



THE METHODIST CHURCH.

---

MINUTES

OF THE

Nova Scotia Conference.



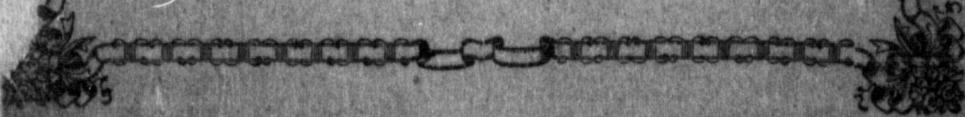
—1885—

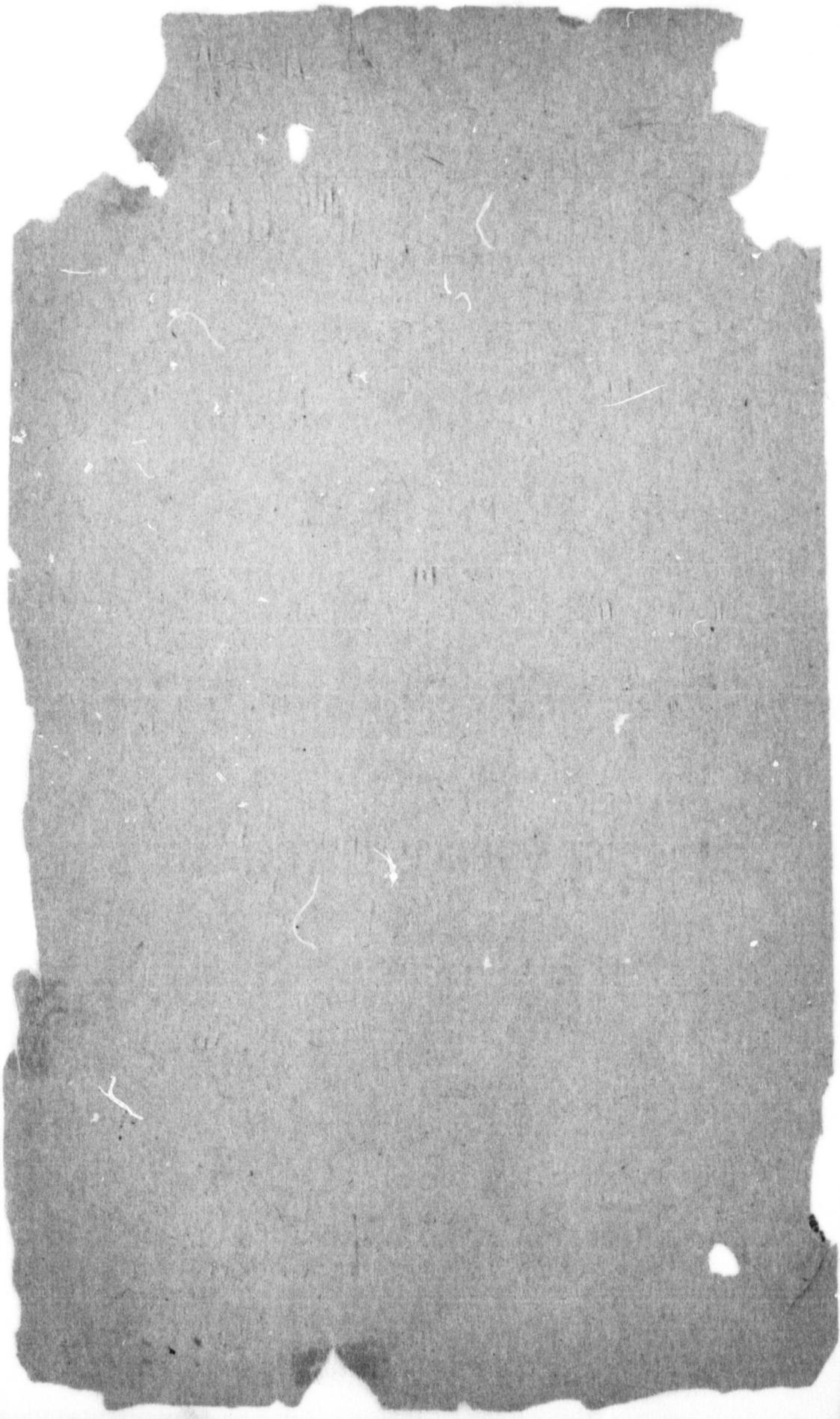
---

HALIFAX, N.S.:

WILLIAM TREAKSTON, STEAM BOOK, JOB AND NEWSPAPER PRINTER.

1885.





Nov

MI

METHO

Commenc

WILLIAM

MINUTES

—OF THE—

SECOND SESSION

—OF THE—

Nova Scotia Conference

—OF THE—

METHODIST CHURCH,

HELD IN THE

METHODIST CHURCH, LUNENBURG,

Commencing on Wednesday, June 17th, and ending  
on Tuesday, June 23rd, 1885.



HALIFAX, N. S. :  
WILLIAM THEAKSTON, STEAM BOOK, JOB AND NEWSPAPER PRINTER.  
1885.

BX  
8252  
N6M5  
1885

# THE NOVA SCOTIA CONFERENCE

—OF THE—

## METHODIST CHURCH.

Organized in the Grafton Street Methodist Church,  
Halifax, on Friday, June 20th, 1884.

### OFFICERS OF THE CONFERENCE.

YEAR.	PLACE.	PRRSIDENT.	SECRETARY.
1884	Grafton Street, Halifax.	Jabez A. Rogers.	Cranswick Jost, M.A.
1885	Lunenburg.	John Cassidy.	Cranswick Jost, M.A.

OFFICERS OF THE CONFERENCE

1885.



PRESIDENT :

JOHN CASSIDY,

BARRINGTON, N.S.



SECRETARY :

C HANSWICK JOST, M. A.

BRIDGETOWN, N.S.

S E  
NOV

MET

The Co  
The Pr  
The 753  
Paul's Epis  
McMurray a  
The rol  
names.  
The nan  
dents of Dist  
The ret  
address, refe  
work of God  
called upon t  
On the s  
The Pre  
election of Se  
On the fi  
Secretary.  
The Sec  
tary, and E  
Assistant Sec  
A resolut  
discharge of

MINUTES  
OF THE  
SECOND SESSION  
OF THE  
NOVA SCOTIA CONFERENCE  
OF THE  
Methodist Church,  
HELD IN THE  
METHODIST CHURCH, LUNENBURG, N. S.

---

The Conference opened on June 17th, 1885, at 9 a. m.

The President in the Chair.

The 753rd hymn was sung, the Secretary read the 2nd chapter of Paul's Epistle to Timothy, and prayer was offered by Fathers McMurray and Bent.

The roll of ministers was called, and sixty-one responded to their names.

The names of the lay members were reported by the Superintendents of Districts, and twenty-one responded to their names.

The retiring President delivered an interesting and eloquent address, referring to various evidences of harmony and progress in the work of God throughout our own and other Conferences and then called upon the Conference to elect a President.

On the second ballot John Cassidy was declared elected.

The President addressed the Conference and then called for the election of Secretary.

On the first ballot Cranswick Jost, A. M., was declared re-elected Secretary.

The Secretary nominated A. D. Morton, M. A., as Journal Secretary, and E. E. England, D. W. Johnson, B. A., and Rufus Sweet as Assistant Secretaries. These nominations were confirmed.

A resolution of thanks to the retiring President for the efficient discharge of his official duties was passed unanimously by a rising vote.

The lay members of the Conference as certified by the Committee on Credentials are as follows :—

HALIFAX DISTRICT.

McNutt, W. B.  
Bell, C.  
Sweet, R. J.  
Whiston, S. E.  
Allison, Dr.  
Crowe, W.  
Hart, A.  
McKinlay, Geo.  
Weldon, Dr.  
Black, S. H.

Burnham, P. S.  
Smith, C. S.  
Patterson, A. McN.  
Sterling, John  
Taylor, J. A.  
Elder, James  
Caldwell, J. W.  
Kilcup, B.  
Harvey, J. N.  
Mann, John

Pellow, Geo.

TRURO DISTRICT.

Longworth, I. W.  
Campbell, Senr., John  
Huestis, W. B.  
Lewis, W. T.

Langille, Oliver  
Layton, William  
Gaetz, Isaac  
Whitman, J. H.

Teasdale, Jos.

CUMBERLAND DISTRICT.

Davison, Arthur  
Somers, Daniel  
Reid, John W.  
Fulton, Silas  
Wells, J. S.  
Bent, Silas  
Black, R. L.

Oxley, William  
Davis, Wellington  
Swallow, William  
Smith, Charles  
Hall, William  
Mills, H. C.  
Suthergreen, J. E.

GUYSBORO' AND CAPE BRETON DISTRICT.

Buckley, J. H.  
Young, J. W.  
Fergusson, William  
Burchill, J.

Salter, Jos.  
Grant, A.  
Hennesy, D. W.  
Smith, Joshua

ANNAPOLIS DISTRICT.

Vroom, W. V.  
Gilliat, J. H.  
Jefferson, Henry E.  
Foster, John.

Longley, Isaac  
Drew, Solomon  
Troop, Robert H.  
Darcey, J. H.

LIVERPOOL DISTRICT.

Wright, C. F.  
Freeman, J. N.  
Spinney, John B.  
Chesley, S. A.

Mack, I. N.  
Drew, L. W.  
Wilber, J. A.  
Riesser, Samuel

Chesley, A.

Wa  
Rog  
Irw  
Joh  
Doa

Benj. I  
ings for t  
" Christian  
The m  
Supper and

Question  
and Ordained

Question

J. B.

J. L.  
F. Fri  
Thos.

Harry  
W. J.

Question  
Benj. I

Question 4  
William  
travelled one y

YARMOUTH DISTRICT.

Walls, George  
 Rogers, Barnard  
 Irwin, Robert L.  
 Johnson, L. C.  
 Doane, Albert H.

Crowell, J. C.  
 Corning, Bowman  
 Poole, H. H.  
 Cahan, Junr., Charles  
 Burrell, Joseph

Benj. Hills, M. A., was appointed reporter of Conference proceedings for the "Wesleyan," and Fred. H. Wright, B. D., for the "Christian Guardian."

The morning session closed with the administration of the Lord's Supper and the Conference Prayer Meeting.

*Question 1.—What Preachers are this year admitted into full Connexion and Ordained?*

G. W. Whitman.

*Question 2.—What Preachers remain on trial?*

These have travelled three years.

J. B. Buttrick.		Alban Daniel.
		L. Daniel.

These have travelled two years.

J. L. Batty,		Wm. Nightingale,
F. Friggens,		R. S. Stevens,
Thos. C. Hooper,		Thomas Wooton.

These have travelled one year.

Harry Burgess,		Fred. Pentelow,
W. J. Crofts,		W. Shears who is allowed one year's leave of absence.

*Question 3.—Who are now received on trial?*

Benj. E. Bond,		A. C. Borden, A. B.,
		John Phalen.

*Question 4.—What students are allowed to attend the Institution?*

William Philips, who has travelled one year.		John Phalen, who is now received on trial.
---	--	---

Question 5.—*What Ministers have died since last Conference ?*

None.

Question 6.—*Who are the Supernumerary Ministers ?*

Angwin, Thomas  
Bent, Joseph F.  
Botterell, Edmund  
Bird, Richey  
Buckley, James  
Day, George F.  
Hart, James R.  
Hennigar, J. G.  
Hemmeon, J. B.  
Johnson, George (A.)  
Johnson, R. O'B.

Lockhart, Christopher  
Mc Murray, D. D., John  
Morton, Roland  
Nicolson, A. W.  
Ogden, J. C.  
Prestwood, Paul  
Smith, Richard  
Taylor, James  
Temple, R. A.  
Tuttle, G. W.  
Weldon, A. F.

Question 7.—*What Supernumeraries return to the full work of the Ministry ?*

None.

Question 8.—*Who are deposed from the office of the Ministry ?*

None.

Question 9.—*Who have withdrawn from our Ministry ?*

Robert Wasson, who has connected himself with the Methodist Episcopal Church.

Question 10.—*Who compose the Conference Committees ?*

### 1. COMMITTEES FOR THE SESSION.

#### STATIONING COMMITTEE.

DISTRICTS.	DISTRICT SUPER'DENTS.	REPRESENTATIVES.
Halifax,	J. Lathern, D. D.,	S. F. Huestis,
Truro,	Thomas Rogers, A. M.,	J. A. Mosher,
Cumberland,	John Cassidy,	A. D. Morton, A. M.,
Guysboro' and C. B.,	W. H. Evans,	W. Alcorn,
Annapolis,	C. Jost, A. M.,	W. H. Hertz,
Liverpool,	G. O. Huestis,	J. G. Angwin,
Yarmouth,	J. A. Rogers,	Jas. Strothard.

## MEMORIALS AND MISCELLANEOUS RESOLUTIONS.

C. M. Tyler,  
H. E. Jefferson,  
Robert Williams,

A. Hockin,  
James Gilliat,  
H. P. DOANE, Secretary.

## CONTINGENT FUND.

F. H. W. Pickles,  
Joseph Hale,  
A. D. Morton, A. M.,  
F. H. Wright, B. D.,  
J. R. Borden,  
James Strothard,

J. W. Caldwell,  
William Layton,  
R. J. Sweet,  
Isaac Young,  
C. F. Wright,  
B. E. Rogers.

Wm. OXLEY, Secretary.  
D. W. JOHNSON, A. B., Treasurer.

## 2. STANDING COMMITTEES.

## CONFERENCE SPECIAL COMMITTEE.

The President, the Secretary of Conference, the Superintendents of Districts, S. F. Huestis, J. McMurray, D. D., W. H. Heartz, James Strothard, and Joseph Gaetz.

## SABBATH SCHOOL COMMITTEE.

President of Conference,  
W. Ainley,  
Wm. Purvis,  
Joseph Hale,

W. Ryan,  
J. L. Dawson, A. B.,  
James Sharpe,

B. HILLS, A. M., Secretary-Treasurer.

## MISSIONARY COMMITTEE.

President of Conference ; W. H. Heartz, and Wm. Oxley, Representatives to General Board of Missions.

Dr. Allison,  
Isaac Gaetz,  
William Oxley,  
S. C. Burns,  
H. E. Jefferson,  
J. D. Sperry,  
R. C. Irwin,

Halifax	District,
Truro	"
Cumberland	"
Guysboro' and C.B.	"
Annapolis	"
Liverpool	"
Yarmout'	"

R. BRECKEN, Secretary.  
S. F. HUESTIS, Treasurer.

## CHILDREN'S FUND.

J. R. Hart,  
Joan Johnson,  
John Gee,  
D. B. Scott,  
P. H. Robinson,  
S. A. Chesley,

A. S. Tuttle,  
William Alcorn,  
John Astbury,  
W. C. Brown,  
William Crowe,  
I. N. Mack.

A. D. MORTON, Secretary-Treasurer.

## PASTORAL ADDRESS.

F. H. W. Pickles,

William Brown.

## EDUCATIONAL FUND.

President of Conference,  
A. W. Nicolson,  
G. O. Huestis,  
B. C. Borden, A. B.,  
Robert McArthur,

James Elder,  
G. E. Pellow,  
B. Kileup,  
J. E. Sutherland,

E. B. MOORE, Secretary.  
C. Jost, Treasurer.

## SUPERNUMERARY FUND.

J. R. Borden, Secretary-Treasurer, Hon. S. L. Shannon, Members  
of General Committee, and

W. H. Evans,  
D. W. Johnson, B. A.,  
W. C. Brown,

J. W. Caldwell,  
R. J. Sweet,  
H. E. Jefferson.

## PARSONAGE AID AND CHURCH EXTENSION FUND.

President of Conference,  
Secretary of Conference,  
Thomas Rogers, A. M.,  
J. J. Teasdale,  
Joseph Gaetz,  
John Wier,  
George F. Johnson, A. B.,

W. H. Webb,  
R. J. Sweet,  
G. H. McKinlay,  
Dr. H. Woodbury,  
Abner Hart,  
Dr. Weldon.

J. G. ANGWIN, Secretary-Treasurer.

## EXAMINATION OF THEOLOGICAL STUDENTS.

Dr. Lathern,

Dr. McMurray.

VISITORS TO SACKVILLE INSTITUTIONS.

R. A. Daniel,  
John E. Craig,  
D. Hickey,  
C. W. Swallow,

R. McArthur,  
J. Hiram Davis,  
E. E. England,  
James Tweedy.

CONFERENCE STATISTICS.

Financial Secretaries, and Secretaries of the several Funds.  
Halifax District Secretary Convener.

TRAVELLING ARRANGEMENTS.

Secretary of Conference.

TRANSFER COMMITTEE.

President of Conference and Thomas Rogers, A. M.

TREASURER OF GENERAL CONFERENCE FUND.

F. H. W. Pickles.

LETTER WRITERS.

Joseph Gaetz,

S. A. Chesley.

TEMPERANCE COMMITTEE.

Thomas D. Hart,  
W. G. Lane,  
George O. Huestis,  
William Ainley,  
J. W. Shepherdson,  
C. Lockhart,  
J. E. Donkin,  
G. W. Glendenning,

S. B. Dunn,  
J. M. Fisher,  
W. Purvis,  
James Elder,  
H. E. Jefferson,  
J. N. Freeman,  
Joseph Burrell,  
J. STROTHARD, Secretary.

CREDENTIALS.

I. M. Mellish,  
F. A. Buckley,

C. F. Wright.

## COMMITTEE ON ARCHIVES.

Cranswick Jost, A. M.,  
Richard Smith,  
T. Watson Smith,

C. Bell,  
S. E. Whiston,  
R. B. Mack.

## PUBLIC WORSHIP.

Dr. McMurray,  
William Brown,

John L. Sponagle.

## COMMITTEE ON PROVIDING BOOKS FOR CIRCUIT RECORDS.

S. F. Huestis,  
F. H. W. Pickles,

William B. McNutt.

## COMMITTEE ON SUSTENTATION FUND.

J. Lathern, D. D.,  
W. C. Brown,  
R. Brecken, A. M.,  
A. D. Morton, A. M.,  
Abner Hart,

R. J. Sweet,  
Thomas Rogers, A. M.,  
J. G. Angwin,  
Dr. H. Woodbury,  
Hon. S. L. Shannon:

## COMMITTEE ON THE CAMP MEETING.

William Ryan,  
F. H. W. Pickles,

John Johnson,  
H. E. Jefferson.

WM. AINLEY, Secretary:

Question 11.—*How are the Ministers and Preachers Stationed for the ensuing year ?*

JOHN CASSIDY, PRESIDENT.

CRANSWICK JOST, A. M., SECRETARY.

## I.—HALIFAX DISTRICT.

1. Halifax Centre—(Brunswick Street)—John J. Teasdale, Chaplain to Wesleyans in Navy. *Supernumeraries*, E. Botterell, who has permission to reside in Montreal; R. Alder Temple.
2. Halifax South—(Grafton Street)—Ralph Brecken, A. M., John Wier. *Supernumeraries*, Thomas Angwin, James Buckley.
3. Halifax West—(Charles Street)—William Brown, L. Daniel.

4. Hal

Boo  
We

5. Dar

6. Law

7. Win

8. Ches

9. Han

10. Hort

11. Kent

12. New

13. Avon

14. Burli

15. Walt

16. Samb

17. Ham

18. Sand

19. St. Ge

B. C. I

20. Truro-

21. Onslow

22. Acadia

23. Pictou

24. Stellart

25. River J

26. Maitlan

27. Shuber

28. Middle

29. Musque

30. Saeet I

4. Halifax North—(Kaye Street)—F. H. W. Pickles, Chaplain to Wesleyans in Army.  
Book Room—Stephen F. Huestis, Book Steward.  
Wesleyan Office—T. Watson Smith, Editor.
5. Dartmouth—John L. Sponagle.
6. Lawrencetown—To be supplied, under superintendence of the Dartmouth minister.
7. Windsor—Jabez A. Rogers. *Supernumeraries*, John McMurray, D. D., Roland Morton, A. W. Nicolson.
8. Chester Road—To be supplied.
9. Hantsport—William Ainley. *Supernumerary*, J. C. Ogden.
10. Horton—William C. Brown, Thomas A. Wilson. *Supernumeraries*, George Johnson, (A), Joseph B. Hemmeon, George F. Day.
11. Kentville—William Ryan.
12. Newport—William Alcorn.
13. Avondale—E. B. Moore.
14. Burlington—John Gee.
15. Walton—To be supplied, under superintendence of Burlington.
16. Sambro—B. E. Bond, under superintendence of Bro. Teasdale.
17. Hamilton, (Bermuda)—Joseph S. Coffin, Chaplain to Wesleyans in Army.
18. Sandys and Southampton, (Bermuda)—J. B. Buttrick, Chaplain to Wesleyans in Navy.
19. St. George's and Bailey's, Bay, (Bermuda)—Jesse B. Giles, Chaplain to Wesleyans in Army; Fred. Friggens.  
B. C. Borden, A. B., Principal of Ladies' Academy, Sackville, N. B.  
JABEZ A. ROGERS, District Superintendent.  
F. H. W. PICKLES, Financial Secretary.

## II.—TRURO DISTRICT.

20. Truro—R. A. Daniel. *Supernumerary*, P. Prestwood.
21. Onslow—J. Hiram Davis. *Supernumerary*, R. O'B. Johnson.
22. Acadia Mines—John A. Mosher.
23. Pictou—Thomas Rogers, A. M.
24. Stellarton—Joseph Hale.
25. River John—C. W. Swallow, A. B.
26. Maitland—C. M. Tyler. *Supernumerary*, Richard Smith.
27. Shubenacadie—W. Nightingale, under superintendence of Truro.
28. Middle Musquodoboit—H. P. Doane.
29. Musquodoboit Harbor—R. Barry Mack.
30. Sneet Harbor—Alban Daniel, under superintendence of Middle Musquodoboit.

THOMAS ROGERS, A. M., District Superintendent.  
JOSEPH HALE, Financial Secretary.

## III.—CUMBERLAND DISTRICT.

31. Amherst—John Lathern, D. D.
32. AmherstHead—W. J. Crofts, under superintendence of Amherst.
33. Nappan—R. McArthur, Thomas Wooton.
34. Wallace—James Tweedy.
35. Pugwash—A. D. Morton, A. M. *Supernumerary*, G. W. Tuttle.
36. River Philip—John Craig.
37. Oxford—J. L. Dawson, A. B. *Supernumerary*, A. F. Weldon.
38. Wentworth—To be supplied, under superintendence of Bro. James Tweedy. *Supernumerary*, Richey Bird.
39. Parrsboro—David Hickey.
40. Five Islands and Halfway River—To be supplied, under superintendence of Southampton.
41. Southampton—B. Hills, A. M.
42. Spring Hill Mines—E. E. England.
43. Advocate Harbor—G. W. Whitman.

JOHN LATHERN, D. D., District Superintendent.  
A. D. MORTON, Financial Secretary.

## IV.—GUYSBORO' AND CAPE BRETON DISTRICT.

44. Guysboro' W. H. Evans.
45. Canso—F. A. Buckley, A. B.
46. Manchester—Harry Burgess, under superintendence of Guysboro'.
47. Sydney—William Purvis.
48. North Sydney—F. H. Wright, B. D.
49. Gabarus—G. W. F. Glendenning, A. B.
50. Port Hawkesbury—John Astbury.
51. Port Hood, } R. S. Stevens, under superintendence of Port
52. Margaree and Baddeck } Hawkesbury.
53. Ingonish—F. J. Pentelow, under superintendence of Sydney.  
W. H. EVANS, District Superintendent.  
F. H. WRIGHT, B. D., Financial Secretary.

## V.—ANNAPOLIS DISTRICT.

54. Annapolis—S. B. Dunn.
55. Granville Ferry—Joseph M. Fisher.
56. Bridgetown—Jost, A. M., Secretary of Conference. *Supernumeraries*,  
J. F. Bent, J. R. Hart.
57. Mountain Mission—Under superintendence of Bridgetown.
58. Middleton—George F. Johnson, B. A., J. L. Batty.
59. Aylesford—A. S. Tuttle. *Supernumerary*, James Taylor.
60. Berwick—Thomas D. Hart.

61. Cann
62. Hills
63. Digh
64. Wey
65. Digh

J. W.

Willi

66. Liver
67. Caled
68. Port M
69. Mill V
70. Petite
71. Lunen
72. Mahor

73. Ritcey
74. New G
75. Bridge  
John F

76. Yarmo
77. Yarmo
78. Arcadia
79. Hebron
80. Brenton
81. Barring
82. Port La
83. North F
84. Shelbur
85. Lockepe

61. Canning—W. G. Lane. *Supernumerary*; J. G. Hennigar.  
 62. Hillsburg—D. W. Johnson, A. B.  
 63. Digby—W. H. Hartz.  
 64. Weymouth—To be supplied, under superintendence of Bro. Hartz;  
 65. Digby Neck—Thomas C. Hooper, under superintendence of Bro. Hartz.

J. W. Prestwood, A. B., and William Shears have leave of absence for one year.

William Philips is allowed to attend the Institutions.

C. JCST, A. M., District Superintendent.

D. W. JOHNSON, A. B., Financial Secretary.

#### VI.—LIVERPOOL DISTRICT.

66. Liverpool—Joseph G. Angwin. *Supernumerary*, C. Lockhart.  
 67. Caledonia—J. W. Shepherdson.  
 68. Port Mouton—D. B. Scott.  
 69. Mill Village—A. Hockin.  
 70. Petite Riviere—James Sharpe.  
 71. Lunenburg—John Johnson.  
 72. Mahone Bay—Arthur C. Borden, A. B., under superintendence of Bro. Johnson.  
 73. Ritcey's Cove—George O. Huestis.  
 74. New Germany—J. W. Howie.  
 75. Bridgewater—J. R. Borden.  
 John Phelan, who attends the Institution.

JOSEPH G. ANGWIN, District Superintendent.

J. R. BORDEN, Financial Secretary.

#### VII.—YARMOUTH DISTRICT.

76. Yarmouth South—James Strothard.  
 77. Yarmouth North—Joseph Gaetz.  
 78. Arcadia—P. H. Robinson.  
 79. Hebron—W. A. Outerbridge.  
 80. Brenton—I. M. Mellish.  
 81. Barrington—John Cassidy, President of Conference.  
 82. Port Latour—Robert Williams.  
 83. North East Harbor—J. E. Donkin.  
 84. Shelburne—John G. Bigney.  
 85. Lockeport—W. H. Langille.

JOHN CASSIDY, District Superintendent.  
 JAMES STROTHARD, Financial Secretary.

Statistics.

I.—HALIFAX DISTRICT.

[SCHEDULE I.

CIRCUITS.	QUARTERLY OFFICIAL MEETING.		CHURCH MEMBERSHIP.										PUBLIC WORSHIP		BAPTISMS		CONNEXIONAL PROPERTY.					
	Ministers and Preachers.	Laymen.	Local Preachers.	Class Leaders.	Members.	On Trial.	Removed.	Died.	Ceased to be Members.	Received by Ticket.	Added by Alteration of boundaries.	Separated by boundaries.	Alteration of boundaries.	Preaching Places.	No. of Attendants.	Infants.	Adults.	Marriages.	No of churches.	Parsonages.	School houses.	Value, including lands.
Halifax Centre	4	30	1	17	314	10	14	4	7	2	.....	.....	.....	1	1000	47	3	19	1	1	.....	\$35 000
Halifax South	3	40	5	17	301	22	37	5	5	2	.....	.....	.....	2	900	24	18	6	2	1	1	59 000
Halifax West	2	21	3	12	274	32	16	2	3	2	.....	.....	.....	2	800	52	13	8	2	1	.....	7 000
Halifax North	1	15	.....	5	100	12	6	2	5	2	.....	.....	.....	1	230	13	9	5	1	.....	6 960	
Dartmouth	1	11	.....	2	54	.....	6	1	2	6	.....	.....	.....	1	200	23	.....	9	.....	.....	7 000	
Lawrencetown	.....	8	.....	1	50	.....	4	2	.....	.....	.....	.....	.....	3	280	.....	.....	.....	.....	.....	2 000	
Windsor	.....	11	.....	6	154	6	.....	2	11	4	.....	.....	.....	1	650	8	.....	5	.....	.....	10 000	
Chester Road	.....	6	.....	1	20	5	.....	.....	.....	.....	.....	.....	.....	4	350	3	.....	2	.....	.....	1 000	
Hantsport	.....	11	.....	1	101	7	4	.....	.....	.....	.....	.....	.....	5	500	1	6	2	.....	.....	7 000	
Horton	.....	25	4	1	241	4	6	4	.....	.....	.....	.....	.....	5	700	3	6	4	.....	.....	1 000	
Kentville	.....	10	.....	2	94	8	5	4	.....	.....	.....	.....	.....	6	600	3	.....	3	.....	.....	3 500	
Newport	.....	6	.....	3	145	10	5	2	.....	.....	.....	.....	.....	9	750	38	10	5	.....	.....	4 500	
Avondale	.....	14	.....	2	185	7	4	5	.....	.....	.....	.....	.....	9	850	4	1	3	.....	.....	8 000	
Burlington	.....	1	.....	6	157	21	4	4	.....	.....	.....	.....	.....	4	650	4	1	3	.....	.....	4 100	
Walton	.....	10	.....	3	98	3	4	.....	.....	.....	.....	.....	.....	5	200	1	8	2	.....	.....	1 000	
Sambro	.....	6	.....	3	157	14	3	.....	.....	.....	.....	.....	.....	6	350	1	1	2	.....	.....	4 000	
Hamilton, Bermuda	.....	12	.....	1	68	32	1	3	.....	.....	.....	.....	.....	3	235	21	16	2	.....	.....	45 750	
Sandys,	.....	13	.....	6	170	.....	.....	.....	.....	.....	.....	.....	.....	2	900	.....	.....	.....	.....	.....	4 250	
"	.....	19	.....	13	131	15	4	.....	.....	.....	.....	.....	.....	3	350	17	.....	.....	.....	.....	30 000	
St. George's,	.....	15	.....	9	209	17	.....	3	.....	.....	.....	.....	.....	5	800	23	.....	5	.....	.....	.....	
"	.....	2	.....	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	29	282	20	118	2826	212	130	42	30	42	.....	.....	.....	68	10435	286	65	87	41	13	2	248 550



III.—CUMBERLAND DISTRICT.

CIRCUITS.	QUARTERLY OFFICIAL MEETING		CHURCH MEMBERSHIP.										PUBLIC WORSHIP		BAPTISMS		CONNEXIONAL PROPERTY.				
	Ministers and Preachers.	Laymen.	Local Preachers.	Class Leaders.	Members.	On Trial.	Removed.	Died.	Ceased to be Members.	Received by Ticket.	Added by Alteration of boundaries.	Separated by Alteration of boundaries.	Preaching Places.	No. of Attendants.	Infants.	Adults.	Marrriages.	No of churches.	Parsonages.	School houses.	Value, including lands.
Amherst	1	10	1	3	200	10	1	1	1	3	3	3	3	407	10	20	12	2	1	1	\$11 500
Amherst Head	2	12	1	3	101	1	1	1	3	3	3	3	3	350	3	3	3	3	1	1	3 940
Nappan	1	10	1	1	149	1	1	1	1	3	3	3	3	600	7	7	4	2	1	1	3 200
Wallace	1	12	1	4	149	3	6	5	1	3	3	3	3	600	7	4	2	2	1	1	4 000
Pugwash	2	22	1	5	186	2	2	2	2	3	3	3	3	800	17	4	8	6	1	1	8 300
River Philip	1	20	1	3	120	9	2	6	2	2	2	2	2	600	14	11	10	3	1	1	5 700
Oxford	2	10	1	7	180	4	8	4	2	2	2	2	2	600	19	9	9	3	1	1	5 000
Wentworth	2	10	1	4	97	4	1	2	2	2	2	2	2	300	14	23	1	1	1	1	1 000
Parrsboro'	1	12	1	4	168	1	1	2	1	2	2	2	2	600	14	19	13	1	1	1	1 000
Five Islands	1	8	1	1	63	5	4	1	1	59	59	59	5	150	6	7	13	3	1	1	4 800
Southampton	1	14	1	1	150	6	4	3	1	17	17	17	6	525	16	7	4	1	1	1	800
Springhill Mines	1	10	1	3	68	5	4	2	4	4	4	4	2	475	18	2	3	3	1	1	6 350
Advocate Harbor	1	11	1	3	84	4	4	2	8	4	4	4	7	550	7	11	11	2	1	1	3 500
	16	161	6	46	1715	38	54	31	16	14	76	76	73	6550	157	74	80	35	10	10	\$62 090

IV.—GUYSBORO' AND CADEBRETON DISTRICT.

IV.—GUYSBORO' AND CAPE BRETON DISTRICT.

CIRCUITS.	QUARTERLY OFFICIAL MEETING		CHURCH MEMBERSHIP.										PUBLIC WORSHIP			BAPTISMS		CONNEXIONAL PROPERTY.				
	Ministers and Preachers.	Laymen.	Local Preachers.	Class Leaders.	Members.	On Trial.	Removed.	Died.	Ceased to be Members.	Received by Ticket.	Added by Alteration of boundaries.	Separated by boundaries.	Separated by Alteration of boundaries.	Preaching Places.	No. of Attendants.	Infants.	Adults.	Marrriages.	No of churches	Parsonages.	School houses	Value, including lands.
Guyaboro'	1	13	1	8	150	11	4	8	3	2	.....	.....	.....	5	500	12	2	4	4	1	1	\$5000
Canso.....	1	6	1	.....	58	3	2	.....	2	.....	.....	.....	.....	5	350	23	1	1	2	1	.....	3000
Manchester .....	1	8	1	.....	139	.....	2	2	3	.....	.....	.....	.....	7	425	15	1	3	2	1	.....	4000
Sydney .....	1	9	.....	.....	60	.....	.....	.....	.....	.....	.....	.....	.....	5	400	2	.....	4	2	1	.....	6200
Norti. Sydney .....	1	.....	.....	.....	53	.....	.....	.....	.....	.....	.....	.....	.....	2	250	5	1	2	2	.....	.....	4400
Gabarus.....	1	16	1	.....	235	18	2	.....	.....	.....	.....	.....	.....	4	500	26	.....	3	3	.....	.....	5000
Rort Hawkes-bury .....	1	6	1	.....	64	1	.....	1	.....	.....	.....	.....	.....	4	380	20	.....	6	2	1	.....	4500
Port Hood .....	1	10	.....	.....	28	.....	.....	.....	.....	.....	.....	.....	.....	2	200	7	4	.....	2	.....	.....	2000
Margaree .....	1	8	.....	.....	42	.....	6	1	.....	.....	.....	.....	.....	4	260	3	.....	.....	1	.....	.....	1200
Ingonish .....	1	8	.....	.....	50	.....	9	.....	3	.....	.....	.....	.....	3	350	21	.....	.....	2	.....	.....	1800
	10	92	4	25	879	33	25	18	12	5	.....	.....	.....	42	5555	134	8	23	25	6	1	\$37100

10 161 6 46 1715 38 54 31 16 14 76 76 73 6550 157 74 80 35 10 ..... \$62 090

V.—ANNAPOLIS DISTRICT.

CIRCUITS.	QUARTERLY OFFICIAL MEETING			CHURCH MEMBERSHIP.										PUBLIC WORSHIP			BAPTISMS		CONNEXIONAL PROPERTY.			
	Ministers and Preachers.	Laymen.	Local Preachers.	Class Leaders.	Members.	On Trial.	Removed.	Died.	Ceased to be Members.	Received by Ticket.	Added by Alteration of boundaries.	Separated by Alteration of boundaries.	Preaching Places	No. of Attendants	Infants.	Adults.	Marrriages.	No of churches	Parsonages.	School houses	Value includ- ing lands.	
Annapolis .....	1	6	...	2	70	7	3	2	...	...	...	...	3	400	6	...	...	3	1	...	\$7 500	
Granville Ferry .....	1	7	...	4	101	3	3	3	...	...	...	...	6	560	2	...	...	3	1	...	7 200	
Bridgetown .....	3	11	1	3	123	3	2	2	...	...	...	...	3	605	13	1	8	3	1	...	10 000	
Mountain Mission .....	...	...	...	...	23	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	600	
Middleton .....	2	30	...	7	314	40	6	4	3	...	...	...	12	1 000	10	34	11	5	...	...	11 000	
Aylesford .....	2	20	...	4	320	18	8	5	...	...	...	...	12	900	6	16	4	4	1	...	12 000	
Berwick .....	1	12	...	6	218	...	6	1	...	...	...	...	8	700	6	5	3	3	1	...	9 000	
Cannin: .....	2	13	1	3	185	2	42	3	4	...	...	...	5	700	2	3	3	1	1	...	4 500	
Hillsburg .....	1	13	1	3	123	3	2	3	...	...	...	...	5	350	4	5	5	3	1	...	6 000	
Digby .....	1	13	...	8	183	50	3	2	...	...	...	...	4	700	10	11	8	3	1	1	8 000	
Weymouth .....	1	7	...	2	98	2	...	3	3	...	...	...	3	550	...	...	...	4	...	...	4 000	
Digby Neck .....	1	9	...	2	85	...	...	3	1	...	...	...	3	350	2	11	...	3	...	...	3 375	
	16	143	3	44	1743	125	71	29	11	29	...	...	66	6810	61	86	54	34	9	1	\$83 675	

VI.—LIVERPOOL DISTRICT.

CIRCUITS.	QUARTERLY OFFICIAL MEETING			CHURCH MEMBERSHIP.										PUBLIC WORSHIP			BAPTISMS		CONNEXIONAL PROPERTY			
	Ministers and Preachers.	Laymen.	Local Preachers.	Class Leaders.	Members.	On Trial.	Removed.	Died.	Ceased to be Members.	Received by Ticket.	Added by Alteration of boundaries.	Separated by Alteration of boundaries.	Preaching Places.	No. of Attendants.	Infants.	Adults.	Marriages.	No of churches.	Parsonages.	School houses.	Value, including lands.	
Liverpool .....	1	11	1	2	84	19	3	2	1	2	.....	.....	3	350	13	3	5	.....	1	.....	\$10,000	
Caledonia .....	1	18	.....	1	86	3	4	.....	.....	.....	.....	.....	4	350	5	14	.....	.....	.....	.....	5,200	
Port Mouton .....	1	13	.....	3	131	5	3	.....	.....	.....	.....	.....	10	600	9	12	2	.....	.....	.....	6,100	
Mill Village .....	1	10	.....	5	110	.....	2	.....	.....	.....	.....	.....	7	600	12	1	13	.....	.....	.....	5,000	
Petite Riviere .....	1	14	.....	5	190	5	6	.....	.....	.....	.....	.....	8	1,000	17	.....	8	.....	.....	.....	7,900	
Lauenburg .....	1	18	.....	5	217	1	.....	.....	.....	.....	.....	.....	8	1,050	51	1	16	.....	.....	.....	18,000	
Mahone Bay .....	.....	.....	.....	3	124	.....	.....	.....	.....	.....	.....	.....	3	300	3	.....	.....	.....	.....	.....	40.0	
Ritcey's Cove .....	1	12	.....	4	178	2	.....	.....	.....	.....	.....	.....	3	750	25	.....	.....	.....	.....	.....	6,500	
New Germany .....	1	12	.....	9	142	7	.....	.....	.....	.....	.....	.....	8	850	18	.....	.....	.....	.....	.....	6,100	
Bridgewater .....	1	8	.....	2	50	6	.....	.....	.....	.....	.....	.....	5	575	15	1	7	.....	.....	.....	2,500	
	10	115	4	42	1,812	65	95	18	17	9	.....	.....	59	6,425	168	82	54	27	8	.....	\$71,300	

VII.—YARMOUTH DISTRICT.

CIRCUITS.	QUARTERLY OFFICIAL MEETING		CHURCH MEMBERSHIP.										PUBLIC WORSHIP		BAPTISMS		CONNEXIONAL PROPERTY.					
	Ministers and Preachers.	Laymen.	Local Preachers.	Class Leaders.	Members.	On Trial.	Removed.	Died.	Ceased to be Members.	Received by Ticket.	Added by Alteration of boundaries.	Separated by Alteration of boundaries.	Preaching Places.	No of Attendants.	Infants.	Adults.	Marrriages.	No of churches.	Parsonages.	School houses.	Value, including lands.	
Yarmouth South.....	1	13	1	3	179	12	8	2	2	1	1	1	1	500	15	15	4	1	1	1	.....	
Yarmouth North.....	1	13	1	3	128	5	5	1	2	1	1	1	1	450	7	4	2	1	1	.....	.....	
Arcadia.....	1	10	.....	.....	95	.....	2	.....	.....	.....	.....	.....	5	400	1	1	4	3	1	.....	.....	
Hebron.....	1	12	.....	.....	147	4	.....	.....	.....	.....	.....	.....	4	350	2	1	3	4	.....	.....	.....	
Brenton.....	1	5	.....	.....	32	10	.....	.....	.....	.....	.....	.....	3	300	4	16	4	2	.....	.....	.....	
Barrington.....	1	20	.....	.....	200	3	.....	.....	.....	.....	.....	.....	6	550	18	7	4	4	.....	.....	.....	
Port La Tour.....	1	19	2	7	153	5	.....	13	.....	.....	.....	.....	6	1200	13	.....	9	3	1	.....	.....	
North East Harbor.....	1	18	.....	.....	96	15	.....	2	.....	.....	.....	.....	0	900	22	.....	1	4	.....	.....	.....	
Shelburne.....	1	14	.....	.....	92	.....	1	1	.....	.....	.....	.....	7	350	8	.....	5	.....	.....	.....	.....	
Lockeport.....	1	14	.....	.....	123	14	4	1	4	2	.....	.....	6	400	12	8	8	3	.....	.....	.....	
	10	138	3	38	1245	68	20	29	8	6	.....	.....	45	5400	102	53	52	25	7	.....	.....	.....

RECAPITULATION.

DISTRICTS.	QUARTERLY OFFICIAL MEETING		CHURCH MEMBERSHIP										PUBLIC WORSHIP		BAPTISMS		CONNEXIONAL PROPERTY.				
	Ministers and Preachers.	Laymen.	Local Preachers.	Class Leaders.	Members.	On Trial.	Removed.	Died.	Ceased to be Members.	Received by Ticket.	Added by Alteration of boundaries.	Separated by Alteration of boundaries.	Preaching Places.	No. of Attendants.	Infants.	Adults.	Marriages	No of churches	Parsonages.	School houses	Value, including lands
Halifax	9	282	20	118	2826	212	130	42	30	42	.....	.....	68	10485	285	65	87	41	13	2	\$248550
Truro	11	112	4	30	1057	72	55	18	14	29	.....	.....	50	4580	156	55	33	31	2	2	51140
Cumberland	16	161	6	46	1715	38	54	31	16	14	.....	.....	73	6550	157	74	80	35	10	..	69090
Guyabco' and C. B.	10	92	4	25	879	33	25	18	12	5	.....	.....	42	3550	134	8	23	25	6	1	37100
Annapolis	16	143	3	44	1743	125	71	29	11	29	.....	.....	66	6310	61	86	54	34	9	1	83675
Liverpool	10	115	4	42	1312	48	25	18	17	9	.....	.....	59	6425	168	32	54	27	8	..	71300
Yarmouth	10	138	3	38	1245	68	20	29	8	6	.....	.....	45	5400	102	53	52	25	7	..	.....
	102	1043	44	343	10777	596	380	185	108	134	76	76	403	43750	1063	373	363	218	62	6	\$653855

**Statistics.**  
**SUNDAY SCHOOLS**  
**[SCHEDULE II,**  
**STATISTICAL REPORT OF SUNDAY SCHOOLS IN THE NOVA SCOTIA CONFERENCE FOR THE**  
**YEAR ENDING APRIL 30TH, 1885.**

DISTRICTS.	OFFICERS AND TEACHERS.				SCHOLARS.							LIBRARIES AND SUNDAY SCHOOL PAPERS.							MONIES RAISED BY SCHOOLS.				No of schools using Uniform Les.	Do. having regular Teachers meeting for study of Lessons.	Do. open whole year.						
	No. of Schools.	Members of Meth. Church	Non-Members.	Total.	Average Attendance	In Primary Classes.	Intermediate Classes.	Adult Classes.	Total.	Average Attendance.	Conversions during year.	Meeting in Class.	Learning Catechisms.	Number who have taken Total Absence Pledge.	Total Volumes in Library.	Copies Pleasant Hours.	Copies Home and School.	Copies Sunbeam.	Copies Berean Quarterly.	Copies Berean Leaves.	Copies Berean Banner.	Other Papers.				For Missions.	For School Purposes.	For Sunday School Aid and Extension Fund.			
Halifax	68	358	67	420	338	1033	1369	759	3161	2140	97	496	1103	528	6513	187	182	498	9.26	882	166	11.31	571	59	9.6	12	98	84	31	7	22
Truro	14	102	23	125	10	312	359	270	941	656	83	94	296	144	9.11	129	136	151	190	290	50	157	6.33	263	05	8	55	16	1	10	
Cumberland	72	35	169	33	202	177	371	546	1369	1091	57	120	262	145	20.5	216	140	180	333	321	56	48	60	93	262	91	10	87	20	..	11
Guysboro' and C. B.	41	22	86	14	100	59	274	313	864	694	49	130	233	222	853	109	102	93	275	147	58	756	42	32	184	01	7	55	18	1	14
Annapolis	71	26	147	19	165	147	382	691	1465	1013	51	164	241	..	3149	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Liverpool	61	22	148	29	177	145	484	573	1800	937	12	65	390	44	840	210	186	151	213	492	54	148	34	45	386	34	8	1	20	2	16
Yarmouth	44	26	139	39	238	191	492	599	1478	1067	55	223	364	465	7212	40	50	98	215	884	75	321	45	56	632	47	8	68	26	..	5
	402	185	1204	224	1428	1190	3348	4416	10568	7478	403	1292	2909	1548	17023	871	805	1111	2152	3026	486	2708	763	08	3061	15	79	61	136	13	99

Statistics.

CIR

- Halifax Cent
- Halifax South
- Halifax West
- Halifax North
- Dartmouth
- Lawrencetown
- Windsor
- Chester Road
- Hantsport
- Horton
- Kentville
- Newport
- Avondale
- Burlington
- Walton
- Sambro
- Bermuda:—
- \*Hamilton
- St. Georges
- Sandy's and

Expenses ...  
Minister's Sub

- Truro
- Onslow
- Acadia Mines
- Pictou
- Stellarton
- River John
- Maitland
- Shubenacadie
- Middle Mnsquodoboit
- Musquodoboit
- Sheet Harbor

Expenses ...  
Minister's Sub

\*The return

Statistics.

I.—HALIFAX DISTRICT.

SCHEDULE III.

CIRCUITS.	Missionary Society.	Contingent Fund.	Supernumerary Fund.	Educational Fund.	General Conference Fund.	Sunday School Fund.	Conference Collection.
Halifax Centre .....	\$1280 73	22 65	100 25	99 50	14 00	8 00	18 00
Halifax South .....	2594 73	24 00	90 00	85 76	10 00	6 00	10 00
Halifax West .....	734 99	7 00	33 11	37 21	2 40	5 00	3 00
Halifax North .....	136 00	3 00	4 00	4 00	3 00	1 00	3 00
Dartmouth .....	70 28	2 00	13 75	2 00	2 12	51	1 50
Lawrencetown .....	17 20	61	65	1 00	1 00	.....	1 05
Windsor .....	388 92	20 00	33 00	44 00	5 00	2 00	5 00
Chester Road .....	.....	.....	.....	.....	.....	.....	.....
Hantsport .....	48 51	2 52	4 27	9 13	3 53	1 00	2 29
Horton .....	101 65	2 00	10 00	11 00	2 00	1 00	2 00
Kentville .....	33 95	1 50	3 50	1 30	1 00	50	75
Newport .....	40 61	2 25	4 00	2 00	1 50	50	2 00
Avondale .....	152 01	2 50	14 00	3 54	1 50	50	1 00
Burlington .....	88 11	8 11	8 25	1 89	4 43	94	3 33
Walton .....	10 56	1 50	4 40	2 55	1 00	.....	80
Sambro .....	65 00	1 79	2 58	1 67	.....	.....	2 00
Bermuda :—	.....	.....	.....	.....	.....	.....	.....
*Hamilton and Somerset.	.....	.....	.....	.....	.....	.....	.....
St. Georges .....	336 81	11 86	8 83	14 94	.....	.....	.....
Sandy's and Southampton	215 12	5 82	9 12	2 78	.....	89	.....
Expenses .....	6315 18	119 11	343 71	324 57	52 48	28 84	55 72
Minister's Subscriptions .....	65 73	.....	160 00	13 25	.....	.....	.....
	\$6249 45	\$119 11	\$503 71	\$311 32	\$52 48	\$28 84	\$55 72

II.—TRURO DISTRICT.

Truro .....	119 28	8 00	12 00	10 00	4 00	1 80	4 00
Onslow .....	35 95	1 80	3 10	2 14	1 50	25	1 50
Acadia Mines .....	17 75	1 00	3 50	2 50	75	1 00	1 75
Pictou .....	50 25	4 00	13 00	10 00	2 75	50	3 00
Stellarton .....	24 41	2 00	3 16	2 00	1 00	50	1 50
River John .....	26 85	1 43	3 00	1 79	.....	.....	1 03
Maitland .....	72 00	3 20	9 00	3 74	73	1 00	2 85
Shubenacadie .....	38 59	2 00	4 85	1 30	80	.....	94
Middle Mnsquodoboit .....	81 52	1 50	3 76	2 20	50	50	2 07
Musquodoboit Harbor .....	60 25	1 00	1 25	50	50	2 50	1 05
Sheet Harbor .....	18 18	1 36	3 30	2 60	75	50	70
Expenses .....	545 03	27 29	59 92	38 77	13 28	8 55	20 39
Minister's Subscriptions .....	11 00	.....	100 00	.....	.....	.....	.....
	534 03	27 29	159 92	38 77	13 28	8 55	20 39

\*The returns from Hamilton arrived after the filling up of the Schedule.

III.—CUMBERLAND DISTRICT.

CIRCUITS.	Missionary Society.	Contingent Fund.	Supernumerary Fund.	Educational Fund.	General Conference Fund.	Sunday School Fund.	Conference Collection.
Amherst .....	148 67	7 60	15 00	18 00	2 50	50	4 00
Warren .....	75 17	2 00	4 50	3 25	2 60	50	1 50
Nappan .....	81 36	2 38	8 72	5 84	2 08	25	3 61
Wallace .....	34 15	1 50	6 00	3 50	1 00	2 50	1 25
Pugwash .....	86 08	3 29	4 20	4 44	1 00	50	2 00
River Philip .....	76 55	2 67	4 95	4 64	1 00	50	3 00
Oxford .....	31 67	2 13	6 30	2 69	2 82	1 50	2 35
Wentworth .....	20 12	1 00	2 50	3 00	50	50	63
Parrsboro' .....	111 63	1 72	5 05	7 10	1 00	61	3 12
Southampton .....	105 40	2 71	5 24	4 64	1 70	25	2 58
Five Islands and Halfway River .....	10 00						
Springhill Mines .....	54 40	3 50	5 60	4 40	1 30	1 20	3 45
Advocate Harbor .....	35 16	2 48	3 69	3 23	50	2 06	4 29
Expenses .....	870 36	32 98	71 75	64 73	18 00	10 87	31 78
Minister's Subscriptions .....	5 80			42			
			120 00				
	864 56	32 98	191 75	64 31	18 00	10 87	31 78

IV.—GUYSBORO' AND CAPE BRETON DISTRICT.

Guysboro' .....	107 04	1 50	6 65	3 06	1 42	55	4 29
Canso .....	41 25	2 30	5 00	4 00	80	75	3 00
Manchester .....	41 75	1 75	5 00	5 00	70	50	2 00
Sydney .....	55 36	3 00	5 75	4 55	3 00	1 00	2 40
Sydney North .....	20 65	1 65	2 75	4 00	1 00	1 00	1 00
Gabarus .....	62 55	3 00	5 90	6 00	2 95	2 00	3 26
Port Hawkesbury .....	32 50	1 75	8 65	4 30	1 10	75	3 07
Port Hood .....	30 00	1 50	2 20	1 00			2 00
Ingonish .....	18 24	1 20	4 24	2 30		1 00	70
Margaree .....	12 15	1 11	2 17	2 84			81
Expenses .....	421 49	18 76	48 31	37 05	10 97	7 55	22 53
Minister's Subscriptions .....	2 00						
			100 00				
	419 49	18 76	148 31	37 05	10 97	7 55	22 53

Annapolis  
Granville  
Bridgetown  
Mountain  
Middleton  
Aylesford  
Berwick  
Canning  
Hillsburg  
Digby  
Weymouth  
Digby Neck

Expenses  
Minister's S

Liverpool  
Caledonia  
Port Mouton  
Mill Village  
Petite Rivier  
Lunenburg  
Mahone Bay  
Ritcey's Cove  
New German  
Bridgewater

Expenses  
Minister's S

V.—ANNAPOLIS DISTRICT.

CIRCUITS.		Missionary Society.	Contingent Fund.	Supernumerary Fund.	Educational Fund.	General Conference Fund.	Sunday School Fund.	Conference Collection.
50	4 00	54 00	1 00	4 00	2 50	2 00	50	1 00
50	1 50	66 45	3 02	5 97	4 75	1 00	50	1 00
25	3 61	196 33	3 50	9 00	4 50	2 49	1 00	3 24
2 50	1 25							
50	2 00	104 17	3 00	9 50	7 08	1 00	40	2 00
50	3 00	81 58	4 00	9 00	4 00	1 21	1 00	2 00
1 50	2 35	155 51	1 50	7 50	4 00	1 50	50	2 00
50	63	59 67	92	5 00	3 50	1 00	1 00	2 30
61	3 12	63 00	1 66	7 00	2 24	1 00	67	2 00
25	2 58	72 76	1 25	11 50	1 60	2 00	80	2 00
1 20	3 45	20 10	40	1 00	87	40	50	1 00
2 06	4 29	36 84	1 00	4 50	75	1 00	1 25	75
0 87	31 78	910 41	21 25	73 97	35 79	14 60	8 12	19 29
		13 25						
				90 00				
		897 16	21 25	163 97	35 79	14 60	8 12	19 29

VI.—LIVERPOOL DISTRICT.

55	4 29	36 54	2 25	3 05	4 39	3 04	1 00	2 70
75	3 00	54 25	1 00	2 70	1 30	1 00		97
50	2 00	62 61	2 00	3 15	1 78	1 09	1 00	1 10
00	2 40	76 37	2 25	5 00	2 50	1 50	50	2 00
00	1 00	78 52	2 25	7 17	3 50	1 75	75	3 00
00	3 26	100 00	7 65	12 80	8 50	1 00	2 00	31 00
75	3 07	32 00	3 00	3 00	2 70	1 30		
...	2 00	77 86	2 80	12 25	5 00	1 50	1 00	5 50
00	70	65 60	1 50	5 25	2 50	1 00	50	1 00
...	81	69 25	1 06	2 00	5 00	2 02	25	2 25
55	22 53	653 00	25 76	56 37	37 17	15 20	7 00	49 52
		3 75						
				90 00				
55	22 53	649 25	25 76	146 37	37 17	15 20	7 00	49 52

VII.—YARMOUTH DISTRICT.

CIRCUITS.	Missionary Society.	Contingent Fund.	Supernumerary Fund.	Educational Fund.	General Conference Fund.	Sunday School Fund.	Conference Collection.
Yarmouth South .....	254 72	15 00	25 00	10 00	7 00	1 52	8 00
Yarmouth North .....	313 06	25 00	30 00	20 00	7 90	1 50	7 50
Arcadia .....	33 24	2 40	3 30	1 75	75	90	1 60
Hebron .....	36 88	1 50	3 12	2 50	1 00	75	1 55
Barrington .....	89 72	1 00	8 00	4 00	1 00	59	3 50
Port La Tour .....	117 88	2 00	4 00	4 00	1 04	40	2 00
North East Harbor .....	30 06	1 50	5 00	2 50	1 25	75	1 82
Shelburne .....	36 55	1 69	4 30	1 70	50	50	1 72
Lockeport .....	53 97	2 31	3 31	3 14	1 54	87	5 61
Brenton .....	5 20	1 20	75	80	64	90	1 10
	971 28	53 30	86 78	50 39	22 62	8 68	34 40
Expenses .....	5 00						
Minister's Subscriptions .....			90 00				
	966 28	53 60	176 78	50 39	22 62	8 68	34 40

RECAPITULATION.

DISTRICTS.	Missionary Society.	Contingent Fund.	Supernumerary Fund.	Educational Fund.	General Conference Fund.	Sunday School Fund.	Conference Collection.
*Halifax .....	6315 18	119 11	343 71	324 55	52 48	28 84	55 72
Truro .....	545 03	27 29	59 92	58 77	13 28	8 55	20 39
Cumberland .....	870 36	32 98	71 75	64 73	18 00	10 87	31 78
Guysboro' and C. B. ....	421 49	18 76	48 31	37 05	10 97	7 55	22 53
Annapolis .....	910 41	21 25	73 97	35 79	14 60	8 12	19 29
Liverpool .....	653 00	25 76	56 37	37 17	15 20	7 00	49 52
Yarmouth .....	971 28	53 60	86 78	50 39	22 62	8 68	34 40
Collection at Conference in Lunenburg .....	21 00			9 16			
	10707 75	298 75	740 81	597 61	147 15	79 61	233 63
Expenses .....	106 53			13 67			
Minister's Subscriptions .....			720 00				
	\$10601 22	\$298 75	\$1460 81	\$583 94	\$147 15	\$79 61	\$233 63

\*The returns from Hamilton Circuit arrived after filling up of the Schedule. They are as follows :—

	Total.	Expenses.	Net.
Missionary Society .....	302 03	10 20	291 83
Contingent Fund .....	12 17	....	12 17
Supernumerary Fund .....	17 04	....	17 04
Educational Fund .....	7 30	....	7 30
General Conference Fund .....	4 86	....	4 86
Sunday School Fund .....	2 50	....	2 50
	<u>\$345 90</u>	<u>\$10 20</u>	<u>\$335 70</u>

Question Candidates

I.  
The Ex  
9 a. m., and  
SECTION  
John McMun  
SECTION  
the charge of  
SECTION  
of S. B. Dunn  
SECTION  
Hawkesbury  
SECTION  
under the ch

NOTE.—S  
Quarterly Meet  
Candidates recd

- 1—English Br  
English G  
Arithmet  
Geograph
- 2—History :—  
Ancient H  
Modern H  
Biblical H
- 3—Theology :—  
Wesley's  
Wesley or  
Methodist

NOTE 1.—  
into our Conferen  
the preliminary c  
NOTE 2.—  
the second class,  
Universities, shal  
inary Course, bu  
History and Theo  
which he may be

Question 12.—What are the arrangements for the Examination of Candidates for the Ministry in the Course of study ?

I.—TIME AND PLACE OF EXAMINATIONS.

The Examinations shall take place on the first Wednesday in May at 9 a. m., and in five Sections as follows :—

SECTION I.—The Halifax District. In Windsor, under the charge of John McMurray, D. D., and Jabez A. Rogers.

SECTION II.—The Truro and Cumberland Districts. In Truro, under the charge of R. A. Daniel and Thomas Rogers, A. M.

SECTION III.—The Annapolis District. In Annapolis, under the charge of S. B. Dunn and J. M. Fisher.

SECTION IV.—The Guysboro' and Cape Breton District. In Port Hawkesbury, under the charge of John Astbury and W. H. Evans.

SECTION V.—The Liverpool and Yarmouth Districts. In Liverpool, under the charge of J. G. Angwin and J. R. Borden.

NOTE.—Superintendents of Circuits are required, immediately after the March Quarterly Meeting, to forward to the Secretary of the Board of Examiners the names of Candidates recommended to be received on trial by their respective Quarterly Boards.

II.—COURSE OF STUDY.

PRELIMINARY COURSE.

1.—English Branches :—

- English Grammar and Composition.....John Cassidy.
Arithmetic .....Ralph Brecken, A. M.
Geography .....Ralph Brecken, A. M.

2.—History :—

- Ancient History (Schmitz) .....William C. Brown:
Modern History (Green's Short History } .....John Cassidy.
of English People )
Biblical History (Smith's New Testament) .....R. A. Daniel.

3.—Theology :—

- Wesley's Sermons I. to LII. (Burwash's Edition) .....J. R. Borden.
Wesley on Christian Perfection .....J. R. Borden.
Methodist Catechism No. II..... J. R. Borden.

NOTE 1.—" The standard of qualification for young men recommended to be received into our Conferences as probationers shall not be lower than 50 per cent. of the marks on the preliminary course of study in the aggregate, and 30 per cent. in each subject."

NOTE 2.—" Any candidate who may present a Public School Teacher's Certificate of the second class, or a certificate of having passed a matriculation examination at any of our Universities, shall not be required to be examined in the English Branches of the Preliminary Course, but he shall be required to pass an examination on the subjects of Biblical History and Theology before the Examining Board of his Conference, or of the College at which he may be pursuing his studies."

(Minutes of first United General Conference page 109.)

Conference Collection.

8 00
7 50
1 60
1 55
3 50
2 00
1 82
1 72
5 61
1 10

34 40

34 40

Conference Collection.

55 72
20 39
31 78
22 53
19 29
49 52
34 40

233 63

233 63

They

Net.
291 83
12 17
17 04
7 30
4 86
2 50

335 70

## FIRST YEAR'S COURSE.

- 1—*Biblical Introduction* :—  
 Angus' Hand Book, Part I, Chapters 1 to 3 inclusive .....T. D. Hart.
- 2—*Biblical History* :—  
 Smith's Old Testament History.....R. A. Daniel.
- 3—*Theology* :—  
 Wesley's Sermons, I. to LII (Burwash's Edition).....J. R. Borden.  
 Fletcher's Checks, I. to V.... .....T. D. Hart.
- 4—*Greek Grammar* :—  
 (Hadley's).....C. Jost, A. M.

## SECOND YEAR'S COURSE.

- 1—*Hermeneutics* :—  
 Angus' Hand Book, Part I, Chapters 4 and 5.....T. D. Hart.
- 2—*Exegesis* :—  
 \*Gospel of St. John in Greek, Chapters 1 to 10 inclusive....C. Jost, A. M.
- 3—*Church History* :—  
 Blackburn's History of Christian Church.....R. McArthur.
- 4—*Theology* :—  
 Pope's Theology, Volume I.....William C. Brown.
- 5—*Philosophy* :—  
 Stewart's "Outlines," etc , with Suple't by McCosh....A. D. Morton, A. M.

## THIRD YEAR'S COURSE.

- 1—*Exegesis* :—  
 \*The Epistle to Romans, in Greek, Chapters 1 to 12 }  
 inclusive, with Beet's Commentary on Romans. } .....C. Jost, A. M.
- 2—*Homiletics* :—  
 Kidder's Homiletics.....A. D. Morton, A. M.  
 Blaikie's For Work of the Ministry.....A. D. Morton, A. M.
- 3—*Church History* :—  
 Stevens' History Methodism to death of Wesley.....T. Rogers, A. M.
- 4—*Theology* :—  
 Pope's Theology, Volume II.....William C. Brown.
- 5—*Rhetoric* :—  
 Bain's Rhetoric.....J. A. Rogers.

- 1—*Theology* :—  
 Pope's Th
- 2—*Apologetics*  
 Wright's I  
 Diman's T
- 3—*Logic* :  
 Milne's El  
 Day's Log
- 4—*Metaphysics*  
 Murray's
- 5—*Discipline of*

\*Probationcr  
 ference of 1884, m  
 of the Greek Text  
 John and Beet's C

III.—

(Se

NOTE 1.—Th  
 allotted to them to  
 December.

NOTE 2.—Th  
 of their examinatio  
 tion so that the Sec

SPEAK

Rev. George

Halifax.....  
 Truro.....  
 Cumberland.....  
 Guysboro' and C.  
 Annapolis.....  
 Liverpool.....  
 Yarmouth.....

FOURTH YEAR'S COURSE.

1—Theology :—

Pope's Theology, Volume III.....William C. Brown.

2—Apologetics :—

Wright's Logic of Christian Evidences.....J. L. Dawson, A. B.

Diman's Theistic Argument.....J. L. Dawson, A. B.

3—Logic :—

Milne's Element. Notions of Logic.....J. A. Rogers.

Day's Logical Praxis.....J. A. Rogers.

4—Metaphysics :—

Murray's Hamilton.....R. McArthur.

5—Discipline of the Methodist Church.....Joseph Gaetz.

\*Probationers who have entered upon their studies without Greek, prior to the Conference of 1884, may be examined in the Revised Version of the New Testament, instead of the Greek Text. In this case Whedon's Notes on John will be used with the Gospel of John and Beet's Commentary on Romans with the Epistle to the Romans.

III.—COURSE OF STUDY FOR GRADUATES.

(See Minutes of First United General Conference page 199.)

NOTE 1.—The Examiners are requested to forward their questions upon the books allotted to them to the Secretary of the Board of Examiners on or before the 31st day of December.

NOTE 2.—The Examiners are also requested to transmit to the Secretary the result of their examination of the papers submitted to them as soon as possible after their reception so that the Secretary may tabulate and report.

CRANSWICK JOST,  
Secretary of Board of Examiners.

SPEAKERS AT CONFERENCE ANNIVERSARY, 1886.

Rev. George F. Johnson, A. B., and Rev. Fred. H. Wright, B. D.

DEPUTATIONS TO DISTRICTS.

Halifax.....R. Brecken, M. A., and J. A. Rogers.  
 Truro.....R. A. Daniel and H. P. Doane.  
 Cumberland.....John Lathern, D. D., and J. L. Dawson, A. B.  
 Guysboro' and C. B.....William Purvis and William H. Evans.  
 Annapolis.....J. M. Fisher and W. G. Lane.  
 Liverpool.....J. G. Angwin and John Johnson.  
 Yarmouth.....J. Gaetz and John Cassidy, President.

## REPORTS OF COMMITTEES.

### REPORT OF THE CHURCH EXTENSION AND PARSONAGE AID COMMITTEE.

Your Committee desires to report the fund under its control in a satisfactory condition. The work done during the year was important. Three trusts have been relieved from pressing difficulties, and their financial relations rendered much easier by the loans made. The trusts assisted were as follows :—

Pictou Parsonage Loan .....	\$400 00
Glenville Church " .....	150 00
Gabarus " " .....	250 00
	\$800 00

The Capital Stock now amounts to \$4,653, of which sum \$2,285.80 is loaned to various trusts.

#### MEMO. OF OUTSTANDING LOANS MADE UP TO JUNE 15, 1885.

NAME OF TRUST.	Loan.	Premium.	Paid.	Balance.
Hillsburg, Parsonage .....	250 00	13 55	81 75	181 80
Stellarton, Church, New Glasgow .....	250 00	25 00	55 00	220 00
Onslow, Parsonage .....	200 00	20 00	66 00	154 00
Spring Hill, Church .....	200 00	20 00	66 00	154 00
Advocate Harbor, Parsonage .....	250 00	25 00	165 00	110 00
Pugwash, Parsonage .....	100 00	10 00	17 50	92 50
North Sydney, Church .....	150 00	15 00	33 00	132 00
Sambro, Parsonage .....	100 00	10 00	22 00	88 00
Port Hawkesbury, Church .....	400 00	40 00	44 00	396 00
North Sydney, Church .....	100 00	10 00	11 00	99 00
Pictou, Parsonage .....	400 00	40 00	.....	440 00
River Philip, Church Glenville .....	150 00	15 00	.....	165 00
Gabarus, Church .....	250 00	25 00	.....	275 00
	\$2800 00	\$268 55	\$561 25	\$2507 30

JOSEPH G. ANGWIN,  
Secretary-Treasurer.

1885]

\* Halifax  
Truro  
Cumberl  
Guysb. &  
Annapol  
Liverpo  
Yarmout  
Collected  
tional

June, 1885

\*The return

HALIF

M. P. Black .....

Mise Black .....

Rev. B. C. Borde

Rev. E. Botterell

R. W. Fraser .....

Friend .....

Peter Jack .....

E. G. Smith .....

R. J. Sweet .....

Mrs. L. Wilmot

Lieut.-Gov. Riche

Mrs. J. Northup.

Collections .....

Expenses .....

Net .....

HALIF

A. M. Bell .....

J. W. Smith .....

Collections .....

HALIF

Dr. Allison .....

Rev. R. Brecken .....

S. M. Brookfield .....

Levi Hart .....

W. F. McCoy .....

EDUCATIONAL REPORT.

(See Report of Educational Anniversary.)

TREASURER'S STATEMENT OF RECEIPTS.

	Total.	Dist. Exp.	Net.
* Halifax District .....	\$324 55	\$13 23	\$311 32
Truro " .....	38 77	.....	38 77
Cumberland " .....	64 73	42	64 31
Guysb. & C.B. " .....	37 05	.....	37 05
Annapolis " .....	35 79	.....	35 79
Liverpool " .....	37 17	.....	37 17
Yarmouth " .....	50 39	.....	50 39
Collected at Conference Educa- tional Meeting, Lunenburg. }	9 16	.....	9 16
	<u>\$597 61</u>	<u>\$13 65</u>	<u>\$583 96</u>

June, 1885.

CRANSWICK JOST, Treasurer.

Audited and found correct, } J. W. CALDWELL,  
P. S. BURNHAM.

\*The returns from Hamilton Circuit have not arrived.

SUBSCRIPTIONS TO THE EDUCATIONAL FUND.

HALIFAX CENTRE.

M. P. Black .....	\$10 00
Mise Black .....	5 00
Rev. B. C. Borden .....	5 00
Rev. E. Botterell .....	2 00
R. W. Fraser .....	3 00
Friend .....	3 00
Peter Jack .....	3 00
E. G. Smith .....	5 00
R. J. Sweet .....	2 00
Mrs. L. Willmot .....	10 00
Lieut.-Gov. Richey .....	6 00
Mrs. J. Northup .....	10 00
Collections .....	35 50
	<u>99 50</u>
Expenses .....	4 75
Net .....	<u>\$94 75</u>

James Morrow .....	5 00
Miss Nordbeck .....	4 00
F. H. Oxley .....	1 00
George H. Starr .....	20 00
Mrs. John Smith .....	5 00
Dr. H. Woodbury .....	4 00
Dr. F. Woodbury .....	2 00
Collections .....	26 76
	<u>\$85 76</u>

WINDSOR.

C. De Wolfe Smith .....	\$ 4 00
A. Friend .....	5 00
J. Lathern .....	5 00
Collection .....	10 00
Contribution of Board .....	20 00
	<u>\$44 00</u>

HALIFAX WEST.

A. M. Bell .....	\$10 00
J. W. Smith .....	20 00
Collections .....	7 21
	<u>\$37 21</u>

HORTON.

Bermudian .....	\$ 2 50
W. C. Brown .....	1 00
Collections .....	7 50
	<u>\$11 00</u>

HALIFAX SOUTH.

Dr. Allison .....	\$ 2 60
Rev. R. Brecken .....	4 00
S. M. Brookfield .....	5 00
Levi Hart .....	2 00
W. F. McCoy .....	5 00

HANTSPORT.

Rev. William Ainley .....	\$ 5 00
Collection .....	4 13
	<u>\$9 13</u>

SONAGE

n a satis-  
Three  
financial  
assisted

00  
00  
00  
00

285.80 is

Balance.

181 80  
220 00  
154 00  
154 00  
110 00  
92 50  
132 00  
88 00  
396 00  
99 00  
440 00  
165 00  
275 00

\$2507 30

surer.

## CONTINGENT FUND.

## TREASURER IN ACCOUNT WITH CONTINGENT FUND, 1884-5.

## DR.

To Balance in Treasurer's hands from last year .....	8 23
Receipts from Districts:—	
Halifax .....	118 86
Truro .....	27 29
Cumberland .....	32 98
Guysboro' and Cape Breton .....	18 76
Annapolis .....	21 25
Liverpool .....	25 76
Yarmouth .....	53 60
	<u>\$306 73</u>

## DR.

By Amount of Book Room Account .....	79 43
For Printing Minutes, 1885 .....	75 00
" President's Expenses .....	45 00
" Secretary of Conference Expenses .....	9 72
" Rev. W. C. Brown's Expenses .....	4 00
" Funeral Expenses Mrs. Williams .....	40 00
" District Expenses .....	1 30
Paid on Account of William Briggs .....	15 00
To Rev. R. Williams Special Grant for Affliction .....	10 00
Sexton of Lunenburg Church .....	10 00
	<u>\$289 45</u>
Balance in Treasurer's hands .....	\$17 28

WILLIAM OXLEY, Secretary.  
J. W. JOHNSON, A. B., Treasurer.

REPORT OF THE EASTERN SECTION OF THE BOOK COMMITTEE  
FOR 1884-5.

The Book Committee met in the Book Room at Halifax on the 21st of May, and now presents to the several Maritime Conferences the annual report.

We find the state of the business to be as favorable as could have been anticipated considering the very depressed condition of trade during the past year. The Book Room sales are slightly less than for the previous year, though equal to the average of several years past.

Sales, 1884.	Sales, 1885.	Increase.	Decrease.
Cash 8017 82	7619 43	.....	.....
Credit 10212 61	9824 22	.....	.....
<u>Total \$18230 50</u>	<u>\$17443 65</u>	.....	<u>\$786 85</u>

The stock of books is first class in standard works, and general literature, and also in Sabbath-school publications. We are happy to note that the business with our Sabbath-schools is extending, and with the very

liberal di  
patronag  
hand a v  
Sunday-s  
specialty  
admit of  
speak wit  
being of a  
of except  
procure fr  
and perio  
any possib

It sho  
Toronto  
and *Sunbe*  
rate as in  
mailed dir  
in sending  
Room in  
patronage.

It is s  
of our ind  
readers of  
their inter  
the valuab  
appreciated  
age as its r

It is not  
official org  
which migh  
Circuits no  
the claims  
subscribers

There  
subscribers  
how much  
age of our p  
The tot

Nova  
New J  
Newfo  
Miscel

We fear  
other period  
organ. In

liberal discount now made to schools, we may hope that a greatly increased patronage may be secured in this branch of our business. There is now on hand a very large and well selected supply of choice books suitable for Sunday-schools, including the publications of the best houses making a specialty of books of that class, and these are obtained on terms that will admit of orders being filled more favorably than ever before. We can speak with confidence in regard to the character of the books now in stock, being of a class that will interest our young people, and such as will be found of exceptional excellence. We are confident that all our Schools can procure from the Book Room all that can be desired in the way of books and periodicals on better terms than from any other source, nor is there any possible advantage to be gained in seeking them elsewhere.

It should be borne in mind that the very excellent publications of our Toronto Book Room, viz : the *Banner*, *Pleasant Hours*, *Home and School*, and *Sunbeam*, can be obtained through the Halifax Book Room at the same rate as in Toronto. All orders sent to Halifax are filled in Toronto and mailed direct to the parties. There is therefore no delay or additional cost in sending orders to Halifax ; but there is some advantage to our Book Room in securing such orders. We solicit from all our friends their patronage.

It is scarcely necessary to refer in terms of commendation to the work of our indefatigable Editor, Rev. T. Watson Smith, for we doubt not that the readers of the *Wesleyan* very generally regard his efforts in catering for their interest and instruction in high estimation. Yet we deeply feel that the valuable services of Bro. Smith are by no means as widely or as fully appreciated in securing for the paper under his management such a patronage as its merits deserve.

It is not at all creditable to the Methodists of these Provinces that their official organ should be allowed to languish for the want of the support which might be secured. We are inclined to believe that in many of our Circuits not a few persons might be found who would require only to have the claims of our paper properly presented to be induced at once to become subscribers.

There will be found appended to this report a list of the number of subscribers on each Circuit, which may serve to remind our brethren of how much more might be done than yet has been done in securing patronage of our paper.

The total number of our subscribers in the three Conferences are :

Nova Scotia Conference . . . . .	1316
New Brunswick and Prince Edward Island Conference . . . . .	719
Newfoundland Conference . . . . .	110
Miscellaneous . . . . .	600
	2745

We fear that in many instances our people have been induced to favor other periodicals with their support rather than to sustain their own Church organ. In some cases the price of the *Wesleyan* is made an objection, and a

cheaper paper is preferred ; but we hesitate not to say that, whatever may be the merits of those cheaper papers, they cannot possibly fill the place of the *Wesleyan* as a Church and family paper.

No secular paper can supply the place of a religious journal, and no Christian family can live without such a paper without sustaining serious loss.

We are sometimes met by the inquiry why cannot the *Wesleyan* be published at as low a price as some other papers ? Such a question, we think, will not be asked by any who are properly acquainted with the labor and cost of newspaper publication.

A weekly edition of a daily or tri-weekly paper may be furnished at a small cost, and yield by a wide circulation a large profit ; but a religious paper, such as the *Wesleyan*, published weekly cannot be afforded at a lower price than two dollars, unless the patronage of the paper is vastly greater than our paper now has.

When our list of paying subscribers is double what it now is it will be wise to enlarge the paper or to reduce its price. Let us labor earnestly to reach this point as soon as possible.

Will our brethren then please bear with us if we press upon their consideration that they have a partnership in our Book Room and in our paper, and that a responsibility rests upon our ministers and people in sustaining these enterprises of our Church.

We may by negligence and indifference cripple one or both of these arms of our service, or we may by becoming zeal and effort render them efficient agencies in doing good.

In conclusion it is worthy of the consideration of those who have means at their command for benevolent work, whether by aiding us by their liberality they would not be accomplishing a great amount of good by enabling us, to afford to Schools in poor settlements books at a merely nominal price, and opening the way for the employment of a system of colportage through which the literature of our Church might be more widely disseminated.

By order and on behalf of the Book Committee,  
JOHN McMURRAY, Chairman.

REPORT OF SUPERNUMERARY FUND.

Your Committee regret to announce a decrease of \$35.87 in the receipts from Circuits. This will be covered, however, in part we expect by the contribution from the Hamilton Circuit which are not yet at hand.

The totals from Districts as now reported are as follows :—

	Districts.	Ministers.
Halifax .....	343 77	160 00
Truro .....	59 92	100 00
Cumberland .....	71 75	120 00
Guysboro' and Cape Breton....	48 31	70 00
Annapolis .....	73 97	90 00
Liverpool .....	56 37	90 00
Yarmouth .....	86 78	90 00
	<hr/>	<hr/>
	\$740 87	\$720 00

Yo  
of Circu  
this Fur  
made u  
direct p  
The  
the past  
minimu  
done no  
apparen  
Commit  
The  
in refer  
paid ten  
decided  
will ther  
It w  
ments sh  
Her  
showing  
account.

FINANCIAL  
WIDOW

- 1.—Interest
- 2.—From 1  
(1) Cir  
(2) Pr
- 3.—From 1  
(1) Cir  
(2) Pr
- 4.—From 1  
(1) Cir  
(2) Pr
- Total
- 5.—Earning
- 6.—Mission
- Total Amou

Your Committee desire to impress upon the minds of Superintendents of Circuits and our friends generally the necessity of increased attention to this Fund in order that it may meet fully the heavy and increasing demands made upon it. It is our staff in sickness and our support in old age. They direct particular attention to paragraphs 467, 468 and 469 of the Discipline.

The contribution per member for the entire Conference has been for the past year about seven and two-fifths cents, considerably less than the minimum anticipated at the formation of the Fund. Many Circuits have done nobly; but in some the discrepancy between ability and results is so apparent as to indicate either indifference or neglect. A few of these the Committee think fit to bring to the notice of the Conference.

The question upon which the Conference was asked to vote last year in reference to the repayment of five dollars per year to those who had paid ten dollars for the purpose of placing a second wife upon the Fund was decided by the vote of all the Conferences in the affirmative. Said amount will therefore be repaid.

It was also decided that the limitation existing in regard to back payments should be considered valid as respects second marriages.

Herewith is submitted the General Treasurer's Financial Exhibit showing a balance for the year 1883-4 of \$406.48 transferred to stock account.

All which is respectfully submitted,

JONATHAN R. BORDEN,

Secretary-Treasurer.

FINANCIAL EXHIBIT OF THE SUPERNUMERARY MINISTERS' AND MINISTERS' WIDOWS' FUND OF THE EASTERN CONFERENCES OF THE METHODIST CHURCH, JULY, 1884.

CURRENT INCOME ACCOUNT FOR THE CONFERENCE YEAR, 1883-4.

Receipts.

1.—Interest of Capital Stock Investments .....	5035	91
2.—From Nova Scotia Conference,		
(1) Circuit Collections .....	776	74
(2) Preachers' Subscriptions per Conference Treasurer	730	00
"        "        to General Treasurer.....	30	60
	1537	34
3.—From N. B. and P. E. I. Conference,		
(1) Circuit Collections .....	646	53
(2) Preachers' Subscriptions per Conference Treasurer	790	00
"        "        to General Treasurer.....	69	40
	1505	93
4.—From Newfoundland Conference,		
(1) Circuit Collections .....	316	88
(2) Preachers' Subscriptions .....	615	40
	932	28
Total Amount from Circuits 1740 15, and from Ministers 2235 40 ....	3975	55
5.—Earnings of Vessels .....	91	98
6.—Missionary Society Grant .....	700	00
Total Amount Current Income for the Year .....	\$9803	44

Expenditure.

1.—Annuities Nova Scotia Conference .....	5017 50	
2.     "     N. B. and P. E. I. " .....	3815 00	
3.     "     Newsoundland " .....	510 00	
4.—Mrs. Thomas (late Mr. Robertson's Legacy) .....	28 00	9370 50
5.—Expenses,		
(1) Taxes on Sussex Land .....	1 51	
(2) Treasurer's Expenses and Incidentals .....	25 00	26 51
Total Amount Current Expenditure .....		9397 01
Balance to Capital Stock Account .....		406 43
		<u>\$9803 44</u>

MINISTERS SUBSCRIPTIONS TO SUPERNUMERARY FUND.

HALIFAX DISTRICT.		William H. Evans .....	10 00
B. C. Borden .....	10 00	F. W. Wright .....	10 00
R. Brecken .....	10 00	G. W. F. Glendenning .....	10 00
E. H. W. Pickles .....	10 00	Charles W. Swallow .....	10 00
J. Teasdale .....	10 00		<u>\$70 00</u>
J. L. Sponagle .....	10 00	ANNAPOLIS DISTRICT.	
J. Lathern .....	10 00	C. Jost .....	10 00
W. Ainley .....	10 00	W. H. Heartz .....	10 00
W. C. Brown .....	10 00	D. W. Johnson .....	10 00
W. H. Langille .....	10 00	G. H. Johnson .....	10 00
A. S. Tuttle .....	10 00	S. B. Dunn .....	10 00
E. B. Moore .....	10 00	J. M. Fisher .....	10 00
T. D. Hart .....	10 00	W. Ryan .....	10 00
T. A. Wilson .....	10 00	J. Johnson .....	10 00
J. B. Giles .....	10 00	W. G. Lane .....	10 00
T. W. Smith .....	10 00		<u>90 00</u>
S. F. Huestis .....	10 00	LIVERPOOL DISTRICT.	
	<u>\$160 00</u>	J. G. Angwin .....	10 00
TRURO DISTRICT.		D. B. Scott .....	10 00
R. A. Daniel .....	10 00	J. W. Shepherdson .....	10 00
J. H. Davis .....	10 00	C. M. Tyler .....	10 00
J. A. Mosher .....	10 00	A. Hockin .....	10 00
Thomas Rogers .....	10 00	G. O. Huestis .....	10 00
Joseph Hale .....	10 00	W. Brown .....	10 00
F. A. Buckley .....	10 00	James Sharp .....	10 00
Paul Prastwood .....	10 00	J. R. Borden .....	10 00
W. A. Nightingale .....	10 00		<u>90 00</u>
H. P. Doane .....	10 00	YARMOUTH DISTRICT.	
R. Barry Maek .....	10 00	J. Strothard .....	10 00
	<u>\$100 00</u>	Jabez A. Rogers .....	10 00
CUMBERLAND DISTRICT.		P. H. Robinson .....	10 00
J. Gaetz .....	10 00	W. A. Outerbridge .....	10 00
John Gee .....	10 00	I. M. Mellish .....	10 00
R. McArthur .....	10 00	R. Williams .....	10 00
J. Tweedy .....	10 00	J. E. Donkin .....	10 00
A. D. Morton .....	10 00	J. G. Bigney .....	10 00
J. Craig .....	10 00	J. L. Dawson .....	10 00
John Cassidy .....	10 00		<u>90 00</u>
G. W. Whitman .....	10 00	RECAPITULATION.	
David Hickey .....	10 00	Halifax .....	160 00
Benjamin Hills .....	10 00	Truro .....	100 00
E. E. England .....	10 00	Cumberland .....	120 00
J. W. Howie .....	10 00	Guysboro' and Cape Breton .....	70 00
	<u>\$120 00</u>	Annapolis .....	90 00
GUYSBORO' AND CAPE BRETON DISTRICT		Liverpool .....	90 00
W. Purvis .....	10 00	Yarmouth .....	90 00
John Anbury .....	10 00		<u>\$720 00</u>
William Alcorn .....	1 00	Total .....	

Black, M.  
Black, M.  
McNutt,  
Nordbeck  
Smith, E.  
Stevens, I.  
Sweet, J.  
Sweet, R.  
Temple, I.  
Webb, W.  
Wilmot, I.  
Classes ..  
Collection

You  
feelings  
Christian  
In v  
carrying  
adopted,  
accepted  
compelle  
officers o  
You  
efforts w  
"Canada  
reform.  
The  
has occur  
the senti  
as expres  
We c  
legislator  
the Dom  
We h  
ous and r  
Whil  
rejecting  
false secu  
equally r  
As a  
of the W  
and earn  
engaged i  
Tempera

SUBSCRIPTIONS TO SUPERNUMERARY FUND.

HALIFAX CENTRE.		HALIFAX SOUTH.	
Black, M. P.....	10 00	Starr, George H.....	20 00
Black, Miss C. H.....	5 00	Smith, S. S. B.....	5 00
McNutt, W. B.....	2 00	Hart, R. I.....	4 50
Nordbeck, Miss.....	2 00	Subscribed in Class.....	28 60
Smith, E. G.....	2 00	Public Collections.....	31 90
Stevens, D.....	3 00		
Sweet, James.....	3 00		\$90 00
Sweet, R. J.....	2 00		
Temple, H.....	2 00		
Webb, W. H.....	3 00		
Wilmot, Mrs. S. A.....	10 00		
Classes.....	32 90		
Collection.....	23 35		
	100 25		\$33 00

WINDSOR.

A Friend ;.....	5 00
Mrs. John Smith.....	8 00
Contribution from Board.....	20 00
	\$33 00

TEMPERANCE REPORT.

Your Committee beg to report that the review of the year occasions feelings of devout gratitude for the success achieved in this department of Christian toil.

In various parts of the Province much has been done to ensure the carrying out of the "Canada Temperance Act" where it was already adopted, and to extend its benefits to other places where it had not been accepted. Many who were engaged in the lawless trade in liquor have been compelled to desist, while others have fled from the country to escape the officers of justice.

Your Committee regard with profound solicitude the various determined efforts which have been made to destroy the present efficiency of the "Canada Temperance Act," and to arrest the progress of this great moral reform.

The action of the Dominion Senate in passing the Almon amendment has occasioned surprise and indignation, being in such direct conflict with the sentiments and wishes of the vast majority of the citizens of this country as expressed by their votes in favor of the "Canada Temperance Act."

We cannot but view with alarm the action of this irresponsible body of legislators in contending so defiantly against the temperance sentiment of the Dominion.

We have reached a crisis in this work which demands united and vigorous and resolute action on the part of the Christian Churches.

While we rejoice in the recent action of the Dominion Parliament in rejecting the Almon amendment we deem it necessary to guard against false security. The foe is resolute, and the friends of Temperance must be equally resolute.

As a Conference we are in perfect harmony with the spirit and action of the Western Conferences, and with them we lift up our voice in solemn and earnest protest against every effort, whether on the part of those engaged in the drink traffic, or of our legislators, to weaken the "Canada Temperance Act," or to rob us of the benefits of past legislation.

While thus guarding the "Canada Temperance Act" from all attempts to destroy its present efficiency we must resolutely advance. Satisfaction with present success will involve retrogression. We must press on towards Prohibition. Let it be advocated in the pulpit, the school and the home. Agitate until complete prohibition is secured.

As the importance of training the young is so great we earnestly recommend to the Conference that more attention be given to juvenile temperance organizations.

An earnest discussion on temperance work took place in Conference resulting in the following resolution:—

*Resolved*, That this Conference having accepted the Canada Temperance Act as an instalment of legislation due to the temperance sentiment of this Dominion has heard with surprise and indignant feeling of the Senate's amendments of this Act; and believing that such amendments must destroy the integrity of the measure and impair its efficiency, utters its most earnest protest against what it regards as reactionary legislation upon the great question now before the House of Commons.

And be it further resolved that this Conference declares its determination *not* to support any political party disloyal to the temperance cause.

JAMES STROTHARD,  
Secretary of Committee.

REPORT OF THE TREASURER OF GENERAL CONFERENCE FUND

I.—GENERAL CONFERENCE DEBT.

To Amount voted by Conference, 1884 .....	464 00
" " received from Circuits .....	172 50
" Balance Union Collection .....	16 00
" " due Treasurer .....	23 50
	676 00

CR.

By paid General Conference Treasurer .....

N. B. The following Circuits have not paid the amount assessed: Granville Ferry, Berwick, Wallace, Hamilton and St. Georges.

II.—ANNUAL COLLECTIONS.

To Amounts from Districts .....

CR.

By paid General Conference Treasurer .....

Lunenburg, June 22, 1885.

F. H. W. PICKLES, Treasurer.

RE

It affor  
Meeting a l  
the year ha  
has been a r

Besides  
expected th  
since its inc

The att  
last sessions  
passed givin  
ness and con  
tofore.

In this  
securing and  
profits of th  
Conference o

In view  
that a great  
gatherings b

REPOR

Whereas  
mittee on a  
Conference;

Therefore  
Evangelist at  
available, and

1885. THE O

To paym  
Expenses  
Balance

By Balan  
" Amou  
June, 1885.

The donat

### REPORT OF THE CAMP MEETING COMMITTEE.

It affords your Committee pleasure to report that at the last Camp Meeting a large number of persons professed conversion to God, and during the year have given proof of the genuineness of the change; also that there has been a marked improvement of the affairs of the Association.

Besides important improvements upon the grounds it is confidently expected that the debt against which the Association has been struggling since its inception will be entirely liquidated this year.

The attention of the Conference is called to the fact that during the last sessions of the Provincial Parliament an Act of Incorporation was passed giving the Association such power as will enable it to transact business and conduct services in a much more satisfactory manner than heretofore.

In this Act provision is made giving this Conference control of the securing and disposal of the property of the Association, and that "the net profits of the Association shall be placed at the disposal of the Nova Scotia Conference of the Methodist Church."

In view of these improvements and provisions the hope is entertained that a greater interest will be taken in the Association and its annual gatherings by the members of this Conference and our people generally.

WM. AINLEY, Secretary.

### REPORT OF COMMITTEE ON EVANGELISTIC WORK.

Whereas there is no sufficiently accurate information before the Committee on a Conference Evangelist to enable it to report definitely to this Conference;

*Therefore Resolved,* That this Committee be empowered to employ an Evangelist at any time during the year should a suitable person become available, and an adequate method for his support be devised.

### REPORT OF CHILDREN'S FUND.

1885. THE CHILDREN'S FUND IN ACCOUNT WITH THE SECRETARY-TREASURER.

DR.		
To payments to claimants .....	2201	50
Expenses of Secretary-Treasurer.....	4	00
Balance in Treasurer's hands.....	232	85
		<hr/>
		\$2438 35
CR.		
By Balance in hand June, 1884.....	147	35
" Amount of Assessment.....	2291	00
June, 1885.		<hr/>
		\$2438 35

The donation from the Halifax Centre and Halifax South congregations,

to compensate brethren for losses sustained as result of last year's action of Conference were appropriated, on the basis of 50 per cent. of their net losses to the following ministers :—

T. D. Hart .....	40 00	A. Hockin .....	15 00
D. B. Scott .....	30 00	R. McArthur .....	12 00
W. Alcorn .....	30 00		
Joseph Hale .....	25 00		
J. G. Bigney .....	25 00		\$177 00

The resolutions of last Conference as they appear in the Minutes respecting the administration of the Fund, were reaffirmed. They are as follows :—

- 1.—The claimants on this Fund shall be the children of Supernumerary and deceased ministers not otherwise provided for and the children of ministers in the active work, providing no minister receiving from this Fund shall have an income of more than \$800 including his children's claims.
- 2.—All claims shall cease at the age of 18 or sooner if the child cease to be dependent on the father.
- 3.—That for the present year the revenue shall be derived by a pro rata assessment on the Circuit receipts of last year.
- 4.—That for the present year the claim for each child shall be \$5 excepting the children of deceased and Supernumerary ministers and those over five in number of the ministers in the active work, who shall receive in every case \$30.
- 5.—The Secretary shall acquaint the Recording Steward of the several Circuits with the change made in this Fund and the amounts of their assessments respectively.

June, 1885.

A. D. MORTON, Secretary.

REPORT OF SUNDAY SCHOOL COMMITTEE.

The reports from the various Districts indicate progress in Sunday-school work. The number of officers and teachers remains about the same as last year, but a larger proportion of them are members of the Church, and there is a larger number of scholars.

It is encouraging to note that over 400 scholars have professed conversion and some 1300 are meeting in class. Little over one-fourth of those enrolled are studying catechism. We would again emphasize the need of instilling the doctrines of our Church as contained in the catechisms. We note with pleasure that there has been an improvement in this direction.

We can also report that a larger number have taken the total abstinence pledge. In view of the prime importance of the temperance question and the terrible perils to which our youth are exposed we deem it essential that they should be early enlisted in the temperance cause.

The returns show a slight increase in collections for the General Sunday-school Fund, but there are still circuits which return nothing. Many schools, too, raise nothing for the Mission Fund. Where the juvenile cards are used the children become most efficient collectors and we would recommend that these cards be generally adopted. The reward books provided by the Missionary Society are a great incentive to juvenile collectors.

Your Committee note with regret that very few schools are open during the whole year. We would urge that special efforts be made to continue our Sunday-schools through the winter months.

BENJ. HILLS, Secretary

HALIFAX  
 seasons of reviv  
 scarcely an exc  
 been as well su  
 tion has been gi  
 prayer meeting  
 schools show  
 increased spiri  
 of our Church.

TRURO DIS  
 places from the  
 on public wors  
 pastors report  
 manifested in S

CUMBERLAN  
 been set forth  
 with signs foll  
 extensive reviv

GUYSBORO'  
 pouring of the  
 brethren have l  
 Many persons h  
 in the instituti

ANNAPOLIS  
 encouragement  
 of the Divine Sp  
 Middleton, Ayl  
 particular. Sal  
 appreciated acc

LIVERPOOL  
 life, good congr  
 looks hopefully  
 God, and Port  
 brought into th

YARMOUTH  
 healthy and pro  
 Prayer and clas  
 in the past. T  
 Church. The  
 encouraging.

Upon the w  
 is at least encou  
 Lord's workme  
 since bearing p  
 sheaves with th

## SPIRITUAL REPORT.

**HALIFAX DISTRICT.**—The past year has been specially marked by seasons of revival on the Circuits and Missions within the District with scarcely an exception. Though in some places the class meetings have not been as well sustained as their usefulness deserves, in all cases where attention has been given them they have been means of great spiritual profit. The prayer meetings have been seasons of blessing and power. The Sabbath-schools show grand results. In some Circuits pleasing evidences of increased spirituality against by efforts to support all the institutions of our Church.

**TRURO DISTRICT.**—In this District the work is encouraging. In some places from the beginning of the year there has been increased attendance on public worship, and in many Circuits souls have been converted. Some pastors report many turning to the Lord. A growing interest has been manifested in Sabbath-schools and other Christian work.

**CUMBERLAND DISTRICT** reports that the vital truths of the Gospel have been set forth with all fidelity and that God has honored the messengers with signs following. Amherst and Parrsboro' have been favored with extensive revivals and a large number have given themselves to the Lord.

**GUYSBORO' AND CAPE BRETON DISTRICT** reports that a special outpouring of the Spirit took place at Gabarus last winter and that all the brethren have been favored with the presence of God in their ministrations. Many persons have given evidence of growth in grace and increased interest in the institutions of our Church.

**ANNAPOLIS DISTRICT.**—The spiritual condition of this District is full of encouragement. In several Circuits there have been gracious outpourings of the Divine Spirit and many souls have been brought into the favor of God. Middleton, Aylesford and Berwick have been especially favored in this particular. Sabbath-school work is progressing, but class meetings are not appreciated according to their merit.

**LIVERPOOL DISTRICT** reports more than usual interest in the spiritual life, good congregations and many conversions to God. While Liverpool looks hopefully to the future, Caledonia rejoices in the manifest presence of God, and Port Mouton gratefully records its additions by whole classes brought into the Church.

**YARMOUTH DISTRICT.**—The Church throughout the District is in a healthy and prosperous condition. On every Circuit souls have been saved. Prayer and class meetings are more highly prized and better sustained than in the past. The Sunday-schools are doing noble work for Christ and his Church. The number of conversions in them during the year is most encouraging.

Upon the whole the review of the year's work, if not highly satisfactory, is at least encouraging. There has been an advance all along the line. The Lord's workmen have not labored in vain. They who went forth a year since bearing precious seed have come again with rejoicing bringing their sheaves with them.

## CONFERENCE ANNIVERSARIES.

### SABBATH SCHOOL ANNIVERSARY.

Held on Thursday evening, commencing at a quarter to 8 o'clock.

Rev. John McMurray, D. D., in the chair.

Prayer was offered by Rev. William Ainley, after which with a few introductory remarks the chairman called upon the following speakers :—

Rev. W. H. Langille who took as his subject, "The Sabbath-school in the Church." He first traced the history of the Sabbath-school, showing that Methodism had been identified with it from its very inception and dwelt at length upon the importance of its work.

He next challenged the idea that the Sabbath-school was the children's Church and showed that it was the nursery of the Church, that in it the children should be trained for the Church; he deprecated the custom of allowing children to stay away from church because they had attended the Sabbath-school.

He said, on the authority of the Secretary of the General Sabbath-school Board it had been stated, that more than half the schools and more than half the scholars in the Dominion were Methodist, that during the previous year 6,000 Sabbath-school scholars had been converted to God, and had united with the Methodist Church.

In conclusion he referred to the importance of the study of the catechism and the care which should be taken in the selection of Sabbath-school literature.

The next speaker, Isaac Gaetz, Esq., said he had been identified with Sabbath-schools all his life. He loved them. Thought it needed great skill to interest and instruct a Sabbath-school class properly. He attached great importance to the study of the lesson and urged the desirability of applying the truth in the course of the lesson and not waiting until the close. The great aim of the teacher should be the salvation of souls.

Rev. William Ryan called attention to the work of Sabbath-school teachers, referring mainly to the essentials to success. First a realization of the importance of the work, viz: fitting scholars for usefulness here and heaven hereafter. The way to succeed is not by asking curious questions or even proper questions for their own sake alone; the teacher must reach the heart of his pupil and impress him with the truth.

Lemuel Drew, Esq., also spoke of his many years' experience in connection with the Sabbath-school. He could not remember the time when he was not a scholar, teacher or superintendent. He thought it was a work of the highest importance demanding thorough preparation and prayerful interest.

In connection with his theme, "The Family and the Sabbath-school,"

Rev. A. S. Tuttle  
towards the little  
relieve those at it  
That the Sabbath  
help those whose  
R. J. Sweet, F  
remarks from per  
been engaged for  
one of unusual int

The Annivers  
held in the Luner  
1885.

The meeting of  
Smith. President

Rev. J. Cassid  
spoke of the far re  
sive character of  
prosperous than to  
achievements. Th  
this world have be

The Secretary  
most striking featu  
Church's operation  
when all the retur  
advance of about \$

Rev. William  
home work," show  
Home Missions. H  
sable, and showed  
apostles to others

Rev. B. C. Bor  
foreign work. Mr.  
interest and impre  
begun by our Savio  
The persuasive ter  
imperious comman  
be evangelistic ce  
increased the inte  
power. We are livi  
done more for the  
phenomenal. There  
are meeting the wa

A collection w

Rev. A. S. Tuttle traced the divine origin of the family, showed our duty towards the little ones in it and that no institution could supersede it or relieve those at its head of their responsibility, not even the Sabbath-school. That the Sabbath-school was only designed to supplement home work, and help those whose parents have neglected their duty.

R. J. Sweet, Esq., who gave the closing address, made some pertinent remarks from personal experience in Sabbath-school work in which he had been engaged for a number of years. The meeting was largely attended and one of unusual interest.

WM. AINLEY, Secretary.

#### MISSIONARY ANNIVERSARY.

The Anniversary Missionary meeting of the Nova Scotia Conference was held in the Lunenburg Methodist Church on the evening of the 17th June, 1885.

The meeting opened with singing and was led in prayer by Rev. Richard Smith. President in the chair.

Rev. J. Cassidy, the President, then addressed the meeting briefly. He spoke of the far reaching importance of such occasions and of the progressive character of missionary work. Christ's kingdom was never more prosperous than to-night, but these reports are only in passing on to greater achievements. The final report will not be given until "the Kingdoms of this world have become the Kingdom of our Lord and of his Christ."

The Secretary of Committee then read a report presenting some of the most striking features of interest in the history of the Canadian Methodist Church's operations in the different fields for the past year. He stated that when all the returns were in from Bermuda this auxiliary would show an advance of about \$1,000 in receipts.

Rev. William Ainley then addressed the meeting on the topic "Our home work," showing some of the difficulties, prospects and usefulness of Home Missions. He spoke of the power from on high which was indispensable, and showed how the Gospel multiplied itself by making its converts apostles to others.

Rev. B. C. Borden, B. A., then spoke with much earnestness on our foreign work. Mr. Borden's remarks on this important theme were full of interest and impressiveness. We inherited the responsibility of the work begun by our Saviour. His invitation was "Come;" His commission "Go." The persuasive tenderness of Come gathered itself in the soul into an imperious command to Go. As Dr. Duff said, "The Church that ceases to be evangelistic ceases to be evangelical." Sympathy for foreign work increased the interest in home missions. Joy in the work is a needed power. We are living in the Missionary Century. The last 80 years have done more for the world than all the centuries before. The openings are phenomenal. There are wonderful results with small expenditure. Missions are meeting the wants of the world.

A collection was next taken up amounting to \$21. Rev. William C.

Brown next spoke briefly on the subject of personal consecration. Those who have tasted of the love of Jesus do not need to be told their duty. If there were a consecrated Church there would be a converted world. The lateness of the hour prevented Mr. Brown from enlarging.

Rev. S. F. Huestis, member of the General Board, was then called on and spoke briefly in his usual stirring style. In order to meet the demands of the present year an advance of 10 per cent. was required. Our Conference has made that advance. The organization of Women's Missionary Societies had helped the general work. Devoted Sisters like Miss Knight, of Halifax, were offering themselves to the work. Where are our young men? Young men are wanted for our work. Give lives as well as money.

The meeting closed with the benediction.

The financial statement for the year is as follows. The income from the several Districts of the Conference, expenses deducted, stands thus:—

Halifax	District	6541 28
Truro	"	534 03
Cumberland	"	864 56
Guysboro' and C. B.	"	419 49
Annapolis	"	897 16
Liverpool	"	649 25
Yarmouth	"	966 28
Conference Collection		10872 05
		21 00
Net Total		\$10893 05

This shows an increase over the previous year of \$1059.73.

The grant made by the General Board of Missions to the Domestic Missions of this Nova Scotia Conference for the past year was \$7,323. This includes a grant of \$500 to Bermuda, and sums for rents and removals in the Conference as follows:—

Halifax	District, including Bermuda	1776 30
Truro	"	1556 70
Cumberland	"	267 20
Guysboro' and C. B.	"	847 50
Annapolis	"	216 00
Liverpool	"	1442 60
Yarmouth	"	1216 70
		\$7323 00

Let all our friends note what one cent per day given by every member of our Church can accomplish. It would make our income in round figures \$600,000. We could then double our working force among the Indians; give five times as many workers to French; give Japan 25 missionaries and 100 native evangelists, besides filling up the deficiencies in men and salaries on our Domestic Missions. Shall this average be reached?

R. BRECKEN, Sec'y of Committee.

June 17th, 7

After devoting chosen words ex Secretary, E. B.

Your Commi tion to the fact t tance than that presented to the greater depth an together this ev ation: there is n which it involves themselves upon or in results, but of life, it is impos

The work of in the Dominion,

Victoria Uni 200 in medicine, staff in arts and the faculties 1,7 \$62,000, and its ex

Mount Alliso founded in 1843. undergraduates i fessors, 234 studer are valued at \$10 expenditure \$28,0

Albert College. professors in liter and grounds are expenditure is \$9

Stanstead W College affiliated literature, and the ings and grounds

In affiliation Board, we have a which enjoy the f staff.

The Methodi furnish the Meth afforded in our ot 5, and its students

EDUCATIONAL ANNIVERSARY.

June 17th, 7.45 p. m.

After devotional exercises, the President of the Conference in a few well chosen words explained the nature of the meeting, and called upon the Secretary, E. B. Moore, to read the report.

Your Committee in presenting their annual report desire to call attention to the fact that no department of work in the Church is of more importance than that of education. While other matters are capable of being presented to the public mind in such a manner as to stir our thoughts to a greater depth and excite more intense enthusiasm than this which brings us together this evening, there is none which calls for more careful consideration: there is none which yields such profitable returns for the outlay which it involves. It is perhaps possible that some subjects which press themselves upon the notice of the Church may be overrated in importance or in results, but education, or the preparation of the young for the duties of life, it is impossible to overrate.

The work of education, which is conducted by the Methodist Church in the Dominion, includes the following departments:—

I.—UNIVERSITY WORK.

Victoria University.—It has 175 enrolled students in arts and science; 200 in medicine; 26 in law, and 29 in theology; total 430. Its professional staff in arts and theology number 9; its graduates in arts 444, and in all the faculties 1,712. Its building, library and apparatus are valued at \$62,000, and its endowments at \$200,000. Its annual expenditure is \$20,000.

Mount Allison Wesleyan College and Academies.—This institution was founded in 1843. It was opened for academic students in 1845, and to the undergraduates in arts in 1862. Including its academies, there are 15 professors, 234 students in arts and 95 graduates. Its buildings and equipments are valued at \$100,000, its endowments amount to \$115,000, and its annual expenditure \$28,000.

II.—COLLEGIATE WORK.

Albert College.—This college was founded in 1857. Its staff numbers 9 professors in literature, science and fine arts; students 175. Its buildings and grounds are valued at \$41,000; endowments, \$52,000. The annual expenditure is \$9,000.

Stanstead Wesleyan College was founded in 1872. It is with Albert College affiliated to Victoria University. It has 8 professors in science, literature, and the fine arts, and an attendance of 169 students. Its buildings and grounds are valued at \$50,000, endowments \$13,000.

In affiliation with Mount Allison Wesleyan College, and under the same Board, we have academies for young ladies and gentlemen, the students of which enjoy the full advantage of the combined university and academic staff.

The Methodist Academy of St. John's, Newfoundland, is designed to furnish the Methodism of that province with advantages similar to those afforded in our other collegiate institutions. Its professional staff numbers 5, and its students 342:

ion. Those  
ir duty. If  
world. The

then called  
to meet the  
quired. Our  
n's Mission-  
s like Miss  
ere are our  
es as well as

come from  
nds thus:—

6541 28  
534 03  
864 56  
419 49  
897 16  
649 25  
966 23

0872 05  
21 00

0893 05

Domestic  
323. This  
removals in

776 30  
556 70  
267 20  
347 50  
216 00  
142 60  
216 70

23 00

member  
in round  
mong the  
n 25 mis-  
encies in  
erage be

tee.

## III.—LADIES' COLLEGES.

The institutions already mentioned are all open to students of both sexes, either in separate departments or upon the principle of co-education. Young ladies are successfully pursuing their studies in both our universities, as well as in the four colleges and academies. Mount Allison College enjoys the distinction of being the first in the Dominion to give a university degree to a lady graduate.

The Hamilton Wesleyan College was founded in 1861. It has commodious buildings and appliances, a staff of 15 professors and teachers, and 175 students.

The Ontario Ladies' College was opened in 1874. It has a staff of 15 professors and teachers, and 137 students.

Alma College was founded in 1878. It has a staff of 12 professors and teachers, with full courses in literature, science and fine arts. Students 165.

## IV.—THEOLOGICAL SCHOOLS.

The senior theological school of our Church was established in 1861 in connection with Mount Allison College. The number of theological students enrolled is 13:

The theological department of Victoria University was organized in 1871. The number of students last year was 36.

The Wesleyan Theological College, Montreal, was opened for students in 1873. It has 3 professors, and 23 students. Nine of these are French students, connected with the associated French Methodist institute, and preparing for the French mission work in Quebec.

Wesley College, Winnipeg, in affiliation with the university of Manitoba, is being brought into active operation as a theological school for the special benefit of candidates for our ministry belonging to the Manitoba Conference.

The Tokio Methodist College is also being organized for the training of native missionaries in Japan: Two professors have been appointed who will commence work immediately.

This extended work involves an invested capital of more than \$1,000,000, an annual outlay of more than \$100,000, the labors of 100 professors and teachers. It reaches more than 1,800 students, and has a most important bearing upon the present and future of our Church. It has furnished the greater part of our present active ministry, and what is of no less importance, it has furnished us with Christian laymen who fill many of the highest positions in the country.

Your Committee consider it cause for devout gratitude that the higher education of our country is all, more or less, directly under religious influences. Other colleges, like our own, are founded and cared for by some branch of the Church, and the design of each one is to secure the power of knowledge and culture for the diffusion of Christian truth. From these colleges are to come the men who shall make the laws, administer the affairs and develop the commerce of this Dominion. A bright hope is suggested by this fact. During the period when the human heart is most open to impressions the young men are directly under these influences of

the Church  
the Church  
should not  
life of our l

To such  
the Church  
the denomi  
the shade  
governed by  
all this is th  
the Church.  
tian nurture  
earnest devo  
of the home  
which glows  
learning; an  
she began.  
out armed in

The pro  
on the part  
Indeed, den  
Christian sci  
issue in the  
whatever cha  
must not be  
new statem  
hurtful when  
must be a pl  
an institutio  
of men; not  
it should be  
righteousness

All atten  
set the child  
heart, the en  
that they sha  
not only defer  
ability to mo  
professors. T  
ability, bright  
prayer, men  
life and arou  
an intense spi  
be—a breakw  
all forms of m  
so characteri  
the wants of

the Church. This, to say the least, is a wonderful advantage on the side of the Church and with such immense odds in her favor modern Christianity should not fail to influence for good the political, commercial and social life of our land.

To such an extent are the colleges of this country parts and parcels of the Church that the moral tone and character of each one depends upon the denomination which patronizes and controls it. Not merely does it take the shade of creed and dogmas of that denomination, but is actually governed by that prevailing religious sentiment and belief. The result of all this is that the college is brought more directly into the warm heart of the Church. The piety of the Church is stamped upon the school. Christian nurture as well as intellectual development is attended to, and the earnest devotion of the one is reflected upon the other. The pious training of the home is continued in the college. The same religious sentiment which glows and burns at the family altar meets the student in the halls of learning; and the Church, through the College, continues what at the fireside she began. The child which she receives to her arms in baptism she sends out armed in the full panoply of faith to the battle of life.

The progress of events indicates in the near future a concerted action on the part of Christian Churches of every name in this matter of education. Indeed, denominational unity for the cultivation of the highest forms of Christian science, philosophy and literature has already become a pressing issue in the minds of the best educational leaders of our country. But whatever changes may take place the relation between Church and College must not be lost sight of. The religious element in education needs ever new statements or more vigorous enforcement. "That all learning is hurtful when acquired with spiritual loss" is an eternal truth. The college must be a place for something more than mental discipline. It should be an institution not so much for the manufacture of scholars as the making of men; not for conferring degrees, but for the development of character; it should be not only a power making for learning, but a power making for righteousness.

All attempts to separate the College from the Church are attempts to set the child against the parent, the rebellion of the intellect against the heart, the enthronement of the reason against God. We seek for our schools that they shall exhibit the highest type of intelligent piety, and thus become not only defenders of the faith, but exponents of its power. Character and ability to mould character, is to be the prime qualification for tutors and professors. They are to be men of learning—deep and profound, men of ability, bright as the sun; but above all they are to be men of faith and prayer, men of spirituality, deep and active enough to quicken the spiritual life and arouse the moral earnestness of their students. Thus fused with an intense spiritual life the college would become what it was intended to be—a breakwater against the tides of scepticism and license which threaten all forms of modern thought and hold in check that impatience of restraint so characteristic of our age. Having respect for the memories of the past, the wants of the present, the hopes of the future, we are not yet prepared

to write the word "Godless" over the doors of our institutions of learning. Neither shall the sacred name stand for the symbol of a dead presence, nor the rallying cry for party strife, but a living power, which even to-day works in the hearts of the children of men.

It is quite time that the identity of interests between religion and education were better understood and appreciated. Education is a sacred trust committed to the Church, and to be recreant to that trust is suicide. The literary culture of the day is broad without being high. Thought to-day runs earthward and along the level of material things, but hesitates to ascend into the higher regions where alone spiritual life is maintained. The duty of the Church is to combine height with breadth in education, and she can do this only as she incorporates religious teaching with collegiate life. In this aspect of the case we challenge for our educational work a greater importance than our mission work. Dear as the cause of missions is to the heart of the Church, this of education should be yet dearer, for it is the cause of our own children, of our own hearthstones, and its support should no longer be left as a luxury to the wealthy few, but accepted as the privilege and bounden duty of all.

The first speaker was Rev. F. A. Buckley. Subject: "Relation of the College to the Church." He said that religion and learning are the complements of each other. The aim of the Church is to promote education under the safeguard of religion. He then showed the importance of this matter. He stated that the objection raised against Church control in education, that she encouraged a narrow spirit, was not based on truth.

Dr. Inch referred to the origin of Methodism in the classic shades of Oxford, and its growth, until to-day every continent and a thousand islands echo the sound of Methodist preaching. Methodist churches and schools and seminaries and colleges are scattered over the face of the earth. To attempt to account for this mighty success by reference to human agency, or social forces alone, would be sheerest folly. It is the work of God alone. But we must not fail to note the agencies and methods by which God carries on this work. These agencies in the spread of Methodism may be classified in two divisions:

1. Itinerant missionary preaching.
2. Institutions of learning under the direct control of the Church.

Both these agencies have been used by us, the one as the complement of the other, each giving power and efficiency to the other, both alike recognized of God in the conversion and up-building of souls. These two agencies have been the right and the left hands of our power. Weaken the one and you injure the other. Impair both, and religion becomes weak and helpless—a sport for the jeering Philistines of Infidelity and Heathenism. We do not base the claims of the education society upon the necessity of an educated ministry alone. We need Godly and educated physicians, lawyers, merchants and farmers. We need our ministers and our laity converted together and educated together. Two types of education have prevailed at different times. The first that of Greece and Rome in their palmy days, when the old religious faiths were dead, and cold intellectual-

ism, reli  
fair est fo  
with thi  
society  
structure  
education  
educated  
a reproac  
intelligen  
of the C  
and univ  
upon eac  
associate  
beneficial  
fail to ex  
the latter  
ness of v  
produce.  
farmer al  
in the c  
ciates mo  
is conscio  
higher pla  
distic edu  
colleges.

In vi  
Dominion,  
our attitud  
odism is to  
on this cor  
degree to th  
of Asia and  
peopling of  
eous mass  
God-fearing  
providence  
ourselves w  
Our soc  
Vancouver,  
yet, though  
ally more  
institutions  
Christian ec  
world. The  
on the pub  
beyond T  
Mount Allis

ism, relieved only by polished estheticism, gave to the world some of the fairest forms of literature, and art which the world has seen. But along with this brilliancy of literature and art, there festered in the heart of society a mass of corruption, which at length undermined the imperial structure, and it sank forever. That was the pagan type of education. The education of the middle ages was of the ecclesiastical type. The priesthood, educated by themselves in monastic seclusion, became narrow and corrupt, a reproach to religion, and objects of contempt and sarcasm to the more intelligent laity. We aim at neither of these types. In the interests both of the Church and of society, we must maintain our high schools, colleges and universities for ministers and people alike. The influence of students upon each other in college classes, where candidates for the ministry freely associate with those looking forward to secular pursuits, is mutually beneficial. The divinity student, if he be a man of the right stamp, cannot fail to exert a salutary religious influence upon his fellow students, while the latter act as a guard against the tendency to oneness and narrowness of view which too exclusive attention to one aspect of life is apt to produce. When the preacher, the judge, the doctor, the merchant and the farmer all look back to a common experience in the college lecture room, in the college prayer meeting, or in the college play-ground, each appreciates more fully the work of the other, each has wider sympathies, each is conscious of a bond which holds them in unity, and lifts his soul to a higher plane of duty. Theological schools can never fill the place of Methodist education which has been filled hitherto by her seminaries and her colleges.

In view of our position as the leading Protestant Church in the Dominion, in view of the mighty work which lies before us, what should be our attitude and purposes towards our educational institutions? If Methodism is to-day a power for good in the world; if her commanding position on this continent is a blessing to society; if she has contributed in any degree to the building up of a civilization which is destined to surpass that of Asia and Europe; if she has restrained the lawlessness incident to the peopling of a new and rich country, and has helped to mould the heterogeneous mass of European, African and Asiatic immigration into a law-abiding, God-fearing people, then let us stick to the agencies by which, under the providence of God, she has wrought out hitherto this glorious work and set ourselves with quickened faith and courage to what lies before us.

Our society is not local in its aims. It reaches from Newfoundland to Vancouver, and from the Saskatchewan to the coral reefs of Bermuda. But yet, though our sympathy goes out to all this broad region, we are naturally more interested in our own especial field of cultivation. Our institutions at Sackville were never so well prepared for the work of Christian education as at the present time. Their record is before the world. The male academy with its history of 40 years has left its impress on the public and private life of all these Maritime Provinces, and far beyond. The gentle influence of womanhood, cultivated and adorned at Mount Allison, has brought sweetness and light into hundreds of homes.

throughout these provinces. Our young college, organized a little more than 20 years ago, without endowments, without buildings, without a separate faculty, dependent upon the male academy for support, and upon the self-denial of its professors and teachers for its board of instructors, has struggled on in the face of opposition—exposed to the keenest competition, sometimes reproached for its poverty, and sneered at because it claimed to have a mission to live and work; it has to-day buildings unsurpassed by any in the lower provinces, a library inferior to that in no college in Nova Scotia, except it be of King's, an endowment of \$100,000, a list of 106 graduates, not a few of them distinguished men.

We are told in scripture that the parents of Moses had their faith strengthened in attempting to save their son from the cruel faith decreed by the tyrant of Egypt "because they saw he was a proper child, and they were not afraid of the king's commandment." Mount Allison is a child of providence to us, as "Acadia" is to our Baptist brethren. This child of providence intrusted to us is a proper child, sturdy, vigorous, and full of vitality. Let no decree of state or council, no ambitious plans of mistaken patriotism or official pride, doom to death this child of our hopes and our affections. If we are faithful and patient God's providence will bring the child to manhood, who then, counting the riches of Christ more than the treasures of Egypt, shall lead God's people into a land of promise.

Dr. Lathern, for whom the time was all too short, closed the interesting meeting in a brief but brilliant effort on the sacred trust, which, as a church is committed to our care.

The large audience listened with unabated interest to the end of a protracted service.

E. B. MOORE, Secretary.

#### THE TEMPERANCE ANNIVERSARY

was held on Tuesday evening, the President in the chair.

After singing the 917th hymn, Rev. J. W. Shepherdson offered prayer

The President by way of introduction made a few well chosen remarks, as to the position of Wesley and the Methodist Church upon the temperance question, after which the choir sang the 919th hymn.

Rev. T. Rogers, A. M., was called upon as the first speaker. He referred to his connection with the Order of the Sons of Temperance and his pleasure in finding that this old Order was strong in Lunenburg. The history of the Temperance cause had never been written; it never could be written. A great change had taken place since the rum puncheon used to be rolled out with the pail and tin cup on great public occasions. To call a rumseller a licensed victualler was giving a reputable name to a very disreputable thing. This Temperance reform is of comparatively recent origin, but the principles which underlie it are the principles which underlie every great moral reform. Not possible for a rumdrinker and a Christian to occupy the same skin. He could not see how

a man  
who is a  
to bring hi  
a consequ  
the drunk  
temperanc  
laws of th  
Christians

After t  
the meetin  
at hand an  
progress, gr  
change tha  
of tempera  
individuals  
attend its  
ance matte  
on assured  
eventually  
of the judg  
ance work.  
temperanc  
principles a

Rev. Jo  
the same t  
found want  
ignoring th  
saying yes c  
\$27,000,000  
this curse.  
of humanit  
an earnest a  
for the sake  
might what

Rev. Jos  
spoke a few  
seen in conr

The me  
words from  
tion from th

a man could enjoy much of the love of God in his heart who is a moderate drinker. The moderate drinker is much more likely to bring his sons up to be drunkards, than he who rolls about the street. As a consequence the great hindrance to the Temperance cause is not so much the drunkard as the respectable tippler. He would not give a straw for the temperance principles of men who would vote for a rumseller to make the laws of the land. He argued earnestly and eloquently the obligation of Christians and Christian ministers to carry their principles to the polls.

After the singing of an anthem J. N. Freeman, of Liverpool, addressed the meeting. He was obliged to speak in a hurry as the steamer was near at hand and his family was expecting him at home. There had been great progress, great lifting up during the few years past, but in no subject greater change than in reference to the temperance idea. He sketched the progress of temperance principles in their moral influence upon communities, and individuals. He referred to the Scott Act and the difficulties which still attend its enforcement. Lunenburg had made great progress in temperance matters since he first knew it. The temperance people should press on assured that the rumsellers however much they might bluster, would eventually turn and run like Riel and Poundmaker and Big Bear. He spoke of the judges in our courts as being often obstructions in the way of temperance work. We needed also as legislators not simply men who passed as temperance men, but men with backbone who would stand by their principles at all times.

Rev. John Gee being called upon spoke of the rum traffic as tried by the same test as applied to other kinds of business. Tested thus it was found wanting. He believed that at no distant day the people of this land, ignoring the question of politics altogether, would have the privilege of saying yes or no at the polls to the question of total Prohibition. We pay \$27,000,000 for liquor. England pays £127,000,000 sterling as the price of this curse. In this cause is heard the voice of humanity, and in the voice of humanity in its deepest meaning is the voice of God. He closed with an earnest appeal to the lovers of the cause, for the sake of their country for the sake of humanity, and for the sake of the right to do with their might what God had given them to do.

Rev. Joseph Gaetz, an old pastor of the congregation, being called upon spoke a few words as to the vileness of the traffic, and the sad sights he had seen in connection with it.

The meeting was brought to a close by a few appropriate and earnest words from the President, and the singing of the doxology and the benediction from the President.

J. R. BORDEN.

## PASTORAL ADDRESS.

TO THE MEMBERS OF THE METHODIST CHURCH WITHIN THE BOUNDS OF  
THE NOVA SCOTIA CONFERENCE.

DEAR BRETHREN :

The opportunity of addressing ourselves to "the flock over which the Holy Ghost hath made us overseers" is regarded by us as one of the privileges of our annual gathering. We are desirous that our words to you may not be regarded as merely formal utterances, but as the expression of deep pastoral regard, and an intense desire that "your love may abound yet more and more in knowledge and in all judgement; that ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ, being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God." Companions with you in the Kingdom and patience of Jesus Christ, we write unto you, not merely that we may impart unto you some spiritual gift, to the end ye may be established, but that we may be comforted together with you by the mutual faith of both you and us.

It is with unfeigned gratitude to the Giver of all our blessings that we discover from a review of the year a marked advance in all departments of our work. We rejoice in being able to report, notwithstanding the shrinkage by deaths and removals, an increase of 862 members. In this connection we are reminded that our Conference Sessions are being held for the first time in the town of Lunenburg, where, during the past fifteen years, Methodism has won some of her most signal triumphs. This beautiful church edifice in which we are gathered, erected during the year, is only one of many evidences of the progress of our doctrines, and the increase of our adherents throughout the whole county.

But while we are devoutly grateful for any success vouchsafed, we cannot fail to recognize the fact that the Church has scarcely more than touched the great mass of human sin and suffering. If our Holy Christianity is to impress herself upon the heathen world beyond, she must first evangelize the heathen at her own door. For we can rest assured that in our day, when foreign nations are being brought so near, the Gospel will be judged by its results as seen in our Christian civilization. The greatest barrier to the progress of Christian Missions to-day is not found in the heathen themselves so much as in the infidelity and immorality of those who represent Christendom. Our Church membership bears too small a proportion to the size of our congregations, and our congregations are too small compared with the great mass of the population. There is an imperative demand for aggressive Christian effort. Some one says: "If our religion is not true we are bound to change it; if it is true we are bound to propagate it." If the halt and the maimed and the blind around us are perishing for the want of the Gospel, shall not we who have feasted on the Master's banquet obey His command and "compel them to come in"?

Amid the mental activities of the present age, when the foundations of our faith are being tested as perhaps never before, it is well that you should be able "to give a reason for the hope that is within you." There is no argument that will so tell in our controversy with error as the power of a rectified inner life. While men are eagerly asking what is truth, every Christian should be able to say with the Master, "For this

cause came I to  
inquirer find  
doubt enough  
contact with  
faction. It is  
know that we

Not only  
tian life invol  
ment. To wh  
beyond the "1  
the unity of th  
the measure of

In our da  
fathers drew th  
God?" is still  
toward God an  
such soul-hung  
Gospel system  
externalism in  
the doctrines a  
The revival en  
Pentecost the  
spirit of the ag  
power.

On the ot  
religious mover  
one of the burn  
like the water  
actions spring  
touch it, nor th  
this fountain,  
"in you a well

One of the  
that of minister  
of the work, bu  
men studying  
Conference can  
patriarchal tim  
of your best tal  
the ideal of Chr  
than to direct:

until they,

Let the young  
many to righte

cause came I unto the world that I should bear witness unto the truth." Let every inquirer find in you the marks of the Lord Jesus. While some have contracted just doubt enough to paralyze effort and render them mere negations, see to it that vital contact with Him who is the source of life makes your whole existence a positive benefaction. It is your privilege to say, "Beloved, *now* are we the sons of God." — "We *know* that we have passed from death unto life."

Not only may you enjoy a conscious salvation from all sin, but a successful Christian life involves growth. Accept no finite standard as your ideal of Christian attainment. To whatever heights of perfection you may reach Christ stands ever above and beyond the "highest, purest, holiest manhood." Let us not rest until we all "come in the unity of the faith and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ."

In our day we need to dig again these old wells of Gospel truth from which our fathers drew their inspiration. While the question, "How can a man be just with God?" is still the cry of sin-burdened humanity, these old doctrines of "repentance toward God and faith toward our Lord Jesus Christ" are the only ones that can satisfy such soul-hunger. The atoning blood is still, and ever will be, the central fact in the Gospel system. While there is a tendency in some directions to revert to medieval externalism in worship, we rejoice that other denominations are learning to appropriate the doctrines and methods that have heretofore been the peculiarities of our Church. The revival energy that eighteen centuries ago pricked men in their hearts, and made Pentecost the birthday of the Church, is still the hope of Methodism. Do not let the spirit of the age rob you of these old-fashioned seasons of converting and heart-searching power.

On the other hand we would warn you against depending upon such periodical religious movements for your impulses to Christian work. Such intermittent effort is one of the burning reproaches of the Christian Church. Let your motives to work flow like the waters of an artesian well from the deeper strata of your being. Let your actions spring from a life so "hid with Christ in God" that the frosts of doubt cannot touch it, nor the drought of any spiritual August dry it up. Our prayer for you is that this fountain, having its source in the hills from whence your help cometh, may be "in you a well of water springing up into everlasting life."

One of the vital questions that press upon us as we are in conference assembled is that of ministering supply. The want of men is not only interfering with the progress of the work, but with the efficiency of the ministry. While we should have a score of men studying every year at our institutions it is with extreme reluctance that the Conference cannot spare even one from the active work. That God, who in the patriarchal times claimed the unblemished sacrifice, demands to-day the consecration of your best talent to his service. Let the ministry be placed before your children as the ideal of Christian effort. What nobler work has God allotted to man on the earth than to direct:

"The feeble hands and helpless  
Groping blindly in the darkness,"

until they,

"Touch God's right hand in that darkness  
And are lifted up and strengthened?"

Let the young men, whose hearts God hath touched, remember that "they that turn many to righteousness shall shine as the stars forever and ever." But while we do not

want men in our ministry, who are there for the rewards of office, we cannot shut our eyes to the fact that the question of finance lies at the back of that of ministerial supply. It is very possible for one who has been called to the work of the ministry to persuade himself that he can serve God as well where there are fewer hardships and greater emoluments. Thus recognizing the bearing of finance upon the whole future of our church, as well as the fact that the laborer is worthy of his hire, a sustentation scheme is contemplated by which the scanty salaries of your ministers shall be supplemented and compensation in some measure given for the loss of the Children's Fund. Thus, while we earnestly solicit your prayers that "the Lord of the Harvest would send forth laborers into his harvest," opportunity will also be given to "show your faith by your works."

So largely are our domestic missions dependent upon the grants they receive from the Missionary Society, that, under the present constitution, the maintainance of this fund is one of the most effective means of meeting the need to which reference has been made. The trouble among the Indians of the North West reveals more clearly than ever our duty to the pagan tribes within our borders. The repeated declaration of the sainted George McDougal, that "in order to civilize the Indians you must first christianize them," has been verified by their treatment of their government instructors. The two great restraining influences at work all through the recent rebellion have been garrisoned forts and Protestant missions, and our duty as patriots as well as Christians demands that the Gospel should be given them before the sword. Japan is passing through a crisis which is to determine whether her civilization shall be built upon infidel or upon Christian principles. In view of these pressing needs we rejoice that, notwithstanding the financial stringency of the past year, the missionary receipts of our Conference show an increase of \$1059.00.

We hail this fact as one of the most thankful signs of spiritual vigor throughout our Zion. The reflex influences of such unselfish interest in the great needs of humanity cannot be measured. Every one who thus feels himself "one with his kind" is lifted into closer sympathy with him who "though he was rich yet for our sakes became poor."

In the present state of the temperance agitation in our Dominion the utterances of the Church upon this great subject cannot afford to be weak or uncertain. The horrors of the traffic need no exposition from us, when every community of our Province furnishes its quota of loathsome illustrations. In the face of its ravages indifference is criminal. The Canada Temperance Act is before the country as a definite issue. While no law of local option can fully meet the needs of the case, it becomes our duty to wield vigorously the best weapon upon which we can place our hands. The unrelenting opposition of the liquor dealers to the Scott Act is its best endorsement, and wherever this law has been faithfully enforced, it has proved itself the most effective temperance legislation that has yet been placed upon our statute books. The series of splendid victories gained by its adoption, at least, assures our legislators of a gradual, preparation on the part of the people for entire prohibition. See to it that in such contests your vote and influence are on the side of virtue and sobriety, and that in the enforcement of the law, with the fearlessness of a Paul, you "quit you like men and be strong."

There is no subject to which we call your attention that will appeal more forcibly to your sympathies than that which relates to the training of your children. While the Sabbath-school should receive your hearty support and active co-operation, you must remember that no such agency can supersede the home in the moral and religious

education of f  
tive place wit  
tions subserve  
question of an  
motive of life.

Teach you  
being fought i  
traffic upon ra  
Laxity in this  
liness. We r  
physical well l

Scan well  
insidious corru  
book. In you  
astonish the w  
connection we  
ture to the ju  
Methodist pub  
well as a large  
Room was nev  
traditions and

We can or  
that the *Wesle*  
bership loyal t  
polity and usag  
the pastor will  
entertaining gu

We would  
thy and fullest  
Church. We c  
to the highest d  
not only for the  
of this class is b  
the scores who r  
fluences of their  
Methodism dep

And now, a  
upon Omnipoter  
by waiting upon  
intercourse, and  
with us. As w  
as seekers of sal

Allow us ch  
and to present y  
the only wise Go  
and ever. Amer

education of the young. Utilize every innocent delight to make home the most attractive place within the knowledge of your family, but at the same time make all recreations subservient to the higher claims of their moral and spiritual natures. The question of amusement soon adjusts itself when love to God becomes the dominant motive of life.

Teach your children to "remember the Sabbath day to keep it holy." The battle being fought in Ontario over Sunday newspapers, and the disposition to increase Sunday traffic upon railroads and steamboats, are illustrations of the tendency of our times. Laxity in this regard is one of the surest methods of inculcating irreverence and worldliness. We regard the Sabbath as vital to the power of the pulpit, as well as to the physical well being of the people.

Scan well the literature that finds its way into your homes. There is no more insidious corruptor of youth than that which lurks between the covers of a leprous book. In youth germs of disease are thus planted, which, in their maturity, often astonish the world by the moral collapse of the apparently wise and great. In this connection we would commend all who are seeking a high class of pure, healthy literature to the judicious selections of our own Book Room. The very best works of Methodist publishing houses on both sides of the Atlantic are to be found there, as well as a large variety of the best issues of the day from other sources. The Book Room was never better prepared to supply Sabbath-schools with libraries loyal to the traditions and doctrines of our own Church.

We can only reiterate the desire, so repeatedly expressed in our yearly pastorals, that the *Wesleyan* might find its way into all our families. If we are to have a membership loyal to our Church we must have a people well instructed in the Methodist polity and usages. We believe that in our connexional organization, as at present conducted, the pastor will find one of his most efficient helpers and the home one of its most entertaining guests.

We would also again commend our educational Institutions to your cordial sympathy and fullest confidence. Education under Christian auspices is the demand of the Church. We claim that a saving knowledge of Him who is "the truth" is essential to the highest development of all our faculties. Education, in its best sense, provides not only for the training of the intellect, but for the culture of the heart. That work of this class is being accomplished at our Institutions is made abundantly evident by the scores who refer the stirring of their moral and intellectual life to the fostering influences of their *Alma Mater*. To an extent we dare not inquire the future of our Methodism depends upon the support given to our higher educational work.

And now, as we separate to go to our several spheres of duty, we cast ourselves upon Omnipotent Grace and your sympathy. We have been refreshed and strengthened by waiting upon God in the public ordinances of His house, by mutual counsel and intercourse, and, most of all, by the marked tokens of the Divine presence and power with us. As we witnessed the presence of these at the altar who presented themselves as seekers of salvation, we could not but exclaim:

"Lo, the promise of a shower  
Drops already from above,  
But the Lord will shortly pour  
All the Spirit of His love."

Allow us cheerfully to commend you to Him who is able to keep you from falling, and to present you faultless before the presence of His glory with exceeding joy. To the only wise God, our Saviour, be glory and majesty, dominion and power, both now and ever. Amen.

## MISCELLANEOUS RESOLUTIONS.

### REV. RICHARD SMITH.

That this Conference in complying with the wishes of the Rev. Richard Smith, who, by his advancing age and infirmity is obliged to ask for a Supernumerary position, would place upon record its expression of the high estimation in which Brother Smith is held by all his brethren, in the remembrance of his unblamable life—his exemplary devotedness to his work throughout his lengthened ministry, and his highly gratifying success in that ministry. We pray that in his retirement from active service there may still be afforded to him such opportunities of usefulness as will tend to render the evening of his life such as, we are confident, he would desire it to be, and that the richest blessings of the Most High in every sense, may still crown our brother until he is called from earthly labor to the heavenly reward.

### REV. PAUL PRESTWOOD.

*Resolved,*

That this Conference would not allow the Rev. Paul Prestwood to assume a supernumerary relation without giving expression to the high estimate entertained by our church of Bro. Prestwood's christian and ministerial character and our appreciation of the success which has attended his labors on various circuits occupied by him, and now that he is by the infirmity of years compelled to take a more retired position, we pray that the refreshing presence of the Lord may attend our brother during the remainder of his earthly course and still render his services a great blessing to the cause of Christ.

### MISSIONARY COMMITTEE.

*Resolved,*

That the composition of the Missionary Committee of the Conference be as follows:—

- 1st.—The President of the Conference and the Superintendents of Districts.
- 2nd.—The representatives to the General Board of Missions.
- 3rd.—One layman from each District to be elected annually by the lay-members of the Annual District Meeting, with the exception of the Halifax District which shall elect two laymen.
- 4th.—A minister who shall be elected by the Conference as Secretary, and a Minister and a Layman as Co-Treasurers.

### EDUCATIONAL INSTITUTIONS.

*Resolved,*

(1) That this Conference, having heard with much pleasure and satisfaction from Dr. Inch, the honored President of our Mount Allison College, takes another opportunity of expressing the gratification his presence at our annual gathering always affords, and of recording its continued desire to co-operate with him, and all the professors and teachers engaged in the important work allotted to our Educational Institutions. Moreover, while we need not reiterate in full our oft-repeated confidence in the man-

agement and fr  
and convictions  
education, we  
be undertaken  
already progres

(2) *Resol*

and prosperity  
and having spa  
Principal of the  
their labors, an

Furthermo  
the public, we  
our people.

*Resolved,*

That this

Methodist Chur

tendent, the Re

this honored se

recently in Mar

but the work in

removal we hav

longer spared,

advantage. Th

usefully in the

tunity of acqu

labors, while in

those of our bre

his clear ennun

his official relat

remembered wit

General Superin

the lesson to w

tender to Mrs.

would invoke u

*Resolved,*

That the C

ings as publishe

the reporters for

ORDER

Prayer Mee

Address of

Election of

Ballotting

agement and faculty of Mount Allison College, nor restate our unchanging principles and convictions as to the necessity for the fostering care and nurture of religion in higher education, we assure him that we are in fullest sympathy with any movement that may be undertaken to secure lasting progress and advancement in the efficiency of our already progressive Collegiate work.

(2) *Resolved*, That this Conference learns with much satisfaction of the efficiency and prosperity of the Male Academy under the new departure in its management; and having spared from its circuit work one of our most efficient pastors to become the Principal of the Ladies' Academy, we wish him and his associate teachers God-speed in their labors, and trust that the future may be as the past, only more abundant.

Furthermore, believing that all these Institutions are worthy of the confidence of the public, we earnestly and heartily recommend them to the patronage and support of our people.

#### DECEASE OF THE SENIOR GENERAL SUPERINTENDENT.

*Resolved*,

That this Conference records its expression of the great loss sustained by the Methodist Church during the past year by the decease of the Senior General Superintendent, the Rev. Samuel D. Rice. Suitable references to the value of the services of this honored servant of Christ in Educational and Circuit work in Ontario, and more recently in Manitoba, have been appropriately made by the Conferences of the West; but the work in the Eastern Conferences was well understood by Dr. Rice, and by his removal we have been deprived of the favor and intelligence of one who, had he been longer spared, would probably have rendered the work in these Provinces very signal advantage. The earlier years of the ministry of our beloved brother were employed usefully in the Maritime Provinces, and afforded our older ministers and people opportunity of acquaintance with him and of forming a high appreciation of his character and labors, while in all the homes of the people his name has been a household word. By those of our brethren brought into association with Dr. Rice in the General Conference his clear enunciation in debate, his judicious counsels, his affability and courtesy in his official relations, as well as his excellent administrative ability, will always be remembered with satisfaction. We pray that the Providence by which our esteemed General Superintendent has been taken from us may serve to impress upon our hearts the lesson to work with our might while the day of life lasteth. The Conference would tender to Mrs. Rice and family in their heavy bereavement its cordial sympathy, and would invoke upon them the richest consolation of Divine Grace.

#### REPORTERS.

*Resolved*,

That the Conference expresses its satisfaction with the full reports of its proceedings as published in the *Chronicle* and *Herald*, of Halifax, and conveys its thanks to the reporters for their services.

#### ORDER OF BUSINESS FOR FIRST SESSION OF NEXT CONFERENCE.

Prayer Meeting 9 to 10 a.m., to be followed by the Sacrament of the Lord's Supper.

Address of retiring President.

Election of Officers.

Ballotting for Nominating Committee.

## TIME FOR COLLECTIONS IN AID OF CONNEXIONAL FUNDS.

## Contingent Fund :—

Public Collection ..... September.

## Supernumerary Ministers' Fund :—

1. Public Collection ..... October or November.

2. Collection in classes ..... November and December.

## Educational Fund :—

Public Collection ..... February or April.

Conference Collection ..... May.

General Conference Collection ..... August.

## UNLICENSED MINISTERS.

Whereas, from time to time, persons who are strangers to our Conference come amongst us, requesting access to our pulpits and soliciting letters of recommendation from our ministers,—

*Resolved,*

That this Conference hereby urges upon the several circuits, that all such applications be refused except to those who produce unmistakable credentials.

## LUNENBURG FRIENDS.

*Resolved,*

That this Conference desires to acknowledge the very great kindness of the Lunenburg friends who have so hospitably entertained the members of the Conference during its present session, and directs that this resolution of thanks shall be published in the daily papers, and that the Superintendent of the Lunenburg circuit be requested to read the same from their pulpits next Lord's day.

## SUPERINTENDENT OF LUNENBURG CIRCUIT.

*Resolved,*

That the thanks of this Conference are due and are hereby presented to the Superintendent of the Lunenburg circuit, for the very excellent and satisfactory arrangements made by him for the meeting of this Conference.

## RAILWAYS AND STEAMBOATS.

*Resolved,*

That the thanks of this Conference are due and are hereby presented to the Superintendent of the I. C. Railway; to the Windsor and Annapolis and Western Counties Railways, and to the Steamboat Companies, for their kindness in granting reduced rates of travel to Ministers and lay delegates attending Conference.

## THE NEXT CONFERENCE.

*Resolved,*

That every Minister who purposes to attend Conference is peremptorily required to give information of the fact to the Superintendent of the circuit in which the Conference shall be held, not later than three weeks before the Conference is appointed to meet.

## MISSIONARY LISTS.

Each Superintendent is required to present at the Annual District Meeting, prepared on foolscap paper and made up in Canadian currency a perfect list of all subscribers of two dollars and upwards; all amounts under two dollars to be entered under small sums; and each Chairman is required to present such list to the Missionary Secretary in a state ready for publication—on the day previous to the Meeting of the Missionary Committee.

Each S  
publication,  
the Chairm  
Fund Comm

Superin  
for these fun  
shall be tak  
of all annua  
publication

The Fi  
Secretary of  
names of all  
dren's Fund  
allowance is  
said children

Each S  
circuit or m  
summary of  
information  
pared in a fo

Every m  
the precedin  
money in h  
Steward whe

Chairm  
the diligence  
subscriptions

Chairme  
the Minutes  
man and Sec  
the Secretary  
Conference.

That it

## EDUCATIONAL SOCIETY.

Each Superintendent is required to present at the District Meeting, in a form for publication, a perfect list of the benefactors and subscribers to this Society, and the Chairmen of the Districts shall present such lists to the Secretary of the Educational Fund Committee on the day previous to the meeting of said Committee.

## CONTINGENT AND SUPERNUMERARY MINISTERS' FUNDS.

Superintendents are requested to see that the annual public collections are taken for these funds at the time appointed. For the latter fund subscriptions and donations shall be taken in the classes and among the lay friends of the Church, and the names of all annual subscribers of five dollars or more shall be forwarded to the Treasurer for publication in the Minutes of Conference.

## CHILDREN'S FUND.

The Financial Secretaries of the various Districts are required to send to the Secretary of the Children's Fund, immediately after the Annual District Meeting, the names of all ministers in their respective Districts who are claimants upon the Children's Fund for the current year; and to state the number of children for whom allowance is claimed; and, as far as possible, the name and date of birth of each of the said children.

## RELIGIOUS STATE.

Each Superintendent is directed to prepare a report of the religious state of his circuit or mission, to be read at the Annual District Meeting; at which meeting a summary of such Reports shall be prepared and entered in the District Minutes for the information of the Conference. The condensed Reports of Missions shall also be prepared in a form to be transmitted to the General Secretaries.

## BOOK ROOM ACCOUNTS.

Every minister or preacher is peremptorily required to settle his book account for the preceding year at each Annual Conference, and also regularly to transmit the money in his hands, without any reservation or reduction whatever, to the Book Steward whenever it shall amount to ten dollars.

## THE WESLEYAN.

Chairmen of Districts are directed to institute enquiry at the Annual District as to the diligence and fidelity of each minister and preacher responsible for the collection of subscriptions due for the *Wesleyan*.

## DISTRICT MINUTES.

Chairmen of Districts are required to take to Conference *three* complete copies of the Minutes of the Annual and Financial District Meetings, duly signed by the Chairman and Secretary;—one copy inserted in the District Book for his own use, one for the Secretary of the Conference, and one for the Members of the District and of the Conference.

## GOOD LITERATURE.

That it be earnestly recommended to our people who are deeply interested in these

Maritime Provinces to bear in mind the work in which our Book Room is engaged, and the claims which this part of our work has upon the liberal consideration of those of our people who have means to contribute in aid of Sabbath Schools in poor sections of the country. Our Book Room, we are glad to affirm, offers books of the very best character as adapted to our youthful readers, and on better terms than such books can be obtained from any other source.

*Where and when shall our next Conference be held?*

At Amherst, on the Third Wednesday in June, 1886.

JOHN CASSIDY, PRESIDENT,  
CRANSWICK JOST, A.M., SECRETARY.

MINI

N

The  
in which  
at the e  
appoint

1872 Ains  
1856 Alco  
1831 Ang  
1862 Ang  
1872 Astb  
1883 Batt  
1828 Bent  
1861 Big  
1873 Bir  
1885 Bond  
1870 Bord  
1875 Bord  
1884 Bord  
1835 Bot  
1870 Broc  
1857 Brow  
1872 Brow  
1836 Buck  
1879 Buck  
1885 Burg  
1882 But  
1856 Cass  
1858 Coff  
1873 Crai  
1884 Crof  
1869 Dani  
1881 Dani  
1881 Dani  
1874 Davi  
1878 Daw  
1868 Day  
1876 Doan  
1871 Dun  
1878 Donk  
1871 Eng  
1870 Evan  
1872 Fise  
1883 Figg  
1861 Gaet  
1870 Gile  
1873 Gee,

AN ALPHABETICAL LIST  
OF THE  
**MINISTERS AND PREACHERS ON TRIAL**  
OF THE  
**Nova Scotia Conference**  
OF THE  
**METHODIST CHURCH.**

The figures at the beginning of the lines show the year in which the Minister commenced his Ministry, and those at the end of the lines denote his first, second, etc., annual appointment to present Circuit.

1872	Ainley William	.....Ha. sport.....	2
1856	Alcorn, William	.....Newport.....	1
1831	Angwin, Thomas, <i>Sup'y</i>	.....Halifax (South).....	1
1862	Angwin, Joseph G.	.....Liverpool.....	3
1872	Astbury, John	.....Port Hawkesbury.....	1
1883	Batty, John L.	.....Middleton.....	1
1828	Bent Joseph F, <i>Sup'y</i>	.....Bridgetown.....	13
1861	Bigney, John G.	.....Shelburne.....	2
1873	Bird, Richey, Supernumerary	.....Wentworth.....	7
1885	Bond, Benjamin E.	.....Sambro.....	1
1870	Borden, Jonathan R.	.....Bridgewater.....	2
1875	Borden, Byron C. B.A.	.....Sackville, N.B.....	1
1884	Borden, Arthur C.	.....Mahone Bay.....	1
1835	Botterell, Edmund, Supernumerary	.....Halifax (Centre).....	19
1870	Brecken, Ralph, A.M.	.....Halifax (South).....	2
1857	Brown, William C.	.....Horton.....	3
1872	Brown William	.....Halifax (West).....	1
1836	Buckley, James, Supernumerary	.....Guysboro.....	21
1879	Buckley, F. A., A.B.	.....'anso.....	1
1885	Burgess, Harry	.....Manchester.....	1
1882	Buttrick, J. B.	.....Sandy's, Bermuda.....	2
1856	Cassidy, John, Pres. of Cont.	.....Barrington.....	1
1858	Coffin, Joseph	.....Hamilton Bermuda.....	3
1873	Craig, John	.....River Phillip.....	3
1884	Crofts, J. W.	.....Amherst Head.....	1
1869	Daniel, R. A.	.....Truro.....	2
1881	Daniel, Leander	.....Halifax (West).....	2
1881	Daniel, Alban	.....Sheet Harbor.....	2
1874	Davis, J. Hiram	.....Onslow.....	2
1878	Dawson, J. L., A.B.	.....Oxford.....	1
1868	Day George F., Supernumerary	.....Wolfville.....	1
1876	Doane, H. P.	.....Middle Musquodoboit.....	2
1871	Dunn, Simeon B.	.....Annapolis.....	2
1878	Donkin, J. E.	.....N. E. Harbor.....	3
1871	England, E. E.	.....Spring Hill.....	1
1870	Evans, W. H.	.....Guysborough.....	1
1872	Fisher, Joseph M.	.....Granville Ferry.....	2
1883	Friggens, Fred	.....St. George's, Bermuda.....	2
1861	Gaetz, Joseph	.....Yarmouth, North.....	1
1870	Giles, Jesse B.	.....St. George's, Bermuda.....	3
1873	Gee, John	.....Burlington.....	1

1878	Glendenning, G. W. F., A.B.	Gabarus	2
1870	Hale, Joseph	Stellarton	3
1860	Hart, James R., Supernumerary	Bridgetown	3
1860	Hart, Thomas	Berwick	1
1862	Heartz, Wm. H.	Digby	2
1863	Hemmeon, J. B., Supernumerary	Wolfville	3
1826	Hennigar, J. G., Supernumerary	Canning	13
1877	Hickey, David	Parrsboro	3
1876	Hills, Benjamin A.B.	Southampton	3
1872	Hockin, Arthur	Mill Village	2
1857	Howie, John W.	New Germany	1
1846	Huestis, George O.	Ritcey's Cove	2
1858	Huestis, Stephen F.	Halifax Book Steward	6
1883	Hooper, Thomas C.	Digby Neck	2
1830	Johnson, George, Supernumerary	Horton	16
1875	Johnson, George F., A.B.	Middleton	3
1861	Johnson, John	Lunenburg	1
1873	Johnson, D. W., A. B.	Bear River	3
1863	Johnson, R. O. B., Supernumerary	Onslow	2
1862	Jost, C., A.M., Sec'y of Conference	Bridgetown	3
1874	Lane, William G.	Canning	2
1878	Langille, William H.	Lockeport	1
1843	Lockhart, C., Supernumerary	Liverpool	7
1855	Lathern, John	Amherst	1
1866	Mack, R. Barry	Musquodoboit Harbor	2
1871	McArthur, Robert	Nappan	12
1834	McMurray, John, D.D., Supernumerary	Windsor	11
1864	Moore, E. B.	Avondale	2
1841	Morton, Roland, Supernumerary	Windsor	15
1866	Morton, A. D., A.M.	Pugwash	3
1861	Mosher, J. A.	Acadia Mines	3
1877	Mellish, J. M.	Brenton	2
1856	Nicolson, A. W., Supernumerary	Windsor	2
1883	Nightingale, William	Shubenacadie	2
1874	Ogden, J. C.	Falmouth	1
1878	Outerbridge, W. A.	Hebron	2
1885	Pentelow, Fred.	Ingonish	1
1885	Phelan, John	Student	1
1884	Phillips, William	Student	1
1858	Pickles, F. H. W.	Halifax North	1
1852	Prestwood, Paul, Supernumerary	Truro	1
1881	Prestwood, J. W., A.B.	Leave of absence	2
1873	Purvis, William	Sydney	1
1877	Robinson, P. H.	Arcadia	3
1862	Rogers, J. A.	Windsor	1
1866	Rogers, Thomas, A.M.	Pictou	3
1858	Ryan, William	Kentville	1
1875	Scott, D. B.	Port Mouton	2
1875	Sharp, James	Petite Riviere	1
1884	Shears, William	Leave of absence	1
1873	Shepherdson, J. W.	Caledonia	2
1842	Smith, Richard, Supernumerary	Maitland	1
1857	Smith T. Watson	Editor of Wesleyan, Halifax	6
1852	Sponagle, J. L.	Dartmouth	3
1884	Stevens, R. S.	Port Hood	2
1870	Strothard, James	Yarmouth South	2
1874	Swallow, C. W., A.B.	River John	1
1846	Taylor, James, Supernumerary	Aylesford	6
1858	Teasdale, John J.	Halifax Centre	1
1849	Temple, R. A., Supernumerary	Halifax	5
1850	Tuttle, G. W., Supernumerary	Pugwash	4
1858	Tuttle, A. S.	Aylesford	1
1855	Tweedy, James	Wallace	3
1872	Tyler, C. M.	Maitland	1
1868	Weldon, A. F., Supernumerary	Oxford	2
1879	Wier, John	Halifax South	1
1883	Wootton, Thomas	Nappan	2
1874	Williams, Robert	Port La Tour	2
1876	Wright, Fred H., B.D.	North Sydney	3
1881	Whitman, George W.	Advocate Harbor	1
1884	Wilson, Thomas A.	Horton	1

MINIST

N. E

The first second, et Circuit.

- 1 Ackman, S
- 2 Allen, John
- 3 Allen, Tho
- 4 Baker, A. B
- 5 Bell, A. C.
- 6 Bell, Edwa
- 7 Berrie, Joh
- 8 Brewer, W
- 9 Burwash, A
- 10 Campbell, C
- 11 Chapman, J
- 12 Clark, A. M
- 13 Clarke, H
- 14 Clements, I
- 15 Comben, Cl
- 16 Colter, Joh
- 17 Cowperthw
- 18 Crisp, Jame
- 19 Crisp, R. S.
- 20 Daniel, Her
- 21 Dawson, G
- 22 Deinstadt,
- 23 Dobson, W
- 24 Duke Jam
- 25 Duncan, Ro
- 26 Dutcher, C.
- 27 Estey, John
- 28 Evans, Edw
- 29 Fisher, Geo
- 30 Goldsmith,
- 31 Hamilton, C
- 32 Harrison, F
- 33 Harrison, G
- 34 Harrison, W
- 35 Hicks, Thor
- 36 Howard, Sa
- 37 Howie, Isaac
- 38 James, Silas
- 39 Johnson, Le

AN ALPHABETICAL LIST  
 OF THE  
**MINISTERS AND PREACHERS ON TRIAL**  
 OF THE  
**N. B. and P. E. I. Conference**  
 OF THE  
**METHODIST CHURCH.**

The figures at the end of the lines indicate the first, second, etc., appointment of the Minister to his present Circuit.

1	Ackman, Samuel R.....	Point de Bute, N. B.....	1
2	Allen, John S.....	Albert, N. B.....	1
3	Allen, Thomas, <i>Sup'y</i> .....	Keswick, N. B.....	4
4	Baker, A. B., Hibbard B., .....	Margate, P. E. I.....	3
5	Bell, A. C.....	leave of absence .....	2
6	Bell, Edward .....	Mount Stewart, P. E. I.....	3
7	Berrie, John C.....	Jacksonville, N. B.....	3
8	Brewer, W. C.....	Sussex, N. B.....	3
9	Burwash, A. M., John .....	Sackville, N. B.....	1
10	Campbell, George M.....	St. Stephen, N. B.....	1
11	Chapman, Douglas.....	Newcastle, N. B.....	1
12	Clarke, A. M., John A.....	St. Andrew's, N. B.....	2
13	Clarke, H. J.....	Stanley, N. B.....	2
14	Clements, Robert .....	Sackville, N. B.....	1
15	Comben, Chas.....	Grand Lake, N. B.....	2
16	Colter, John .....	Pownal, P. E. I.....	1
17	Cowperthwaite, M. A., H. P.....	St. John, N. B.....	1
18	Crisp, James .....	Salisbury, N. B.....	1
19	Crisp, R. S.....	Moncton, N. B.....	1
20	Daniel, Henry, <i>Sup'y</i> .....	St. John, N. B.....	7
21	Dawson, George F. <i>Student</i> .....	Sackville, N. B.....	2
22	Deinstadt, T. J.....	Woodstock, N. B.....	1
23	Dobson, Wm.....	St. John, N. B.....	3
24	Duke, James A.....	Upham, N. B.....	1
25	Duncan, Robert, <i>Sup'y</i> .....	St. John, N. B.....	1
26	Dutcher, C. W., .....	St. Stephen N. B.....	1
27	Estey, John F.....	Souris, P. E. I.....	1
28	Evans, Edwin .....	Corwall, P. E. I.....	1
29	Fisher, George W.....	Campbellton, N. B.....	1
30	Goldsmith, John .....	Andover, N. B.....	2
31	Hamilton, C. W.....	Sheffield, N. B.....	3
32	Harrison, F. W.....	Chatham, N. B.....	1
33	Harrison, George .....	Tryon, P. E. I.....	1
34	Harrison, William .....	Dorchester, N. B.....	3
35	Hicks, Thomas .....	Kingsclear, N. B.....	2
36	Howard, Samuel .....	Hampton, N. B.....	1
37	Howie, Isaac .....	Richmond, N. B.....	3
38	James, Silas .....	Gagetown, N. B.....	3
39	Johnson, Levi S.....	Milltown, N. B.....	2

40	Johnson, W. E.	Kingston, N. B.	3
41	Jost, J. V., <i>Sup'y</i>	Charlottetown, P. E. I.	13
42	King, J. K.	Florenceville, N. B.	2
43	Kirby, W. I.	Richibucto, N. B.	3
44	Knight, A. B., Matthew R.	Alberton, P. E. I.	3
45	Lawson, Wm.	Deer Island, N. B.	2
46	LePage, Alfred E.	Elgin, N. B.	2
47	Lodge, D. H.	West Cape, P. E. I.	2
48	Lodge, W. W.	Portland, N. B.	1
49	Lucas, Aquila	Nashwaak, N. B.	2
50	Manaton, Charles H.	St. David's, N. B.	3
51	McCully, B. D., Alonzo D.	St. John, N. B.	3
52	McLaughlin, Neil	Sackville, N. B.	1
53	Maggs, Wm.	Apoahqui, N. B.	3
54	Marshall Thomas	Fairville, N. B.	2
55	Mills, Edwin, <i>Sup'y</i>	Richmond, N. B.	2
56	Moore, A. B., Daniel D.	Shediac, N. B.	1
57	Narraway, A. M., J. R., <i>Sup'y</i>	St. John, N. B.	17
58	Opie, Richard	Courtney Bay, N. B.	2
59	Paisley, A. M., Charles H.	Hillsboro', N. B.	1
60	Parker, I. N.	Peticodiac, N. B.	2
61	Payson, George B., <i>Sup'y</i>	St. John, N. B.	10
62	Penna, Wm.	Bayfield, N. B.	3
63	Penna, Henry	Boicston, N. B.	3
64	Pepper, William R., <i>Sup'y</i>	Gibson, N. B.	2
65	Phinney, John S.	Little York, P. E. I.	2
66	Pickard, D. D., H., <i>Sup'y</i>	Sackville, N. B.	9
67	Pierce, Thos.	Bocabee, N. B.	2
68	Pope, D. D., Henry, <i>Sup'y</i>	St. John, N. B.	10
69	Prince, John, <i>Sup'y</i>	Moncton, N. B.	4
70	Read, John	Marysville, N. B.	1
71	Reynolds, W. E.	Murray Harbor, P. E. I.	2
72	Rice, S. H.	Charlottetown, P. E. I.	3
73	Seller, A. B., Jos.	Gibson, N. B.	2
74	Shenton, Job, <i>President</i>	Charlottetown, P. E. I.	1
75	Slackford, Elias	Welsford, N. B.	3
76	Smallwood, Fred., <i>Sup'y</i>	Charlottetown, P. E. I.	13
77	Stargo, W. H.	Winslow, N. B.	2
78	Sprague, S. W., <i>Sup'y</i>	Hampton, N. B.	10
79	Sprague, D. D., H.	Bathurst, N. B.	2
80	Stebbing, Thos.	Upper Kent, N. B.	3
81	Steel, George	Vernon River, P. E. I.	2
82	Stewart, D. D., Chas.	Theological Professor, Sackville, N. B.	16
83	Taite, J. W.	Richibucto, N. B.	1
84	Taylor, Allan P., <i>Student</i>	Sackville, N. B.	2
85	Teed, Stephen T.	Basie Verte, N. B.	1
86	Tippett, William	Fredericton, N. B.	3
87	Thomas, W. B.	St. James, N. B.	3
88	Tredrea, J. M.	Jerusalem, N. B.	2
89	Turner, E. C.	Bideford, P. E. I.	3
90	Tweedy, William, <i>Sup'y</i>	Hampton, N. B.	4
91	Wadman, A. B., J. W.	Carleton, N. B.	3
92	Wass, Wm.	Montague, P. E. I.	2
93	Weddall, A. L., R. W.	Sackville, N. B.	2
94	Wells, Cyrus C.	Derby, N. B.	2
95	Williams Theodore L.	Alma, N. B.	2
96	Wilson, Robert, <i>Sec'y of Conference</i>	St. John, N. B.	1

Address, Pas  
 Alphabetical  
 Board of Exa  
 Book Commi  
 Children's F  
 Conference I  
 " C  
 " C  
 " S  
 " S  
 Contingent F  
 Camp Meetin  
 Course of Stu  
 Educational  
 "  
 "  
 "  
 Evangelistic  
 General Conf  
 Membership  
 Ministers Rec  
 " Stat  
 Missionary C  
 "  
 " A  
 Miscellaneou  
 Mount Alliso  
 Parsonage A  
 "  
 Pastoral Add  
 Preachers Re  
 " Re  
 " AL  
 Prestwood, B  
 Reports of Co

..... 3  
..... 13  
..... 2  
..... 3  
..... 3  
..... 2  
..... 2  
..... 2  
..... 1  
..... 2  
..... 3  
..... 3  
..... 1  
..... 17  
..... 2  
..... 1  
..... 2  
..... 10  
..... 3  
..... 3  
..... 2  
..... 4  
..... 9  
..... 2  
..... 10  
..... 4  
..... 1  
..... 2  
..... 3  
..... 2  
..... 1  
..... 3  
..... 13  
..... 2  
..... 10  
..... 2  
..... 3  
..... 2  
..... 3  
..... 4  
..... 3  
..... 2  
..... 2  
..... 2  
..... 2  
..... 1  
B.. 16  
..... 1  
..... 2  
..... 1  
..... 3  
..... 3  
..... 2  
..... 3  
..... 4  
..... 3  
..... 2  
..... 2  
..... 2  
..... 2  
..... 1

# INDEX.

Address, Pastoral .....	54
Alphabetical List of Ministers .....	63
Board of Examiners .....	29
Book Committee, Report .....	34
Children's Fund Com. Report.....	41
Conference 1886—When and Where? .....	62
" Order Respecting .....	59
" Committees .....	8
" Statistics .....	16
" Special Committee .....	9
Contingent Fund Report.. .....	34
Camp Meeting Com , Report of.....	41
Course of Study .....	29
Educational Fund, Report of .....	33
" " Anniversary .....	47
" " Subscriptions.. .....	33
" " Deputation .....	31
Evangelistic Work—Report of Com. ....	41
General Conference Fund Report .....	40
Membership Statistics.....	16
Ministers Received into Full Connexion .....	7
" Stations of .....	12
Missionary Committee .....	9
" " Constitution .....	58
" Anniversary and Report.. .....	45
Miscellaneous Resolutions .....	58
Mount Alison College, etc., Resolutions .....	58
Parsonage Aid, etc., Committee....	10
" " Report of.....	32
Pastoral Address, Report .....	54
Preachers Received on Trial .....	7
" Remaining " .....	7
" Allowed to Attend College .....	7
Prestwood, Rev. Paul, Resolution .....	58
Reports of Committees .....	32

Rice, Rev. S. D., D.D., late, Resolution .....	59
Report on State of Religion ..	43
" Temperance ..	39
" Sunday-schools ..	42
" Supernumerary Fund ..	36
Sabbath-school Committee ..	9
" Report ..	42
" Anniversary ..	44
Smith, Rev. Richard, Resolution ..	58
Time for Taking Collections for Connexional Funds ..	60