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The Catholic Register.

"Truth is Catholic; proclaim it ever, and God will effect the rest. Truth is Catholic; proclaim it ever, and God will effect the rest.

Vol. VII.-No. 21.

TORONTO, THURSDAY, MAY 25, 1899.

PRICE FIVE CENTS

OUR ATTITUDE TOWARDS THEM.

WRITTEN FOR THE REGIS

We have written a couple of light articles on the growing popularity of the name Catholic amongst our separated brethren, and tried to show that the cause of it is an enforced necessity, on the part of politicians, and conservative scetarics, to study at least the outside of the Church. Her survival, untack, and the church of the church and with ever expanding power, in spite of the sixteenth and eighteenth contures. of the state of Protestantism and old Catho-licism, in spite of Liberalism and Bis-marck, in spite of the fierce materialism and secularism, so marked a feature of

marck, in spite of the flerce materialism and secularism, so marked a feature of our times, all this contrasted with the impotence and disintegration and failure so noticeable among the sects both new and old, is enough to account for th. 'hauged tone of outsiders when they speak of us.

Incessu patnit dea; the Queen is known by hor gait. Whilst others are tripping and stambling, and falling clean out of sight, she gathers her royal robes more gracefully around her and advances through the conturies with mimpeded stop, drawing to horself, as in the beginning, as many as are called to be saved. From all quarters of the earth and every condition of society from the rude savage in the plangle up to the livership professor laden with all the loarning of his time, they came first in doubt and wonder, then enquiring, and finally, by the grace of God, throwing themselves with loving unreserve into her over open arms there to find the rest and comfert and peace which the world can neither give nor take away.

Of all thomse this constant trumple

and comfort and peace which the world can neither give nor take away.

Of all themes this constant triumph of the church is the most inspiriting to dwell upon; and yet we let it pass just now to devote some minutes to the enquiry—What should be our attitude towards those who, without being Catholic, are nevertheless respectful to the name, and so accused, with more or less plausibility, of Romanizing tendencies?

They are a mixed lot certainly, and differ widely noth the point of view from which they consider us, and the motives that make them censider us at all.

motives that make them consider us at all.

Statesmen, even when virulently beretical, have always acknowledged in the Church the greatest power on carth. The elder Pitt, the premier of prime ministers, held that the Pope was the natural arbitrator of christeadom, and Napoleon ordered him to be treated with as if he wor master of a hundred thousand men. Bismarck, the grandest of all the Toutons, had genius enough to see that it was better to go to Canosa than to disrupt his new empire; and so on with the rest.

But no one would ascribe this opinion, the way of the service of the servi

main the next of these great men, to eligious sontinute the tras forced upon how the part of these great men, to eligious sontinute the tras forced upon how the property of the property of the property of the control of the property of the characteristic property of the Characte

someone mistakes them for the genume article. They are ostentationally and somotimes conically Catholic. In the sense of copying and making much of things found, indeed, amongst us but considered by us as quite indifferent.

Some of them are merely excombs playing at a game they do not understand, and need to be laughted at betimes to make them keep their place. We have specumens of this type in Toronto, but they should be carefully their nights, which though ignorance in plus archeving when they should be carefully their nights, when though ignorance in plus archeving a carnest. The attraction of God's Church is upon them, stirring both mind and consciouse, and summoning them to herself. Like thousands who have gone before them, they feel they are moving inspite of themselves, under an influence they but partially understand, and are held back from the last step only by some remains of projudice, or some human weakness. They are as cate chumens waiting in the vestibule till the door be opened, and they are permitted to see all the glory of God's house. Towards these—and they are many—the attitude of every Catholic should be that of warmest sympathy, encouragement and help, in the way we know to be most efficiencies.

Rosebery's Karavery Reseated by Rat-

Rosebery's Knavery Resented by Mar-

Rosebery's Innvery Resented by Ra. Coarl.

s Nan, Your May 14.—Referring to the speech of Lord Rosebery the London Cord Rosebery the London Cord Rosebery The Condense of The Proposition of the Condense of The Condense of Condense of The Condense of Rosebery's "population of Rosebery's "population of Rosebery's "population work appeal to a new state of demorshization work appeal to than its former plight. His friends are urging him to take an early opportunity of repairing the damage done to his own claims upon the losdorship of the party book strong tonies, not douches of ice water. One result of the speech is the ettification of Sr Henry Campbell Bannerman's back; his friends secout the offs a that he has assumed the leadership of the House of Commons in order to serve as a warming pan for the ambition of any noble Lord.

Sir William Harcourt is known to be furious ever what he considers to be the betayal of Liberal principles and disloyalty to Gladstone's memory. His speech next week in Monmouthshire will probably the filled with invective and sarcasm, unless his wrath has time to cool off. Some of his closest friends are divising him not to attack Lord Rosebery and thereby increase the hitterness of feeling within the party, but to make a good natured speech and pay a warm than would roack in his favor, whereas the would roack in his favor, whereas the areast ment of the property of the Liberal party.

Some things which Catholics do not his close the light of the Liberal party.

Some things which Catholics do not Believe.

Some things which Catholics do not Belleve.

The St. Mary's Branch, Toronto of the Catholic Truth Society are still engaged in the dissemination of this valuable little pamphlet.

Their efforts in the past have been well rewarded, the pamphlet having a circulation all over the continent and in Australia and other countries.

We need say nothing in its favor beyond the fact that it was written by the late most Rev. John Walsh and as at effective answer to the columines directed against the church it would be difficult indeed to improve upon it. For the Catholic who is desirous of doing a good missionary work it is justithe needed thing to hand or send to your non-Catholic neighbor dealing as it does with just the points regarding Catholic Doctrine that those outside the Church have such a wrong conception. Send 5 conts in stamps to the Catholic Truth Depot, 598 Queen St. West Toronto and a copy will be mailed to any address in the world.

Death of a Religious.

Death of a Religious.

On Monday, the 15th inst., at 8 p.m., Sister M St. Anne, Jilibert Jude at St. Joseph's Convent. The deceased was in the 5lst year of her age, and the 18th of her religious life. Sister St. Anne suffered for some years from the lingering illness that terminates in her death; but all was borne with the sweetness and resignation characteristic of her, and with a consideration and thoughtfulness for others that, and characteristic of her, and with a consideration and thoughtfulness for others that, and characteristic of her, and with a consideration and thoughtfulness for others that, and characteristic of her and with a consideration and thoughtfulness for others that, and a state of the second her. I have a state of the second her that we have the second her that the second

The music of a new song, the theme of which is the recent terrible fire in a New York hotel, has been received by us. The words and music are by Torontonians, and both remarkable for deep sympathy. It will be remembered that the fire occurred on St. Patrick's Day and that most of the firemen who distinguished themselves were Irishmen. The song writer, Mr. W. J. Sykes, masks the thrill of nationality a strong element in the omotion of his subject.

THOMAS D'ARCYMOGEE.

Address Before the Hamilton Canadian Club by Rev. Father Frenk O'Rellly.

At the ordinary monthly meeting.
May 11th, of the above club, Father
O'Really speke substantially as follows:
He thanked the club for their invita-

tone and complemented them on the good work they were doing in generating a spirit of Canadan mationality; and a spirit of Canadan mationality; and a spirit of Canadan mationality; and in famo we are bound by stronger luw's than steel, and neither can be safe or sound but in the other's weal." He said that amongst the men who, by their superior intelligence and gonuine patriotism, have endeared themselves to the heart of Canada, and whose public lives and virtues deserve to be held up to the emulation of young Canadians, D Arroy MeGees stands in the very first rank, for he has well carned and rightly won his place on Canada's glory roll of the mulation of young Canadians, His first public utterance on Canada's glory roll of the second of the heart o

Peace Conference at the Hugue.

The Hague, May 18—The Peace Conference called by the Cara of Russia was opened at 2 o'clock this atternoon in the hall of the Huis Ten Boseb, or the "House un the Woods," two miles from The Hagne. M. de Beaufort, President of the Conner, and Musister of Foreign Affairs of the Government of the Nutherlands, delivered the inaugural address and welcomed the delegates. The delegates decided to saud the following telegram to the Cara—"The Peace Conference lays at the feet of your Majesty its respectful congratulations on the occasion of your brithday and expresses its sincore desire to co-operate in the great and noble work in which your Majesty has taken a generous infustive and for which is begg you to accept its humble and profund for the conference, and for which the begg you to accept its humble and profund for the following the presidency of the conference, said his first duty was to express to M. de Beaufort his sincere gratitude for the noble terms in which he had referred to his august master, adding that his Majesty would be deeply tonched, as well as by the spontancity with which the high assembly had associated itself therewith Continuing, M. de Staal said: "Though to the Cara is due the initiative of the conference, wo own much to the Queen of the Notherlands for inviting us to her capital. It is a happy augury of success that we have much to the Queen of the Notherlands for inviting us to her capital. It is a happy augury of success that we have much to the Queen of the Notherlands for inviting us to her capital. It is a happy augury of success that we have much to the Queen of the Notherlands for inviting us to her capital. It is a happy augury of success that we have much to the Queen of the Notherlands for inviting us here. It is on the historic soil of the Notherlands for his payed such sympathy with the cause of the conference, wo was appointed Helper of the nessage was warnly applicated. Me of the Message was appointed Helper of the message was warnly applicated. Me of the Message was appointed H

displayed was considered to augur well for the outcome.

PRESIDENT MCHINEY'S CONGRAFULATIONS.

WASHINGTON, May 18.—The following cablegram has been addressed by President McKinley to the Emperor of Russia, on the occasion of the opening of the disarmament conference:—"Or this day of good omen I send my heartfelt congratulations on the opening of the conference at The Hague, which had its origin in the onligatened and generous initiative of your Najesty.

THE MAISEN'S GOOD WISHES.

WISSHIENS, Prussia, May 18.—At a luncheon given by Emperor William to-day, in accordance with his custom, in honor of the birthday of Emperor Nicholas, the Kaiser toasted the Czar in elequent terms.

A Tribute to Bishop Quigley.

A Tribute to Bishop Quigity.

The Baffale Raview pays the following tribute to the Bishop of Buffale:

The stand which the Bushop of Buffale in the staken regarding the strike of the grain showlers and the freight handlers is one which has attracted the attention of all the people of Buffale. Bishop Quigley has not only the respect and confidence of that large population sometimes referred to as "his own people," but of the entire community regardless of creed or faith. His influence has been potent in preventing disturbances in the course of this strike and has been at all times a coercive force for law and order and good conduct. When such a man takes off his coat to solve social problems he is going to have the support of the people of a community which has learned his value and his worth. That's what makes the Bishop of Buffale a powerful factor in this present controversy.

or which is the recent terrible fire in a New York hotel, has been received by us. The words and music are by Torontomans, and both remarkable or the properties of the fire of the Pope.

According to rumors widely circulated of the Consistory which that is excellent belongs to the great peop's of which this Dominion is made up. He will teach you not olts the date of the Consistory which deep sympathy. It will be remembered that the dree occurred on St. Patrick on the calling of the the date of the Consistory which that the dree occurred on St. Patrick on the calling of the date of the Consistory which the train of the theorem who distinguished themselves were Irishmen. The song writer, Mr. W. J. Sykes, makes the thrill of nationality a strong element in the omotion of his subject.

If we prize the licht he gave, We bury founds of race and creed, For this he wrought, for this holded. And for the love we bear his name Let's live like brithers side by side in Canada our hame.

Several gentlemen complimented the Roy. Father on his excellent lecture, and a hearty vote of thanks was pro-

A distinguished visitor at Niagara Falls last week was A. hbishop Carr, of Melbourne, Austraina. His Grace was on his way home from an extended visit to Ireland, England and Rome. He to Irelaud. England and Rome. He was accompanied by his nephew Mr. William O'Connor. His Grace will leave for Syduey about the middle of June and will in the meantime vist Chicage and other cities. Some of his observations upon American Australian rolations upon American Australian rolations are of interest to Canadana. He said: "I have been particularly interested in midastrial questions, and I find that Australians have been more successful in securing legislation for the benefit of the working people. For interesting the property of the working people. For interesting and the property of the working people. For interesting and interesting a minimum rate of wages in all government works, factories and corporations. This has been in operation only a short time, and it is too early to make statements in regard to the success of this experiment. We have also given the women an opportunity to vote and to run for olders on that now tkey can vote and to run for olders on that now tkey can vote and to run for olders on that how tkey can vote and be warded to many was elected mayor, and her husband who was a summber of the council, con. at's say a word, so when his wife came up for roolection shows a defeated.

"If find many evidences of the wonderful progress unde by Amoricaus, and, in fact, Australia has made much to do with making the colony what it is to-day. Then, you must remember that we have a large trade with this country. All for many the progressive ideas of those who romand had much to do with making the colony what it is to-day. Then, you must remember that we have a large trade with this country. All you have them here in many of them being for the blind, and most of these with little means, many

Skerricism.—This is unhappily an age of skepticism, but there is one point upon which persons acquainted with the subject agree, namely, that Dr. Thouas' Echterate Ort is a medicine which can be relied upon to cure a cough, remove pain, heal sores of various kinds, and benefit any inflamed portion of the body to which is is applied.

The Convention Pestponed.

The following closed the series of official statements regarding the proposed convention of "Catholic Liberals," which The Globe published in benalf of the executive: "While the Executive 'committee having in charge the calling of a Catholic Liberal Convention proposed to be held on May 23, 1899, have assurances from all parts of the Province that the bulk of the Catholic electorate candider such a convention an urgent necessity, they have considered the opposition to it in many quarters arising from misapprehensions of their object in calling the convention, opposition which may destry that unanimity which is desirable, and have concluded that it is advisable to postpone the convention till such time as its objects can be more fully discussed and understood.

"Although duly appointed delegates have been named in many constituencies, and the committee are at present

assured of having representatives from upwards of 15 ridings, the committeatrom correspondence from the rural district, find that many who are dearous of attending the convention are at present very busily ongaged and would attend later in the season. The convention was announced nearly a month ago, and the committee considered the day before a public holiday suitable for holding the convention, but the time allowed was not sufficient to overcome the difficulties which have presented themselves.

the difficulties when have presented themselves.

Moreover, some of the reasons which demadded a hurried calling of the con-cention during the present session of the Dominion Parlament do not now

the Dominion Parlament do not now appears on urgent.

"For these and other reasons which the committee have duly weighed they have decided to postpone the convention until Wednesday of the second week of the Toronto Fair In the meantime the organization of the convention will be continued, and the Secretaries of the committee will be glad to correspond with those interested in it.

To see the shaurock proudly worn,
To see the green flag float in light,
To hear dear Erin's music borne
On Spring's glad oar is pure delight.
For in those emblems bright we read
Traditions holy, great and grand,
With reverence and love they plead
For God, and Faith, and Fatherland.

As once he taught, and warned, and cheered
The militude on Tara's hill—
O! baleft! danger, known and feared
Oar dear Apostle warns us still.
The Faith of Peter's Rock he brought
To shone with never-fading ray.
Its radiance cheers our earthly lot,
It crowns our dear green isle to-day.

Ab! there by leving memory led Our hearts like faithful pilgrims go. The scenes of early days to tread. To find the shrines we used to know. The wayside cross, the hely well, The primerse path, the twied walls, Neath I rish skies once more to dwell, From whence the lark in gladness calls.

In field, and home, sweer worus or cheer,
"God have you!" on the wayside heard,
"God bless the work," "God save all here!"

Ah! widely scattered Colitic band,
Ah! friends and kindred far away,
We keep with you in many a
land
The memories of St. Patrick's Day.
E. M. C.
Halifax., N. S., March 17th, 1899.

Pope Leo's Poem in Music.

Pope Leo's Poem in Music.

The Pope's Latin poem, "The Baptism of Clovis," has been set to music (by permission of the Holy Father) by M, Thoodoro Dabois, Director of the Paris Conservatoire, and will be produced simultaneously at Rome and at Rheims on Sunday week, the fourteenth centenary of the baptism of the Morevingian King, who, hard pressed in battle near Cologue, invoked the God of his Christian wife Clottida, and promised to embrace her religion if he came off victorium. His Holiness, who has now dedicated his Ode to the French action, wrote it in his younger days. The music is stated to be in the modorn church style, with plenty of work for chorus and orchestra and soles for barrtone and tenor.

To Become a Priest.

Georgo M. P. Bowns, a forms preacher in the Methodist Episcopal Church, who became a convert to Roman Catholicism a little more than a year ago, has been enrolled among the students of the College of 8t. Thomas Aquinas, Washington, D. C., to undertake a course of preparation for entering the Roman Catholic pricethood, with the ultimate intention of joining the congregation of the Paulist Fathers, in whose church he was converted.

Mr. Bowns comes of a long line of Methodist ancestry and is the first of Mis Bowns comes of a long line of Methodist ancestry and is the first of Mis family to set saide the religious traditions of his forestathers. His material grandather. Row. William Noon, was a personal filend, advance and supporter of John Wooley, under whom he was a local prescher in England.

The attention of practical printers, and others, is directed to the advertisement in the issue of The Russissan which announces the sale of the Plant of the Job Printing Department of The Russissan's Dusiness. This is an opportunity which an energetic printer may turn to profitable account, as the job printing business and good-will of the present proprietors are to be included in the purchase.

The Holy See and the Peace Conference.

The Minister for Foreign Affairs at the Hagno in reply to a note from Cath olle Deputies has pointed out that since 1870 the Holy See bas received no invitation to international conferences. The fact of its not having received an invitation to the Peace Conference might be regretted, but it could not cause surprise.

THE MOTHERLAND

Latest Mails from ENGLAND IRELAND a SCOTLAND

ANTRIM.

ANTRIM.

An of the Irish public who go down to the sea in ships, large or small, learned with interest that the Shanlearned with interest that the Shanlearned, which is to try conclusions with the trans-Atlantic yach, for the Angel: 2 Cup, is arranged to visit Befast Lough about the middle of June, the exact sea, not being yet lixed, and will remain in the neighbourhood of Bangor for several days.

gor for several days.

On May 1st, the principal thoroughtares of Belfost were the scene of an outburst of sectation feeling. A number of Orange bands, attended by demonstrative crowds of followers, metal with the Circus to celebrate the testes of an individual who was sent a little second, in connection with the air-Ritualist agitation. As the molpassed through Donegail street, stones were hurted at St. Patrick's Catholic Church and the glass-doors of the Central Catholic Club in Royal avenue were surfach Club in Royal avenue were smished.

At the last monthly Executive Coun-

Were smashed.
At the last monthly Executive Council of the Ulster Tenants' Defence Association, indignation was reported as being felt all over the province at the action of the Chief Land Commission in raising tents fixed by the Sub-Commissioners

CORK.

in raising icuts fixed by the Sub-Commissioners

CORK.

The attitude of the National teachers towards the Catholic managers continues to excite grave fears for the uture. The Executive professes the utures to excite grave fears for the utures to excite grave fears for the uture. The Executive professes the utures to part of the Habitage of the Standing Committee (the Bishop of Waterford) at the general tone of the proceedings. The Executive attempts to put a gloss on their action by maintaining that the resolution accepting the "Maynooth resolution accepting the "Maynooth resolution accepting the the "Maynooth resolution accepting the the "Maynooth resolution accepting the Admission of the Proceedings. The Executive attempts to put a gloss on their action by maintaining that the resolution accepting the committee the "Maynooth resolution accepting the acceptance in the control of the Congress. But so is the other resolution, supporting the domain of the non-Catholic teachers for Court of Appeal independent of religious representation. It is plain that if the principle of setting up a purely secular tribunal of this kind is once accepted the attack on the control of the Catholic managers will follow quickly. The Teachers' Association is doomed unless some decisive measures are adopted. Aiready there is talk of forming a Catholic Teachers' Union in Cork.

There is a flue display of the "toleration" of the ascendency party in the acception of the ascendency party in the Action of Cork, from the Senate of the Royal University and to replace him by Drowne, of Belfast. Hitherto Convecation has been represented on the Senate of the Royal University and to replace him by Drowne, of Belfast. Hitherto Convecation has been represented on the Senate of the Royal University of the state of things attisfied with one Catholic between the two of them. It this state of things comes to pass it will rob the Royal University of its last claim to Catholic Support.

DUBLIN.

The promoters of the interesting experiment described as "

The promoters of the interesting experiment described as "The Irish Literary Theatre." began their venture on May 8 at the Antient Concert Rooms with Mr. Year's well-known play "The Countess Cathleen." The Irish Literary Theatre's experiment, like all experiments in art that break through established or ourrent conventions, divolves not a little risk. Under the chroumstances the promoters of he Irish Literary Theatre must have had their expectations fulfilled. An audience of between four and five hundred assembled to witness the first production of "The Countess Cathleen." But the audience, representative of every section of educated opinion in Dublin was most enthusiastic, recaling the actors and the author sagain and again and cheering loudly. The tragedy istin four acts. The heroine is a Countess with whom love of the poor is a master passion. A farmer falls upon the land. The people are in despair. Their benefactress spends her store to save them, but hunger opens the road to temptation and the tempters are abroad. They come in the guise of demons, buying rog old the souls of men. The situations of the poor is the guise of demons, buying rog old the souls of men. The situations of the poor is the guise of demons, buying rog old the souls of men. The situations of the poor is the guise of demons, buying rog old the souls of men. The situations of the poor is the souls of men. The situations of the poor is the souls of men. The situation of the poor is the souls of men.

mane falls upon the lattle. Their benefactress spends her store to save them. But hunger opens the road to temptation and the temptors are abroad. They come in the guise of demons, buying for gold the souls of men. The situation is, of course, nurrely symbolical. As the author says :—"The play is not historic, but symbolic, and has as little to do with any definite place and trace as an auto by Calderon. One should look for the Countess Cathleen and the neasants and the demons not in history, but in one's own heart." Just as the witches in "Macbeth" are the King's own temptations, so the barter of souls for gold is only a dramatic symbol of the soul tragedy when any spirit surrenders to passion for a seeming good.

symbol of the sout truges, some spirit surrenders to passion for a seeming good.

The Freeman's Journal of May 9 says:—"Convocation of the Royal University is not a very important body. The unnost care was taken by the framers of the University Charter to reduce its significance to a minimum. It can meet and pass resolutions which have no more influence on University proceedings than if they were pased by the Trades Council, and possibly less. And its sole important function is the election of six members to the Senate out of a total of introduction in the senate out of a total of introduction in the senate out of a total of introduction in the senate out of a total of introduction in the senate out of a total of introduction in the senate out of a total of introduction in the senate out of a total of introduction in the senate out of a total of introduction in the senate out of a total of introduction in the senate out of a total of introduction in the senate out of the senate out of a total of introduction in the senate of the senate out of a total of introduction in the senate out of the senate out of a total of introduction in the senate out of a total of introduction

shift University, which the Marquis of Daffecin once seriously described as a National University. Yesterday's proceedings, for example, show how hostile the majority of the body, which is supposed to represent the University is to the pranciple of compression with catabolic rights upon which the University was founded. It was the day for the re-election of a member to the place veach by the periodic retirement of Dr. Stephen O'Sullivan, of Cork, a distinguished representative by the security of the second of the Cork, and this candidature was supported by several Protestant graduates of the University. But he is a Catholic, and his candidature was supported by several Protestant graduates of the Culters of the Securarist instincts of a body so large. But he is a Catholic, and he has declared himself in favour of a reform that would do what he regards as justice to his co-religionists. His re-election was accordingly opposed by the graduates of the Old Queen's College, determined to make of the election an anti-Catholic demonstration. Dr. Walton Browne was selected to carry the flag of secularism. He was affected yesterday by three hundred and four cast for Dr. O'Sullivan.

Sir Charles Gavan Duffy, in the course of a long letter appearing in the Irish Dally Indeendent.

by three hundred and twenty votes against two hundred and four cast for Dr. O'Sullvan.

Sir Charies Gavan Duffy, in the course of a long teler appearing in the Irish Daily Independent, says:—"I trust the of a long teler appearing in the Irish Daily Independent, says:—"I trust the ware primarily created, and show they are fit and determined to manage the public business of their district satisfactorily. We want now, as much as ever, and more than ever, a great national party in the House of Commons. The new Palace of Westminster is an arena from which deadly arrows are often pointed at the breast of Freahnd, and also from which deadly arrows are often pointed at the breast of Freahnd, and also from which at rare intervals important concessions are obtained. None of these latter would or could have come without the presence of an honest and vigilant Irish party. I believe the Irish early our history is not to be recalled with contempt and aversion by our rosterity."

According to Sir Thomas Drew, the ending improvements on the area surrounding St. Patrick's Cadhedral, Dubitin, may result in the discovery of the historic St. Patrick's Well, "The vertebaptisms were traditionally said to have been performed by the Stath the historic St. Patrick's Well, "The vertebaptisms were traditionally said to have been performed by the Stath the historic St. Patrick's Well, "The vertebaptisms were traditionally said to have been performed by the Stath the historic St. Patrick's Well, "The vertebaptisms were traditionally said to have been performed by the Stath the historic St. Patrick's Well, "The vertebaptisms were traditionally said to have been performed by the Stath the historic St. Patrick's Well, "The vertebaptisms were traditionally said to have been performed by the Stath the historic St. Thomas Drew's anticipation in 123 Its site was even described in 1780 The accumulations would now reach to a depth of six feet. It is to be hoped an effort may be made to realise Sir Thomas Drew's anticipation.

KERRY.

The sorrows of

tion. KERRY.

The sorrows of the sea on the Irish coast are heavy in many a home. Only the other day three hard-working fisher folk on the Kerry coast were returning to land after a good night's fishing, when their heavily-laden boat was struck by a sudden squall and capsized. All three were thrown into the water, and two were drowned quite close to the shore. These poor fellows, Michael Keane and John Connon, leave large families to mourn their loss. MAYO.

At a great meeting held in Claremorists to celebrate the ariumph of the United League at the recent elections, Mr. William O'Brien held out a flag of truce to the landlords and graziers who stand in the way of the purchase and redistribution of the grazing runches in Connaught amongst the people originally expelled. At the recent meeting of the Directory of the League, an appeal was made by unanimous resolution to seek an opportunity of co-operating with the Congested Districts Board. The County Councils, as responsible for extra poor rates, have plainly an immediate and wikal interest in the question. Mr. William O'Brien it as invited the co-operation of fair and reasonable terms of the landlords and graziers, have plainly an immediate and wikal interest in the question. Mr. William O'Brien it as invited the co-operation of fair and reasonable terms of the landlords and graziers, have plainly an immediate and wikal interest in the the congeniant of the landlords and graziers themselves on equitable terms in the good work that is in progress. "If the landlords and graziers," he said, "had sense they would not be wasting their energies in reviling this League or squalling for coercion. They would be the first to acknowledge that we are right, and help us to work out the remedy, We don't want to rob and ruin them. We say the lands from which they expelled the people are necessary for the people cannot exist without them. But we say the lands from which they expelled the people are necessary for the people cannot exist without them. In the momes of humble of f

West. But they say, What are we to do? We must live, I will tell them what they would do if they had a spark of public spirit, or even an intelligent appreciation of their own interests. The lundlords and the graziers would meet and recognise the hard facts of the situation. They would appoint a deputation to wait on the County Council, and discuss what terms of compensation for their interests would be reasonable if they co-operated actively in pressing upon the Government some general scheme for the putchase and redistribution of the grazing lands of Connaught."

redistribution of the grazing lands of Connaught.

SLIGO.

Mr. Concannon, the Gaelle League organizer in the West, also spoke in Irish at a great meeting in Sligo. Mr. Concannon has been wonderfully successful in his campaign on behalf of the language in Connacht. Branches of the Gaelle League are springing with amazing rapidity in all the chief Irish-speaking centres in the province. The old apathy and prejudice against the language are dying fast. The Gaelle League deserves all praise for its energy in statiuting this scheme of local organization, the most practical step yet undertuken for arresting the decay of Iricland's native tongue.

ENGLAND. A RITUALISTIC DUKE

ENGLAND.

A RITUALISTIC DURE.

The beautiful church of St. Mary the Virgin, at Clumber, the Nottling lamshire home of His Grace the Duke of Newcastle, is the home of eliborate services. When the building was first opened in October, 1889, the startling ritualism practised in it provided (says "M. A. P.") matter for much crigmatic gossip in the neighbourhood of the "Dukeries." But gradually the innovation became quite casy and fashitable, and other places in the locality followed suit. And now, many of the churches in the docese of Southwell, treading in the footsteps of the puke of Newcasile, have adopted the customs that would sadden the heart of Mr. Kenst. The Church in Clumber Park is a cathedral on a small scale, and cost the present Duke over 24,000. The interior is extremely ornate, with a strong lavour of the Brompton Oratory. There are Madonnas by Corregio, Tintoretto and Batoni, and in the north transept there is a well-constructed confessional! The most important day of the year at Clumber is October 23rd, when the Dedication Festival is celebrated. It is then that the ecremonial is most claborate, and then that the Duke appears to be in his happlest mood. There are High Church elergymen in gorseous vestments, acolytics, and bainer-bearers galore. The famous Father Black has, more than once, taken part in the service here.

SCOTLAND.

A NEWSPAPER CANARD.

SCOTLAND.
A NEWSPAPER CANARD.
The statement that the eldest son of the Marquis of Bute had abandoned the Catholic religion has met with a flat denial. It was a newspaper canard, and a foolish one at that.

Fever and Ague and Bilious Derangements are positively cured by the use of Parmelee's Pills. They not only cleanse the stomach and bowels from all bilious matter, but they open the exceedory vessels, causing these to pour copious effosious from the blood into the bowels, after which the corrupted mass is thrown out by the natural passage of the body. They are used as a general pamily medicine with the best results.

CHINA RECOGNIZES THE CATHO-LIC CHURCH.

Paris, May 18—L'Univers says it learns by mail from China that an im-perial decree has been issued recog-nizing the Roman Catholic religion throughout the empire. Accordingly-missionaries of that faith will have an official status equivalent to Man-darins.



neth magnote does of this mast chairs and residence of the common of the

CATHOLICS AND PUBLIC LIFE.

This was the title of a lecture de-twered before the Manchester, Eng-and, Cytholic Truth Society recently by Councillor D McCabe, J.P., of that

I desire to show, he said, what are the luttles and opportunities of Cathoica the public life of to-day. There is little profit to be gained in recounting the prefections and sorrows of the days that are gone. In the beautiful words of Newman, "The whiter is past, and the second spring of the Church is come in this land. I need not waste many words in attempting to prove the obligation which lies out all Catholics to fulfil their duties not only to those who are their brethren in the Fatth, but to the larger communities of which they form a part. This has been itepressed by the Church on its children in all ages, and in the present day our Holy Father Leo XIII. tells us that "we are bound to love drarly the country whence we have the means of enjoyment which this mortal life afforde." This love must not be merely sentimental and theoretical, but must be displayed in our willingness to share in the burdens of citizenship, and by the cultivation of AN ACTIVE CIVIC PATRIOTISM amongst us. The time has a come when Catholics should take a larger share in this work, for although we may be divided on questions of imperial politics, it should not be difficult for us to most of the scope we have, I may mention the fact that while we are nearly 11 per cent. of the population of Manchester and Salford, we have only 3 per cent. of the population of Manchester and Salford, we have only 3 per cent. of the representation in the municipal council in the represented in exact proportion to their numbers; indeed, I think we should have Catholics or that the many religious denominations which make up the community should be represented in exact proportion to their numbers; indeed, I think we should have Catholic or that the many religious denominations which make up the community should be represented in exact proportion to their numbers; indeed, I think we should have Catholic or the politic or the politic of their most of their work and the profit of the profit

presenting about 4 per cent. of the total population.

I wish now to urge the paramount necessity for organization aurengst the men of our Catholic parishes. Cardinal Vaughan, at the Conference of Young Men's Societies, held in Liverpool in 1894, said: "The organization of our Catholic youth is a work of the very highest importance. Organization brings about the union of a multitude of units; it brings forth the strength of thousands, whose strength would therwise be wasted and than-intely neutralized and destroyed." His Eminence says further: "There is no Church in the world which has upon it

THE SILENT TESTIMONY

of incomparable quality manifests itself in millions of teapots daily.

CEYLON TEA

has built its enormous sale on "Quality Rock" as a foundation.

Lead packets only. 25c., 30c., 40c., 50c., 60c.

of this kind amongst us, and particularly it.

THE CASE OF THE YOUNG MEN.
In this our Protestant fellow cilizens are far ahead of us by their highly organized Sunday schools and temperance and other societies. There are many examples of the value of this association and training among the leading public men of this city; end in a still wider field we have the notable instance of the late John Bright, who declared that he owed much of his great success in public speaking to the practice which he first had 'n the societies connected with his place of worship. Pope the eminent Parliamentary barrister. has said that his facility in public speaking was first gained by his platform experience in temperance societies, and Judge Weddy asays he derived great benefit from similar connections I do not mean to say that we shall at once produce a race of orators or Parliamentary barristers or men skilled in affairs, but in these days when men associate and combine for all kinds of objects, it must be apparent to every one of us that we cannot afford to neglect the advantages which such associatiors would give. In conclusion, let me say that I believe there is a solemn obligation upon us catholics to consider well our relation to the public life of this country. There is

A CLASS OF THE LEADERS OF OPINION.
growing in numbers and aggressiveness, who would have the government in its various forms and degrees entirely secular, and some of the sections of Christianity would appear to be willing to con'ine the expression of religion to the chapel and the Sunday school. We, for our part, believe that an civil liberty or social order can be safe and lasting unless founded on the basis of Christian principle. We are often accused of possessing only a divided allegiance and a doubtful patriotism, but, as children of the Catholic Church, to which this ecuntry cwes so much that is best and noblect in her fabric of civil liberty, we are the heirs of aplential traditions; it is for us, then, to show that we are worthy of this great inheritance by upholding these traditions and by entering heart and mind into the work which lies ready to our hand in this our day and time.

In this our day and time.

School Girl's Nerve.

Many a pale, weak solool girl, suffering the evil effects of an exhausted pervous system, and thin, wastery blood, has been fully restored to the vigor and booyaney of robust health, by ming Dr. A. W. Chase's Nerve Food. The health nees in the cys tell of the building up process which is taking place in the body.

CLOSING A JESUIT CHAPRI.

CLOSING A JESUIT JHAPRI.

The arbitrary closing of the Jesuit chapel in Troyes, France, has spread alarm among Catholics. On the demand of a social club, the Ministre dec Culter sent from Paris the order to close the chapel and to affix the seals. So prompt was the reply that the Solicities the consecution of the chapel and to affix the seals. So prompt was the reply that the Solicities the seals and the success of their endeaviers the joyous event Although outs: they at once called a meeting to calculate the joyous event Although the telegram of the Minister orders the seals to be affix all only to the door of the chipel, they were placed even on the door of the attic. At five o'clock next morning the seals were torn down by several persons unknown, but the police again affixed them with all possible hasts. The Jesuits express the greatest surprise at this treatment. These house was a small and insignificant one, their labours were almost unneeded in the town, no provocation of any kind was offered. It is feared that this step is but the beginning of a niony active persecution.

The Baser Pittle,—Mr. Wm. Vander, yout Sander Vorening. Ont. wither.

more active persecution.

The Base Prints.—Mr. Wm. Vanderroot. Syday Crossing, Ont., writes:
"We have been using Parmelee's Fills,
and find them by far the best pills we
ever used." For Delicate and Debilisatad Constitutions these pills act like a
charm. Taken in amali does, the effect
is both a tonic and a stimulant, mildly
exciting the scoretions of the body, giving tone and vigor.

A CLASS OF THE LEADERS OF OPINION.

larly it.
THE CASE OF THE YOUNG MEN.

THE OBLIGATION TO ORGANIZE more imperatively than that which is upon us on account of the very peculiar circumstances in which the Catholics of this country find themselves, in the midst of the English population." Men should be encouraged to form themselves in associations, whether as clubs Sunday schools, literary sociotics, conferences of St Vincent de Paul, on for any other purpose which the spiritual needs of a parish may require. Such associations would accustom the members to the management of arfairs and the proper conduct of meetings, and would be an excellent training school for all who take part in them, and would fit them to take their proper place in the larger sphere of public life. There is far too little association of this kind amongst us, and particularly if.

THE NEW CARDINALS.

MIP P. I. Connellan, the woll-known flome correspondent, answers to some extent in the Boston Pilot the question: Who are to be the new Cardinals? Is a question everybody is now asking, the answers show the desire rather than the knowledge of those who furnish inem. The real truth is that no one can tell to a certainty. Two personaces who really know the currents of thought while? are supposed to prevail in the Vatican have furnished mo with two lists of names, of which only with two lists of names, of which only two names are common to both lists. The rum of both lists makes nineten, and there are only fifters vacant hais. Here are a few of the names most likely to be placed on the list of the college of Cardinals. Mgr. Apostino Clasca, of the Augustinian Order, Titural art Archishop of Lariesa and Serentury of Propaganda, has been mentioned on many occasions. He is of wide and deep learning, profoundly with and deep learning, profoundly will and deep learning. Profoundly will and deep learning to the list of the close erasociation with his Hollmess, a man of admirable of the control of the co

There is danger in neglecting a cold.
Many who have died of consumption dated their troubles from exposure, followed by a cold which settled on their lungs, and in a short time they were beyond the skill of the best physical. Had they used Bickle's Anti Consumptive Syrup, before it was too late, their lives would have been paperd. This medicine has no equal for ouring coughts, colds and all affections of the throat and lungs.

THE NEW CARDINALS.

ดผู้วรรมสสสสตตกลสสสสรรรรษที่รู้. Domestie Reading าหาหลาคาสกลอยุกตกขดตดุกษัติ

When an upstart salutes you, or a coxecub, it is that you may notice aim.

Midness is often the disguise of weakness, and complatisance of con-

smanners is over the uniques of covarilies or servility.

Avarice is a most stupid and senseless passion, and the surest symptom of a sordid and slokly infind.

Shence, is the safest response for all the contradiction that arises from importance, vulgarity, or envy.

Trifles are often neglected because their connection is not apparent; they often turn the beam in natters of the least importance.

Myouth introduced suddenly into life feels as awkwardly as one immersion of the first time in water, and the chances are that he sinks as soon

Lover your print and you may dely

chances are that he sinks as soon Cover your prid and you may did; herespire, but stide ness he a wound, and it is impossible to smart and be insensible at the same time.

Were there but one virtuous man in the world, he would held up his ... dwith confidence and honour, he would shame the world, and not the world him.

in the crucible, who has been purified by the fire of misfortune, and comes forth purged from vanity and its train

by the fire of mistortune, sun conscripting purged from vanity and its train of demands.

Never look for your ancestors, or your titles, in the imperfect records of antiquity; look into your own virtues, and the history of those who lived to be benefactors to society.

A modest youth may become a confident man, but never an impudent one. Indeed, modesty appears to be the minority of confidence, and confidence the maturity of crason.

Neglect the first opportunity of liquidating your debts, and another may mever occur. Pride hurries many a man to get out -7 debt; fear prevents as many from cetting into it.

Great minds may, by repeated ill-treatment, be brought to a state of indifference; bit even the extensive powers of inscience, or wickedness, cannot excite personal animosity in them.

Abger is the most impotent passion

and Anger is the most impotent passion that accompanies the mind of man; it effects nothing it goes about, and hurts the man who is possessed by it more than any other against whom it is di-

rected.

A serious look, well timed, will often check the obstreperous mirth of a fool, or disconcert the florid attempts of the insects who slander with a smile, and cover cruelty with the warmest ex-

cover cruelty with the warmest ex-pressions of concern.
Death is natural to man, but slavery unnatural; and the moment you strip a man of his liberty you strip him of all his virtues; you convert his heart into a dark hole, in which all the vices

all his virtues; you into a dark hole, in which all the vices conspire against you. Nobility of birth commonly abateth industry, and he that is not industrious envicti him that is; besides, noble persons cannot go much higher, and he that standeth at a stay when others rise can hardly avoid mo' one of envy. A virtuous and well-disposed person, like a good metal, the more he is fixed the more he is fixed the more he is fixed; the more he is opposed the more lie is approved; wrongs may well try him and touch him, but cannot furprint in him any false stamp.

Beauty gains little, and homeliness and deformity lose much, by gaudy attre. Lysander knew this was in part

and deformity lose much, by gaudy attree. Lysander knew this was in part true, and refused the rich garments that the tyrant Dionysius profered to his daughters, saying that "They were fit only to make unhappy faces the more remarkable."

Refined policy has ever been the parent of confusion, and ever will be, so long as the world endures. Plain good intentions, which is as easily discovered at the fit is view as fraud is surely detected at last, is of no mean force in the government of mankind. Genues simplicity of heart is a healing and cementing principle

MONTH OF THE SACRED HEART.

The Sisters of St. Joseph of Nazareth The Sisters of Si. Joseph of Nazareth Observe the Polous custom of offering up to the Sacted Heatt of Jesus all their prayers, mortifications, good works, special masses, etc., during the entire month of June, for the spiritual and temporal weifare of all persons who inay seek their all in this way. Their suffrages are presented in particular for the benefit of their friends, enemies, and benefactors, for the conversion of sinners, the spread of Christ's kingdom on earth, and for the release of the Poor Souls suffering untold agonies in Purgatory, who have no one to pray for them. These persons who desire prayers, either for themselves or their friends, whether living or dead, including Catholics, Protestants, Lows, and Atheists, are livitled to write their request, sign the same with full mane and address, and forward before June 1st to Reverend Mother Superlor, Nazareth Academy, observe the rious custom of offering up to the Sacred Heart of Jesus all their prayers, mortifications, good works, special masses, etc., during the entire month of June, for the spiritual

Mennt Saint Jehn, Concordia, Kansas, During the past year thousands of letter the past year thousands of letter the technical containing the past year to cited from all parts of the wold, expressing the gratitude of the technical feature that th

tue acquired.

May the Sacred Heart of Jesus be everywhere loved!

"THE MONITOR" IN ANOTHER ROW.

The following letter appears in the Ottawa journal -

The fellowing letter appears in the Ottawa fournal —
Filter Fournal,—Somewhat over a very accept of the season of the Journal accommunication from "A Separate School Supporter," compliating that children ar made to study catechism hefore they are able to read one word of it "It is a pitiable spectacle," the writer went on to state, "to see a young pupil staggering over a lesson in catechism, endeavouring to join together several meaningless splables in order to form a word which is at best quite incomprehensible." This writer pointed directly at the Grey Nuns as the chief offenders in this respect, and if my memory serves me right, made express mention of the lay teachers in St. Patrick's boys' school as being above such stupidty.

In a recent issue of The Monitor, whose editor is principal of St. Patrick's boys' school, this letter is reproduced, though it is true the passages limiting its application to the Grey Nuns are omitted. I do not question the right of the complainer nor the justice of the complainer nor the justice of the complainer of things suppoying it to exist. The parish it has authority is supreme in this matter, and in St. Patrick's schools the sisters follow a limit-table, diven by the partor, in which the Aork in cachechism is precisely defined for each class, from the lowest to the highest Dissatisfied parents fine-froir, instead of writing letters to the press reflecting on the sisters, should address themselves directly to the paster of the parts for a word, in so far as it concerns

themserves directly to the paster of the parish. Another article in The Monitor calls for a word, in so far as it concerns Ottawa, "A Mother" writes:—'As a fact, let me state that the majority of the teachers in our Separate schools are not qualified by proper training to give our shidren a secular education of a sufficiently high standard, or, to platner, to guide their education from tart to finish so that at the finish they may stand alploma in hand, fully equipped, ready to enter the race with any Public school graduate in the land,"

The Grey Nuns of Ottawa have at various times engaged Normal and Mcdel school teachers to give their novices the training usually received in Normal schools. The results of the departmental examinations show conclusively that the sisters are fully qualified to guide the education of our children "from start to finish." "At the finish " of Public school work, the "diploma in hand" is the certificate of having passed the Public school leaving examination. The following figures, showing the results of the school leaving examination for the Ottawa Separate schools, are very interesting; the interest might be enhanced if a table of salaries were added.—

1856—16958—P. S. L., 2; ent., 1; failed, 1 1837—10958—P. S. L., 5; ent., 3. Girls—P. S. L., 5; ent., 3. Girls—P. S. L., 5; ent., 3. Girls—P. S. L., 24, ent. 2

The friends of the sisters are calmly waiting to see who will be first "at the finish" in its year. The Grey Nuns of Ottawa have at

FAIR PLAY.

Note.—"P.S.L." means passed Public

chool leaving, entrance means obtaind entrance standing

CARROLL OF CARROLLTON

STOVE POLISH A Brilliant Polish without Labor Dust or Ocon PRESCOTT & CO. NEW

ASKED AID FROM THE AMBRASSADOR.

BASSAHOR.

Mt. P. A. Moynahan, secretary of the United States Independent League, exposes an attempt that has been made by some "Angle-Saxon alliance" journalists in New York to get the wherewithal from Sir Julian Paunet, otc., British Ambassador at Weshington. He says "Here in New York a well-equilpped, high-priced magazine has been published "to represent," as it says, the best interests of the Inlight-speaking copie in the United Ricates, the United Kingdom, and all the Colonies." "Prominent statesmen in both countries" advocate its principles, and "already very important in both countries" advocate its plin-ciples, and "already very important influences in both countries have sug-gested ways end methods" for extend-ing its circulation, etc.

The magazine is published at 6t Wall street Perhaps its management did not avail itself of the ways suggested by "very important influences," or

not avail itself of the ways suggested by "very important influences," or nayle it had methods of its own whereby to procure a ready stimulant for Angle-American partiotism. At any rate, the subjoined correspondence will show that a magazine published at 64 Wall street would like to get support from the English Embassy, for the propagation, no doubt, of true blue Angle-American sentiment. It was Doctor Johnson who said "Patiolism is the last refuge of a scoundid!"

O. H. B. M. S. British Embassy, Washington, D.C., May 3, 1899.

Sir.—I am directed by her Majesty's C: auge d'Affaires to inform you that there are no funds in this Embassy available for such a purpose as that indicated in your letter of the 26th ultipo. I am, sir, yours obediently, GEORGE YOUNG, Third Secretary

Mr. P. A. Moynahan, 64 Wall street, New York.

How the letter came to be directed How the letter came to be directed to me, says Mr Moyanhan, is a mystery I have been unable to solve. As I had made no application for "funds" from the Embassy, it struck me that some financier had used my name as m "open sesame" on our friend the "Anglo-Saxor," and I hastened to discover who my after ego was in the game. The tenants at 64 Wall street are a barber slop, a restaurant, and the Anglo-American Magaz me. Havening obtained a certified copy of the the Anglo-American Magazine. Having obtained a certified copy of the letter, I put the original in the hands of the postal authorities, with the request that they nab and hold whoever would receive mail so addressed at 6 Wall street. Then I wrote the Embassy for more light on the matter, asking for a copy of the letter in which I judged my name had been used at a request for fonds, and got the following reply:—

O. H. B. M. S.

British Embassy,
Washington, D.C., May 2, 1899
Mr. P. A. Moynahan,
16 Exchange place, New York

Sir,—The letter which came into our hands was evidently misdirected. your hands was evidently misdirected. It was in reply to a request for support of a magazine, and no question of imposture is involved in the matter. I should be greatly obliged if you would kindly return the letter, for which postage is enclosed, that it may be despatched to the proper destination.

tion.

Regretting the trouble caused you is
the matter, I am, yours obediently,
GEORGE YOUNG.

GEORGE YOUNG.

Meantime the post-office authorities made certain that no P. A. Moynahan had been at 64 Wall street. There can be no doubt that the magazine had made a scurvy attempt to secure funds from the Embassy, on the ground, I suppose, that it is giving all and comfort to the Anglo-Saxon and an attiance.

Eveny Catholic family ought to sub-scribe to "Our Boys' and Girls' Own," the new illustrated Oatholic monthly, it coats only 75 cents a year and contains something to interest every one in the family, 76 cents in postage stamps, each to Bonziger Brothers, 30 Barclay St, New York; is the casiest way to pay for a year's subscription. Write for sample copy. or a years . sample copy.

A BRITISH EMBASSY TO THE VAT-ICAN,

Philadelphia Standard and Times says:

This morning brings to Rome a summary relegratu of the Stefant Agency about the question put to the First Lord of the Treasury in the British House of Commons by Mr. Samuel Smith, viz., "whether confidential negatiations have been proceeding between the Government and the Catholic authorities in London and the Catholic authorities in London and the Catholic authorities in Rome, with a view to the appointment, with recognized diplomatic position and powers, of duly accredited Ministers to and from the Holy Sec."

The reply off in Balfour is simply given as "No," in the laconic telegram. It will be interesting to see if any reading between the lines of the text of the answer will be possibly and legitimate. The report which aroused Mr. Samuel Smith was given and legitimate. The report which aroused Mr. Samuel Smith was given in legitimate. The report which is a simple mentary report that this is the business in Rome of Cardinal Vayshan, who was received on the morning after his late night arrival. The establishwho was received on the morning after his late night arrival. The establish-ment of a British Embassy or Lea-tion to the Holy See is a thing which time will bring, and I have the statements of the chiefs of the Laberal and Conservative parties, present or retired, that it is a question which they would willingly consider in favourable way, and do justice to save for certain easily imaginable difficulties

CLERICAL HYSTERIA AT AN EX-ECUTION.

The Hamilton Times says :- "Rev. Dr. Johnston's conduct at the execu-

in. Journalou's conduct at the execution of Marion Brown, at London, was, to say the least, pecultar. Addressing the nowspaper men, officials, and decross, he protested against "the overstraining of British justice in the case of this man, against whom the orime of murder as described by any statute in the British law has not been proved. In actionling him this morning, I look upon him not as the subject of justice, but as the victim of persecution, and his execution as the culmination of crueity and not the administration of British law." Then he added:—"Though he die skrong and unrelenting, justice will be required at the hands of those who are responsible for his death." It is charitable to suppose that Dr. Johnston was unnerved by the dunsate circumstances, and spoke hysterically. Brown had all the advantages of a Canadkan tried, in the hid from the court and the officials of the country, that might have saved him from the rope, that was his affair. Some people have held that the hidling of a revolver in Toohey's hand went to show that Brown shot him in self-defence; but it is to be borne in mind that Brown made no such plea, but denied being in the neighborhood. Had he taken the ground that he was assettled by Toohey, and when he saw a pistol drawn, shot to save his own life, some jurymen might have taken a different view of his case. As ji stands, we cannot but feel that Rev. Dr. Johnston would have done well to have selected an earlier or later, time for his remarks. And now that he has spoken, he owes it to himself and to he conduct." tion of Marion Brown, at London, was to say the least, peculiar. Addressing WILL ENDOW A CHAIR.

WHLL ENDOW A CHAIR.

Washington, May 14.—The Right
Rev. Mgr. Conaty, rector of the Catholle University of America, received a
telegram on Saturday night from
Kansas City, informing him that the
Catholic Knights of America had voted
unanimously at their convention to
endow a chair at the Catholic University. It will probably be the chair
of English Literature. The news of
this action of the Catholic Knights
has been received with great satisfaction at the University, and it is the
second chair endowment this year, the
Knights of Columbus having agreed
to endow the chair of American history. This makes in all seventeen
cantro-endowed since the establishment

A JEWELLER'S CASE.

Mr R. F. Celwell, of Windsor, tells How Dodd's Kidney Pitis.

Cured Him of Bright's Disease, After Many Other Remedies had Utterly Pailed -Dodd's Kidney Pitis Helped Him from the Start.

Windson, May 22. -10 no city in Oanala has that colobrated medicine, Dodd's Kidnoy Pills, won a brighter record than in Windsor. The number of persons cared of deadly Kidnoy Dis-eases, by Dodd's Kidnoy Pills, in this city is surprisingly large, and increases

oity is surprisingly range, and daily.

One of the latest to testify to the magio power of Dodd's Kidney Pills is Jeweller R F. Colwell, No. 9 Quellette Street. Ho says: "I have endured, for Street. He says: "I have endured, for two years, the greatest torture, from back ache and pains in the loins. A puffiness appeared under my oyes, my limbs bloated, and my urine was of a dark, unnatural color, and bad odor. "I tried many remodies, but all failed to help me. When I accrtained that I have better the property of the property of the same of

dark, unnatural color, and bad odor.

"I triod many remodies, but all fail:
od to holp me. When I ascertained that
I had Bright's Disease, I became thoroughly alarmed. I was told of the efficacy of Dodd's Kidney Pills, in Kidney
diseases, and I began to use them.

"After the first few doses, I began to
improve. The pains left me, my sleep
became sound, puffiness and bloating
vanished, my urine resumed its normacondition, and my health gradually became all I could wish it to be. I used
only a few boxes of Dodd's Kidney Pills,
but they cleaused my system thoroughly
of the dread curse—Bright's Disease."

There is no case of Bright's Disease,
Diseases of Women, or any other Kidney disease, that Dodd's Kidney Pills
will not cure.

Dodd's Kidney Pills are sold by all
druggiets, at fifty cents a box, six
boxes \$2.50, or sent, on receipt of price,
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The Gatholic Register. FUBLISHED EVERY THURSDAY

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THURSDAY, MAY 25, 1899.

May 25-0f the Octa e 20-0f the Octave. 27-0f the Octave. Ember day, 28-Double, 2nd cl. Ruber day, 29-8 Roniface IV, Pope; 30-8, Felix 1, Pope. 31-5, Angela Moricia.

Sir Howard Vincent and Home

Another idol of anti Home Rule Imperialism has been shattered. This time it is Sir Howard Vincent, the apostle of the Imperial Federation movement. It is well-known that movement. It is well-known that Parnell was an Imperial Foderationist, covorded that Home Rule was in the first place accomplished. There was therefore nothing inappropriate in Sir Howard Vincent figuring as the go-between in the famous Carnarvonbetween in the famous Carnarvon-Parnell negotiations. But Mr. Justin McOarthy in his "Reminiscences" just published by Obatto and Windus, London, for the first time makes pub-lic the details of the first interview between the Irish chief and Lord Car-narvon and shows the part Sir Howard Vinsent took in heights it shout Vincent took in bringing it about

This is the story—
"One day I received an intimation "One day I received an intimation from an English Conservative member of the House of Commons—I may mention his name, for there was no secrecy whatever about the matter— Sir Howard Vincent, to the effect that Lord Carnarvon was anxious to have a meeting with Parnell, and asking me if I could bring it about. I at once expressed my entire willingness. . . It was then thought better that I should see Lord Carnarvon myself in the first instance. . The house suggested by Lord Carnarvon as a place of meeting was the house of Sir Howard Vincent. I at once accepted the proposed arrangement, and I met Lord Carnarvon at the place appointed. We had a friendly talk about the condition of things in Ireland and the possibility of some policy being adopted by the Government which might meet the wishes of the Irish National Lord Carnaryon was anxious to have meet the wishes of the Irish National representatives and the Irish people. Lord Carnarvon distinctly told me that for his own part he was prepared to go as far in the direction of Home Ruleas either Parnell or I could desire, But he did not convey to me, and I am sure did not intend to convey, the idea that he was speaking on behalf of Lord Salisbury's Government. What I understood was that he spoke for himself alone, but that he had some hope of being able to bring over his colleagues to his own views on the subject, if Parnell and he could agree upon come course of policy which would be approved of by the Irish would be approved of by the Irish people, and which could eafely be recommended to the consideration of the meet the wishes of the Irish Natio commended to the consideration of the Conservative Government. I as we Parnell soon afterwards, and the result was that he met Lord Carnarvon at dinner in the house of Sir Francis and Lady Jeune, and during the course of the evening he took an opportunity of telling me that he had not been able to bring all his colleagues round to his way of thinking, and that, therefore, the negotations, if I may call them so, had come to an end. He told me that some of his colleagues had been greatly influenced by a speech or streament of come kind made by Parnell to a meeting, or to a newspaper, to a interviewer, in which Parnell had great the had the streament of the streament of the parnell had great the had the streament of the parnell to a meeting, or to a newspaper, to a interviewer, in which Parnell had great the had the streament of the parnell had great the had the streament of the parnell had great the had the parnell had great t commanded to the consideration of the

newspaper, to a interviewer, in which Parnoll had said that he did not ex-pect much from the Tories in the

have a distinct recollection, however, of Lord Carnarvon's assuring me that if he could have had a longer time to impress his ideas upon his colleagues he still believed he might have carried his point."

Hague Peace Conference.

Ozar Nicholas' Peace Conference a Ozar Nicholas' Peace Conference at the Hague has been opened in the very best diplomatic form, and it is altogether unlikely that the delegates will come to blows among themselves. They are met for business, a line of business in which all the assembled representatives of the nations have

been traine i. Whether or not they

been trained. Whether or not they accomplied anything is too much for the public ignorant of the secrets of the Cabinets of Europe, to count upon. They are met in the name of Peace; but are not more than theoretically concerned in agreeing further than to be reduced to the public of the second o a re-adjustment of the rules of war. a ri-adjustment of the cules of war.
The method and machinery of warfare have been so much altered by recent inventions and mechanical advancement that the game of hell can
to longer be secentifically conducted
under the old rules. Bese-ball cannot
be played with cricket gloves, and prize-taking and commerce destruction are no longer to be regarded as the gay enterprises depicted in stories of the Spanish main.

the Spanish main.

But how are the rules to be changed to the general satisfaction? For instance should all passoful commerce on the sea be neutralized in time of war, the spectre of famine would fade than the horse of Faderia. from the shores of England, and war he robbed of the faintest tremor of fear

be robbed of the faintest tremor of fear for the Eaglishman whose fighting would be done in the daily columns of the newspaper over the breakfast cups. Next to there-adjustment of the rules of war, whatever possibility there may be of Advancing the ause of arbitration at the Hague Conference must enlist at the Hague Conference must enlist the earnest prayers of all Christians. All over the world causes of inter-national irritation are multiplying, and Tubal Cain is working day and night converting into long distance rapid-fire guns hundreds of thousands of tons of the iron that should go into

ploughshares. Who can believe that any nation is so mercenary as to desire the wanton employment of these increasing powers of destruction? The Czar is at least to be thanked for making the oppor-tunity, if not of ensuring peace, at all events of delaying war.

Dawson City Wiped Out Again

For the third time Dawson Oity, the notorious mining camp of the Klondike, has been nearly wiped out by fire. Dawson is a type of modern civiliz

ation. There the spirit of Christianity has been overtaken by greed, and there where the former had to contend only where the former had to contend only against the severities of nature and the peats hatched in the Alaskan mose the latter has now conjured up the ugl-iest evils of human society—political corruption, social gangrene and the shadow of war upon the horizon shut-ting of the conjunction of the property of the part has ing off the sea.

Canada has been degraded by her Canada has been degraded by her wretched incapacity to keep Dawson clean; and it were well for his Dominion if the fires that spring out of the moral fith of the place are the only chastisements to come from the hand of Retributive Justice.

Alaska Boundary Question.

General Shafter of Santiago fame has been entrusted by the United States Government with complete direction of American military direction of American military opera-tions on the Alaskan-Canadian front-ier. The forces stationed at Dyca, Skagway, Wrangel and St. Michael's are being replaced by fresh battalions at once. The troops are even now moving.

moving.

There is nothing in these preparations however to indicate that a crisis on the frontier is impending. Undoubtedly there has been a good deal of pressure added lately on the American side; but Her Mejesty's government will scarcely suffer a little squeezing in this remote extremity of the empire to effect the coddling and buttering policy which goes by the name of the "Angle-Saxon understanding."

wuite in Cauada are aff-eted notes.

Empire Day," Loyalists Day,"
Decoration Day," "Orangemen's
Day" are notions we have either appropriated or that have been put upon
us. Patriotism is not the aspiration ue. Patriotism is not the aspiration of a group, a faction or a propaganda. If we really had a Canadian spirit or opinion it would appeal to French-Canadians, Orangomen and Loyalists all together alike. We are behaving outselves more like "colonists" now than at the time Lord Durham was sent out here. The Imperial government is practical in treating every difficult queston in British North America as an Imperial matter, not calling for Canadian advice.

salling for Canadian advice.

The Toronto News, although instigated only by the grossest funatical malice, talls half the truth concerning Hon.
John Costigan when it says: "The best ovidence The Globe can give of Hon. John Costigan's party loyalty is that he did not join the betters who objected to Sis Mackenzie Bowell's leadership. Only a political pervice could find any morit in Mr. Costigan's course on that occasion. Ho, more than any other man in the Cabinet, was responsible for the straits the Promier found himself in at that time. In fact, the government had been forced to defend the Remedial Bill largely by Hon. John Costigan. It is no secret now that the adoption of the Remedial Bill was the cause of the split in the Cabinet—a measure for which Hon. John Costigan was responsible almost as much proper, himself. What strait, was Cauner—a measure for which 1001.00m Costigan was responsible almost as much the Promier himself. What strain was put upon his loyalty by the necessity of standing with the man whom he had led into a hole?"

The other half of the truth is that Mr.

Costigan was not more firm upon the Remedial Bill than Sir Mackenzie

The execution of a tramp named Brown at London, Ontario, on the 16th, for the murder of a policeman furnished still another exhibition of the indecency still another exhibition of the indecency with which capital gunishment is conducted in Canada. The offensiveness of the publicity given in this instance was all of a sentimental kind. A page or so of nauscating stuff was given by the local papers to the condemned man's movements up to the instant of death. The clumax of this piling on the agony was reached with the "fitting on of the black cap." Then woare told: "The litting roup remained at the top of the steps for a few minutes. Rev. Dr. Johnston, who wept bitterly, raised his hand, and for a few minutes. Rev. Dr. Johnston, who wept bitterly, raised his hand, and cried passionately, (fod forgire us, and forgive this country!" Rev. Dr. Johnston did not intoud to ask pardon for the scandal of such public parade of an awful secue; he wished to proclaim the innecence of the dead man. What effect can capital punishment have upon the community under such circumstances? Reporters ought to be kept away from the gallows as well as persons of other callings. Their presence is an incentive to every manuer of bidding for notoriety.

The Toronto World concludes a thy editorial contribution to the liter-ature of "Empire Day" in the public schools with the aspiration: "The World

attree of "Empire Day" in the publis schools with the aspiration: "The World hopes that every school teacher in the country will prime himself for the occasion and will see that the young idea under his charge will receive a liberal and intelligent does of patriotism."

The Canadian Magazine might find a clue in the foregoing to the existence of an alleged Canadian literature. It has been a settled thing to our mind for a long, long time indeed that the hidden treasure is located in those most flourishing of all our Canadian institutions, the patont medicine literature is practically all-pervaluing. Even the crips tyle of The World is colored by it. A "dose of patriotism" for spring use. Nothing could be simpler. The walls of the schools might be placarded with testimonials from infants in toothing, or Tampa Cadets permanently cured. with testimonials from infants in teeth-ing, or Tampa Cadets permanently cured of star-spangled fover. Isn't it a fine thing to have importal patrictism first reduced to a patent medicine basis in Canada. The commodity might in fact be put up in pills and bottles for expert to old fashioned markets, where child-ren have not yet been broken of the primitive habit of imbbing patrictism in their mother's milk and native air.

Although a customer of Dr. Talmage's, The Hamilton Spectator feels quite pleased with the "Cheerful Roast," which the New Yorks cassational preacher received in St. Michael's Cathedral last Sunday evening from Bishop Howley. The Spectator says: "It pains us to have to say that the good bishop based his "roast" of Talmage upon misinformation. He is not so well posted in Talmagean tactics as he might be, Talmage abnounced that he was going to preach on the Hill of Mars, and was past much from the Tories in the direction of Home Rule, and that he feared the sounity would have to wait for any policy of that kind until Gladstone came into power. This statement, Lord Carnarvon said, seemed to convince some of his collasques that it would be hopeless to enter into any understanding with Parnell; and so there was an end of the matter. I

od a sermon said by Talmage's agent to have been delivered on the Hill of Mars, and had some account of the alleged buyttam in the Jordan—furnished by Mr. Talmage's New York man of of ser. xaunage's New York man of business—the Sun told as that he didn't preach on Mara Hill and that he bathised nobody in the Jordan. That was a long time ago, and to this day Mr. Taimage has nower denied the Sun's accusation."

Talmage has nover deuted the Sun's accusation."

The great republic of the world's tourists has been thrown into commotion by the official intimation made is the London press, by the solicitors of the Herbert estate, that the famous Lakes of Killarney are for sale. The lands of the Herberts of Muckross have been sold to the tenants, but the choice lots are still held at a reserved price. These include the Middle Lake, half of Dovil's Punch Bowl, half of Maugerton Mountain, two thirds of the Purple Mountain, the whole of Tore and Toomics Mountains, two thirds of the Purple Mountain, the whole of Tore and Toomics Mountains, the whole of Tore and Toomics Mountains, the stands of Dmis and Brickson, the ruined abbey of Muckross, Tore Waterfall, O'Sallivan's Cascade, Braudon Cottage and Muckross house and park. The lovers of the beautiful in Ireland are at a loss to know whether after the forthcoming sale Killarney will remain for them what it has been. The Herberts and Lord Kommare have been chuttlish enough in exacting toll from sightseeers; but new owners may shut out the public altogether. The point has been been raised that the waters of the Lakes of Killarney are a public highway; but even if this proposition were not disputed they are only accessible through the Muckross demosue, except at the lauding place of Ross Castle. There is enough of the doubtful element in prospect to stimulate Irishmen to patrictic action. It has already been proposed enough of the doubtful element in prea-pect to atimulate Irishumen to patrictic action. It has already been proposed that the Kerry County Council purchase the demesue and the waters that lie within it, reserving them for the pur-poses of a public park, like the Yellow-stone or Algouquin park on a small but most exquisite scale.

The observations of La Semaine Religieuse, Quebec, are not without forse from the French-Caundian standpoint, touching the agitation raised by the Catholic Truth Sosisty of Ottwas for the removal of those portions of the Catholic Truth Sosisty of Ottwas for the removal of those portions of the Coronation Oath that give officaes to Catholice. But the writer in the Quebec opiscopal weekly has not considered the case adequately by any means. He saumes altogether too much. In the first place he takes it for granted that Roglisk-Catholice are content to overlook objectionable statutes so long as they present no practical obstacles to the exercise of religious equality. Peaking this assumption beyond all bounds the seems to say that there are no statutory hindrances to Catholic equality of a practical kind known to modern English institutions. It is to be feared that he sees the British realm through French Caudian eyec, tratalways dwell, and with good reason, on the generous scope of the treaties and enactments acops of the treaties and enactments scope of the treaties and enactments story mentions them to the credit of French-Canadian, and rightly as history mentions them to the credit of French-Canadian, and rightly as history mentions them to the credit of French-Canadian, and rightly as history mentions them to the credit of French-Canadian, as stopped to the institutions of French-Canada only. The Catholice of England are on a different footing, as witness the Bill now before the Imperial Parliamont for the abolition of disabilities affecting Roman Catholics in the United Kingdom. This Bill asks that in future it shall be "lawful" for Jesuits and members of The observations of La Semaine Re abolition of disabilities affecting Roman Catholics in the United Kingdom. This Bill asks that in future it shall be "lawful" for Jesuits and members of other Catholic orders to reside in the United Kingdom, where they now live in the legal sense as outlaws. The Bill daks that Catholic orders may acquire property and that any existing set of Parliament that prohibits these orders he repealed. The Catholics of England are earnestly supporting this Bill. As we see it all the statutory disabilities of Catholics find their base in the oath of the Soversige, and we think the Catholic Truth Society wise in laying the axe to the root of the tree. It must also give the English Catholics view the subject in its clearest light. Our excellgionists in the old country are not likely to tell us to mind our own business and attend to the Manitola school question, because they helped us as far the teach the media to the them. question, because they helped us as far as they could to remedy this breach in our Canadian constitution.

Last yoar a groat deal was made out of Froude's character sketch of Wolfe Tone. In Justin McCarthy's new volume of "Reminiscences" is included a light-hearted confession by Fronde that he blackened the character of a man for whom he had a great admiration. Justin McCarthy writes that propone occasion he got into a dispute with Froude over his depreciation of Wolfe Tone:—

Fronde over his depreciation or woire Trone:—
"I asked him how it was [that he came to dislike Wolfe Tone so much. Fronde assured me, with his blandest and most gracious manner, that, so far from disliking Tone, he had a great admixtation for him. Then we came to particulars. I asked him why, if he admired Tone, he had been at such

pains to picture Tone as an ignoble and worthless creature, and why did he try to make him out to be a drunkard?

1 appealed of Frende's own judgment, and asked him, as a man and a brother, to toil me what was the fair and obvious inference as to a man's character, who, during the days of Pitt and Fox and Shoridan and Dondas, had been at the pains to note in his diary the fact that on certain occasions he had got drunk. "Did Fox, did Pitt, did Shoridan," I taked, "ever take the trouble of making an ontry in his diery to the effect that he had been drunk? Was it not the custom of those camonit pressons, and of most of the men in whose society they moved, to get drunk night after night? Is it not, then, only reasouable to deduce from Wolfe Tone's special entries in his diary the conclusion that the occurrences were unusual ovents in his life?"

Fronde listened to my arguments with a manused attention and said at last,

In his speech in the House of Com-mons on April 10, asking that the coer-cion Act of 1887 be removed from the statute book. Mr. Dillon declared that

statute book. Mr. Dillou declared that the Conservative Government, like the Bourbons, were blind to history, and to their own experience, and could never learn how to govern Iroland. There were some 88 Coercion Acts during the present contury. They had the authority of the Solicitor-General (Mr. Dunbar Barton) for this statement, that there Barton) for this statement, that there were no more peaceful parts of the Queen's dominions than Ireland. They might be told that although the Goercian Act was on the Statute Book yet it was inoperative. That was a nice way to treat the people of Ireland. He (Mr. Dillion) said the time had come to test the policy of the Chief Secretary in Ireland. He came into office with the intention of departing from the traditions of the past. He did so inasmuch as he cave the the traditions of the past. 11e did so insameth as he gave the people local government. It he really desired to bring out that policy to its universelved to bring out that policy to its policy local government a fair trial he should remove from the statute Book this Coercion Act, which was an outrage and an insult to every man in Iroland. It was also a confession of failure. There were only two ways of governing Iroland. They should govern it on the principle that they could not trust the people or they must trust them. The true policy for a responsible Minister to adopt was to frankly meet the wishes of the people. Disappointment was felt by some people in the House and complaint was made because the Irish Local Government elections were run on political lines. They succeed at the Councils for proposing Home Rule resolutions, but these were the safty valves of the people. They were the substitutes, the happy substitutes for the secret societies of the past. He said it was a great mistake from the Chief Secretary's point of view not to carefully observe the expression of public opinion that came from those bodies, and not to do overything in his power consistently with his duty to the British empire to bring the Irish Executive into accord with the ascertained wishes of the paople of Ireland. Ultimately they would have to do either of the two things, they would either have to govern Ireland in accordance with the ascertained wishes of treland. Ultimately they would have to do either of the two things, they would either have to govern Ireland in accordance with the sacertained wishes of treland. Ultimately they would have to do either of the two things, they would either have to govern Ireland in accordance with the sacertained wishes of treland. Ultimescent in the granting of Local Government to Ireland he invited the Chief Secretary to wipe out from the Statute Book this Coercion Act, this insult to the people of Ireland, this well remnant for oppression and wrong. But for all the reasonableness of this appeal

The Mouth of Mary. Hail Mary, Queen of May! How fit for thee the choice Of months when nature gay Bids gently earth rejoice. Hail levely Month of May! When wintry storms cease; Thy advent and thy stay Are messengers of peace. The vales proclaim the praise Of God in language meet Throughout thy rights and days In blade and floweret sweet. Thy song-birds all in glee With tuneful voices raised The toilsome gold-winged Alike proclaim thee praise Tenderly budding trees
And fields so freshly groon
Now scenes that ever please
Make thee of Months a queen Thy skies of balmy blue Scarce voiled by fleecy clouds A truce to earth renew Released from wintry shrouds. Now earth seems all aglow, Great takes in freedom roll And streamlets briskly flow Let free from chill control.

Hail Mary, Queen of May!
Bright Month when voices blend
Where many meet to pray,
Help souls to God ascend.
awa, Ont, May, 1899

The High School Board and Archbishop O'Connor.

The High School Board and Archbishop Grouner.

The members of the High School Board paid a visit to St. John's Grove on Wednesday afternoon and presented an address to his Grace Archbishop O'Connor, to mark the occasion of his recent arrival is the city. The board, the members of which went up in carriages, was very fully represented. The proceedings took place in the reception com, where were gathered the following gentlemen;—Mr. J. W. Mallon, Chairman of the board, and trustoos W. E. Caigor, Wm. Roat, Dr. McCollum, J. K. Lesilo Frank Dention, G. L. Wilson, Dr. McGrand H. S. Lesilo Frank Dention, G. L. Wilson, Dr. McGrand (Secretary), T. L. Church, Alex. Fraser, James Wilson, Prischpals H. B. Spotton, L.E. Embrec, A. Mac Murchy and Rev. Fraher Cruise.

On the arrival of his Grace, Chairman Mallon presented him with a handsomely engrossed address, it being a copy of resolution parsed at a mooting of the board on May 2. It was an official of resolution parsed at a mooting of the board on May 2. It was and records with pleasure the arrival in Toronto an this day of the Most Rev. Danis O'Connor, D. D., recently appointed Archbishop to the Archbishop to the Archbishop of the Archbishop of the Archbishop of the Archbishop of the Connor, and it was further resolved that a copy of this resolution be engrossed and presented to his Grace, verified that a copy of this resolution be engrossed and presented to his Grace, verified that a copy of this resolution be engrossed and presented to his Grace, verified that a copy of this resolution be engrossed and presented to his Grace, verified that a copy of this resolution be engrossed and presented to his Grace, verified the sea of the board and by the signature of thuly qualified officers. (signed than a copy of this resolution be engrossed and presented to his Grace, verified the sea of the board and by the signature of thuly qualified officers. (signed than a copy of this resolution be engrossed and presented to his Grace, verified that a copy of this resolution be engross

by the collegiste in the colle

The Chicago Chronicle of May

The Chicago Chronicle of May says:

In the largo Philippine archipelago various religions are professed. In one quarter Mohammedanism holds way, but in Luzon, the island longest occupied by civilization, containing the old Spanish capital of the archipelago, Roman Gatholicism has long been dominant. Luzon was the scone of early missionary labor. For three centuries succeeding generations of Filippinos in Luzon have been Catholics. Their labor and piety have reared in the various centres of population in that island those structures consecrated to the service of God that Catholics especially regard with the peculiar reverence indicated in the phrass "sacred delifice." Naturally, in their opinion, a church consecrated solennly to the service of God is profaned by military occupancy.

It is small wonder that the natives who have reared and edifices regard with wonder and indignation the use made of them by soldiers who are said to come to the island to secure them liberty, civilization and, incidentally, the blessings of a gospol with which they and their forbears have been sequainted for centuries

Mr. McCutcheon, artist of the Record, presents a picture of the interior of the ordinear process of the division. Use of the ediline by the consent of the chica by the consent of the star where the Flippine was accustomed to witness on Sandays, and to witness daily if his picty called him to attendance, what he believed to be the body and blood of his Saviour is devoted to a rack for saddles and bridles

A wise conqueror carefully abstains from outraging the religious practices, or, if he choose to call it, the religious

the body and neod on ms payour is devoted to a rack for saddles and bridles. A wise conqueror carefully abstains from outraging the religious practices, or, if he choose to call it, the religious prejudice of a subject people, but the Filmina notes with growing and desper-Filmina notes with growing and desper-Filmina notes with growing and desperate indignation the ruthlessness of the soldiery of a nation he has heard of a soldiery of a nation he has heard of the soldiery of a nation has heard of the soldiery of a nation has heard of the national soldiery of a nation has heard of conditional to the soldiery of the soldiery of the soldiery of the ruther of the formation of an American miscionary society.

American Soldiers to Keep the Peace.

American Soldiers to Keep the Peace.

Buffalo, N. Y., May 19.—A special despatch from Washington says:—To preserve peace and order in Alaska, and to prevent a conflict between American and canadian miners which may injure the good relations existing between the United States and Great Britain, orders have been issued by Secretary Algor, under which three companies of infantry will be sent immediately to that territy. These orders have been given try will be sent immediately to that territy. These orders have been given try will be sent immediately to that territy. These orders have been given try will be sent immediately to that territy. These orders have been given been dead to the proper of the sent of the sent the sent of the sent the sent of the sent of the sent the sent of the sent

CIVICORAND LODGE BANQUET.

Ald. J. Graham's std-committee, the Reception Committee met yes orlow affectioned with the greatest state of the 1-2 visit of the 1-

committee and arrange the details of the be duet Globs report May I in the face of the training and the control of the more than a fact, Mr. Reld would find here to fill for the face.

In fact, Mr. Reld would find here to fill fill for the face of Grand Lodge Lo.1. and their whole for the fact of the more bers of Grand Lodge Lo.1. and their whole for the fact of t

be people. Were a proposal to be bonde to contribute five hundred dollars towards prizes for Separate schools, the france of the proposal prizes for Separate schools, the france of the proposal prizes for Separate schools, the france of the proposal prizes for Separate schools, the france of the proposal prizes for Separate schools, the france of the proposal p

THE VETERANS.

THE Army and Navy Veterans held a parade on Sunday afternoon, and attempted sylving and the stress acquired by long experience.

TROUBLE OVER THE BRIGGS 'ORDINATION.

The New York Freeman's Journal summarizes the case of Protest ant Episcopal Bishop Potter, of New York, who, in a letter referring to the ordination of Dr. Briggs, said that Dr. Briggs.

The Neight of the ordination of Dr. Briggs, said that Dr. Briggs.

All the ordination of Dr. Briggs, said that Dr.

epp-aring into the apostles like tongal of the Mass as significant of taggiff of the spirit of the It signified that the Holl Spirit, also a fire would consume all the dross of the heart of man, it caused min to comprehend man, it caused min to comprehend to do His will. There were three great lights which God had given man-reason, faith, and giory. The first ambiled him to understand things of this world, the second the things of the a n and the third was given him when he entered Heaven, and saw his Dittine Leader face to face. He condition in the second the things of the world was an essential element in Christian life as well as in that of a soldier. He made brief the to the buttless the voterans had fought, and said that if they were engaged in the last for the right.

Some every on any figure of their country.

FATHITE WALSH AND THE PEG.

FATHUR WALSH AND THE PEOPLE OF LOURDES.

The parishloners of the Church of
Our Lady of Lourdes visited their forine pastor, the Rey James Walsh, on
Wednesday night, the Ithi, at his residence. Prockton, and presented him
with an address on his trunsfer to St.
Helen's patient. The document was
weeks ago, since which it has been
bound and beautifully engrossed by
Mr. Marik—It is handsomely filustrated.

WELL-DESERVEL MULLINGER.

bound and beautifully engrossed by Mr. Markle It is handsomely illustrated.

WEIL-DESERVEH THIBUTTS.

The address, together with a well-diled pures, was presented by Mr. Thomas Long, chairman of the committee. He made a happy speech, receiving to the addression of the congregation of the committee. He made a happy speech, receiving to the addression of the congregation of the committee and the second property of the parish. The happy days spent with the parish the parish. The happy days spent with the parish the parish. The happy days spent with the parish that a feet was removed from his old parish, his call of duty did not necessitate his leaving the city. The appreciation of the good work he has slight token was offered of the esteem and affection he was held in by his late flock. In conclusion, Mr. Long, a behalf of these present, hoped that the Almighty God might spare him pany years, to minister in the high many office to which he has been called.

FERLING RESPONSE.

and holy office to which he has been called.

Fighthing RESPONSE.

Father Walsh feelingly replied, retribing thanks to his late parishines. He expressed graditude for the great kindness he had received during his tyrm at Our Lady of Lourdes parish. He would be pleased to see and hear of his late parishioners always, and hoped that Almighty Cod would shower his choices. Hitting PRESENT.

choicest blessings on them.

THOSE PILESRINT.

At the conclusion of the ceremony Father Walsh shook hands with all present Among these were —Messrs. Thomas Long, G. P. Thompson, Daniel Kennedy, J. A. Gorman, J. J. Walsh, James Pine, James P. Foy, M.L.A., Thompson, Daniel Kennedy, J. A. Gorman, J. J. Walsh, James Pine, James J. Foy, M.L.A., Thompson, J. Walsh, J. W

FIRST COMMUNION AT LORETTO ABBEY.

FIRST COMMUNION AT LORETTO ABBEY.

The beautiful festival of Pentscost was celebrated with due solemnity at an explaint to the community and pupils were all assembled in the chapet at an early hour, and about seven o'clock a procession entered. A number of slittle girls, in the tima-homored of a procession entered. A number of slittle girls, in the tima-homored oy approached the seats prepared for them, just in front of the community and on pretty tables were piaced the decked with May's fairest offerings, and on pretty tables were piaced the mingled with the lights was a production of exquisite white carnations shedding that he lights was a production of exquisite white carnations shedding their fragrance generously, and seemingly emblemate of the fair young souls of the happy children to first lime. The singing was a happy medity of congregational chant, sweetly devotional solos, and perhaps the most touching of all was the singing of "Jesus, Jesus, Come to Me" by a number of the pound hearts. This juvenile choir gives great promise for the future, or the first time of the ray with the loving outpourings of their young hearts. This juvenile choir gives great promise for the future, and the same of the future of the ray of the ray excellence while siles to the community and solemnity of the great nysterless commenous the controlleged little ones, then to the community and pupils, all uniting thus and celebrating the great festival in the true spirit of Holy Mother Church in the true pirit of Holy Mother Church.

HOME RULE FOR SCOTLAND.

HOME RULE FOR SCOTLAND.

The Secretary of the Scottlah Home Rule Association, writing to one of the London papers, declares that year after year the case for self-government in his cointry grows stronger, and the Scottland of the self-government in the control of the self-government in the control of the self-government in the control of the self-government in the

Stots voted. In the minority of 122, 31 Scots voted a clear majority of ten Scottish in onlers against the measure Who, there can say that Scotland is a constitutionally-governed country?

DEATH OF REV. FATHER CAL-NAN.

NAN.

Pet aboroush May 20.—itee, leather Calnan, who for a short time was a member of the cathedral staff, dust Friday evening at the residence of his mother at vernouville. Northumberland county the had been in declining health for some timestees we that the first staff, the summer of the control of the summer of the summ

August 1st 196. It was therefore hardly infrity-two years of age when hardly infrity-two years of age when As a youth he studied at 8t Jerome's College, Berlin, and took his theological course at the Grand Seminary, Montania and the Grand of the Seminary, Montania and the Grand Seminary, Montania and the Grand Seminary, Montania and the Grand Seminary, Montania and the American and the seminary of the Grand Seminary of the Grand Seminary of Contania, and what to try a change of climate, and went to try a change of climate, and what to try a change of climate, and what to try a change of climate, and what to the change for a time, but it was not permanent, and he returned to the at the change for a time, but it was not permanent, and he returned to the at lish home. The deceased was a young run of excellent ability, and by his to an untilinely end. As a stooden and as a pilest he made many friends who will mourn his early denilse.

The futureral took place at Granton on Thresday morning—Rt. It. CANADA.

Archibilatop Butchesl. of Montania.

THE PHIST MASS IN CANADA.

Archbishop Butchesl, of Montical, has been informed by M. Kleckskow-ski (onsul-General of Fiance, that the painting offered to the Cathedral of Montical by M. Hanotoux, Minister of Montical hy M. Hanotoux, Minister of Montical hy M. Hanotoux, Minister of Montical House, the Cathedral Louis, the painter, took the Premier Prix de Rome in 1889. A cleeping of the Montical House, and the Montical House, and the Montical Household House, and M. De Matsonneuve. The painter is songes M. De Polsseau, Mile, Mane, prepared to make any change which the Archbishop might suggest.

HE CELEBRATED HIS 82nd BIRTH-DAY.

DAY.

Toronto Junction did honor to itself and to one of its best-known cilizens on Friday, tenderling it; congrafulation of the well-known firm of Hebitzman and Company, plano makers, on the occasion of his Sad birthday, Mr. Helntzman was born in Berlin, Fruska, on May 19, 1817, coming to America in 1890. The employes of the factory of Reintzman and Company at 1977 of Reintzman and Company at 1978 of the factory of Reintzman and Company at 1979 of the factory of Reintzman and Company at 1979 of the factory of Reintzman and Company at 1979 of the factory of Reintzman and Company at 1979 of the factory of Reintzman and Company at 1979 of the factory of the fa

Andree Has Been Heard From.

Audree Has Been Heard From.

Leith, Scothaud, May 18 — The Norwegian ship Viking has brought news of a letter written by Prof. Andree which was found in a battle early in April near Rifetang, on the noticeast on the Cleand by a farmer named Johann Magnusson. The letter was then in a bottle addressed to the Polar Expedition at Gateborg (Gothenburg), and bore Andree's own stamp, with the request that it be placed in the nearest postoffice. Magnusson, its added, gave the letter to a merchant, Seeinn Einsen, at Thurliflord, who mailed it, and it is expected to arrive at its destination in the course of a few days. The letter brought by the Viking was addressed to au lesiander new in Landon, describing the fielding and the forwarding of Andree's letter.

A Cromwellian Relic.

The Marquis of Ripon is the possessor of a grossome Gromwellian relic. The metal plate with an inscription, which was on the coffin in which Cromwoll was buried in Westminster Abbey, came into the possession of the daughter of the sorgeant by whom the body was disinterred, and subsequently became the property of Lord Ripon, who is a lineal descendant of Cromwell.

The announcement regarding the conversion of a daughter of Lord Currie, the British Ambassador of Rome, is accurate in terms. The lady who was received was not Lord Currie's daughter, but his step daughter, Miss Singleton, a daughter of Lady Currie by her first marriago.

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TALKS BY " PERESA

ON DECIDING A VOCATION

ON DECIDING A VOCATION.

The question of vocation is an exceedingly important one, and yet many young people seem to think that it is very castly settled whether or not they have a true calling to the religious life. They like to pray, they are never so happy as when they are in church or visiting the sisters in their favourite convent. They do not erre much for going out, society has no attractions for them; they have long ago discovered the hollowness and vanity of earthly things—or so they think—and they look with pitying eyes upon those of their friends who seem to piecer fun and amusement to the more sold enjoy nent of spiritual delights.

So far, so good—but this is not all There are many, very nony more things to be taken into consideration before can decide beyond doubt that we have a true vocation. Mere distaste for society and frivolity is not enough; there must be a deep, resistless drawn or the restrict an artists.

hav a true vocation. More distaste for society and frivolity is not enough; there must be a deep, resistless drawing of the spirit, an intense and ardent longing for the closiver and for God, for the Divine Love itself, and for its own sake and not a mere desire to enter religion because it is pleasant to ourselves, and is the way of life we think we would piefor. There are some girls (very young ones) who dancy it is romantic to take the vell and renounce the pomps and vanities of the world, and move about sedately, and speak in soft and calm tones, and tend the alter, and lead a life of spiritual peace. They think they would like to embrace such a life, for the rosy vision of youth casts a glamour over everything it touches, and sees, only what it thinks is desirable. And the life is indeed a desirable one—for those who are called to lead it—but even for them there are soriows and trials, any, and tempations.

even for them there are soriows and trials, ay, and tempatations.

Is it permissible to draw the curtain from before the hidden life of the infigious, and show to those who contemplate embreding it some of its richies? It is in no spirit of criticism that I would do this, but rather to help to a just estimate of individual capacities and spiritual caillings. We, who move in the world, see the sisters only when they are bright and smiling, and r.ady to converse with us We note the cain, even manner, the absence of fuss and excitement, the reaccful, happy features, but we know not, or w do not stay to think, of the years of penance and self-discipline ane, obedience that were gone through before the young sister reached even the confines of perfectled. Every atom of will must be given up, she must not even think a thought that is against the will of her superiors. Long hours of prayer must be spent, each moment must be rigorously accounted for to conscience, every instant there must be watchfulness lest the least approach to discontent or murmuring against others should appear.

But at first while yet the ardent

murmuring against others should appear.

But at first while yet the ardent glow is upon the young soul, and she feels the burning warmth of the love of God, and the brightness of Heaven is shed upon her, everything comes easy. She is being led "through the green pastures and beside still waters," she can see the heavenly host, and hear the strains of angelic choirs. Earth has lost its savour; the soul can see the things that are non-existent to the senses, and the world's dust can see the things that are non-exist-ent to the senses, and the world is dust and ashes beneath her feet. Well would it be if this might continue, but not thus does God try His choser souls. They must be purified utter-ly; they must pass through the fur-lace of affliction, and only then will their spoiless whiteness find favour in His eyes. Little by little the sweetness palls

their spotless whiteness find favour in His eyes.

Little by little the sweetness palls upon the taste of the soul, until it is no longer there, but has given place to dryness and weariness. The angelic volces are heard no longer, the gate of Heaven is shut, and only the bare walls of the tiny cell remain. Still there is God, and the light, yes, the light is there, but not so bright. Day by day the sparitual dryness deepens, prayer seems almost to become a penance; gradually the light fades, God retreats, slowly but surely, darkness is descending upon the soul that He has chosen and redeemed At last there is—unthing! No sweetness, no spiritual consolution, no joy in preyer, no light; not even the faintest gleam illumines the awful darkness into which the soul is nunced. Everythine no light; not even the faintest gleam illumines the awful darkness into which the soul is plunged. Everything is a weariness, heavy and discouraging nothing delights, nothing enlivens, there is not even the love of relatives to which to turn for they have been given up. It is as though the "earth were without form and vold, and darkness was upon the face of the deep," and through this black darkness the

ness was upon the face of the deep,"
and through this black darkness the
soul gropes blindly, feeling in vain
after God.

What will she do? Sink down in
utter despair, or submit in firm unreasoning faith to the immutable Will
of the Divine Spouse Who gives her
tibs terrible draught from the eup tils
own lips tasted, when His Human
Soul'groped in darkness, and walled
that blitter cry from the cross; "My
God, my God! why hast Thou forsaken Me?" O' that 'errible blank,
that frightful chasm of blackness
Can the soul pass through it and live?
No words of earthly language can
paint it, only the saints can fitly desettle it. It is as though the soul
were torpid, she cannot think, speak,
or act; the body alone seems to hak,
or act; the body alone seems to hak,
or act; the body alone seems to hak,
will and volition, and through the
senses Satan speaks to the mind:—

"Why pray ye thus? The heavens are brase, it is all useless, you have secrinced your life for naught, there is no God" And still the sout calls faintly upon God; the strain is terisle; it is as though body and soul were parted, and yet living. Can the joung soul to whom religion is yet sweet contemplate this terrible picture, and say confidently: "I will so through that, I am strong; I shall came out unseathed." Do not think the case is overdrawn, is could not be; no one who has experienced it can describe it, and those to whom it is no experience cannot limagine it. And though all this the same scrupulous exactness must be observed, the same oare and watchfulness. There is nothing in the cutward life to which one may turn for relief as in the world. Though cout turns from the religious she has not turn from Hun; every jot of obedience must be given to supertors, every prayer must be said with seru boul who is faithful, as were the saints, through this cerrible ordeal? It may be that the darkness will continue for years, only lighted by an occasional pleam, and refreshed by a sweet an aught of consolation when the Holy Spirit visits and sustains the weary, soul. True, it is not all who have to suffer thus, but each one must suffer in defice, and you might be called upon to give up your very soul upon the situat for years. Can you de it? Are we willing for the love of God to sacince all? Remember that, as you can be saved, even if you have a vocation, and yet cannot or do not fullow it you will not therefore be condemned. This is the way of perfection, and only chosen souls may rollow it. But, for that soul that endures all things for the love of God to sacince all? Remember that, as you are you can be saved, even if you have a vocation, and yet cannot or do not fullow it you will not therefore be condemned. This is the way of perfection, and only chosen souls may rollow it when the Divine Spouse once follow it But, for that soul that endures all things for the love of God, and conquers, no tongue can describe the intense and ravishing joy that fails upon her when the Divine Spouse once more turns His Face towards her, and sheds upon her the dazzling light of His presence. For He will one day do so; though the soul cannot feel or, see Him, He is there, and when He orce more makes His presence feit, "eye hath not seen nor ear heard' the delights that await the reawakened zoul.

Pray for a vocation, and pray for strength, for, believe me, without strength you cannot overcome. Do not enter religion for any lesser reason than an intense and overpowering love of God, for therein does a true vocatior, speak.

TERESA.

RULES FOR NEWSPAPER WRITERS.

These rules for preparing copy, issued by the New York Press, should be of interest to newspaper writers gen-

DO AND DON'T.

use a dictionary, the Fress Alnanac, i Ibrary.

DON'T.

Don't begin a story with "Yesterday," "Last night," and the like.
Don't begin a story with "The,"
"An," or "A" oftener than once a week.

week.

Don't omit "No." before a number
in a street.

Don't "put in an appearance" or
"make an appearance": just appear.

Jon't say "a dinner occurred," and
"an explosion took place." Things occur by chance or accident; they take
place by arrangement.

DON'T MISUSE.

- "Ablity" for "especity"

 "Allude" for "erfer."

 "Annateur" for "novice."

 "Annichate" for "expect."

 "Apt! for "likely."

 "Audience" for "spectators."

 "Balance" for "remainder."
- "Balance" for "cent."
 "Bountful" for "plentitut."
 "Bountful" for "only." When it is "only" for "but "Caption" for "beading "Caption" for "charm."
 "Conclude" for "close."

"Capiton" for "heading"
"Capiton for "close." To conclude Is a mental process.
"Conclude" for "close." To conclude Is a mental process.
"Consummate," referring to a martage. Look for the word in the dictionary.
"Convene." The delegation, not
the convention, convened.
"Crime," a statutery wrong, "sin,"
a violation of creed; "vice," a moral
wrorg, tone may murder one's father
and not be viclous; also one may cast
one's wife away and take two wives
and not be sinful, according to some
creeds.)
"Depot" for "passenger station," or
"station" for "freight depot."
"Don't for "pier" or "wharf."
"Don't separate the rarts of isfintives, or necdleasly separate the parts
of verbs, say "to begin again," net "to
again begin", say "probably will be,"
not "will probably be."
Don't say "he was given a dinner,"
when the dinner was given for him or
in his honour.
Don't use "Mr." before a full name;
but do say "Mr. and Mrs. John
Smith," "Smith and Mrs Smith, a car
conductor"; not "Car Conductor

- Day't give "ovations" to anybody Day't stab uny one "in the fracas" Doy't "adminds at " blows or pun-siment Doy't use "he graduated" say "ho

- Island tout use "he graduated" say "he was graduated" "affair," "Brent" for "incident," "affair," "occurrence," or "happening" "Exemplary" for "excellent," "Exposition" for "exhibit," "Greom" for "bridegroom." "Inaugurate" "or "begin" "linitial" for "first." Jeweiry "for "levels" "Leave" as a verb. unless referring to things which leave, must have an object. "Lean" an a verb, for "lond." "Lend" inoney "Lurid" for "brilliant." "Lurid inoans pait, gloomy, or ghantly. "Marry." Don't "marry" a man, the woman is married to the man, and the elerkyman or magistrate marries both
- the elergyman both Murderous" for "Jeadly"

- Vurderous" for "Jeadly" or "dangrous"

 Notaine ' for "noteworthy"

 "Observe" (to heed) for "eay"

 "Partsilly 'for "partson"

 "Perlyle "for "person"

 "Pevple" for "persons."

 "Pevple" for "persons."

 "Pevple" for "persons."

 "Pevple" for "persons."

 "Reder." You sing a song but "render" lard or a Judgment.

 Retire" for "go to bed."

 "Remains" for "corpse" or "body"

 "Reliable" for "trustworthy."

 "Spell" for "period."

 "Stopped" for "stayed." "He stayed in a hotel."

 "Tender" for "give," "Tender" a
 payment: "give" a reception.

 "Transpile" for "occur."

 "Unwell" for "fil."

 "Ventilate" for "expose" or "explain."

 DON'T 191E.
- DON'T USE.

- DON'T U9E.

 "Accord" for "give"
 "Agravate" for "tritate."
 "Approve of " for "approve."
 "Cablegrain" for "able message"
 or "despatch."
 "Cather "for "dog"
 "Cleim" as an intransitive verb You can claim your hat, but you cannot "claim" that your hat was stolen.
 "Commence" for "begin."
 "Considerable."
 "Derail."
 "Derail."
 "Divine," as a noun
 "Locatz, unless you locate a railload, a canal, a claim, and the like.
 "Magnate."
 "Matten," oftener than orce a week.
 "Mits, General" or "Mrs. Doctor,"
 unless the woman is a general or a doctor.

- or.
 "Necessitate."
 "Notified." Use "inforword," or "told."

Tell THE DEAF.—Mr. J. K. Kelloeg, Druggist, Perth, writes: "A customer of mire having been cured of deafness by the use of Dr. Thomas Echarczato Oll, wrote to Ireland, telling his friends here of the cure. In consequence I received an order to send half a dozen by express to Wexford, Ireland, this week."

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- As the dog, by dogged gnawing, Tastes the marrow of the bone, Alter repeated nallet-tapping Brings the statue from the stone
- As the most untiring printer With incessant "click, click, March's largest verbal armie By divisions o'er his stick;
- As letter to letter added,
 M does complete the longest page
 And minutes off recounted
 Tell the sum of longest age,
- As oft-gained bits of wisdom Make the store of knowledge And man after man enlisted Fills the armies of the State.
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according to Steamer.
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TORONTO.

SONG OF THE TORONTO NAVY LEAGUE

(Adapted from "The Rudder.")
For the Register.

For the Register.
No feat have we of the deep blue sea,
Nor the waves that break on the bar,
Nor rocks, nor shoals, affright our
souls,
For we heter go where they are,

Chorts and danco—
Heave-ho! Heave-ho!
We are dandy men-o'-war's men,
The best you ever knew—
Heave-ho! Heave-ho!
Elther Blake or mightly Nelson,
When they fell for country true,
When they fell for country true,
Heave-ho! Heave-ho! Heave-ho!

When the clouds arise and the light-ning flies, And the sky gets as black as ink, The steward pulls the curtains down, And we ill of us take a drink.

Chorus and dence-

Then let her blow, come high or low, And over the ocean sweep. It's little we fear, safe seated here, We sons of the rolling deep.

Chorus and dance-

Chorus and dance-

ENCORE.

Then three times-three to our na-vee Which never goes out in the wet, And we old saits, with all our faults We trust you will never forget.

Chorus and dance-

CARMILHAN

A Scotch Legend.

A Scotch Legend.

Many years ago, on one of the rocky legands of the Scottish coast, there dwelt two fishermen, named Caspar Strumpf and William Falcon. They lived together in the greatest harmony, and their joint earnings sufficed to maintain them in comfort. Both were unmarried, and had no relatives. The two men were nearly of the same age, but there all similarity ended: In person and disposition they no more resembled each other than an eagle resembles a seacalf.

Caspar Strumpf was a short, stout man, with a broad, fat, full-moon face, and kindly laughing eyes, to which grief and care seemed strangers. He was of an indolent, lazy disposition requiring energy, or savoring of the adventurous. To him, therefore, fell the work of the house—cooking their simple meas, baking bread, making fishing-nets for his own use and also for sale.

His companion, William Falcon, was man of very Affects at the same and and very affects it some the same and and the property and the same of very Affects at some things and the same of very Affects at some t

the work of the house—cooking their simple meals, baking bread, making fishing-nets for his own use and also for sale.

His companion, William Falcon, wan a man of very different stamp. In person he was tall and lean, with a big aquiline nose and flashing eyes. Throught all the Island he was known as the best fisherman and the most industrious agricultural laborer. Brave and bold, he would scale the lottlest precipice in his search for the sea birds, whose valuable down rendered them a coveted prize. In Kht kwall market he had the reputation of being the most grasping and avaricious dealer, but as his wares were always good, and he never practised the least fraud, everyone willingly dealt with him. Notwithstanding his avarice, he cheerfully shared his hard-won earnings with Caspar, and the two men had not only a good livelihood, but were in a fair way to acquire a certain degree of independence Unfortunately, this modest comfort did not satisfy Falcon's covetous spirit He wished to become very rich, and he soon perceived that, on the ordinary path of industry, it took a long time to overtake wealth. He therefore came to the conclusion that he should seek for some extraordinary chance to put him in possession of the coveted riches.

Once this idea took possession of his widd, undisciplined mind and imagination, he could think of nothing else. He looked upon it as a complete certainty that some wonderful event was about to happen which would give him boundless wealth. He never tired of repeating these glowing visions to Caspar, The latter, who received an offer to that editor detect from the prince of the lower regions.

At first Falcon laughed at these reports, but by degrees he began to take Equiline nose and flashing eyes. Through all the Island he was known as the best flasherman and the most industrious agricultural laborer. Brave and bold, he would scale the loftlest precipice in his search for the sex birds, whose valuable down rendered them a coveted prize. In Kit Evall market he had the reputution of being the most grasping and avarietous dealer, but as his warces were always good, and he never practised the least fraud, every one willingly dealt with him. Notwithstanding his avaries, he cheertuily shared his hand-won carnings with Gong's a dealth on the control of the control of

which lay buried in the octan depths. Henceforth, Faicon lived for no other object, carefully concealing this flustern from his friend, leet others should come upon the track of his discovery, he neglected everything in his mad hum after the hidden treasure. Every day that dawned upon that reckbound coast saw him cast—not his net for fish—but a shovel specially made for tasing burled treasure.

All his efforts were in value, he found nothing except poverty, for he himself no longer carried anything and Chaparis extrings were not sufficient for the maintenance of both.

In the pursuit of his wild idea, Faicon spent every penny which he and his companion possessed; in fact, nothing remained of their joint, substance, Strumpf bore all his privations in

nothing remained of their joint suustance.
Strumpf bore all his privations in uncomplatining silence. His friend's meek patience urged Falcon to greater zoal in his search after wealth. Another circumstance added fuel to the fire of his spreed for geld.

Whenever he lay down to rest, and his eyes were closed in slumber, through all his dreams he heard a voice repeating. mysterious word, which never varied. In the dream he seemed to understand clearly the significance of this word, but in his waking moments, he was unable to recall it. Although he could not explain what this dream strange as it was, could have to do with his pursuit of rienes, still, on a temperament such as his the veriest irlife has an effect. This mysterious whisper helped to strengthon him in the bellef that he was destined to great good fortune, which, according to his mind, was only to be found in a heap of gold.

One day, as he was standing on the shore, just on the spok where he had found the lump of gold, a violent storm arcse suddenly. He was obliged to seek shelter from the fury of the elements in a neighboring cave.

This cave, which was known as the cave of Steenfoll, was only accessible at one particular spot from a cleft above. None save a few adventurous splrits ventured near it for besides the great danger attending a descent into the cave, it also had the reputation of being huntled. With great diriculty Villiam lowered himself, and taking a leap of twelve feet, he alighted on a projecting ledge beneath a mass of overhaunging took. In this hazardous position, with the roaring waves surging and seething many feet below, he fell into his usual train of thought, he was certain that the gold which he bad found formed part of the cargo of some wrecked ship. He had made the most searching enquiries, but the oldest inhabitant had never heard of a shipwreck at that particular spot How long he remained there, lost in thought, he hamself knew not, but when he avoke from his reverie he found that the storm had ceased. He was about to asce

exclaimed in Dutch:—
"Where am I?"
Falcon, who had picked up some knowledge of the language from the Dutch hering fishers, told him the name of the feland, and asked him who he was, and what had brought him thither.

"I come to look for the Carmilhan."
"The Carmilhan! For God's sake, what is that " exclaimed the fisherman.

man.
"I give no answer to questions
which are put to me in such a man-

"Agive no inswer to questions valide are put to me in such a manner."

Well, then, cried Falcon, "what is the Carmillan is nothing now, but it was once a beautiful ship, and laden with more gold than any other vessel ever curried."

'Where did it go down, and when ?"

"A hundred years ago; where, I don't exactly know. I have come to look for the spot, and to fish up the lost gold. If yeu will help me, we can share the find togtcher."

"With all my heart. Tell me what I am to do."

What you must do requires courace. You must go just before midnight to the lonellest and wildest spot on the island. You must till there and then. You must get someone to cover you with the fresh hide. Your companion must then lay you on the ground and leave you alone. Before the clock trikes one, you will know where the treasures of the Carmillan lie."

the crock thanks where the treasures of the Carminan ile."

"That is the way old Engrol was rulned body and soul," exclaimed William, in terror. "You are the evil one, go to hell; I dare not have anything to do with you," and he rowed away ir. all haste. The old man gnashed his treeth, abused, and swore after him, but the fisherman, who piled both one, was soon out of hearing, and when he had turned a rocky point, out of sight also.

kness and cried out:—" For God's sake, William Falcon, spare thyself, spare the cow, spare thyself and me, spars thy sout, spare thy life! If you must by sout, spare thy life! If you must so tempt God, wait until morning and so time another animal rather than our dear cow,"
"Casana, any you must?" considered.

the cow, spare thyself and me, spars thy soul, spare thy life! If you must so tempt fod, wait until morning and sacilities another admail rather than our dear cow.

"Caspar, are you mad?" exclaimed william, himself like a madman, while he still held the hatchet, uplifted to stilke. "Shall I spain the cow and starve myrelf?"

"You shal not starve, answered Caspar, carnevily, "as long as I have hands, you shall rot starve, in law will hands, you shall rot starve, in the work for you from merning until night. Come, do not destroy your soul. Let the poor animal live."

"Then take the batchet and split my nead," cride Falcon, deapartingly. I won't stir from the spot until I have what I desire. Can you rake the Carmilhan's treasure for me? Can your hands earn more than the most miserable necessures of life? But they can end my mikery, come, let me be the victim."

"William, kill the cow, kill me ;it is nothing to me, I only live for your happiness. Ah! this is the Piotteh altar, and the sacrifice you offer will helong to the evil one."

"I know nothing about it," said Falcon, laughing wildly. "Caspar, you are mad, and you make mad, and you make mad, and you which the cow in a mad, but there," he centimed, throwing away the hatchet and taking.

Caspar was at his side in a moment, Caspar was at his side in a moment, lore the myrderous weapon from. his

the hatchet and taking up the knite, which L.y. on the stone, ar if about to pluge it into himself, "take the cow instead of me."

Caspar was at his side in a moment, tore the mwderous weapon from his hand, selved the hatchet, and raising it high in the air, let it fall with such force on the peer animal's head that it fell dead at his feet without a quiver. A flash of lightning and a deafening peal of thunder at that moment starticed the two men. Feloop stared at his friend as if astounded at his act. Strumpt seemed notither frightneed by the thunder or disconcerted by Falcon's natonishment. Without a word, he began at once to strip the hide from the cow.

When William had recovered himself a little he helped in the work, but as reluctantly now as he had before been eager.

While they were thus engaged the storm birst in full fury, the thunder lolled and reverberated among the mountains, fearful lightning played round the stone, while the wind filled the valley with wild howlings.

By the time they had finished the two shermen were completely denenhed. They spread the hide on the ground, and Caspar rolled and bound Falcon firmly therein, according to the latter's directions. Then only when all was finished did the poor fellow break the long stlence. Gazing compassionately at his infatuated friend, he enquired, with a trembling voice. — "Can I do anything more for you, William ?"

No more, was the answer. Farewall!" responded

do with you," and he rowed away the all lands. The del am an gamed his country. As wellow, always a country, the delication, and when he had turned a reskey pollu, out of eight also.

The discovery that the evel one, profitnic by his avaries, had sayin to deal the country. The discovery that the evel one, profitnic by his avaries, had sayin to deal the country. The discovery that the evel one, profitnic by his avaries, had sayin to deal the country, he destermined to make use of the information he har evelved. He imagined he would be formation to the country, he determined to make use of the information he har evelved. He imagined he would be formation to the country of the destermined to make use of the information he har evelved. He imagined he would be formation to the country of the destermined to make use of gold, life neglected, more and more all his format means of history, and hind a mibition. Caspar Strumpf never usered to be attributed the misterium of the country of the proposed in the case of the country of the proposed in the case of the country of the proposed in the case of the country of the proposed in the case of the country of the proposed in the case of the country of the proposed in the case of the country of the proposed in the case of the country of the proposed in the case of the country of the proposed in the case of the country of the proposed in the case of the proposed in the case of the case of the country of the proposed in the case of the proposed in the case

to that which had heralded the first storm once more illuminated all around. Again he thought he saw the strange ship, which now seemed to ride on a tremendous billox clore to the Steanfoll rock, the next moment it shot headeng into the depths. He was still staring after the phantom when again a cataract from the mountain filled the valley. The torn of the rushing waters flung him violently against a rock, and he lost consciousness.

violently against a rock, and he lost consciousness.

When he next came to himself the storm had abated, the sky was clear, but the lightning suil continued. He was lying close to the foot of the mountain which overlooked the valley, He felt so bruised and sore in every limb as to be scarcely able to move. He could hear the breaking of the surfupon the shore, and at intervals, mingled therein strains of sweat music.

These sounds were a first so foliate.

led therein strains of sweet music. These sounds were at first so faint that he regarded them as a frenk of his imagination. But, ever and anon, they floated up, clearer and more distinct, until he fancied he could distinct, until he fancied he could distinct, until he fancied he could distinct be had heard the previous summer on board a Dutch fishing vessel. The sounds grew louder, and now William heard voices and even the words of the song became intelligible. Evidentity the mysterious singers had entered by the mysterious singers had entered the valley.

Italsing himself with difficulty

the valley.

Italising himself with difficulty against a large stone which lay near, he saw a procession of human forms moving directly toward him. When the strange assemblage reached where he lay it stopped, and the music also ceased. At the head of the procession were several musicians, then came some sailors, and behind these was a big, herculean-looking man, dressed in a uniform of long-past days. His coat was richly decorated with gold, he carried a sword at his side, and in his hand a thick Malacea cane with a gold knob. At his left was a negro boy, who from time to time handed his master a long pipe, from which he took a prolonged whilf. On the other side were two men not so richly dressed, and who also had pipes, but less costly than that which the stout man used. Behind these were others, amongst them a number of women, some of whom had children either by the hand or in their arms. All ween in rich but old-fashioned atthe. A crowd of Dutch sailors closed the procession, each one with a short brown pipe between his teeth, which he smook ed in gloomy silence. Care and anxiety were visible on every countennace, and the clothes of all seemed scaked with water.

The insherman was filled with terror at the approach of these mysterious figures, and yet mingled with his fear was a thrill of expectancy as to what was to follow.

They stood for some time before him. The smoke from time before him. The smoke from their pipes rose him. The special still him his face, and he felt as if he was about to dte. Imagine then his horrow when, turning his eyes accidentally, he saw sittin

"In the name of him you serve, wh

"In the name of him you serve, who are you?

The man took three whiffs from his pipe as solemily as ever, then, handing it to the negro boy, answered with chilling coldness."

The man took three whitis from his ripe as solemnly as ever, then, handing it to the negro boy, answered with chilling coldness.

I am Franz van der Swelder, commander of the ship Carmilian, of Amsterdam, which, on her homeward Journey from Buttvia, went down with all on board on this rocky coast. These are my officers, my passengers, and my brive caliors, who were all drowned with me. Why hast thou called us up from our resting-place deep in the occan? Why dost thou disturbour rest?

I want to know where the treasures of the Carmilhan He."

At the bottom of the sea."

At what part?

In the cave of Steenfoll."

How shall I reach them?

"A soose dives into the abys for a herring. Will you not do as much for the treasures of the Carmilhan?

How much shall I get?"

More than you will ever spend."

At this answer the yellow dwarf and the whole assemblage laughed aloud. "Have you finished?" enquired the lead, and the procession retired in the same order in which it had come, and to the accompaniment of the same solenn musle, which grew softer and more indistinct as the performers disappeared in the distance, until at last it was lost altogether in the noise of the sure.

William now strained all his remaining strength to free himself from his bonds. He succeded in getting one arm leose. He was then able to unfasten the cords which bound him, and rolled out of the hide.

Without once looking round him, he astened to his cabin, where he found noor Caspax Strumpf lying on the floor in rigid unconsciousness. It was with

difficulty William succeeded in restoration of the almost lifely safe frame. The poor fellow, here he date to himself, wept tears of by to see before him the friend of his youth, whom he had kiven up for lost. However, his happiness was quickly turned to mourning when he learned the desperate enterptise Falcon was about to undertake.

"I would rather rush into hell than look any longer at these bare walls and this misery. Follow me or not, as you will I am going. With these words, William selzed a torch, a tinderbook, a rope, and hurried away.

Caspar followed as quickly as hould. When he reached the cave, William was already standing on the ledge of rock where he had formerly found shelter from the storm. He was just about to lower himself with the rope into the boiling black abjest. Finding that all remonstrance availed nothly. Caspar prepared to descend also, but Falcon ordered him to remain where he was and to hold the rope. With a fearful effort, Falcon lowered himself into the depths to another projecting piece of rock, many feet further down, here he paused. Beneath him the waves seethed and boiled. He looked engerly around, and his keen eyes discerned something floating on the water exactly beneath where he stord. He had down the torch and leaped into the foaming waters. Having dexterously secured the floating prize, which proved to be a very small iron casket, remarkably heavy, he contrived to hoist himself to the ledge of rock, where Caspar awaited his return in fear and trembling. The casket, when opened, was found to be full of gold pieces. Caspar besought his friend to be satisfied with this find, and to return home. Withiam refueced to listen to his entreaties. This was but the first fruits of all his toil and danger, assuredly be would not turn back now. Once more he plunged into the yeasty caldron, As he did so a long, loud, burst of iaughter rose out of the depths and re-choed through the figure.

William Falcon was never seen again.

William Falcon was never seen again.

The terrible shock of his friend's disappearance caused poor Caspar's reason to give way. From the hour that he saw William disappear in the abyss at Steenfoli he wandered list-lessly day and night, staring round him, pitted and shunned by all his former acquaintances.

One day a fisherman related that the night before he had seen William Falcon on the shore in the midst of the crew of the Carmilhan.

That very night Caspar Strumpf disappeared. They sought everywhere, but not trace of him was ever discovered.

but not trace of him was ered.

The tradition runs that he has been often seen near Falcon among the crew of the enchanted vessel, which since that time appears at regular periods at the cave of Steenfoll.—E. Leahy in the Irish Rosary.

NAVIGABILITY OF THE MIGHTY AMAZON,

Washington, D. C., May 17.—The Navy Department has just received from Commander Todd of the Wilmington, an interesting account of the remarkable voyage of exploration up the Amazon river, made by that vessel in April last. Manas, at the junction of the Rio Negro with the Amazon, has betefotore hear recruided on the head the Rio Negro with the Amazon, has heretofore been regarded as the head of navigation for steam vessels, and fron that fact has grown to be a prosperous city of 40,000 inhabitants. Consequently the intention of Capitan Tudd to ascend above that peint caused consternation and in the end, as revealed by subsequent reports, led to some adverse demonstrations against the American consul and against the indive pilots who assisted the Wimington to make the voyare. Capitan Todd succeeded, no withstanding the character in 1,000 miles above Mannos, and had it not been for lack of fuel by could have steamed "50 miles faither, he believes The possibilities of the succeesful navigation of the vast and hitherto unknown interior of South America revealed by Capitan Todd's voyage will, it is believed, be of the greatest commercial importance, and heretofore been regarded as the head

greatest commercial importance, the Navy Department probably take steps to see that they are known to the maritime world.





CHAPEL ORGAN

THE CHAPEL SHOULD BE AS WELL EQUIPPED AS THE CHURCH, and our organ

Muson&Bamlin Co. 146 Boylston Street, Boston. NEW YORK. CHICAGO

LATEST MARKETS.

WHEAT TOOK AN LEWARD TURN

Milkvankee, May 22.—Wheat Ao. 1 North eng. 71 kg to for, No. 2 Northein, 73 to 22. Wheat Ao. 1 North eng. 71 kg to for, No. 2 Northein, 73 to 22 kg to 1 kg to

THE CHICAGO MARKET.

Chicago, May 22.—Wheat—Opened a shade easier, declining ½ç below yesterday's trade, and the sale of the children of the below yesterday's trade, and the sale of the children of the children

an old-time buil market, with keavy vo-ume of bushness, and we believe ligher prices will follow upturn in wheat helped the corn market to-day, as did the rejort of the settlement of the strike at Buthalo Trade was not large and the strike at Buthalo Trade was not large and the strike at Buthalo Trade was not large and the strike at Buthalo the strike the strike at Buthalo and the strike at Buthalo and the strike at the strike side of outside trade is not on the seiling side of

corn.
Oats—Conditions unchanged, and local professionals are selling the far away futures.

Corin.

Outs—Conditions unchanged, and benipures.

Provisions—Oppored a shade lower on larger receipts of logs than expected, and received the state of the state

The market is quiet and without Dealers here are selling in the way at 1720.

Se About steady, but the market quiet side. On track, in err tots bring around 70 to 750, at best, loads, Ontarlo stock, sell at



o 900. Come or store sell around one. Choice hand-picked beans sell at i., and common at 75 to 800, per buth led apples-Dealers bay 432 for dried, delivered bere, and in small lots re at 5 to 5½c, evaporated, 9 to 10c, to 11 lots

stuck, definitive established of the last of tholes, definited here, will bring about 6 to 0.5c, dealers quote from 0.5 to 7.5c, per lh, for 10 to 0.5c, dealers quote from 0.5 to 7.5c, per lh, for 10 to 0.0 ths, in comb at around 31 25 to \$1 0 per likelited hay - Domand is slow and market unchanged Strictly choice, cal lots, is quoted at \$3.50 per 1001; and market last of the control of the combination of the

TORONTO	TOCKS	17 810	11111
	May 20, 1899.	May 13,	May 21, 1898.
Wheat, hard .	10,000	10,000	16,500
Wheat, fall	12.639	12,639	4,520
Wheat, spring .	4.754	4,751	3425
Wicat, goose	. 7,223	7,220	2,400
Rye			
Barley .	19,250	10,250	6,725
Octs	15,000	15,000	3,000
Peas	1,275	1,275	18,100
Corn			4,000

i	May 20, May 13, 1809, 1809	May 21, 1898.
٠,	1800. 1800	1000
)	Wheat 173,239 155,283	196,977
LÍ	Corn 91,039 33,768	221,221
٠,	Peas 59,516 89,136	239,421
	Oats	141,287
- 1	Barley 12.188 13.551	33 083
- 1	Ryc 5,485 3,726	75,184
٠,	1 100F 19,521 /0,548	18.935
8	Buckwheat . 12.525 11.787	39,691
e i	Ontmeal 273 368	213
5	THE VISIBLE SUPPLY.	

No feature is the procedum and the South of the Comment of the South o

loads bring from \$5.40 to \$5.00 per cut, at the street or probabons are as follows that a street of the street of

BAINY PRODUCE.

Butter-More datty coming in in tube. Itaries reaching easy. The domain for the content of the c

THE STREET MARKET.						
Deliveries of grain on the street to-day						
were :-One load of white wheat, tw goose, and one of oats. White wheat at 73½c a bushel, goose at 6Cc, and	o of					
goose, and one of oats. White wheat	tilos					
at 7316c a bushel, goose at 60c, and	oats					
at 37c. On the hav market five	oads					
sold at \$11 to \$13 for timothy, and \$	9 to					
\$10 for mixed; one of straw sold at	\$7.					
Wheat, white, per bush . \$ 0 731/2 \$ 0	731/2					
at 37c. On the hay market five sold at \$11 to \$13 for timothy, and \$ \$10 for mixed; one of straw sold at \$10 wheat, white, per bush. \$0 73½ \$ 0 Wheat, red, per bush \$0 000 000 000 000 0000 000 000 000	721/2					
i wheat, goose, per bush U uu u	00					
Wheat, spring, per bush . 0 671/2 0	w					
Barley, per bush 0 00 0	40					
Oats, per bush 0 00 0	37					
Rye, per bush 0 60 0	6332					
Peas, per bush 0 00 0	13					
Peas, blue 0 00 0 buckwheat, per bush 0 00 0	-22					
Turkers, per ib 0 00 0	55 10 75					
Chickons nos nols 0.65 0	75					
Turkeys, per ib 0 09 0 Chickens, per pair 0 65 0 Butter, in ib. rolls 0 00 0	13					
	íï					
Pointoes, per bag 0 70 0 Carrots, per bag 0 25 0 Onious, per bush 0 75 1	72					
Carrots, per bag 0 40 0	60					
Turnips, per bag 0 23 0	40					
Onious, per bush 0 75 1	ου					
	(iO					
Cabbage, per doz 0 65 U	70					
Apples, per bbl 2 bb 3	50					
	00					
	00					
	8					
Beef, fores 5 00 6	50					
	őš					
	66					
	06					
Last contlands nor the 0.00 (t	ĭĭ					
Mutton, per ib 0 07 0	09					
Dressed hogs, heavy fat., 5 15 5	20					
Dressed hogs, light 5 10 5	GÖ					

GUACIERLIES

jobblus, 6%; mild quiet, Cordoin, 8 to 13c.
Sugar-Raw quiet and firm; fair remnina, 4%c, centrifugal, 90 test, 4%c; molreses su-par, 4c; refined quiet and firm; mould A, 5%c; standard A, 5%c; confectioner' A, 5%c; cut loat, 5%c; crubsed, 5%c, powder-d, 5%c; gramulated, 5%c; cubes, 5%c.

BUSINESS AT MONTREAL.

HUSINESS AT MONTHEAL.

Montreal, May 22—(Special)—The grain surfact is unchanged, the novement being small. Oats are quoted at 30c, afford, and record, Mention patients (100 to 83) is white produced at 10c, afford, and record, Mentions patients (100 to 83) is white produced at 10c at 10c

EUROPEAN MARKETS.

EUROPEAN MARKETS.

Vesses, Holgron Bros., Liverpool, under date of May 13, furnish the following quoties of May 13, furnish the following quoties, and coloured for which the larger proportion of the stock consists, is pressed for sale at castler process. White choses are in smaller supply, but the trade is discussed in the coloured for the colo

OIL MARKETS.
Pittsburg, May 22 -Oll opened and closed it \$1.13.

THE SALE OF THE LAKES OF KIL-LARNEY. The Dublin Freeman's Journal remarks that overyone who has made the Rillarney Journey knows that after passing from the Gap of Dunloe the fourist before he reaches the boats must pass through a gate on the Herbert estate, and pay a tell of one shilling. If Muckross is ever sold to a comulizen or a crank he could shit up all access from the Gap, could prevent all visits to the Abbey; could shit of the most set of the could, we four, cut off all access by land or water to the Mid-access by land or the most again to the lakes are, no doubt, open but a system of tolls of the most against the lakes, finds that tolls did to. It wiewe shillings to his day's expense

and his family anxious to have a day's glimps at the lakes, finds that toils drows or twelve shillings to his day's at the lakes of Killarney are perhaps the most beautiful place in the world. They appeal alike to the humblest tripper and the man of the most sensitive taskes. It was after a day on the lakes, and listenling to the Lake Bugsters, though the greatest poet of our the splendour fails on castle walls. And snowy summits old in story. The long light shakes across the lakes, And the alid cataract leaps in glory. Blow, bugle, blow! set the wild echoes a splendour fails on castle walls. And snowy summits old in story, The long light shakes across the lakes, And the alid cataract leaps in glory. Blow, bugle, blow! set the wild echoes a splendour fails of the theme of genlus and song—the fate of the Lakes of Killarney—will be deedded. They may pass into the hands of some speculator who will weigh down the tourlst with extravagant toils, or of part and will be called the special of the lakes of Killarney—will be deedded. They may pass into the hands of some speculator who will weigh down the tourlst with extravagant toils, or of part and will be called the set of the theme of gently will be greated. They may pass into the hands of some of gently will be greated the state of the tourlst will be called a set of the theme of gently will be greated. They may pass into the hands of some of gently will be called the set of the theme of gently will be called the set of the theme of gently will be deeded. They may pass into the hands of some of gently will be deeded. They may pass into the hands of some of gently will be deeded. They may pass into the hands of some of gently will be deeded. They may be set the will be deeded. They ma

FORMER CANADIAN MINISTER

New York, May 15.—On Thursday, Rev. C. W. de Lyon Nichols severed his connection with the Protestant plyscopal Church, professed the Roman Catholic faith, and was received as a communicant of Xs. Stephen's at the six oclock Mass.

Pollowing sharp upon the announcement of his conversion came is statement from the Episcopal Church authorities, that he had been summoned before Bishop Potter to answer grave charges, and that he would have been an hour before he was to have met albishop Potter. Having taken this step, of course, he was no longer under Bishop Potter's jurisdiction.

In an interview with a representative III had an idea that my studies in Catholicism had aroused suspicion. I am inder no obligation to meet changes having been made against me, though I had an idea that my studies in Catholicism had aroused suspicion. I am under no obligation to meet changes had as a botter of the change of the catholic had been as a botter of the change in the catholic had been an ended the confession of Father Colion. I have made mistakes, but I approach the Catholic Funch in a humbe spirit and how the confession of Father Colion. I have made mistakes, but I approach the Catholic Funch in a humbe spirit. I min now und r the searchilistic of the curressistant sector in St. Luke's Court, and never ful deterrent from error that a man can hove." Nichols is the son of George Kneland Nichols, and was born in Scholas, Conn. He was assistant at the catholic was a substant at the catholic and the contest of the state of the searchilistic of the present proteon of St. Stephen's Church, giving his services without salary.

Mr. Nichols is the son of George Kneland Nichols, and was born in Scholas, Conn. He was assistant at the catholic character of St. Stephen's Church, giving his services without salary.

Mr. Nichols is the son of George Kneland Nichols, and was born in Scholas, Conn. He was assistant at the case of the search re

A SERIOUS TIME.

QUEBEC FARMER SUFFERED FOR NEARLY TEN YEARS

Had the Best of Hedical Treatment, and Tried Hot Springs Without Receiving Berefit-Dr. Williams Pink Pills Cured Ilim-

Mr. John Story, of Maryland, Pontiac Co. Quo, is well known to all the rosidents of that section, and his core from a unusually severe attack of rheumatism, by the use of Dr. Williams' Pink Pilis, after all other remedies had falled, nas, if possible, added to the popularity of this favorite medicine, Mr. Story gives the following statement of his suffering and cure. He says:—"Some they was a gold was engaged in rail-roading on the Lake Superior section of the C. P. R. I was exposed to all kinds of weather, and as a result enstained a severe attack of rheumatism, which all but crippled me, and from which I suffered much agony. I spent mere than a hundred dollars on doors and for medicine, but was gradually getting worse and finally had to quit work. At this juncture the doctor told rue that he did not think medicine could cure me, and advised me to go to some het springs. I took his advice and wont to the Harrison Hot Springs, in British Columbia, where I remained for eight works much the condition of the house physician, but experienced to give the work and the condition of th

University Question not Dead

Captain Donelan, M.P., has announced his dotermination, on an early day, to submit to Parliament a resolution affirming that it is the duty of the Government to propose legislation without further delay, with a view to placing Irish Catholics upon a footing of equality with their fellow countrymen of other religious denominations in all matters connected with university education. It is understood that Captain Donelan's action is taken with the approval of the Irish Bishops.

Weary of Experimenting.

With salves, suppositories and cint-ments and dreading a surgical operation, scores and hundreds have turned to Dr. A. W. Chase's Ointment and found in it an absolute cure for piles. The first application brings relief from the terrible itching, and it is very seldom that more than one box is required to effect a per-manent cure.



Nothing Stiff. fashion-platey or clumsy about our Boys' Suits.

They receive the same care as to make and style as given to our men's clothing. Real boys as well as most mothers want manly, not girlish, suits for

Prettily braided Blouse Suits, made from navy blue serge, to fit boys I to 19. Double breasted three-piece Suits, made from choice patterns of tweed in fashiomable shades, stylishly cut and finished, for ages 10 to 16... 5.00

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'Canada's Grentest Carpet and Curtain House,"

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GARPETS....

No carpet store in Canada will show so large and magnificent a display of carpets. Selling capets and curtains and draperies is our exclusive business, one reason why we do it well. No order is too large for our stocks or facilities. No order is too small not to command our most careful attention.

Each day brings us nearer the time when we will remove into our new store, and we are resolved not to take in there any odd lengths or broken lots in carpets or other floor coverings. We will make this possible by prices like the following:

A very large assortment of Parquet Squares, suitable for any room, at prices that make carpeting a room an easy affair. Parquet Squares made up in any size at special prices.

BEST STORE

DRAPERIES . .

No store in Canada can show either the quantity or quality or beautiful assortment of everything in curtains and Draperies that is to be found here. News of some special lines opened within the week — goods that you do not find in other stores:

Our samples of brocades for another season are here. They represent the most exquisite line ever shown in Canada, and many orders are already being placed in advance. We shall be glad to have you see these— and order.

And whilst accepting this news of most desirable goods do not forget that this is the particular store where money can be saved on everything in the way of Carpets and Furnishings Letter orders have individual attention, and are always carefully

John Kay, Son & Co.

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ing for Catalogue, mention governments WHALEY, ROYCE & CO.



An exquisite cleansing anti-septic. Its frequent use is in itself a preventative of epidemic dispases, as it des-troys the microbe or disease germ and leaves an exhilar-ating aroma. It is especial-ly effective in removing...... dandruff, stopping that per-petual itch, removing scales and crusts from the scalp and promoting the growth of.... lustrous hair. An exquisite cleansing anti-

BAKER'S DANDRUFF SHAMPOO SOAP

All Druggist, 25c.

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