

# Messenger and Visitor.

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**THE BEST OFFER YET.**—In order that as many as possible may have the opportunity to know the quality of the **MESSENGER AND VISITOR**, and may be able to decide whether they may desire to have it continued to them as permanent subscribers, the paper will be sent the rest of the year for **50 cents**. We are more desirous than we can tell to have a thousand subscribers added to our lists by January next. The editor cannot continue to do what he has done in the past, by way of getting subscribers, as he has all the work he can stand up under. Will not our pastors and wide awake laymen take the matter up, and send in names on this offer? Will it not help on the work of the denomination—the work of God—to get the paper into all our families? Let there be an earnest effort.

**THE SWEDISH BAPTISTS OF THE EASTERN UNITED STATES** have grown very rapidly. From three small churches in 1883 they have increased to twenty, with a membership of over 1,600. The Unitarians of New England are evidently whistling to keep their courage up. They continually boast of the way all other denominations are coming over to their view, and yet the *Boston Herald*, inclined to make the best of their pretensions, believes that they are not half as strong as twenty years ago. The latest word from Cuba gives the membership of the Baptist churches there, gathered by Mr. Dias and his assistants in the last three years, at 1,523, of whom 330 have been baptized the last year. There are 2,228 scholars in the Sunday-schools. There are now in Rome ten Baptist chapels or mission halls, with nine pastors or evangelists. The church in Plaza Lucia has over two hundred members. Spurgeon's College in London has just sent out its 800th man. Of these, 640 are now living and at work in the ministry. The cost of the liquor used by royalty in England amounts to \$250,000 per year.

**THE LAST OF THE FATHERS.**—All faces brightened when Dr. Bill entered the Convention on Saturday afternoon, and he was greeted with subdued applause. He is the last of the second generation of the Fathers of our denomination in these Provinces. The long stretch of years which his life covers and the way in which this life has been interwoven into the conflicts and triumphs of our denominational history, make his venerable form an object of tender and reverent interest, and his presence a benediction to our great gatherings. If he is not becoming too weary of earth and too eager to be away to the home in the many mansions and the eternal youth, we hope he may yet be spared to remind us of the vanishing past and help us in the living and earnest present.

**ANOTHER OF THE FATHERS.**—Next to Dr. Bill, the venerable S. T. Rand, with enough titles to run across a page, is the eldest of the fathers, with the exception, perhaps, of Rev. David Crandall. It was pleasant to see Dr. Rand, also, at the Convention. His physical power is slowly failing, and the form, which so long endured the exposure of Micmac mission work, is becoming bent. His mental vigor, however, is well maintained, and he is full of animation, and as ready as ever to keen but kindly repartee. May his last days be sunny and bright with the light shining over the beautiful land of Christian waiting on the border of the river.

**CEN GRANT SALKS.**—The statements of the leaders of the Salvation Army, with references to their work at a distance, must be taken with a large grain of salt; witness the following from the editor of the *Indian Witness*:  
Mrs. Booth-Tucker, alias Commissioner Raheman, made a speech in the Salvation Army headquarters in London, on her return from India, in which she claimed that the natives of India are joining the Army in great numbers. Of course we shall be misunderstood, and charged with opposing the Army, but we squarely challenge that statement, and demand the proof. We live in India. The writer (to wit, the editor of this paper), who lived in Bombay, where the Army headquarters are, knows that, so far as that place is concerned, the natives have not joined the Army in great numbers. After over five years of work, when they formed an Army Corps in that city, a few months ago they had less than twenty members, not one-half of whom were natives of India. We yield to none in our prayerful support of any and every cause that makes for the salvation of India, but must demand that the cause shall be truthful in stating the results of its work.

It is worth a thousand pounds a year to have the habit of looking on the bright side of things.—Dr. Johnson.

## German Correspondence.

In a little village called Neuendorf, a few miles from Lyck, there lived a family to whom we one day paid a visit. The house stood in a field quite by itself, almost hidden by trees and surrounded with barns and other outbuildings belonging to a large farm or Gut. It was what might be called a double house, but not in the ordinary side-by-side fashion. One house was literally piled on top of another, somewhat flattening the ridge of the under one, it is true, but otherwise presenting each their individual features of white-washed walls dotted irregularly with tiny black-framed windows, red-tiled roofs bristling with chimney pots, and overhanging eaves in whose shadows dwelt rival colonies of twittering swallows. It was as if one house, fearing to stand alone, had stridden the other's shoulders, and so together rode they their still, but eventual, life through. We knocked at the door and were admitted into a large, oak-paneled room at the end of the hall. By one of the windows sat a very portly old lady knitting. She rose at our entrance and I was presented in all due form to Aunty Kraemer, with the usual addition of "aus Amerika."

She gazed at me for a moment in speechless wonder, and then, as if not daring to trust her own ears, repeated slowly: "Aus Amerika, did you say, Franze?"

Franze nodded laughingly, and assured her it was really so.

"Aus Amerika! Ach Gott! Hier, Tante Bahm! Tante Bahm!" she called, and a door into another room opening at the call, a stout, white-haired lady with black lace over her head came hastily forward.

"Tante Bahm, Franze ist aus Amerika!"

"Aus Amerika!" echoed Aunty Bahm. Her dark eyes sparkled with joy, she laughed, shook my hands over and over, repeated the name of the far-off continent in an amused tone, and then laughed again as if it were the greatest joke in the world. I had never regarded it in that light before, but now it began to look actually funny.

By this time the other members of the family, to the number of ten or eleven, made their appearance and some of the younger ones had the presence of mind to ask us to take off our hats. Presently we were all seated about the table, chatting busily over glasses of milk, delicious canned raspberries and cream, and slices of golden cake. "Fraulein" was made to sit between the two old ladies on a small sofa behind the table, always the place of honor in German families—and plied with questions about America. Every time my eyes met Aunty Bahm's we both laughed; she because of the joke, I because it was simply impossible to resist the look of pure joy and humor that seemed to irradiate her whole person. Never have I seen a human being so nearly the embodiment of nature's own laughing humor as Aunty Bahm. For her, life could never be a dark problem to be pondered over with knitted brows and pursed-up lips, but a great open secret for every one to enjoy and revel in.

"Und Sie sind wirklich aus Amerika?" she asked once more to make sure of the certainty.

"Ja, aus Canada."  
"Aus Canada!" At this startling piece of information her voice rose nearly to a scream. "Aus Canada! Ach! Du lieber Gott, noch weiter!" (still farther!)

Aunty Kraemer, on the other side, clasped her hands and looked toward the ceiling, murmuring: "Aus Canada! Ach Gott, Ach Gott! aus Canada! The rest of the circle stopped eating and drinking, and gazed at me wonderingly. "So young, too," they whispered, and I felt as if I were about to be buried. One lady ventured to ask how much farther Canada might be than America. She had a nephew in America—that is, really in Africa (actual fact)—did I happen to know him? I had never seen the young man, but if I ever should happen to meet him, would give him greetings from his friends in East Prussia, and promised. The talk then turned to other subjects, and in about half an hour we rose to take our leave. We kissed the white hands of Aunty Kraemer and Aunty Bahm (a beautiful German custom of courtesy toward elderly ladies), turned around in the carriage for a last look at Aunty Bahm's laughing face at the window, and then a row of poplar trees hid the quaint old house from sight as we drove rapidly back to the town.

Easter is a time of great festivity in Lyck. Early on the morning of Good Friday the children of each house go about from one room to another, waking

up their elders by splashing cold water in their faces,—a pastime supposed to awaken fresh surmise with each year; but no signs of ill-temper. Then on Sunday the peasant children have their turn. Armed with baskets and bundles of freshly-sprouted alder branches, they go in parties of four or five to each house in the town, and, standing in a row before the door, sing in high, piping tones, a hymn of the Resurrection. The door is opened, in rush the children, laying about them with the switches upon every person within reach. "Schmack Ostern!" they cry.

"Grain Ostern!  
Schmack Ostern!  
Drei Eier, Stück Kuchen, Stück Speck,  
Eher geh ich nicht weg!"

Green Easter!  
Smack Easter!  
Three eggs, piece of cake, piece of bacon,  
Or I go not away!

Which pathetic appeal, backed up by the baskets held out at arm's length, fails not to secure the desired gifts. Later in the day the servants are allowed to Schmack Ostern, and altogether it is no small matter to satisfy all the numerous Schmacker. But it is the custom, and your true German will spare no pains to observe it properly. For three days everyone is dressed in his or her best. No one dare touch the piano or play any game. Cake must be eaten instead of bread, and there is a certain dish appointed for each meal. For instance, on Friday, hard-boiled eggs; for Saturday dinner, a goose stuffed with plums, and a turkey with chestnuts for Sunday.

In the church there is service twice a day, the second in Polish,—the language spoken by most of the peasants. Nothing could be more cold or forlorn looking than the interior of the Lyck church. The red bricks outside are warm enough, but inside there are walls of that dreary blue wash that sends a shiver through the blood only to look at it. Add to this the pious atmosphere of a church not heated from one year's end to another, and no wonder the preacher's lips were blue and stiff with the cold that sunny April day. His large congregation sat patiently coughing through the long two hours' service. The good old man's heart was of the warmest, and, if he had only known it, there was a witness close beside him that made still clearer the truth his weak voice proclaimed. It was only an old stone pillar, worn and crumbled with age, but through a painted window streamed upon it the most glorious colors the sun knows of, highest of all pure white. "And in the midst of the seven candlesticks was one like unto the Son of man. His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire; and his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters. And he had in his hand seven stars; and out of his mouth went a sharp two-edged sword; and his countenance was as the sun shined in his strength."

One word further, and I leave Lyck for some account of short stays in other and more favored places in Germany and in neighboring countries. The readers of the *Messenger and Visitor* will be glad to hear that in this out of the way corner of Germany is a little Baptist community of some 20 or 30 members, formed about a year ago and of late increasing hopefully. As in Berlin I made the discovery through the sound of voices singing. They were in a small upper room of a dwelling-house, much too small even for their numbers, and hot almost to suffocation. A young man of a sad-looking countenance was talking to the people very earnestly. His hearers were all of the class called the common people,—poorly-clad, hard-working men and women, but, in a word, honest and God-fearing. The women hushed the faint cries of restless children in arms so as not to miss a word of what was said, the men leaned forward, elbows upon knees, now and then sighing or nodding the head in assent to what touched their hearts. In the prayer-meeting held immediately after the sermon I debated within myself, rather anxiously, if it were confessed, as to whether I should make myself known as one of the faith.

They were all looking at me very curiously, and I wondered how my German would sound in public. At last a motto over the preacher's stand: "Ein Herr, ein Glaube, und eine Taufe" (One Lord, one faith and one baptism) decided me. But I was not prepared for the result. Their joy at seeing a Baptist, and hearing of Baptists in another land was almost overwhelming. The women crowded about me, held my hands, and even kissed my cheeks. Truly the human heart is the same through all guises of tongue, or condition, or outward appearance. The Germans at least; so far as I have known them, are not slow to give expression to its feelings. B. B.  
Berlin, July 22.

## Circular Letter.

TO THE CHURCHES COMPOSING THE EASTERN N. B. BAPTIST ASSOCIATION.

In this our annual letter, we shall present a few thoughts on the "Relation of the pastor to his church." That there is a necessity for pastors is plainly seen in the teachings of the Scriptures. A few passages may be sufficient. The church of the Thessalonians is admonished by Paul, "And we beseech you brethren to know them who labour among you, and are over you in the Lord, and admonish you; and to esteem them very highly for their work's sake." Also, in Acts, 20: 28, they are said to be overseers; so made by the Holy Spirit, and their business was to "feed the flock"—meaning the church. In Ephesians, 4: 11, it is said, "He gave some apostles, and some prophets, and some evangelists, and some pastors, and teachers, for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ." In the age in which we live the pastors and teachers who are called and qualified by the Holy Spirit are competent for all the work that is necessary to be done. In many of the pastors these qualifications are wonderfully blended, and happy is the church who secures such an overseer. The church, calling a man to the pastorate, does not give him his qualifications to impart, but it has the right to choose the man thought to be best qualified to do the required work. In this, however, they are not always wise. Well qualified pastors are sometimes rejected, and unsuitable persons chosen who prove very detrimental to the well being of the church. The man who is qualified by the Holy Spirit will be doing his utmost to do his Master's work, whether he has charge of any particular church or not. Visiting the sick, warning the unrepentant, and seeking to make peace among the brethren will be his soul's delight, and for such things he will continually labor and pray.

But when a man of God takes the oversight of a church, in what sense is he engaged? It is often said that a church hires a minister, or that a minister is hired by a church. Such terms are not in keeping with the spirit of the Scriptures already cited. Pastors or overseers of the flock of Christ do not stand in their official relation to the church as hired men. It is true they serve the churches; but it is as servants of Christ. What is given for their support is given to the Lord, not as hire to their servant.

Our judges are appointed, our magistrates are appointed, and so through all the officers of the civil service, and these men have salaries appointed, and not one of them stands in their office in the sense of a hired man. You could not offend more highly than to speak of them as hired. These men stand upon the dignity of their office; and their office has a dignity. They manage the affairs of State and Nation, and as such they demand respect. Is there no dignity in connection with the minister's office? Does he not fill one of the most responsible and exalted stations in society? He who prays at your bedside when sickness and death are wasting away your life, who weeps with you in your sorrow, and does his best to relieve your troubled hearts; who forgives many an hour of pleasure that he may minister to the wants of others; and who spends many an anxious hour in praying and planning to promote peace, and help men to see the better way, is he not worthy of respect? But ministers must see to it that they do not manifest the spirit of a hireling. Our Lord said: "The hireling fleeth because he is a hireling and careth not for the sheep;" and here I think our Lord brought a very just rebuke upon those shepherds who had preceded him; and it may also reach those who are following him, who are always ready to go where the largest pay is offered. These have not the cause of Christ at heart; but self and self-employment concern them most. These have their reward. But the true shepherd who, like his Master, is willing to lay down his life for his sheep, has true Christian dignity, and wants all to share in it. We are aware that many of our influential and educated churches when they are negotiating with ministers, never write or speak of hiring them. Neither do they re-engage them every year as the manner of some churches is. It is a permanent engagement. When it appears that the pastor is not competent to fill his place any longer, the relation is severed in a Christian way.

Some churches for want of being better informed are liable to make mistakes and bring reproach upon themselves and the man they are anxious to call. We think the better way to dispose of, or to call, a pastor is on his own merits. If one church has not strength and means sufficient to properly take care of a pastor then let them adopt the plan of grouping as many small ones as will make a sufficient field. Let them send a combined call to some suitable brother to settle with them. Let them see that he gets settled in the most convenient place in the group for his own convenience (for what will be for his, will be for theirs), and labor for the best advantage of all. Let them act as if the whole field were one church. They will thus do a work which cannot otherwise be done. It is to be hoped that this plan is receiving the prayerful and careful attention of both ministers and churches. Very much depends on the ministers in carrying out this plan. If it costs much sacrifice let us be true to our principles in order that we may leave behind us a good record and good methods for those who are to follow. As all the ministers of the present day have not had equal advantages for preparing themselves for the work that is expected of them, it would be wise for the churches to exercise charity toward those who have had the lesser.

If the pastor's preaching is a little stale, the church had better excuse him from some of the everlasting visiting, and present him with a few volumes of standard works of the day.

A few hints in this way may help to sharpen a minister up, and help him to explore some of the field that hitherto he has not been able to reach. While he may be anxious to bring the pure "oil olive to cause the lamp to burn always." Yet he has to learn how the "oil" is to be beaten. Hence help from any God-honoring source may assist him very materially. Thus his work will be more easily accomplished and the better rendered. We commend these suggestions to your careful and prayerful consideration. "Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report, if there be any virtue, and if there be any praise, think on these things."  
B. N. HIGGINS.

## W. B. M. U.

"Arise, shine: for thy light is come."

### Fifth Annual Report of the Woman's Baptist Missionary Union of the Maritime Provinces, Assembled at Fredericton, Aug. 21.

We desire to express our gratitude to our Heavenly Father that we have not one death to record, either of our foreign workers or of the Executive Board. Our meetings have been held regularly, and they have been seasons of great delight, for we have realized that the banner over us was love.

Five years of the Union of the Societies have proved indeed that union is strength. We have seen most clearly that the divine benediction has rested upon us, and to-day with one heart and one voice we say, "Now thanks be unto God, who always causes us to triumph in Christ."

Our quiet way of working may not appear to the world as triumphing, but those who know the spirit in which it is done, and see the results, must testify to this truth.

The pledge given last year to the Foreign Missionary Board, that the Union would relieve them of work to the amount of \$3,900, has been carried out to the letter. The money has been paid in quarterly instalments. The full amount raised for the year is \$4,244.13, leaving a balance on hand of \$744.13, which, together with a balance from last year, leaves in the Treasurer's hands \$1,709.78. This does not include the \$900 in the Halifax Bank toward building at Kinross.

We have been praying very earnestly for two years that the Lord would raise up and send forth more of our young women to go to tell of Jesus to our perishing Telugu sisters, and lo! He lent His ear (and our cry came even unto Him, and abundantly He answered, for four have said, I go at the Lord's command: Miss Nellie Fitch, of Wolfville; Miss May McDonald, of Toronto; Miss Sophia Jackson, of Liverpool, Nova Scotia, and Miss Sleep, of St. John. Miss Fitch, Miss McDonald and Miss Jackson have been received by our Board, and Miss Sleep has said, I am ready to do the Master's will in this matter.

perishing multitudes all about them, and watching for souls with an earnestness that is born of the Spirit from on high. They have had the great joy of knowing that some who have passed to the other world, were believers in the Saviour, although they had not publicly made a profession of their faith in Him.

Mrs. Churchill, at Bobbili, has been pressing on with her work, though with a heart frequently very sad, as she looks at the two little graves in their garden, wonders, often, why those sweet buds should have been so early gathered for the upper world. But she has the consolation of knowing that they are growing in the paradise of God. She holds two weekly prayer-meetings, teaches her regular Bible classes, visits her Zenana women, and from house to house with Siamma her Bible woman, who has been such a grand help to her for so many years. The girl's school in town numbers 40, and the Sabbath-school 50 pupils. She has five boarders.

Mrs. Churchill occasionally tours with her husband out over their large and desolate field, but whether in the town or out in the villages, she is ever-carrying, the light of life to abide in those dark places.

Mrs. Sanford, at Bimlipatam, has been for the greater part of the year in very ill health, not able to accomplish as much work as she would have done had it been otherwise ordered. But we know that her Christ-like influence is a power; there that the gates of hell cannot prevail against.

To some He gives grand active work. And with it consolation, To some He says stand still my child, And see My great Salvation.

In either case if from the heart "Thy will be done" we say, He'll use us for His glory still, And bless us every day.

Miss Grey is still in Bimlipatam. She says her work among the women, although often amid discouragement and perplexities, has gone steadily on in the town and surrounding villages. Lizzie, who has been her most efficient helper for three years, has during the year been married to P. David, and went to Chicocole.

During the month of October Miss Grey spent eight days in Gumbarama, and sixteen days in Raiga. She says the people here and in all the surrounding country, are becoming well acquainted with the message of the gospel of Christ. We may confidently expect soon to hear of a glorious gathering in of precious souls, from those well watered places, far already here and there is shooting forth the blade next the ear, and by and by the full corn. At last accounts Miss Grey had two girls in training for Bible workers. Her own full and interesting account of her work will be given.

Mrs. Archibald though much worn by her long years of faithful service is still superintending the schools, visiting from house to house, leading many her to trust in our sympathizing Lord. She with Mr. Archibald travel and visit from village to village, scattering the precious word which cannot return void. There are on this field six Sunday schools and six day schools. The day schools are at Chicocole, Tekkale, Kimidy, Akulampara, Kasebugga and Barhammore. There are thirteen in the boarding department.

Mrs. Archibald talks of making us a visit next year, if all goes well. She richly deserves a rest, and will be warmly welcomed home by the Women's Baptist Missionary Union.

Miss Wright is still at Chicocole, her helpers are B. Horriamah, B. F. Miriam, S. Sarrah, S. Ruth and P. Lizzie. They have visited among all classes, but chiefly among the Sudras Malas, and Madagas. She speaks in the highest terms of the native Bible women, says through all the Cholony season they went steadily on with their work, declaring the truth as it is in Jesus, in the by ways and high ways, feeling assured, that He who sent them forth to the work, would take care of them. Miss Wright has done more than her usual amount of touring this year. Her health seems to have been perfect and the smile of heaven has rested on all her work. Her report in full will be submitted. Of our brethren Sanford, Churchill and Archibald we leave the honor to report, as we contribute somewhat toward their salaries. They are most unmistakable planting the cross of Christ in the Telugu land. Thousands have heard from them the way of life and salvation. Some have with gladness entered that way and are to-day rejoicing in their newly found Saviour.

Everywhere there is the sound of the going forth of the Lord, who has declared that He has made bare His Holy arm in the eyes of all the nations, and all the ends of the earth shall see the salvation of our God.  
So shoulder to shoulder we'll steadily move,  
The banner lift high as we go,  
Hidden in Jesus we never need fear,  
The He who does conquer the foe.  
At home or abroad the work is the same,  
It requires great grace from on high,  
But to those who constantly walk in the light,  
"Well done" He will say by and by.  
M. E. V. Cor. Soc.



Only Two.

Only two ways. One broad, the other narrow; one leads to destruction, the other to life; many go by one, few by the other.

Which is your way?

Only two sorts of people. Many sorts in man's opinion, only two in God's sight; the righteous and the wicked, the saved and the lost, the living and the dead; which are you?

Only two deaths.

Only two deaths: the death of the righteous and the death of the wicked. Which do you think you will die? Which would it be if you were to die this moment?

Only two sides at the day of judgment.

Only two sides at the day of judgment: the right hand and the left. Only those two. Those on the right will be blessed; 'Come, ye blessed of my Father.' Those on the left will be cursed; 'Depart, ye cursed.' All must stand on one side or the other.

mightily wall along the eastern shore, rising in perpendicular cliffs nearly 2000 feet high and descending sheer down 900 feet below the surface of the sea.

Government propose to settle the Fisheries Question? And then Mr. Shaw, secretary of the Fisheries Commission, says: 'I only need not say that the President, to whom this interview was reported, soon recalled Mr. Shaw. His idea of diplomacy was too peculiar to be appreciated on either side of the Atlantic.'

Wells, petroleum bitumen, or, as we may call it, petroleum, abounded in the neighborhood, and vast quantities of it oozed through the chalky rocks, while the bottom of the lake is bedded with its vast masses rising to the surface after any convulsion, as in the case of the great earthquake of 1871.

The Ambassador. We had a smart young preacher in our pulpit last Sunday. He took it for granted that we didn't know anything and didn't believe anything.

Further on and all vegetation ceases, for its bitter, acrid waters are fatal alike to animal and vegetable life. Even sea-fish turned into the lake die immediately.

The Claims of Christ. If you turn to the Revised Version of the Epistles of John, you will find these words: 'We love because He first loved us.' 'We love—no, He loves Him. That is wrong! Look at that word 'because.' There is the cause of which I have spoken.

Christian Experience. I acknowledge myself a poor sinner, who has deserved the wrath of God. But Jesus Christ has reconciled me to the Father by His blood. By faith I am justified, and with love the Holy Ghost has filled my heart.

Albion House. 22 Sackville St., HALIFAX, N. S. Conducted on strictly Temperance principles. P. ARCHIBALD, Proprietor.

Central House. 78 Granville St., HALIFAX, N. S. Conducted on strictly Temperance principles. MISS A. M. PATSON.

Elliott's Hotel. 28 to 32 Germain St., SAINT JOHN, N. Modern improvements. Terms \$1 per day. Tea, Bed & Breakfast 75c. E. W. ELLIOTT, Proprietor.

Yarmouth Hotel. MAIN STREET, YARMOUTH, N. S. W. H. S. DAHLGREN, PROPRIETOR.

Oxford House. A TEMPERANCE HOTEL. 79 TRURO. A. N. COX, Proprietor.

Hotel Ottawa. North Side King Square, SAINT JOHN, N. B. E. COSMAN, Proprietor.

Noble Grandall. Custom Tailor. Dore's Building, Gerrish Street, WINDSOR, N. S. A few doors above Post Office. All orders promptly attended to. Jan 1

Leather, Hides, Oil, &c. WILLIAM PETERS, Dealer in Hides, Leather, Ood and Finishing Oil, Curriers' Tools and Findings. Manufacturer of Oil Tanned Lace and Larvagan Leather. 240 UNION STREET, ST. JOHN.

J. McC. SNOW, GENERAL Fire, Life and Accident INSURANCE AGENCY. MAIN STREET, MONCTON, N. B. Jan 1

Books and Stationery. W. H. MURRAY, MAIN ST., MONCTON, N. B. School Books and School Stationery. Bibles, Hymn Books, Sunday School Books, &c. Orders by mail promptly attended to.

John M. Currie, Manufacturers of and Dealer in FURNITURE AND BEDDING. Wholesale and Retail. Fine Upholstered Work a Specialty. Photos and prices on application. Jan 1 AMHERST, N. S.

Shand & Burns. (Successors to CURRY & SHAND.) WHOLESALE AND RETAIL DEALERS IN FLOUR, MEAL AND GROCERIES. Also, Blasting Powder and Fuse. Road Cattle Feed a Specialty. Vessels supplied at lowest rates. WINDSOR, N. S.

James S. May & Son, MERCHANT TAILORS. Donville Building, Prince Wm. Street, ST. JOHN, N. B. P. O. Box 303. Jan 1

Bright Barbadoes Molasses! 48 HHDs. J. E. COWAN, INDIANTOWN, N. B.

High-Pressure. Living characterizes these modern days. The result is a fearful increase of Brain and Heart Diseases—General Debility, Hæmorrhage, Paralysis, and Insanity.

A Cure for Nervous Debility caused by an inactive liver and a low state of the blood.—Henry Bacon, Xenia, Ohio.

Ayer's Sarsaparilla. For some time I have been troubled with heart disease. I never found anything to help me until I began using Ayer's Sarsaparilla.

Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Price \$1; six bottles, \$5. Worth \$5 a bottle.

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The Claims of Christ.

There is one among the claims of Christ that seems to transcend all the others in significance for us. It is the claim of power to forgive sins.

What we further consider how this patient, sinless being bore the ignominy of the slow intellectual expansion of his chosen and passed through Gethsemane and walked up Calvary with the clear perception that not one of His disciples had yet fully appreciated His mighty power, and that He left to them in ultimate ignorance, with confidence in His ultimate success, the sole triumph, the sacred cause for which He lived, and prophesied even for this feeble and ignorant flock the secure possession of the kingdom, have we not a new glimpse into His divine majesty.

One of the Lost. In his speech at the Presbyterian Synod in London, the Rev. John McNeill created quite a sensation by telling the following story: 'He was speaking of temperance, and said that last Sunday when he preached a temperance sermon at the Tabernacle he received a letter that had been written by a lady on the danger of the use of communion of fermented wine. The lady in her letter told of a sad story which I thought I should like to tell you. There were four or five of them, several brothers and two sisters, the children of intemperate parents. Her sister had unfortunately inherited the craving, and before she was fourteen had taken to drink.

Choice Thoughts. Some of you remember a sermon of Robertson, of Brighton, entitled 'Obedience the Organ of Spiritual Knowledge.' A very striking title. The organ of knowledge is not merely of the mind as we now say in Christ used, namely, obedience; and that was the organ He Himself insisted upon when He said, 'He that willeth to do His will shall know of the doctrine whether it be of God' (Revised Version). It doesn't read, 'if any man His will willeth, he shall know as he perfectly, but if any man is simply willing to do His will, if he has an absolutely undivided mind about it, that man shall know what truth is and what falsehood is.' 'Christ said, 'Sanctify them by the truth. The truth is truth.' Now, gentlemen, the value of a theologian's opinion depends upon whether it has a sanctifying influence. If it has not, don't bother about it. Don't let it disturb your mind until you have exhausted all the truths that have sanctification within their truth. It is not enough to hear said nowadays by young men, 'What about evolution?' I would say to a man that Christianity is the farther evolution. It pushes a man farther on. It takes him where nature left him and carries him to heights which, on the plane of nature, he could never reach. That is evolution. 'Lead me to the Rock that is higher than I.'

Sanctification. There is one method which is as simple and effectual as the others are complicated and useless. It is laid down in a single verse in the Bible, and it is so practical that any man can apply it to his own life, and as certain in its action as a law of nature (Revised Version), 2 Cor. 3, 18. 'We all with unveiled face, reflecting in a mirror the glory that is of the Lord, are changed into the same image from glory to glory, even as by the Lord the Spirit.' How to get the character: stand in Christ's presence and mirror His character, and you will be changed in spite of yourself, and unknown to yourself, into the same image from character to character.

Make Christ your most constant companion. My fellow-student, five minutes spent in the companionship of Christ every morning—ay, two minutes, if it be time to face nearly heart-to-heart—will change your whole day, will make every thought and feeling different, will enable you to do things for His sake that you would not have done for your own sake, or for any one's sake.

Somebody told me I can see there is only one way in which faith is got, and it is the same in the religious world as it is in the world of men and women. I learn to trust you just as far as I know you, and neither more or less. The way to trust Christ is to know Him. You cannot believe in Him. You must be changed. By knowing Him faith is gotten in you, as cause and effect.

With groans and sighs, and dizzied eyes; He seizes the couch and down he lies; Nausea and faintness in him rise, Bow-racking pains assail him.

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Sabbath School.

BIBLE LESSONS.

STUDIES IN JEWISH HISTORY.

Third Quarter.

Lesson I. Sept. 8. 1 Samuel 20: 1-13.

DAVID AND JONATHAN.

GOLDEN TEXT.

There is a friend that sticketh closer than a brother.—Prov. 18: 24.

EXPLANATORY.

I. THE FRIENDSHIP OF DAVID AND JONATHAN. (1) Its origin. It is probable that Jonathan became acquainted with David some three years before our lesson opens...

(2) Its type. The friendship of Jonathan and David was one of the most perfect and beautiful ever known. David, in his touching lament over his friend slain on Mt. Gilboa...

(3) Its foundation. The deepest friendship requires large similarities of sympathy and principles. Jonathan was older than David, had been brought up in very different circumstances...

Again, there cannot be strong and lasting friendship without great worth in both parties. There must be something worthy of love for the love to grasp as with hooks of steel.

II. THE FRIENDSHIP TRIED AND PROVED. For the next seven years the young David had to pass through a severe course of discipline. Saul was sometimes troubled by an evil spirit, which wrought him up to an insane frenzy of evil passions.

III. THE QUALITIES OF THEIR FRIENDSHIP. (1) It was between persons of real worth and character. (2) It was formed and cemented by deep and devoted friendship to God.

Every Day a Little.

Every day a little knowledge. One fact in a day; and anon it is one fact only one. Ten years pass by. Three thousand six hundred and fifty facts are not a small thing.

Every day, a little self denial. The thing that is difficult to do to day will be an easy thing to do three hundred and sixty days hence...

Every day a little helpfulness. We live for the good of others, if our living be in any sense a true living. It is not in great deeds of kindness only that the blessing is found.

Every day a little hopefulness. We are to be cheerful, as well as to be kind. We are to be cheerful, as well as to be kind. We are to be cheerful, as well as to be kind.

Every day a little love. We are to be cheerful, as well as to be kind. We are to be cheerful, as well as to be kind. We are to be cheerful, as well as to be kind.

The Jew of To-Day. There are now about 7,000,000 Jews in the world, which is, curiously enough, about the same number that were in Palestine in the time of Christ.

The Israelite is particularly healthy. He can live in all climates and all latitudes. He increases much faster than Christian races, and it is estimated that the death rate among them is only 89 in every 100,000, while that of Christians is 143.

They are most law-abiding citizens. The mayor of New York testified, a short time ago, that although they formed 10 per cent of the population of that city, they contributed less than 1 per cent to the criminal classes.

He has the peculiar domestic virtues of hospitality and charity. It is still common, in many communities, for the head of the household to invite the poor and the stranger to his own fireside and table.

The alleged peculiar adaptation to trade among the Hebrews, is said, by those who know them best, to be simply the result of the long persecution which forbade them every other resource.

A Modest, Sensitive Woman often shrinks from consulting a physician about functional derangement, and prefers to suffer in silence.

For children can be induced to take physic without a struggle, and no wonder—most drugs are extremely nauseating. Ayer's Pills, on the contrary, being sugar-coated, are eagerly swallowed by the little ones.

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ACADIA COLLEGE. The next Collegiate year will open on THURSDAY, Sept. 26th. Matriculation Examinations will be held on WEDNESDAY, Sept. 25th.

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Messenger and Visitor

WEDNESDAY, AUGUST 28, 1889.

THE CONVENTION.

The forty-fourth annual meeting of the Baptist Convention of the Maritime Provinces began its sessions in Fredericton, on Saturday, Aug. 23, at 10 a. m. It was to have been expected, from the special efforts made last year by many to attend the memorable Jubilee Convention, that the attendance this year would have been large and representative than usual.

The day preceding Convention is becoming more important, year by year, because of the anniversaries of associate societies and the meetings of denominational Boards.

THE GOVERNORS OF ACADIA COLLEGE had two sessions. The financial statements of the College and its associate institutions were presented. So far as the business of the year has been finished, the Ladies Seminary shows a deficit of about \$1,200, on the year's operations, and Chapman Hall a surplus of over \$500.

We are sure all our people will be glad to know that the governors very heartily voted an increase of \$600 in the salary of the honored President of the College.

The total sales for the year have amounted to \$1,865.29, showing an increase of \$1,709.99 over those of last year. The capital of the society amounts to \$4,696.43, and the gross assets to \$7,181.59.

The matter of colportage work received the attention of the Society. Little has been done during the past year along this line, as it is difficult to find suitable men.

The success which is attending the new Hymn Book is very gratifying. Already 98 churches have adopted it, and 5,375 copies have been sold.

to be driven into a corner or anywhere he did not care to go.

It was evident, during each session, that the pastors and laymen present were deeply interested, and that the institution, whose constitution was formulated and adopted, gave promise of a vigorous and growing life.

THE M. B. PUBLISHING COMPANY was held Friday evening. The directors had an encouraging report to present, both as regards the number of subscribers and the finances of the Company.

The retiring President then gave his address. It was an able production. Exception was taken, however, to a deliverance in favor of pre-millennialism, which was sandwiched in between the other statements.

THE BAPTIST BOOK AND TRACT SOCIETY was held at nine o'clock on Saturday morning. The introductory remarks of the annual report of the Directors show the general policy of the Society, and have a good strong ring in them.

Through the tender mercy of our God we are permitted to meet you in this annual meeting and to present our seventh annual report. The work of the year has been prosecuted upon the same lines as on previous years.

We are pleased to report that it is now expected that Miss Graves will return and resume the duties of the position she filled so satisfactorily before. A committee was appointed to consider the programme of studies in this department, and to suggest any changes that may be thought necessary to give still greater efficiency to the school.

The professors have worked with their usual diligence and ability. It is safe to affirm that the students carry away the impression from year to year, that so far as instruction is concerned, in the undergraduate course, they would not be the gainers by exchanging Acadia College for any other institution in the Dominion of Canada.

There is one gratifying feature which your Board wish to acknowledge and record. A communication was received from the associated alumni of the College in June, that that body proposed taking steps to raise funds for the support of one chair in the College.

A reference was made to a plan by which courses of lectures might be provided for students, for the ministry, and a feeble way was put out to test the sentiment regarding the appointment of a theological professor to help those unable to pursue a full course in a regular theological institution.

The financial statement was presented by Dr. Day, and laid on the table, to give to brethren time to arrange any proposed disbursements.

The mass meeting on Saturday evening in the interest of education was well attended. After the opening exercises, the president called upon Dr. Hopper for the first address.

Dr. Spurden. He was glad to speak a word for Christian education. This is the education we want. Education has a double edge, and often it cuts the wrong way, as in the case of criminals who are men of trained minds.

THE REPORT OF THIS BOARD states that thirty-three young men holding licenses from churches to preach, and studying at Wolfville, have received aid. The aid given was but \$20 to each student remaining in his class to the end of the year.

THE INCOME during the year was \$49272. The expenditures, \$740. The balance from last year was \$601.83; that from this is \$414.55.

THE REPORT OF THE BOARD OF GOVERNORS OF ACADIA COLLEGE was read by the secretary. It referred to a balance of \$763.33 on the expenditure for the enlargement of Assembly Hall, which was to be raised by special donations.

Dr. Rand: Fredericton was to him the dearest spot on earth, and it gave him great pleasure, in this church, in the erection of which he took such an active interest, and in which good men had labored, to speak to old friends.

At the close of the address, a resolution was adopted, moved by Dr. Saunders and seconded by Dr. Sawyer, commending the Seminary to the sympathy and help of the denomination.

THE RUMOR that Great Britain had become a member of the triple alliance has been contradicted by the home secretary. This does not deny, necessarily, that the British government are in sympathy with Germany in the preservation of a great central power, in the interests of peace.

There has been another test vote on the Irish question. Sexton moved that the Irish office expenditure be reduced by the amount of the salary of Balfour. In making the motion, he referred to the fact that the Times had been supported by the influence of the government, in the case before the commission.

It is said that Austria has joined with Germany in advising the Pope to trust himself to the good will of King Humbert, and to remain in Rome. Spain is taking the same position. The Pope's dream of temporal power is vanishing very fast.

Affairs in Hayti are coming to an end. Hippolyte is gaining the mastery over Legitime, and there is a prospect that Port-au-Prince will soon be opened to trade. This will be good news to our fishermen, for this is one of the best markets for some kinds of fish.

The war in Abyssinia, between the natives and the Italians, is still to go on. The Abyssinian general made overtures of peace to the leader of the Italian forces; but they were rejected.

Rev. President Sawyer: We have a grand educational meeting. The earnest words of Dr. Hopper, on behalf of St. Martins Seminary ought to elicit a cordial response. The broad and clear view of our work in the West, presented by Dr. Rand, should stimulate us to greater confidence in our work.

Bro. Wm. Cummings wished to thank Bro. Cline for his speech, advocating a theological school among us. If the denomination would stand by him he would provide for the salary of a professor. The abandonment of our theological department broke the hearts of many of Acadia's best friends, and to establish on a firm basis provision for ministerial education would be one of the grandest works.

One question was pretty well settled by this most excellent and interesting meeting. The thought of a theological school of our own is in many minds, and is quietly gathering force and enthusiasm. It must be confessed by every candid man who knows the facts that, while the idea of union in a central theological school at Toronto was an enticing and captivating one, practically it has been almost a failure.

Both these questions I feel strongly inclined to answer in the negative. I see no reason whatever why a church should suffer any loss of function, or be in any way hampered, by the organization within it of a society, or even of many societies, for the accomplishment of certain ends. I view a society as a possible instrument of the greatest effectiveness.

THE WEEK.

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As in fact an almost sine qua non to the highest success. What is a society? It is nothing more than a number associated together for a specified purpose. All committees which the church appoint, are in reality societies, and the only difference between them and, for example, a society like that of Christian Endeavor is in degree rather than in kind.

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and my time is too limited to pursue this subject very far. But it seems to me that you are condemning as an inter-lop, what is in reality a hand-maid of swiftest fingers and nimblest feet.

these societies. They are the cream of our churches. All we aver is that the same amount of energy and zeal thrown along the lines of the organization given by our Lord, must be more safe and, in the end, more successful, unless our all-wise Head has made a mistake.

A Short History of the Doctrine of the Atonement.

BY REV. F. M. YOUNG.

No. 2.

A RANSOM PAID TO THE DEVIL.

For the first one hundred and fifty years of the Christian era, the chief emphasis was placed upon the fact of a ransom paid or a satisfaction given; but then and for years after there seemed to be no definite conception as to whom it was paid, but up to the time of Athanasius (about 300 A. D.) the belief seems to have been almost unanimously held that Christ paid to the devil a ransom for men.

This view was held by Justin Martyr, Irenaeus, Arigen and others. Various theories were held as to the nature of Christ's devilward ransom, that of Gregory of Nyssa (about 400 A. D.) seems to have been the one most generally accepted, i. e.—that the devil was deceived by the human form of Christ—he took Him to be a mere man.

Jesus offered Himself to the devil as a ransom for the rest of men. The devil accepted, caring more for one Jesus than all other men. The devil was cheated in the bargain. He could not hold the divine Jesus. But God held him to his contract. The devil outwitted Adam, but at last Jesus outwitted him.

Strange that such a foolish fancy should be supported by such wise men as Gregory, Origen, and even Augustin, a fancy unbiblical in itself, and a complete misconception of God—the prime fountain of law and justice—making Him capable of practicing deception, even on the devil. It is also a misconception of Satan, a mere subordinate official. As a theory it does not seem worthy even of a grave refutation.

ORIGEN'S WORK GODWARD. This theory of the devilward ransom was first successfully refuted, and the work of Christ Godward emphasized, by Athanasius (A. D. 373), who argued that as God had threatened to punish transgressors with death, He could not execute His threat. But then it was not becoming the character of God to allow His purpose in the creation of man to be frustrated by an imposition practiced upon him by the devil.

Gregory the Great (A. D. 604) also in substance, held the same view. He argues that guilt can only be extinguished by a penal offering to justice. But it would contradict the idea of justice, if, for the sin of a rational being like man, the death of an irrational animal should be accepted as a sufficient atonement.

A VICARIOUS SACRIFICE. The nature of the atonement remained in a comparatively dim and undefined state until the time of Anselm (A. D. 1033-1109), called by one the Brother and Leibnitz of his age and by another Wolf and Augustin united, who, with alight shining from a regenerate heart, dispelled to a great extent the darkness which had for so long a time hovered around this central doctrine of the Christian religion, by defining it in terms of scientific exactness, as the satisfaction of divine justice for the sin of man by the substituted penal suffering of the theanthropic Christ.

His theory in substance as gathered from his "Cur Deus Homo" is as follows: The essential moral perfection of the divine nature, which is immutable, necessarily demands the punishment of sin, which is nothing else but rendering to God his due. "He who does not render to God his due, honors withdraws from God what is His, and dishonors God,—and this is to commit sin." The law is unrelaxable, and the penalty must be executed upon the sinner unless a substitute personally free from all legal demands, and of sufficient dignity, to which they were condemned, and thus expiated the guilt of sin and propitiated the justice of God.

(To be continued.)

Acadia Seminary.

It has already been announced that Miss Graves has accepted the Principalship of the Seminary. Miss Eliza Harding, after a year's residence in Berlin, where she has earnestly prosecuted studies in Art, returns to take charge of the Art department. Madame Basser resumes her place as teacher of French and German. Miss Alice Fitch, B. A., has been appointed teacher of Latin and English. Miss Wallace has been granted leave of absence for the first term that she may have the time for study in Boston. After Christmas she will return and take charge of Eloucation and Calisthenics.

Miss Hattie Eaton, a graduate of the Seminary, has been appointed second teacher in Instrumental Music. No appointment to the first-place has been made as yet. The committee, however, have the names of several candidates who have presented testimonials of a high order and in a few days they will announce an appointment that will, in all probability, give entire satisfaction.

Religious Intelligence.

NEWS FROM THE CHURCHES.

TANCOCK, N. S.—I have recently spent a few days at Tancock Island, an operating with brother Arthur Baker, a freshman of Acadia college, who is spending his vacation here. He is a son of the late Rev. Nelson Baker who formerly labored in the ministry on this island, and was greatly beloved in his work. The son is in good favor with the people and promises to become a successful worker in the Lord's vineyard. There being some lull in the fishing business our services were largely attended. The church was considerably revived and a goodly number requested the prayers of God's people as humble seekers after salvation. On Lord's day, Aug. 11, we observed the Lord's supper. There were 75 communicants. The congregation numbered about 300. The church has a handsome and comfortable place of worship, and was greatly benefited by students of the entire population. There are about 30 families on the island, chiefly all Baptist in sentiment. They are just now considering the propriety of erecting a parsonage, so as to provide for the settlement of a permanent pastor.

WHAT A STORY!—After all, read it, as in the Christian Inquirer. "Some old stories will bear to be retold. Here is one which helped digestion at the last meeting of the New York Congregational Club, related of a 'crusty old hunk out West.' This man, it is said, refused to give his wife money to attend the missionary meeting. The same day, being caught out in a rain storm, he crawled for shelter into the hollow of a tree. As the tree was of the kind of wood that swells when soaked, he presently found himself pinched, and in imminent danger of being squeezed to death. Alarmed for his life, he naturally took to thinking of his sins, and especially of how he had refused his wife's request for money that morning. This led him to the inventory of his sins which he felt he meant and little that he crawled out of the hole with astonishing ease."

Bro. Baker has resigned the pastorate of the Uige, Alexandria and Belfast churches, E. I., and is ready to do his best to serve any other church to which he may be directed. Bro. W. J. Stewart has resigned the charge of the Portland Baptist church, St. John, after a pastorate of seven years. During his pastorate the church has had a steady and rapid growth, until it has become too large for its present house of worship. Bro. Stewart is too good and earnest a worker to be without employment for any length of time. Any church wishing his services will have need to make haste.

The Sabbath School Convention of the Central Baptist Association, of Nova Scotia, will be held with the North Kingston Baptist church, on September 19th. J. WILLIAMS, President.

Association Notices.

The N. S. Eastern Baptist Association will meet (D. V.) with the church at New Glasgow, on the second Friday of September at 2.30 o'clock, p. m. By resolution of the last Association, the statistics were to be made up to July 31st, and forwarded to me before the 10th of August.

Will the pastors and clerks please comply with this resolution, and not put it off till the Association is in session (as so many did last year). Notice of traveling arrangements will be given in due time. T. B. LAYTON, Secretary of Association.

For W. B. M. U.

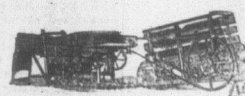
- Surry, per M. A. Gross, \$17 57
1st Elgin, per C. A. Colpitts, 20 00
Florenceville, per O. M. Hendry, 14 00
Moncton, per Mrs. W. Estabrooks, \$32.50 F. M., \$1.50 H. M., 34 00
Moncton Mission Band, for W. B. M. U., 60 00
Bridgewater, per Mrs. Wm. Trefry, H. M., 4 00
St. John, German St., per Mrs. G. O. Gates, 3 00
Newport, per J. L. Archibald, 3 75
Mrs. Blakney, per Mrs. J. L. Archibald, 1 00
Mrs. Elizabeth Gilmore, 1 00
Yarmouth, 1st church, per A. C. Robbins, 10 67
Fredericton, per E. J. Phillips, H. M., 4 55
Jesse, per D. E. Dykeman, 11 00
East Point, per Mrs. H. H. Bishop, \$20.00 H. M., \$10.00 F. M., 30 00
East Point, per Mrs. Alex. McLean, 14 00
Point DeBute, per Dorman Dixon, 20 80
Amherst, per Mrs. B. Smith, H. M. 29 00
Hopewell Hill, per M. E. Bacon, 21 00
Hillsboro, per Mrs. W. Camp, 26 40
Yugawah, Mrs. A. McDonnell, 1 00
Canaan, per Mrs. S. B. Kempton, 1 00
Halifax, North church S. S. Mission Band, for W. B. M. U., per Gertie Fulton, 40 00
Berwick, per Unie Chipman, 24 00
Sydney, per Mrs. C. H. Harrington, 12 00
Upper Brashear, per Geo. Wade, 4 00
New Germany, per Ella S. Bares, \$2.00 F. M., 75cts. H. M., 2 75
New Minas and Canaan, per Mrs. Strong, 13 00
Charlottetown, per E. E. Clark, \$4.55 H. M., \$9.00 F. M., 13 55
North River, per A. McThee, \$1.54 F. M., \$2.76 H. M., 14 40
Bedoue, per Mrs. A. Shurman, 13 00
Margaree, Mrs. A. M. Ross, 1 50
Bridgetown Mission Band, per L. M. Warren, 8 00
Bridgetown W. M. A. S., per Mrs. Newby, 11 70
Yarmouth, 1st church, per A. C. Robbins, 2 00
Milton, Yar. Co., per Mrs. Trefry, 8 00
Milton, Mrs. Samuel Smith, to contribute herself a life member of W. B. M. U., 25 00
Woodstock, Albert Clark, per A. C. J. Fisher, \$3 F. M., \$3 H. M., 6 00
Melvern Square, per Jennie Rowe, Little River, per Mrs. M. E. Johnson, 11 20
Dartmouth, per A. C. Stewart, 1 00
Newport, per Mrs. E. M. Dimock, 1 00
Long Creek, per Mrs. M. Stretch, 7 00
Fredericton, per E. J. Phillips, H. M., 1 00
Canaan, per A. C. Freeman, \$10.00 F. M., 60c. H. M., 10 60
Canning Mission Band, 3 00
SADIE J. MANNING.

HEEBNER'S CELEBRATED

"LITTLE GIANT" THRESHERS

AND

Level-Tread Horse Powers.



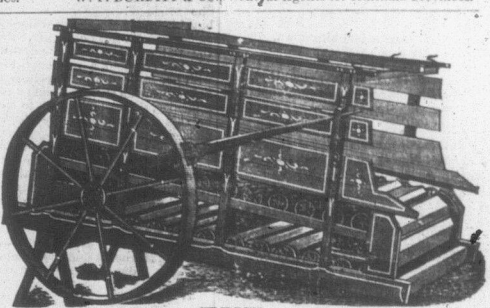
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In fact everything to be found in a well appointed Dry Goods store.

Discount for Cash. Special Discount to Clergymen. Send for samples

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WM. CUMMINGS & SONS

HAVE OPENED THEIR

Spring Importations of Dry and Fancy Goods,

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TRIMMED MILLINERY, LADIES' AND CHILDREN'S WRAPS, JACKETS AND CLOAKS.

Selected at the Spring Openings in London.

Specialties in LADIES' DRESS GOODS, including the new Jacquard design. Also, Ladies' Broche, Jacquard and Ribbon Mantling, Ombre and Zephyr Prints. Each Department Complete. Samples on application.

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NOTICE.

PARTIES who intend to furnish Private Houses or Hotels this season, should not fail to write for samples of

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NOTE the Advantages: No Expense! The Lowest Prices Quoted! The Newest Designs to select from!

WILTON CARPETS, with Borders in French Designs; BRUSSELS Carpets, with Borders, at all prices, to match all shades of Parlor Furnitures; BALMORAL and TAPESTRY BRUSSELS Carpets are quoted lower than any house in the trade. OILCLOTHS, LINOLEUMS, and COBK Carpets, direct from Kiready, Scotland, get in one piece and any shape or order.

Fine Parlor and Drawing Room Furniture upholstered to match the colors and designs of Carpets. Satisfaction guaranteed. Address

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SPECIALLY LOW PRICES DURING JULY & AUGUST.

Samples sent on application.

ESTABLISHED 1860.

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HAVE A COMPLETE STOCK OF

PARLORSUITES

From \$65 upwards.

BEDROOM SETTS

In Ash, Cherry, Walnut and Oak, at very Low Prices.

RATTAN and REED CHAIRS.

Jubilee Platform Rockers at \$4.50 each.

MATTRESSES, SPRING BEDS, &c.

Mail orders promptly attended to.

83 and 85 Charlotte St., ST. JOHN, N. B.

THE CANADIAN BAPTIST HYMNAL

Churches can be supplied at

HALL'S BOOK-STORE,

Fredericton' N. B.

WILLIAM LAW & CO.,

Auctioneers, Commission Merchants,

AND

WHOLESALE GROCERS.

Managers for Nova Scotia of the

Boston Marine Insurance Company

Capital \$1,000,000.

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BOSTON MARINE BUILDING,

Yarmouth, N. S.

EVERY BAPTIST

SHOULD HAVE THEM.

A BEAUTIFUL "SOUVENIR" containing PHOTOS OF ACADIA SEMINARY and FACULTY, ACADIA SEMINARY, CHIPMAN HALL, and HORTON ACADEMY, in two sizes at 50c. and 35c. A Fine View of Acadia College and grounds, 5 by 4 inches, 40c. A Fine Photo of the late Dr. Crawley, 50c. Sent post paid to any address on receipt of price by ROCKWELL & CO., Wolfville, N. S.

Burdock Blood Bitters advertisement. Strengthens and Regulates All the organs of the body, and cures Constipation, Biliousness, All Blood Humors, Dropsical, Liver Complaint and all the ailments of the system.

Advertisement for a beautiful souvenir containing photos of Acadia Seminary and Faculty, Acadia Seminary, Chipman Hall, and Horton Academy, in two sizes at 50c. and 35c.



DEARER TO THEE.

BY REV. W. B. HINSON.

Nearer my God to Thee, Nearer to Thee. I heard it once with variations played, by a light-hearted, laughing maid...

I had noticed an old lady in a seat to the rear of the players, who had got on at Menasha, I believe. Gray and bent with age, she had sat abashed, and with eyes closed seemed asleep most of the time...

hid her face in her neck. The little one stroked her gray hair with one hand, and said, 'Don't cry, grandma, don't cry, grandma.' Eyes unused to weeping...

"But I don't feel one bit like going; why won't it do just as well if I wait until afternoon?" she thought, picking up her book and preparing to sit down. Just then, through the open door, came the words of Christ's prayer...

How to Get Reliable Testimony. Mr. R. J. Burdette, of the Brooklyn Eagle, has the following characteristic deliverance on the report of Mr. Knapp concerning the religious condition of Japan...

Common Sense.

In the treatment of slight ailments would save a vast amount of sickness and misery. One of Ayer's Pills, taken after dinner, will assist Digestion; taken at night, will relieve Constipation...

Ayer's Pills.

Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Sold by all Dealers in Medicine.

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DANIEL & BOYD.

Wholesale Importers of British, Foreign, and American STAPLE AND FANCY DRY GOODS AND MILLINERY.

Patent Travelling Caps.

JUST RECEIVED, ONE GROSS OF BLACK SILK TRAVELLING CAPS with Patent Air Cushion.

Child's Carriage Rugs.

In assorted colors and very handsome. O. & E. EVERETT, 11 King St., ST. JOHN, N. B.

GOOD NEWS.

KIRKPATRICK is still at the old stand, No. 7 KING STREET, giving the people the full value of their money in CLOTHING.

NESTLE'S FOOD.

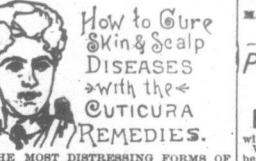
IS ESPECIALLY SUITABLE FOR INFANTS IN HOT WEATHER. It requires no milk in preparation, and is very effective in the prevention of CHOLERA INFANTUM.

J. CHAMBERLAIN & SON, Undertakers.

Warroom, Office and Residence: 146 MILL STREET, PORTLAND, N. B.

A. P. SHAND & CO.'S FINEST SHOES.

WINDSOR, N. S.



How to Cure Skin & Scalp Diseases with CUTICURA REMEDIES.

THE MOST DISTRESSING FORMS OF skin and scalp diseases, with loss of hair, itching, and burning, are speedily, economically and permanently cured by the CUTICURA REMEDIES.

Relief in one minute, for all pains and weaknesses, in CUTICURA ANTI-PAIN OINTMENT, the only pain-killing preparation.

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Relief in one minute, for all pains and weaknesses, in CUTICURA ANTI-PAIN OINTMENT, the only pain-killing preparation.



THE LIGHT AT THE EVENTIDE.

BY LILLA M. ALEXANDER.
The day had been lonely and dreary,
And my spirit partook of its gloom,
As restless, and sad, and unquiet,
I wandered from room to room.

Eight or ten of the children are consistent members of the church. Some of them became officers in the church; one is a minister of the gospel; one is a missionary to China. No poverty among any of them.

THE FARM.

While rains keep the leaves of weeds moist there is little use of putting either hoe or cultivator among them. Covering the top with fresh earth is the only way to kill weeds in wet weather.

use of intoxicating liquors, as his father had said, few were aware of the fact. When the hotel was completed and opened to the public, he was its popular landlord, while still attending to his farm.

THE HOME.

A Word to Parents.
BY ONE.
Don't be forever scolding or reprimanding your children, especially in the presence of strangers.

TEMPERANCE.

Every Man's Right.
You are wasting your time and strength in trying to reform the world on the drink question.

When the law shuts down on me, as I expect it will, now the women are making a fuss about it, I shall stop, and not before.

SCOTT'S EMULSION OF PURE COD LIVER OIL AND HYPOPHOSPHITES.

Almost as Palatable as Milk.
No disguised fat, the most delicate stomach can take it.

BOVINE LIQUID FOOD.

The rapidity with which LIQUID FOOD is absorbed by the stomach, by which organ it is disposed of without requiring the aid of the intestines, renders it peculiarly adaptable to cases of Cholera Infantum, Diphtheria, Scarlet and Typhoid Fever, and kindred diseases.

BOVINE LIQUID FOOD.

is retained by the most irritable stomachs. It is the only nutriment that will permanently cure Nerves Prostration and Debility.

KENDALL'S SPAVIN CURE.

The Most Successful Remedy ever discovered, as it is certain in its effects and does not blister.

INTERCOLONIAL RAILWAY.

'89. Summer Arrangement. '89.
ON AND AFTER MONDAY, 10th JUNE, the Trains of this Railway will run Daily (Sundays excepted) as follows:

BAY OF FUNDY S. S. CO. LIMITED.

SUMMER SAILINGS:
ON and after 1st JUNE, the CITY OF MONTEBELLO will sail from the Company's Wharf, St. John, N.B., on

NEW GOODS, IN GENTLEMEN'S DEPARTMENT.

NEW Long Scarfs, Silk Handkerchiefs, 1/2 Made-up Scarfs, Pongees, Bracons, French Braces, Rug Straps, Coat Buttons, Dressing Gowns, Gloves, Marine Shirts and Drawers.

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The Best and Cheapest File for NEWSPAPERS, ACCOUNTS, &c. Holds over 50 Eight-page Papers.

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General Agent for the 'NEW WILLIAMS' SEWING MACHINES. Also, PIANOS and ORGANS.

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Has never been known to fail in a single instance.

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YARMOUTH WOOLLEN MILL. TWEEDS, HONESPUNS, FLANNELS, YARNS, &c.

NOTICE

I hereby give notice that all communications in respect to matters affecting the Department of Indian Affairs, should be addressed to the Honorable E. Dewdney as Superintendent-General of Indian Affairs, and not as Minister of the Interior, or to the undersigned.

SHORTHAND

Thoroughly taught by mail or personally at this Institute. SITUATIONS procured for competent pupils.

GENTLEMEN!

We have our American Waukenphast and London Boots

E. J. WALKER & CO., Importers and Dealers in HARDWARE, IRON and STEEL.

Baltimore Church Bells

Since 1844 celebrated for Superiority over others are made only of Purest Bell Metal.

100 MEN WANTED

To canvas for a full line of HARDY CANADIAN NURSERY STOCK.

LAMP GOODS.

Chandeliers, Bracket, Library, Student, Table and Hand Lamps; Burners, Chimneys, Wicks, Shades, Globes, Lanterns, Oil and Spirit Stoves, &c.

The Representative MUSIC HOUSE.

Don't fail to write or call for prices, and we'll save you money and be sure of a first-class instrument.

DOORS, SASHES, BLINDS, &c.

11 to 17 MAIN STREET, SAINT JOHN, N. B.



News Summary.

DOMINION.

One Berwick farmer cleared \$2,000 this season on his crop of small fruits.

Nova Scotia is destined to become the greatest fruit growing country in the world.

Freight and passenger traffic over the Short Line is constantly on the increase.

The new machine shop at McAdam, which is larger than the shop destroyed by fire last month, is now nearly completed.

The St. John Gas and Electric Light Co. have decided to introduce the incandescent light.

Deposits in the post office savings banks increased one hundred thousand dollars during July.

A petroleum well has been discovered in the cellar of the Rev. Mr. Muecklestone's residence in Ottawa.

In excavating at Tidnish, an immense boulder was struck, which, when taken out, was found to be 22 ft. long, 9 ft. wide and 9 ft. thick.

The cargo of the wrecked S.S. Montserrat included 10,737 boxes of cheese, 12,750 bushels of peas, 1,200 sacks of flour, 362 cattle and 563 sheep.

The dynamites who killed salmon with that explosive in the south-west Michichi have been captured. One of them was fined \$100 for the offense.

A Halifax paper gives a list of eleven mines in the Nova Scotia gold district, the product of which for the past month has been over 712 ounces of gold.

A block of quartz less than one cubic foot in size was brought into Halifax this week from the Annand mine, which is supposed to contain more than \$3,000 in gold.

Telephone connection has been made between Norton and Chipman, a distance of forty-five miles over the Central railway. This is the longest line yet used in the Province.

The apple crop in Nova Scotia, although not so abundant, is fair in some orchards, the finest being of a much finer quality than last year. Graevenstein especially are very fine.

Late advices from Labrador report both the coal and lobster fishery poor along the northern shore, and but little doing elsewhere. The news from the Straits is of a more encouraging character.

Whilist, says the Vancouver World, the salmon run on the Fraser this year is large, that on the Columbia has been a partial failure. The pack this season is 300,000 cases below that of last season.

Among Albert County's many resources is that of sand, said to be the finest obtainable anywhere. The Ship Railway obtains its supply from Mary's Point, four small schooners being employed in its transportation.

A leading Montreal paper, under date Aug. 15, says: "Very unfavorable reports are being sent in as to the safety of the potato crop, and as a consequence prices have advanced considerably in this market during the week."

Steamers arriving in port report the Gulf swarming with whales. One of them made an attack upon a Quebec steam tug last week. In the onset the boat got a slap from the animal's tail which made her shiver from stem to stern.

A mountain of fine pink marble has been discovered in Hants Co., N. S., which is pronounced to be of the best quality. Some hundreds of tons have already been quarried and shipped to New York for interior decoration.

The Colchester Coal Mining Company are applying to the property, and if it proves as valuable as expected, they will immediately take steps to build a branch railway to their works. The road will tap the I. C. R. near Onslow.

The largest block of granite ever quarried in New Brunswick was taken from the quarry of the New Brunswick Granite Company, near St. George, a few days ago. It weighed 1,200 tons. The mass was moved 20 feet from the rock.

The members of the Old Mechanics Institute, St. John, so long a power in the city's social life, met recently and decided to wind up its affairs. It is involved in debt, and there is little prospect of its ever reaching a sound financial basis.

A new branch of agricultural industry is about to be started in Prince Edward Island, the production of post-nose. This article, heretofore considered worthless, is discovered to possess properties which make it the best bedding for the horse's stable known.

The potato crop in Yarmouth Co. is almost a total failure. The damage from rotting is reported as general in all sections of the County. We have similar accounts from other counties, and the failure of the crop will be seriously felt.—Yarmouth Herald.

The Sons of Temperance are very strong in Nova Scotia, numbering at the present time over 5,000 divisions and about 17,000 members. During the past year they made a clear gain of 1,000 members. They have increased about 300 members during the last quarter.

St. John lime is rapidly growing in favor in the United States markets, and the shipments this year will probably be considerably above the large amount exported last year. Prices have ranged about five cents a barrel higher in the American market this year than last.

In Charlotte County, a company of western men have purchased a beautiful stretch of the beach near New River with the intention of using it as a sea bathing resort. It is rumored that the mineral springs of Pennsylvania will also be bought by a syndicate, and fitted up as a watering place.

A Pietou county paper says: The Ford pit shaft is at least five feet of water, after nine years work. The sheets have been reached, rails have been laid in the direction of the shaft pit to facilitate the removal of debris. The remains of the horse were taken out the other day. The bottom of the pit is no worse than anticipated.

I suffered ten years with chronic Rheumatism and Neuralgia, doctors gave me no relief. Commencing using Felt's Rheumatism Remedy, in ten days I was cured. I walked 3 miles today.

The herring fishery in Shelburne Co., N. S., is uncommonly productive. All along the shore, from Baccaro to the West Bay, netting is in full blast, and the catches show no signs of dwindling. The fish are large and of excellent quality. Local buyers are offering good prices and the market abroad is said to be buoyant.

The last number of the Montreal Journal of Commerce says: "Ontario is struggling for the supremacy in the supply of fresh beef for St. John, N. B., against Chicago, three car loads having recently been sent to that city, which resulted in arrangements being perfected for a steady supply in Canadian Pacific railway cars."

Word comes in from almost all parts of P. E. Island that much of the wheat and oat crop of this island is being cut down and hauled into the barnyards for manure. A blight has seized much of the wheat and the oat has spoiled much of the oats so that the prospects are that with many of the farmers poor crops will rule this fall.

After September first the rates on parcel post matter to Great Britain and Newfoundland will be reduced to twenty-five cents per pound, excepting from British Columbia, which will be five cents per pound additional. At present the rates are 45 cents from Columbia, 40 from Manitoba, 35 from Ontario and 30 from the other provinces.

Messrs. Munn & Fletcher, of Lot 48, P. E. Island, possess some five miles from Charlottetown, a barren waste of about 100 acres, which they are about to set aside on account of the fact that the soil is not suitable for use as a bog for drying for horses and commands a good price. A similar deposit is being developed near Lepreux, N. B.

Says the Hants Journal manganese of the best quality has been discovered on the property of Mr. John Hennigar, a short distance west of Noel Lake, and about three rods west of the road. Several persons, having large experience in manganese mining, have visited the spot, and have pronounced the indications equal to the best in the province. Any persons wishing an interest in it, are invited to visit the place and see for themselves.

Quite a curiosity can be seen at the new drug store, Digby, in the shape of a sponge, native grown; it was found attached to a trawl while fishing in the Bay. It stands about twelve inches high and is firmly grown to a small stone. A short distance west of Noel Lake, a branch of coral, but on examination would be quite satisfied that it was a sponge of exceedingly fine texture. It is considered a rare specimen and would be a valued addition to any collection of curiosities in that province.

The British Columbia fruit growers have just held a very successful exhibition. The cultivation of fruit over there has largely increased, and one of the papers says: "What four years ago was a howling wilderness, to-day blossoms as the rose. It was a genuine surprise to many unacquainted with the possibilities of the soil. The exhibition held here showcased such magnificent peaches, pears, apples, plums, cherries, and such a wealth of raspberries and tender buds."

The C. P. R. intend shortly to reduce the time between St. John and Montreal from 18 to 15 hours, and they expect the I. C. to reduce the time between St. John and Halifax. This will probably be done by running the C. P. R. train between Moncton and Oxford Junction on the same principle as prevails over the rest of the road between St. John and Halifax. Between Moncton and Oxford the I. C. train does the work of the old Oxford accommodation, stopping at every flag station for passengers, while over the remainder of the line stoppage is only made at a few stations.

An eastern company has commenced the erection of large warehouses and a factory in Glenora, opposite Port Townsend, on the Bay, for the preserving of halibut, salmon, herring and other fish. They have purchased 30 acres of land and five sloops and are negotiating for large vessels to prosecute the fishing industry. Facilities for making sardines and smoking fish will be the first project. The value of the fishery is nearly \$60,000,000 is being expended in the works, and the anticipated output will be 50,000 cases annually. The salmon will be taken from the Fraser river, caught in American waters off Point Roberts. The halibut come from Cape Hazel, aged 81 years.

During the fiscal year ending June 30th, \$332,203, with a freight tonnage of 6,932,203, passed through the Sault Ste. Marie ship canal. The merchandise transported includes copper, 30,261 tons; iron ore, 3,414,859 tons; coal, 1,854,927 tons; flour, 2,157,973 barrels; wheat, 13,136,417 bushels; hay, 17,694,694 bushels; salt, 207,000 bushels. The vessels comprised 6,062 propellers, 2,319 sailing craft and 511 unregistered. The table as compared with that of the preceding year shows that small craft are being displaced by vessels of a larger tonnage, chiefly propellers. The increase of registered tonnage during the year was 1,086,514 tons. Freight tonnage in 1889 was 6,932,203 as against 5,531,169 in 1888.

The friends of post-mortem assessment insurance charge the old-line experts and journalists with prejudice, inspired by self interest, because they unceasingly expose the weakness and delusions of the former system. This charge is dispelled by the fact that the best people to the best interests of society is established, by the fact that, though the system of The Dominion Safety Fund Life Association, St. John, N. B., is as new in competition with the old line as the assessment system, yet these experts and journalists have given it their hearty endorsement. Self interest has blinded their eyes to the merits of this system, which have never yet been questioned over the name of a responsible person.

The factory of the Portland Packing Co. at Cape Tormentine, of which Mr. A. E. Lewis is the efficient manager, has packed 2,150 cases of lobsters this season, or over 400 cases more than the pack of last year. Each case contains four dozen of the ordinary one pound cans, but quite a number of 10 oz. or lunch cans have been put up this season.

For the Massachusetts market a German order for 75 cases, each containing 6 doz. quarter pound cans, has also been

filled this season. This is a new size of can. The experiment of canning sword corn is to be tried this season, the farmers in the vicinity having planted 18 or 20 acres of corn for that purpose. Each acre, under favorable circumstances, should yield from 2,000 to 3,000 bushels of 2 lbs. each. The factory employs about 60 hands, of whom 18 are girls, and has fished this season 1,900 traps, or about 400 less than last year.

Mr. H. G. C. Ketchum, who is at present on a visit to St. John, has supplied some interesting particulars of the progress of the work on the Chignecto Marine Railway. Nearly all of the hydraulic machinery has arrived, and is now lying at Port Elgin and Baie Verte, ready for transportation to Tidnish. The machinery is from the works of Easton & Anderson (limited), to whom was given the contract. The work on the track is being pushed on with great vigor and activity; in some places the labor goes on almost continuously day and night. The contractor claims to have 1,200 men on his books. They expect to have about half of the work on the track executed by the end of the month and the rest by the end of it. It will be finished by the end of the month next year. A large quantity of rails has already arrived in this country. The str. Guy Collin, to Halifax, lately brought from England 2,000 tons. These are of toughened steel, and the heaviest ever rolled, weighing 110 lbs. to the length, were never before seen in America.

BRITISH AND FOREIGN.

In forty years the British government paid out about \$225,000,000 in mail subsidies for the purpose of extending British commerce.

According to the most reliable estimates, the population of London is now 4,250,000. Of this number 900,000, or more than one-fifth, are in receipt of some form of pauper relief.

The original cost of the British war ships of all sorts at the last Spithead review, paraded for the inspection of the emperor, was \$16,853,765. The number of ships present was 73; of torpedo boats 38. The weight of metal contained in the heavy guns was 8,509 tons. The tonnage was approximately 350,000 tons. Fifty hundred and sixty nine heavy guns irrespective of quick fires and machine guns, composed the armament.

UNITED STATES.

Five carloads of halibut, upwards of 100,000 lbs., have been received in New York from the Yaquina Deep Sea Fishing Co., of Portland, Oregon, who employ a fleet of 120 fishing boats, each of them fleet from the fishing grounds to the point of transportation.

An old stager says, "Have had Dyspepsia over 25 years with terrible suffering; could not eat, but used several boxes your King's Dyspepsia Cure; I have not had a good meal for 25 years. No suffering; work now no pleasure." \$1.00

NEW YORK DOMESTIC PAPER PATTERNS are more dressy, better fitting, and more easily put together than any other. Send 5 cents in stamps and I will mail you a catalogue (16 pages) of Summer, 1889, styles.—W. H. BELL, 25 King street, St. John, N. B.



All hands want Pearline—it's handy

Enables one pair of hands to do the work of several; millions of hands use it; millions more will when they learn its value.

You can read, write, sew, wash dishes, prepare the meals, care for the baby—with your two hands, while Pearline is washing the clothes for you almost without the aid of hands. It's harmless; cannot hurt most delicate of hands or fabrics; most delightful for washing the hands—in fact, when your hands have anything to wash or clean, you will find sooner or later that Pyle's Pearline is the best thing known with which to do it.

Many hands are engaged in peddling imitations of Pearline—or goods which they claim to be "as good as Pearline." IT'S FALSE—Pearline is not peddled.

JAMES PYLE, New York.

Beware

**ROYAL BAKING POWDER**  
Absolutely Pure.

This powder never varies. A marvel of purity, strength and wholesomeness. More economical than the ordinary kinds, and makes the best bread, cakes, biscuits, etc. with the smallest quantity of lard, shortening, sugar, or other ingredients. Sold only in tins. ROYAL Baking Powder Co., 100 Wall St., N. Y.

**WOOD'S GERMAN BAKING POWDER?**  
**IF NOT**

Blame yourself.

Use W. M. D. PEARLAN'S BAKING POWDER.

**W. M. D. PEARLAN,**  
Halifax, N. S.

USE OF ARBORN'S COSMETICS

Ask your Grocer for them.

**HORTON ACADEMY,**  
Wolfville, N. S.

The next year's work in Horton Academy will begin Sept. 1st, 1889. Students intending to enter, should apply to the Principal, J. E. GARDNER, at Wolfville, N. S., on or before the 15th inst. For particulars relating to courses of study, terms, etc., apply to the Principal, and send for Catalogue.

**ACADIA SEMINARY,**  
Wolfville, N. S.

The Fall Session of this School for Young Ladies will begin on WEDNESDAY, Sept. 4. Miss Mary E. Graves, who has been absent in Germany for the past two years, will resume her former place as Principal of the School. She will be assisted by a full corps of competent instructors. Admissible from 12 to 18 years of age. For particulars apply to the Principal, J. E. GARDNER, at Wolfville, N. S., on or before the 15th inst.

**UNION BAPTIST SEMINARY,**  
Wolfville, N. S.

The Fall Session of this Seminary will begin on WEDNESDAY, Sept. 4. The Seminary is situated on a beautiful site, and is well equipped with modern buildings, supplied with all modern appliances, and offers courses of study for young men and women. For particulars apply to the Principal, J. E. GARDNER, at Wolfville, N. S., on or before the 15th inst.

**Grand Sale of DOORS and SASHES.**

We have reduced our prices for a short time and will sell the balance of our stock at very low prices. Here are some of them:

1000 ft. 1 1/2 in. moulded,	\$1.50
1000 ft. 1 3/4 in. moulded,	\$2.10
1000 ft. 2 in. moulded,	\$2.50
1000 ft. 2 1/2 in. moulded,	\$3.00
1000 ft. 3 in. moulded,	\$3.50
1000 ft. 3 1/2 in. moulded,	\$4.00
1000 ft. 4 in. moulded,	\$4.50

These prices are for cash and cannot be changed. For full list and get our prices for what you want.

**A. CHRISTIE W. W. Co.,**  
25 WATERLOO ST., ST. JOHN, N. S.

**TEA MEETING**

**ST. MARGARET'S BAY, Halifax Co., N. S.**

The Ladies and Friends of the St. Margaret's Bay Baptist Church purpose holding a TEA MEETING at the New Methodist House, Freeport Village, on

**Wednesday, 11th of September,**

to which the public are cordially invited. Doors open at 12 o'clock. Admission for Adults, 50 cents; Children under 12 years, 25 cents.

The proceeds to be appropriated to the erection of the new Mission House.

Appointments of various kinds may be exchanged the day before last, it will be held on the next day.

**RUBIC-ART-EUCLOSION**

For the cure of Rheumatism, Gout, and all kinds of chronic pains. It is the only medicine that cures the disease without the use of any other medicine. It is sold by all druggists.

**BLAME YOURSELF.**

W. M. D. PEARLAN, Halifax, N. S.

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**DIRECTORS for GRITZ.**

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**GRITZ MUFFINS OR GEMS.**

**GRITZ JELLY.**

**ANTI-DYSPEPTIC BREAD.**

**GRITZ PANCAKES.**

**PRICE IN BAGS 30 CENTS**

**W. Frank Hatheway,**  
17 & 18 SOUTH WHARF.

**"WHITE CROSS" GRANULATED SOAP,**

IS A Pure, Dry Soap, in Powder.

USED For all kinds of Washing and Cleaning—plates, dishes, glassware, knives, pots, pans, marble, oil cloth, paint, etc., and for washing clothes.

**FREE** Anyone sending to the manufacturer, The St. Croix Soap Works, 17 & 18 South Wharf, St. Stephen, N. S., a testimonial of the good qualities of this soap, will receive a free trial of the best soap powder on the market.

White Cross Soap Powder is adapted to all kinds of washing and cleaning purposes. It is pure, dry, and does not contain any alkali, and is perfectly harmless to hands or fabrics; use it everywhere.

The St. Croix Soap Mfg. Co., St. Stephen, N. S.

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