

THE THIRD
ANNUAL REPORT

OF THE

CANADIAN

Congregational Missionary Society

IN CONNEXION WITH THE

COLONIAL MISSIONARY SOCIETY.

PRESENTED AT THE ANNUAL MEETING OF THE

CONGREGATIONAL UNION OF CANADA,

AT HAMILTON, C. W., JUNE, 1856.

Printed and Published by its Direction.

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1856.

GENERAL COMMITTEE FOR THE YEAR 1856-57,
AS ELECTED BY THE CONGREGATIONAL UNION OF CANADA.

REV. W. F. CLARKE, of London, C. W.,
REV. JOHN WOOD, of Brantford, C. W.,
REV. EDWARD EBBS, of Hamilton, C. W.,
REV. A. J. PARKER, of Danville, C. E.,
MR. HUGH COCHRANE, of Hamilton, C. W.,
MR. CHARLES ALEXANDER, of Montreal, C. E.,
MR. R. H. SMITH, of Newmarket, C. W.,
MR. J. PETERS, of Eramosa, C. W.,
MR. WILLIAM TRACEY, of Markham, C. W.
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WESTERN DISTRICT.

REVDS. W. F. CLARKE,	MESSRS. H. MATHEWSON,
E. EBBS,	F. P. GOULD,
W. HAY,	C. F. SMITHERS,
	H. COCHRANE,
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F. H. MARLING,	

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REVDS. R. K. BLACK,	MESSRS. HENRY FREELAND,
J. FRASER,	G. C. CHAFFEY,
H. LANCASHIRE,	W. MASSEY,
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REVDS. H. WILKES, D. D.,	MESSRS. A. SAVAGE,
A. BURPE,	C. ALEXANDER,
A. J. PARKER,	R. HOLLAND,
E. J. SHERRILL,	R. BIRKS.

MR. J. P. CLARK, Montreal, *Secretary.*

THIRD ANNUAL MEETING.

The Annual Meeting of the Society was held in the Congregational Church at Hamilton, C. W., on the evening of Friday, 13th June, 1856. After an abstract of the Report had been given in the form of an address, by Dr. Wilkes, several brethren addressed the assembly on topics connected with Missions. A collection was made at the close in aid of the funds.

SUMMARY OF STATISTICS OF THE CONGREGATIONAL CHURCHES IN CANADA.

June, 1856.

There are 74 churches generally recognized as belonging to the denomination.

The number of Ministers stationed, and, with one or two exceptions, settled Pastors is 51. There are 2 Professors in the Theological Institute; 3 Missionaries and 3 native Indian Missionaries. Total 59, in active service. But there are also 2 who have long laboured in Canada, unable for the present to be actively engaged, and 4 others are without pastoral charges. Total Congregational Ministers in the Province, 65.

There are 10 vacant charges; one or two of them will probably be abandoned.

It is computed [for details see Minutes of Congregational Union] that the total average attendance in our places of worship is 12,480. The lowest estimate of Church Members is 3,383.

There are 57 Church Buildings, with accomodation for 15,045; the value of them £36,706, with a debt of £5,569; and only £9,600 insured on all this property.

In the Sunday Schools of 54 churches reported there are 3000 Scholars; 490 attending Bible Classes; and 306 Teachers,

£8,492 is the sum reported by the 54 Churches as raised by them during the year for all purposes, of which £3,816 was for Ministers' Stipends, £851 for ordinary incidentals, £851 for Missions, £792 for general purposes, £246 for Theological Institute, and £1933 for Church Property.

N. B.—For comparative estimates and other interesting details see the Minutes of the Congregational Union.

CONSTITUTION.

NAME.

1.—That this Society be called “The Canadian Congregational Missionary Society, in connexion with the Colonial Missionary Society.”

OBJECTS.

2.—That its objects shall be, to aid feeble Congregational Churches in sustaining their Ministers,—to spread the Gospel by means of Missionaries among all classes of inhabitants, and to promote other general Missionary objects of the Congregational body.

3.—That all persons subscribing 5s. per annum shall become Members of this Society, and any person subscribing at one time £5 or upwards, shall be an Honorary or Life Member of this Society.

4.—That the business of the Society shall be managed by a Secretary-Treasurer, and Committee of not less than nine others, to be elected annually by ballot after nomination, by the Congregational Union of Canada, and to consist chiefly of Pastors and Delegates of churches not aided by the Society, five to form a quorum.

5.—That the Annual Meeting of the Society shall be held at the Annual Session of the Union, and during such annual session the Committee shall adjust all the appropriations for the ensuing year as far as possible.

6.—That in order to provide for local contingencies there shall be appointed by the Union a small Sub-Committee with its Secretary, within certain territorial districts, who shall possess discretionary powers to act in special cases, which action shall extend only to the next meeting of the Union, and which they shall immediately report to the Society.

7.—That Local Sub-Committees shall attend to the collection of funds, the supervision of the Missionary work in their several bounds, and report annually to the Secretary.

8.—That all Churches receiving aid from this Society to sustain their Minister, shall be required as the condition of its continuance, faithfully to fulfil their own engagement towards his support.

9.—That all Missionaries receiving aid from this Society shall report once in six months to the Secretary, and make a full statistical return annually according to the prepared forms.

10.—The connexion of this Society with the Colonial Missionary Society shall be maintained in the following manner.

The General Committee, after making up its annual Schedule of actual and probable appropriations, shall transmit the same, with an estimate of the amount likely to be obtained in Canada, to the Col. M. S. : with the understanding, that if objections be not made within three months, the arrangement shall stand for the year. The occasional grants made by the Local Sub-Committees shall be reported to London as soon as agreed on. The General Committee shall send to the Col. M. S. the Annual Report of its proceedings, with the statistical returns, after its acceptance by the Union. They shall also furnish any information at their discretion, or at the request of the C. M. S., as to the progress of the work, from time to time.

11.—That this Constitution may be altered by any Annual Meeting of the Congregational Union of Canada, one day's notice having been first given to the Union in writing, of any proposal to that effect.

THIRD ANNUAL REPORT.

THE General Committee of the Canadian Congregational Missionary Society in connexion with the Colonial Missionary Society, beg to remind their constituents, in presenting the THIRD ANNUAL REPORT, that its details would have formed the Canadian part of the *twentieth* Annual Report of the Colonial Missionary Society, and also the *sixteenth* and *tenth* Reports respectively of the former Missionary Societies in Canada West and Canada East, had not the amalgamation effected nearly three years since happily enabled them to present in one document, an account of the work which has been successfully carried on under one management.

LOCAL COMMITTEES.

It is of moment to note that the management involves much local responsibility which the Committee are glad to have to say has been sustained wisely and with much efficiency during the past year. The four Local Committees, having respectively in charge an extensive district, have for the most part met several times in consultation on exigencies that have arisen within the sphere of their supervision, and they have been diligent also in holding Missionary Meetings and in the collection of funds. Several of their Secretaries have had a large amount of correspondence and other labour to perform, for their readiness and promptitude in which grateful acknowledgments are due. Nor can the General Committee close this allusion to the Local Committees without seeking with all emphasis to impress upon their minds the fact that the whole efficiency of the Society is, in respect of instrumentality, to a very large extent dependent on them. They have not only to collect the necessary funds, and to take suitable measures for the supply of vacancies which from time to time occur, but the exploration and arrangement of new fields of labour must be contingent mainly on their suggestions. Their local know-

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ledge enables them to accomplish with ease what would be impracticable for parties dwelling at a distance. Moreover, the design is to bring the head and the hand as well as the heart of every brother into the work, that it may be pushed forward amid the dictates of the combined wisdom of the body, and with its whole energy. That scriptural and practically valuable element of our Church polity which lays the responsibility of voting on every member, and thus trains each one to engage in thoughtful action for the common good, should be carefully cherished in all our arrangements, and not the least in those relating to our Missionary work in the land. If experience of the past should indicate that any of the Districts are too large for convenience or effectiveness, subdivision, which might easily be effected, would be desirable, if thereby local energy might be called more fully into action. Let every man do his duty.

REMOVALS.

The past year has not been marked either by the death of any of our valued Missionary brethren, or by their being laid aside from labour through bodily infirmities; the fathers still continue their toil; and the younger brethren are strong to work. The Rev. William Clarke, whose illness was mentioned in last Report, continues in the same state of utter physical incapacity for the performance of that ministerial work which was for so many years his delight, and his compulsory withdrawal from which so greatly augments the bitterness of the cup which our Heavenly Father gives him to drink. Our warmest sympathy and earnest prayer are called into exercise on behalf of a brother who laboured long and faithfully for the advancement of Christ's cause in Canada, and who still loves and prays for it, though he cannot render active service. Two removals have to be noticed. The Rev. Thomas Rattray, finding his health unequal to the toil required at Cowansville and Brome, where he ministered for a year with much acceptance, has accepted a call from the Congregational Church at Salisbury, New Hampshire, whither he has recently removed. The Rev. Thomas Snell has not only relinquished his charge at Cobourg, but has also changed his ecclesiastical connexion, having united with the Presbyterian Church of Canada (Free). His expressions of gratitude and regard on leaving the Society will be found in another part of this Report.

VACANCIES.

The year was commenced with unusually few vacancies to be supplied, of which small number several are no longer without the

ministry of the word. Glanford in the Western District, Inverness and Stanstead in the Canada East District, have been supplied,—the first and last by the agency of the Society, Inverness by the direct efforts of the Church there; Bruce and Kincardine also have a supply, which Nottawasaga has lost. No new principal Station has been opened during the year, and the attempt at Windsor, reported last year, in connexion with the Western District, has been abandoned.

RESULTS OF PAST EFFORTS.

In the endeavour to estimate the good which the Head of the Church has enabled this Society to accomplish, the state and prosperity of Churches once aided by its funds, but now independent of them, should be considered. The time was when nearly all our Churches were dependent more or less on Missionary funds, but the number is now considerable which not only sustain themselves but greatly aid others. Their progress may be reckoned among the results of past Home Missionary labours, and are to be viewed as an encouragement to persevere in our work.

In the Western District the Churches at London, Paris and Burford, Springford and New Durham, and Brantford, belong to this class, to which those at Hamilton and Scotland are now to be added. They are all prosperous and efficient, growing in strength and influence. To one of them the Lord has been specially gracious during the year. Its pastor was brought up in one of our Churches, and is an Alumnus of our Theological Institute. During a pastorate of three years he has been blessed with two revivals of religion among his people, the last of which still in some measure continuing, has been of extraordinary power. Upwards of one hundred persons, a large proportion of whom are young heads of families, and in some cases whole families, give the most decided evidence of saving conversion. Ninety have been admitted to the Church after examinations distinguished by thoroughness, thus considerably more than doubling the membership. Such a copious refreshing from on high upon a Church of Missionary origin should greatly encourage all in unremitting zeal for Home Missions, and should also be regarded as an appeal from heaven to all our Churches to act as the Lord's remembrancers, and to give Him no rest until He arise and make Jerusalem a praise in the earth. Our great, most pressing, most momentous want, is of this blessing from above. We need above all things the copious outpouring of the Holy Spirit's influences upon the Ministry and the Churches, then should we be as the garden of the Lord, and Christ would see of the travail of his soul and he satisfied.

In the Middle District the following Churches, aforesaid more or less aided by us, are now pleasantly advancing without such help, and are contributing with increasing liberality to our funds:— Caledon, Eramosa, Trafalgar, Georgetown, Vaughan Newmarket.

In Eastern Canada, Sherbrooke, Durham, Granby, and Second Church Montreal, once partially dependent, are now not only self-supporting, but prospering in their own work, and practically agents more or less in extending the boundaries of our Lord's kingdom.

The amount contributed to our funds this year by Churches once aided by the Society but which are now self-supporting, is about £160.

PROGRESS TOWARDS SELF-SUPPORT.

In view of the diminished resources of the Colonial Missionary Society and the urgent claims upon their funds of the younger Colonies in Australasia, the matter of progress towards self-support of those Churches which have hitherto depended more or less upon our aid, is of unusual moment. It therefore affords to the General Committee great pleasure to report that the Churches of Hamilton, Scotland, and Brockville, are now to be added to those which have been nursed into pecuniary self-reliance by the aid hitherto afforded them. Their expressions of gratitude for the past and of resolve for the future will be found in the afterpart of this Report. It should also be noted with pleasure that a number of the Churches still dependent have considerably diminished the amount for which they apply, declaring at the same time that their respective pastors shall not be sufferers by the change. The Churches in Kingston, Whitby, Markham, Lanark First Church, Danville, and Owen Sound, may be placed in this category. We hope ere long to hail most of these brethren as independent of further extraneous pecuniary aid. Fairness, moreover, requires mention of the fact that several Churches have raised for the Society and transmitted to the Treasurer amounts nearly equal to the grants they have received; Stouffville, Lanark First and Second Churches, and Stanstead, are mentioned in this connexion, while the friends at Warwick, Bowmanville, and Whitby, have transmitted to our funds half the amount of the grants made to them.

MINISTERIAL SUPPORT.

It is hoped that the injunctions of Scripture, of which these— "Let him that is taught in the Word communicate to him that teacheth in all good things," and "Even so hath the Lord ordained,

that they who preach the Gospel should live by the Gospel,"—are specimens, are gradually becoming better understood by the members of the Churches, and by those officers in them whose business it is to see these injunctions carried into effect. Several instances of augmentation of stipend, so needful because of the great change in prices throughout the country, have encouraged the Committee to hope that such a course will become general; in other cases special gifts to the pastors have indicated the thoughtful affection of their people. Notwithstanding these hopeful symptoms, it must be admitted that the question of Ministerial support continues still unadjusted to the claims of the men and of the times, and that the interests of the Churches must suffer unless speedily such adjustment be effected. One brother, who is the reverse of greedy of filthy lucre, thus writes, and doubtless the same views are entertained by many faithful Ministers of the Gospel in our own and other bodies:—

"It pains me, however, to reflect, that if I remain here, this Church must receive more or less assistance from the Society probably for some years; and after all I must pinch, and cut, and contrive, and be straitened, and mean in my own eyes, and look at every sixpence and shilling through poverty's microscope, in order to live so as to secure a measure of respect for my office and position, and usefulness in my work. The thought will occur again and again that I possess resources in mind or muscle that with an ordinary degree of exertion and the blessing of God would place me above the position of dependance, and enable me to do something more than live. You may think I am lusting for the loaves and fishes. It may be so, but certainly I am not desirous of renouncing the Ministry, or getting rich in it, neither do I wish to divide my attention and energies between it and some secular engagement. Perhaps I am looking too much to the things that are seen and temporal, and must pray for more faith; but with all this our existence *here* is a fact not to be passed by, and I much question if one of my temperament could be brought to such a pitch of sublime indifference as to be entirely unsolicitous about earthly matters."

Such calm thinking with pen in hand as is shewn in the above extract deserves the serious attention of the Churches.

WORK OF 1855-1886.

The number of Missionaries aided by the Society during the year is thirty-seven, including two whose grant extended only to one quarter, one, who supplied a Missionary Station during four months, and the three native Evangelists connected with the Indian Mission at Colpoys Bay. Two of these brethren, who have been on the list the whole year, commenced it as itinerant Ministers sent forth at the expense of the Society. In three months one of them became identified with an important and promising station, which may be

expected soon to reach the point of self-support. The other brother in four months found a sphere of Ministerial and pastoral labour, in which there are good prospects of a permanent and prosperous settlement. In relation to the work accomplished by these thirty-seven brethren for the promotion of the Divine glory, in the edification of the Lord's people, in the conversion of immortal souls, in the education of the young, and in the exercise of a most healthful, intellectual, moral, and spiritual influence upon the community around them, and thus upon the country, it is impossible for man to form an estimate. We are encouraged to believe that He who sees all things in all their relations and bearings, and who also sees the end from the beginning, beholds a work accomplished through this instrumentality and by the riches of His own grace, compared with which the money and the labour expended sink into utter insignificance. We serve a gracious, yea, a munificent Master, who declares that our labour is not in vain in the Lord. It is a moderate estimate which places the number to whom these Missionaries have proclaimed the Gospel during the year at 6,000. They have under pastoral charge 1,735 members. The Sabbath Schools connected with their congregations contain 214 Teachers and 1,657 Scholars. The people under their ministry have raised for the support of their pastors £2,000, and for other objects connected with the advancement of our Lord's kingdom £1,810, making a total of £3,810. A summary of what has been done during the year by all the Churches of the body, in these and other particulars, will be found in another place: these figures relate to those which are aided by this Society.

THE CHURCHES WITNESSES.

It should not be lost sight of, that these churches, even in their feebleness, bear testimony to truths and principles of no slight moment in themselves and of great value to a young country which is necessarily engaged in laying foundations. Without any invidious comparisons, and still less with disparagement of other bodies, the Congregational churches bear unequivocal witness to the spirituality of Christ's kingdom. This is done, not only by insisting upon the entire severance of the churches from the State as to support, laws, discipline, and government, but also by requiring credible evidence of saving faith in Christ, and practical consecration to his service in order to membership. The principle of the suffrage of the Christian people in all the parts of church elections and government, in connexion with the Scriptural rule of the pastorate, trains individuals to exercise their judgment on all questions, cherishes a sense

of personal responsibility, and becomes a school in which effective servants and soldiers of Christ are brought up: and all this associated with a habit of profound reverence for Scriptural authority and the maintenance of order in the house of the Lord. The independence of the churches ecclesiastically is an element of vast importance, combined as it is with all the benefits of union. The influence of the whole is to promote a healthful freedom, without falling into the turmoil of license, and with a conservative regard for constituted authority. The result, naturally and in reality, is, the culture of a large catholic spirit, which cheerfully embraces all who hold the fundamental articles of the Christian faith, however they may differ on points of inferior moment. The fact that a pure Gospel is preached to the people, associated with institutions of the above nature, is one of no little promise to the country, and is a work that deserves well of all. They are the best friends of Canada who lay good foundations, and who, having done so, build wisely and well upon them.

MISSIONARY DEPUTATIONS.

The testimony is uniform as to the value of the visits made by Deputations to the churches, for the purpose of holding Missionary Meetings and collecting funds. In some districts brethren now in the ministry have done good service in this department. It was of visitors partly of this class that one writes, "I must bear my testimony to the pleasurable and profitable visit of deputations to this and other churches; and hope that a similar interchange of Christian salutations will be renewed when the proper time shall again arrive." It has been found that such visits have diffused information concerning our own body of which much ignorance exists; they have also strengthened the hands of pastors who labor amid difficulties, and they have obviously promoted a missionary spirit in the churches. It has appeared with increasing force every year, that if only a public collection is made the work is not half accomplished. Subscription-lists, missionary-boxes, and frequent contribution of small sums, these are the machinery on which reliance is to be placed for really effective aid. Yet how little is done compared with the claims of the cause and the ability of the donors. A fervid spirit of consecration to Christ would in many cases augment contributions tenfold.

HELP FROM ENGLAND.

The amount required from the Colonial Missionary Society during the year was not only considerably less in itself than for the previous

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year, but greatly less proportionally. Last year, that society provided two-thirds of all that was expended; this year, it will not exceed one-half. Again, while the work, instead of going back in any part of the country, has on the whole decidedly advanced, and there has been an increased number of ministerial laborers on the field, such has been the augmented power of the churches to support them, that the expenditure of the year is upwards of £400 less than that of the previous year.

THE FUTURE.

What then shall we contemplate in regard to the future? Shall this lessening demand for aid by existing missionary stations, the increase in the number of self-supporting churches, and the fact that the proportion of our expenditure derived from the churches of the mother country is so much less than it was, lead us to a relaxation of effort? This would be a policy at once disgraceful and disastrous. Rather does the course of events urge us forward to renewed exertion, while the real claims of our country upon the enlightened zeal of the Congregational churches were never greater or more pressing. Every consideration says to us that we must relieve our brethren in England at the earliest possible moment from all further pecuniary responsibility on our behalf. They ought to be freed from our claims that they may give themselves to the supply of the wants of more recently occupied territory. Let the eye thoughtfully dwell on our subscription-lists, and will not the conviction force itself upon the mind, that the standard of giving is wholly out of proportion to the ability of the givers and the importance and magnitude of the object. The excuse that money is scarce comes with a bad grace from those whose gains are large, but who employ them in adding field to field, house to house, investment to investment. It must always be scarce with them if this is to be their policy. How much more consistent with their Christian profession would it be, and worthy of a true estimate of what the Lord hath done for them, were they to consecrate to his service promptly a fair proportion of those gains which are truly His, and which he has given to them as his stewards! Were the members of all our churches to adopt this course, we should soon cease to be a burden on the Colonial Society's funds.

But equally important are the claims of our country. It is settling with great rapidity, and we have a work to do in it of no mean consequence. Every mind should be impressed with the great truth, that our principles, or rather those New Testament principles which we maintain, and of which we are the witnesses, are of vital moment

to the well-being of this rising country. Convinced of this truth, our duty is to multiply stations wherever openings are presented and we can find efficient men to fill them. A good itinerating minister, or a system of temporary itinerating labors on the part of our pastors, are plans worthy of consideration on the part of the local committees and of the Society generally. There must be no standing still, merely conserving and rendering comfortable what we have already established—our business is advance. Let the watchword of the year and of the future be that which Jehovah gave to Moses on the shore of the Red Sea, "*Speak to the children of Israel that they go forward.*"

FINANCES.

The following comparative statement will exhibit the encouraging fact, that in three or four districts there has been a large increase of contributions to the funds of the Society.

	1854-55.		1855-6.	
Western District.....	£153	8 8.....	£178	15 7
Middle District.....	176	6 4.....	263	2 3
Eastern District.....	61	11 0.....	59	4 9
Eastern Canada District....	141	9 2.....	189	16 5

There must be added to these totals, as received from the United States, £120 2s. 3d. for 1854-5; while for 1855-6 the sums received from friends there amount only to £81 5s. 0d.

From the above statement it will appear that the whole amount contributed on this side the Atlantic is £762 4s. 0d.; and by the Colonial Missionary Society the amount contributed is £762 16s. 0d.; the total expenditure being £1535.

WESTERN DISTRICT.

WARWICK.

It will be seen from the subjoined extracts that the Rev. Daniel McCallum labours with assiduity in this place and neighbourhood; and this is done at a salary which we should be ashamed to name because of its inadequacy. Still, our brother is happy in his work. On the 26th December, he writes:—

As a Church, we need more of the spirit of prayer and supplication both in pastor and people before we can expect the blessing of the Lord on our labours. The field is white for harvest, yet but few sheaves are gathered unto the Lord. Respecting several I have sometimes indulged hope; they seemed near the Kingdom of God, but they still stand aloof, and in such cases it is to be feared that the word may prove unsuccessful.

During the past six months the regular services at the several stations have been continued. On the 11th ult. we opened a Chapel in Plympton, about 2½ miles west of our former station. The Rev. T. Crews, Wesleyan Minister, kindly consented to preach on the occasion, and though the day was very wet, the attendance was good. Though this makes a considerable difference in the distance between the stations, yet it is more central for the members, and the attendance is likely to be much better than we could have in the old school house. The Chapel is but small—a frame building. It yet wants the seats and desk, those we are using being but temporary. We expect to get them soon. We will not be burdened with debt. A few weeks ago we lost one of the oldest of our members—Mr. Robert Duncan. He was an uncle of the Revs. W. & J. Hay. He died in the hopes of the Gospel, finding in that Saviour whom he had long professed before men that consolation and support needed in the dying hour.

The Church has hitherto fulfilled their engagements. I trust as the country is improving, and they are evidently becoming more able, that their contributions will increase accordingly.

On the 23rd April, he adds :—

I have, as formerly, preached regularly at the stations occupied heretofore. I regret to state that no additions have been made to the Church here during that time. In February there was a special effort made. Brother Denny, of New Durham, was with us for two weeks, and could he have stayed with us a longer time, there were indications that good would have been done. We maintained the meetings for two weeks more, and though as yet none have made a profession, we believe that good has been realized. The members have been quickened, and some have been deeply impressed with the truth, which, we trust, will result in conversion.

The contributions of the Church have this year exceeded those of any previous year.

PORT SARNIA

Has been vacant during the year, as also MOORE ; but we rejoice to have to report that Mr. Shanks, one of the two students who finished their curriculum at our Theological Institute early in June, has commenced his labours at Port Sarnia, with most encouraging prospects of success. The hopes of the few faithful adherents of the cause are greatly revived, and there seems reason to anticipate that, with the Divine blessing, the next report will contain interesting details of progress at this station.

SOUTHWOLD.

During the first three months of the Missionary year, assistance was afforded to the Church in this place, in sustaining the ministry of the Rev. Wm. Burgess, then just from England. We have recently learned that Mr. B.'s labours have been appreciated by the people ; that in all the circumstances of the case as much has been done as could have been anticipated, and that the prospects for the future are encouraging. Mr. Silcox, the former pastor of this people, is no longer a member of the Congregational Union.

SIMCOE.

The following details, from the pen of Rev. Samuel Harris, indicate that the cause in this place, after many discouragements, is in a revived state:—

When I arrived here, I found the cause to be in a very low state; indeed, it was very discouraging. I commenced my labours on the 20th of May last. The Congregations have gradually increased since that time, up to the last Sabbath. Quite a number of pews have been let to different families, who now stately attend Divine worship. We commenced a Sabbath School, which, though small in its beginning, increased, until it numbered about sixty children, and this we continued until the severity of the weather compelled us to close it; but we hope, however, at the beginning of next month (April) to commence it again.

The number of members added to the Church since I came to labour here is eight,—four by letter, and four by profession, and there are others who are waiting and looking on, that we have every reason to believe will soon cast in their lot with us, should permanency be the order of the day. I am happy to say, and thankful to a kind Providence to be able to do so, that my health has been good, so that I have been enabled to fulfil every regular and stated appointment, as well as attending many extra meetings during the winter season.

At a somewhat later date, Mr. Harris adds:—

The Congregations are increasing both in numbers and in interest; the preached Gospel is listened to with marked attention, and I cannot but hope with profit also. Our prayer meetings of late have been much better attended; indeed, our last one was the largest I have seen since I came to Simcoe. I trust that by patient continuance in well-doing, by constant and fervent prayer, and in humble dependence upon the influence of the Holy Spirit, "The little one may yet become a thousand, and the small one a strong nation." I feel persuaded that in the faithful discharge of duty, we may confidently expect the fulfilment of God's promise, "Be not weary in well-doing, for in *due season* ye shall reap, if ye faint not." Relying upon Divine assistance, I desire still to labour for God and precious souls.

STRATFORD.

Our thoroughly earnest but often afflicted brother, the Reverend Solomon Snider, presides over a cause in this place which increases in interest and efficiency. The following extracts from his communications to the Secretary-Treasury, will be read with interest, as indicative of an absorbing desire for the conversion and salvation of sinful men, and of a true appreciation of the blessings connected with christian fellowship. The date is Nov. 30.

It is with deep abasement of soul, before God, that I address you on the present state of the work in Stratford and vicinity. We have not had a *revival* among, nor any general *awakening*. We have had some precious seasons, especially at the celebration of the ordinance. It is often the case with us, that while we are in that solemnity the master speaks to our hearts, and a hallowed feeling pervades the whole; then we feel we are one; that it is a peculiar privilege to sit together in *heavenly places*. At the last communion season we had 21 present, several were

absent; this is a larger number than we ever had together at one time before. We seriously intend to enlarge our place of worship, at the earliest opportunity.

Our Sabbath school is in a prosperous state, 42 were present last Sabbath, besides the teachers,—we had also a bible class exercise, at which there were 26 present on Sabbath; this is encouraging, as with us it was a very wet and stormy day.

I may add that one person proposed for Church membership before our last union meeting, had been received into fellowship, and we shall have four others to join us as soon as they can be received. They will all be proposed at our next meeting. They are amiable, respectable, and christian persons, and of some little worth as being intelligent as well as pious.

Mr. Snider further remarks, that the liberality of his people increases, exhibited by the facts that they have given \$51 to the Institute—more than fulfilled their obligations to their pastor—contributed £14 7s. to this society,—and do not come behind the very chiefest in supporting the Bible cause. He also adds in April, some particulars regarding the secession of one or two members of the Church, and continues :

I have on every Sabbath morning, (when I could do so,) spent 1½ or 2 hours with the children before service, in the Sabbath school, which now numbers 65 children, we had 63 present last Sabbath at 3 p. m. I have met a Bible Class which has kept steady at about 25, mostly grown people; at night I have another service.

Since the brethren from Zion Church, Montreal, came, we have had weekly prayer meetings of the most *cheering* and *encouraging* description. I feel the obligation I am under to the good Lord for sending us such help. The Lord also sent us three others, two men and one woman, from the United States, we entertain good hopes respecting the assistance they will render us. Three others have joined us, one in full, the others as occasional communicants, two of these are men, one of great service in the prayer meeting. Yesterday at our Church meeting, there were five more names proposed to the Church—two by letter (not yet received,) and three on profession of Faith. Thus you see we are advancing slowly.”

SCOTLAND,

Though not mentioned in last Report, except in the list of contributions, has been for some years one of the Society's stations, occupied by the Rev. William Hay, who last year omitted to send any report, hence its non-appearance. We have now to submit the following very interesting report, and to announce the gratifying fact, that the people who enjoy the labours of our brother have now assumed his support without further missionary aid; at least, so the Committee understand, no further application for help having been made. Mr. Hay writes, under date March 26th :—

My labours during the past year have, as heretofore, been given to three stations—Scotland, Oakland, and Kelorn (Big Creek.)
I preach three times every Sabbath, and though my strength is not

equal to the labour, I cannot, without losing ground, discontinue any of the services. There have been added to the Church in Scotland during the past year seven by profession, and five by letter; three have been dismissed, and two excommunicated; the average attendance, 120. We have an interesting Sabbath School, numbering 70 scholars, and seven teachers; 100 copies of the Child's Paper taken.

Our finances are in a more healthy state than formerly. Raised for pastor's salary, £70, in addition to which the Church and Congregation generously presented him with £48 as a donation; for Congregational Institute, £11 10s.; for Missionary Society, £10; French Canadian Missionary Society, £5 5s.; Bible Society and other objects, £8 10s.; and for incidental expenses, £10. Our Sabbath morning and weekly prayer meetings are more interesting than usual, and though there is not that deep and fervent piety and zeal which I desire to see, yet there is a faithful and earnest band who cease not to labour and pray for a "time of refreshing from the presence of the Lord." I think we now feel a little of quickening from the influence of the revival now in progress in the Brantford Church.

At Kelvin (Big Creek) station, where, two years ago, there were only four members in connection with the Church in Scotland, there is now a separate Church. One was excommunicated during the past year, leaving a membership of 30, and two are now proposed for fellowship. Here there is a Sabbath School of 35 scholars, and seven teachers; a library of 100 volumes, and 10 copies of the Child's Paper. There are two prayer meetings, Sabbath and weekly, well attended, for a rural district.

Amounts raised for religious objects as follow:—Pastor's support, £12 10s.; Missionary Society, £5 15s.; Congregational Institute, £2; Sabbath School, £2 10s.; Incidental expenses, £2.

This little Church is in rather a pleasing state,—nothing but cordiality and brotherly love exist among its members, and I feel that my hands are being held up by a praying and affectionate people. We have gained considerable ground in the neighbourhood.

HAMILTON.

Is another station to be henceforth self-supporting, because it has arrived at sufficient strength to walk with comfort alone. The following, from the pen of our brother the Rev. Edward Ebbs, will be read with the interest which encouraging facts are fitted to excite, and may serve to give a brighter hue to the hopes of some of the brethren who as yet feel themselves amid the day of small things:—

The following extract from my Anniversary Sermon, given my people yesterday morning, may perhaps interest you and the Committee:—"During this period (the past three years of my ministry), four of the members of this Church have been released from our fellowship to join the Church above, or withdrawn from our fellowship, and two have been excommunicated. In all, 18 have been removed.

"There have been added to the Church 45, by transfer from sister Churches; 14 without letters, yet having been previously in Christian fellowship; and five, by profession, from the world,—making a total accession of 64.

"The present roll consists of 38 male, and 52 female members. In all, 90, of whom there were only 33 in fellowship this day three years ago.

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"During this period, we have twice added to the number of our deacons. Two have just been elected, who will be publicly set apart next Lord's day, by prayer and the laying on of hands.

* * * * *

"Had I been assured, when I received your call, that within this period the little band that then was would have increased to 90; that the Church would be able henceforth to dispense with the missionary aid thus far extended; that you would have shewn such a forwardness in ministering to the Pastor's temporal necessities, over and above your engagements; that you would have an amount invested, as the commencement of a Building Fund, for the erection of a suitable Church edifice,—had I been assured beforehand that these results would have been attained within three years, I should have had more confidence in accepting your invitation to settle among you.

But while I would thank God, and take courage, and prompt you to do the same, I see much occasion for humiliation and self-abasement before God in reviewing my pastoral labours; and I earnestly desire, 'through your prayers and the supply of the spirit of Jesus Christ,' to make fuller proof of this ministry, and to be instrumentally a greater blessing to you, your families, your unconverted fellow-worshippers, and to the rapidly increasing masses of impenitent sinners in this community."

From the above extracts you will gather the general results of the whole term of my labours here. Since I last reported to you, we have received 15 members by transfer; three without letters, though previously in Christian fellowship; and two, upon profession of their faith, from the world. In all, 20.

The Church has abounded in its liberality towards its Pastor. Another supplementary donation of \$200 was presented at New Year, and many other substantial tokens of affection have come in from individuals privately. In this respect the Lord has been more bountiful to me and my family during the past twelve months than in any previous year of my ministry.

You will infer from one remark above, that the Church will not renew its application for missionary assistance. This, I believe, will be the fact. I anticipate the pleasure of having to transmit to you, after next Church meeting, a resolution expressive of thanks for past favours, and of determination henceforth to be self-sustaining; This is no less gratifying to me than it must be to yourself and the Society.

After all, I mourn over our spiritual dearth. Sinners remain in rebellion against the God of all grace. Christ is held up, but few among the impenitent manifest any drawing towards Him!

In due course the following resolutions were forwarded:—

"Resolved, That this Church in the spirit of devout and thankful recognition of the "good hand of the Lord upon us," has much satisfaction in now being able to dispense with the pecuniary aid so long and so liberally granted by the Colonial Missionary Society, during the time of our trials and our weakness."

"That this Church desires to record and acknowledge to that admirable society, its hearty and grateful appreciation of the brotherly sympathy and timely assistance so freely given, and especially for the grants of the last three years. The end contemplated by the strong thus helping the weak, has so far happily been attained, and although not to the measure of our desires, yet such as to induce us as a church to "thank God and take courage." And this Church humbly hopes under the smile of the great Head of the Church, that every such instance of help.

given to weak Churches, may equally bless the givers and receivers and resound to the honor of Christ."

Rev. W. H. Allworth, was requested at our last annual meeting to place himself under the direction of the Western Committee, a salary payable quarterly being secured to him, that he might itinerate and explore. Among other places he visited Goderich, in which place and surrounding country a number of Congregationalists reside. As several removals had taken place and others were about to be made, it was not deemed expedient to make an attempt to establish a station there at present, but Mr. Allworth encouraged our friends to persevere in their meetings, assuring them of the sympathy of their brethren elsewhere, and then says, concerning Goderich and neighbourhood. "I cannot but think, however, that bye and bye the place will grow and become important, and present an opening to our body which should not be disregarded. Even now, I think if a young man went there without a family, provided with a horse to go out into the country, where I have been told many of our people are scattered, there is a prospect that an interest may be raised."

The arrangement with Mr. Allworth proved inexpensive to the Society and successful, for at the end of four months he is found at

GLANFORD AND BARTON, labouring for his Divine Master in the midst of a people greatly needing his ministry, and it is hoped, increasingly appreciated it. After nearly six months residence, Mr. Allworth sent a most graphic description of the field he occupies—also of his encouragements and discouragements. A few extracts from this document will now be given:—

That the Committee may judge for themselves in respect to the propriety of any further grant to this neighborhood, I give them the following facts and opinions:

The Neighborhood is a well-settled agricultural district, in no sense comprising a town or village. The farms are for the most part small and valuable, and becoming more so as a result of its proximity to the city of Hamilton. As the land enhances in value, the larger farms are being divided, and the lands applied to gardening purposes, or for country residences. As a result of this many old settlers are selling out at a great price and moving west, where their money will purchase larger farms.

After some sketch of the characteristics of the people, Mr. Allworth proceeds to note the state of the Churches, which appear to have been long as "Sheep without a shepherd:"—

POSITION OF THE CHURCHES.

1st, The Congregational Church I found to be in a disorganized state. Most of those who once composed its membership still seem to be partial to our form of Church government and doctrines, though they were much divided in their opinion about their previous pastor; all, however, seem to bear testimony to his usefulness when labouring among them. There seems no hard feeling in respect to that matter amongst those who meet together now. Some who were formerly members have connected themselves with the Methodists, but not until they lost hope with respect to obtaining a Congregational minister. These are unwilling for the present to sunder their recently formed relations, although they probably would, if our own Church appeared to be on a permanent footing. The

American Presbyterian Church in Barton I found in no better condition, many of their most active members having moved away or died. They have given up all hopes of building themselves up as a separate interest. I think they have not been connected with any Presbytery for years. They have a capacious stone church and a parsonage, which seem to be all that have preserved their denominational identity. They are willing to form a united Church with us, in the support of a pastor, in the services and ordinances of God's house, and in the church meeting. Although some of them who are trustees for the property will retain the name of Presbyterian, this, I think, is all we could ask in order to co-operation. There is little worth contending for in a name. * * *

I have opened a third station, where I preach every Sabbath, in Glanford, about a mile and a half from the Congregational Church. It being in the vicinity of Mills, is quite a thick settlement, and promises to be an important station. They have Church of England service once a-day. The greater part of the people are very careless, and would never go far out of their way to hear the Gospel. Some friends procured a Temperance Hall for me to hold service in, and since I have been preaching here (about five weeks) the Congregations have ranged from 60 to 100, and still promise to be increased as the roads improve.

In regard to my labours, I have by no means satisfied myself. The state of the roads and the scattered position of the people, and my being a stranger to the whereabouts of the hearers, have interfered with my comfort and usefulness this winter; some living in back roads have been quite shut in for weeks. I have, however, visited among the people as I could know them, and find them out. I preach three times on the Sabbath, and hold a Bible class on Monday evenings, prayer meetings on Thursdays. Mrs. Allworth has taught a small Sabbath School at our house through the winter. We intend seeking to organize Sabbath Schools in both Barton and Glanford this summer. * * * *

In respect to success, I cannot look on any in regard to whom I can speak with confidence, yet of some I hope they have been awakened; in some I hope, with trembling, that a good work is begun, and many I trust are being quickened from a state of coldness and backsliding, and some comforted and fed.

The Committee have cheerfully agreed to assist the movement to settle and sustain Mr. Allworth in this sphere of labor, both as important and promising in its spiritual aspects, and as almost certain in a few years to be self-supporting.

MIDDLE DISTRICT.

INDIAN MISSION AT COLPOY'S BAY.

The following extracts from the Reports of the Rev. Ludwick Krib, who has had charge of this Mission in connexion with his station at Owen Sound, will give a sufficiently definite idea of its state and prospects. After the extracts, which relate to the year now closed, the new arrangements made by the Committee for the conduct of this mission will be described. Mr. Krib writes at an early date in the missionary year thus:

I have just returned home from a visit to Colpoy's Bay. The Indians I found deeply anxious to know whether their white brethren still feel an interest in them. They are very anxious for a School. Their children are growing up in ignorance, and they manifest a deep concern for them. They say they want a pious Congregational School Teacher, —one who could teach them, in a simple way, the principles of the Gospel, and who would at the same time be an example to them. They are firmly attached to our principles, although the Methodists are leaving no stone unturned to draw them back to themselves, but are entirely unsuccessful. They have taken advantage of my absence from Colpoy's Bay to use all their influence in that direction, but the Indians are immovable as a rock. In a meeting I held with the Indians the other day, they stated that the minister of another denomination told them a few weeks ago that the Indians and the Mission at Colpoy's Bay belonged to them, and that we had no business there. "Well," said I in reply, "I am a Voluntary in religion, and I want you to be. If you say you are ———, I will at once give you over to them, and give myself and my brethren no more trouble in reference to you." "No!" they exclaim, "we believe our principles to be the principles of Jesus Christ, and we mean to live by them, and die by them." "Very well," I replied, "then I will do for you all I can, and I know my brethren will too."

The Missionary at this place of that denomination asked me for the use of the Mission House at Colpoy's Bay for the use of a School Teacher, stating that he had promised them one for several years past, and now he had secured one for them. I stated this fact to the Indians, but they saw at once the object or design in that body's sending them a Teacher. The fact is, that though they have two or three families in the place connected with them, they have not more than one child in the place old enough to attend school. One Indian saw that the design was to get their children, and I am satisfied they will not send a child to the school, and simply from the fact that they see it to be an effort to get them over to that body. I told them that I hoped we should soon be able to provide them a Teacher, and directed them to have a requisition drawn up and signed by the heads of families, and forward it to you, asking your assistance in providing the necessary aid. I told them also that friends both in England and the United States felt a deep interest in their welfare, and that two copies of the requisition should be sent you, that one might be sent to Boston and one to London. These documents will probably be in my hands next week, when I will immediately forward them to you.

Last week I had a visit from Mr. Johnson from Saugeen. He states that they are very anxious to build themselves a small Chapel, and have hewed out all the logs for one; but the difficulty with them is to get the lumber, shingles, glass, and nails. I told him that if they would go on, and get up the body of the house, I would try to get them as much as would pay for these materials, providing they would do all the work themselves. About forty or fifty dollars will get them all they need, as the building is to be of hewed logs. I hope the friends in connection with our churches will provide as much as that for this purpose at Saugeen.

The following is the appeal of our aboriginal friends for a Schoolmaster, referred to in the preceding extract:—

(Copy.)

To Rev. H. WILKES, D.D.

We, the Members of the Congregational Church residing at Colpoy's

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Bay, and others, heads of families, our neighbours, being exceedingly anxious that our children should enjoy the great advantages of an education sufficient to enable them to read and write; and some of us not being too old or too proud to learn, would sometimes wish to study with them; and having a good school-house in our settlement, and all our children near enough to attend, do beg of you that you would use your influence in whatever quarter it would be most effectual, in getting us a schoolmaster, to live among us and teach us, and to be to us an example of learning and piety.

Hoping the sun of God's grace will ever shine upon you and the other friends who have not forgotten the poor Indian, we affix our names.

The subjoined extracts are from communications, recent date.

The Indian Missions move on as usual. There being very little further material to work upon, of course we can hardly expect much further increase. Our only hope, therefore, is in educating and training those we have already under our influence—the members of the churches and their families. The school is of the utmost importance. In fact, I hardly see the use of attempting to keep up the mission without it, and the question is perplexing, are we to have the school? Three parties have applied to me for the school, and all well qualified for the situation; but I am unable to give them any answer, as the fear arises in my own mind that the pecuniary means will not be provided. If we could but educate some of the young men now connected with our mission, and bring them under the influence of holy principles, they might become very useful to their red brethren, without much expense to any one, as the funds arising from the sale of their lands will in a few years place all those of them in independent circumstances who practise economy in any degree.

Within a short time past, I have had some little difficulty at Colpoys Bay in keeping the members just in their proper positions. Some of them became dissatisfied with brother (the Rev.) Sky, and for a considerable time refused to hear him; while he, on the other hand, felt his dignity affected and his combativeness called into exercise, and he neglected in consequence to ascertain the cause. I very much feared a break up, but I managed to get Mr. Sky into the right course, and matters are again moving more happily. Another difficulty presented itself to me, arising out of the want of a proper interpreter. My first interpreter, you are aware, I had to dismiss for drunkenness. I then employed another, a member of the church and an excellent man so far as moral character is concerned, but not so good an interpreter as the other. On one of my visits to the mission, where I anticipated meeting him and having his services, I found him absent. He had left as an assistant on board a small schooner, for a few days, but, poor fellow, in a storm he was knocked overboard by the main boom, and was drowned, and his body yet sleeps in the waters of the Georgian Bay. Prior to that event, however, I had been making strenuous efforts to reclaim the other, and with the aid of Mr. Johnson, (one of the native evangelists) prevailed on him to give up drinking. I have not seen him drinking since, nor have I met with any one who has seen him. No symptoms of drinking have appeared to me, yet I have, of course, my fears for him. If he prove steadfast, I shall again employ him. These poor creatures need much our sympathies, our prayers, and all the instruction we can give them.

FUTURE ARRANGEMENTS FOR THE MISSION.

At the request of the Colonial Missionary Society, whose Committee regards it as unconstitutional for it to enter upon missions to the

heathen, this Indian mission is to be detached from the ordinary work of this Society, and thus dissociated from the C. M. S. The Resolutions of the General Committee assembled at Hamilton, in June, were as follows :—

1. In accordance with the wish of the Colonial Missionary Society, a separate account shall be kept with this Mission, as unconnected with that Society; but that for the present the Mission shall be managed by the committees and officers of this Society.

2. As the Society in Boston, which has hitherto aided this mission through us, has kindly consented to an additional grant of \$200 per annum towards a school, the Rev. L. Krib be requested to engage a teacher and establish a school forthwith; the cost supposed to be \$400 per annum.

3. Funds shall be sought for this Mission separately. Lists of contributions, with report and account of expenditure, to be placed as an appendix to the Annual Report.

4. This Mission is specially commended to the care of the Middle District Committee.

These arrangements will afford opportunity to friends, whether of our own or other denominations, who may desire to assist specially the effort among the aborigines of the country, to accomplish such benevolent purpose without identifying themselves with our general work of home missions.

Since the instructions of the Committee reached Mr. Krib, he has secured the services of one who is a competent teacher and a truly evangelical laborer. So that the school is now in effective operation, while the teacher acts as an evangelist among the people.

The following items of information from the pen of Rev. J. Krib will be read with interest, as affording evidence of progress in the good work commenced last year :

My mission here still grows in interest. Several parties connected with our cause have recently come here to reside, thereby considerably increasing our number. Providence seems opening the way for our getting a larger and more comfortable place of worship until we can get our own place built.

On my return from the Union meetings, I arrived at Collingwood, the terminus of the Northern Railway, on Saturday, and there, to my sad mortification, I found that the steamboat had, a few days before, run ashore, and was in consequence that day unable to perform her usual trip. Disappointed, I took the cars and went back to Innisfil, the place where Mr. Climie, the elder, labored and died, and where Mr. Raymond now preaches once a month. I spent the Sabbath with them, and came home on Monday. Since then I have received a letter from them, stating that it was the commencement of a work of grace, which had already resulted in the hopeful conversion of some thirty souls, and that the work was going on with increasing interest. "The heart of man deviseth his own way, but the Lord directeth his steps." Oh! that such showers of grace may soon descend upon our Zion here.

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Mr. I

In attempting to report, I feel as if I had very little to communicate, as little worthy of note has occurred since my last report. I am wrong, however, in making such a statement, as there has been one soul brought out of darkness into the light of the gospel, and if that is an event which causes angels to rejoice, and is itself registered in heaven, then, certainly it is worthy of note on earth. We have had besides, the addition of two members to the Church, and we have now sufficient strength to carry on our prayer meetings and Sabbath school with as much vigour as, and I think with more intelligence than any other church in the place; still, in reference to our numbers we are less than any other body except the Baptist. Our congregations are still good, although we are somewhat affected by the United Presbyterians having formed a separate congregation. We are about contracting for the body of our chapel, and hope to commence operations as soon as the spring opens.

As late as the 23rd May we have the following statement:

The Lord has given us some tokens of his favor during the winter; four have united our profession of their faith, and another and a very interesting one too—a youth of great promise is giving good evidence of having passed from death unto life, and will probably soon unite.

THE REV. NEIL MCKINNON, having laboured half the year in the Township of Nottawasaga as an itinerant, has removed, with the consent of the Middle District Committee, to Kincardine, concerning which he writes early in May as follows:—

I write you this day to let you know what I am doing in this new field. I left Nottawasaga about the middle of February, and arrived here in safety.

I opened three regular stations in Bruce and Kincardine—one at my own house on the Boundary Line between Kincardine and Bruce, in where I preach every third Sabbath at 11 o'clock, a.m., and in the evening $2\frac{1}{2}$ miles from that place, the second on the 10th concession of Kincardine, in where I preach every third Sabbath, two sermons, besides holding a prayer meeting every Thursday evening; the third station on the 10th concession of Bruce, every third Sabbath at 11 o'clock, a. m., and in the evening four miles from that place, besides holding a prayer meeting every Wednesday evening. The attendance is good at each of these stations, and the word seems to have effect on a good many. There are five young converts looking for admission among the little number that is collected as a Church. Here, the farthest station, on the 10th concession of Bruce, is $10\frac{1}{2}$ miles from my house, and the station on the 10th concession of Kincardine is three miles. I have to travel from station to station on foot, sometimes through mud and water; you will pity me in old age when I have to part with my horse, because there is neither road nor feed for him here. I hope I will be able to send you a more satisfactory report the next time.

ST. ANDREW'S, ETOBICOKE.

The Committee made a small grant to assist friends in this place to sustain Mr. Malcolm McKillop, one of the students in our Theological Institute, as an evangelist among them during the vacation. They write:

Mr. McKillop has laboured with us at St. Andrew's, Etobicoke, very

faithfully and diligently during the vacation, both in the Sabbath school in preaching and visiting.

Mr. McKillop reports :

I laboured in the above place from the 9th of June to the 9th of October.

One service was held every Sabbath evening in a plain but comfortable chapel erected in the village, and deeded to our body. The attendance fluctuated from 35 to 120. The attention paid was good, and in a few cases parties have expressed the hope that they were benefited. The correctness of these hopes remains to be seen.

A Bible class was held on the Sabbath afternoon, the attendance was small; it was a new thing in that part, and but few of the young could be induced to attend. I assisted in teaching a Sabbath school superintended by Mr. Wallis, this assistance was very necessary, as teachers could not be obtained to aid. The average attendance was between 50 and 60.

There were no week services held. The time of the year, and the impression in regard to the expediency of commencing week meetings at such a time were unfavorable. I devoted two evenings in the week to visiting, and endeavoured to make the calls made on these occasions profitable to those living in the village and vicinity. Hoping that in that long neglected neighbourhood the cause of God may greatly prosper, I remain, &c.

The excellent friend who leads in these movements, Mr. Wallis writes, the middle of November :

We are now being supplied by the students. The Sabbath-school has been and is well attended; on one occasion we had 72 children present, and frequently between 50 and 60, at the present time we have not as many. The Hooping-cough and Measles are detaining some; bad roads and unpreparedness for the weather cause the absence of others, but now we generally have very near 40, and often more. The congregation has varied considerably during the summer, partly on account of the increased activity of the Primitive Methodists. At present they are somewhat more steady, and the attendance is good.

ALBION.

The health of our brother, the Rev. J. Wheeler, has not been all that we could desire, yet he has been able to continue in his arduous work, as the following extracts from his reports will render apparent :—

In Albion we are making a very little head-way, but very little. Last Lord's Day we gave the hand of fellowship to four young persons; three by profession, one by letter. Four others have spoken to me on the subject: but, alas, how few! So many sinners around remaining unmoved, I am at a loss to know what subject to preach from often that will arouse them. God is my witness, that the salvation of souls is all I wish to live for in this world. I trust there will be a breaking down by and bye, when God brings his north blast and freezes sinners out of the earth, so that they cannot burrow so deeply into it as now. The Church here is in peace, and all very affectionate—*every one*; that is a great consolation to me, precious souls! Our Sabbath School prospers. We have nearly 100 scholars, and about 500 volumes of a Library. The Sabbath School is the Church's garden.

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My Congregation increases steadily, and everything outwardly seems encouraging, except the darkness that hangs over the mind of sinners, and the misery is, they themselves think it is light—how can the infatuated charm be broken?

The Congregations at my out-stations are also increasing in numbers, and they appear to be attentive, but no visible fruit for Christ appears. Last Lord's Day I preached missionary sermons, and took up collections amounting to something over £3. Next Lord's Day I preach on the same subject at my other stations, and take up a collection. Our Annual Missionary Meeting is to be held next Tuesday evening. I am urging the claims of your—say *our*—Society upon my people. I do not wish the Church to take me off the hands of the Missionary Society, if, by so doing, their aid to the Society's funds would be *all*, or *nearly*, withdrawn, because we should have so much labour to do to get up an adequate sympathy for the Society again. I would rather their increase of liberality were for a time turned into the Society's funds, but rather still that they could hold their ground with the Society, and take me off its hands too; that would be better.

"A Member of Zion Church, Montreal," has sent me a very beautiful book, "Primitive Piety Revived." I'll *try* to use it well.

Everything is very dear here (but preaching). I have to turn the ears of my *old* cap down this winter, and "smile at the storm;" but my head will feel better when I get the crown.

At the end of April, Mr. Wheeler mentions that the Congregation at Botton, his central station, has considerably increased, so as often completely to fill the house. His two out-stations are also in an encouraging state. He winds up his report in his usual graphic manner:—

Since I last wrote you, we have admitted four members to fellowship, and three others are to be proposed at next Church meeting. We seem to be very slowly moving. I never loved the people here better than I do now, and I think they never loved me better. They are very kind to me. I have never been better provided for in temporal affairs *since* I have been in the *ministry* than I have during the past year. The deacons say they can support me without further aid from the Missionary Society, if they give up their aid to the other institutions of the Gospel, *i.e.*, if the Church does nothing for anybody or anything but me, they can keep me; but I am afraid they would soon get *too poor* to support me, if they took that step to do it—that will never do.

We have organized a Missionary Society in the Church and Congregation on the 1d per week system, and it seems to be progressing admirably. I do hope that our contributions to the Society funds will cover our receptions soon—I'll try. By the way, you want my testimony to the Church having faithfully fulfilled its engagements for my support; they have, and some of them more. I think I shall have my grave in Albion.

ORO, INNISFIL, &c.

Extracts from the report of the Rev. Ari Raymond, who continues to labour for Christ in an extensive region of country at which the above names point, will be, as heretofore, read with interest by the friends of the society. In his first report for the year, the following statements occur:

"In Innisfil there have been great and almost sweeping changes—changes that have doubtless, "caused joy in the presence of the angels of God," and changes which have caused fear and trembling for the safety and permanence of the Church there. Since my last report it has been my privilege to give the right hand of fellowship to seventeen newly received members, and to endure the pain and sorrow of bidding adieu to twelve, with the prospect of pronouncing the same sorrowful word to some five or six more in the course of three months. The first having left and the others preparing to leave in the spring for the west, not only do we feel the loss numerically but in every sense, for those who have gone and those who are preparing to go embrace some of the oldest, most active, and energetic of the members and officers of the Church. When all shall have gone the numerical strength will remain just about what it was previous to the late additions, 17 having been added and seventeen leaving. There is, however, a wide difference in *moral power!* The *foundation* is *apparently undermined* and the *pillars removed*; and just at this time, when the Church requires the most nurturing care and attention, my own health has failed, and made it a question of duty as to whether I should continue to visit this station or not. I cannot bear the idea of giving it up, and leaving the few sheep and tender lambs to be scattered. I have thought that if it could have a stated supply from the students at Toronto, (and they could come by rail on Saturday and return on Monday,) I would go occasionally and give them the ordinances, say once a quarter for the present year, and it might be that I could attend to them another year as I have during the past seven or eight years. I have some fears that the Church will not be able to stand the severe shock,—but "God is a very present help in every time of trouble!" May He preserve the Church from discouragement and decay, and cause the smiles of his reconcile I countenance to rest upon it.

My labours in the other stations have continued as heretofore, except a temporary cessation during my illness. The Church in Stotch settlement have raised the sum of £30 to finish their chapel, which is now nearly completed. The body was finished several years since, and has been used as a place of worship by us during that period. Now that the pulpit and pews are erected it is a very comfortable and creditable place of worship, and free from debt. The congregations are good and attentive. In the colored settlement the congregations are improving. What we much need in this place is a comfortable chapel. The congregation meeting in my own house is the occasion of some excusing themselves from attending the service, who would attend if a chapel were erected; I am not without hopes that we shall get one in the course of a year or two.

The congregations in Medonte still continue to be excellent, and marked attention is often given to the word preached, but as yet there is no apparent fruit. On the whole, however, I have no cause for discouragement, being assured that I shall reap "if I faint not."

At a subsequent date, Mr. Raymond informs us that the Churches under his care have, as aforetime, fulfilled their pecuniary engagements with him cheerfully and faithfully. His health too, has improved, so that Innisfil can be again attended to. The field of his labours is so wide that it is extremely difficult to cultivate it as it should be. Could he preach four times every Sabbath, and travel many miles it might be done; but this, of course, is out of the question. He says:

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"For the summer I have engaged to preach twice every alternate Sabbath, and three times the other alternate Sabbath, to accomplish which I must travel 35 miles, which makes rather a hard days work for one who is *not* rugged."

Concerning the congregation in the colored settlement, he says :

"The congregation has increased during the last year considerably, and quite a number of colored persons attend very regularly. We are now making a very great effort to raise a chapel, and I think we will succeed ; we require £60, to make the place so that we can worship in it. We have £40 subscribed and I cannot think that it will fall through for the want of the other 20. Our plan is to build of plank batten over the joints inside and out, put in the windows and door, lay the floor, put in temporary seats—get a stove, and then use the place in an unfinished state, till we can find means to finish without involving a debt."

STOUFFVILLE, MARKHAM.

The following report from the Rev. John Durrant indicates progress. This station is virtually self-supporting, contributing nearly as much to our funds as it receives from them :—

I am somewhat late in reporting my labours and circumstances in this field, which, however late in being reported, have not been intermitted since I last addressed you, other than as occasioned by stormy weather. By the help of God, I have been enabled to "speak the word in season and out of season ;" and if close attention, approval, and expressed edification afford any hope of usefulness, I may be permitted to cherish that hope. Considering the disturbing circumstances this part of the field has been permitted to endure, I have reason for thankfulness that I stand as I do, collecting again around me and to the Church those who, for a time, stood aloof, and occasioned fears and weakness. Owing to the increased activity of another denomination, I concluded it to be advisable to leave the evening to them, being the only time when they have service, and to take up a station at Dixon's Mills, where I have an audience varying from 40 to 60 persons. Here about three miles away the Gospel was seldom preached, The people seem very thankful for my labours, and have contributed a little for my support. I pray that I may have "some fruit among these also." My work is permanently divided between this village, Pickering, and Dixon's Mills, besides occasionally preaching about 10 miles south, where we have members.

I have no remarkable circumstance to record of the Spirit's power going with the word. I continue to sow the seed in the morning, and in the evening not withholding my hand, trusting some mercy-drops may fall here as elsewhere, and cause converts to spring up as "willows by water-courses," and that we shall yet gather in the precious sheaves to eternal life. The field of Stouffville presents the same injurious results of injudicious and hasty increase of membership of unregenerated professors as elsewhere. When such fall away, or are subjected to severe discipline, they become a sensible offence and stumbling block to relatives and immediate friends, creating enemies and prejudices requiring time and patience to remove.

It was exceedingly gratifying to me and the friends here to have been able to obtain for our Missionary funds upwards of £23, thus in effect becoming nearly self-sustaining. This, with other circumstances, I regard as encouraging to abide, and work and pray, until the Lord shall shew His will unto His servants, and His beauty unto their children.

MARKHAM VILLAGE AND UNIONVILLE.

Our excellent brother, Rev. J. B. Robinson, continues his labours in this field amid not a little discouragement, yet with hope that in due season he will reap, if he faint not. His first report, after describing the number and times of his public services and also his pastoral visitations, continues:—

In Unionville I am sorry to say the same dull and dead state of things exists which has prevailed so long. All my labors in preaching and individual exhortation to produce union of feeling and co-operation have so far proved in vain; that a prayer meeting which was long maintained on a Sabbath evening has been given up—broken up, I should say—by the avowed feeling of some members that it was useless to meet to pray together, and the next day to strive with, and even sue each other, thus sadly confirming the proverb, that “prayer will make a man leave sinning, or sinning make him leave praying.”

The attendance continues much the same. A good proportion of young people frequently attend; and if there is little hope of the elder, there is some more encouragement to hope of the younger, that the seed of truth sown in their minds will spring up, though perhaps after many days.

In Markham we have happily no internal strife, but I fear a low degree of piety generally prevails. The effects of the Burchard revivals I painfully feel in the number of those who were, I fear, hurried into the Church without any real knowledge of vital godliness. The records of our Church book of those who were added during Mr. Burchard's visit are painful in the extreme. Whole groups were excinded together. Many living in and around the village cannot now be induced to even enter our place of worship,—seldom, I fear, any other. Out of 60 or 70 converts, so called, comparatively few now remain, but these in a Church not large exert a baneful influence, and while not exposing themselves by immorality to the discipline of the Church, impair its energy, cripple its efforts, enfeeble its testimony before the world, and occasion me no small perplexity and discouragement. This, I believe, is the radical evil, and unless God in his mercy awake the dead in the Church, there is little ground of hope of the conversion of the dead around it, till time has sifted them away. However, I continue to instruct, to warn, and to admonish, not without hope that some are benefited by my labours. There are cases of awakened interest among the youth, but not sufficiently decisive to inspire confidence. Three have recently been added to the Church.

Mr. Robinson's last report states:—

There have been added to the Church during the year which is now drawing to a close six persons, all by certificate from other Churches. Three have been dismissed to sister Churches, two have died, and one has been expelled. The actual membership remains therefore just as it was a year ago.

The usual services have been regularly maintained, both on the Sabbath and through the week. The attendance is the same as it was at the close of the past year. The attention with which the word is listened to seems to imply some degree of real interest. But beyond this nothing appears. Of all those among whom I have gone preaching the kingdom of God, I have no ground for hope that a single soul has been turned from darkness to light. I *do* pray long that the showers of blessing which have descended on other portions of the Lord's vineyard may in merey visit this; but as yet there is no sign. Perhaps it is allotted to

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WHITBY.

During nearly five years the esteemed Pastor of the Church in this place has laboured for its good and for the advancement of the cause of Christ with a fair measure of success. It should be also noted that the Rev. J. T. Byrne has been specially active since the amalgamation of our Unions and Societies, as the Secretary of the Middle District Committee. In superintending the entire machinery in the District for the raising of funds, he has been indefatigable. The Committee, at its recent meeting at Hamilton, formally presented the thanks of the Society to Mr. Byrne for his laborious efficiency in this department.

In September last, the Managing Committee of the Congregation printed and circulated a brief statement of the rise and progress of the Congregation for the information of new-comers, and as an appeal for more systematic and liberal contributions. It appears that the Church was organized in 1843, and that the Church building was the first erected in what is now called the Town of Whitby. Mention was made in a communication of somewhat later date, that from 200 to 240 hearers were usually in attendance at that time. Mr. Byrne's concluding report for the year presents the state of matters in a clear and satisfactory manner. It should be mentioned that the bell on the steeple of the Church building, alluded to in last year's report, being for town purposes, was partly subscribed for by gentlemen not connected with the Congregation. The following are extracts from a communication dated middle of May:—

The changes in the town with reference to other religious bodies materially affect us, not only in our attendance, but our friends. The general Congregation is not what it has been, for within the year other places of worship have been opened; in these places service is conducted in most cases the same hours with ourselves; and other public buildings are contemplated. These changes do not much affect our members and regular hearers; but as for a long time our Congregation has been made up of occasional members from other Churches, though chiefly of unsettled hearers, led hither and thither on various accounts, it was natural to expect that a new place of worship, or new preacher, or instrumental music, would lead away many, and so we have found it. As the town grows, we may expect to grow. Unfortunately, Congregationalists do not emigrate in this direction; but by holy living, and the Divine blessing upon our efforts, we may hope to prosper, although we may be small compared with other organisations.

The matter of *funds* I am sorry to say is not managed so satisfactorily as I could wish. Our *male* members are few. One of the most efficient has been afflicted for some time; others are at a distance. From these causes, together with the want of a proper system of management, the

Minister's salary has suffered more this year than any period during my pastorate. At the present time, however, the brethren have bestirred themselves, and the hope may be entertained that a better state of things will speedily result.

But with us, as with other Churches in the town, conversions are rare. May God arise and plead His own cause. The dews of heaven are greatly needed.

During the year one of our members has been removed by death, two dismissed, two erased from our Church books on account of removal, and 45 still remain in membership,—11 male, and 34 female members. Our Sabbath School continues as usual, and here we hope to reap fruit. It is difficult to secure a sufficient staff of Teachers, especially of such as are suited to the work; and the children are not as numerous as once they were. As other Schools arise even these will be diminished. At present we number above 50 children, and eight Teachers.

I have been striving hard to get into circumstances of independence, so far as our Missionary Society is concerned. Here and elsewhere I have preached *self-sustentation*. If possible, it shall be done at once; but if not in reality, it will be virtually so; for the sum required will be paid back, by annual subscriptions and collections, to the Missionary Society.

BOWMANVILLE.

The Rev. Thomas Reikie took charge of the church in this place last July. In December he reports:

"As this embraces all the time which has yet elapsed since I engaged in the work here, it is hardly to be anticipated that much can be said of results. There is a hopeful aspect which points to days when the seeds sown shall yield its increase.

The congregations on the morning and evening of the Lord's Day range from 60 to 120 persons, it is encouraging to mark, that they frequently seem to take heed how they hear. The Sabbath school, Bible Class, weekly lecture, and prayer meetings, are all to be enumerated as means of grace in operation. I also preach every alternate Sabbath afternoon at Newcastle.

Two persons have been received as members, one on profession and the other by letter.

In May he reports:

"In accordance with the constitution of your society I have to report, that the present state of the congregation in Bowmanville is not discouraging; there appears to be a general interest felt in the truths preached, while some have received impressions which, it is to be hoped, shall ripen to decision and profession. The Church has only received one addition to its membership since December, which, with the two previously reported, make an increase of three during the last ten months. The desire is very marked in the prayer meetings that the Lord would arise and favour us with times of refreshing from his presence. The Sabbath school and Bible class are in a similar condition to that last reported. I continue to visit Newcastle every alternate Sabbath, the school there is in a very flourishing condition, having an attendance of fifty children.

Pecuniary obligations have been met. The hope expressed in your last annual report, that the Church at Darlington would henceforth be self-supporting, cannot I fear as yet be realized.

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COBOURG.

The Rev. Thomas Snell continued his labours at this place during three quarters of the year. His report of 21st March was as follows :

As to the affairs in our Church and congregation, they continue much the same as when I last wrote. The number of our adherents, however, have somewhat increased. There are three families, two of them very respectable, which have been recently added to us. Of these, three persons have already connected themselves with our church, and four others of them are likely to become members. Our Sabbath morning congregations are very good, better than any we have had since we came to Cobourg.

As to the spiritual state of our Church, we hope our members are increasing in the knowledge of God and the enjoyment of his love. They seem to be anxious for the salvation of souls. Our prayer meetings are well attended. It grieves me, however, when I think of the smallness of the number of conversions amongst us! May the Lord pour out his spirit and give success to the means employed in Cobourg for the enlargement of his kingdom. My people appear to be much attached. I do not know that there is any where in the Church or congregation, an unkind feeling entertained towards me. Many of them at the beginning of this year greatly increased their subscriptions for my support. And only a few weeks since some of our friends made us a donation visit, the cash proceeds of which amounted to between sixty and seventy dollars.

I am desirous however, for several reasons, of leaving Cobourg for another sphere of labour as soon as I can find a suitable one. I am of opinion that a change would benefit the cause here! Some other brother might come and be far more useful than I have been! I am anxious to be more useful! My labours have necessarily been much circumscribed! Then they have not been blessed as I have desired; although God has not left us without evidence of his approbation, and without crowning our efforts with a measure of success, for which we are thankful. Moreover, I could not think with so small a cause of making Cobourg a field for permanent labour; it does not afford sufficient for my maintenance and the support and education of my family.

Not many weeks afterwards Mr. Snell wrote to the Secretary of the Middle District Committee thus :

Then I wish to inform the Committee through you, that I have resigned my connection with the Congregational Church, Cobourg, and beg to give my sincere thanks to the Colonial Missionary Society, for the kind and important aid they have rendered me since I came to Cobourg. I am sorry to have been under the necessity of leaving the Church there, but a variety of circumstances have conspired to make it desirable for me to seek a sphere of labour somewhere else, and which I have been successful in obtaining, although in connection with another branch of the Church of Christ. The kindness of the Society to me, however, while in Cobourg, I can never forget, and in the future I trust I shall feel it my duty to further the interests of the society in every way which it would be consistent and in my power, in the circumstances in which I may be placed. Praying that the Divine blessing may rest upon the Society and its future labours, and upon the Church in connection with which I have so long laboured.

The body to which Mr. Snell refers is the Free Church, into one

of whose Presbyteries he was received, before the resignation referred to was sent to his charge at Cobourg. It is a question of which the Committee are not forward to attempt a solution, how a man educated at the expense of the body, and long sustained as a Pastor in several places by its Missionary funds, could reconcile his conscience, to say nothing of a sense of honour, to the course himself describes, without any preliminary notice either to the Church of which he was pastor, or to the Society by whose funds he had been so long sustained. If "the ministry is not to be blamed," there must be straightforwardness on the part of its members. It may be proper to state that our excellent brother, Rev. Mr. Standwick, is supplying the pulpit without any aid from us.

COLD SPRINGS.

Rev. William Hayden continues to toil for his Divine Master in this place. In his report allusion is made to a disastrous conflagration by which his dwelling-house and all it contained, together with out-houses and their contents, were consumed. Particulars appeared at the time in the *Canadian Independent*, and intimations have also there been given of the practical sympathy which the event called into exercise through the Churches. On 21st April he writes:—

I am thankful to say that the cause continues in a hopeful state. I have not lost any of the hearers, but there are a few fresh ones you know. It is a farming district, and not liable to these changes or to that increase of inhabitants as in towns, and that there are four or five other places within a few miles, and some much more convenient to where some of my people live than our Chapel, and a token for good is, as the children of the people are growing up they manifest a decided preference for my ministry. We have received four into the Church by profession during the year. The number of members is 52, and there is hope that others will be coming forward. The members continue to walk as becometh the Gospel, and indeed I may say the same of most of the hearers, and if admission to the Church depended merely on good conduct, our number would be much increased. They have, during the past year, done considerably more for the Academy and the Missionary Society than has been done before, besides helping other institutions. They have also liberally subscribed towards the loss I have sustained by fire; taking all in all, I have much comfort in them, and their attachment to me I have reason to say is as strong as ever, and this, after 20 years labouring among them, is not a usual thing in this country, where too many are fond of a change. The attendance, when weather and roads admit, averages from 80 to 100, and would be more, but all cannot leave home at the same time,—they have to take it by turns. The Sabbath School has been well attended, but in consequence of the depth of snow, and Mrs. Hayden living in Cobourg since the fire, it has been given up, but now we have a prospect of going out to live.

BELLEVILLE.

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been recently erected amid very great efforts, operated for some time as discouragement to our friend and brother Rev. H. D. Powis and the people of his charge. Even yet, though favored with *spiritual* fruit, the depressing effect of the unlooked-for calamity has not wholly ceased.

Mr. Powis writes in May:—

I scarcely can trust myself to write about our sad, sad loss. No event has ever so thoroughly depressed me, though I have striven much to rise above it. Our circumstances, which were very good so long as all went on well, were serious when all our plans were disarranged; and although we have not been unduly pressed for payment of accounts due from us on account of the Church, yet we have had and still have a great deal to do. We are greatly troubled about our insurance, as are also quite a number of other parties in town who are situated precisely as we are.

At our last Church meeting we received into our number six persons on profession of conversion, very interesting cases. Yesterday being our Communion Sabbath, we had a deeply solemn time; never since my pastorate have I received so many at one time. I was greatly encouraged. More are on the way. We have a good work going on. Our prayer meetings are attended by at least double the number we have ever seen before, and there is, I believe, much good going on. We have a good Sabbath School, and some most admirable Teachers. We lately received one of the scholars, aged 19, into the Church, and I believe that she has already been made a blessing to the rest of her family. I preach every other Sabbath across the Bay (two miles by water), in the afternoon, to a Congregation of upwards of 70 persons, with encouraging prospects. I do think we are the instruments of doing good, and that we dare not fall into despondency. We have some excellent men among us. Through our disastrous loss I have suffered in money matters, but taking all into account, I have this year received my salary. We are on good terms with all the other Churches here, and frequently co-operate. We have been greatly helped by the grant of the Society, and taking everything into consideration, I do not think help could be anywhere more appropriately bestowed. I have seen several of our stations, and do not know anywhere there is a better prospect of success.

KINGSTON.

The ministerial labours of our valued brother the Rev. K. M. Fenwick, are much esteemed by persons of influence in the community, whose ecclesiastical relations are with other denominations. He also continues the efficient Secretary of our Congregational Union. The following contains a synopsis of his reports for the year, as Pastor of the Church at Kingston:—

As a Church we have cause for unfeigned humility and devout gratitude. You are aware that we have passed through a season of anxiety and fear; the effect of strife is still apparent in the want of spiritual fruit, yet the Lord has not left us, but I trust is turning the night into day and the evil into good.

The Church, numerically, is smaller by six members than last year. We have had eight removed from us, seven by letter, one by death. Yet not one has left in consequence of our troubles, those who have taken

letters having all been removed in the providence of the God to other places, with the exception of one who has changed his views of Church government and still remains in the city. Yet never since the formation of the Church have we had so few added by profession.

The Church, as a whole, is more united at this moment, so far as I can see, than it has been for a long time; and I trust not a few are earnest at the throne of grace, for the outpouring of the Holy Spirit.

The financial condition of the Church is satisfactory. A renewal of your grant has been sought, but £10 less is required. My salary is always paid in full shortly after it is due. Our total this year for all purposes will be nearly £250. About £60 more than last year. £75, however, of this sum, was raised for a Minister's house by a Bazaar.

The congregation during the last six months has been unusually encouraging. The morning one, which most truly expresses our real strength, is, I think, larger than when I reported last year. The evening one has some features of special interest. Besides my own congregation we have what we may call a regular evening one, composed for the most part of persons belonging to the churches of England and Scotland. Some of the most intelligent and influential persons of the city are frequently with us. I am not without reason for believing that *spiritual* fruit has attended the preaching of the gospel during the year. Some time ago I was presented with a purse containing \$40, by and in the name of the members of the Church of England attending our evening service.

I have a Bible class on Tuesday evening. The Wednesday evening service has not been as largely attended as it might have been, but we have no great reason to complain. Our Sabbath morning prayer meeting is still kept up, and our two Sabbath schools are, on the whole, encouraging.

BROCKVILLE.

The grant from the Society to this Church was for a specified time, which terminated on the 1st of July, leaving henceforth the Church in this place among those that are self-sustained. The excellent pastor, Rev. John Fraser, possessed the esteem of the community and the affections of the Church; but mutual discouragement induced pastor and people to unite in calling a council for the purpose of giving advice on the question, whether it was expedient that the pastoral relation should be dissolved. Amid loving regrets on the part of all, it was yet deemed wise that Mr. Fraser should seek another sphere of labour. It is only justice to state, with emphasis, that the whole Church expressed a high estimate of Mr. Fraser's piety, practical consistency, and eminent intellectual ability. The following are his reports. Dated January 2nd he writes:—

In a former letter it was my happiness to speak of a considerable increase, both to our Church and Congregation; but most of these were young persons, who are not able to render much pecuniary assistance, and quite a number of the most devoted adherents to the cause have left the town. Still the Church is going on this year with a less grant from your Society, preparatory to self-sustentation. This, however, even after their debt is removed, will, from their fewness (and the state of religious parties, with which you have been long acquainted, prevents the reason-

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able prospect of any speedy change, essentially for the better), be a heavy burden. Their harmony, liberality, and hopefulness, under such circumstances, are worthy of all praise, and deserve more encouragement.

In April Mr. Fraser reports:—

The state of the Congregation and Church is very much the same as when I forwarded the last returns. You need not be reminded that the field of labour, from the relative strength of denominations in the town, is limited, or that the progress, if any can be made, must be slow.

The Church, though suffering from the removal of several members by emigration, is zealous and hopeful.

The Congregation averages about 70 or 80. There is a Sunday School of about 30 scholars, and 4 Teachers, and a Bible class, conducted by myself. We have the two Sabbath services and a week evening meeting. Within the year five members have been dismissed by letter, and lately two received, one by letter and the other by profession. In conclusion, I have the satisfaction of testifying that the Church has always honorably and promptly fulfilled its pecuniary engagements to the Pastor.

LANARK 1st CHURCH.

The following report is from the pen of the Rev. R. K. Black, the laborious Pastor of this Church:—

During the past year nothing very eventful has transpired in our history as a Church. The Lord has blest his people now with peace, and I trust with some measure of prosperity.

We have not indeed been without some of those trials incident to all our churches, but our mercies have been more than our trials, if indeed these have not proved mercies. We have during the year dismissed three members to sister churches, and more have left the locality who have not yet been dismissed, because, though far away, they are reluctant to sever the bond that unites them to their brethren here. Three have been excommunicated, and one rebuked before all. On the other hand we have received nine into fellowship, of whom six were by profession. None have been removed by death, which, considering our somewhat numerous membership is rather remarkable, and certainly a matter of thankfulness. The attendance upon our Sabbath services is as encouraging as ever, and the weekly better. At Rosetta and Middleville is well attended, particularly at the latter place.

The number of our weekly local prayer meetings have lately been increased by the commencement of two in localities where it was thought they could not be sustained, so that we have now six weekly local prayer meetings, with an attendance varying from six to forty. In addition to these we have commenced the past year a quarterly prayer meeting of the whole Church, to which we devote the greater part of a day. Such meetings have been found to prove exceedingly profitable, and the practical addresses of some of our more experienced lay brethren on such occasions has done my own soul good. A good deal has been done during the past year by the people towards the completion of their places of worship, and I am happy to be able to say that with what foreign assistance we have received this is in a fair way of being accomplished.

The delightful harmony and co-operation existing between the three sister churches in the Township is to me a source of great pleasure, and I hope a token for good. My earnest prayer and hope is that we may again see the stately goings of our God as we have seen him heretofore in our sanctuary.

LANARK VILLAGE AND HOPETOWN.

Since Rev. H. Lancashire wrote the following report, the cause at Lanark Village has been subjected to the discouraging influence of a conflagration, whereby some £150 worth of the finished materials of their new building were totally consumed,—uninsured; but it is pleasant to know that they have girded themselves anew to the work. Mr. Lancashire writes, under date 26th April :—

REPORT for the Lanark Village and Hopetown Churches, for the year ending April, 1856 :—

Nothing of special interest during the year. Received in Lanark village into fellowship, by profession, 16; by letter, 2. In all, 18. Dismissed, by letter, 1; by excommunication, 1. Total increase, 16; total membership, 100.

Average attendance larger than last year, probably 200.

Two young men of promise have been preparing themselves for entering C. C. T. I., Toronto, next fall.

Money raised and expended during the last year :—

On the Church Building.....	£212	10	0
Support of Gospel.....	70	0	0
C. C. Missionary Society.....	14	5	0
Incidental.....	13	10	0
F. C. Missionary Society.....	1	5	0
Rev. W. Hayden.....	2	5	9

Whole Amount..... £313 5 0

HOPETOWN.

Received into fellowship, by profession, 3; dismissed, 7; present membership, 46; average attendance, 110.

LANARK VILLAGE.

Money raised and expended :—

Support of the Gospel.....	£30	0	0
C. C. Missionary Society.....	5	15	0
Incidentals.....	2	4	6½

£37 19 6½

During the year I have preached three sermons each Sabbath, besides riding 14 miles; delivered an address each week at the prayer meeting, which is well attended; preached once a fortnight in the country, besides delivering eighteen preparatory lectures through the year. The Churches have punctually met their obligations. Our Church building will be finished (*D. V.*) next fall. It will cost probably between £500 and £600.

Two objects we think must be accomplished before long—1st, Hopetown must be connected with some other station, because it is more than one man can accomplish, to do justice to both places, and because the village requires all that one man is able to do. 2nd, We must become self-sustaining. This we hope to do before long, at least practically. This year we receive £30—give £20. If we can't do better, we hope, after a year or two, to raise as much as we receive. The Church building is the obstacle at present.

EASTERN CANADA DISTRICT.

Though situated in the eastern part of Canada West the three following Churches are, for convenience, placed in connection with the District Committee for Canada East :—

MARTINTOWN AND ROXBOROUGH.

The Rev. John McKillican continues in the field, indicated by these names and reports at the close of the year 1855, as follows :—

It gives me much pleasure to have to report favorably of both my Congregations, so far as *attendance* is concerned. There has been a very marked improvement since the cold weather set in. A weekly prayer meeting in this village is also well attended. I observe with interest and gratitude, Sabbath after Sabbath, an additional one, two, or three new hearers, who have ventured to hear a *Congregational Minister, in a mere hall*. This indicates, at least, *some* prejudice having been laid aside.

The number of members received from the 1st of last May is six,—five by profession, and one by letter. We have expelled none, neither has death removed any of our number.

My people are anxious to build a place of worship in the Village during the coming summer,—making preparations during the present winter. But owing to the tone of your last report, and the present circumstances of the Missionary Society, they fear that in the midst of their building operations, with a continual draft upon their resources, they might be left with the responsibility of supporting their Pastor entirely upon themselves; in that case the building might be compelled to stop, or the Pastor to leave, either of which circumstances they would deem disastrous. From the present state of our affairs, I have no doubt but at the close of the year the Church shall have done its duty, in seeing the entire amount subscribed towards the Pastor's support paid up. They have hitherto been faithful.

INDIAN LANDS, OR ATHOL.

The Rev. John Campbell, who was ordained early in the missionary year, has fulfilled his ministry in the region indicated by these names to the satisfaction of all. His first report, at the close of 1855, states :—

As far as I am aware, there has been no conversion to the knowledge of the truth among us during the last six months. This state of things is truly to be lamented. I have had, however, much encouragement to labour, in hope that my efforts in promoting the cause of Christ shall not be fruitless. I supply three stations, have two services every Lord's Day, Gaelic and English, at the 19th, and an evening service alternately at the 13th and rear of Roxborough. At each of these places of meeting the people turn out well to hear, and are very attentive, which is very cheering to me. We have a prayer meeting every fortnight at the 19th, and at Mr. McDougall's, 17th. There is another weekly prayer meeting held at the rear of Roxborough.

I have three interesting Bible classes in the week,—Monday, Tuesday, and Wednesday evenings. At two of these the number who regularly attend is from 20 to 30 young persons. The third one is not so well at-

tended. It is really encouraging the interest they take in these Bible instructions. I visited Finch twice since I came to this place, preached seven times to large and attentive Congregations. They were wishing me, if I could, to visit them once a month, which I intended, were it not for the bad roads in the fall; and since that time the Free Church Presbytery has sent a catechist among them. I am not, therefore, certain, till I see them, whether I continue to go regular once a month or not. Two have been added to the Church by profession since I came to labour among them, and another one has made an application, but has not been received as yet. The Church is lively and active, and the best of feeling exists among the members.

From his report at the end of April, it appears that Mr. Campbell has continued diligently on the work above described. Having mentioned similar particulars to those above concerning his field, he says:—

As a Church, only one has been added to us since my last report; three in all during the year. One has been taken away by death—the oldest member in the Church; his death was a peaceful one. I paid two visits to Finch since my last report, and preached seven times.

HAWKESBURY.

Rev. E. A. Noble has opened a new station during the year at Caledonia, the number of hearers about sixty, once a fortnight, on a week evening; a Bible class of from twelve to twenty is held afterwards. The following is Mr. Noble's summary for the year:—

“I now lay before you the annual summary in matters of religious interest relating to this and its associate station. At Hawkesbury the decrease by the departure of brethren and adherents from this to other places of residence, is causing no small amount of solicitude and despondency. Five of the members, though they have not yet taken letters of dismission, and eleven other persons usually worshipping with us, making sixteen in all, have left this place for settlement in other districts in the Province. These, from a congregation who are but few in number when largest, are a loss which we may not speedily recover. Among them is one, who, in the fullest signification of the term, was a pillar in the Church. Words cannot express the depression of mind caused among us by these changes, especially with the fact before us, that in the fall approaching a number of others are to leave, again diminishing our little company. Truly, it is a call from our Heavenly Father to those who remain, to keep the bands of christian love more closely drawn; look in faith and prayer for the promised blessing to the “little flock,” and renew with increased earnestness our exertions for the advancement of the Saviour's cause in our midst. With the exception of these removals, the attendance upon public worship at this station is not diminished.

The Sabbath school is steadily maintained, the distribution of two dozen copies of the Children's Paper, monthly, adding to its interest. Twenty-four scholars and three teachers will be the average assembling for this branch of christian instruction. Of the chapel debt, eighteen pounds currency have been paid, only eight pounds twelve shillings and seven pence remaining undischarged. At Vankleek Hill the attendance holds firmly to its medium number of sixty or seventy persons. The Sabbath school and Bible class excite and receive that measure of atten-

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tion and interest which their importance demands. From thirty-five to forty young minds are, through this means, stately receiving a knowledge of divine truth, admonished for their youthful follies, and invited to give their hearts to the Saviour in the morning of their days. A well attended prayer meeting bears testimony to the delightful communion we enjoy with one another, and with the Lord, at its weekly recurrence. On every second Tuesday evening, a company usually numbering forty persons, assemble to hear the good tidings of the Gospel, in a neighbourhood a few miles distant from this, and the manifest appreciation of this means, is a hopeful token that it may prove for their present and eternal salvation.

During the year seven have been added to the Church—one by letter, the others by examination. Three have been dismissed to other Churches, and one removed by death. Our membership numbers forty, though four of these will probably very soon take letters of dismission. With exemplary punctuality the amount promised by our Committee of Finance, has been put into my hands.

But it is necessary no farther to call your attention to the frigid detail of numerical statements! They are not those of most interest either to yourselves or the friends of Zion generally! The peculiar state of of christian feeling which exists is of more vital importance! It is with pleasure that I can record that in this respect it is not without the promise of eminently good results. There prevails a strong desire that God may be honoured in the salvation of sinners around us! Our spiritual barrenness is seen and deplored! It is felt that repentance and humiliation become us! There is a taking hold of the precious promises of the Word, and a confident hope that God will move our souls to gladness by the glorious display of his saving power! Our thanks ascend when we hear that a refreshing from the presence of the Lord is experienced among other brethren! Subdued yet deep are the movings of the spiritual life! Our constant and earnest prayer is for an outpouring of the Holy Spirit.

ST. ANDREW'S.

In his first report for the year, Rev. A. Sim states that, some who formerly disregarded the preaching of the gospel are now regular attendants on his ministry, Favourable mention is also made of the attention and seriousness of the several congregations, and a hope is expressed that spiritual increase is near at hand. The following are extracts from his second report:—

“I had hoped, in writing you on this occasion, to have been able to speak of some poor sinners to whom the arm of the Lord had been revealed in its saving power, but in this expectation we have been disappointed. While the word of God has been faithfully, I trust, and abundantly preached, during the last four months, to men dead in trespasses and sins, it has seemed good, at least so far as we can discern, to the Sovereign Ruler of the Universe, to withhold the increase.

With few exceptions I have preached three times every Sabbath during the winter; on an average once a month during the week, besides delivering frequently a short address at the weekly prayer meeting. But while we cannot lay our hand on any that have been made spiritually alive through the operation of God's mighty power, yet we are happy to state that our various meetings have not been without interest, the attendance has been as good as ever, and the attention of the hearers is undiminished.

In the Sabbath school instruction has been imparted during the whole of this very severe winter to an average number of thirty scholars, eight of whom have been French Canadians whose parents are Roman Catholics; there have been five Teachers engaged in this good work; the Child's Paper and Journal of Missions have been freely distributed among them."

RUSSELTOWN.

At the close of his year, in October last, Mr. Ritchie resigned his connection with the Church in this place, and entered upon a field of labour in the State of New York. We lament to say that the vacancy has not been as yet filled up.

PHILIPSBURGH, BEDFORD, STANBRIDGE, &c.

The Church bearing the first of these names, whose members are scattered through the other places mentioned, has enjoyed the labours of Rev. James Buckham another year. His discouragements are many and encouragements few. He writes, December 27th, thus:—

In presenting to the Committee a report of my labours for the last six months, I regret to say, that I have nothing of an interesting or encouraging nature to mention. I have preached regularly at three different stations, and have just commenced visiting a fourth. The attendance has varied according to the state of the weather and other circumstances. The removal of Mr. Roberts from Bedford, and of Deacon Hickok from Philipsburg, has operated unfavorably upon the interests of Congregationalism in both places. At one of my stations, where we have more members of the Church than in any other neighbourhood, a Millerite preacher has been introduced, and some of our Church members have been among the most forward and active of those who have engaged him to preach to them. Though these members have contributed scarcely anything for my support, they have, I understand, subscribed liberally to remunerate him for his services. My field of labour is hard and unpromising. Not only the community at large, but likewise many professors of religion, set but little value upon Divine ordinances, and consequently, feel but little disposition, though abundantly able, to support the institutions of the Gospel among them.

In his report, dated 30th April, Mr. Buckham mentions the further removal of several of the best members of the Church to places far distant; thus is our brother tried and the remnant of faithful ones discouraged! What need for a copious outpouring of the Holy Spirit!

COWANSVILLE AND BROME.

During three-quarters of the missionary year Rev. Thomas Rattray laboured with acceptance in this sphere. Failure of health and a conviction that a minister of robust constitution was essential to the prosperity of the cause, induced him to resign his charge and accept one offered to him in New Hampshire. The following are extracts from his report:—

On the 24th of March last the Church of Cowansville was formed. On that day nine persons, three male and six female, nearly the whole of whom were members of the Church at Brome, met together, and in the name of our Lord Jesus Christ agreed to walk together in Church fellowship in this place. At the time two persons were admitted by letter from the Church at Granby, and one by profession. Since then, three persons have been received by letter, making the number now in Church fellowship fifteen, of whom three are male and twelve female.

The Church at Brome has been of course greatly diminished in number by the formation of the Church at Cowansville. The present number in the Church is eleven. One aged member has died,—her end was peace.

The attendance on the public services has been about as follows:—At Cowansville, from 70 to 100; at the School House, near Dunham Flats, from 40 to 60; and at Brome, about from 20 to 35.

GEORGEVILLE, PATTON, &c.

Rev. L. P. Adams has been diligent in preaching the word throughout this region of country during the year. The following extracts from his reports will be read with pleasure. It will be seen that he declines further missionary aid:—

“It would give me much pleasure could I speak of general prosperity in this section, but it is here as it ever has been with the world, “men choose darkness rather than light, and are slow of heart to believe the gospel.” I preach three times each Sabbath, and drive about five miles between appointments.

I have six different preaching places, which congregations are usually well attended. I trust the cause in Patton is prospering in some degree. The last communion day one was received into the Church. Hoping and praying that God will soon pour out his spirit abundantly.”

In May Mr. Adam's writes:—

“I hope to be able to organize a Church in this university this present season.

I have come to the conclusion to try and get along without aid from the Missionary Society the ensuing year, as I feel deeply anxious that as much money should be saved to the Society as possible; and I think people generally will be more faithful in the support of their Minister if they know he has no help but theirs.”

EATON.

Rev. E. J. Sherrill, who for eighteen years has been the pastor of the Church in this place, took a very active part in the missionary meetings, as usual, and we are happy to have from him the testimony contained in one of the extracts from his two reports for the year, which will be found below:—

In giving a report, I am called to speak of the past. During the six months under review, no great changes have occurred. Six precious souls have been added to our Church; two now stand proposed for admission,—all members of our Sabbath School, and all, but one, children of the covenant, having been consecrated to God, by their parents, in infancy. One member of the Church has been removed by death. “Her sun went down while it was yet day.” Her death was a loss to the world; but her end was peace.

In looking over our Church records, I notice this fact: 21 have united with our Church within five years past, all members of the Sabbath School. This increase may not give immediate pecuniary strength to this Church, but it is full of promise for the future. With much to try our faith, it is yet very encouraging to be permitted to gather such fruit in this field of labour. "I have no greater joy than to learn that my children walk in truth."

Our annual missionary meetings for the district of St. Francis were in January. Having attended these meetings every year since our Home Missionary Society was formed, I can now say my impression is, that our Churches are manifestly becoming more and more identified with the cause of Christian Missions. The weather during the present meeting was severe. But the attendance of the people and the amount collected for Missions have been more encouraging this year than any year previous. The last meetings which I attended were in Stanstead. A cheering light there gilds the hill tops and rests on the plain.

A few months after he continues:—

The winter has been severe; but our people, accustomed to storm and drift, have, with few exceptions, been regular in their attendance on the Sabbath Day. On the 9th of March only 50 were present, and 35 in the Sabbath School. This, I think, is the smallest number we have ever had on the Sabbath here during my 18 years' ministry. On inquiring of some why they were absent, the reply was, "Who can stand before His cold?" In our contributions for benevolent objects, there has been no falling off. The subjects of the Sabbath and Temperance reform are cherished in the hearts of our people. A member of our Sabbath School will unite with our Church next Sabbath. Should God pour upon us the influences of the Holy Spirit, it would greatly change our religious state and prospects. I never more fully realized this. Pray for us.

The Rev. James Hay received a commission to itinerate under the direction of brethren in the Eastern Townships, dated first of July last, with a pledge of salary so long as thus engaged, but with a view to a settlement in the pastorate in some field, to which the Lord in his providence might lead him. Early in October he made a quartely report which closed this engagement, inasmuch as Stanstead sought and secured his further services. The following are extracts:—

During the three months I have preached 31 times; lectured 8 times; held prayer meetings 7 times; and visited 34 families. Sabbath congregations have averaged about 100. Attendance at lectures has been about 40, and at prayer meetings about 12.

The order and attention in the meetings have improved, but there are no cases known to me of marked religious awakening, or of conversion. My labours have been principally in Barnston, where a field of some promise has been opened. Yet the field does not promise so well as I thought by the inhabitants. * * * *

I have just removed into Stanstead, which, in the meantime, has seemed the most promising field; that is, if the congregation at "the Plain" can be resuscitated, of which there seems some prospect. Last Sabbath afternoon we had the old brick meeting house opened, and I preached to a congregation of about 120, from the words, "Let us search and try our ways and turn again to the Lord." The attention and feel-

ing seemed good. The building is quite out of repair, but this week the roof is being renewed."

STANSTEAD.

It is matter for great encouragement that the cause in this place, one of the oldest in the Province, seems Phœnix like to have risen out of its ashes, by the blessing of God on Mr. Hay's labours. Thus far and probably for one other year, we have found it needful to render some pecuniary aid, but it is believed, that this sphere will be very speedily placed among those which are self-supporting. Mr. Hay's report at the end of April is encouraging, as the following extracts will indicate:—

"Towards the end of the winter I commenced the organisation of a Church. There were many obstacles, but they have been wholly overcome, and the individuals who have been chosen, to the number of 24, are such, and have been so chosen, as to secure the greatest amount of confidence possible from the Congregations and surrounding public.

The Congregations at West Stanstead or Graffin's Corner, and also those of the Village Stanstead, have varied according to the state of the roads and weather from 50 to 150. The attention paid has been remarked to be unusually good, but no cases of deep conviction or conversion have come to my knowledge. During the past winter the community have been so occupied with pleasure parties and amusements as to shut out the hope for the time being of the usual amount of religious interest. Our Bible classes, which I have conducted regularly,—one on the Plain, one at Rock Island, and one at West Stanstead,—have been suspended for a few weeks, on account of the breaking up of the roads, are to be re-commenced to-day. Before breaking up of sleighing, the class on the Plain seemed on the increase, and I hope we will yet be able to secure a good class here. We will probably combine this and the class of Rock Island during the summer. The Bible class prayer meeting of West Stanstead has been well attended throughout, so that we have been unable to find rooms large enough to contain the assemblies. I hope much from these classes, and think that they will probably prove the life of the future Church in Stanstead. We cannot say how the Lord will work, and he often disappoints our hopes, and works differently from our expectations,—yet, in the Bible class there is so little of human agency, and so much of His Word, it would seem that God would bless His own Word.

The people have paid me all that is due so far, excepting a few dollars, which are sure, and would have been collected ere this, but for the sickness of Mr. Elder, whose business it was to have collected. During next month, when our Church will be organized, and Pastors appointed to do the work, we will see what can be done for the support of the Gospel for the coming year.

MELBOURNE.

In his report near the close of the missionary year, Rev. Thomas Bayne thus writes:—

This missionary report may be comprised in a few brief sentences. My appointments, which, at some of the stations, were, during part of the summer, from a concurrence of circumstances, interrupted, were

subsequently resumed and regularly fulfilled. Our Congregations continue to be well sustained in numbers and interest, although considerable denominational effort has been put forth by competing bodies. There have been, during the past year, only two accessions to the membership of the Church. The minds of some of the young people have been impressed upon the subject of personal religion. I look forward with hope to their making profession of the name of Christ, and joining themselves to the number of his people. My salary continues to be, in general, very promptly and fully paid. There is a considerable measure of harmony and peace amongst the brotherhood, and with the blessing of God, we may look for some encouraging measure of success.

DANVILLE, SHIPTON.

Rev. A. J. Parker, who has occupied his present field of labour six and twenty years, thus reports, in December last :—

It is both a duty and a privilege to report to the Missionary Society which so kindly extends its fostering aid to feeble Churches and feeble Pastors in Canada.

During the half-year now closing, we have had no very marked events to chronicle in our history as a Church.

On the first Sabbath in July, six persons, consisting of three joint heads of families, became happily associated with the Church, on profession of their faith; and we have reason to rejoice that the members are walking together harmoniously.

The results of that refreshing which we were sharing a few months back have been happy.

Our social meetings have been better attended; Sabbath School improved; general interest in the things of the Kingdom of God somewhat augmented.

Sabbath services, three to four weekly evening services,—a part of them in districts some miles from the village,—with pastoral and incidental labours, have seemed to require more of strength and energy than it is my lot to possess; yet it is pleasant to spend, to be spent in the service of the Master, and the more cheering when we witness the “hearing ear,” and have a measure of co-operation from the brethren.

In reference to *support*, several of the brethren have been prompt and ready in meeting their engagements, and not only brethren of the Church, but several connected with the Congregation. Still, there has been a deficiency, which I have felt. Perhaps few classes in this section have understood better than ministers the import of the phrases “high prices” and “hard times.” Yet we toil on, and hope on.

At the close of April our brother further writes :—

It makes me sad to be called to report, as a missionary, that is, as a recipient of missionary aid; but so it is, and perhaps so it must be still, if I continue in the field. But I am thankful that there is missionary work, a missionary agency, and encouragement and comfort in the service.

Since I last reported I have been performing the usual pastoral labour, though not the half of what might be done in the diocese.

Some aspects of the field are cheering. There is harmony in the Church. There is a steady and reliable attendance on Sabbath services, and a “hearing ear,” and a considerable interest in the instructions of the Sabbath School. Four members have been added to the Church,—two on profession and two from other Churches. Two have gone to their long home; one of these, we hope, had been brought to the Saviour

within the few months past; the other had been a member for several years, and both gave and shewed most happy proofs of the preciousness of the religion of Christ. The death-scene had more to cheer than to sadden our hearts.

Other denominations are doing somewhat within our bounds; whether a new Congregation will be permanently established here, remains yet to be seen.

The *pecuniary* condition of the Church and community, especially as far as the "circulating medium" is concerned, is not satisfactory to business men. At present there is general complaint of depression. The families of many new-settlers are in straitened circumstances.

On the whole, we hope that the cause of God will live on here after our heads may be laid in the grave.

COLONIAL MISSIONARY SOCIETY.

Not having received the last Annual Report of this Society we are unable to give details of its work in the Lower Provinces, in Africa, and in Australia. The year was closed in April with a large debt, which, however, a special effort now in progress will, it is hoped, remove. The Committee in London have been most considerate in dealing with our applications to them, and notwithstanding the burden of their debt, they have liberally responded to our requests. May the work of the Lord prosper greatly as committed instrumentally to that excellent Society.

LIFE MEMBERS.

By payment of £5 and upwards to the Funds of the Society.

Those marked (*) were Life Members of the Canada East Society.

* J. P. Williston, Esq., Northampton, Massachusetts, by nine donations of £7 10s., £10, £30, £6 5s., £20, £20 5s., £57 12s. 3d. and £18 15s.

* Rev. W. H. Tyler, Pittsfield, Massachusetts, by donation of £6 5s.

* Mr. J. Baylis, Montreal, by five donations of £25, £25, £5, £5, £5.

* Mr. T. M. Taylor, Montreal, by two donations of £25, £5.

* R. D. Stewart, Esq., Philadelphia, by donation of £6 5s.

* Rev. A. Rood, Philadelphia, by donation of £6 5s.

Mrs. Banister, Newburyport, Massachusetts, by donation of £12 10s.

* Rev. W. Smith, D. D., Burlington, Vermont, (formerly of St. Albans,) by donation of £7 17s. 6d.

* Mr. J. C. Mayer, Montreal, by donation of £7 10s. and £5.

Mr. James P. Clarke, Montreal, by three donations of £6 5s. each.

Mr. W. R. H., Montreal, by one donation of £5 and two of £10.

Mr. John Leeming, Montreal, by donation of £5.

Mr. Robert Robertson, Lanark, by donation of £5.

J. A.
J. G.
F. P.
Jam
Chan
E. H.
Mrs.
Rev.
S. M.
Mrs.
Jam
Just
S. Co
J. A.
Mrs.
Mrs.
P. C.
E. A.
M. H.
Mrs.
G. C.
J. C.
Jame
Mr. S
W. M
J. E.
B. I.
Mrs I
Mrs.
J. B.
Mrs. I
Mrs.
Mrs. I

SUBSCRIPTIONS AND DONATIONS

FOR

THE YEAR ENDING 31st JULY, 1856.

CANADA.

WESTERN DISTRICT.

BARTON AND GLANDFORD.

	£	s.	d.
Collections	4	0	4
J. Rymal	0	5	0
	£4	5	4

BRANTFORD.

J. A. Wilkes.....	2	10	0
J. Ganson.....	1	5	0
F. P. Goold.....	1	5	0
James Wilkes.....	1	5	0
Charles F. Smithers.....	1	5	0
E. H. Potter	1	5	0
Mrs. T. W. Stockton.....	1	5	0
Rev. J. Wood.....	1	5	0
S. M. Walker.....	1	5	0
Mrs. J. A. Wilkes.....	1	0	0
James E. Fitch.....	1	0	0
Justus Morton.....	1	0	0
S. Cole.....	1	0	0
J. A. Wilkes, Junr..	0	10	0
Mrs. A. Morton	0	10	0
Mrs. P. C. VanBrocklin...	0	5	0
P. C. VanBrocklin.....	0	5	0
E. A. Judson.....	0	5	0
M. Hill.....	0	5	0
Mrs. Davis.....	0	5	0
G. C. Keachie.....	0	5	0
J. C. Haworth.....	0	5	0
James McKeand.....	0	5	0
Mr. Shapley.....	0	5	0
W. Mellish.....	0	5	0
J. E. Ganson, 3s. 1½d.,			
B. Day, 3s. 1½d.....	0	6	3
Mrs Irwin	0	2	6
Mrs. Hale.....	0	2	6
J. B. Hayden.....	0	2	6
Mrs. Perry	0	2	6
Mrs. Bacon.....	0	2	6
Mrs. Russell	0	2	6
Mrs. Beck	0	2	6

	£	s.	d.
J. Q. Braund.....	0	2	6
Mrs. Chave.....	0	2	6
Mrs. Wickens.....	0	2	6
Mrs. Day.....	0	2	6
James Cavanagh.....	0	2	6
James Wilkes, junr	0	2	6
Sums under 2s 6d.....	0	7	6
Mrs. Day's School, Mis-			
sionary Box	3	0	0
Collections.....	3	9	8
Monthly do	2	15	5½
	£31	11	4½

BURFORD.

Collected by Miss M. Fowler.

Aaron McWilliams.....	1	0	0
Alex. McWilliams.....	0	10	0
W. H. Serpell.....	0	10	0
E. McWilliams.....	0	5	0
H. C. Dariel.....	0	5	0
Eliza Keachie	0	2	6
E. McCombs	0	2	6
G. H. Fowler.....	0	2	6
J. B. Flewelling.....	0	2	6
W. Flewelling	0	2	6
E. Teigh.....	0	2	6
G. H. Wood	0	2	6
B. Jones.....	0	2	6
A Friend	0	2	6
Small sums	0	1	3
	£3	13	9

Collected by Miss E. Gammage.

M. Fowler.....	0	5	0
E Gammage	0	5	0
L. Daniel.....	0	5	0
D. Manne.....	0	3	9
Mrs. Ross.....	0	3	9
S. Gammage.....	0	2	6

	£	s.	d.
Ann Gammage	0	2	6
Mary Gammage	0	2	6
L. Wrencher	0	2	6
J. Pickle	0	2	6
H. McAlister	0	2	6
T. Perrin	0	2	6
A. Winskell	0	2	6
J. Teigh	0	2	6
Mrs. J. Whale	0	2	6
C. Clark	0	2	6
James Hearn	0	2	6
Small sums	0	3	1½

Collections	£2	15	7½
Collecting cards (above) ...	5	5	9¼
	6	9	4½

Total

HAMILTON.

Collections	14	8	2
Missionary Boxes	10	10	0
Mrs. Clark	0	10	0

£25 8 2

MOORE.

Collection	£0	18	6
------------------	----	----	---

NEW DURHAM.

Collections	2	4	9
Collected by Miss Ward ...	2	11	6½

£4 16 3½

PARIS.

Mr. Charles Whitlaw	2	0	0
Norman Hamilton	1	0	0
H. Moyle	1	0	0
Rev. James Vincent	1	0	0
F. Wright	0	10	0
Hiram Capron	0	10	0
D. Patton	0	10	0
George Allchin	0	5	0
A. Baird	0	5	0
Andrew Gay	0	5	0
M. Kilpatrick	0	2	6
Collections	8	19	5½

£16 6 11½

PLYMPTON.

Per Rev. D. McCallum.

Collection	£0	11	6½
------------------	----	----	----

PORT SARNIA.

Mr. McLagan	1	0	0
W. T. Cameron	1	0	0
J. Taylor	0	12	6
J. Alexander	0	10	0

C. Taylor	£	s.	d.
J. Ferd	0	5	0
Henry Barnett	0	5	0
Thomas Patterson	0	2	6
Cash	0	1	3
Collection	0	15	0

£4 16 3

PORT STANLEY.

Collection	2	0	9
S. Scholars at Brayne's			
School-house	0	19	2

£2 19 11

SCOTLAND.

Collected by C. P. Malcolm.

C. P. Malcolm	0	5	0
A. D. Malcolm	0	5	0
Elvira Malcolm	0	5	0
Alfred Durent	0	5	0
John Vivyan	1	0	0
Mrs. Bingham	0	3	9
Emily Frazer	0	3	9
Mrs. Muirhead	0	2	6
Thomas Muirhead	0	2	6
Haggai Westbrook	0	2	6
George Binkley	0	2	6
Finlay Malcolm	0	2	6
Sums under 2s. 6d.	0	10	0

£3 10 0

Collected by Miss L. Winegarden.

Augustus Malcolm	0	5	0
Justice Smith	0	3	9
Jane Foster	0	2	6
Joseph McCombs	0	2	6
James M. Smith	0	2	6
A. Foster	0	2	6
Small sums	1	7	6

£2 6 3

Collected by Miss J. Malcolm.

Rev. W. Hay	0	5	0
Mary A. Hay	0	2	6
John Walker	0	2	6
A Friend	0	2	6
Elizabeth Marlatt	0	2	6
Henry Lyman	0	2	6
Mathias Moore	0	2	6
Mrs. Banks	0	2	6
A Friend	0	2	6
Small sums	0	12	6

1 17 6

Collections	2	4	8½
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Col
F
C
Nar
Jos
Jac
Cha
Mrs
H. S
W
G. C
Jam
John
Bar
Jam
Miss
H. I
Sma
Ann
A. H
J. O
C. A
Phet
Jaco
Sher
Matt
Elish
John
Henr
Sma
Colle
Colle
Mrs.
J. Do
A Fri
H. M
Five
C
David
P. O
John
J. E.

	£	s.	d.
Collecting cards (above)...	7	13	9
Total.....	£9	18	5½

KELVIN (in connection with the above.)

Collected by Miss N. Lymburner.

Nancy Burch.....	0	2	6
Joseph Willits.....	0	2	6
Jacob Durfy.....	0	2	6
Charles Hedges.....	0	2	6
Mrs. Willits.....	0	2	6
H. S. Johnson.....	0	2	6
W. S. Lymburner.....	0	2	6
G. C. Ball.....	0	2	6
James B. Crane.....	0	2	6
John Whale.....	0	2	6
Barney Rule.....	0	2	6
James Hunt.....	0	2	6
Miss Nancy Lymburner....	0	2	6
H. B. Hellems.....	0	2	6
Small sums.....	0	10	0
Total.....	£2	5	0

Collected by Miss M. Oswald.

Anna Teeple.....	0	3	9
A. H. Oswald, junr.....	0	2	6
J. Oswald.....	0	2	6
C. Almas.....	0	2	6
Phebe Almas.....	0	2	6
Jacob Almas.....	0	2	6
Sherman Malcolm.....	0	2	6
Matthew Teeple.....	0	2	6
Elisha Kelly.....	0	2	6
John Winskell.....	0	2	6
Henry Hellems.....	0	2	6
Small sums.....	0	6	3
Total.....	£1	15	0

Collections.....	1	19	1½
Collecting cards (above)...	4	0	0

Total..... £5 19 1½

SIMCOE.

Collected by Miss Rand.

Mrs. J. D. Fuller.....	0	5	0
J. Douglass.....	0	5	0
A Friend.....	0	10	0
H. Mulkins.....	0	5	0
Five Friends.....	0	6	3
Total.....	£1	11	3

Collected by Miss E. O' Carr.

David Algeo.....	0	5	0
P. O' Carr, Esq.....	0	2	6
John Allego.....	0	2	6
J. E. Martin.....	0	2	6

Mrs. P. O' Carr.....	£	s.	d.
John Widner, Esq.....	0	2	6
John Porter.....	0	2	6
George Wood.....	0	2	6
W. F. Nickerson.....	0	2	6
Three Friends.....	0	2	6
Total.....	£1	7	6

Collected by Miss M. A. Hambridge.

J. M. Ross & Co.....	0	2	6
L. W. Kitchen.....	0	5	0
Four Friends.....	0	5	0
S. Bradburn.....	0	3	0
J. J. Darling.....	0	2	6
W. Duestick.....	0	2	6
J. Austin.....	0	2	6
A Friend.....	0	2	6
William Weston.....	0	5	0
Total.....	£1	5	6

Collections.....	3	12	1
Collecting cards (above) ...	4	4	3

Total..... £8 1 4

SOUTHWOLD.

Collections and subscriptions.....	7	15	6
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SPRINGFORD.

Collections.....	1	18	11½
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STRATFORD.

Collections at Miss. Services and Miss. Meeting.	8	12	0
Ladies' Sewing Society.....	2	0	0
J. & W. McWatters.....	1	0	0
Subscriptions since Miss. Meeting.....	2	15	0

Total..... £14 7 0

WARWICK.

Collected by Miss E. Thomas

John D. Eccles.....	0	10	0
R. Evans.....	0	10	0
Mrs. W. Luckham.....	0	8	9
Mrs. E. Thomas.....	0	2	6
Archibald Hay.....	0	2	6
William Thomas.....	0	2	6
Miss E. Thomas.....	0	2	6
Small sums.....	0	13	9

£2 7 6

Collected by Misses Hay and Thomas.

Alexander Hay.....	0	5	0
A. J. Kingstone.....	0	5	0
John Hay.....	0	2	6
William Luckham.....	0	2	6

	£	s.	d.
Thomas A. Hay, junr.....	0	2	6
Rev. D. McCallum.....	0	5	0
Small sums.....	0	19	1½

£2 1 7½

Collected by Miss R. Smith.

J. Thomas	0	6	3
W. Smith.....	0	5	0
Small sums.....	0	2	6

£0 13 9

Collected by Miss J. Duncan.

John Johnston.....	0	2	6
Hannah West.....	0	2	0
Small sums.....	6	8	9

£0 13 9

Collected by Miss Kerr.

John Proctor, senr.....	0	2	6
John Proctor, junr.....	0	2	6
Henry Saal.....	0	2	6
James Shepherd.....	0	2	6
Small sums.....	0	5	7½

£0 15 7½

Collected by David Lamb.

G. Harrower.....	0	10	0
David Lamb.....	0	5	0
John Lamb.....	0	2	6
James Lamb.....	0	2	6
Mr. Marshall.....	0	2	6
G. McLean.....	0	2	6
T. Brown.....	0	2	6
Small sums.....	0	11	3

£1 18 9

Per Rev. D. McCallum.

J. Livingston.....	0	5	0
J. McPherson.....	0	5	0

£0 10 0

Collections.....	1	10	7½
Collecting cards (above)...	9	1	0
Collection at South line...	0	17	6
do at Plymouth.....	1	3	6

Total.....£12 12 7½

LONDON.

Sabbath collection.....	4	1	0
Missionary Meeting.....	6	12	10
Sabbath School Missionary Box.....	3	18	8

£14 12 6

CALEDON.

	£	s.	d.
Collection at Alton Church.	2	5	0
do South Station...	1	5	0
Rev. R. J. Williams' family.	1	0	0
Thomas Russell, Esq.....	0	5	0
Hugh C. Russell.....	0	5	0
William Morris and famiyy.	0	5	0
George Dodds.....	0	5	0
Miss E. Dodds.....	0	5	0
Duncan Cameron.....	0	5	0
John McLellan.....	0	2	6
James McLellan.....	0	2	6

Total.....£6 5 0

ESQUESING.

GEORGETOWN Public collec- tion.....	1	13	9
--	---	----	---

Collected by Miss Curliffe.

W. Barber, Esq.....	0	15	0
Mrs. W. Barber.....	0	10	0
E. Anderson.....	0	5	0
James Barber, Esq.....	1	0	0
Mrs. James Barber.....	0	5	0
Joseph Barber, Esq.....	0	5	0
Mrs. Joseph Barber.....	0	5	0
Mrs. Van Allen.....	0	5	0
John McLellan.....	0	5	0
John Bessey, Esq.....	0	5	0
Mrs. Bessey.....	0	5	0
David Law.....	0	5	0
H. Grass.....	0	5	0
Miss Forbes.....	0	5	0
Miss Curliffe.....	0	2	6
Mrs. Frazer.....	0	2	6
Miss McMaster.....	0	2	6
Joseph Barber, junr.....	0	2	6
James Webb.....	0	2	6
A Friend.....	0	2	6
Mrs. McLellan.....	0	2	6
R. F. Bessey.....	0	2	6
Small sums.....	1	5	0

£7 15 0

Total.....£9 8 9

TRAFALGAR.

Public Collection.....	1	5	9½
Collected by Mrs. William Shain.....	8	8	9
do by Miss Kenney..	7	15	0

Total.....£17 9 6½

Collected by Mrs. William Shain.

Mrs. Archibald Spears.....	1	5	0
William Albertson.....	0	10	0
William Shain.....	0	10	0

J.
T.
G.
T.
Mr.
J.
F.
W.
H.
G.
Mrs.
J.
Mrs.
J.
Mrs.
Cyr.
Just.
Sam.
Mrs.
J. P.
E. P.
J. G.
J. T.
A. S.
A. F.
C. S.
Mr.
R. W.
M. S.
Mrs.
Sma.

P. K.
Dav.
Geor.
Hen.
Willi.
John.
Mrs.
Mrs.
Miss.
Mrs.
Mrs.
Mr.
Davi.
Josep.
Mrs.
Mrs.
W. S.
Mrs.
Mer.
Mrs.
C. M.
Sma.

	£	s.	d.
James McGill.....	0	10	0
T. Andrews.....	0	5	0
G. Albertson	0	5	0
T. McGill.....	0	5	0
Mrs. W. Shain.....	0	5	0
J. Carroll.....	0	5	0
F. Foster.....	0	5	0
W. Foster.....	0	5	0
H. Albertson.....	0	2	6
G. Shain.....	0	2	6
Mrs. Houx.....	0	2	6
J. McDermott.....	0	2	6
Mrs. N. Conover.....	0	2	6
J. Carroll	0	2	6
Mrs. J. Carroll.....	0	2	6
Cyrus Lawrence.....	0	2	6
Joseph Faloon	0	2	6
Samuel Shain.....	0	2	6
Mrs. Samuel Shain.....	0	2	6
J. Pollard.....	0	2	6
E. Hill.....	0	2	6
J. Gable.....	0	2	6
J. Teeter.....	0	2	6
J. Stafford.....	0	2	6
A Friend	0	2	6
C. Shain.....	0	2	6
Mr. Warsborough.....	0	2	6
R. Warsborough.....	0	2	6
Miss McDonald.....	0	2	6
Mrs. Faloon.....	0	2	6
Small sums.....	1	6	3
	£8	8	9

Collected by Miss Kenny.

P. Kenney, Esq.....	1	10	0
David Snider, Esq.....	1	0	0
George Marlatt.....	0	10	0
Henry Albertson.....	0	10	0
William Kenney.....	0	10	0
John Gilliland.....	0	10	0
Mrs. Anderson	0	10	0
Mrs. P. Kenney.....	0	5	0
Miss Kenney.....	0	5	0
Mrs. Tyrwhat.....	0	5	0
Mrs. William Kenney.....	0	5	0
Mr. Chamberlain.....	0	5	0
David Snider, junr.....	0	5	0
Joseph Snider	0	2	6
Mrs. Lydia Albertson.....	0	2	6
Mrs. William Secord.....	0	2	6
W. Secord, senr.....	0	2	6
Mrs. Sybble.....	0	2	6
Merrit Kenney.....	0	2	6
Mrs. Gilliland.....	0	2	6
C. Mayhew	0	2	6
Small sums.....	0	5	0
	£7	15	0

PINE GROVE, VAUGHAN.

	£	s.	d.
Collection at Public Meet-			
ing	4	12	10½

ALBION.

Anniversary collection.....	12	11	9
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ST. ANDREW'S, ETOBICOKE.

Anniversary collection.....	6	15	7
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ERAMOSA.

Anniversary collection.....	3	5	0
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INNISFIL.

Anniversary collection.....	5	0	0
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ORO.

Collections, &c.....	3	15	0
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BROCK.

Collected by Mr. A. M. Lean.	5	5	0
do by Mr. H. Brown.	3	0	0

£8 5 0

Collected by A. McLean.

N. McIntyre.....	0	5	0
Mrs. McDonald.....	0	1	10½
Duncan McIntyre.....	0	5	0
D. McArthur.....	0	5	0
James McDonald.....	0	5	0
John Carmichael.....	0	2	6
D. Currie.....	0	2	6
J. McDonald.....	0	12	6
J. Wylie.....	0	10	0
Archibald McLean.....	0	5	0
Miss Archibald McLean...	0	5	0
H. McLean.....	0	5	0
J. McKinnon.....	0	5	0
A. McIntyre.....	0	5	0
D. McDonald.....	0	5	0
Mrs. McCallom.....	0	3	9
A. McLean.....	1	1	10½

£5 5 0

Collected by H. Brown.

John McInish.....	0	5	0
Alexander McInish.....	0	5	0
L. McFadien.....	0	5	0
J. McLean.....	0	5	0
J. Cameron.....	0	5	0
Maistin McFadien.....	0	5	0
D. McKinnon.....	0	5	0
N. McDonald.....	0	5	0
J. Brown.....	0	5	0
D. Brown.....	0	5	0
H. Brown.....	0	5	0
N. McIntyre.....	0	5	0

£3 0 0

THORAH.

Collected by Archibald McMillan.

	£	s.	d.
Archibald McMillan.....	1	5	0
Malcolm McEachern.....	0	10	0
John Morrison.....	0	10	0
Angus McPhail.....	0	2	6
Neil Carmichael.....	0	5	0
John Carmichael.....	0	5	0
	<hr/>		
	£2	17	6

Collected by Mrs. McMillan.

Mrs. McMillan.....	0	3	9
Mrs. D. McFadien.....	0	2	6
Mrs. A. Cameron.....	0	2	6
Mrs. J. Morison.....	0	3	9
Mrs. C. Campbell.....	0	2	6
John Sutherland.....	0	2	6
Mrs. Mary McInnes.....	0	2	6
Fifteen subscriptions under 2s. 6d.....	0	17	9½
	<hr/>		
	1	17	9½

Total£4 15 3½

NOTTAWASAGA.

Collections.

4th Line Station.....	4	5	7½
McNab's Corners.....	1	11	2½
Back settlement.....	1	10	0
Osprey.....	1	11	9
	<hr/>		
	£8	18	7

OWEN SOUND.

Collected at Public Meet- ing.....	1	14	2
William Smith.....	1	0	0
George Newcome.....	0	10	0
Rev. L. Kribs.....	0	10	0
William Bull.....	0	10	0
John Rutherford.....	0	5	0
Ludwick Spragg.....	0	2	6
Lancelot Couling.....	0	5	0
John Harrison.....	0	10	0
Henry Kribs.....	0	2	6
John Frame.....	0	2	6
Mrs. W. Bull.....	0	5	0
Miss M. Spragg.....	0	1	3
Miss Spragg.....	0	5	0
Henry W. Wright.....	0	5	0
F. L. Baker.....	0	5	0
Mrs. Hutcherson.....	0	1	3
A. Anderson.....	0	5	0
Rev. P. McDonald.....	0	5	0
Caleb Spragg.....	0	5	0
R. Carney, Esq.....	1	0	0
John Frost, Esq.....	0	10	0
George P. Creighton.....	0	5	0
F. T. Wilkes.....	2	10	0
	<hr/>		
	£11	14	2

NEWMARKET.

	£	s.	d.
Rev. Thomas Baker.....	1	0	0
Mrs. Baker.....	0	10	0
Miss Baker.....	0	10	0
R. H. Smith, Esq.....	2	0	0
Mrs. R. H. Smith.....	1	0	0
Dr. O. Ford.....	1	10	0
Mrs. Ford.....	1	0	0
Miss Ford.....	0	5	0
George Mortimer.....	2	10	0
Mrs. Mortimer.....	0	15	0
Eli Gorham, Esq.....	0	15	0
James Millard.....	0	10	0
Mrs. Millard.....	0	10	0
J. B. Caldwell.....	0	2	6
Mrs. Caldwell.....	0	2	6
John R. Davis.....	0	5	0
David Milne.....	0	5	0
John Milne.....	0	5	0
E. Jackson.....	0	5	0
R. Srigley.....	0	5	0
Mrs. Copson.....	0	5	0
Dr. Grover.....	0	3	9
John Bogart, Esq.....	0	5	0
John W. Bogart.....	0	2	6
Moses W. Bogart.....	0	5	0
Mrs. Elridge.....	0	5	0
R. Robinson.....	0	5	0
D. B. Smith.....	0	5	0
Joseph Wilson.....	0	5	0
T. Botsford.....	0	2	6
James Botsford.....	0	2	6
R. Simpson.....	0	2	6
Abel Kinsey.....	0	2	6
Mrs. Kinsey.....	0	2	6
S. Buntrell.....	0	2	6
Mrs. Adam.....	0	2	6
J. West.....	0	1	3
A Friend.....	0	1	3
A Friend.....	0	10	0
A Missionary Box.....	1	1	5
Collection at Public Meet- ing.....	5	17	4
	<hr/>		
	24	15	0
Printing Bills.....	0	10	0
	<hr/>		
Total.....	£24	5	0

TORONTO.

Second Church.

I. C. Mayer.....	5	0	0
E. Childs.....	2	10	0
E. F. Whittemore.....	2	10	0
Rev. and Mrs. F. H. Mar- ling.....	1	5	0
I. F. and Mrs. Marling.....	1	0	0
W. R. Ross.....	1	0	0
J. Lander.....	0	10	0
J. Stibbs.....	0	10	0

J.
H. I
G. V
Ann
I. W
Neil
Miss
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M. A
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Miss
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Dr. I
A. B
Thom
Mrs.
Mr. C

	£	s.	d.
J. Tolfree.....	0	10	0
H. Hewlett.....	0	10	0
G. Wightman.....	0	10	0
Ann Kemley.....	0	10	0
I. Wey.....	0	10	0
Neil Maceacheon.....	0	7	6
Miss Wightman.....	0	5	0
Effie Maclean.....	0	5	0
G. S. Brighton.....	0	5	0
M. A. Minshall.....	0	5	0
M. Wilson.....	0	2	6
Mrs. Jones.....	0	2	6
Without names.....	12	17	1
			£31 4 7

MARKHAM.

Unionville, per list.....	5	0	0
Markham Village, per list.....	11	11	6½
			£16 11 6½

UNIONVILLE.

Philip Eckardt.....	1	0	0
Mrs. Eckardt.....	0	5	0
John Joice.....	0	5	0
John Cameron.....	0	5	0
Mrs. Cameron.....	0	2	6
George Eakin.....	0	2	6
Robert Cummings.....	0	2	6
Walter Mills.....	0	2	6
A. Eckardt.....	0	2	6
William Eckardt.....	0	2	6
M. M. Braithwaite.....	0	15	0
Thomas Sanderson.....	0	5	0
John McKenzie.....	0	2	6
George W. Brown.....	0	2	6
Edward Panten.....	0	2	6
10 subscriptions at 1s. 3d.....	0	12	6
Smaller sums.....	0	0	10½
			4 10 10½
Collection at public meeting.....	0	9	2
			£5 0 0½

MARKHAM VILLAGE.

David Cash.....	1	0	0
Thomas Gray.....	1	0	0
H. R. Wales.....	0	10	0
Robert Wilson.....	0	5	0
Miss Morgan.....	0	5	0
William Morgan.....	0	5	0
James Spieght.....	0	5	0
David Kribs.....	0	5	0
Dr. Doherty.....	0	5	0
A. Barker.....	0	5	0
Thomas H. Cummings.....	0	5	0
Mrs. Hall.....	0	5	0
Mr. C. F. Hall.....	0	5	0

	£	s.	d.
David Reesor.....	0	10	0
Mr. Haloran.....	0	5	0
Elijah Miller.....	0	5	0
Mrs. H. P. Crosby.....	0	5	0
31 subscriptions at 2s. 6d.....	8	17	6
Sums of 1s. 3d. and under.....	0	16	10½

			10 19 4½
Collected at public meeting.....	0	12	2

Total £11 11 6½

STOUFFVILLE, MARKHAM.

Collected by H. Mertens.

C. Mertens, Esq.....	0	5	0
Mrs. Mertens.....	0	2	6
Mrs. M. Mertens.....	0	2	6
John Mertens.....	0	2	6
Ded. Mertens.....	0	2	6
Hy. Mertens.....	0	2	6
Robert Stapleton.....	0	2	6
Frederick Mertens.....	0	2	6
Mrs. Stapleton.....	0	2	6
			£1 3 9

Collected by Miss A. Wheler.

Mrs. Wheler.....	1	0	0
A. Wheler.....	0	2	6
M. A. Wheler.....	0	2	6
Sums under 2s. 6d.....	0	18	9½
			£2 3 9½

Collected by Mrs. Hayward.

Mrs. Tracy.....	0	2	6
William Bennett.....	0	5	0
R. Cooper.....	0	2	6
S. Stouffer.....	0	2	6
Sums under 2s. 6d.....	1	4	7½
			£1 17 1½

Collected by Mrs. E. Tracy.

W. Tracy, sen.....	0	5	0
E. Tracy.....	0	5	0
Mrs. E. Tracy.....	0	2	6
William Bell.....	0	2	6
P. Digby.....	0	2	6
J. Wixon, jun.....	0	2	6
Sums under 2s. 6d.....	0	16	10½
			£1 16 10½

Collected by Miss Leney.

Mrs. Leney.....	0	2	6
M. J. Leney.....	0	2	6
Mrs. Ferris.....	0	2	6
Sums under 2s. 6d.....	1	8	8
			£1 11 2

Collected by Miss Baxter.

	£	s.	d.
Mrs. Baxter	0	2	6
A. Wilkies	0	2	6
C. Barnatt.....	0	2	6
M. Baxter	0	2	6
Mrs. Brents.....	0	2	6
Miss Clark.....	0	2	6
A. Collins	0	2	6
Sums under 2s. 6d.....	1	18	0

£2 15 6

Collected by Thomas Smith.

Thomas Smith.....	0	3	9
John Smith.....	0	3	9
Mrs. H. Brents.....	0	2	6
G. H. Sylvester.....	0	2	6
Margaret Smith.....	0	2	6
John Dixon.....	0	2	6
Francis Pike.....	0	2	6
John Webster	0	2	6
James Smith.....	0	2	6
Sums under 2s. 6d.....	0	5	0

£1 10 0

Collected by C. Napier.

J. Nichols	0	10	0
Mrs. Nichols	0	5	0
J. Maxwell.....	0	2	6
W. McIntyre.....	0	2	6
Jas. Holding.....	0	2	6
G. Sebeck.....	0	10	0
Mrs. Morden.....	0	2	6
W. B. Watson.....	0	2	6
Mrs. Durrant	0	2	6
T. Millard	0	10	0
Mrs. Millard.....	0	5	0
A. McSween	0	5	0
Sundry sums under 2s. 6d.	1	0	0

£4 0 0

Missionary Sermon, Stouffville.....	0	11	8
Do. do., Dixon's Mills...	0	17	1
Public meeting.....	1	0	11
Sabbath School Box.....	1	10	0
E. J. Smith's Box	0	5	0
William Tracey, sen., Esq.	1	5	0
Rev. J. Durrant.....	0	5	0
Mrs. Durrant.....	0	5	0
Per Rev. J. Durrant.....	0	2	6

Total.....£23 0 4½

WHITBY.

Public collection.....	2	17	2½
Sabbath School collection..	2	0	10½
Collected by Mrs. Wilkinson	1	11	3

£ s. d.

Collected by Mrs. Eggleston and Mrs. Shear.....	0	2	0
Collected by Mrs. H. Post and Mrs. G. McDonald..	7	11	3
Collected by Mrs. Byrne and Miss Beall.....	9	0	0
	£25	0	7

Collected by Mrs. Wilkinson.

Mrs. Wilkinson.....	0	2	6
Mrs. N. G. Ham.....	0	5	0
Mr. Trons.....	0	2	6
Mr. Gallagher.....	0	5	0
Mrs. McGillivray.....	0	5	0
Mrs. Wilson.....	0	2	6
Mrs. Kay.....	0	2	6
Miss Hicock.....	0	2	6
Three Friends, at 1s. 3d....	0	3	9

£1 11 3

Collected by Mrs. Eggleston and Mrs. Shear.

Mrs. Hamer.....	0	5	0
Mr. Haldenby.....	0	5	0
Mrs. Eggleston.....	0	5	0
Mrs. E. Caldwell	0	2	6
Mrs. Laing.....	0	2	6
Mrs. (Dr.) Clark.....	0	2	6
Mrs. Sonley.....	0	2	6
A Friend.....	0	2	6
T. Burns.....	0	5	0
Mrs. Pearson.....	0	2	6
William Blair.....	0	5	0

£2 0 0

Collected by Mrs. H. Post and Mrs. G. McDonald.

Mrs. James McDonald.....	0	5	0
Mrs. Peter McDonald	0	5	0
Mrs. G. McDonald.....	0	5	6
James McDonald.....	0	5	0
Frederick McDonald	0	2	6
Mrs. R. Robinson.....	0	10	0
J. Jones	0	10	0
Mrs. S. Hill	0	5	0
W. McCorbe.....	0	2	6
J. H. Allan.....	0	5	0
Mrs. Bannister	0	2	6
Mrs. A. McPherson.....	0	3	3
Mrs. G. Post.....	0	10	0
Mrs. Nash	0	5	0
Mrs. H. Post.....	0	10	0
A Friend	0	2	6
Mrs. J. Bryan	0	7	6
Joel Bigelow.....	0	5	0
E. Harrison	0	5	0
Mr. Moody.....	0	5	0

	£	s.	d.
Mrs. J. T. Byrne	0	5	0
Mrs. Kent	0	2	6
Mrs. Annis.....	0	2	6
Mrs. C. Lynde.....	0	5	0
Judge Burnham.....	0	10	0
James Vanstone.....	0	2	6
Mrs. James Gerrie.....	0	5	0
Jabez Hall.....	0	5	0
Two at 1s. 3d.....	0	2	6

£7 11 3

Collected by Mrs. Byrne & Miss Beall.

Mrs. Peter Perry.....	1	5	0
R. Campbell.....	0	10	0
G. Hall.....	0	10	0
J. Farquharson.....	0	2	6
H. Hannam.....	0	2	6
Mrs. Shaw.....	0	5	0
Mrs. Newsom.....	0	2	6
Mrs. J. Perry.....	1	5	0
R. Johnston.....	0	5	0
Mr. Guy.....	0	2	6
Mrs. Howard.....	0	2	6
Mr. White and Family.....	0	3	4½
Mrs. Reynolds.....	0	5	0
Mrs. Beall.....	0	5	0
Miss Beall.....	0	5	0
Finlay Ferguson.....	0	5	0
James Byrne.....	0	5	0
Mr. Bates.....	0	2	6
Mrs. French.....	0	5	0
J. Hodgson.....	0	5	0
W. Burns.....	0	6	3
N. G. Ham.....	0	2	6
Dr. Guige.....	0	5	0
Mrs. Mary Jamieson.....	0	5	0
S. Fuller.....	0	5	0
H. Tremayne.....	0	5	0
G. Yule.....	0	5	0
Mrs. Johnston Perie.....	0	5	0
Sundries.....	0	7	10½

£9 0 0

BOWMANVILLE.

Collection at public meeting	5	10	10½
J. Rogerson.....	2	0	0
J. Stewart.....	0	5	0
John Tait.....	0	5	0
Mrs. Holland.....	0	5	0
P. Mulgrave.....	0	5	0
Mrs. McGill.....	0	5	0
Miss Stott.....	0	2	6
J. Darlington.....	0	5	0
W. Climie.....	0	2	6
H. O'Hara.....	0	10	0
George Gordon.....	0	2	6
Samuel Mason.....	0	5	0
Robert O'Hara, senr.....	0	2	6

	£	s.	d.
Mrs. Witt.....	0	5	0
Margaret Alexander.....	0	2	6
William Andrews.....	0	5	0
R. O'Hara.....	0	7	6
R. Squair.....	0	5	0
W. McMurtry.....	0	5	0
J. Stallter.....	0	5	0
A Friend.....	0	1	3
T. Thomas.....	0	5	0
T. M. Reikie.....	0	10	0

£12 17 1½

Received from Mr. Rogerson, collected last year, too late for annual report. 2 0 0

Total£14 17 1½

COLD SPRINGS.

Collection at Miss. Meeting	3	0	0
do on Sabbath.....	1	0	0
Card of Mary Ellen Hayden and Eliza Kelly.....	2	1	10½
Card of Susanna Eagleson, and — Watt, (in part.)...	0	17	0
George Stewart.....	0	5	0
Miss Ritchie.....	0	2	6

£7 6 4½

COBOURG.

John Field.....	0	10	0
J. C. Field.....	0	10	0
— Armour, Esq.....	0	10	0
Margaret Wright.....	0	5	0
William Kerr.....	0	5	0
Mrs. Evans.....	0	5	0
Joseph Honey.....	0	5	0
Richard Geddey.....	0	5	0
Professor Wilson.....	0	5	0
K. Calcutt.....	0	5	0
J. Wetwood.....	0	5	0
John Gillott.....	0	5	0
E. Perry, Esq.....	0	5	0
A. Pringle.....	0	5	0
James Sidey.....	0	5	0
G. Burnett.....	0	5	0
T. Pye.....	0	5	0
C. C. Field.....	0	5	0
William Field.....	0	5	0
Thomas Ball.....	0	2	6
Thomas Gilbard.....	0	2	6
A. Wilson.....	0	5	0
Mrs. Wilson.....	0	2	6
William Lee.....	0	2	6
Mrs. Davis.....	0	2	6
Mrs. Burrows.....	0	3	9
Mr. Dumbell.....	0	2	6
Myra Field.....	0	2	6

& s. d.	£ s. d.
Contributions and collec- tions due for last year... 2 0 0	Less expenses, for printing, and meetings for two years..... 1 2 6
9 16 3	Total£14 1 7½
Sabbath collection..... 1 12 10½	
Anniversary do 3 15 0	
15 14 1½	

EASTERN DISTRICT.

KINGSTON.

Received on account10 0 0

LANARK.

LANARK VILLAGE AND HOPETOWN.

*Collected by Misses M. Craig and
J. Mair.*

A. G. Hall	1 0 0
William Robertson	1 0 0
Boyd Caldwell	1 0 0
H. Lancashire	1 0 0
John Mair	0 15 0
John Smith	0 10 0
Charles Black	0 10 0
N. M. Livingston	0 10 0
Mr. and Mrs. Moorhouse..	0 10 0
John Thornton	0 5 0
Thomas Robertsohn	0 5 0
George Glossop	0 5 0
John Ralston	0 5 0
Mr. and Mrs. Caldwell	0 5 0
James Ralston	0 2 6
William Smith	0 2 6
Thomas Baird	0 2 6
George Rawson	0 2 6
Charles Leach	0 2 6
Janet Alston	0 2 6
John McLellan	0 2 6
Marion Craig	0 2 6
James Braden	0 2 6
Allan Craig	0 2 6
James Richardson	0 2 6
Gavin Jamieson	0 2 3
R. Heron	0 2 6
Sums under 2s. 6d.....	0 12 6
£10 5 0	

*Collected by Misses C. Boyle and
J. Alcorn.*

Mrs. Bogle	0 5 0
John Robertson	0 5 0
James Hanna	0 3 9
William Hastie	0 2 6
C. Drummond	0 2 6

Alexander McIntyre	0 2 6
E. E. Lett	0 2 6
John McLellan	0 2 6
R. Alcorn	0 2 6
John Alcorn	0 2 6
Sums under 2s. 6d.....	0 6 3
£1 17 6	

*Collected by Misses J. Deachman and
C. Frances.*

Thomas Frances	0 5 0
John McLoran, senr.....	0 5 0
Mr. and Mrs. Todd	0 4 0
Mrs. Graham	0 2 6
Janet Deachman	0 2 6
Marion Deachman	0 2 6
Catherine Frances	0 2 6
Sums under 2s. 6d.....	0 8 9
£1 12 9	

*Collected by Misses J. McCallam and
J. McLreath.*

Angus McCallum	0 10 0
Jane McCallum	0 7 6
Alexander McCallum	0 5 0
E iza McCallum	0 5 0
John McLreath	0 5 0
Thomas Molyneaux	0 5 0
William Hood	0 5 0
James Roberts	0 5 0
Charles McLreath	0 5 0
William Yuill	0 2 6
John McPhee	0 2 6
Jane McLreath	0 2 6
Euphemia McLreath	0 2 6
W. Anderson	0 2 6
John Swan	0 2 6
Sums under 2s. 6d.....	0 9 4½
£3 16 10½	

*Collected by Misses M. Rankin and
J. Stewart.*

Neal McCallum	0 5 0
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	£	s.	d.		£	s.	d.	
James Yuill.....	0	5	0	P. Young.....	0	3	9	
Catherine Stewart.....	0	2	6	A. Givens, senr.....	0	3	1	
Jesse Stewart.....	0	2	6	J. Arneil.....	0	2	6	
Edward Bull.....	0	2	6	J. McIntyre.....	0	2	6	
Sums under 2s. 6d.....	0	15	0	J. Scott.....	0	2	6	
				Margaret Scott.....	0	2	6	
		1	12	6	Robert Blackburn.....	0	2	6
Collection	0	15	4	W. Angus.....	0	2	6	
				W. Rankin.....	0	2	6	
Total	£2	7	6	C. Mathers.....	0	2	6	
				Helen Watt.....	0	2	6	
LANARK 1st CHURCH.				John Watt.....	0	2	6	
Robert Robertson.....	5	0	0	Mrs. W. Crighton.....	0	2	6	
R. K. Black.....	2	0	0	Mrs. McPhain.....	0	2	6	
John Black.....	1	0	0	R. Peacock.....	0	2	6	
William Aikin.....	1	0	0	Agnes Robertson.....	0	2	6	
M. Taylor.....	0	10	0	John Dick.....	0	2	6	
R. Afflect.....	0	7	6	D. Bond.....	0	2	6	
A. Afflect.....	0	7	6	J. James.....	0	2	6	
A. Rankin.....	0	5	0	J. Rankin.....	0	2	6	
J. Campbell, senr.....	0	5	0	A. Young.....	0	2	6	
J. Campbell, junr.....	0	5	0	R. Sommerville.....	0	2	3	
G. Henderson.....	0	5	0	J. Matthews.....	0	5	0	
John Afflect.....	0	5	0	Sums under 2s. 6d.....	2	9	9	
Mrs. John Afflect.....	0	5	0					
John Blackburn.....	0	5	0	Total	£20	6	4	
Stephenson Blackburn.....	0	5	0					
Mrs. W. Afflect.....	0	5	0	BRICKVILLE.				
Alexander McKay.....	0	5	0	J. Fraser.....	1	0	0	
W. Miller.....	0	5	0	William and Geo. Chaffey..	2	10	0	
A. Givens, junr.....	0	5	0	Robert Shepherd.....	1	5	0	
Archibald Robertson.....	0	5	0	Mrs. Freeland.....	0	5	0	
G. Harris.....	0	5	0	David Peckern.....	0	10	0	
Alexander Erskine.....	0	5	0	Henry Freeland.....	1	0	0	
P. Reid.....	0	4	6	Mrs. Charles Jones.....	1	10	0	
D. Gemmell.....	0	5	0	Mrs. Charles.....	1	0	0	
Elizabeth Steed.....	0	3	9					
Misses Angus.....	0	3	9	Total	£9	0	0	

EASTERN CANADA DISTRICT.

MARTINTOWN.								
Peter Christie	0	15	0	Archibald McArthur.....	0	2	6	
Andrew Fraser	0	15	0	Duncan McArthur.....	0	2	6	
Angus McDermid.....	0	12	6	Finley McCallum.....	0	5	0	
Hugh McDermid.....	0	15	6	A. Friend.....	0	2	6	
Roderick Smart.....	0	10	0					
John McKillican.....	0	5	0			£6	0	0
Mrs. John McKillican.....	0	5	0	ROXBOROUGH.				
Jeannot McKillican.....	0	5	0	Benjamin Helmer.....	1	0	0	
Donald McGregor.....	0	5	0	Duncan McCallum.....	0	10	0	
Philip McGregor.....	0	5	0	Edward McKillican.....	0	10	0	
Angus Christie.....	0	5	0	Peter McIntosh.....	0	10	0	
Duncan McDermid.....	0	5	0	John Christie	0	7	6	
Malcolm McCallum.....	0	7	6	Hugh Christie.....	0	7	6	

	£	s.	d.
Mrs. H. Christie	0	7	6
James Robinson	0	5	0
Alexander McIntosh.....	0	5	0
George Kinnear.....	0	5	0
Samuel Hill.....	0	2	6
Hugh Christie, jun.....	0	2	6
John Kinnear.....	0	2	6
Duncan McCallum, jun.....	0	2	6
Christian McCallum.....	0	2	6
John McDonald.....	0	3	9
10 subscriptions under 2s 6d	0	11	10½
Miss E. McCallum.....	0	5	0
Miss S. J. Montgomery....	0	4	4½
Collection at Missionary Meetings.....	0	1	3½
	£6	6	10½
Martintown	6	0	0
Roxborough.....	6	6	10½
	£12	6	10½

INDIAN LANDS, OR ATHOL.

William Kennedy	0	10	0
Thomas Monroe.....	0	7	6
Donald Sinclair.....	0	7	6
Peter McDougall.....	0	5	0
Daniel Kennedy.....	0	5	0
Archibald C. Sinclair.....	0	5	0
Alexander McEwen.....	0	5	0
Duncan McEwen.....	0	5	0
Finlay Sinclair.....	0	5	0
Donald McEwen.....	0	5	0
Mrs. Munroe.....	0	2	6
Donald McDougall.....	0	2	6
John Munroe.....	0	2	6
Elizabeth McDougall.....	0	2	6
Alexander McDougall.....	0	2	6
John Begg.....	0	2	6
Janet Kennedy.....	0	2	6
Donald Kennedy.....	0	2	6
Mrs. W. Kennedy.....	0	2	6
John Finlayson.....	0	2	6
Mrs. P. McNaughton.....	0	2	6
Neil McDonald.....	0	2	6
Donald Munroe.....	0	2	6
John McEwen.....	0	2	6
Peter Sinclair.....	0	2	6
A Friend.....	0	2	6
John Finlayson, jun.....	0	2	6
Mrs. D. McEwen.....	0	2	6
Subscriptions under 2s. 6d. and collection.....	0	10	0
	£5	15	0

HAWKESBURY.

J. P. Wells, Esq.....	1	5	0
Rev. E. A. Nolbe.....	0	10	0

	£	s.	d.
Rev. P. Currie.....	0	5	0
G. Hutchenson.....	1	0	0
C. H. Tweed.....	0	10	0
Miss H. Johnson.....	0	5	0
Miss T. Johnson.....	0	5	0
Miss MeLea.....	0	5	0
Miss R. M. Sedgwick.....	0	5	0
Miss J. Lamb.....	0	5	0
Z. S. M. Hensey.....	0	5	0
C. A. Johnson.....	0	5	0
A Friend.....	0	5	0
William McKillican.....	0	2	6
S. Hamilton.....	0	2	6
G. Willis.....	0	2	6
J. McKillican.....	0	2	6
Mrs. C. McKillican.....	0	2	6
Mrs. Kellie.....	0	2	6
M. McCuaig.....	0	2	6
I. Jameson.....	0	2	6
A Friend.....	0	2	6
J. McGibbon.....	0	2	6
C. Ouimett.....	0	2	6
E. Goddard.....	0	2	6
A. Johnson.....	0	2	6
Mrs. Dobie.....	0	2	6
A Friend.....	0	3	9
17 subscriptions under 2s 6d	1	2	6
	£8	11	3

ST. ANDREW'S.

William Wilson.....	0	10	0
P. V. Hibbard.....	1	5	0
Duncan Dewar.....	1	5	0
Alfred Savage.....	0	10	0
Alexander Dewar.....	0	5	0
Alfred Stewart.....	0	5	0
James Cowan.....	0	2	6
James Porteous.....	0	2	6
Hugh Stewart.....	0	2	6
Alexander McGregor, sen..	0	2	6
Mrs. Lockie.....	0	2	6
Finlay M. Martin.....	0	3	9
Mrs. Hibbard.....	0	2	6
28 subscriptions under 2s 6d	1	3	9
Joseph Robertson.....	0	2	6
Collected at Point Fortune	0	15	0
	£7	0	0

SHERBROOKE.

J. S. Sanborn.....	1	0	0
A. P. Ball.....	1	0	0
S. F. Brooks.....	1	0	0
J. A. Gordon.....	0	15	0
Miss Robertson.....	0	10	0
Mrs. Gibbs.....	0	5	0
Mr. Marks.....	0	5	0
S. Loring.....	0	5	0
W. R. Williard.....	0	5	0

	£	s.	d.		£	s.	d.
W. Brooks	1	0	0	Hugh W. Elder.....	0	5	0
Mr. McKenzie	0	5	0	Mrs. Sol. Steele.....	0	5	0
A. Green	0	2	6	Mr. Sol. Steele	0	5	0
Mr. Lindsey.....	0	5	0	C. Stewart	0	5	0
J. S. Walton	0	5	0	James Fraser, jun	0	3	9
T. Somers	0	2	6	Edward Worth.....	0	2	6
W. Addie	0	5	0	Mrs. C. Fraser.....	0	2	6
W. Webster.....	0	5	0	J. W. Steele	0	2	6
G. B. Loomis.....	0	5	0	R. P. Stewart.....	0	2	6
H. Candlish.....	0	2	6	James B. Lorimer.....	0	2	6
— Sanborn.....	0	5	6	Harrison House.....	0	2	6
E. Cheney	0	10	0	Harry House.....	0	2	6
Mr. Magoon	0	5	0	William Lorimer	0	2	6
S. Tuck	0	10	0	Lydia M. Steele.....	0	2	6
C. Candlish	0	5	0	Janet Lorimer.....	0	2	6
E. Bull.....	0	2	6	Daniel Williams	0	2	6
Mrs. Brooks.....	0	10	0	L. W. Reed.....	0	2	6
Mrs. Arms	0	5	0	Moses Blake	0	2	6
P. McLellan	0	5	0	Mrs. Hiram Parker.....	0	2	6
J. McKenzie.....	0	2	6	Mrs. Charles Lunt.....	0	2	6
Mr. Hall.....	0	2	6	Agnes H. Elder.....	0	2	6
Rev. J. Robertson	0	5	0	Mrs. Joseph Smith.....	0	2	6
J. Jameson.....	0	7	6	Roswell White	0	2	6
A. Brooks.....	0	5	0	Mrs. Rebecca Miller.....	0	2	0
Mr. Temple	0	2	6	Smaller subscriptions.....	1	3	10
Lennoxville	2	6	10	Collection	0	1	8
Cash collection	1	14	3				
9 subscribers at 1s. 3d.	0	11	3				
					£6	1	3

£16 14 10

EATON.

J. Foss	0	5	0
S. A. Hurd.....	0	10	0
E. J. Sherrill	0	15	0
H. Wilkes Sherrill.....	0	5	0
T. S. Money.....	1	0	0
H. French	0	10	0
J. McNicol.....	0	5	0
Mrs. S. Sawyer.....	0	5	0
C. A. Bailey.....	0	5	0
Mrs. Bailey	0	2	6
E. H. Caswell	0	3	9
C. F. Jordan.....	0	3	0
Mrs. C. F. Jordan.....	0	3	0
Mrs. Foss.....	0	2	6
Miss E. M. Foss	0	2	6
J. McEachern	0	2	6
Small sums	1	7	10
Collection	0	16	11

£7 4 6

STANSTEAD.

Per two following lists....	£14	9	6
<i>Collected by Miss Agnes Elder and Miss Lorimer.</i>			
Sanford Steele.....	0	10	0
Mary H. Steele.....	0	10	0
Isabella Lorimer	0	5	0

Collected by Miss Cynthia Benton and Miss Emily Colby.

James Hay.....	1	0	0
Mr. Richardson.....	0	5	0
Mrs. Richardson.....	0	5	0
Mrs. Kembol.....	0	5	0
Mrs. G. Gates.....	0	5	0
A. Fairley.....	0	5	0
Stephen Foster.....	0	5	0
S. Cheney.....	0	5	0
H. D. Holmes.....	0	5	0
C. W. Cowles	0	5	0
Erastus Lee	0	5	0
Quartus Pomsay.....	0	5	0
L. H. Benton.....	0	5	0
Mrs. L. H. Benton.....	0	5	0
Dr. Colby.....	0	5	0
Mrs. Gibb.....	0	5	0
C. H. Steames.....	0	3	9
Adda Young	0	2	6
Mrs. A. Young.....	0	2	6
Alonzo Young	0	2	6
Mr. Stephen Hazelton.....	0	2	6
George White.....	0	2	6
Mrs. Dickerson.....	0	2	6
S. H. Dickerson.....	0	2	6
C. S. Hazeltine	0	2	6
G. A. Allen.....	0	2	6
C. H. Kathan.....	0	2	6
J. H. Studdard.....	0	2	6
W. B. Cobb	0	2	6

S. C. Butler	£	s.	d.	Mr. and Mrs. Barnum.....	£	s.	d.
E. C. Wyman.....	0	2	6	Mrs. Whitcomb.....	0	3	9
J. Smith.....	0	2	6	Abijah Burbank.....	0	5	0
Benjamin Atwood.....	0	2	6	James J. Willey, 2nd.....	0	2	6
Mrs. Allen.....	0	2	6	X. Richardson.....	0	2	6
Mr. Fields.....	0	2	6	Charles Bickford.....	0	2	6
Smaller subscriptions.....	0	7	6	W. Flint.....	0	2	6
				Abel Willey.....	0	2	6
	£7	11	3	Mrs. J. L. Goodhue.....	0	2	6
Collection at Missionary				Mrs. P. Norman.....	0	2	6
Meeting.....	0	17	0	Miss Foss.....	0	1	6
				T. Willey.....	0	2	0
Total.....	£8	8	3	Friend.....	0	2	6
				7 subscribers 1s. 3d.....	0	8	9
GEORGEVILLE AND POTTON.				2 do 7½d.....	0	1	3
Collection Georgeville.....	0	12	6	Some little boys.....	0	1	3
do Potten.....	1	2	6	Change at collection.....	0	11	3
				Sent afterwards.....	0	5	0
	£1	15	0				
					£5	7	3
PHILIPSBURGH.				INVERNESS, MEGANTIC.			
Collection.....	£1	6	7	Col. McKillop.....	0	5	0
				Thomas Johnston.....	0	5	0
COWANSVILLE AND BROME.				Angus Brodie.....	0	5	0
Collection at Hungerfords.	1	0	0	Mrs. D. Campbell.....	0	5	0
do at public meeting				Mr. D. Campbell.....	0	2	6
Cowansville.....	1	7	7	Mrs. James Kelso.....	0	2	6
do at Cowansvilleon				James Kelso.....	0	2	6
Sabbath.....	1	10	0	Donald Sillans.....	0	2	6
Rev. Thomas Rattray.....	1	5	0	John McKenzie.....	0	2	6
				James McKillop.....	0	2	6
	£5	2	7	John McKinnon.....	0	5	0
				Arbhibald McKillop.....	0	2	6
				H. Clark.....	0	2	6
					£2	5	0
GRANBY.				ZION CHURCH, MONTREAL.			
Collection per Rev. G. B.				Received too late for insertion in the			
Bucher.....	£2	10	0	accounts of last year, as follows:			
				A Drake.....	0	5	0
DURHAM.				T Cole.....	0	5	0
Collection in Church.....	0	8	6	W. Reed.....	0	5	0
do in West Durham.	0	7	4½	A. Dawson.....	0	2	6
do in South Durham.	0	4	1	J. J. Beers.....	0	2	6
Collected by Mrs. Howison.	0	10	7½	A. Watson.....	0	2	6
do by Mrs. Hill.....	0	10	7½	J. McLellan.....	0	10	0
do by Mrs. Sewell.....	0	7	0	Mrs. Hague.....	0	1	3
do by Mrs. Blake.....	0	3	1½				
do by Miss Jamieson.	0	5	9				
do by Miss Walker.....	0	3	1½				
do by Miss Duncan.....	0	1	11				
do by T. W.....	0	0	7½				
		3	2				
Less expenses.....	0	2	9				
					£1	13	9
Total.....	£3	0	0	W. R. H.....	10	0	0
				J. P. Clark.....	6	5	0
DANVILLE, SHIPTON.				Mrs. Clarke.....	1	0	0
Mrs. C. B. Cleveland.....	0	10	0	James Baytes.....	5	0	0
Rev. A. J. Parker.....	0	10	0	Charles Dunken.....	2	10	0
J. P. Stockwell.....	0	10	0	D. Seurs.....	2	10	0
J. W. Stockwell.....	0	10	0	J. Birks.....	2	10	0
Samuel Farwell.....	0	5	0	G. Winks.....	2	10	0
				W. Macdougall.....	2	10	0

	£	s.	d.		£	s.	d.
John Leeming.....	2	10	0	George Wilson.....	0	5	0
Dr. Wilkes.....	2	10	0	C. Brighton.....	0	5	0
Richard Holland.....	2	10	0	Henry Hemming.....	0	5	0
Alfred Savage.....	2	10	0	Mr. Hurd.....	0	5	0
Henry Lyman.....	2	10	0	W. McBride.....	0	5	0
Mrs. Henry Lyman.....	1	5	0	Miss Barritt.....	0	6	3
Charles Alexander.....	2	10	0	Miss Ash.....	0	5	0
Francis Scholes.....	2	0	0	William Learmont.....	0	5	0
Sibley Forster.....	1	5	0	Andrew Stewart.....	0	5	0
John McWatters.....	1	5	0	Johnston Beers.....	0	5	0
Anonymous.....	1	5	0	Dr. Crack.....	0	5	0
John J. Day.....	1	5	0	Mrs. Crack.....	0	5	0
William Rodden.....	1	5	0	Andrew Dawson.....	0	5	0
Joseph Savage.....	1	5	0	Mrs. Jellyman.....	0	2	6
Robert Mills.....	1	0	0	John Gordon.....	0	2	6
H. Vennor.....	1	0	0	D. W. Blair.....	0	2	6
W. H. Clare.....	1	0	0	Mrs. Lusher.....	0	2	6
S. Jones Lyman.....	1	0	0	Miss Baytes.....	0	2	6
Theodore Lyman.....	1	0	0	Three subscribers less than			
John Dougall.....	1	0	0	2s. 6d.....	0	4	0
Clark, Winks & Co.....	1	0	0	Ladies Association.....	5	0	0
Edward Wright.....	0	15	0	The Sunday-school.....	5	0	0
John Wood.....	0	15	0	Half the collections at Miss.			
S. W. Abbott.....	0	15	0	Prayer meetings, (other			
D. Aikman.....	0	10	0	half to Foreign Missions)	3	10	3
B. Hutchins.....	0	10	0				
F. Grafton.....	0	10	0				
					£90	9	3

UNITED STATES.

J. Payson Williston, Esq., Northampton, Massachusetts, per S.			
Jones Lyman, Esq., of Montreal.....	£18	5	0
The Society for the Propagation of the gospel among the Indians			
and others in North America, Boston, for the Indian Mission			
at Colpoj's Bay.....	62	10	0

N.B.—A sum of £1 12s. 10d., from Mr. Ross, Garafraza, C. W., and another of £1 4s. 4d., from Zion Church, Montreal, for the Indian Mission at Colpoj's Bay, will appear in the separate account of that Mission next year.

Dr.

The Canadian Congregational Missionary Society in account with the Secretary-Treasurer.

Cr.

To grants to seven missionary pastors and one itinerant in the WESTERN DISTRICT.....	£	s.	d.	By contributions received from Churches in WESTERN DISTRICT, (see lists).....	178	15	7
To grants to ten missionary pastors and one itinerant in the MIDDLE DISTRICT.....	372	0	0	By contributions received from Churches in MIDDLE DISTRICT, (see lists).....	263	2	3
To paid salaries of missionary, ordained native evangelist, and two others of the INDIAN MISSION.....	150	0	0	By contributions received from Churches in EASTERN DISTRICT, (see lists).....	59	4	9
To grants to five missionary pastors in the EASTERN DISTRICT.....	249	0	0	By contributions received from Churches in CANADA EAST DISTRICT, (see lists).....	189	16	5
To grants to twelve missionary pastors in the CANADA EAST DISTRICT.....	403	7	6	By donation from J. P. Williston, Esq., of Northampton, Massachusetts, per S. Jones Lyman, Esq., Montreal.....	18	15	0
To expenses of various deputations for the collection of funds, and attending missionary meetings, advertising, hand bills, &c., WESTERN DISTRICT.....	24	9	8	By grant of the Society for the propagation of the Gospel among the Indians, &c., in North America, Boston, for Indian mission at Colpoys Bay.....	62	10	0
MIDDLE DISTRICT.....	17	19	0	By proceeds of Bills of Exchange on the Colonial Missionary Society, London.....	762	16	6
EASTERN CANADA DISTRICT.....	6	12	6	Montreal, 31st July, 1856.			
To postages, stationery, telegraph and other miscellaneous charges.....	4	8	9	HENRY WILKES, Secretary-Treasurer.			
To printing annual report, 1250 copies.....	24	9	8				
Grant Colonial Missionary Society to "C. Independent".....	6	1	8				
1000 extra copies of do.....	3	15	0				
	£1535	0	6				

We have examined the accounts of which the above is an abstract, and find the same correct.

ALFRED SAVAGE, }
J. P. CLARK, } Auditors.

£1535 0 6