

Shaffesbury Mail

WEEKLY

BULLETIN

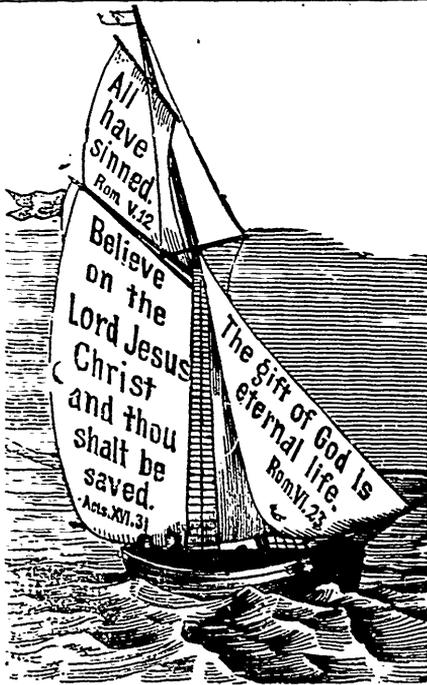
PUBLISHED BY THE
TORONTO YOUNG MEN'S CHRISTIAN ASSOCIATION.



Vol. V.

TORONTO, NOVEMBER 4, 1884.

No. 46.



BULLETIN FUND.

Cash.....	10
Workers.....	3 55

SPECIAL MEETINGS.

WE call attention to the meetings to be held every night during the month of November. Mr. Schiverea, under whose direction the meetings are placed, has been much owned of God in his labours in the United States. It is hoped that Christians will do their part of the work, by urging unconverted young men of their acquaintance to attend. We have invitation slips ready, and we ask friends to call and get a supply for distribution.

NOON MEETING.

SPLEASE note that Mr. Schiverea will be present at the noon meeting each day. It surely is not too much to expect a large attendance at these meetings. Come and join with us in prayer for the young men of our land.

TRAINING CLASS

For Christian Workers,
EVERY THURSDAY, AT 8 P.M.

This is His name whereby He shall be called—**THE LORD OUR RIGHTEOUSNESS.**—Jer. xxiii. 6.

Thou wilt keep him in perfect peace, whose mind is stayed on Thee ;
because he trusteth in Thee.—Isaiah xxvi. 3.

YOUNG MEN'S MEETING

Every Saturday Evening,

AT 8 O'CLOCK, FOR ONE HOUR.

COME

OUR ANNIVERSARY.

THE Twentieth Anniversary of the Association was held on Tuesday evening last. Everything so far as weather was concerned would have led us to look for a very small audience. The attendance, however, was large, and much interest was aroused by the addresses given by our worthy President, Hon. S. H. Blake, Mr. Caldecott, chairman of Finance Committee, and Rev Dr. Vincent. Our space will not admit of even a fair synopsis of these addresses. Mr. Blake spoke of the marvellous growth of these institutions in all parts of the world; of the vast amount of good being accomplished through their agency, and closed by reviewing the work of the Toronto Association during the past year, remarking that never before in its history had there been gathered round the building such an efficient staff of earnest workers. He read extracts from letters received during the past few weeks, shewing how from England, Ireland, Scotland, and cities in the United States, our Association had been appealed to for aid in looking up and caring for young men.

Mr. Caldecott spoke of the need for increased contributions to carry on the work efficiently. He thought we should have, 1st, a very large addition to the membership roll; and, 2nd, that at least 500 Sustaining Members at \$5 per year should be secured.

Rev. Dr. Vincent's address was (as his addresses always are) a masterly

handling of the subject of "How Young Men should be trained. He spoke in eloquent terms of the advantages possessed by the Y. M. C. A. to reach and benefit, in the fullest sense of the word, the youth of the present day. He was listened to with rapt attention, and was frequently applauded.

The Choir of Bloor Street Methodist Church, under the leadership of Mr. H. M. Blight, with Mr. W. S. Jones as Pianist, rendered valuable services during the evening.

Hearty votes of thanks were tendered to Dr. Vincent for his address, and to the Choir for their services, after which the meeting closed, and the friends separated, evidently well pleased, and we trust much benefitted by the evening's meeting.

BIBLE CLASS

FOR S. S. TEACHERS,

Conducted by Mr. S. H. Blake,

EVERY SATURDAY,

AT 4.30 P.M.

Subject—INTERNATIONAL LESSON.

ENOCH AND ABRAHAM.

IHAVE lately conversed with two gentlemen whose names are Mr. Enoch and Mr. Abraham, and when I saw them shake hands it made me smile to see Enoch thus saluting Abraham. But they were only Enoch and Abraham in name, and though both of them are excellent men they are not the veritable patriarchs. Have we never known persons bearing the name of Christians who were so only in name? The more's the pity.—*C. H. S.*

The Lord is thy keeper: the Lord is thy shade upon thy right hand.
Psalm cxxi. 5.

WEEK OF PRAYER.

SERMONS TO YOUNG MEN.

SABBATH, NOVEMBER 9, 1884.

DENOMINATION.	CHURCH.	MINISTER.	HOUR OF SERVICE.
BAPTIST.....	Alexander Street.....	Rev. Joshua Denovan.....	11 A. M.
	Beverley Street.....	Rev. J. Trotter.....	7 P. M.
	College Street.....	Rev. S. A. Dyke.....	7 P. M.
	Dover Court Road.....	Rev. J. Alexander.....	11 A. M.
	Jarvis Street.....	Rev. B. D. Thomas, D.D.....	7 P. M.
CONGREGATIONAL.....	Parliament Street.....	Rev. C. A. Cook.....	7 P. M.
	Bond Street.....	Rev. Dr. Wild.....	7 P. M.
	Hazleton Avenue.....	Rev. J. Salmon.....	7 P. M.
	Northern.....	Rev. John Burton.....	11 A. M.
	Parkdale.....	Rev. C. Duff.....	7 P. M.
EPISCOPAL.....	Western.....	Rev. A. F. McGregor.....	7 P. M.
	Zion.....	Rev. H. D. Powis.....	11 A. M.
	All Saints.....	Rev. A. H. Baldwin, M.A.....	7 P. M.
	Church of the Redeemer.....	Rev. Septimus Jones, M.A.....	7 P. M.
	St. James Cathedral.....	Rev. Canon DuMoulin.....	7 P. M.
METHODIST.....	St. James the Less.....	Rev. R. W. E. Greene.....	7 P. M.
	St. Peter's.....	Rev. T. C. DesBarres.....	7 P. M.
	Trinity Church.....	Rev. A. Sanson.....	7 P. M.
	Agnes Street.....	Rev. J. M. Kerr.....	11 A. M.
	Berkeley Street.....	Rev. J. E. Starr.....	7 P. M.
	Bloor Street.....	Rev. Manly Benson.....	7 P. M.
	Carlton Street.....	Rev. John Philp, M.A.....	7 P. M.
	Dundas Street.....	Rev. C. E. McIntyre.....	7 P. M.
	Elm Street.....	Rev. W. H. Laird.....	7 P. M.
	Gerrard Street.....	Rev. J. Matheson.....	7 P. M.
PRESBYTERIAN.....	King Street.....	Rev. K. Creighton.....	7 P. M.
	Metropolitan.....	Rev. H. Johnston, B.D.....	7 P. M.
	Parkdale.....	Rev. E. Clement.....	7 P. M.
	Parliament Street.....	Rev. S. P. Rose.....	7 P. M.
	Queen Street.....	Rev. T. W. J. ffrey.....	7 P. M.
	Riverside.....	Rev. W. S. Blackstock.....	7 P. M.
	Sherburne Street.....	Rev. S. J. Hunter.....	7 P. M.
	Spadina Avenue.....	Rev. T. Griffith, M.A.....	11 A. M.
	Central.....	Rev. P. McF. McLeod.....	7 P. M.
	College Street.....	Rev. A. Gilray.....	7 P. M.
BAPTIST.....	Denison Avenue.....	Rev. R. Wallace.....	7 P. M.
	Erskine.....	Rev. John Smith.....	7 P. M.
	Knox.....	Rev. H. M. Parsons.....	7 P. M.
	Leslieville.....	Rev. W. Frizzell.....	7 P. M.
	Old St Andrews.....	Rev. G. M. Milligan.....	7 P. M.
	Parkdale.....	Rev. R. P. McKay, M.A.....	7 P. M.
	Bloor Street.....	Rev. Elmore Harris.....	7 P. M.
METHODIST.....	Queen Street West.....	Rev. T. W. Jolliffe.....	7 P. M.
	Richmond Street.....	Rev. T. Cullen.....	7 P. M.
	Yonge Street.....	Rev. R. N. Burns.....	7 P. M.
PRESBYTERIAN.....	Chalmer's.....	Rev. J. Mutch.....	7 P. M.
	Eastern.....	Rev. J. M. Cameron.....	7 P. M.

SABBATH, NOVEMBER 16.

SPECIAL SERVICES AND WEEK OF PRAYER

FOR

Young Men, and Young Men's Christian Associations

Throughout the World.

MR. FERDINAND SCHIVEREA,

(EVANGELIST) of Brooklyn, N.Y., will conduct

**EVANGELISTIC MEETINGS FOR YOUNG MEN ONLY
EVERY NIGHT, AT 8 O'CLOCK.**

WEEK OF PRAYER,

NOVEMBER 9 to NOVEMBER 16, 1884.

MEETINGS FOR THE WEEK:

Prayer Meeting every day from 12 to 12.45 noon, open to all.

MR. FERDINAND SCHIVEREA the Evangelist will be present, and take part each day.

MONDAY,	November 10th.	The Fatal Choice.—Gen. iii. 1-6; Rom. v. 12-14, 19 21. General Secretary.
TUESDAY,	" 11th.	The Divine Choice which has in it My Salvation. Phil. ii. 5-8; John x. 17, 18; Heb. xii. 2. H. B. Gordon.
WEDNESDAY,	" 12th.	A Far-Seeing Choice.—Heb. xi. 24-27. Rev. J. Salmon.
THURSDAY,	" 13th.	Two Choices—Which is Mine?—Mark x. 17-22; Luke v. 27, 28. W. Marks.
FRIDAY,	" 14th.	The Apostles' Choice and the Lord's Promise.—Matt. xix. 27-29. J. J. Gartshore.
SATURDAY,	" 15th.	"Choose Life."—Deu. xxx. 15-20; Col. iii. 1-4. S. R. Briggs.

Gospel Meetings (open to all).

SUNDAY, November 9th. at 8.30 p.m. S. R. Briggs, Chairman.

" " 16th, at 8.30 p.m. H. B. Gordon, Chairman.

These meetings will also be addressed by MR. SCHIVEREA, and at the close of each, an enquiry meeting will be held in the Member's Parlor.

Following the Week of Prayer, MR. SCHIVEREA will (D.V.) continue Evangelistic Services for Young Men, every night during the Month of November. Will Christians pray for these meetings, and we ask those who can help at the Enquiry Meetings to come and take part. Others may help by distributing our Invitation slips.