according to Dr.
Schaff, till bears witness to the funda
met mental factes and traths of our holy re.
ligion, we cannot see how he esn with
proy propriety be dubbed a fanatic. If he
did not have any views of his own he
dight be styled vole might be styled broad minded. If he
took correspondents into his condidence
he might be rowarded with adulatory
 charam and tacio a are besond dis pute, he
mast needs be called an "inter se fana-

te." | Cotic." $\begin{array}{l}\text { Continuing Mr. Cartis says: "His } \\ \text { brother, who is privatesecreatry to the } \\ \text { young King of spain, once told me }\end{array}$ |
| :--- | that Cardinal Merry del Val regrettod

that the days of martrydom were over,
thecause it is now impossible for him t
bet because it is now impossible tor him to
bo banned at the stake."
In our opinion, being burned at the stake is preferable to being pursued by
the assassins of the press. And on the
assumption that the story, which, wita asumptoo tasie, Mr. Curtis gives to
sach good
the pubic, is true, what doos it prove?
Anything to be ashamed of ?
does the tideas of this generation Anything to be ashawis eeneration
doos the ideas of this
preclude the possibity of a
man dying for his faith? Solduiers
give their blood for country. Are tho give their blood for country. Are tho
soldiers of Orrist less brave If If
dinal del Val did speak as reported by Mr. Curtis, he spake the language o
men of every olime and century wh men of every olime and century who
place prineiple above expediency and
cherish it, however the wind may blow place principle above expediency and
ecerish it, however the wind may blow
When Mr. Curtis, going from romance to falsehood-from efforts to make cop
to attempts to place the Cardinal in false light before his readers-he show
himself to be a man of whose ideals n centary could be proud. We wonder
if on the planet there are individals ao benighted al hates the United S a ates
al Merry del Val hat and France bocause they are repu lices ;
that he is opposed to all progress, ets. hat he is opposed to all progress, eag
So avera M. Cuntis, and the Chicago
Record Herald does not challenge him From a gentiom an of Mr. Curtis' pre
tontions we do not expect tying so
bold and crude. It is a "whopper " without an artistic tonch to hide its
ugliness. This kind of " letter "
means oasy mones, but its writer is not the type of man that a Weeterne
"would cross the plains with." Ma
we suggest to Mr. Cartis that he cos.
 " be white" and not play the ga
with stacked eards.
THE MODERN DRAMA. Mr. Ries has a ne good morks for poor of Now York. He has let sun-
shino into tenements. erstwhile dark and pestiliential, and has enaboled the
child





LONDON, ONTARIO SATURDAY, NOVEMBER 3, 1906

$\frac{3,1906}{|$|  FATHER SUTTON.  |
| :---: |
|  BRIS FOL NONCATHOLICS.  |}














 $2=2$

catholics and rage suicide.



The ART OF LISTENING.
 CONFESSION.
$\Delta$ Tavi
 In the mexntime Father Mo







 him on urgent basinemes.








## 

 norvoouly in ini hand.


















 Loer sprang to his fot and wrung









## 

## 

THE CATHOLIC RECORD. roplled. "I mea on board ohip.
 EE= Ebe





















筬
F=







$\qquad$















## 


MARY ANDERSON T0 ACT.
 has consented to at three nights
sconese rrom shakespeare. Althoug
many

 amemiz
tiE seadow poztratr.

## atige

## NOVEMBER 3 , 1906

and ing patathating





 Andind




 nitan
 Natem
 Hex Sisind and Namen
 Nomen

 and and
 and and and and


Al
$\qquad$
$\qquad$ . "

$\qquad$
 and
 and und Antin
 and
 and and and


$\qquad$
$\qquad$

## novembir 3,1008






 T
 reflect that the the vear octory, when when we
been called away remain forever oave
that oll that old age, or sorrow, or the care,
the world can never tooch them?"
 my ceame my happy wife." Opening from it a miniature and placed it in
Elizabeth's hand. His visible emotion

 They represented every year of the
shadow Ilie which had beeme so real
to him. Beginning with the miniature of the bride, they were elite a series o
ofedillion that terminated in the pie
mare on the easel, linking together the
 back to the cross again.
Oh, they are all beatifl,", Elizas
beth murrured, alif to heresel,
only and the mind of a true artist conld only the mind of a true artist conld
have conceived the thought of thu
portraying a life as it might have
been. Norton gathered up the sketches an
replaced $\begin{aligned} & \text { them, with the miniaturo, } \\ & \text { in } \\ & \text { drawer. }\end{aligned}$ Eiizabeth had returned to the contemplation of the large por
trait, white combined the excellence
of all others. trait, which e.
of all others.
"I painted

 haracteristic of my wirmes, persominant
hat I have been unabie to interprety

 mos

 and

$\qquad$













 then oharm I have taines to to or rasp.


## Tor <br> 1 <br> <br> 

 <br> <br> }



 yond hor two short teaerors in inece be



 lespsthing,
at muit
it

 emparament, phosessed thed the artistiond




 Norton, dared, stared at her. Then




mina
$\begin{gathered}\text { Brian } \\ \text { ropo } \\ \text { toln } \\ \text { roll } \\ \text { catio }\end{gathered}$
cat

## 




THE CATHOLIC RECORD

|  |  |
| :---: | :---: |
| with heart and mouth the Catholic confldence the eross, confliding in the | ON TL |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  | 隹 |
| beseech you most earnestly to recom- mend me to the pious prayers of the | a ovreater ib |
|  | sot |
|  | fot |
|  |  |
|  |  |
| down my erosier which I reluctantly took into my hands and carried with many | amain whe itemiond local |
|  |  |
| cences and some wishes which even in the light of eternity do not extinguish. | Imternational Harvester Company of America, Chicago, U. S.A. |
|  |  |

© © intational.
Assumption College

What are you going to do this wintor?


St. Jerome’s Collego berlin, ont



A Boston schoolboy was tall, weak and sickly.

His arms were soft and flabby He didn't have a strong muscle in his entire body.

The physician who had attended the family for thirty years prescribed Scott's Emulsion.

NOW:
To feel that boy's arm you would think he was apprenticed to a blacksmith.

Fabiola A Cate of the

Callista $\begin{gathered}\text { Third Century }\end{gathered}$

History of the
England and Ireland

Catholic Record,


## NOVEMBER 3, 1906

|  |  |
| :---: | :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  | und |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  | Somem |
|  |  |
|  | 为 |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |



$\pm=2$

| selves jby making satisfaction for sin. | An an article on "St. Francis, the |
| :--- | :--- | :--- |
| The catechism says that satisfaction is of Unity, " contributed to the |  |
| " Jaly number of The Revne Catholi |  |

$\qquad$


$\qquad$
$\qquad$
$\qquad$
$\qquad$


$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\square$




Works of Archbishop 0'Brien

| Memoirs of Bishop Burke, $\$ 1.00$Life of St. Anses.--Virgin |  |  |
| :---: | :---: | :---: |
| Life of St. Agnes---Virgin and Marytr. | 25 | $\begin{aligned} & \text { As we have } \\ & \text { onlyalimited } \\ & \text { quantity of } \end{aligned}$ |
| After Weary Years | 1.00 | the above |
| Aminta --- a modern life |  | would be well |
| drama | 1.00 |  |


|  | JUST RECEIVEDBeautifulfollowing shoto of sujects : |
| :---: | :---: |
| 边 |  |
| Seme |  |
|  |  |
| The Kyriale Or Ordinary of the Mass |  |
|  | special - |
| Kyriale seiei ioidinitium | PearlRosaries |
| den |  |
| ic Reo |  |

## NOVEMBER 3, 1000

CHATS WITH YOUNG MEN







Ayoun man should neither tallat toon

THE CATHOLIC RECORD



## 



## 

## Wead fifice and Toronto Branch 8 King St. West Oueen Street west troer. Balhurst



The Lanton Mitrad Firte mand





## S SURPRISE




|  | $\mathrm{D}^{\text {r. strevingon }}$ |
| :---: | :---: |
| cest, of Mory Montersideo | Whthe thone ixit |
| ow wearig, exposed on | Dinsiprateas |
| Vor, bronze, linas |  |
| deoorated whenever oceasion warrats. |  |
| (the | JOHN PrRgo |
|  |  |
| KaTHER KOENICS | W. J. SMITH \& S0N <br> UNDERTAKERS AND EMBALMER <br> 113 Dundas Street |
|  | manumaxtumermenmaxy |
|  |  |
|  |  |
|  |  |
|  |  |

TELEGRAPHY
 MONUMENTS GRNNTE The D. WILKIE GRANITE CO.
$\qquad$
WINDOWS ART GLASS


FARM LABORERS apply at onee to the
GOVERANMENT
FREE FARM LABOB You can Bake that kind of Bread from PURITY ver by the most modern milling from the

Yields most nutriment at least cost Absolutely dependable in Baking
Phatis
Bold Everywhere in
The Great Dominion
WEstern canapa foiou mils 80 .. Lim

 and

 ${ }^{\text {layghter. }}$ Onee. whon he hat had gions of men at Cox, one ont the mosi



 milite
some bosg, some books have ad imitatoys to beomo hooligan,
 tearts of the young, hays, Mry Andire hat to commit orimes, they only pin Heir edenetation and eireamstances the potility to the police and to the the
ditien. Robin Hod if their
the Corest at their doors ithey carno



 Captirateded, in oxtrome youth, by the the
Dodger nod Charitio Bates, ioneo very fieve an elderly gentloman of hin





 5
 sitho way wo ought all to fotel at some
time
mor

 our plasasires,
 the poititios of Eartituded of faftiors

 tuititutes of phitiosobobyy and mountaid in We toil theodionoully to to orram some.



 You think there is is onsththing in beter por for
you to satid om to do. now and then, that



8
"the catholic nybshonal" Thow York Fiee mans. Jooranal


 형

THE CATHOLIC RECORD.







$\xrightarrow{\text { Colonel Sanautestron isp putting on hion }}$













Price 25 Cents




|  |
| :---: |
| IT. Wagaman-Adrtit. The |
|  |

Guelph \& Ontario Truesdale Coal Investment \& Savings Society

|  |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

NOVEMBER 3, 1906.
The price of half a pound of Red Rose Tea is much tea value, tea quality and flavor is con tained in this "Good Tea"

## Red Rose Tea "is good tea"

Pricos-25, 30, 35, 40,50 and 60 cts. per lb. in lead packete
t. h. estabrooks. St. John, N B. Winnipeo
"The first thing a man should learn to do is to save his money."---Andrew Carnegie.
$\$ 1.00$ opens an account We will help you to put this good advice into practice, if you open an account in our Savings

Interest added 4 times a year.

## The SOVEREIGN BANK

OF CANADA
London Branch-Opposite City Hall, F. E. KARN. Manager.



From Our Catalogue

 why not you,
Ambrose Kent \& Sons, Limited




