

The  
**Quebec**  
DIOCESAN  
**GAZETTE**

Under the sanction of the Bishop.

A  
**MONTHLY RECORD**  
OF  
**CHURCH WORK**  
IN THE  
**DIOCESE.**

All communications to be made to the

Rev. E. A. DUNN, B.A.,

BISHOPSTHORPE, QUEBEC CITY.

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### The Bishop's Engagements for July.

We cannot give any exact list of the Bishop's Engagements for July. He expects to spend the whole month in visiting upwards of twenty small stations on the Canadian Labrador, returning to Gaspé Basin by the 1st of August. As was the case two years ago, the following Prayer may be used in Church at Morning and Evening Prayer, and in family worship and in private prayer during the five weeks commencing July 7th:

#### THE PRAYER.

Almighty God, to whom all things in heaven, in earth and under the earth do bow and obey and Who art a strong tower to all them that put their trust in Thee, be pleased to receive into Thy gracious protection the Bishop of our Diocese and his Chaplain whilst on their Missionary journeys; against all dangers and temptations stretch forth Thy right hand to help and defend them, keep them in health and happiness, prosper their way before Thy face, and bring them home again in peace and safety through Jesus Christ our Lord. Amen.

### The Archbishop of York on the Christian Priesthood.

#### AN ADDRESS TO HIS CLERGY.

There are many reasons which induce me at this time to select as my subject, the meaning and the character of the Christian

priesthood, particularly as it is understood by the Church of England. For this lies at the very root of all priestly work, and priestly life; and yet, unfortunately at the present time, it has become a subject of doubt and hesitation, and has even been drawn into the field of controversy. We cannot feel surprised that men should be deeply anxious to grasp and to guard the right conception of a truth so momentous, nor that some should be unnecessarily timid and others unduly bold in respect of it. While some, through misunderstanding, have underestimated their high-calling, others have been led to advance claims which cannot be supported by the teaching either of Holy Scripture or of the Primitive Church. I am not without hope that a sober and friendly consideration of this most important question, even within the limits of such a letter as this, may not only be helpful to us individually in our office and work, but, may also bring us to be more of one heart and of one mind. There never was a time when it was more needful that we should be striving together for the faith of the Gospel, rather than contending, one with another, either as to Catholic Truth or Apostolical Order.

There is in truth one only priesthood—the priesthood of our Blessed Lord Himself. He is the Great High Priest in whom not only the priesthood of Aaron and of Melchizedek, but also the mediation of Moses are summed up, completed and perfected. In Him all priestly power resides, and from Him alone it can come. Yet St. Peter reminds the whole body of Christians

in his day that such priestly power has been conferred on them: they are a priesthood—a royal priesthood. Now it is sometimes argued that if all Christians are priests there can be no ministerial priesthood; that if St. Peter declares that Christians generally are a royal priesthood, there can be no priesthood attached to the office of the Clergy. Yet at least the Clergy do not forfeit their priesthood when they are called to the Ministry of the Church. They surely remain priests like any other members of the Christian body; and it is a very real priesthood, described by the very same term as that which was applied to priests of the Jewish Church. It is a sacerdotal priesthood in the literal sense of the word. But if it be meant that there can be no distinctive priesthood where the whole community are priests, this cannot for a moment be maintained if we remember that Moses, speaking in the name of God, addressed to the Jewish people the very same words as are used by St. Peter in writing to the Christian Church, "Ye shall be unto Me a kingdom of Priests;" and yet this did not prevent the existence among them of a divinely appointed and highly organized official priesthood. Indeed, it is impossible to doubt from comparing the two passages that St. Peter ad these words of Moses in his mind when he was writing his Epistle.

How, then, can we account for any unwillingness to recognize the true and proper priesthood of the Clergy of the Church? Is it not ultimately due, apart from Theological prejudice, to the cause suggested by the words of the Athanasian Creed, the want of rightly believing the Incarnation of our Lord Jesus Christ? Is it not from the incomplete conception of that holy mystery that this, like many other theological difficulties, has its real origin? There is a tendency to think of the Incarnation and the work of the Incarnation as having come to an end with the earthly life of the Incarnate God; forgetting that the work of the Incarnation has never ceased on earth, but has been and is being carried on in the Church which is His body, by the power of the Holy Ghost. It follows that every member of that body has his own part in the work of the ascended Lord by virtue of his vital union with the Lord himself.

Through the Incarnation of the Son of

God and the individual union with Him in our Baptism, we are made partakers of His glorified humanity and we are associated with His life and work. That life he lives in us, and that work He does through us as the members of the Church which is His body. And has not this blessed truth its application to the priestly work of our Lord and Master? Is it not by virtue of union with the Great High Priest, that His people are a royal priesthood; that they have each their part to fulfil in carrying on upon earth the priestly work of the great High Priest in Heaven? We cannot too strongly insist upon this truth, this priesthood of Christian people, but, as reason would suggest and experience proves, it is never so freely or so frequently declared as by those who have the firmest faith in their own office and ministry as priests in the Church of God. What, then, is our position, our own priestly office and work, in the Holy Orders of the Church of Christ? It is strange that any difficulty should ever have been felt as to this question. The principle of representative officials is recognized in almost every human society. No one would for a moment say that there could be no officers in any army because all are soldiers; and the chief object in appointing these officers is not to supersede the soldiers or to ignore their position, but to enable them to do more effectually their military work, and also to be the means of communication between the soldiers and their General.

The priesthood of the Ministry is a representative priesthood; appointed by Christ Himself to act on behalf of His Church. We are His ambassadors to His people, and their representatives before Him; to deliver His message to them and to offer up their sacrifices to Him. We are not substitutes for the people, but representatives. The idea of substitution is as foreign to ecclesiastical order as it is unknown in true Christian theology. The priests of the ministry are not a separate caste, but they are a distinct and separate order. They lead their people in their acts of worship, and they impart to them the grace and truth which is in Christ their Lord. They are dispensers of the Word of God and of His Holy Sacraments. They no more come between the soul and God, than does any Christian minister when he preaches his sermon or leads the devotions

of his people with an extempore prayer; or when in his study there is poured into his ear the story of some broken and contrite heart; or when he endeavours to comfort a penitent soul with the promises of pardon written in the Word of God. The priesthood of the Church is the priesthood of Christ; it is a delegated priesthood, as His was also. "Even Christ glorified not Himself to be made an High Priest;" He was "called of God." Nor was His only a delegated authority, but also a delegated power. "The word which ye hear is not Mine, but the Father's which sent Me." "The Father that dwelleth in Me, He doeth the works." "As my Father hath sent Me, even so send I you." My brothers, let nothing rob you of the confident conviction that you are the priests of God. The more you believe in your high commission; the more you are alive to its privileges and its powers, its responsibilities and its perils; the more happily, and the more humbly, will you labour among your people, in the office and work of a priest in the Church of God.

But we must go further. The idea of priesthood implies a sacrifice. As the writer of the Epistle to the Hebrews reminds us—the priest "must have somewhat to offer." Are we then to be sacrificing priests? Beyond all doubt; according to St. Peter, every Christian is a sacrificing priest; a priest "to offer up spiritual sacrifices acceptable to God by Christ Jesus;" spiritual, but none the less real because they are spiritual. And if this be true of all priests, then especially of those who are the office-bearers in the royal priesthood, the representative priests of the Church. We are indeed sacrificing priests—not for ourselves only, but for our people—offering up our sacrifices as their representatives and in their name.

As we lead their devotions and offer with our lips the sacrifice of their united prayers and thanksgivings: as we (in the suggestive words of our Book of Prayer) reverently and humbly present their offerings to the Lord and place them on the Holy Table: as we celebrate in their name the Holy Mysteries of the Body and Blood of Christ, and make before God the Memorial of His Perfect Sacrifice, we are fulfilling our office and work as priests in the Church of God. For in that Holy Sacrament there is a very real sacrifice though

purely spiritual: not less real than the sacrifices of the Temple of old. And just as those sacrifices were the sacrifices of material symbols of no power in themselves, but prophetic of the one true sacrifice of the Cross, and deriving from that great sacrifice all their meaning and all their value; so in our sacrifices no longer material but spiritual, no longer prophetic but commemorative, we plead the merit of the one full, perfect, and sufficient Sacrifice, as we lay before God the memorial of His precious death; we look back in thankful memory, as the Jews looked onward in eager hope, to the one sacrifice for the sins of the whole world: to the great peace-offering of redemption; to the burnt-offering of a perfect and spotless humanity, offered up to the Eternal Father in the Person of Man. And all this we do in our office and ministry in union with His priesthood of which we are the partakers, offering up spiritual sacrifices acceptable to God by Jesus Christ. From first to last we are nothing, for Christ is all in all.

But we must go further still. As priesthood implies a sacrifice, so sacrifice connotes an altar. Yes, "we have an altar." The royal priesthood has its altar in the humanity of the Son of God, in which He offered up His perfect sacrifice; the soul has its altar on which to offer up in its secret devotions the sacrifices of a contrite heart, or the thank-offerings of a spirit rejoicing in God its Saviour. Priest, sacrifice, and altar. There they stand and will stand for ever. Even in the world above we are to be "Priests of God and of Christ." We find the words in the Book of God, in the Book of Prayer, in the history and in teaching of the Holy Catholic Church. They may have been misunderstood, misrepresented, even misused; they may have been suspected, feared, resented; but they will not pass away. How we should love them if we rightly received them! How we should be humbled to the dust when we think of our poor selves and our services in the light of our high-calling in Christ Jesus! Yet how we should rejoice in our fellowship with Him! How we should long to do His will, and to finish His work!

There are some words of Richard Baxter, whose testimony on such a subject will hardly be suspected; words so full of wisdom and charity alike, that I cannot forbear to quote them, for the comfort and

guidance of any who in respect of these matters may be of a fearful heart:—

"The New Testament useth all the Greek names which we translate, Priest, Sacrifice, and Altar, therefore we may use the same in Greek; and our translation and English names are not intolerable. If 'priest' come from 'presbyter' I need not prove that; if it do not, yet all ministers are subordinate to Christ in His priestly office as essentially as in the rest. And Rev. i. 6, v. 10, xx. 6, it is said that we are, or shall be, made priests of God, and unto God. And 1 Pet. ii. 5, we are 'an holy priesthood,' and verse 9, a 'royal priesthood.' If this be said of all, then especially of ministers.

"And the word 'sacrifice' is used of us and our offered worship. 1 Pet. ii. 5, Heb. xiii. 15, 16. Phil. iv. 18. Eph. v. 2, Rom. xii. 1.

"And Heb. xiii. 10 saith, 'we have an altar wherof they partake not,' &c. And the word is frequently used in the Revelations, chapter vi. 9, vii. 3, 5, xvi. 7, &c., in relation to Gospel times. We must not, therefore, be quarrelsome against the bare names, unless they be abused to some ill use.

"The ancient Fathers and Churches did ever use all these words so familiarly, without any question or scruple raised about them either by the orthodox or any heretics that at present I can remember to have read of, that we should be the more wary how we condemn the bare words, lest then we give advantage to the Papists to make them tell their followers that all antiquity was on their side; which were very easy for them to prove, if the controversy were about names alone. Extreme and passionate imprudence do give the adversaries great advantage.

"In a word, as no Christian must use these or any words, to false ends or senses, or deceiving purposes, nor yet to scandal, so out of these cases, the words are lawful; and as the fathers are not to be any further condemned for using them, than as the words (which they foresaw not) have given advantage to the Papists to bring in an ill sense and doctrine; so those that now live in churches and countries where the public professed doctrines doth free them from the suspicion of a Popish ill-sense, should not be judged or quarrelled with for the terms, but all sober Christians should allow each other liberty of such

phrases, without censoriousness or breach of charity or peace."—*Works Vol. V., 493.*

It may be that, among the thousands of the clergy of the Church of England, there have been some—they must be very few—who, as Baxter says, may have used these words to false ends or senses; but there is no need, nor have we any right, to disparage or reject the words themselves because others misused them; still less to suspect those who use them as if they did so with some evil purpose or some hidden design, it is surely as opposed to reason as to charity that we should, upon mere suspicion, impute to others motives and meanings which they not only do not profess, but which, for the most part, they actually disallow.

My dear brothers, I cannot expect that all of you will see these things, as I do, although for long years past they have been most precious and helpful to myself. But this, at least, I do most confidently trust, that you will to the utmost of your power discourage the contentious spirit in which these questions are too often dealt with in the present day: and the bitter words—well-nigh profane—which are written and spoken in connexion with these solemn truths, the meaning and the power of which I have been humbly endeavouring to gather from the pages of the Holy Scripture and the teaching of the Christian Church. Whatever estimate you may form of your ministerial office, you will never be afraid or ashamed of the Holy name, by which you were called in the most solemn hour of your life when you were admitted "to the order and ministry of priesthood." The character, the stamp, then impressed upon you can never be effaced. It is as priests that you work, as priests that you live, as priests that you will die, and as priests you will be judged in the day when you give account of your stewardship.

Meanwhile, let us "gird up our loins and be sober and hope to the end," and God will keep us secretly in His tabernacle from the strife of tongues. Day by day let us endeavour more faithfully to make full proof of our ministry and to stir up the gift that is in us; to fan into a living flame, as St. Paul exhorts us, the fire of light and love which often burns so feebly on the altar of the heart. It is for this blessed end that we are associated together in our Pastoral Order: that by

study, and labour, and above all by prayer, we may enrich our lives with the gifts of the Holy Ghost, and dispense these blessings among those to whom we minister; that while we press towards the mark for the prize of our high calling, we may be helpers of each other's faith and joy.

*Pax vobis fratres—orate pro me.*

Your affectionate Brother,

WILHELM: EBOR.

Christmas, 1895.

### Hints to Communicants.

#### THE USES AND VALUE OF THE HOLY COMMUNION.

I.—Our Lord Jesus Christ instituted it Himself (it is the only Public Service which He did personally appoint).

II.—It is the Sacrament in which Jesus Christ is *specialy* prese.

III.—It is the appointed means of our union with Christ "He that eateth My Flesh and drinketh My Blood dwelleth in Me and I in him."—*S. John vi.*

IV.—It is the Sacrament of "Communion" We Christians are herein joined to one another, and are bound to pray for, and to help each other. The Church is called in the New Testament "The Body of Christ." We are members of that Body.—*1 Cor. x. 16, 17; Heb. xii. 23.*

V.—It is The Christian Sacrifice (1) of a Memorial before God and man of Christ's Death, (2) of "praise and thanksgiving" [this is the meaning of the word "*Eucharist*"], (3) "of ourselves, our souls and bodies" in union with the Body of Jesus Christ, for we are "members of Christ."

VI.—As we are joined th: to the Risen and Ascended Jesus, so we know most surely that we shall rise from the dead to "the life everlasting." "Whoso eateth My Flesh and drinketh My Blood . . . I will raise him up at the Last Day."—*S. John vi. 54.*

### Death of the Lord Bishop of Qu'Appelle.

The sad news has reached us of the death, on Thursday, June 18th, of the Right Rev. William John Burn, D.D. Only a few days before his Lordship had been presiding over his Diocesan Synod at Indian Head, and was apparently in his usual health. Early on Monday morning, June 15th, he was seized with an attack of inflammation, which affected the action of his heart. And though the dangerous symptoms appeared to subside and hopes of his recovery were entertained, the Bishop passed quietly away on Thursday afternoon. At the time of his death he was only forty-two years of age, and there was every reason to believe that he had many years of useful work in the Church of God before him.

The late Bishop was a Foundation Scholar of S. John's College, Cambridge, and came out amongst the Wranglers in the Mathematical Tripos in 1874. After working in different places in England for about nineteen years, he was chosen Bishop of Qu'Appelle in succession to Bishop Anson, and was consecrated on the Annunciation B. V. M., March 25th, 1893.

### Armenian Relief Fund.

The Bishop has lately received from His Grace the Archbishop of Ontario, the following letter acknowledging the assistance given to our persecuted Armenian Brethren by the Churchmen of our Diocese, and enclosing a statement of the total amount contributed by the Ecclesiastical Province of Canada:—

BISHOPSLEIGH, KINGSTON.

June 18, 1896.

MY DEAR BISHOP,

I send you herewith a complete list to date of the collections received from your Diocese for the Armenian Relief Fund.

Enclosed is a statement of the total amount received from the several Dioceses of the Ecclesiastical Province of Canada, and of contributions, anonymous or otherwise, which could not be credited to any Diocese.

The sum of \$9,729.38 has been remitted to the Duke of Westminster, leaving \$489.53 still in our hands. Unless I hear soon that further contributions are likely to be

received from your Diocese, we shall close the account with a final remittance.

I am, yours faithfully,

J. T. ONTARIO,

Metropolitan.

The Right Reverend  
The Lord Bishop of Quebec

ARMENIAN RELIEF FUND.

OFFERINGS RECEIVED FROM THE DIOCESE  
OF QUEBEC.

Kingsley Mission.....	\$ 4 32
St. Matthew's Quebec.....	107 00
St. Paul's, Quebec.....	12 45
Peninsula Gaspé.....	5 90
Little Gaspé.....	2 81
Christ's Church Kingsley.....	3 06
St. George.....	3 76
Cumberland Mills.....	2 78
Cranbourne.....	1 13
The Cathedral, Quebec.....	59 00
Drummondville.....	3 30
St Peter's Sherbrooke.....	35 00
Christ Church Brompton.....	1 85
St. George's, Windsor Mills.....	5 12
Sandy Beach, Gaspé.....	9 60
Rivière du Loup en bas.....	10 50
Milby.....	5 12
Stanstead.....	2 59
St. Peter's, Cookshire.....	6 67
St. Anne's, Richmond.....	6 48
	\$288 35

RECEIPTS.

From the Diocese of Algoma.....	\$ 36 25
“ “ Huron.....	1,172 93
“ “ Niagara.....	305 03
“ “ Toronto.....	819 34
“ “ Ontario.....	198 66
“ “ Ottawa.....	280 41
“ “ Montreal.....	209 44
“ “ Quebec.....	288 35
“ “ Fredericton.....	300 25
“ “ Nova Scotia.....	595 36

From Miss Laura Bingham, Birds' Hill, Manitoba.....	5 00
“ Prince Albert, N. W. T.....	1 00
“ A member of the W. A.....	5 00
Two anonymous donations .....	1 89
	\$4,218 91

PAYMENTS.

1896.	
Feb. 19—By paid the Duke of West-	
minister.....	\$ 541 32
Mar. 27— “ “ “ .....	1,348 46
April 21— “ “ “ .....	1,839 60
June 18—By Balance on hand.....	489 53
	\$4,218 91

Visitation of the Clergy of the  
Diocese at Bishop's College,  
Lennoxville.

The Bishop has just sent out to all the Clergy the following letter, to which is attached the Order of Proceedings of the September Visitation :

BISHOPSTHORPE, QUEBEC,

June 23rd, 1896.

To the Reverend the Clergy of the Diocese of  
Quebec :

MY DEAR REVEREND BRETHREN,

I have again the pleasure of inviting your attendance at my Biennial Visitation to be held at Bishop's College, Lennoxville, on Tuesday, Wednesday and Thursday, the 1st, 2nd and 3rd September next, and I trust that you will all be my guests there on the occasion.

The objects for which we meet here of such importance, and the result of failure to avail ourselves of these opportunities of growth in fitness for our religious work and in the strength of our own spiritual life must be so injurious, that I must ask you to allow nothing short of absolute necessity to keep you away.

I am thankful to be able to announce that my Right Reverend Brother, the Bishop of Vermont, has consented to conduct a "Quiet Day" for the Clergy on the Thursday. I need not say of how much value, if used aright, this day's solemnities may be for the healthful development of the life of God in all our souls.

I have further to request that all the Clergy, who are able to be with us, will send notice of their intention with as little delay as possible to my Chaplain, the Rev. E. A. Dunn, Bishopsthorpe, Quebec, in order that provision may be made for their entertainment. The order of proceedings is given below.

With earnest prayer that God's blessing may rest abundantly upon this effort

for the advancement of His glory and the edification of His Church,

I remain, my dear Brethren, faithfully,

Your Bishop and Pastor,

A. H. QUEBEC.

N. B.—The Clergy are requested to bring a Cassock, Surplice, Stole and Hood, and to wear them at each of the Evening Services. They should also wear their Cassocks at our Conferences, &c.

### ORDER OF PROCEEDINGS.

TUESDAY, 1ST SEPTEMBER.

6.30 P.M. Tea.

7.30. Evensong, with Sermon by the Rev. James Macarthur, M.A.; Vicar of All Saints, South Acton, England, and Rural Dean.

WEDNESDAY, 2ND SEPTEMBER.

8.00 A.M. Celebration of the Holy Eucharist.

2.45 A.M. Breakfast.

9.30 A.M. Matins.

10.00 A.M. to 1.00 P.M. Conference, —MORNING SESSION.

Subject for consideration:—"The best Methods of preparing Candidates for Confirmation."

Two Papers by the Rev. L. W. Williams and the Rev. Canon Foster.

Two prepared Addresses by the Rev. R. C. Tambs and the Rev. H. C. Stuart  
General discussion.

1.30 P.M. DINNER.

AFTERNOON SESSION, 2.30 to 5.30 :

Subject for consideration:—"The best Methods of retaining and edifying the Confirmed who have become Communicants."

Two Papers by the Rev. G. T. Harding and the Rev. A. C. Scath.

Two prepared Addresses by the Rev. Canon Thorneloe and the Rev. G. H. Parker.

General discussion.

6.00 P.M. Tea.

7.30. Evensong. Bishop's Charge.

THURSDAY, 3RD SEPTEMBER.

The Quiet Day, conducted by the Bishop of Vermont.

### Ad Clerum.

As the Rev. Professor Wilkins will be absent in England during July and August, he will feel obliged if any of the Clergy who require the assistance of members of the Bishop's College Brotherhood of Readers will apply to the Rev. H. E. Wright M.A., East Sherbrooke, who has a list of the Readers at present unemployed.

### New Rural Deaneries in the District of S. Francis.

In our article under this heading in the June number of the *Diocesan Gazette*, in giving the component parts of the four new Deaneries we omitted in Section III of the Report, those of the Rural Deanery of Richmond. This Deanery is to consist of Richmond, Melbourne, Danville, Kingsley, Durham, Drummondville and Acton.

### Woman's Auxiliary.

The tenth Annual Meeting of the Quebec Diocesan Branch of the Woman's Auxiliary was held on Wednesday, May 20th.

There was a Celebration of the Holy Communion in the Cathedral at 9.30 A.M. Between forty and fifty members were present, and a most helpful and encouraging address was delivered by the Very Rev. the Dean of Quebec.

After Service the members met in the Church Hall. The Morning Session opened with Prayer. Branch Reports were read, also the Minutes of the Quarterly, Executive Committee and Special Meetings.

The Meeting then adjourned for Lunch. The Afternoon Session was called for 2 P.M. Present: Mrs. E. Sewell, Acting President; Mrs. Fyles, Mrs. Chambers, Miss Taylor, Vice-Presidents; Mrs. Joly de Lotbinière and Miss Edita Carter, Secretaries; Mrs. Gowen Literature Secretary, Miss Bennett, Doctress Secretary, and members to the number of 71 in all.

The Meeting opened with a hymn and the Missionary Litany. Minutes of the last Meeting were read and confirmed.

Mrs. E. Sewell, Acting President, addressed a few words of welcome to the members.

Reports from the Secretaries, and Editors of the Leaflet were read, also a short statement from the Treasurer.



Several letters and appeals were read. Notice having been given at a previous meeting, the following amendments to the Diocesan Constitution were brought up for final consideration:

"That after the word 'Treasurer,' the words: 'Secretary and Assistant-Secretary' be struck out, and the words: 'a Recording Secretary and a Corresponding Secretary' be inserted instead thereof; also in Clause 2 of the By-law, and in Clause 4 of the By-laws, the word: 'Recording' be inserted before the word 'Secretary'; and the words: 'and the Corresponding Secretary shall' be inserted after the words: 'Annual Report' in By-law No. 2."—Carried.

"That, for the future the Branch Reports shall be read after the 'Secretary's Report,' and before the 'Correspondence,' being fifth on the List of the Order of Business."—Carried.

*Resolved*:—That \$30.00 be given towards Miss Patterson's Bible Training Home for Japanese women, and \$20.00 to the Rev. A. Tansley, for his Church at Somerset, Rupert's Land; also that the re-bate on last year's freight be given to the Rev. W. Nichols for his School at Medicine Hat, Qu'Appelle Diocese.

Resolutions of thanks were tendered to the Dean of Quebec for his helpful and interesting address at the Service for the members; to E. A. Bishop, Esq., and the members of the Cathedral Choir for their voluntary help on that occasion; and to Captain Carter for his kindness in auditing their books."

*Resolved*—"That \$100.00 be voted towards J. Maide Willemar's education for another year."

*Resolved*:—"Resolved that \$130.00 be voted towards Miss Smith's salary as Lady Missionary to Japan, and \$20.00 be given her to help her in her work."

*Resolved*:—"That the profits from the sale of Leaflets be given to the Diocesan General Expense Fund."

Moved by Mrs. Carter seconded by Mrs. John Hamilton, and carried standing,

"That the Quebec Diocesan Branch of the W. A. desire to convey to Archdeacon Roether most heartfelt sympathy with him in his sad bereavement, and also to express their sense of the loss the Auxiliary has sustained in the death of Mrs. Roe, President of the Windsor Mills Branch.

It was decided that the Woman's Auxili-

ary of this Diocese should not unite this year with the Woman's National Council of Canada. The following Officers were then elected:—

Recording Secretary, Miss Edith Carter  
Corresponding Secretary, Mrs. Joly de Lotbinière.

Treasurer, Miss Hamilton.  
Doras Secretary, Miss Bennett.  
Literature Secretary, Miss McCord.  
Secretary of the Junior Branches, Mrs. Carpenter.

Editress of the Leaflet, Mrs. R. H. Smith.

Moved by Mrs. Hall, seconded by Mrs. C. Sewell, and carried,

"That the Members of the Diocesan W. A., at their Annual Meeting desire to convey to the retiring officers, Mrs. Irvine, Mrs. Von Illand and Mrs. Gowen their hearty appreciation of the interest and devotion they have always shewn towards the work of the Association."

*Resolved*: That the thanks of the Meeting be tendered to Mrs. E. Sewell for the able and impartial manner in which she has presided.

The Meeting was closed with the singing of the Doxology.

EDITH CARTER,

Dio. Rec. Sec'y.

Q. D. W. A.

Quebec, Jun 19th, 1896.

### Cathedral Notes.

The Rev. Canon Foster, of Conaticook, paid his annual visit to the Cathedral last month and preached at the Morning Service on Sunday, June 21st.

On June 20th, the Accession Day of our gracious Queen, the special Service appointed for that day was used in the Cathedral.

During this month the Rev. H. J. Petry takes his holiday. The Rev. George Dumbell, D.D., Rector of S. Mary's, Castleton, New York, whose earnest and eloquent sermons were so much appreciated last year, is to be with us again during the months of July and August, and will frequently occupy the pulpit.

For the summer months there will be only one daily Service in the Cathedral, viz., Morning Prayer (choral) at 9.30 a.m.,

### Wedding at Quebec.

On S. Barnabas' Day, Thursday, June 11th, there was celebrated at the Cathedral, Quebec, the marriage of the Rev. A. G. Hamilton Dicker, Rector of S. Paul's Church, S. John, N. B., and Miss Helen Alice Dunn, elder daughter of the Bishop of Quebec. The hour fixed for the occasion was 9 a.m., and it embraced besides the Marriage Service a special Choral Celebration of the Holy Communion.

The Bishop was himself the Officiant and Celebrant, assisted by the Very Rev. Dean Norman, the Venerable Archdeacon Roe and the Rev. Lennox Williams, and he was attended by the Rev. Professor Parrock, who acted as Chaplain. The other Clergy present in surplices were the Revs. Canon Von Iffland and Canon Thorneloe, H. J. Petry, A. J. Balfour, I. M. Thompson, T. Fyles, G. F. Hibbard, and there was also a large supplied choir of men and boys.

The Bride was given away by her brother, the Rev. E. A. Dunn, and was attended by her sister Miss M. C. Dunn, and the Misses Vera and Jessie Hamilton, and Miss Mary Williams, who acted as Bridesmaids, while Mr. W. H. Thorne, of St. John, N. B., supported the Bridegroom as Best Man, and Messrs. Ernest, George and Harold Dunn, Walter Champion and H. Richardson Goodday were the Ushers. The Cathedral was beautifully decorated with Palms and other plants, kindly lent by R. R. Doheli, Esq., M. P., and behind the Altar there were four vases of flowers and a floral Cross.

Merbecke's well known setting of the Holy Communion Service to the ancient music of the Church was grandly rendered by the Choir under the direction of Mr. E. A. Bishop, and the whole had a most solemn effect upon the entire Congregation, which was very large. While the Registers were being signed in the Vestry,

the Ladies and Gentlemen of the choir sang Bradley's beautiful Anthem "Seek ye the Lord," and then the Bridal party passed immediately down the Church to the inspiring strains of Mendelssohn's Wedding March.

Each of the Bridesmaids had a red-rubric Prayer and Hymn Book, with gilt edges bound in white ivoryine with vellum back, the gift of the Bridegroom, who also gave a small Prayer Book in white ivoryine binding to each of the twenty Choir boys.

The three little Bridesmaids carried Shepherdesses' crooks, to which were tied bunches of pink and white carnations and Miss M. C. Dunn had a lovely bouquet of pink roses and white carnations, given to her by Mr. W. H. Thorne, the Best Man.

After the Service there was a Wedding Breakfast at Bishopsthorpe, and a little later a very extensive Reception and an inspection of the numerous and most handsome presents.

The Bride and Groom left Quebec amid the good wishes of their friends, by the 2 o'clock P.M. Q. C. R. train for the White Mountains, New Hampshire, U. S. A., whence they will return via Boston to their new home, St. John, N. B.

### A Consecration at Mount Hermon Cemetery.

Many of our Quebec readers will be aware that only the old ground, as it is called, at the Mount Hermon Cemetery, has been consecrated and that the extension of this beautiful "Resting Place" for our beloved departed or, in other words, the lower portion of the Cemetery overlooking the S. Lawrence, has never been solemnly set apart for its sacred purpose.

But, by the special desire of their owners, certain Burial Lots have been from time to time specially consecrated. The Lot *c. g.* in which the late revered Bishop Williams was laid to his rest was consecrated by his friend the Bishop of Niagara (now Bishop of Ottawa), and there are other instances.

And only so late as Thursday, June 4th, our Bishop consecrated the Lot procured by S. Wilson Drum, Esq., for the Burial of his late lamented son, Mr. Harcourt Drum. Accompanied by the Very Reverend Dean Norman, who acted as his Chaplain, the Bishop met the family at the grave, which was duly consecrated before the Remains, which had been placed temporarily in the Cemetery Vaults, were committed to the ground. It was a very touching Service, and one thoroughly in accord with Christian practice in all ages. It is true that opinions may differ as to the necessity or value of such Consecration of God's Acre, and yet it is difficult to understand why those who differ should not be able to agree to ask to have the whole of the new Ground consecrated, just as the whole of the old Ground was. There would be no invasion of any rights whatever, but just as at Cookshire and other places, the whole Cemetery has been solemnly set apart for its sacred purpose on the request of the Municipality, so, it seems to us, those who have the right to make the request might do so in this case. For to have the Ground thus consecrated as a whole would not in the least affect the right of Ministers of every denomination to use their own Rites and Ceremonies at the Burial of their dead, and, then, moreover, there would be no need of these special Consecrations of separate Lots, which seem to create an appearance of difference, where, above all places, no differences should exist.

### University Intelligence.

#### BISHOP'S COLLEGE, LENNOXVILLE.

Convocation Week is already a thing of the past and students and boys have separated for the Long Vacation. The weather-clerk behaved himself in the best possible manner and the various events of the Week went off with the usual *éclat*. We give below the Programme of Convocation Week and in our next issue we hope to have a full detailed account of all that took place:—

#### FIFTY-FIRST YEAR, 1896.—CONVOCATION WEEK.

Sunday, 21st June.—Joint Service at St. George's at 7 p.m. Sermon by the Rev. W. Robinson, Organising Secretary of the S. P. C. K., in the North of England.

Monday, 22nd.—School Concert, 8 p.m.

Tuesday, 23rd.—Old Boys' Match at 11. B. D. sermon by Rev. G. Abbott Smith, in College Chapel at 7.15 p.m. Organ Recital at 8.30.

Wednesday, 24th.—St. John Baptist Day-Celebration, etc., 7.15 a.m.; Sports, 10 a.m., 2.30 p.m.

Convocation (Business meeting), at 3 p.m. Boys' dance (in Bishop Williams' Hall), at 8 p.m.

Thursday, 25th.—Morning Prayer and Celebration of the Holy Communion, 7 a.m. Alma Mater Society Meeting, 9 a.m.

University Service; Holy Communion with Sermon. Preacher, Rev. Dr. Ker, Clergy in surplices, 11 a.m.

Convocation (business), 2.30 p.m. Public Convocation (Academic Dress), 3 p.m.

Conversations (in Bishop Williams' Hall), 8 p.m.

JUBILEE FUND.—The following sums have been received or promised towards the Jubilee Fund:—

Amount previously acknowledged (including Mr. Robert Hamilton's \$20,000).....	\$34,073 82
Hon. E. J. Price, Quebec.....	5,000 00
A Friend, Sherbrooke, per W. F. . . . .	300 00
The Medical Faculty, Montreal..	200 00
E. N. Robinson, Esq., Granby (additional).....	175 00
Ven. Archdeacon Watkins, Salina, Kan.....	100 00
Angus Hooper, Esq., Montreal... .	100 00
Rev. R. Hewton, Lachne.....	100 00
Miss Walker, Grosse Isle.....	100 00
Sir H. G. Joly de Lotbinière, Quebec.....	100 00
Dr. and Mrs. Montizambert, Grosse Isle.....	50 00
A Friend, per A. D. N.....	50 00
W. E. Paton, Esq., Sherbrooke... .	30 00
Rev. R. C. Tams, Magog.....	30 00
Dr. Robertson, Lennoxville (additional).....	25 00
Armitage Rhodes, Esq., Quebec (additional).....	25 00
Mrs. Rhodes, Quebec.....	25 00
Rev. J. Kemp, B.D., Leeds.....	25 00
F. J. Bacon, Esq., Montreal.....	25 00
Mrs. Lucke, Sherbrooke.....	25 00
J. Dunbar, Esq., Quebec.....	25 00
Rev. T. W. Fyles, Levis.....	25 00
Rev. H. J. Petry, Quebec.....	20 00
Rev. John Ker, D.D., Montreal..	20 00
G. W. Parmelee, Esq., Quebec....	20 00
H. B. Kippen.....	15 00
Rev. I. N. Kerr, Labrador.....	15 00
Rev. H. E. Wright.....	10 00
Rev. G. R. Walters, Malbaie.....	10 00

Rev. A. H. Moore, Sawyerville...	10 00
Rev. E. Boyle, Frampton.....	10 00
J. A. Ready, Esq., Sherbrooke....	10 00
Mrs. Boswell, Quebec.....	10 00
Rev. J. A. Shaw.....	5 00
Mr. Darby, Lennoxville.....	5 00
Rev. G. H. Murray, Dixville.....	5 00
Basil Carter, Esq., Quebec.....	5 00
G. F. C. Cailh, Esq., Bishop's College.....	5 00
Rev. J. N. Hunter, Magdalen Is- lands.....	2 00
Rev. J. Prout, Magdalen Islands.	2 00

Total to June 25th. ....\$40,787 82

In addition to this, the Rev. Dr. Mountain has promised \$2,000, subject to certain life interests, Mr. James Ross, of Montreal, has said that, if the proposed Gymnasium can be built for \$7,000, he will defray the cost, and the venerable S. P. C. K. subject to certain conditions has voted to the Jubilee Fund £1,000 sterling.

These conditions are as follows:—(1) that the whole total raised shall be \$50,000, (2) that the Principalship Endowment for which there is certain other provision shall be raised to \$20,000, and the endowment of the Professorship of Pastoral Theology shall reach \$25,000, (3) that the offices of Principal and Professor of Pastoral Theology shall always be held by Men in Holy Orders, in order that these conditions may be satisfied, it is necessary that at least another \$4,000 shall be subscribed.

### Speech Day at Compton.

On Tuesday, June 16th, the closing of Compton Ladies' College took place in the College Hall, Compton, a large gathering of the friends of the college being present.

On the platform, which was prettily trimmed with flowers and plants, were the Venerable Archdeacon Roe, D. D., Rev. T. Adams, D. C. L., Principal of Bishop's College, Lennoxville, Rev. Father Choquette, Curé of Compton; Rev. T. W. Fyles, of Lewis; Rev. E. A. W. King, of Waterville and others. Regret was felt at the unavoidable absence of the Bishop of the Diocese. In his Lordship's absence Archdeacon Roe took the chair.

Some thirty-one girls, prettily dressed, and with bright happy faces, marched in to the strains of Wagner's *Marche Triomphale*, when

an exceedingly good programme of music and recitations was rendered. In this Miss Badgley's recitation, "The Vase," the French dialogue by Misses Fyles, Brooks Badgley, Rowand, McKeand and Skelton, Miss Keith's song "Learning a Lesson," and Miss Boyle's piano solo deserve special mention. It is needless to say the concerto, *andante and presto*, Op. 23, Mendelssohn, by Prof. Dorey and Miss Murphy was a real treat.

After this programme followed the report of the Lady Principal, Miss Brouse. The following extract from the report may be of interest:

There have been thirty-one pupils in all. Four Candidates went up for the A. A. examinations. The results have not yet been received. There has been scarcely any sickness during the year. The work has been faithfully done and prizes have been awarded for the highest marks obtained during the year, the marks for day recitations and the examination works being added together. Mary Brooks takes the medal—the Blue Ribbon of the school—by obtaining 3693 marks out of a possible 3917. Faith Fyles comes next with 3520.

The examinations in Scripture and Catechism were conducted by the Ven. Archdeacon Roe and Professor Wilkinson. In these subjects Mary Brooks obtained highest marks in the academy classes. The prize was, however, assigned to the second in rank, Winifred Reade, Mary Brooks having received the prize for several years.

The prizes were then presented by Archdeacon Roe, who had a pleasant word for each recipient. The following is the list of prize winners.

#### ACADEMY III.

Mary Brooks—Silver medal. Highest percentage of marks. Prize for Latin, French, History, Literature, Botany. Prize for Music.

Faith Fyles—Prize for Mathematics, Hygiene and Botanical Collection.

Winifred Reade—Prize for Scripture and Catechism and Botanical Collection.

#### ACADEMY II.

Edith Rowand—Prize for Latin, French, History and Literature, Drawing.

Hilda Mackeand—Prize for Grammar, dictation and writing.

Winifred Mackeand—Prize for Botanical Collection.

## ACADEMY I.

Grace Boyle—Prize for French, Grammar, Geometry, Arithmetic and Latin.

Kate Hitchcock—Prize for History and Literature.

Jessica Skelton—Prize for Geography and Latin.

Hilda Hamilton—Prize for writing.

Grace Boyle—Prize for music.

## MODEL II.

Mary Hitchcock—Prize for general proficiency, 1st.

Alice Houlston—Prize for general proficiency, 2nd.

Mary Hitchcock—Prize for Scripture and Catechism.

## MODEL I.

Clara Vernon—Prize for general proficiency, 1st

Doris Vernon—Prize for general proficiency, 2nd.

Gertrude Sykes—Prize for good conduct.

Mary Brooks, Grace Boyle—Prize for good behaviour in the house.

Archdeacon Roe here made a brief address. He complimented all concerned on the excellence of their programme just rendered, which was certainly most creditable. He then alluded to the removal of the debt as a matter of deep thankfulness, giving cause for rejoicing and renewed effort. He spoke also of the thorough work done during the year, and specially referred to the excellence of the writing. The health had been quite exceptional even for Compton, a proverbially healthy place, and altogether the year had been one of successful work and many blessings. Very much every way was owed, as usual, to the Rev. G. H. Parker, the Rector of Compton and Hon. Bursar of the College, for his devoted labors.

Various gentlemen being called upon now addressed the gathering. The following is a synopsis of their speeches.

Dr. Adams spoke of the growing interest in the education of women, and expressed the hope that Compton Ladies' College might, in the near future, enlarge its sphere of work, and become affiliated to Bishop's College, Lennoxville. Referring to the payment of the college debt during the past year he said this achievement ought to be followed up by an effort to secure funds for the endowment of the College.

The Rev. Father Choquette, Curé of Compton, spoke in French, referring pleasantly to the College and its work, especially to the attention paid to the French language. He complimented the authorities and pupils of the College on the results exhibited in the proceedings of the day.

The Rev. Ernest A. W. King, of Waterville, who has been associated with the staff of the College during the past term, taking classes in Latin, Geometry, etc., spoke in the highest terms of what he had seen of the College work and of the spirit of earnest enquiry and of eagerness to learn which animated the pupils. He urged the young ladies to remember the debt they owed to the College and to do all in their power to help it by speaking to others of its excellence. He expressed his sense of the need and value of French, without which, he thought, no man or woman was fitted for citizenship in this Province. He finally spoke of the need of cultivating a loyal and patriotic spirit, and concluded an admirable address by introducing the Rev. Mr. Hammerskold, a Swedish Clergyman of the Protestant Episcopal Church, who is engaged searching out his Swedish Brethren with a view to establishing missions for their benefit. Mr. Hammerskold could not, however, be prevailed upon to speak.

Then followed a few earnest and eloquent words from the Rev. T. W. Fyles, of Levis, who spoke of the influence of women, the great importance of the work of Compton College, and his conviction of the high character of that work. The best advertisement the College could have, he thought, was such a band of vigorous, intelligent girls as were now going forth.

Canon Thorneloe, who was the last speaker made reference to the removal of the debt, and urged the importance of straining every nerve to keep the work now established going on. The great thing, he said, was to establish the confidence of the public in the stability of the institution. This being done success must follow.

The proceedings closed with the singing of the National Anthem.

Before dispersing the visitors were invited to partake of light refreshments in the Dining Hall of the College.

The closing was one of the most successful yet held, and there was every token of life and hope about the proceedings. Compton College is evidently advancing quietly but surely in prosperity and efficiency, and is sure to become a powerful influence for good among the Institutions of the Church.

### Ordination at Sherbrooke.

Sunday, June 7th, was a great day in the Parish of Sherbrooke. In the morning at 11 o'clock—Matins having been said at an earlier hour—the Lord Bishop advanced to the Priesthood the Rev. H. S. Harte of Beebe Plain, the Rev. A. H. Moore, B.A., of Sawyerville, and the Rev. W. J. Curran of Melbourne. There were present in their robes six Clergymen, the Ven. Arch. Roe, D.D., the Rev. Principal Adams, D.C.L., the Rev. Prof. Allnatt, D.D., the Rev. Prof. Parroek, B.A., the Rev. Canon Thorneloe, D.C.L., and the Rev. H. E. Wright, B.A., all of whom took part in the Laying on of Hands. The Service began with Hymn No. 352. Then followed a thoughtful and practical Sermon by the Rev. Dr. Allnatt, which we hope to publish in full in the next issue of the *Diocesan Gazette*. The Ordination Office was then proceeded with in the usual order, the Archdeacon presenting the Candidates. The Service was musical, the Bishop intoning the Litany and leading throughout with his usual fervour. Hymn No. 323 was sung as an Introit. The Rev. Principal Adams read the Epistle and the Ven. Archdeacon Roe the Gospel. The solemn questions were put, and the Laying on of Hands performed, at the entrance to the choir in full view of the people. It was a very impressive ceremony and will long be remembered by those who witnessed it. The Rev. Prof. Parroek acted as Bishop's Chaplain.

In the evening of the same day a Service of Confirmation was held, twenty-eight Candidates receiving the Apostolic Blessing. The Bishop's two addresses were eminently useful, and the whole Service was earnest and devotional. Both at the Ordination and the Confirmation the congregations were very large.

### Deanery of St. Francis.

#### ASSOCIATION OF CHOIRS.

The fifth Annual Festival and meeting of the Association of Church Choirs of the Deanery of St. Francis was held at St. Peter's Church, Sherbrooke, on Thursday, May 21st, and was a marked success. Full choral Evensong was sung at 7.30 p.m. There was a fairly large congregation. About eighty singers, representing ten choirs, were present. The choir of Bishop's College and School Chapel, numbering thirty-two, being the only surpliced choir present, occupied the choir stalls and entered and left the Church in procession. Ten Clergy were present. Evensong to the 3rd Collect was sung by the Rev. G. H. Parker, Compton, the prayers following being taken by the Rev. Principal Adams of Bishop's College. The Rev. E. A. W. King read the first, and the Rev. Albert Stevens the second Lesson. The Lessons were special 1 Chr. xvi. 4-37. and 1 Cor. xiv. 1-20. The Sermon by the Rev. W. T. Forsythe was a convincing exposition of the two prevailing principles of Anglican Worship, namely, Sacrifice and Beauty. The Rev. Dr. Thorneloe, Rector of St. Peter's, gave the Blessing. The order of music was as follows:—

Processional Hymn—"Hark, Hark, the Organ."  
Psalms 147, 150 to Gregorian Tones.  
Magnificat and Nunc Dimittis.....Calkin.  
Anthem—"When God of Old.".....Hall.  
Anthem—"Oh, Taste and See.".....Sullivan.  
Anthem—"Hear, O Lord.".....Michael Watson.  
Hymn—"The Church's One Foundation."  
No. 215 A. & M.  
Anthem—"Praise Ye the Lord.".....Gounod.  
Anthem (sung kneeling)—"Evening Shadows."  
Recessional—"Onward Christian Soldiers."  
A. & M. 391.

Mr. Arthur Dorey, F.C.O., musical director of the Association, was Organist. The Service was hearty and reverent, and the singing good. It is felt that these annual events are strong factors in improving the tone and extending the knowledge of the possible beauty in the Church's Services. Choice flowers, flanking the handsome brass Cross, decorated the Altar, which was vested in white, and a floral Cross of beautiful design and workmanship surmounted the Font. Immediately after the Service, the Annual Meeting was

held in the Parish Hall adjoining the Church, the Rev. Principal Adams, President, in the Chair. Mr. Wells, Hon. Sec'y.-Treas., read his Annual Reports, which were satisfactory. He was unanimously re-elected. The Rev. Prof. A. C. Scarth, Rector of Lennoxville, was elected President, and the Rev. E. A. W. King, Vice-President for the ensuing year. The next Annual Festival will be held in St. George's, Lennoxville. Meanwhile other Services will be sung at various centres throughout the District, as heretofore. The last Annual Festival was held in Bishop's College Chapel. Much of the success of the Association is due to the untiring zeal, excellent taste and thorough knowledge of Church Music of Mr. Dorey, who was one of the originators of the Society. The ladies of St. Peter's Parish kindly provided a most sumptuous tea for the visiting choirs and also refreshments after the Service. Cordial votes of thanks, on the motion of the retiring President, were passed to the ladies for their bountiful hospitality, and to the authorities of St. Peter's Church, Sherbrooke, for the use of the Church and Parish Hall.

### Magdalen Islands.

#### MARRIAGE.

We are glad to insert the following announcement of the marriage of the Rev. John N. Hunter, Missionary of the Magdalen Islands:—

HUNTER-RICHARDSON—At Scarborough, on Wednesday, May 20th, by the Rev. T. Walker, M.A., the Rev. John Norreys Hunter, B.A., to Miss Florence C. M. Richardson, eldest daughter of John H. Richardson Esq., Treasurer of the Township of Scarborough.

We are sure that all our readers will unite with us in offering them hearty congratulations.

#### Notes.

The Bishop proposes to hold an Ordination of Priests and Deacons in the Cathedral, Quebec, on Sunday, August 30th. On this occasion the Rev. C. E. Bishop, B.A., Missionary on the Labrador Coast, and the Rev. J. Prout, Missionary of the Magdalen Islands,

will be advanced to the Priesthood, and Messrs J. Almond, B.A., W. Barton, B.A., and S. P. Dickson, B.A., will be admitted to the Diaconate. The Examination of Candidates will take place in the Church Hall, on Tuesday, August 25th, and following days.

The University of Cambridge has done our Bishop the honour of asking him to preach before the University on Sunday, May 30th, 1897. This is one of the most important Sundays of the whole University year, being just before the "May Week." The Bishop will therefore leave Quebec next year about May 16th, and in consequence of this, the Diocesan Synod will be summoned to meet on May 4th.

The Rev. James Macarthur, M.A., Vicar of All Saints', South Acton, England, is coming out towards the end of this month to pay a visit to Canada and to stay with the Bishop. He will preach at the opening Service of the Bishop's Visitation at Lennoxville on Tuesday, September 1st.

The Rev. F. G. Scott, M.A., Rector of Drummondville, has resigned his work in that Parish and has been appointed Assistant Curate at St. Matthew's Church, Quebec. He will commence his new work in September.

At a special meeting of the Vestry of Trinity Church, Quebec, on Monday, June 5th, the Rev. E. J. Etherington, B.A., of Sunderland, Ontario, was chosen to be their future Clergyman in the place of the Rev. W. T. Noble, resigned.

The Rev. H. C. Stuart, M.A., having definitely resigned his work among the Indians at Pointe Bleue, Lake St. John, the Bishop has for the present appointed the Rev. E. A. Dunn, B.A., to continue the monthly visits to this Mission. And in order that the Indians who come down from the bush for the summer months, may have more than merely a short two day visit from a Clergyman once a month, the Rev. C. C. Waller, B.A., who is at present in charge of Valcartier, has kindly consented to spend the inside of a fortnight at Pointe Bleue, from July 6th to July 18th, and to hold a Mission amongst them with Service every day, leaving his Sunday duty at Valcartier, on July 12th, to be taken by the Rev. E. A. Dunn.

We would like to remind the Clergy of our own and of other Dioceses of the great advantages offered for a few days' holiday by the Clergy House of Rest, Cacouna. A complete rest, good food and splendid opportunities of interchange of thought and ideas, with pleasant little Services at St. James' Church should attract any who are able to leave home for a short time. Clergymen can obtain tickets on the I. C. R. from Quebec to Cacouna at half fare, and the small sum of fifty cents a day covers all expenses at the House of Rest.

Many of our readers will know that at the last half-yearly Meeting of the Board of Domestic and Foreign Missions, which was held in Montreal in April, it was decided that the office of Secretary-Treasurer should cease and that efforts should be made by a committee to find some gentlemen to carry on the work as Honorary Officers. We are now able to state that the Rev. Canon Spencer, of Kingston, has accepted the office of Honorary Secretary, and C. E. Elliott, Esq., of Ottawa, the office of Honorary Treasurer. Arrangements are also being made for the editing of the Canadian Church Magazine, &c.

We have been requested by the Bishop of Athabasca to acknowledge in the *Gazette* a kind donation of \$100 from Mr. Robert Hamilton, of Quebec, for the Missionary work in his Diocese, and also a donation of \$10 from Miss Hamilton.

On the Translation of the Right Rev. Dr. Hamilton, from Niagara to Ottawa, the choice of the Niagara Synod fell upon the Rev. Canon Dumoulin, Rector of St. James' Cathedral Church, Toronto, and on St. John the Baptist's Day (June 24th) Dr. Dumoulin was consecrated in his own Church by the Most Reverend the Archbishop of Ontario and other Bishops. We congratulate the new Bishop and still more the Diocese of Niagara that it has obtained a "godly and well-learned man" to be its Chief Pastor and Guide.

### IN MEMORIAM.

#### HARCOURT CHETWYND DRUM.

A youth aged nineteen years, bearing this name, entered into rest the 18th April last. His illness was long and at times painful, and rendered the more trying, because at one time he seemed convalescent. All who knew him loved him. His nature was bright and sunny, and he was foremost in manly sports. But, when the hour of sickness came, he bore it patiently, and submitted himself to the will of God. Such removals are hard to understand, and full of anguish to the bereaved family, but they are fraught with comfort, as in this case, when the precious hand of God is seen at work, preparing the sufferer for the joys of Paradise, and making all his bed in his sickness. Harcourt Drum received the Holy Communion with quiet yet earnest devotion shortly after Easter, and but a few days later sank to sleep, and passed away unconsciously, surrounded by those who loved him.

#### GEORGE ROMERIL.

The Rev. Edgar B. Husband writes:—

It is my sad duty to record the death of Mr. George Romeril, Chief Agent of Chas. Robin, Collas & Co., which took place at Paspebiac, on the 28th day of May, after a short but severe illness borne with exemplary patience and resignation.

Mr. Romeril was universally respected and beloved as an upright merchant and a kind-hearted man, who, while bearing a high character for integrity and close attention to business, was equally well known for gentleness and unselfishness of disposition.

These qualities proved and recognized as they were, especially during the long term of nearly nineteen years in which he held the position of Chief Agent, endeared him to a large number of people with whom his business brought him into contact, not only in Paspebiac, but throughout that widely extended field, in which the business of the Company has been carried on for more than a century.

Mr. Romeril returned from Jersey on the 9th of May in poor health. He attended Church the following day, and in the evening was taken ill with pneumonia. Dr. Le Ferrier was at once summoned, and from that day till his death, all that medical skill and careful nursing could attempt was done for him.

On Thursday, the 14th, at his request, I administered the Holy Communion to him. He seemed afterwards to rally, but heart disease set in and took a firm hold upon him.

A friend of many years standing, who visited the establishment during Mr. Romeril's illness, has told me that nothing ever touched him more than the deep anxiety evinced by everyone, even to the youngest clerk, and the extreme care taken by all to avoid in any way disturbing the sufferer.

Mr. Romeril was able to recognise his nephew who had been summoned from Newport to his bedside, and also his niece, who arrived from Montreal the day before his death; and so long as he was conscious his unvarying patience, gentleness and thankfulness for little attentions, never failed for a moment.

The funeral, which took place at Paspebiac, on Saturday, 30th of May, was by far the largest ever remembered in the place, as people of every denomination



flocked to pay their last tribute of respect to one whom they had known for years, and whose loss they deplored.

Mr. Romeril's influence for good over those under him was undeniable. During the 37 years of his life on the coast, no breath of scandal ever sullied his name; and although not given to parade his religious feelings, he was influenced by a strong feeling of religion, and his regular and unflinching attendance at Divine Service as well as his generous contributions towards all good objects, proved how real his religion was.

What can we say more? Only this, the Church in this place has lost a true friend. "Blessed are the dead which die in the Lord, for they rest from their labours, and their works do follow them."

For this account of Mr Romeril, I am greatly indebted to the Rev. W. G. Lyster, of Cape Cove, Mr Romeril's old and trusted friend."

#### EDWARD O'DONNELL.

On Wednesday, May 27th, Edward O'Donnell, a promising young man of seventeen and a great favourite in the community of Averill, was accidentally drowned while getting logs forward to the mill slip. His death shed a great gloom over all. As there is no Church at Averhill, the funeral Service, followed by a Sermon, was conducted at the house, and the remains were interred in the Hereford Burying Ground. Though this was a severe visitation, yet it seems to have been regarded by some at least as a message from God, to warn them of the uncertainty of life, and impress upon them the duty of deciding to enrol themselves in His service by being engrafted into His Holy Church. May the impression be a lasting one!

G. H. A. M.

The Rev. G. R. Walters writes:—

"I am extremely sorry to chronicle the tolling of the Church Bell, on three separate occasions, during the past ten days, and to report the loss to us by death at the Corner of the Beach, of MARY VIBERT in her twenty-seventh year, after just a week's illness. Miss Vibert had just undertaken to help me in my Church work by playing our Organ on Sundays, and did so on the Sunday previous to her death. Hers was a very sudden call, death came

quite unexpectedly. God grant that she was prepared for her summons. To her bereaved parents all here extend most heartfelt sympathy.

To another, JAMES LUCAS, of the New Line, death has come and has relieved him of intense pain and suffering, which he has borne with much fortitude and Christian patience, for three years past. I am sure, that during his long and painful illness he learned the truth of those words of St. Paul, "Our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory." Thus made perfect by the things that he suffered, he passed away in his forty-eighth year.

To Mr. and Mrs. Fauvel, of Point St. Peter, whose little infant fell asleep, and was laid to rest after being washed in the waters of Baptism, do we extend our sympathy, feeling assured of the consolation arising from a lively sense of our Blessed Lord's words: "Of such is the Kingdom of heaven."

## DISTRICT NEWS.

### BAIFORD AND HEREFORD.

The Rev. G. H. A. Murray writes:—

STANHOPE.—The addition of two coats of paint has very much improved the exterior appearance of St. Paul's Church and the fence enclosing the Church lot. For this improvement we are much indebted to the push of our Church-Wardens, Messrs. H. W. Marsh and O. L. Young, who are both deeply interested in the Church's welfare here.

PERRYBORO'.—Several nice maple trees and a new piece of fence around the graveyard testify to the labours of willing hands.

HEREFORD.—Through the instrumentality of our energetic Archdeacon, the financial affairs of this Mission, (comprising Hereford, Hall's Stream, West Stewartstown, N. H., and Averill, Vt., have been put on a more satisfactory basis.

To give an example of a recent Sunday's work, leaving Mr. Patterson in charge of Dixville and Perryboro', I was able to hold the following Services:

Hereford, 10.30 a.m. Morning Prayer. Baptism—three infants baptized. Holy Communion—eight communicants, and a short Bible Class after the Service.

W. Stewartstown, 2 p.m. Evening Prayer and Sermon. Hearty Service.

Averill, 5 p.m. Here the school-house was tastefully decorated, between sixty and seventy were present, and there were four Baptisms—three adults and one infant. This was followed by a Service at Stanhope at 7.30 p.m., and then a drive home of five miles to Dixville.

#### WATERVILLE.

Through the kind intervention of Bishop Potter, of New York, and with the concurrence of Bishop Dunn, of Quebec, the General Missionary to the Swedes in the Protestant Episcopal Church of the United States, the Rev. Gottfried Hammarsköld, B.D., has been visiting some of his countrymen in Canada, and conducting Swedish Services. From June 9th to 17th, he visited Sherbrooke, Lemoxville, Waterville and Compton.

In Waterville there are many Swedes, and on Sunday morning, June 14th, Mr. Hammarsköld gave an address in English in S. John's Church upon the history of the Swedish National Church, and its intimate relation to the National Church of England. In the afternoon he used the Swedish liturgy and hymns, and preached in the same tongue to a large congregation, and again in the evening, to the great delight of those who heard once more their own Service in their own language.

The Rev. Mr. Hammarsköld is an attractive, highly educated and distinguished man. He is zealously devoted to the spiritual welfare of his own race, and has gone home by way of Montreal in order that he may make some enquiries about the religious needs of his own countrymen in that important city. Let us prayerfully hope and believe that important results will follow this loving missionary enterprise.

#### NORTH HATLEY.

On the Festival of S. Barnabas, (Apostle and Martyr) June 11th, in the Church of S. Barnabas, the shortened form of Morning Prayer was said at 10 o'clock, followed by a Celebration of the Holy Communion. There were fifteen Communicants.

The Rev. G. Hammarsköld, B.D., General Missionary to the Swedes in the P. E. Ch. U. S., gave an admirable address, and spoke of the importance of the work in

which he was specially engaged amongst his own countrymen in the United States.

#### MAGOG.

The Rev. R. C. Tambs reports:—

The boys of the Brigade held a Church Parade on the Queen's Birthday. On the following evening some of the King's Daughters feasted them on ice-cream and cake. On this occasion the formal announcement was made of Mr. Ira Johnson's resignation of the Captaincy of the Company in view of his leaving Magog, and of Mr. Ben Verity's appointment in his place. Credit is due to Mr. Johnson for the start of the company a year ago, and for his unflagging interest, and indefatigable efforts in its behalf ever since, and so now the boys united in their recognition of all this, by passing a hearty vote of thanks, and by following it up with three rousing cheers and a tiger.

The following is my reply to a recent circular from the Executive Committee of the Boys' Brigade in Canada, requesting the Clergyman of the Church with which a company of the Brigade is connected, to state *shortly* his opinion of the Boys' Brigade generally, and the effect it has had on the boys of the company and in the Church or Sunday School:

"Being a border town and a manufacturing place, Magog is a very unfavourable locality for the bringing up of boys. The work of the Brigade here during this its first year has been attended with many difficulties, but those very difficulties furnish the very best reasons for a strong determination to go on with it. Indeed the Boys' Brigade seems to be the one great hope for our lads. The movement has increased the attendance of boys at Church and Sunday School, and there is a very noticeable improvement in the character and deportment of the boys of the company."

A provisional Chapter of the Brotherhood of St. Andrew has been started in connection with St. Luke's Church with five members.

A meeting of the General Circle of the King's Daughters was held on Saturday, May 16, when two important minor Circles were inaugurated. First, the "Sanctuary Circle," with Mrs. William Whitehead as leader, to look after the fair linen, altar flowers and other appointments of the chancel. The leader apportions the respon-

sibilities Sunday by Sunday to two at a time, and the results are gratifyingly apparent. The other Circle is of wide interest and is to be known as that of the "Silver Cross Dispensary." The primary object of this undertaking is to keep on hand for general loan, appliances serviceable in the nursing of the sick, such as air-pillows, hot-water bags, ice caps, &c., &c. Later, perhaps, simple remedies will be kept as well, to be dispensed to the needy on medical certificate. The project is heartily endorsed by the five physicians of the town, and seems to meet with universal appreciation.

It was decided to hold two meetings of the General Circle in each month, one on the first Thursday evening for the receiving of reports from the various minor Circles and for the transaction of business, and one on the second Sunday afternoon for devotional purposes, including, when called for, the Service for the admission of members. It was also decided that it was desirable that those seeking admission into the order should, before taking the step, first attend at least one week evening meeting and one Sunday meeting, that they might the better understand what they were about to enter upon, and especially that they might have a heart grasp of the purport of the Order's Badge—the Cross and its engraved initials I. H. N. At last month's Sunday meeting, June 14, two additional members were admitted, making our number forty-two. Four, however, of these are only in Magog from time to time as visitors.

Offertories:—Domestic Missions, \$5.48; Bishop's College, \$3.00.

ERRATUM.—The report of Vestry Meeting in the last issue should have read: "Clergyman's Warden, Mr. A. D. Martin; People's Warden, Mr. William N. Peters."

#### RIVIERE DU LOUP.

The Rev. G. G. Nicolls reports:—

A very successful entertainment, under the auspices of the Ladies' Guild, and much enjoyed by all present, took place in the Mission Hall on Wednesday evening, June 10th, in aid of the Church debt. There were vocal and instrumental solos, part songs, readings, one most excellent recitation, and a humorous piece for four persons as the "piece de résistance" at the end.

Space will not permit any entering into details, and where all did so well it is unnecessary; but it is only fair to say that success was very largely due to Mrs. J. W. A. Jarvis, who bravely assumed a part at very short notice, with results in every way admirable.

A sum of more than \$22 being thus raised, and added to other sums which we have gathered from time to time in various ways, we were enabled last week to pay off another \$100 of our debt; which is very encouraging, as we had not anticipated being able to do this so soon after having paid \$100 last autumn. The debt has thus been reduced in two years and a half from \$850 to \$400 (besides meeting other heavy extra expenses), of which latter amount, we hope, we "see" about \$50; so that we may say that \$350 will now clear us.

The Ladies' Guild has also just enabled us, by a generous donation of \$12, to pay for our electric light for two years.

The Mission was fortunate enough to receive on June 12th an exceedingly handsome Alms Bason and two collecting plates, all of polished brass beautifully engraved. The money to purchase these was gathered together here last summer by the exertions of Mrs. Walter J. Ray, whose debtors indeed we are; and when it is added that Mr. and Mrs. Ray made a further personal gift to us of a crystal glass flagon with silver stopper, our debt of gratitude will be seen to be very great. As far as I can ascertain, no flagon or cruet for the Celebration of Holy Communion has ever hitherto been possessed by the Mission.

Visitors are arriving, and the summer's prospects appear to be good.

#### POSTSCRIPT.

The Editor begs to acknowledge the following subscriptions received for 1896: Mr. G. E. Allen Jones, Quebec (1), Mr. Oliver Kennedy, Quebec (1), Mrs. Furnivall, Acton, England (7), Miss Marchant, Acton, England (1).

Also the following for 1895:

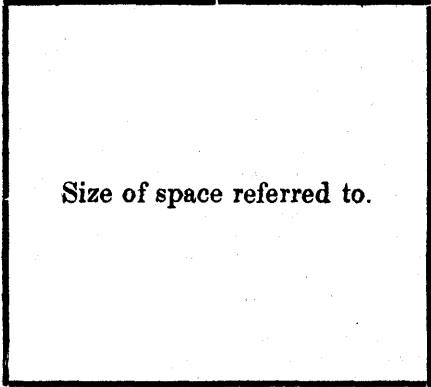
Mr. G. E. Allen Jones, (1), Miss Marchant, (1).

All items of news &c intended for the August Number should reach us on or before July 20th.

## TO THE CLERGY :

Special notices in connection with the Parish work in any part of the Diocese will be published on the covers of the *DIOCESAN GAZETTE* (subject to changes) at five dollars per annum.

For particulars apply to office of publication, or to the *REV. E. A. DUNN, B.A.*, Bishopsthorpe, Quebec.



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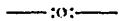
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