£40 B84

The

British American Book and Tract Instituted 1867. Society

ANNUAL REPORT

FOR

1885.

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£404 B84

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FOR

1885.

DEPOSITORY
117 GRANVILLE STREET, HALIFAX, N. S.

A Building for the B. A. Book and Tract Society.

At present the Society pays a heavy annual rent. We desire to save this sum year by year and to devote it to the support of Colportage in the moral wastes of the Maritime Provinces.

To sit rent free in a commodious Building will greatly strengthen the Society in its business department as well as in its Colportage work. It will also increase the stability of the Society, and with God's blessing ensure its permanence.

On these grounds then we earnestly

APPEAL TO THE CHRISTIAN PUBLIC

to furnish us as soon as possible with the money we need to secure a Building. Your Donation for this object may be sent direct to the Depository, or it may be handed for transmission to any of our Colporteurs, or to any minister of the Gospel. The Lord will give both the will and the ability to give—for it is in His work we are engaged. Bequests and legacies to the Society will be devoted to the

BUILDING FUND,

unless otherwise designated.

Send your gift, be it large or small, towards this "HOUSE OF THE LORD"—a House which we fondly hope will prove a centre of many blessed influences, not in this city only, but throughout the whole extent of the Sea Provinces.

Send as soon as you can; and let it be in addition to your other ordinary gifts.

The Tract Society has already done a great work for Christ in these Provinces; what has been accomplished is a prelude to what we may yet be enabled to do in the Name of the Lord. Brethren, HELP!

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BRITISH AMERICAN BOOK AND TRACT SOCIETY.

CONSTITUTION.

1. This Society shall be denominated the British American Book and Tract Society, the object of which shall be to diffuse a knowledge of our Lord Jesus Christ as the Redeemer of Sinners, and to promote the interests of vital godliness and sound morality, by the circulation—through Colportage and other means—of Religious Books and Tracts, calculated to receive the approbation of all Evangelical Christians.

2. Any person paying one dollar, annually, into the Treasury of this Society shall be a member; any person paying twenty dollars at one time shall be a life member.

3. The Society shall meet annually on the first Tuesday of February, when the proceedings of the foregoing year shall be reported, and a Board consisting of a President, four Vice-Presidents, a Treasurer, two Auditors, and twenty Directors shall be chosen.

4. The Board of Directors shall appoint a Depositary, Superintendent of Colportage and Secretary of the Society; and shall annually elect by ballot, a Publication, a Distributing and a Finance Committee, each consisting of not less than three or more than five members, the members of which three Committees with the President, Vice-Presidents and Treasurer shall constitute an Executive Committee to conduct the business of the Society. The Board shall have power to enact Bye-Laws. Thirteen members of the Board of Directors present at any meeting regularly convened, shall constitute a quorum for the transaction of business. All vacancies shall be filled as the Bye-Laws direct.

5. To promote in the highest degree the objects of the Society, the Officers and Directors shall be elected from different denominations of Christians, and shall be members in good standing in their respective Churches. The Publication Committee shall contain no two members of the same ecclesiastical connection; and no Book or Tract shall be circulated, to which says member of that Committee shall object.

which any member of that Committee shall object.

6. Any Tract Society founded on the principles of this Society and annually contributing a donation to its Treasury, shall be considered auxiliary, and the President and Secretary of such auxiliary, for the time being, shall be members of this Society.

be members of this Society.

7. All meetings of the Society, the Board of Directors, and the Executive

Committee shall be opened by prayer.

8. The President, or in his absence a Vice-President, or other officer first on the list in the City of Halifax, at the request of three Directors, may call special meetings of the Executive Committee. The Executive Committee shall have power to call special meetings of the Society.

9. This Constitution shall not be altered, except at the annual meeting of the Society, and by a vote of a majority of the members present, notice of the proposed alteration having been given at the previous annual meeting; or recommended by the Executive Committee, and notice of the proposed alteration posted up in the Depository one mouth previous to the annual meeting, and inserted in the call for such meeting.

BYE-LAWS.

1. The President, or in his absence one of the Vice-Presidents, shall preside at all meetings of the Society, the Board of Directors and Executive If all the said officers be absent, a chairman, pro tem, shall Committee.

2. Vacancies occurring in the Publication, Finance and Distributing Committees, shall be filed from the Board of Directors, by appointment of

the President.

The Executive Committee shall meet on the second Monday of each month. It shall be their duty to review, and approve or disapprove of the action of the Publication, Finance and Distributing Committees, Commission Colporteurs, and in general do whatever may be necessary to give efficiency to the work assigned them. Three members shall constitute a quorum for the transaction of business.

4. The Publication Committee shall select from the issues of the various Tract Societies and Private Publishing Houses, in Great Britain or the United States, such publications (1) as they shall deem most suitable for promoting the object of the Society, and (2) as they can procure on the most advantageous terms. With the sanction of the Executive Committee they shall publish such books, tracts or periodicals as they may decide on whatever it

shall be considered desirable or best to do so.

5. It shall be the duty of the Financial Committee to devise and carry out ways and means for procuring the necessary funds for the Society's operations, fix the salaries of the Society's agents and regulate the amount of

grants.
6. The Distributing Committee shall select the most suitable men for colporteurs, locate them and regulate the distribution of grants by colporteurs and other agencies.

The Publication, Finance and Distributing Committees shall report

monthly to the Executive Committees.

8. It shall be the duty of the Secretary, under the direction of the Executive Committee, to conduct the correspondence of the Society and of the Committees, to attend to the publication of statistics and reports, present the objects of the Society to the churches, receive contributions, give notice of meetings and keep the minutes.

As superintendent of colportage, he shall have a general over-sight of the colportage work and carry out the instructions of the committee in selecting

and appointing colporteurs.

As depositary he shall have charge of the Society's store and keep the

necessary books of account.

9. The Treasurer shall take charge of the Society's funds, and shall pay all bills on the order of the Finance Committee. He shall report the state

of the treasury to the Executive Committee at each monthly meeting 10. At meetings of the Executive Committees the following shall be the order of business:—1. Prayer. 2. Minutes. 3. Unfinished business.

4. Reports of Committees. 5. Reports of Colporteurs. 6. Report of Secretary and Superintendent of Colportage. 7. Report of Treasurer.

New Business.
 The President, or in his absence a Vice-President or other officer

first on the list in the city of Halifax, at the request of three Directors, may call special meetings of the Board of Directors.

12. These Bye-Laws may be amended at any meeting of the Board of Directors on the recommendation of the Executive Committee, by a vote of a majority of the members present; a month's previous notice of the proposed alteration being given to each member of the Board,

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ANNUAL MEETING.

The Eighteenth Annual Meeting of the British American Book and Tract Society was held in the Y. M. C. A. Building, at 4 o'clock, Monday, February 15th, 1886.

T. A. Brown, Esq., President of the Society, being unable through ill health to be present,

COLONEL COLLINGWOOD, R. A.,

was called to the chair.

A portion of Scripture was read, and prayer was offered by Rev. J. F. Avery.

Mr. Murray, Honorary Secretary, submitted the Report. The Chairman briefly reviewed the Report, declaring it to be highly satisfactory. The Society had done noble work for God and the country in the past, and its usefulness was evidently on the increase. He referred to the object of the Society, which was to place the Bible and pure evangelical literature in the hands of Protestant families throughout the country; to the importance of the work of the society being encouraged, and to the good achievements of the colporteurs. He said he would have to leave this country next summer, but he would always be glad to hear of the advancement of the Society.

Rev. W. Brown moved "that the report, of which an abstract had been read, be adopted and circulated under the direction of the committee." He said he had known to some extent, previous to hearing the report, the work the Society had accomplished. He believed in the Society's plan of distributing pure literature. At the present time a great deal of trashy and pernicious literature was placed before the people, especially in the hands of the young. He wished God-speed to every effort made to forestall such literature by what is pure, Christian, and evangelical. He had seen the agents of the Society at work, and admired their zeal and faithfulness.

Rev. Mr. Cattanach seconded the motion. It afforded him much pleasure to do so. Having only lately come to this city he was not altogether familiar with the work the Society was doing, but from a hasty glance at the report he was struck with the reports from the colporteurs, and with the great work they were accomplishing. He had been closely identified with colportage in the Province of Quebec, and knew its great value.

The report was unanimously adopted.

Rev. Dr. Burns moved that: "The thanks of this meeting are tendered to all who have aided the Society in its work, and in view of the fact that many families in these provinces are still destitute of the Word of God—200 having been found in that condition in 1885, and 2,233 since the origin of the Society—the continuance of their liberality is earnestly solicited."

In connection with the resolution Dr. Burns spoke of his long connexion with the Society. He thought the year had been a good one and that the work was going on satisfactorily. The good being done should encourage the subscribers to the Society's funds. During the year there had been an extreme tightness in money—money was very scarce—but he hoped there would be no retrenchment as far as giving to the Society was concerned. He referred to the good work done by the colporteurs, and closed by a touching reference to some who had passed away.

The resolution was seconded by Rev. Mr. Avery, who announced that it was a pleasure to him to second any motion conveying thanks to those who were carrying on the good work done by the Society. He mentioned the long time he had been working in the Society, and concluded by wishing all those connected with the association God speed.

The motion was agreed to.

On motion of Rev. A. Simpson, seconded by D. Blackwood, Esq., the officers for the ensuing year were elected.

At the request of the chairman Mr. Roland Mellish, who had labored as a colporteur in Newfoundland, addressed the meeting. He spoke of the prevalence of vice in Newfoundland in spite of the isolation of the people. A source of enormous mischief was the habit of having girls and women to proceed in vessels to engage in the Labrador fishery. Many a woman was ruined; many a home was blighted through this odious practice. He spoke of the good that had been done in the island, and the great need for more work.

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LISH, who had a meeting. He is spite of the schief was the lasto engage in many a home ke of the good for more work.

Mr. Mellish intimated that he is at present engaged in collecting for the Society for colportage, and also soliciting donations to enable the Society to secure a building. He had already met with encouragement. Such a building would be a boon to the Society and an honor to the city.

Mr. Hugh J. Furneaux, who had spent some six or seven seasons in Newfoundland as a colporteur, spoke of his work in St. Pierre among the French, and among the fishermen in numerous harbors of Newfoundland. He had ever met with the greatest kindness from all classes, creeds and races.

The meeting was closed with the Benediction by Rev. Mr. Brown.

RELIGIOUS TRACT SOCIETY, LONDON.

Our Society is under special obligations to the Religious Tract Society; and it gives us great pleasure to publish the following facts from the Report of that institution for 1885:

Receipts from all sources, £206,558. Prosperity marked every department of the Society's work,

Grants in aid of missionary operations, home and foreign, amounted in value to £47,675. Works issued 737, of which 182 were tracts. Issues during the year from the Home Depot, including Books, Tracts, Periodicals, counted in numbers, Cards and Miscellaneous Issues, have reached 70,966,650, of which 28,571,750 are Tracts. The issues from Foreign Depots 15,000,000, making a total circulation of 85,966,650, and of 2,368,277,880 since the formation of the Society.

The excess of grants over the missionary receipts (i. e., all contributions received from the public), amounting to £19,719 8s. 10d., have been supplied from the trade funds, which have also borne the the entire cost of management both of the business and missionary departments.

The Society has assisted publication work in four new languages—The Takudh, spoken by the Indians of the extreme North-West of America; the Leptcha, in Northern India; the Dualla, in East Africa; and that of the Kvæner of Lapland—raising the total number of languages in which it has published to one hundred and seventy-two.

Four new editions of the *Pilgrim's Progress* have been assisted during the year—in the Malayalam, the Dualla, the Efik, and the Ashantee. This wonderful book has now, by the help of the Society, been published in seventy languages.

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EIGHTEENTH ANNUAL REPORT.

Again, at the close of our Eighteenth Year of work as a Society, we have devoutly to own the good hand of the Lord upon us, blessing our sincere efforts to extend the knowledge of His saving grace. In the midst of severe commercial depression we have been able to prosecute the various branches of our work with a fair measure of success. Our total receipts in donations amounted to \$4722.

In accordance with the resolution of last year, we have devoted one-fifth of this sum toward a building; and \$900 have been deposited on interest in the Savings' Bank.

RECEIPTS AND EXPENDITURE.

The receipts from store sales were \$8260.16; from Colportage, \$12,772.44; from Periodicals, \$1535.24; from Donations, \$4722; other sources, \$259.20—making a total of \$27,549.04. On the other hand we have paid for publications, \$13,244.96; for colportage, \$6569.66; for duty, \$1290.03; all other expenditure per Treasurer's report, \$6444.39—making a total of \$27,549.04. As compared with 1884, there is a falling off in colportage of \$4240.12; in store sales of \$980.61; in periodicals of \$142.37; in donations of \$705.96; and from other sources, \$323.74—making a total deficit as compared with the previous year of \$6392.80.

BEQUEST.

No money has been received during the year from bequests, but the Committee note with satisfaction that in the published will of the late Mrs. Edward Binney, the sum of Five Hundred Dollars is put down for this society.

The late Mr. Edward Binney was a steadfast and liberal supporter of the Society till the last day of his life. His excellent wife followed the example of her departed husband. Through her liberality her influence for good will be felt in the remotest corners of the land,

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ave been assisted he Efik, and the elp of the Society, long after she herself has entered upon her rest. Who can tell the precious harvest that may spring from seed thus sown! Departing saints in this way speak the message of Redeeming Love to thousands, even after their eyes close upon the light of this world.

BIBLE COLPORTAGE IN PRINCE EDWARD ISLAND.

We had the pleasure of co-operating for over two years with the Prince Edward Island Bible Society, which paid a portion of the expense of one of our Colporteurs to carry the Bibles of the Bitish and Foreign Bible Society in the Island. This arrangement was closed early this year; but a new arrangement has recently been made which will enable both our Colporteurs to work for the Bible Society throughout the island.

TRAVELLING AGENTS.

Mr. A. B. Fletcher visited, in our interest, allotted sections in Nova Scotia and Prince Edward Island. Mr. John I. Sutcliffe travelled through New Brunswick. His work for the Society was closed at his own request, in consequence of his desire to pursue the studies necessary for entering into the ministry of the Gospel in connection with the Baptist Church. We wish him God speed in his chosen work.

Mr. Roland Mellish, having made a most successful season's Colportage, considering the hardness of the times, made collections for us in Newfoundland, and the friends there contributed heartily. He reports that our Society is becoming better known and is esteemed by all for its work sake. Mesers Secord and Walker, our faithful Colporteurs in Prince Edward Island, collected for us in the country districts and met with a favorable response. Mr. Job Wade, in King's Co., N. B., and Mr. Malcolm Macleod, in Cape Breton, rendered valuable service in the same direction. Ladies in Pictou lent their kind assistance.

THE COASTWISE SERVICE IN NEWFOUNDLAND.

In the spring of the year Mr. Hugh J. Furneaux, who had previously served the Society with much acceptance, proceeded by way of St. Pierre, Miquelon, to join Mr. Andrew Parsons, who had

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frieaux, who had nce, proceeded by Parsens, who had undertaken to supply a craft for the western coast service, with whose harbors he was well acquainted. In consequence of severe and protracted sea sickness, Mr. Furneaux was unable to complete his engagement, and returned in August to Halifax. Mr. Parsons alone continued the work, visiting many harbors and coves which had not previously enjoyed the labors of a Colporteur. Owing to the bad fishery he found that the poverty of the people prevented large sales being effected; but in all, through the combined labors of both, books, Bibles, illustrated magazines, prayer books, hymn books and tracts to the value of \$364 were sold, and grants were made in value, \$39.07.

We received a letter from a resident minister expressive of his high appreciation of these services, and stating that the work done by them in harbors not previously visited, was a great boon to the poor people:—

"I thank you heartily and sincerely for your help and practical sympathy with my work in this land. It gives me unbounded pleasure to meet with your Colporteurs from time to time, and give them a joyous welcome. We had Mr. Furneaux here the past summer, and as long as you can secure the services of faithful, zealous men like Mr. Furneaux, you will accomplish the end of your mission. Such men are doing a work, the value of which can only be realized

in eternity

"By your kindness in sending me grants from your depository, I have been able to combine Colporteur work with Ministerial. I have boarded schooners and small boats with bundles of precious truths, and if you had seen the gladness of the mariner and the ravishing way every tract and sheet was read and re-read, you would say thank God I was ever engaged in such a soul-saving, world-lifting enterprise. On a Sabbath day these books and tracts are the sermon, the spiritual educator, the illuminator. Most of the schooners under my notice have been well supplied with books, tracts, leaflets, etc., followed with prayers. Thus, on the Banks of Newfoundland, enveloped in fog, on long, lonesome Sabbath days, (whilst the French, who have no Sabbath,) our people are found interested in the narratives of "Good Words," "Gospel Messenger," "Come to Jesus." Thus far from village or city bells, far from open sanctuary and ministerial cheer or invitation, our men, amid rocking and stormy commotion, enjoy the simplicity of the Gospel as found in your distribution.

"I often have made from house to house distribution. Houses I have entered destitute of the Word of God, and a copy of the New Testament was hailed with rapture and delight.

"On Missionary tours such a distribution furnished sound Gospel for the year, as in many instances my visitation was the only sermon preached for the year. At the conclusion of such services all have remained behind anxious and eager to secure the coveted treasure, viz., literature from your Society. Could some of the subscribers to this noble cause have seen men, women, yes and children, wending their way to their humble abodes freighted with living truth, they would thank God they ever invested their dollars to aid such an important work. These tracts, etc., when read and worn, in many instances are sent on to other neglected harbors, comrades and friends, as though they were epistles of gold."

Mr. Parsons expresses himself well pleased with the work, and as he is an intelligent trader, a kind-hearted Christian, and a good pilot, he appears to combine the several qualities needed for the successful prosecution of the work.

GRANT OF "FRIENDLY GREETINGS."

The great dearth of suitable reading matter among the poor fishermen of Newfoundland was laid before the Committee of the Religious Tract Society of London, and they kindly granted a quantity of beautifully illustrated "Friendly Greetings." We had them put up in paper covers specially prepared at our expense.

In this way 500 copies of delightfully instructive reading, combining the sublime truths of the Gospel with pictures to gratify the eye, and moral stories fitted to impress the memory and mould the character, were given to our Colporteurs to grant in their house to house visitation. The Lord's prayer and Ten Commandments were printed on the inside cover.

COLPORTAGE.

It is not easy to find something new to say about this excellent plan of evangelization. We have tried, during the year, to carry it on to the utmost of the ability of the Society. There are many hindrances and difficulties. The wide field, the poor roads, the scarcity of money, all are hindrances. On the other hand is the clamant cry of perishing souls; homes without Bibles; children growing up ignorant of God; old men hurrying to their graves with sin unrepented of; sick ones pining without spiritual comfort; anxious ones stirred to their souls' depths with the cry-What must I do to be saved. To all these comes the Colporteur with the Word

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of Life, with plain Gospel stories, with household pastors to explain the way of life and lead men therein. Of them it may be said as Christ answered the messengers of John—Go tell what you have seen; the poor have the Gospel preached to them; the neglected poor in the fishing cove or secluded farm house; those who might cry out, "No man cares for my soul."

This is the most comprehensive instrumentality at work in the neglected portions of the land, to turn men's thoughts heavenward, to lift up the fallen and to comfort those who are living without God and without hope in the world. To God be all the glory.

There have been employed for the whole or part of the year in Newfoundland, four men; in Cape Breton, two men; in Prince Edward Island, two men; in New Brunswick, nine men, and in Neva Scotia, eight men. Of these, seventeen men had been previously in the service of the Society, and eight were employed for the first time. The united service of these men sums up nearly fourteen years; they sold Bibles and other books amounting in value to \$12,729.73; they made grants in tracts and books to the value of \$1120.07, this does not include the abatement made upon Sabbath School books sold at reduced prices; they addressed 780 public meetings; they found 470 families destitute of religious books, and 738 families nominally Protestant, who habitually neglect going to church. Many nooks and corners of the land have been visited.

In speaking of a revival of religion, it is impossible to trace to the several causes, the human instrumentality which has been used in the work: The experience of our Colporteurs is, that in districts where the Spirit of God quickens men's appetite for spiritual truth, there is at once an increased demand for good books. In North Eastern New Brunswick and in Western Prince Edward Island, there have been such seasons reported to us It is probable that the dissemination of good literature by Colportage has prepared the soil for and assisted in the culture of the good seed of the Word

SPECIAL COLPORTAGE IN A SECTION OF NEW BRUNSWICK.

Mr. J. E. Lever of Nuthall Green, London, England, having spent some time in Westmoreland and Queen's Counties, N. B., was impressed with the need of such Colporteur work as has been performed by this Society. He applied to the Bible Society in New Brunswick, expressing his willingness to give £10 toward the work. That Society not having any Colporteurs, by the courtesy of Thomas Maclellan, Esq., of St. John, the offer was laid before our Society, when it was agreed to accept it, and to send one of our Colporteurs to the designated localities for two months. The work having been performed faithfully by Mr. J. W. Smith, upon receipt of a report of the work, the money promised was paid.

LABRADOR.

We despatched to this ill-fated coast, Mr. G. A. Leck. He left Halifax in May and returned in September, having sold \$200.52 worth of books and granted \$80.39. He found terrible destitution in many places. Wherever he came across the people visited by our Colporteurs in previous years, they expressed their hearty good will toward the Society. Succeeding the famine which threatened to carry off the people by starvation, came a terrific storm, by which vessels, houses, and many lives were destroyed.

We had again the pleasure of supplying Capt. MacConnell of the schooner *Minnie Mac*, with \$50 worth of books and a grant of tracts. These, in the course of a trading voyage on the coast, he disposed of. Our thanks are due to this kind-hearted, Christian sailor, who delights to tell to others that NAME above every name which he has found precious in the salvation of his own soul.

REDUCED PRICE BOOKS.

In accordance with the notice which appeared in last report, the discount on Sabbath School Books at reduced prices was changed from fifty to forty per cent. The demand for these superior books, published by the Religious Tract Society of London and done up in suitable binding with leather backs; has been well sustained. The importation at list prices for the year amounted to £600 worth.

A CATALOGUE

revised and embracing the larger number of books kept for sale has been prepared and published, and will be sent to any correspondent upon application.

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BIBLE CIRCULATION.

From the National Bible Society of Scotland during 1885 we imported 3065 Bibles and 1818 Testaments, and from the British and Foreign Bible Society, 1022 Bibles and 6800 Testaments. Included in the latter were 5000 penny Testaments, which we dispose of for three cents each:—a marvel of cheapness.

GRANTS RECEIVED.

Our thanks are due to the National Bible Society of Scotland, the British and Foreign Bible Society, and the Religious Tract Society of London, for favorable terms for Bibles and books for Colportage. To the Religious Tract Society of London our thanks are also due for a free grant of tracts. Drummond's Tract Depot made us a grant of 500 copies of "Good News" and 500 copies "Gospel Trumpet," monthly, and also a grant of temperance tracts.

We are indebted to the Morning Chronicle and Morning Herald of Halifax, and to the Telegraph, Sun, and Globe of St. John, and many other papers, for friendly notices of our work. Also, to the Allan Line of Steamships for continued kindness in carrying our packages free of freight.

OUR OFFER OF BOOKS

to those who could repeat the Lord's Prayer and the Ten Commandments, resulted in 550 prizes being granted.

PERIODICALS FOR THE YOUNG.

We regret to note that as compared with the earlier years of our Society, there has been a marked falling off in the number of Sunday School periodicals issued by us. The receipts from that source in 1885 were \$1535.24. In comparing the literary value of the English with the issues of the United States press, the excellence of the former is apparent both in the letter press and in the artistic illustrations which embellish them. Probably the cheapness of the latter may have contributed to their extended circulation in the Maritime Provinces.

We ask those about to order to send for samples and price list, and if on inspection the papers are approved, it will afford us pleasure to fill the order. To prevent any disappointment please note the terms —Cash always with the order.

THANKS FOR HOSPITALITY.

To the kind friends who have entertained, free of charge, our Agents or Colporteurs, we beg to extend hearty thanks. These courtesies are equal to a donation to our funds. The Lord regards aid given to His servants, and will not fail to take account of it, though we may be unable to record the innumerable instances in which these kindnesses have been done.

NO COMPLAINTS.

It is of the nature of all human work to be imperfect, and we cannot lay claim to infallibility, yet we are able to thank God that no complaint has been made about any of the books put in circulation during the year. We try to follow the sound rules laid down by the Religious Tract Society of London, which are as follows:—

"To prevent, however, the possibility of any misunderstanding respecting the nature of the Society's works, the Committee feel it necessary to state that they clearly and fully set forth the important truth, that "we are accounted righteous before God only for the merit of our Lord and Saviour Jesus Christ by faith, and not for our own works or deservings; that, being justified freely, we are made the sons of God by adoption; made like the image of His only begotton Son, Jesus Christ, we walk religiously in good works, and at length, by God's mercy, we attain to everlasting felicity." In publishing the truths of the Gospel, the Committee adhere to the Holy Scriptures as the only, but sufficient, standard of faith. Their publications flow from this sacred fountain; and the Committee hope, so far as it may be said of human productions, that they contain pure truth, uncontaminated with error, and undisturbed with human systems. The constitution of the Society precludes it from entering into the respective peculiarities of the varied denominations of Protestant Christians that hold the doctrine of Father, Son, and Holy Ghost—the one living and true God; but it everywhere joyfully makes known the great essential truths in which the followers of the Lamb are fully agreed, who are "looking for the mercy of our Lord Jesus Christ unto eternal life."

If it be necessary to give a more concise and particular description of the religious truths contained in the works which the Society adopts and distributes, the Committee would state that, by pure truths, when not expressed in the words of Scripture, they refer to the evangelical principles of the Reformation, in which Luther, Calvin, and Cranmer were generally agreed, and to that system of doctrine and of Scriptural interpretation which is set forth in "The Harmony of the Confessions of the Faith of the Christian and Reformed Churches," on all the subjects

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ular description of Society adopts and truths, when not evangelical princiand of Scriptural of the Confessions on all the subjects which are therein considered as "chief points of our religion," and "the groundwork of our faith."

We have had from various quarters kindly reference to our work, and we trust that endeavouring to build up the Kingdom of our Lord Jesus Christ, we shall have the sympathy of all His followers.

COLPORTAGE REPORTS.

We have given a large share of the space at our disposal to the excellent reports prepared by our staff of Colporteurs. No one can peruse these with attention without coming to the conclusion that a large amount of good is being done through their labors.

THE BUSINESS.

The Committee have great pleasure in heartily commending the employés in the Tract Depot. They have faithfully performed their several duties, we trust, to the satisfaction of all our customers.

There have been received during the year 1600 letters and 500 post cards. The correspondence has been very voluminous, replying to enquiries from book buyers; giving information to applicants for the position of Colporteur; directing, encouraging and overseeing the staff of Colporteurs; selecting and ordering the considerable stock required in the business; adjusting accounts and paying them. All these manifold duties have been discharged willingly, faithfully, and honestly.

GRANTS MADE.

In addition to the large amount scattered by free grant through our Colporteurs, there have been distributed directly from the Depository, Bibles, books and tracts, magazines and periodicals in value, \$690.02.

With every Sabbath School library sent out there is added a small grant of evangelical reading, and it affords the Committee pleasure to help forward the cause of God by making grants of reading matter to applicants in many sections of the Maritime Provinces.

A BUILDING.

It is necessary that the subject should be kept before the public. We want \$10,000 for this object. If the Lord is pleased to give it to us it will surely come. Two things we want, your prayers and your pecuniary support for this object, for faith without works is dead. One-fifth of the Donations received for the next year will be applied to the Building Fund.

IN CONCLUSION.

We have no startling announcement to make; but we can assure all our contributors that good is being done through the funds they have placed at our disposal. May we beseech everyone interested in the Redeemer's Kingdom to make this Society the especial object of prayer? There is no evangelizing organization that reaches so many who are strangers to evangelical religion as this Society. There is no agency which so widely distributes the printed Gospel in the destitute sections of the Maritime Provinces, and no scheme can be devised by which money spent can do a greater amount of evangelizing work than the Colporteur scheme of this Society.

FORM OF A BEQUEST TO THE SOCIETY.

I give and Bequeath to the "British American Book and Tract Society," instituted in Halifax, Nova Scotia, in the year 1867, the sum of Dollars, to be paid out of personal Estate to the Treasurer for the time being, whose receipt shall be a sufficient discharge for the same.

Bequests may be general, and left to the discretion of the Committee to be disposed of as they may consider best; or special, to be applied to any one of the following schemes:—Colportage—Gratuitous distribution among the destitute,—the Publication Fund or Capital,—or for providing a Building for the Society.

te; but we can assure rough the funds they everyone interested in the especial object of ion that reaches so a this Society. There rinted Gospel in the d no scheme can be amount of evangeliziety.

E SOCIETY.

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YEAR ENDING DECEMBER 31, 1885.

THE BRITISH-AMERICAN BOOK AND TRACT SOCIETY in accl. with R. T. Braine, Treasurer.

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Audited and found correct,

S. H. BLACK, Auditors. R. N. BECKWITH,

R. T. Braine, Treasurer.

Statistics of Colportage for the Year ending December 31st, 1885.

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Summary of Receipts and Expenditures for Eighteen Years.

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NEW BRUNSWICK.

General Summary of Colportage in the Province of New Brunswick, including extracts from Colporteurs' Reports.

During the year 1885 nine men were employed, whose united service equalled that of one man for 53 months. They travelled 8630 miles. They sold books and Bibles in value of \$4023.55. They granted \$293.62 worth; 251 public meetings were held. There were found 182 families who were destitute of all religious books, except the Bible. Of families who had no Bible, there were found 100. To the homes of Roman Catholics, 605 visits were paid. Of nominal Protestants who habitually neglect evangelical preaching, 213 families were found. In 2874 families, there was personal conversation on matters of religion, or prayer was offered. The whole number of family visits paid was 14,161.

Mr. D. J. Fraser writes:

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I am now commencing my fourth year in the employ of the B. A. B. & Tract Society. I am willing to work as long as God spares me in health and the Society please to keep me on.

I have endeavoured to perform my work as thoroughly as possible. I sometimes fear I have pushed the sale of books to the neglect of spiritual teaching. Oh! that the Love of Christ actuated me more. How sad to see so many people indifferent about their best interest. Sad to see so many when spoken to seem to be still out of the City of Refuge.

TRACTS.

I cannot speak with certainty of any conversions by the distribution of tracts, but I know that I could not do much without tracts even in making sales; and for introducing religious conversation they are, to me, indispensable. I sold more money's worth of books this year (1885) than I did in any other year since I began. I generally introduce my books by giving tracts, sometimes reading one. I find a good way to sell a good book is to read a few sentences of it, sometimes a whole paragraph.

BIBLES.

I think there is an increasing demand for Bibles. I did not find many cases of destitution of Bibles during the year. I gave but one away. I gave small testaments as grants to poor people though they had a Bible.

SUNDAY SCHOOL BOOKS.

I did not succeed in selling many Sabbath-school books. While the superintendents and teachers in all cases that came under my notice, were pleased with those I sold last year, yet they said they would have to do with what they had for want of funds.

SPIRITUAL LIFE.

I would be unfaithful to my convictions if I spoke highly of the spiritual life of the people in all my field. I write this knowing, if spared, I will likely have to meet them again, I mean in this life. To some this plain talk may give offence. I cannot help that.

KINDNESS RECEIVED.

I must in truth speak highly of the kindness I have received from ministers and people, with a very few exceptions. Indeed one night I felt as if I would have to camp out. I, perhaps, was too independent, I claimed benevolence for the Society not for myself. I would not stay unless they kept me willingly. I went on until I found one man who gave me a cheerful welcome.

VISITS TO THE SICK.

I am at all times willing to visit the sick; I find them more anxious than the non-afflicted ones. I do not go ever the same ground often, especially in Quebec province.

WORK AMONG THE ROMAN CATHOLICS.

I as yet have not seen my way clear to do much among the Roman Catholics. I sold a Douay Testament to a woman in Gaspe the first time I went down. The second time I called on her and wished to know if she wanted any more books. She replied with some warmth—"No, you cheated me before in the book you sold me." I said I did not intend to deceive her in any way, and if the book was not what I represented it to be I would take it and give her the price of it, as I had done to another woman. She replied, "I cannot give it back for I burnt it." I said, "Why did you burn it?" She replied, "The priest told me to burn it." I have, in my present field, been well received by them. One man met me, introduced himself to me, we had been acquainted before; he took me to his

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to a woman in Gaspe I called on her and She replied with the book you sold me." vay, and if the book e it and give her the ne replied, "I cannot you burn it?" She ave, in my present met me, introduced he took me to his

house, fed my horse, gave me dinner, and seemed delighted to wait on me, but did not buy any books. In one house I stayed all night, the man was a Roman Catholic, the family Protestant. The man proposed that I should read and pray. I said, "Let us have a little prayer meeting; let us all pray," the mother and one son prayed in turn; the father prayed the short prayer of the publican, "Lord be merciful to me a sinner."

I visited again the man who was unable to walk without crutches; a Bible or Testament. She handed me the one I gave her last year, which showed signs of being used, I do not say abused. I asked her if there was any place she wished me to read? She replied "any where in the Gospel of John." I read and prayed with them. got the lame man on his knees but could not get him to pray. He promised he would next time I asked him. Poor man, we may never meet again on earth. I would say here to me fellow-colporteurs, Do not be too easily discouraged or dissuaded from visiting any person though that person may have the name of being rough, so long as he may be among the neglected ones. I was advised not to go near a certain man, he would likely insult me or do me bodily harm; his wife was Roman Catholic, the family same or nothing. I went to see him. I found him in a field of potatoes, running the plough through them. I told him of my work, of the benevolence of the Society, of their wish to do good by the distribution of God's Word and other good books. I read a tract to him. He said he had a Bible; he admitted he was not a very pious man nor a praying man; we kneeled by the plough but I could not get him to pray even the shortest; but he was very civil to me and thanked me. I saw no desire to insult or hurt me. I left him some tracts and a small book.

I am fully persuaded of the good that is being or may be done by colportage.

Mr. J. W. Smith writes: -

First let me say that, with the experience of years, I believe this work is one of the most effectual means in use for the extending of the Master's Kingdom and for hastening that happy day when his knowledge shall cover the whole earth. Many instances might be given where tracts in the hands of our agents have been the arrows that have fastened conviction in the hearts of the sinners, and lives of devotion to the Master give proof that they have passed from death unto life. My work during the past year has been in York, Queens, Sunbury, with one month's special work in Westmoreland, by request of Mr. Lever, and has been fairly satisfactory, except the financial part, and the defect there has been largely owing to the general

scarcity of money. In many homes that I visited they told me they would like to have some of our books but had no money.

GOOD DONE

Hundreds have borne testimony to the value of the books purchased helping them and their families to a better life. Let me give one instance. Some three years ago when travelling through Garey, in Queens, I gave a ten cent Testament to a young lad whose mouth was foul with tobacco juice, on condition that he would learn to read it. Last fall, being in the same locality, I was pleased to learn that he has carried out his agreement, has given up his filthy habit, and through the reading of the Word has been led to love the Blessed Master and is happy in Jesus.

BIBLES.

The most of the homes that I found without the Bible this year were willing to pay for them. I visited a woman who has been a widow for the last thirty years. Two of her children had to be taken to the Insane Asylum. Her son on whom she depended for support was struck with a lever on the head and is partly paralyzed, I found her in very destitute circumstances. She had no Bible that she could read, only the remains of one with small print. When I gave her one with large print the joy that beamed from her countenance I will not soon forget. How careful we should be not to waste that which can bring such comfort into other lives.

All Sabbath-school books supplied, without exception, have given general satisfaction. The need of this field is a general quickening of spiritual life, more living Christ-like examples.

VISITATION.

I have gone about preaching the glad tidings of the Gospel, talking to and praying with the people, selling books and distributing tracts, doing what I could to cheer the bereaved and lift up the fallen, and with God's blessing help to supply the needs of the day that I may be privileged to wear the starry crown when He comes to make up His jewels.

HOSPITALITY.

I received the greatest kindness at the hands of the ministers of the different denominations as they recognize the value of our work, and I wish here to return my best thanks to them and the many kind friends who have entertained and sympathized with me and prayed for my success. A lady lay dying, around her death-bed friends had gathered, she asked to see her only child; they brought it to her, in her arms she clasped it, but soon her arms relaxed their grasp; they

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Mr. J. Tweedy writes :--

For the last two quarters my sales have been largely in advance of any two quarters since September, 1881, being \$693.17. I think this very encouraging when I take two facts into consideration which in themselves would make a very marked difference in the sales. The one cause was the great scarcity of money, and the other was the very great difference in the assortment of books these last few years. I suppose the committee are more limited in the means at their disposal. But my object is to show that the Society is gaining ground in these counties and is exerting an influence for good that cannot be justly calculated at the present time. I have heard very many speak of the good work this Society was doing. An old lady got a copy of "Precious Truths," and when I saw her last she told me it was the Lord who sent me to her with that beautiful book. "It went," said she, "to my heart, ever word." I have heard several other testimonies to the value of the books I sell, which are very In the course of the past year I have prayed with a encouraging. great many sick people, especially in the last quarter. I find tracts often asked for and have distributed quite a number. Some were given me by Mr. Ellis in addition to those supplied by the Society. One man told me that a small book that I gave him was the means of opening his eyes to see himself as he never saw before. I have given quite a number of small books to young and old who I knew had no money to buy. Sometimes I see children very anxious for books, their parents having plenty of money. I have given them some books and tracts hoping that the parents might read them. I have supplied one Sabbath-school with a small library last week and have some \$18 or \$20 worth of Sabbath-school books on hand. I cannot say that I have found any house entirely destitute of the Bible or at least a part of a Bible, but I found instances of poor persons who could scarcely raise 25 or 30 cents for a Bible. I have in a few cases given them a Bible at discount if I tound they were needy.

I think, as far as I know, my district is well supplied with the Word of God. I visited a few Catholics. In one house I showed the lady a Bible, she said she never read a word in a Bible in her life and never wished to. I told her she had missed the best book ever written as a guide to heaven.

I think the Society is gaining in favour with communities, and the people in most places are very kind. I find some places where I can stay for a day or two and they don't want to charge. I have been stopping at some houses ever since I sold books (and that will be

thirty years next month) that never made a charge.

I find the selling of rum a very great hindrance to the sale of good books, but part of our country is very much improved in that respect during the year that is past: many that sold and many who drank are turned to a better way of life, and in the place of noise and confusion peace and harmony now reign. The Society is doing a great work and I hope the friends of the Society will not be discouraged. There is very great room for more work and more prayer and there is a growing desire for God and for salvation, and we are praying here every night for the extension of the Redeemer's kindgom.

Mr. James Elder writes :-

I have been employed as colporteur for three months, ending December 31st, 1885; have travelled over 400 miles; sold \$265.78 worth of books; addressed eighteen public meetings; assisted in several prayer meetings; found nine families destitute of religious books except the Bible, and four without a Bible; sold a number of tracts which I trust will be of benefit. All have received me very kindly and seem much pleased with the books. There are many so-called Protestant families that seldom attend a place of worship, but who, when visited at their homes, receive the visitor kindly. I have visited over 500 families, conversed and prayed with many of them, and am encouraged to believe that good will follow. The Master has said, "My word shall not return to Me void but shall accomplish that for which it is sent." I believe that great good is done by the small tracts left in those families.

The books that have been given to the poor have not only given comfort to those who received them, but have been sent from one to another, and several have expressed their thankfulness that the books were put into their hands. So we find that some of the seed falls on good ground and we trust is bringing forth fruit for the glory of God. The field in which I have laboured is ripe for the harvest; it is only partially supplied with preaching.

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Mr. A. E. MILLIGAN writes:-

Although employed in colportage only for a short time—two months in all—I am realizing, as no one could not actually engaged in the work, what a vast amount of good may be and I believe is accomplished by means of colportage, what a vast amount of good literature is scattered over the country, often in places where, but for this means, the Gospel would never come, and what an amount of good seed, in the way of a word in season, may be sown.

The greater part of my short period of service has been in the parishes of St. James and Grand Manan, with a short visit to St. Stephen. St. James is well supplied with churches and pastors, yet even here I found families, living almost at the church doors, never entering them from January to December, while others had not left the house without leaving a Bible. If the parties were too poor to buy, as sometimes happened, I felt it to be my duty, in accordance with instructions, to grant them a copy. The island of Grand Manan, although one of the most thriving and populous parts of the county, having a population of about 3000, has only three resident pastors, with occasional visits from others. Here I found a mingling of all creeds and denominations, including a small community of Mormons. I am persuaded, from my own observation and experience, that fully one-half of the people, while perhaps calling themselves by some name or another, have really no settled religious convictions whatever. The world and its duties and pleasures seem to absorb all their time and attention. In some cases I found parties who had evidently made a study of the Bible only for the sake of controversy, ready and eager to engage in dispute on doctrinal points, but not caring at all to talk of the "love of God made manifest." I could only pray for these that through the study of God's word they might at last be led to see his love for us.

At the village of Woodward's Cove I found a union Sabbath-school, having for superintendent an "elder" in the Mormon church. This, in my judgment, is not as it should be, as this gentleman is not at all in accord with evangelical churches on most subjects. There is a vast amount of work to be done on Grand Manan, but I did not feel at liberty to devote too much time to it, as, owing to the scarcity of fish at the time of my visit, the times were very dull, and my expenses were rather heavy.

I regret exceedingly that, from sickness and other causes, I have not been able to do as much as I had hoped to do when entering upon the work, but I hope to atone for this, in part at least, by earnest and persistent work during the winter if health and strength be afforded me.

PRINCE EDWARD ISLAND.

General Summary of Colportage in the Province of Prince Edward Island, including extracts from Colporteur Reports.

During the year 1885, two men were employed, whose united service equalled that of one man for nearly two years. They travelled 5645 miles. They sold books and Bibles to value \$1793.62. They granted \$131.06 worth; 6 public meetings were held. There were found 69 families who were destitute of all religious books, except the Bible. Of families who had no Bible, there were found 11. To the homes of Roman Catholies, 251 visits were paid. Of nominal Protestants who habitually neglect evangelical preaching, 274 families were found. In 2869 families there was personal conversation on matters of religion, or prayer was offered. The whole number of family visits paid was 5970.

Mr. David Walker writes :-

I worked in the Society's service for eleven months and twenty-two days; travelled 4276 miles; sold \$701.09 worth of books; made grants to the amount of \$66.80; addressed or took part in six public meetings; found 65 families destitute of all religious books except the Bible, and eleven Protestant families without the Bible; I visited 131 families of Roman Catholics, and found 260 Protestant families who habitually neglect the house of God; spoke on personal religion or prayed with 1513 families; and made in all 3361 family visits; and received during the year \$111.21 as donations from 282 donors.

In view of the fact that the small-pox having got such a start on this Island before people were aware of its existence amongst us, so that no person was safe or could tell who would be the next victim, I had to relinquish for the month of December collecting donations in any place where the disease existed, which seriously affected the contributions for the past year, as well as the sales. But the prospect is now brightening and I entertain the hope that by means of the active exertions of the different Boards of Health, under a kind Providence, the disease will soon cease to exist in this Island. I sympathize deeply with those who have been bereaved of loved ones, but we have a Friend whose compassion fails not.

TRACT DISTRIBUTION.

I gave some tracts to an infirm old man. I left him reading one called "Come Now." It was very suitable, because in less than a month he died in the hope of a glorious immortality. I visited

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him reading one se in less than a tality. I visited several families who said that they were never visited by a Minister of the Gospel. I either sold or gave to them either books or tracts which will show to them the way of Salvation. I gave some tracts to a young girl, when I visited the family again she had the tracts sewed together and she bought a niceiy bound Bible from me. She has now come to a knowledge of the Truth as it is in Jesus, and I have every reason to hope that she will be a partaker of the redemption purchased by Christ. On my last visit she gave me a donation for the Society.

I left some tracts with a family, and that very night the parents were anxiously inquiring of their minister the way to Salvation.

As I was passing through a village a Minister of the Gospel invited me into his house, for he wished to tell me for my encouragement, of a young man who was then dying, and who told him on his deathbed that he was brought to a saving knowledge of the Truth and to the Saviour by means of the book "Come to Jesus," which I left with him.

I called at a poor man's house, both of the parents were absent, I left "Come to Jesus" with the children. I learned afterwards from a minister and others, that the reading of that little book by a neighbour was the means of the conversion of the latter, who is now a consistent member of a Christian church.

Having called at a house for the first time, an aged lady told me this was the first time she had an opportunity of thanking me for giving her son, who once lived in another part of the Island, but who died a short time ago, a little book called "Come to Jesus," which was the means of bringing him to Jesus. She commenced relating to me the joy it ministered to him in his affliction, but she was overcome with sorrow mingled with joy and gladness.

I visited many poor families who were without the means to buy books. You would be pleased to see how grateful they were for a grant of a small book or tracts which I gave them. I also visited some who were immoral and ignorant, who were lovers of pleasure more than lovers of God. I left suitable tracts with them.

Tracts are eagerly sought after and often inquired for. All the blessed results of our labours in this department can never be known by us, for it lies in a region where statistics cannot be tabulated. If the thousands of books and tracts could be traced to their respective destinations, we would then see many cases of enlightenment and conviction, conversion and consolation, sometimes stirring thoughts of alarm and anxiety in dead and impenitent souls; at times unfolding the wonders of redeeming love to those cast down beneath the heavy burden of their sins; at times flashing rays of Divine light upon the trembling ones stepping down into the dark valley of the

shadow of death-then it would be seen that our efforts for the salvation of souls have been blessed.

I found eleven Protestant families without the Bible and I supplied them. They were mostly poor people with large families. To those who were too poor to buy one I made a grant of a Bible, and they were always very grateful for it. One poor woman, the mother of a large family, said she would pray morning and evening for my success as long as she would live. As I met a man going away from his home, he told me he had no Bible in his house, and for me to tell his wife to try and buy one from me. His wife borrowed the money from a neighbour and bought a Bible and three Testaments.

I found a poor old man, with heary locks, without a Bible. I made a grant of one to him. I said I hoped it would be a blessing to him. He answered, "if it will, it will be better for me than if I got the whole world." It was very gratifying to me to witness the great delight which he manifested when he took the Holy Book in

I have met some persons who do not approve of the Scriptures being read by everyone, but I maintain that it is the right-of every human being to possess and search the Scriptures, and that whoever presumes to deny to his fellow-creatures, free and unrestricted access to the inspired oracles, offends against heaven and tramples upon the most sacred privilege of man. But there is a deeper conviction growing that if truth is to be maintained, and the attacks of error repulsed, the Scriptures of Truth must be diffused, and men taught to appeal to them, as the infallible standard of all that is to be believed and practised for salvation. Could we trace the history of a single Bible, what wonderful changes we might discover in the character of the man into whose hands it fell. It may turn a mind from the darkest error and the most degrading superstition, and open a centre of holy influences which will operate with increasing power through successive generations. If then the thousands of copies of the Scriptures which our Society puts into circulation yearly could be distinctly traced, were it possible to ascertain with accuracy the beneficial effects each copy has wrought under the teaching of the Divine Spirit, we might well be astonished, for the Divine promise still holds good, "My word shall not return unto Me void, but shall prosper in the thing whereto I sent it."

NEED OF COLPORTAGE.

As I still find Protestant families without a Bible from which to learn the saving Truth which leads to God and heaven, there is need

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ole from which to ven, there is need As the majority of people in my field are Roman Catholics, it is quite evident that booksellers who sell such books as ours generally neglect visiting Protestant families in Roman Catholic settlements, because the sales will be so small that the profits will not meet the requirements of the mere bookseller, hence it followed that some Protestants who were visited by me during the past year, were never visited before by either Colporteur or bookseller. In these settlements I sell some books to Roman Catholics as well as to Protestants.

As I was passing through a settlement I was told that there was a man dying in a house that was near, and that I ought to visit him and pray with him. I found him in a dying state. He formerly led a reckless life. I read and prayed with him. I pointed him to Jesus as our only hope and refuge. He was very earnest and attentive. His wife, although she was a Roman Catholic, thanked me for my visit. Shortly after I heard of his death.

I wish I could visit the people oftener, for wherever I go I see much to be done; our work still lies unaccomplished in every direction. The ground which we occupy demands constant and, if possible, increased culture. Our work should be continuous. There is still urgent necessity for the pioneers of the Truth to labor, endure hardship and suffer reproach, that they may win souls to Christ. And I hope the Society will be encouraged not to relax its labor of love, but will continue to gain more and more the support of earnest and spiritually-minded Christians everywhere, for it is a work from which no person who loves the Lord Jesus in sincerity should keep aloof, for none can tell of what importance his individual help may be, whether to warn the careless, to enlighten the ignorant, to quicken the dead in trespasses and sins, to comfort the mourners in Zion, and to build up believers in their most holy faith. For wherever His people work for His sake, there He will be true to His promise, "Lo I am with you always."

SABBATH SCHOOLS.

I supplied ten Sabbath Schools with libraries this year. These books are giving satisfaction, because they are cheap, the binding is durable, and the reading is excellent. They are considered just the books that are needed to help to train up the children in the way they should go, and to mould the Christian character, and are therefore, wielding a great influence for good, wherever they are read. They are considered a great boon because they reach the homes of the poor as well as the rich, through the agency of the Sunday Schools, and with God's blessing, causing the readers of them to lead purer and better lives, as well as show to them the way to holiness and to heaven.

SPIRITUAL NEED.

It is a matter of deep regret that a greater interest is not manifested in spiritual matters. Earnest efforts are, however, put forth by Ministers and Colporteurs, in their public ministrations and in their visitations from house to house to stir up the negligent and the careless to a proper sense of their duty in this respect. We make personal appeals to those who seldom or never darken a church door, and endeavour to bring them under the blessed influence of the Gospel of Christ.

A more general diffusion of the Society's evangelical literature is needed, for it is admirably adapted to promote the suppression of intemperance and impart to the people a deep and high-toned morality,

and advance the Redeemer's Kingdom.

The holding of special evangelical meetings is needed to reach the careless, as such persons will come to these when they cannot be prevailed upon to attend the ordinary services of the church. There is also great need of the members of the different churches being more loving, zealous and earnest workers for the spiritual well-being of our fellow-creatures.

SPIRITUAL LIFE.

In many places the carelessness, lukewarmness and deadness in spiritual matters are to be deplored. But whilst there is much deadness and inactivity and a painful lack of Christian earnestness and zeal, yet let us thank God and take courage that on the whole the work of the Lord is prospering fairly, and that in some places there is a healthy, vigorous, spiritual life. I rejoice to be able to bear testimony that the work of the Lord has been revived in our midst, that in a number of places revival meetings have been held, where unusual tokens of the Divine blessing and presence have been graciously vouchsafed, and that there are many who not only have spiritual life, but they have it more abundantly; who are drinking out of the wells of salvation; who are made meet to be partakers of the inheritance of the saints in light.

KINDNESS AND HOSPITALITY.

James Coleman, Esq., Superintendent P. E. Island Railway, was very kind to me.

Language fails to express my heartfelt gratitude to Ministers of the Gospel and to their respective families, for a double portion of kindness.

I acknowledge with feelings of thankfulness the many acts of kindness which I received from the many friends with whom I lodged, and from all those who so cheerfully ministered to my wants, times and ways without number.

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VISITS TO THE SICK AND ANXIOUS.

In the homes of the sick and dying it is often my solemn duty to engage in prayer, and I endeavour to show them the freeness and fulness of Salvation through Jesus Christ, that whosoever believeth in Him should not perish but have everlasting life. That He that spared not His own Son but delivered Him up for us all, how shall He not with Him also freely give us all things, and that the Blood of Jesus Christ, God's Son, cleanseth us from all sin.

CASES OF CONVERSION.

There was a young man sick who was living among Roman Catholics, who seldom had even the society of Protestants, I therefore visited him with a view to the salvation of his soul, and my humble efforts were owned and blessed of God, for on his deathbed he pointed to a book which I gave him, and said it was the means of bringing him to Christ.

I have been informed by two Ministers of the Gospel that two cases of conversion were traced to my labors, as the visible means used.

But the truest work done by Colportage is without observation, yet of mightiest power in quickening the hopes and fears, the aspirations and regrets of the human heart, and in preparing the condition necessary to more manifest results.

PUBLIC OPINION.

The donations in aid of our noble Society have exceeded those of last year in every settlement which I canvassed, which shows that our Society is rising higher and higher in the estimation of the Christian public, as they are getting acquainted with its benevolent work.

Men who scarcely noticed me on my first visit now invite me to their houses and feed my horse and board myself free of charge, and appear to take pleasure in doing so. Some tell me to make their house my home whenever I come their way. At times I meet men on the road who desire me earnestly to visit their settlement again, so that they will have another opportunity of buying our cheap books, as they are depending upon me to supply them.

During twenty-four days of October, which I devoted to the service of the Society, only ninety cents were charged as travelling expenses, which is a proof that the people among whom I have been travelling highly appreciated the work of the Society.

I meet with many friends who are willing to aid us, and who consider that it is a duty incumbent on us all to see that every family, especially our own faith, in our own beautiful Island, has a Bible. Looking to that Spirit who gives us light and liberty, to clothe His

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HINDRANCES.

Seldom, indeed, have any hostile shafts been hurled against us, but there are many hindrances to our work, such as immorality, intemperance, Sabbath desecration and vice in its many forms. To counteract these hindrances there is a vast amount of work yet to be accomplished, and in view of the pressing and urgent need of an agency such as Colportage to reach all classes—we most earnestly ask the most active co-operation and support, the liberal pecuniary aid, the sympathy and prayers of all friends of the Redeemer. Help is needed to meet the numerous calls for grants of books to the poor and destitute. We seek to drop the good seed of the Word in all settlements, looking up to the Great Lord of the harvest that He may shed forth those vitalizing influences which shall cause fruit in rich abundance and heautiful maturity to spring up in this wide field.

MR. H. SECORD writes:

Truly I have greater reason to praise God for the blessings attending me during another year of colportage work. I never spent a happier year. Happy in seeing so much good done. God's special blessing has followed the labours of the evangelist-Mr. Vans. It is in revival services that the colporteurs of the Society are rendering much help. Gospel books were in great demand. The Rev. A. F. Carr kindly invited me to come to Alberton with suitable gospel books for inquirers and converts. God blessed that people abundantly. 81 united with the church in Rev. Mr. Carr's congregation; 64 in Mr. Fisher's congregation. Mr. McRae (student) worked nobly. Ministers of other congregations also assisted and secured additions to their membership. In these meetings it was most delightful. Mr. Vans presiding, ministers and laymen, with Bibles in their hand, showing the inquirer the way of peace. Mr. Carr often remarked, "I am so glad you are with us, these books are doing a power of good." I have much to encourage me; "Early Piety" (Pikes) made a blessing. A woman said to me, "It was that book that led me to see what a sinner I was and led her to Christ." I sold them this book eight years ago. Some were very eager for "Come to Jesus" that had it before. I trust by faithful and prayerful sowing God's truth it will not return void. Not all sunshine. Through rain and mud in two days I visited sixteen families, sales three cents. God is helping Urging the young to seek Christ. Pressing the question to the aged, "Are you converted." Oh that I were more in earnest.

How could we do without little books and tracts to give away!

We need the body. The Society. Subscription being done little. An nothing to back with something, prospering seen in solution offer all our body.

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God for the blessings e work. I never spent od done. God's special elist—Mr. Vans. It is Society are rendering nand. The Rev. A. F. th suitable gospel books at people abundantly. 's congregation; 64 in udent) worked nobly. and secured additions s most delightful. Mr. Bibles in their hand, Carr often remarked, are doing a power of y Piety" (Pikes) made t book that led me to I sold them this book 'Come to Jesus" that l sowing God's truth rough rain and mud in ents. God is helping ng the question to the ore in earnest.

tracts to give away!

We need to have something for nothing, then we can supply every-body. The people are very kind. In hearty sympathy with the Society. Give contributions cheerfully—almost everyone renew subscriptions. Some are doubling, feeling satisfied that much good is being done. Some are very anxious to give although it may be but little. An aged woman said to me, Mr. Second I am so sorry I have nothing to give you for the Society. She slipped away and came back with five cents; "I cannot bear to see you go away without something, take this it is all I have." The temperance cause is prospering but still intemperance prevails. Sabbath desecration is seen in some places. We hope to labour on at God's command and offer all our works to him.

NOVA SCOTIA.

General summary of Colportage in the Province of Nova Scotia with extracts from Colporteurs Reports.

During the year 1885, eight men were employed whose united service equalled that of one man for forty-four months. They travelled 7760 miles. They sold books and Bibles to the value of \$3721.79. They granted \$285.47 worth; 139 public meetings were held. There were found 51 families destitute of all religious books, except the Bible. Of families who had no Bible, there were found 44. To the homes of Roman Catholics, 429 visits were paid. Of nominal Protestants who habitually neglect evangelical preaching, 35 families were found. In 6021 families, there was personal conversation on matters of religion, or prayer was offered. The whole number of family visits paid was 16,110.

Mr. G. Tufts writes :-

The good Lord has spared my life to see the end of another year, being the sixteenth year since I commenced the colporteur work, and while I remember that some who came into the field since I did, have ended their labours here, by being called by the Master to go up higher and receive their reward, I only regret that my heart has not been more on fire with zeal in the Master's service. Yet I do remember many circumstances that have greatly cheered me in my labours while travelling in some destitute places since I have been in the work, by calling to mind the results of some precious seed sown just where and when it was needed. The great day of God alone can reveal all. These sixteen years have been gilded with a few pleasant memories, and yet

my desire is to toil on in my humble labours with more earnestness

TRACT DISTRIBUTION.

A grand way of publishing salvation in many places where they could not pay for a book. While I would be selecting a tract that I thought would best suit them they would say, "O can't you give me a tract." I know that good has been done by my humble efforts. I still find a great call for Bibles, although I have not found any Protestant family this season wholly destitute of the Word of Life, yet I have given some Testaments to poor children and one to a young woman who has forsaken the Roman Catholic faith and is now attending religious meetings and taking an active part in them.

SABBATH-SCHOOLS.

I have not supplied many Sabbath-schools this year, but as far as I have, they thought the books were good and cheap. I hope to do more in that line next spring if I live.

SPIRITUAL LIFE.

There is great need of more spiritual activity in all places yet in some places the people have a mind to work. In my own neighborhood the Lord is blessing his cause and sinners are coming to

KINDNESS.

Thanks to ministers and other friends, all over my field, for their kindness. In one house in West Dalhousie where I stopped in a heavy rainstorm they asked me to stop all night. I said I would if they could keep me. The answer was "I can keep half a dozen like you." I thank Mr. and Mrs. J. Fullerton, of Roundhill, for their continued kindness to me and the Society, as well as many others that space would not allow me to name.

Mr. A. R. McQueen writes :--

During the past ten months I visited 3315 families, sold \$1057.66 worth of books, and gave away \$53.00 in books and tracts. Taking anto consideration the great depression in business, with the consequent scarcity of money, and looking at the fact that my sales are 25 per cent more than they were last year, I find good grounds for the conclusion that the taste for good reading is on the increase, and that the Society's work is becoming more appreciated.

SABBATH-SCHOOLS.

Perhaps no teaching (except that of the godly mother) tends to make better impressions and mould the character of young children for good more than that received in a well-conducted Sabbath-school.

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ly mother) tends to r of young children ted Sabbath-school. But to make it interesting and profitable, there must be a good library to supply the young people with religious reading. The Society here comes to the aid of the Sabbath-school, by giving books at such a low figure that the poorest section with a slight effort can purchase a library. This year I supplied 1500 volumes to Sabbath-schools. Over 800 of these were the Religious Tract Society's books. All to whom I have spoken on the subject bear testimony to the good reading matter contained in them, and acknowledge their obligations to the Society for placing them within easy reach.

BIBLE DESTITUTION.

I met with one case of Bible-destitution—that of a young woman left with a helpless family, so reduced in circumstances that she could not buy. I gave her a Bible telling her the Society's instructions were to see all such cases supplied, money being not the consideration.

SICK AND ANXIOUS.

I visited the sick and anxious as opportunity offered. I talked with them and prayed with them. Those whom God restored to health, when human skill failed, on reading this will remember the promises then made, and serve that Master who is the believer's refuge and strength, a very present help in trouble.

TRACT'S.

Tracts are of great value in my work. Their pointed truths come home to many with saving power. I meet with numbers who testify to the good impressions received from their reading, while some can point to the "tract" as the little messenger of mercy that first directed their steps to Christ.

HOSPITALITY.

The uniform courtesy shown me in my visits is very gratifying. For the hospitality extended by christian friends I am deeply thankful. If the people in every section where the colporteur labours would make it a point to keep him one night a year at least free of charge; remembering in doing this that they were helping the Society to the amount of cash at their charge might or would be, there would be quite a sum saved to the Society to carry on the good work. This would leave those kind friends none the poorer for the hospitality thus extended, but rather the richer in the knowledge that they were doing so much in helping to disseminate God's Word.

MINISTERS.

My thanks are due to ministers of all denominations for personal kindness together with their valuable help and sympathy in and with my work. But while it would be invidious to mention names, I may be pardoned for giving prominence to that of the Rev. P. Melville, M.A., B.D., who took more than an ordinary interest in assisting me, and bringing the Society into favorable notice before the public.

PUBLIC OPINION.

Public opinion towards the Society is growing more and more favorable. It sees good results from the efforts put forth—the good and healthy literature of the Society supplanting the flashy stuff that is so injurious to the young and sensitive mind—the bye-ways and highways gone into—the poor sought out and supplied with Bibles free of charge, and the message of God's love brought to every household. But the evidences of success so far should be only a stimulus to greater exertions, and an appeal to all who sincerely wish for the advancement of the cause of Christ to lend a helping hand.

Mr. J. C. Johnson writes:-

During the past year I have travelled 1265 miles and it has been my privilege to visit 2559 families. Sold books amounting to \$840.82; gave away books and tracts to the value of \$47.69. Laboured only seven months and twenty-five days. In reviewing my work I am reminded of many interesting incidents connected with it. Although a large majority of the inhabitants of this county are well supplied with religious literature, yet there are many who are almost destitute of good books. The scarcity of money prevents many from getting books which they greatly desire. Some who are able to buy, lend books to those who are less highly favoured. A lady in Central Economy bought quite a number and sent them to a lumber camp where more than fifty men were employed, both Protestants and Roman Carbolics, who read them with interest. I sometimes find books, formerly sold by me, twenty miles distant from where I left them, showing how highly they were appreciated, and we have reason to hope that the books thus scattered are doing good.

LUMBER CAMPS.

I visited three lumber camps during the year and at one of them left \$13 worth of books. A man, named Moses, was my guide, who on reaching the camp told the men that he had led an Israelite through the wilderness. The first salutation I received was "We have been wishing to see you come with your books." Five families have moved there. Among them is Mr. Herbert Johnson, a contractor from Salmon River. They invited me to spend the Sabbath with them which I did. I found that Mr. and Mrs. Johnson had taken their religion with them, having erected there a family altar and conduct weekly prayer-meetings and Sunday-school.

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BIBLES.

This year I met with two Protestant families without a Bible. I find many anxious to buy new Bibles and Testaments, especially those printed in large type. The whole number sold amounted to upwards of 2000.

AN INCIDENT.

On the last Sabbath of November, as I walked towards the school, I was joined by a young man who asked me if I remembered our first interview, which took place three years ago. On hearing my answer in the negative, he said, "I asked if you had any novels to sell (meaning some light literature), you replied, 'Life is too short and time too precious to spend in reading such books,' you then gave me a tract entitled 'I have missed it at last.' Up to that time I delighted in nothing good, being a ringleader of wild companions; but your words and the words of the tract I could not dismiss from my mind. Now I want to follow Jesus and lead others to Him." Respecting him, the statements of his acquaintances agreed with those given by himself; and what makes his conversion and present life more interesting is the fact that his father was a Roman Catholic. As he is a person of good ability, we think, as some one has already remarked, that he will make his mark in the world. During my conversation with him he said, "You will have many stars in your crown of rejoicing." But my opinion is that the blessings will follow the donors to the Society who send the colporteurs to the needy.

I have very often heard persons speak of blessings having attended the reading of books I had previously sold them.

I cannot speak too highly of the great hospitality shown me by the people with whom I have mingled. The ministers of the Gospel always give me a word of cheer.

Mr. Thomas Macdonald writes:

The statistics of my labors in the services of your society for the past eight months, are as follows: -Time spent in the society's service, 7 months, 29 days; Amount of Books sold, \$491.50; Grants of Books and Tracts, \$60.21; Number of family visits, 3,659; Number conversed with, 2,126; Roman Catholics visited, 124; Number of miles travelled, 1,886.

I endeavoured to travel over the most part of the two counties of Halifax and Hants, commencing at Upper Musquodoboit and following down to Shubenacadie. Crossing this River I followed it down to Maitland. From Maitland I followed the shore to Selmah, Noel, Burncoat and Moose Brook. In these places they value good reading

From thence I went through to Kennetcook and Gore, Rawdon, Nine Mile River and Elmsdale. From Elmsdale through Renfrew and Rawdown down to Newport and Brooklyn, at these places for the most part they seemed for the time to be very careless about religious reading. Some of them would ask for novels to read, though there were noble exceptions. There seemed to be too much facility for selling liquor among them, there and at St, Croix and round about the stations. From these places I went to Windsor, where there is quite a number selling liquors, and wherever this is carried on much, I observed there was not much relish for religious reading. I would meet with a few in every place who would cheer a person by expressing their love of good books, but in some localities they were few and far between, so that I am fully persuaded that many of them would seldom enquire for good books unless they were brought to their fireside. They would say that they were getting so many newspapers that they had no time to read any more. From Windsor I went to Falmouth and Hantsport. There were many about those places who cared but little for reading religious books, though there were noble exceptions among them. It is quite easy to perceive the people who value good reading it is easier to get along with them every way. They take an interest in the work of the society and feel anxious that your labours should be crowned with success, not only in their own immediate neighbourhood, but throughout the length and breadth of the land. I met some young people as well as old who loved good books. It was cheering to come across such. Around the shores this summer they had more reason than usual to be backward in buying good books. As they had not the means to pay for them. never heard such a cry for money as there was among them The fish was scarce and very low in value-but perhaps it will work out for their good, if they try to raise more off their farms to support their families. Many are hospitable and kind too, if they had the means, but they have almost everything to buy that they need. They are now looking out regularly for visits from Colporteurs with books, and wherever I found them anxious to get certain books and not prepared to buy, I directed them to your depository, by leaving your address on envelopes with them.

MR. GEORGE STARRATT Writes:

My labours in the interests of the B. A. B. and T, Society for the past year embrace a period of four months and twenty-five days. The ground occupied comprised the two counties of Kings and Lunenburg. About two months were spent in King's the remainder in Lunenburg. The time devoted to Colportage, in King's, was chiefly spent in labouring in the remote districts and on the Bay of Fundy shore.

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VISITING KING'S COUNTY.

Beginning at the extreme eastern point of the North Mountain at Blomidon, I visited, I think, with very few exceptions, all the families from that place to Margaretville. The great scarcity of money prevented me from making extensive sales, yet quite a large number of books were sold, besides distributing gratuitously a large quantity of tracts, I felt that this was a very important part of Colportage and consequently devoted a large part of time to it. Visiting so many poor and destitute families who were unable to purchase books. I felt that in making free gifts to them I was only carrying out the desire and intention of the supporters of the society I represented, besides it afforded me personally very great satisfaction to be able to do so. I found invariably that these free gifts were received by the people gratefully, and great regret was often manifested that they were unable to make such purchases of books as they desired.

LUNENBURG COUNTY.

In visiting Lunenburg county I found that in some sections there existed a great amount of spiritual ignorance and destitution. In one district I found within a distance of two miles that there were eleven families destitute of the Word of God. It was a matter of great grief and surprise to me to find such a state of things existing in this Province. In some of these cases where there seemed to be the ability to purchase by representing to parents their responsibilities and by earnest entreaty, I prevailed upon them to buy copies of the Scriptures, I was glad to be able, in circumstances of extreme destitution to make free gifts of Bibles and Testaments. Here, as in King's county, I distributed large quantities of tracts, leaving one or more copies in almost every house I visited. I may be permitted to state here an instance that came under my own observation during the summer, when the gift of a small tract was blessed apparently to the conversion of a soul. The circumstances was related to me by the man himself to whom the tract was given. He stated that one day while he was at work by the roadside, a man passed by in a waggon, and as he did so, without stopping the gait of his horse, or even speaking, threw out a tract, The man said that at this time he was leading an ungodly irreligious life and was very illiterate also, not being able to read; but on receiving the book he became so deeply interested that by dint of hard study he was able in a short time to read it entirely through, and was led by it to Christ and to the commencement of a new life. This occurred several years ago; but the little volume had been preserved with great care and its thumb-worn appearance testified to its frequent perusal. In all probability the man who gave the tract was one of your society's servants and the

blessing attending the gift was a verification of the promise "cast thy bread upon the waters."

I may mention another instance in connection with my own labors, where although such gracious results had not appeared; yet it was encouraging to note that the book presented had been appreciated, I had passed through a section of country previously, and on visiting the place again stopped with the same hospitable family that had entertained me on the previous visit. At that time I had made them a donation of a small book, and they now expressed themselves as highly pleased with it, and stated that they had not only read it with great interest themselves, but had also loaned it to their neighbours, and thus it had passed from house to house. The ignorance of the people in some sections of Lunenburg county is a great obstacle to Colportage. I am sorry to have to record the fact that I found in some instances, whole families where neither parents nor children were able to read. The knowledge of such a condition of ignorance on the part of any of the people of Nova Scotia is truly sad.

Thanks to our free school system, facilities are now afforded for acquisition of a common school education by all our people. It is truly gratifying to find in all sections of the country, comfortable and commodious school houses. It only remains for our legislators to see that the compulsory clause in our legislative enactments be enforced, so that all the children may be benefited by the provision that has been made for them.

My sales in Lunenburg have not been large; yet considering the hard times, I feel that they were as good as could be expected. On all the coast the people are depending on the fisheries mainly for a living, and as the catch on the shore was quite small this season, and the price obtained for fish from the banks and elsewhere was lower than has been known for many years, the consequence is that money is extremely searce. Many of the people whom I visited expressed themselves as desirous of purchasing books; but said it was impossible for them to do so at present.

I was very kindly treated by all the people with whom I came in contact. Our people are noted for their hospitality; but if we would not have this grace come into disuse it should not be abused. Times are changing, many strangers are passing through the country, and some of our most hospitable people are burdened.

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AGENTS REPORT.

Mr. A. B. Fletcher writes:

A little more than nine months of the past year I spent in the society's employ, collecting funds for the Colportage department of the work. In that time I travelled over all the counties of Nova Scotia proper except the county of Guysborough. I also visited Charlottetown in Prince Edward Island. Although I travelled as occasion required by rail, steamboat and coach, yet so hospitable were the people, and so considerate of the work of the society, that my travelling expenses only amounted to \$124.22.

During the time engaged I received \$1,758.15, from 2,180 donors, making an average of 82 cents per donor, leaving Halifax out of account, (where I collected \$361.00 from 82 donors), I received \$1,397.15 from 2,095 donors, making an average of a little more than $66\frac{1}{2}$ cents for each, an advance of $1\frac{1}{2}$ cents on last year's average. The fact that the average does nat fall of materially, notwithstanding the depressed state of trade and the consequent scarcity of money, is very encouraging and should be taken as proof that the friends of the society are not loosing their interest in the good work of Colportage.

The donations were from 196 post office districts in Nova Scotia proper, being 44 more than I visited in 1884, and from one in Prince Edward Island, also from one in Ontario, the sums from the latter place being from two kind friends I met in Pictou.

The year 1885 seems to have been characterized by a great number of special religious services, which added to the regular services of the various churches, left little room for meetings exclusively in the interests of the society. I consequently attempted but few; but took advantage of every good opportunity to say a few words in prayer meetings, sabbath schools, temperance meetings, and at the close of the regular Sabbath services, a privilege but seldom denied.

I think I can say that the principles and work of the society were never better understood and appreciated than now. I received many words of cheer which were as water to a thirsty soul, from Christians of every name. But I occasionally found one so wrapped up in his sectarian shell that he felt if he gave me a dollar for the B. A. B. & T. Society, his denomination would lose just to that amount. I have found men hold the position and stoutly defend it, that it was wrong, if not sinful, for them to give a dollar to a Union society, and yet were supplying their families and Sabbath schools with Bibles from the greatest Union Society in the world and receiving grants of tracts from another Union Society, But these men are becoming more rare every year. I was much less troubled with them last year than in 1884.

Almost without exception I have met with the greatest kindness. In looking back I can recall but two instances of rudeness. One of these was from a rough and profane sea captain. The second case was in my own country and from a professed follower of the meek Jesus. In every other instance I met with the kindest reception and cordial sympathy. I accosted many who had "no money," but they gave me many kind words and good wishes. May God bless them for their kind expressions and give them the money by the time I call again!

There is still much need of stirring up the pure minds of many and putting them in the remembrance of the soul-saving work in which the society is engaged, and of the effectiveness of Colportage as an agency for reaching the homes of our people with wholesome literature. There are at the present day so many agencies at work, all demanding money, and pressing for it, that unless the claims of the B. A. B. & T. Society are kept well and prominently before the Christian public, these claims

will be overlooked.

This last remark leads me to say that I have met with some who have expressed the opinion that the society should take some better and cheaper way of collecting its needed funds than sending round a travelling agent. Some tell me the ministers should look after the matter, and others that the ladies might do the work of collecting in their respective districts, and if asked there would be found some who would do the work gladly for nothing. I have always said that the ministers had enough to do, and if they could tell me the names of any ladies disposed to work hard and for nothing, counting it a pleasure, I would see those ladies, hand the work over to them, and go home. I have never been favoured with the names, except in the town of Pictou where the Society has some lady friends whose names should be held in the highest honor. The travelling agent has no work to do in Pictou town. Give us more ladies like-minded and the work of the Society would be doubly prosperous. I mention the above in order that if a better way can be devised to raise the funds it may meet with due consideration.

It is now two years and nine months since I commenced work as travelling agent for the Society, and I trust that the labors of these years have not been in vain. With the money raised through my humble instrumentality and that of other worthy laborers, the Society has been enabled to send its Colporteurs to tens of thousands of homes in these Maritime Provinces, many of these homes being destitute of religious books and too many of them totally destitute of the Bible. What these visits may have accomplished no one can tell,-"the day will declare it,"—but I desire to thank God that he has

permitted me to have a share in the good work.

To the many-very many-kind friends who have given the wanderer, unrewarded, shelter, and all the comforts of a Christian home, I that He for the the wor

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home, I hereby tender my sincere acknowledgements, with the prayer that He who takes notice of a "cup of cold water given to a disciple" for the Master's sake, may bless them and theirs in this world and the world to come.

CAPE BRETON.

General Summary of Colportage in the Island of Cape Breton with Extracts from Colporteurs Reports.

During the year 1885, 2 men were employed, whose united service equalled that of one man for nearly 2 years. They travelled 4,316 miles. They sold books and bibles to the value of \$1,227.36. They granted \$122.82 worth; 301 public meetings were held. There were found 58 families who were destitute of all religious books, except the Bible. Of families who had no Bible, there were found 4. To the homes of Roman Catholics, 288 visits were paid. Of nominal Protestants who habitually neglect evangelical preaching, 174 families were found, In 1,530 families, there was personal conversation on matters of religion, or prayer was offered. The whole number of family visits paid was 3594.

Mr. MALCOLM MACLEOD writes:

During the year I worked for the Society 10 months and 12 days; travelled 2,056 miles; sold \$544.38 worth of books; made grants to the amount of \$52.69; visited 1,588 families; spoke on personal religion or prayed with 916 families; conducted 108 public meetings. I visited 58 families of Roman Catholics, and 15 Protestant families, who habitually neglect the house of God. I found 3 Protestant families without a Bible.

SALES.

My sales during the year were very small. This was owing to the depression in trade—no market for anything. Though there is plenty of produce in the country, there is no demand for it. The general cry is, "We have no money and we don't know where to get it. We have to pay taxes, school-rates, &c., and can't get money for beef or produce of any kind." The small-pox in Sydney, too, interfered with my sales. I had an order there for three S. S. Libraries, but did not think it prudent to send for them till the disease should subside; for if I stayed there to dispose of them I would not get a place in the country to let me in, and my books also would be unsaleable. But I am glad to report that through the prompt action of the health officers

the disease was kept within small limits, and finally conquered so that the scourge which at one time threatened us, is now, through the mercy of God subdued. Again, the hard times in the mines interfered with my sales. But the work of the Lord cannot be estimated by dollars and cents. The handful of seed sown may be bringing forth the fruit throughout the endless ages of eternity. If a cup of cold water given in His name will not escape His recognition, how much more will He reward the distribution of His own precious word, which is able to make sinners wise unto salvation. O for grace to do the work in *His name*, not trusting in an arm of flesh.

VISITING THE SICK.

So far as I know the Lord has blessed my visits to the sick more than any other effort I have put forth. The sick and the dying are continually in my path. That dreadful scourge, consumption, is making fearful havoc among the youth, and especially in the county of Victoria. It often melted my heart and brought tears to my eyes to see the young and robust cut down in the midst of their day, like a flower that is plucked, just when we begin to feel its fragrance. While people are hale and hearty, with their minds engrossed with the things of this life, the things of eternity don't weigh so much with them. We preach to them, reason and remonstrate with them, but while they give us their consent, they prefer putting off decision to a more "convenient season." But the dying cannot trifle so with eternity. I lately visited a family in which a young woman lay very sick. The cough, the flush on the cheek, the lustre of the eye, told the sad tale that consumption was doing its cruel work. After a few questions about her sickness, I asked her did she expect to recover? She burst into tears and said, "I don't know." I asked her was she willing to die. She said, "If I had Christ I think I would." With a few more questions I learned that her sins were pressing heavily upon her. I read Isaiah 53rd, making some remarks on the atonement of Christ,-how he was bruised for our sins, &c., after which I prayed. A week or two after that I called again to see her. I asked her, "How do you feel to-day?" "O!" said she, "I feel happy. I am safe in Jesus. He died for me. I am trusting in Him." Her breathing was very short; she could not speak but with difficulty. I then spoke to her of the love of Christ. I said, "Do you think was the love of Christ so great to you that supposing there was no sinner on earth but yourself, he would come and die for you?" "O yes," said she, with tears streaming down her cheeks, "He loved me, though I was a sinner and very foolish." "Are you willing now to I said. "Well," she said, "I don't know. I think if it would please the Lord I would like to live longer to tell others of the love of Christ." I left her promising to see her again if I could.

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The first time I visited Indian Brook, Middle River, (three years ago), I had a meeting in the house of Duncan KcKenzie whose son was then dying of consumption. When I went there next year he was dead, and the next to him was dying of the same disease. When I went there again, that one and his father were dead, and the eldest girl was dying, and now she is dead, and the next, and the next, which was the last, and the wife—poor woman, left alone. She told me that my first visit to their house was blessed to her dying son—that he died happy in the Lord; and also that my second visit was blessed to the other—that he died trusting in the merits of the crucified Redeemer.

I visited another man who was dying of cancer in the mouth. He lived a Godless life. He was never, so far as I could learn, known in the house of God, but he was well known in the rum shops. He shunned the people of God as if they were monsters. But now he was prostrated—death seizing him by the throat—and could not get out of its reach should he want to. Christian friends were coming to see him and reading to him the word of life. When I went there he was on his back on a lounge—part of his mouth gone, and his throat swollen so that they could hardly understand him. I read and prayed with him. When I was done he tried to thank me, and said, "That was a very good prayer."

I visited another man who was sick for a long time and now drawing near the gates of death. I read a chapter, spoke for some time and prayed. When I was done, he thanked the Lord and said, "I feel better now. I was very weak (spiritually) but I am stronger now.

Thank you for coming to the house."

DESTITUTION.

I endeavoured to visit all the back settlements and out of the way places in my field. The people of those places are not the best favoured, in regard to good books and means to buy them, but their souls are as precious as any millionaire's. In such places I found 3 Protestant families without a Bible—they might have had portions of the Scripture, but not a whole Bible. One of these was at Mira. The house was out of sight of the road so that I missed it on my former rounds, but a friend told me that such a family had no Bible. When I went there the man was not in, but his wife sent one of the children for him. When he came he said he was very sorry he had no money to buy some good books. His wife said she was very anxious to get a Bible, but as they had no money there was no use in talking about it. I told her to show me the best Bible they had. She then brought down from a shelf detached pieces of the Old Testament. I told her to come out to the waggon and that I would give her one. When she got it she did not know what to say. Her eyes filled with tears. Then she said, "I am

like the man whom the missionary heard praying in the woods for a Bible."

I visited ten or eleven houses one day in a back settlement and I believe I could carry under my arm all the religious books in the whole of them. But they all had as much of the Scriptures as would show them the way of life. They were not able to buy any, but I gave them a good deal for nothing, in the form of tracts and little books.

MEETINGS.

As stated above I conducted 108 public meetings, besides taking part in many more. Many of these were on mountains and in outlying districts, remote from preaching stations, where the crumbs which fall from other people's tables will be highly appreciated. Those meetings were generally well attended and the people well behaved. My own soul had often been refreshed, and I believe the same has been the experience of others too.

COLPORTAGE.

A Colporteur's life is not the most desirable in the world. than a year going from house to house will teach any one that will try it that it is not all milk and honey. Colporteurs and drunkard's wives must bear their grievances in silence, -neither of them would like, I believe, to see them in print with their own signatures. However, Colportage is designed by God to help fallen humanity and it must accomplish that end. The word of God brought to the homes of the people will have its effect upon the children yet unborn. No person can read the Society's publications and learn nothing from them for his moral or spiritual welfare. But a great many think that the Society's object is to make money. A woman said to me some time ago, "I am thinking myself that it is to make money they are sending Colporteurs here and there." I asked her what made her think so? She said she didn't know why they would do it if there was no profit in the work. I then told her that the Colporteurs were kept in the field by donations received from the people. That the members of the Society were giving a great deal towards the support of Colportage and getting nothing from it; that the books were sold at the Depository's retail price, and expenses paid besides; that the Society's free distribution last year exceeded \$1800, &c. Then she said, "I spoke what I did not know. «I wish you God speed in your work."

HOSPITALITY.

The kindness and hospitality shown to me in my rounds among the people cannot be surpassed. The more I visit them the more I feel at home with them.

All the ministers in my field, too, have shown me much kindness and sympathy in my work.

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MR JOHN J. MACKENZIE Writes:

During the year I have given away over 4,000 tracts, in English, French and Gaelic—excellent tracts. I have also given away 17 Bibles and 37 Testaments to poor fishermen and others who could not buy them. And to some, perhaps, who did not care very much for religious books. I made 35 visits to Sabbath schools. The fields I visited are, as a whole, fairly well supplied with the means of grace, so that the Colporteur's work is chiefly is selling books,—in which I succeeded pretty well. The various clergymen received me kindly; indeed I have been welcomed wherever I go.

In my visits to sick persons, I entertain the hope that some, at least, of my visits have been helpful. One man told me that he enjoyed peace and comfort through the reading of Baxter's "Saints Rest." I know that the books distributed and sold by the agents of the Society are doing good; and they will continue to do good as they are read.

Since closing the statistical account for the year, we have received from Mr. Allan MacQuarrie, a statement showing that he had laboured in Inverness county for three months. He sold \$60 worth of books and made grants in value \$2.70. The whole number of family visits was 354.

NEWFOUNDLAND.

General Summary of Colportage in Newfoundland, including Labrador, with Extracts from Colporteur Reports.

During the year 1885, four men were employed, whose united service equalled that of one man for two years. They travelled 364 miles. They sold books and Bibles to value \$1963.41. They granted \$287.10 worth; 83 public meetings were held. There were found 110 families who were destitute of all religious books, except the Bible. Of families who had no Bible, there were found 41. To the homes of Roman Catholics, 101 visits were paid. Of nominal Protestants who habitually neglect evangelical preaching, 42 families were found. In 359 families, there was personal conversation on matters of religion, or prayers were offered. The whole number of family visits paid was 4,052.

Mr. R. Mellish writes :-

I take much pleasure in placing before you my third annual report as Colporteur of the British American Book & Tract Society in Newfoundland.

The first two weeks of January 1885, I spent collecting donations

in St. John's, in aid of the work of your Society.

Conception Bay being the only district in Newfoundland in which the work of the Colporteur can be carried on throughout the months of January, February, March and April, I made Harbour Grace my headquarters during the winter months. Harbour Grace is a flourishing town of about 7000 inhabitants. It was visited by me two years ago. I continued the work down the North Shore of Conception Bay as far as Black Head and up the Bay as far as

About the 26th of May (by the direction of your Executive Committee in St. John's, I took passage by S. S. Hercules for Fogo, the furthest point northward of my operations during the summer. Having remained there three or four weeks, the opportunity presented itself for me to go by "craft" to Musgrave Harbour on the "Straight Shore." This place as well as others within a radius of 15 or 20 miles, is seldom visited by a Colporteur, and my visit was very timely the people buying of me as largely as their means would allow. While in Musgrave Harbor, I was very hospitably entertained by Mr. Thompson, merchant. He and his estimable wife did all they could for me. Mr. Thompson not only made no charge for the time I remained with him, but when he found that my sales had been small, he purchased nearly \$30.00 worth of me to sell to the people at the end of the fishing season when money would be more plentiful.

My next move by steamer was from Fogo to Greenspond. Here I experienced the inconvenience that presents itself at every move a Colporteur makes, namely, that of having to land from the steamer 12 or 15 boxes of books. There being no wharf, we were compelled to transfer the boxes to a small boat and at last got all safely ashore.

A day was spent in arranging stock and looking for a boardinghouse which I was eventually successful in securing on Ship Island. This island is separated from the main island of Greenspond by a narrow channel. The difficulty of passing to and fro is overcome by their having a man who is employed by the Newfoundland Government who ferries you over the stream a distance of 30 feet, free of charge.

Having visited all the islands and coves that could be conveniently reached from Greenspond, I hired a man with his boat for a few days and proceeded to Salvage, Flat Island, Gooseberrie Island, and Fair Island. The next move I made was to Catalina, from which I

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visited Bonavista, King's Cove and many smaller places. Crossing Trinity Bay from Catalina to Old Perlican, I continued the work all along the South Shore of Trinity Bay as far as Heart's Content, and arrived at St. John's the 10th of October.

Of the value of Colportage work to the people of Newfoundland, there can be but one opinion. Could those who contribute so liberally to the support of this cause go with your Colporteur to the homes of the people and see how many hearts are made glad by the gift of a few tracts or books; could they see the eager expectant faces of the little ones as they diligently scan the beautiful pictures, or could they hear the hearty "God bless you, sir," of one to whom we had given a Bible, they would feel amply repaid for their liberality and realize that it was indeed "more blessed to give than to receive."

Of the pressing need of such an agency as Colportage we have daily proof. Suffice it to relate one case in point. I one morning visited a home where the woman told me they had no Bible, but that she would like to get one. She chose one that she thought suitable and paid me for it. Her knowledge of the Bible may be gleaned from the question she then asked me. "There's good readin' in this book, ain't there sir."

I found my stock of books admirably adapted to the wants of the people. Among the favorites were the "Cottager & Artizan," "Friendly Greetings," "Sunday at Home," "Leisure Hour," and the "Boy's & Girls' Annuals."

The value of such books as "Come to Jesus," the "Sinner's Friend," and the large type editions of "Precious Truths for Everyone," (a work that is much prized by the old people,) cannot be estimated in dollars and cents. They carry their message of love to all, the rich and poor, to the home of the wealthy, and to the cot of the "hardy toiler of the sea." Most of larger places visited by me are well supplied with ministers, but in some of the smaller villages, the visits of the pastor are not very frequent.

I must speak of the great kindness shown me by Ministers of the Gospel, particularly the Rev. Jabez Hill, of Old Perlican, who took me to his home for a short time and treated me with the greatest consideration.

To the Rev. R. W. Freeman, of Bonavista, who is in hearty sympathy with your work, and the Rev. J. Goodwin, of Heart's Content, I am much indebted. Messrs. Goodfellow & Co., of St. John's, have done much to forward the interests of your Society, by the valuable assistance they are always willing to give your Colporteurs. Mr. J. Roper, of Bonavista, proved to me the truth of the old adage, "A friend in need is a friend indeed." To many others who have assisted me in various ways, I take this opportunity of tendering my sincere thanks. Trusting that the seed sown along the shores of

Newfoundland, may by God's blessing bring forth an abundant harvest.

MR. H. J. FURNEAUX writes :-

I left Halifax for Newfoundland, via St. Pierre and Miquelon, on 4th May, and landed at the latter place on the 11th. I sought in vain for my colleague, Mr. Parsons and his craft, but was informed by Mr. Burgess, merchant, who was at St. Peirre selling a cargo of potatoes, "That Andrew's craft was not quite ready for the summer's cruise."

I determined to begin the season's work at St. Pierre. Mr. Lambert, Commission Merchant, saved me much trouble by getting the books through the "Customs," and by having them brought to his place of business. He placed at my disposal, part of a store loft, and also a window in his shop. He made me feel at home, in a strange town and amongst a foreign people, and gave me a good start in a new field of labour. I received special favours from one of the Telegraph staff, Mr. Benoni Robbins.

In two weeks I sold books to the value of \$80.00, and distributed among the French Fishermen, several hundred tracts, and a number of Gospels' in the French tongue.

The withering and crushing reply to Ingersoll's Arguments, by Rev. Father Lambert, met with a ready sale. French, as well as English gentlemen, availed themselves of the opportunity to obtain this able work.

A few copies of Joseph Cook's celebrated lectures, were sold, and two copies of a standard work, viz., "Nelson on Infidelity." On the 24th of the month, "The Lively Turtle," owned and commanded by Skipper Andrew Parsons arrived at St. Pierre.

From this on to the end of the report, I will mention some of the harbours visited, and give incidents to show how much Colportage, as conducted by the British American Book & Tract Society is needed for and appreciated by "Toilers of the Sea," dwelling on the coast of rugged Terra Nova.

Lamaline, June 1st.

Skipper Andrew visited fishermen at Point Gaul and at Taylor's Bay. They said to him, "This is the first time we had the chance of buying such books as you have for sale. We hope you will give us a visit another year. Times may be better then." One man gave him a very hearty welcome. Was glad to see that at last a seller of good books had given him a visit. He bought a large print Bible for himself, a small one for his daughter and one for each of his three sons. He asked questions concerning the society. How was it supported? Where did the books come from? What gentlemen in St.

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John's were the head of the society? Thought it was an excellent thing for the fishermen of the island, especially, as the Colporteur visited, remote and out-of-the-way harbours and coves. He considered good books a great blessing to any household.

This intelligent fisherman had taught his children to read, and suggested that it would greatly benefit some places, and also help to circulate more reading matter if the society would furnish their Colporteurs with a combined reading and spelling book for beginners, also "Alphabet Cards." Remarked to his family, now I will fit you out my children with entertaining books, and we will have a pleasant time this winter.

At Taylor's Bay, Skipper Andrew met another well wisher. Related the following facts to me: "Mr. Wm. Bonnel was delighted to see me. Called the boys and girls in. They were spreading fish on the flake. Said to them, 'Look here! A lot of good books brought right to our door. What a splendid chance to get a supply."

His wife was overjoyed when I showed her a large print Bible; bought it at once. Mr. Bonnell bought books for each member of his household. He had "Band of Hope Review," "John Ploughman's Talk," "Cottage and Artisan," "Lectures by D. L. Moody," "The Family Friend," "Leisure Hour," "Stories for the Young," "Children's Treasury," and other works to select from.

Wm. Hellyer, of Point Gaul's remarked: "Times are wonderfully changed just now from the good old times. Then we found it hard even to get a Bible or prayer book. I am an old man, but I did not think I would live to see the day on our shore, when a man would cross the threshold of my house with a bag full of such books as you have for sale.

Thursday, June 4th.

Left Lamaline for Lord's Cove; arrived there before sunset; visited a few families. In one household, met a bright young girl of seven summers, whose mother had taught her to read. The girl was fond of books and was very anxious to secure a volume of the "Children's Treasury." In order to make up the price of the book, she borrowed half a dozen eggs from a neighbor, and on the cash and barter principle, secured the book.

We spent a short, but profitable time at Lord's Cove. The skipper left for St. Laurence, early on the morning of the 6th. I walked from Lord's cove to St. Lawrence, and arrived there shortly after sundown. Sabbath, the 7th of June, will long be remembered by many of the fishermen of Newfoundland. On that day a terrific gale from the north east swept over most of the coast. Skipper Andrew would have lost "The Lively Turtle," and her cargo of books would have been converted into pulp had it not been for timely help

given in the hour of need. I will try to state the matter as narrated to me by the skipper: "Early Sunday morning the wind veered to the north-east. It blew a hurricane, and rained marling spikes, sharp end down. The Lively Turtle dragged her anchor, and drifted towards the rocks. A sick man who is lame on one of his legs, saw our danger, and instantly left his house to give what help was in his power. He opened his store, took out fifty fathoms of a cable, also an anchor and "bent" the cable on the anchor. The sea was too rough to permit of a boat going near the wharf to bring the anchor on board, threw the end of the cable to us. The first attempt failed; the second was successful. Heavy seas were breaking over us, but as the craft was dragging slowly, we managed to haul the anchor on board. But it was of no service to us unless we could drop it some distance to windward. We were helpless, our yawl had been carried away by a heavy sea, and we momentarily expected our craft would be hurled on the rocks. Four men from a schooner's deck observed our perilous position. They had just finished mooring their craft, which was riding out the gale with the help of three cables. They manned their punt and at the risk of their lives moved to our help. With some difficulty the anchor was got into the punt. After a severe and long struggle, with wind and waves, they dropped it a sufficient distance from the shore. It held and in a short time we were out of danger."

On Monday morning, Skipper Andrew met the men who had saved the craft and cargo from destruction, and said to them: "I am more than obliged to you for that generous and brave action of yours yesterday." They replied: "Well! we knew you were trying to do good and if you don't do much good here we hope you will do good some where else." The lame man's name is William Murphy. I am sorry that I cannot give the name of the schooner's crew. I wrote at the time to Mr. Murphy, asking for their names, but as yet have not received an answer.

Burin Bay is cut up into harbours, inlets and coves. The first harbour we entered was Great Burin. We reached there at 6 o'clock in the evening, and conducted Divine service at 7. A number of men were on the eve of leaving for the fishing ground, and would be away from home several weeks.

St. Lawrence, June 8th.

Here we met with much kindness, and a hearty appreciation of the books we had for sale. In less than a week we sold over sixty dollars' worth.

We intended going from St. Lawrence to harbours in Fortune Bay, and waited three days for a "time," but the wind being fair for Burin we sailed for that port.

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ours in Fortune wind being fair From Great Burin we sailed to Spoon Cove and thence to Collins' Cove. At both these places we met old friends, from whom we received a warm welcome and great kindness. At the time of our visit a heavy cloud hung on the community. Sixteen "Bankers," sailing out of Burin Bay, had weathered the gale of the 7th and had reached port in safety, and but one, the May Belle, was missing. The Rev. Mr. Nurse being at "Conference" in St. John's, your colporteur was asked to officiate on Sabbath, morning and evening. The good news was received at close of Sabbath morning service that the May Belle had arrived in St. John's.

In the afternoon it was announced that a Thanksgiving service would be conducted in the evening. At the usual hour groups of thankful ones wended their way along the many roads leading to the old church. Skiffs and boats—loaded with regular attendants at the House of Prayer—crossed the Bay and landed in the small cove near the church. Soon a goodly number had entered the place where "prayer and praise was wont to be heard." Verily, the service was one long to be remembered by grateful worshippers.

At Burin we met with a kind, generous and hospitable reception. The christian friends there are in sympathy with the work, and do their utmost to encourage and help your colporteurs.

From Burin we sailed to St. Pierre and thence to Burgeo. Remained at Burgeo a week. Rev. Mr. Cunningham gave your colporteur a cordial reception, and purchased fourteen dollars' worth of books.

July 10th.

Left Burgeo at 10 this morning. Skipper and make at the sweeps for three hours under a burning sun. At Deer Island before nightfall. After tea went ashore with some books. First house called at, men not in from "squid jigging." Requested to wait for a short time. Soon the skipper and three stalwart young fishermen came in. Told our business, and shewed books. The young people looked disappointed when the father said, "No use to bring good books to my house—no hard cash." When he was told that we took fish or oil when we could not get "hard cash," he selected books for himself, wife and children. One of his sons bought a pocket Bible. Sold books to value of two dollars. "The woman" to bring the fish on board in the morning. If we had been unable to take fish, not a book would have been sold to that family.

Early the following morning we borrowed a four-oared punt and rowed to the Telegraph Station, a distance of twelve miles. We met Mr. Ephraim Small, the operator. He was on board his yacht, and was bound to Burgeo. We continued on our journey and were kindly received by Mrs. Small. Not many strangers visit the lonely

Telegraph Station in White Bear Bay. Mrs. Small took a volume of "The Girl's Own Annual" for her daughter, and her neighbour, the "Line Repairer," a "Boy's Own Annual" for his son. These books will furnish entertainment, and afford instruction to the young people for many months. We spent a night under a very hospitable roof, and left feeling sorry that we could not remain a week. Mrs. Small quietly told her old friend, skipper Andrew, that she was making special preparations to cook a good dinner, and was very anxious we should remain to enjoy it. I consider it was a duty, as well as a privilege, to have stayed long enough to do justice to such a dinner as our kind hostess would have put before us; but skipper Andrew wished to visit two small coves—one family living in each—and to reach the "Lively Turtle" before dark. We sold a family Bible to a young man at "Cooper's Cove," who bought it to present to his father. Conducted a religious service. People were devout and attentive. On leaving they expressed their gratitude by giving us six salted turbot. We did not reach Deer Island until near midnight. We had a long pull against wind and tide, and towards evening we lost our way in the fog. We kept on rowing until we felt like taking a rest. Coming to a wild cove for the second or third time, we landed, built a fire, and hauling up two lobster traps, obtained five lobsters. We roasted them on the fire-brands. We solaced ourselves with talking over "what might have been," if we had only accepted Mrs. Small's invitation to remain to dinner. Feeling drowsy we settled ourselves as comfortably as possible on the rock near the fire, with the intention of spending the night in the wild cove. Just then we felt a breath of wind on our cheeks, the stars began to glimmer through the fog, and in a short time the islands at the entrance of the bay and the sea beyond were plainly visible. We were about a mile from our destination.

From Deer Island we sailed to Cape LaHave, remained nearly two days, and then on to Richard's Harbour. From that place we reached across Hermitage Bay to Pass Island, but did not stay longer than a day and a night, as there was a good time to Harbour Breton.

We expected to receive six cases of books by the S. S. "Curlew," and had sent word to have them shipped to Harbour Breton. We spent three days at Harbour Breton. Rev. Mr. White, Episcopal minister, examined some of our books, and wished us God-speed in the endeavour to disseminate pure and wholesome literature.

We had a fair time across the Bay, and in a few hours from the the time of leaving Harbour Breton, the "Lively Turtle" bumped her bow on the bar of Fortune Harbour.

The colporteur meets with christian sympathy from the good people of Fortune Harbour and Grand Bank. The latter place is four m tants in are wid I spen there i had ple am dis good g full co

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\$70 Snow impo ll took a volume of her neighbour, the son. These books to the young people ry hospitable roof. week. Mrs. Small t she was making as very anxious we duty, as well as a e to such a dinner ut skipper Andrew g in each—and to old a family Bible it to present to his were devout and tude by giving us nd until near midtide, and towards rowing until we for the second or two lobster traps, fire-brands. We have been," if we remain to dinner. ly as possible on ding the night in nd on our cheeks, a short time the

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S. S. "Curlew," our Breton. We White, Episcopal us God-speed in iterature.

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y from the good he latter place is four miles from Fortune. There must be over a thousand inhabitants in each harbour. They are both thriving villages. The people are wide awake, persevering, and energetic. In the autumn of 1879 I spent two weeks at Fortune and three at Grand Bank. Here and there in the villages and hamlets visited, I met with old friends who had pleasant recollections of my last visit. From what I heard, I am disposed to believe that some of the seed there sown fell upon good ground, and sprung up first the blade, then the ear, then the full corn in the ear.

A cheerful, happy looking woman, on shaking hands with me, said, "I see you are the same man that was here a few years ago when my poor boy was alive. My daughter said to me this morning, 'Oh! mother, that man is here that our Benny had the books from. The books for children, with pictures of birds and animals

in them. You had one for Carry and one for Milly.'

"My dear Benny. You remember, sir, he was a cripple. Benny had a lot of books from you. Perhaps you remember that the house used to be full of young people at that time. My dear boy said, 'Mother, I'll have these two books for the children. These others I'll have for myself. Mother, I am sick. Perhaps I have not many weeks or months to live. If I don't live to read 'em through, they'll be good for you, mother, and for my sisters.'

"That wonderful book. 'The Power of Faith'—he had that because it was such large, clear print. How he did enjoy that book. He could read every word of it before he died. He had 'The Child's Companion' for his sister. Carry learnt it nearly all by heart, she read it through so many times. Well! how the children used to laugh at some of the pleasant things in that book. Then there was a book the men were very fond of. They had it on board

their craft while at the herring fishery,

"You gave us a few temperance tracts, There was an account in one of how a kind father, through drink, became a very wicked man. Would even sell his wife's and childrens' clothes for money to get liquor. He got so low that at last he even stole the old family Bible and pawned it for drink. That tract went from one end of the harbour to the other. There was some good done by your visit to the harbour. We remembered you, and I used to ask every strange traveller that came along about you, if you were alive, how you were doing, and where you were. We are all right glad to see you once more."

We remained four days at Fortune, and sold between \$60 and \$70 worth of books. At the usual week night service the Rev. Mr. Snowden, Methodist minister at Fortune, referred to colportage, its importance and its need for Newfoundland. He requested his hearers to add to their household libraries, books from the stock

offered for sale by your colporteur. He had examined a portion of our stock, and spoke in high terms regarding the selection and the

moderate prices. He purchased \$12 to \$13 worth.

Saturday morning we got under way for Great Garnish. There I transferred the stock on hand to Mr. Andrew Parsons, and gave him the whole responsibility. On the morning of Aug. 2nd I bade adieu to the "Lively Turtle" and set my face homewards. My old friend skipper Andrew accompanied me some distance on the road, and then with a hearty good-bye we separated.

I close with an abstract from statistical sheet, and a list of places

visited from June to the end of July.

Sales.	Grants.	Public meetings.	Families visited.	
May \$ 88 30	\$10 30		83	
June 137 47	15 19	6	146	
July 138 23	13 58	2	176	
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\$364 00	\$39 07	8	405	

Lamaline; Point Gauls; Taylor's Bay; Lord's Cove; Lawn; St. Lawrence; Burin; Carbon; Burgeo; Red Island; Deer Island; White Bear Bay; Cape La Hune; Richard's Harbour; Pass Island; Harbor Breton; Jersey Harbour; Fortune Harbour; Grand Bank; Great Garnish.

Yours respectfully,

HUGH J. FURNEAUX.

Mr. G. A. Leck writes :-

I left Halifax on the 13th of May, and after much delay on account of storms, headwinds, and ice, arrived on the coast of Labrador on the 24th.

Owing to the great masses of ice which we met as we neared the coast we could not get near the intended harbour. We sailed for some hours westward, and at last found an opening that let us into a harbour called Nattashquan. The people on this part of the coast are entirely French, and know very little about the English language; consequently I sold very few books to them. We learned from them that many along the coast were in a starving condition.

HARRINGTON HAMLET.

About one hundred miles east of Nattashquan is Harrington harbour, the first English hamlet on the coast that I visited. Here I sold about \$10 worth of books. Harrington used to be one of the largest hamlets on the coast, but the failure of fish on that part of the coast caused many to leave the place. Here I met Mr. Willis, a teacher sent from Canada by the Episcopal Church.

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MUTTON BAY; SCARCITY.

On the 1st of June, I arrived at Mutton Bay. I found many glad to see me, and all spoke very highly of Mr. McLeod. The people were anxious to have books; but, on account of the scarcity of fish during the two previous summers, they had no money. I held a meeting there that evening which was well attended. I was hospitably entertained by Mr. Vincent.

From this place we proceeded eastward, calling at nearly every harbour and stopping a short time at each place. I made the best use of the time, visiting nearly every family at the harbours where we called, and held all the meetings I could, but succeeded in selling very few books.

I found great need of provisions on this part of the coast, and would have starved, had the partridges not been sufficiently plentiful to supply them with meat during the winter. All were anxious to have books, and earnestly entreated me to come back in the fall.

RED BAY.

At Red Bay I was made welcome by the people, and especially by Mr. Wilson, the Methodist Minister, whose conversation and company I enjoyed very much. We remained here two days, during which I sold about \$7 worth of books. I found the people of this place quite intelligent, and the children from seven years up able to read. They have a very good school (about 30 on the roll) with a regular attendance. This was something new to hear of on the coast; for, from the time I left Harrington until I reached Red Bay, I found no school, nearly all the children growing up not able to read the New Testament. Some parents that can read themselves teach their children; but the majority of the children cannot read a word. The parents seem very anxious to have their children get some education, but have no way to get it, nor are they any better off in the way of religious instruction. In many places on the coast, from one end of the year to the other, the people do not hear the word of God read or explained. Several of them asked me why it was that the churches did not send them teachers. One man expressed himself somewhat like this: "I don't see why the churches of Canada do not send us teachers and Ministers when they send so many out to heathen lands. A soul on the Labrador coast is worth as much in the sight of God, as one in heathen lands, whereas it requires more money to send a missionary to the latter than to the former."

BRANDY HARBOUR.

On the 27th of June, I went to Brandy Harbour, on the Newfoundland side. Here I sold a considerable number of books as the

money seemed to be more plentiful. I held service twice on Sunday being assisted by a young Mr. McGregor, Secretary of the Y. M. C. A in Harbour Grace. The meetings were very interesting and well attended.

COASTING ALONG.

From Brandy Harbour, I went along the coast of Newfoundland as far as Conch, calling at St. Anthony and Goose Cove, and selling a few books at "each place. The people at Conch are all Roman Catholics. I talked to a number of them on religious subjects, and tried to sell them some of their own Testaments, but they would not buy any of them, giving as their reasons for refusing that the Priest would not allow them to read them. They asked for the Roman Catholic Prayer Book, saying that it was the only book the Priest would allow them to read. I sold them several copies of the "Child's Companion" or the "Band of Hope Review," for their children.

From Conch, I returned to Red Bay, on Saturday, the 18th of July. There were three services held on Sunday by Mr. Wilson, assisted by myself. I was gladly received by the people, and I shall never forget the pleasant hours I spent at Nr. Wilson's house. At this place I left Captain Webber, who, together with his crew, had treated me with the greatest of kindness.

BATTLE HARBOUR.

On the 25th of July, I left Red Bay to go by steamer to Battle Harbour. The steamer was delayed on its way, so we did not reach Battle Harbour until the next day. This is the largest village on the coast as far as I travelled, and nearly every family has a pretty comfortable home. I sold a number of books, but not as many as I expected when I saw the size of the village. Nearly all people could read the Bible, and got their supply of books from their ministers.

WITHOUT A BIBLE.

The next day I went by boat to Trap Cove, and thence to Matta's Cove. In these two coves many of the people are very poor, and I found two families that had no Bible nor religious books in the house. I asked them if they had no money in the house to buy a Bible, and, on finding out that they had none, I gave them each one. They said they could read, and promised me to read and study it in whatever leisure they had. I returned to Battle Harbour the same day, and that evening had the pleasure of conversing with an old man on religion. He was delighted with the work of the society. He spoke of the great influence the tracts have on the hearts of the people. He said he knew of more than one Roman Catholic who had been con-

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verted by reading a tract, and who were afterwards good, earnest Christian men.

On the 30th of July, I went to Pity Harbour in a little steamer owned by Mr. Bendal, the merchant of Battle Harbour. I visited all the harbours round about, but sold very few books; and on the 6th of August, I returned to Battle Harbour, sick with the measles. Here I had to remain a few days.

CAPE CHARLES AND PLEASURE HARBOUR.

On the 11th of August, I heard of a chance to get to Cape Charles. Although very weak I thought I could not miss the opportunity. The next day I held services in a school-house which was suited for that purpose. The people of Cape Charles have services every Sunday, conducted by Mr. Taylor. I enjoyed the services very much, and found some very earnest Christian men, but I also found many that cared very little about religion, and that thought more about intoxicating drink than they did of the Bible.

I hired two men to take me to Camp Islands. I stopped with Mr. Taylor, a nephew of the merchant at Cape Charles. I was entertained by the intelligent young man with the greatest of kindness.

On the 16th of July, I went by boat to Pleasure Harbour. Here I remained, and held four or five meetings in the house of Mr. Allen. These meetings were well attended, although it was a very busy season with the people. These people do not live on the coast in the winter, but return to the Bay of Islands.

I got a passage to Chattau in a fishing vessel. Here I sold quite a number of books, and held services. From Chattau I worked my way westward to meet Captain Webber, calling at East St. Modeste and West St. Modeste. I got as far as Forto before meeting the Captain. Having embarked, I remained on the vessel until I arrived in Halifax October 17th.

PUBLICATION OR CAPITAL FUND.

Amount previously acknowledged.......\$11,329.74

BUILDING FUND.

Miss A. Wood	Sackville, N. B.	\$8.00
Mrs. Munro	Wallace, N. S.	5.00
	\$	13.00

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Robt Adams	î	Andrew Holmes		25	Mrs Geo Piton	****	25
Wm Wells	î	Mrs Lewis Holmes		25	Mrs E Decker		25
J. F. Carter	1	Elias Cross Seward Cross Miss Sadie Turner		25	Wm McRae		25
BILE W. IV. COULDEDING	1	Seward Cross		25	R. S. Blaikle		25
Jas Buttimer John McKinnon	1	Miss Sadie Turner		25	Stephen Adams		25
John McKinnon	1	Chas Paul		25	Mrs G. Fawcett		25
T. Swayne Des Brisay	1	C. W, I.		10	Isaac Doherty		25
Mrs Robt Vail John T. Kerr	1		-		Bliss Lutes		25
John T. Kerr	1		\$11	20	Mrs Richard Keith		25
Mrs Angus MeLean	1				Miss Barnes		20
N. R. Hickson	1	B. Sands, Resti	goneh	in.		843	01
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E. J. Stewart	î	Donald McMillan	81				
Mrs A. M. Frasor	î	L'OHAIG MCMIMMI	¢r		Chatham.		
Thos H. Lovell	î						
J. A. McDougall	î	Campbellte	033.		Richard Hutchison,		
Mrs Jos Sinelair	î						7
Mrs A. S. Kerr	50	Jas E. Price	82		J. B. Snowball	9	
N. R. Hickson B. H. W. W. J. Kent E. J. Stewart Mrs A. M. Fraser Thos H. Lovell J. A. McDougall Mrs Jos Sinclair Mrs A. S. Kerr Wm Eilis Thos A. Armstrong	50	Jas E. Price A Friend Miss M. F. Moir D. J. Fraser Rev J. C. Herdman Robt Ferguson John Moir A. E. Alexander Richard Parker B. McCord John Henderson	2		F. Kennedy	2	
Thos A. Armstrong Mrs Wm Armstrong	50	Miss M. F. Moir	1	50	L. J. Tweedie	2	
Mrs Wm Armstrong	50	D. J. Fraser	1		D. Ferguson	2	
Mrs Stuart Williamson	50	Rev J. C. Herdman	1		Henry Cunard	2	no.
Mrs Jas Andrew	50	Robt Ferguson	1		Robt Maguire	1	30
Mrs Jas Dunn Mrs J. T. Carter	50	A E Alexander	1		J. W. Girvan	1	
Mrs Samuel Williamson	50	Richard Parker	*** · · · · · · · · · · · · · · · · · ·		F O Patterson		
Mrs Hugh Chalmers	50	R. McCord			J. D. R. F. McKenzie	1	
John Ellis	50	John Henderson	î		W. S. Loggie	1	
Mrs Robert Anderson	80	John Moir A. E. Alexander Richard Parker R. McCord John Henderson Alex R. Chamberlain	î		W. S. Loggie Mrs F. J. Letson J. M. Palmer	1	
Mrs R. O. Smith	25	A. G. Adams	1		J. M. Palmer	1	

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Richard Hocken	1	Humphrey Bowser	50	C. H. B. Fisher	1	Walter
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Mrs Wm Sinclair, Sr	5	Saml McDowell	50	Mrs H. S. Bridges	1	Allan V
W. B. Howard	5	Saml Pattison	50	Andrew Inches	1	Asa Tai
Mrs John Grav	5	S. W. Tingley	50	Mrs C. F. Hoben	1	Winthr
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Jos B. Benson, M.D.	5	0 Mrs Barlow Palmer	50	Mrs N. T. Wheeler	50	
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Pugwash.		Cole A. Langille Mrs Solomon Langille	25	Salt Springs, (PK	not).		
	a i	Mrs John Langille	25	John A. McLean, Elder Rev James Fitzpatrick John A. McLeod Samuel Setchell James Bell Mrs John J. Munro, Brookland John Munro, Brookland Joseph McDonald Wm McDonald Robert McLeod Mrs John Proudfoot John R. Bell	\$1	W. Morris Smith	
owe Brown	\$1	James Grant	25	Rev James Fitzpatrick	1	Rupert Cox	50
cin	i	J. J. Stramberg	4 Zb .	John A. McLeod	l	David Faulkner	05
d Flinn	1	D, McDonald	95	Samuel Setchell	90	John A McCallum	25
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eKinnon Beaton m Matheson Matheson	1	James Langille	25	Brookland	50	Mrs Robert Densmore	25
m Matheson	50	John McLean	25	John Munro, Brookland	50	John McKenzie	25
Matheson	50	Mrs Wm Morrell	25	Joseph McDonald	50		
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ge Tutle ohn B. Read McDonald Elliott	35	Mrs David Perrin	20	Mrs John Proudfoot			
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McDonald	25		421 20	John Benvie	25	Mrs B. Eaton	50
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	200	Mrs Henry Greaser	25	A Friend	15	Nathan Ells	30
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Alex Landels	25	Mary Miller	\$1	Scotshurn.		J. C. Harlow	50
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		W. I. Cotter	50	Wm Dinwoodie	1	John T. Ryer	50
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A McKenzie	2	Mrs Hugh McKean	50	Angua Murray J P	50		89 00
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McLeod	1	Mrs Neil Matheson	25	Miss Jane Sutherland	35	John Lynch	\$1
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Henry	1	Mrs J. C. McLeod	20	Mrs George McDonald	25	A. Kirkpatrick	
ert Sutherland	i			Charles Cychem	25	Francis Parker	1
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		Mrs Bishop	50	Daniel McDonald	80.50	Mrs E. E. Cook	50
Hurlburt t. Langille	50	Elias Tupper	7777 00	Huch McKay, Sandi	dge.	Mrs Dugald McLachla	D1 D0
h Hart Langille	50	A Friend	10	P. O.	50	Mrs Allan Parker	50
es Perrin	50		82 10	Peter McMillan, Sund	ridge,	Ross McLean	50
n Holmes	50			P. O.	45	R. Fish	25
V. Perrin	50	Sable Riv	er.	John McInnes	25	C. A. Logan	25
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E. D. Henry	50	F. G. Dunlop	50	0	dr 90	Mrs John Parker	25
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Spring Hill.		South Mait	land.	Sabella Miller Samuel Cox Barry Hamilton D. B. Johnson John Crockett, Sr. Christy Grant Mrs Augustus Logan Sarah A. Johnson	50
R G. Leckie	. \$2 Ca	pt Thomas Dough	as\$1	D. B. Johnson	50
Rev J. M. Robison	1 Ad	ams McDougall	50	John Crockett, Sr.	25
Thomas Davison	1 JO	nn Granam sa Richard Skaling	50	Christy Grant	25
J. W. Cove, M.D	1 Mr	s Augustus Putn	am 50	Mrs Augustus Logan	25
Daniel Rogers	1 Ms	bel E. Skaling	25	Sarah A. Johnson	25
R H. Cooper	1 Mr	rs Mary A. Nelson	25	Mrs Fulton Logan	25
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Mrs John Murray	50		\$4.50	//	
J. H. Johnson	50			(LOWER.)	
John Murray	50	St. Croi	x.	W T Eicher	\$1
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Mrs Wm Wylie	50 N	. Spence	\$1	M. A. Guild	70
Charles Simpson	50 D.	N. Smith	19	John A. Logan	50
Alex Dick	50	n. Chambers		Campbell K. Sproul	
Mrs John Fletcher	50		\$1.79	Mrs Isaac L. Fullon	25
R. B. Murray	50	CA-11amb	077	H. C. Bigelow	25
Malcolm McKinnon	50	Stellart	011.	Mrs Alex Smith	25
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The last bit of change	10	John Fraser, P.M.	0	Rupert Fulton	. 01
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	10	George McIntosh	5	O Samuel F. Creelman	1
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