## 

Published under the direction of the Wesleyan Methodist Conference of Eastern British America

Volume VII．No． 46.
halifax，N．S．，THURSDAY，NOVEMBER 15， 185
Whole No．331．

| ngelic Welcome of a Sai BY JAMES MONTGOMERY． |  |  | od＇s Dealing with ＂Alas！it io a very small re | Facing the East Wind． | Europe． |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| irit，leave thine bo | asem |  |  |  |  |  |
| ingering dast，reeign thy breath |  |  | preeple ；and thi |  |  |  |
| mar hy |  |  |  |  |  |  |
| Amighty Sarior speaks， | the glo |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Add the ransom＇d capitive |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| cove |  |  |  |  |  |  |
| the |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| regons of the |  |  |  |  |  |  |
|  |  |  | jud |  |  |  |
| ave，the treasury of $y$ atom of thy trust， |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Soul，rebiild thy hoos |  |  |  | sled，I sho |  |  |
|  |  |  |  |  |  |  |
|  | your own hands． |  |  |  |  |  |
| necor：1 |  |  |  | took |  |  |
| Bennett． |  |  |  | Mr．R，will be ther |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| of persons；；if you have kept | One of the most painful consequences of a civil，or servile war is that untiring vigi |  |  |  |  |  |
| on |  | － |  |  |  |  |
| ed at the viv |  | d The following is from a misisionary ypeech |  |  |  |  |
| the events of | come | e delivered in England，by Rev．Wililiam |  |  |  |  |
| hour or two in thinking of a minister I offer | －Foes abound．Aritices are endeses．The |  |  |  |  |  |
| ${ }_{\text {mas }}$ Bennett，usually colled by his neigh |  |  |  |  | France．Infidelity is the foe of the truth |  |
|  |  |  |  |  |  |  |
| He was not a appiati；indeed I am arraid |  |  |  |  |  | the |
| that notwitstaning his great profesions of |  | nd |  |  |  |  |
| －be was considerably prejudied drgainst | d |  | aby |  |  |  |
| much faul with strict communion，he him． |  |  | Special Providence， |  |  |  |
| sefo would never |  |  |  |  |  |  |
| Cout let that pass，my present recollections | ${ }_{1}{ }^{\text {d }}$ |  | ．of many great and good men，with the |  |  |  |
| Lis memory to |  |  |  | forward，and pasted open the door，catching |  |  |
| The god old man was a Wellsmman， |  |  |  |  |  |  |
| at |  |  | － |  |  |  |
| as 1 was，to atitend a pray |  |  | ling sin of our age．The doctrine of the |  |  |  |
|  |  |  |  |  |  |  |
| ment．He would begin with a sentence or |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| ask the 1 | 1 Cor：xvi．13．More than onee a blesing |  |  |  |  |  |
| ly，and having sun，perhaps two verses，he | is |  |  |  |  |  |
| in prayer a few sentences more of exbort－ | duty is terribl threatened．＂If thereiore |  |  |  |  |  |
| ation would follow， | ater |  |  |  |  |  |
| an hout he would condense | Rev．iii． 3 |  |  |  |  |  |
| as many singings，and ten |  |  |  | sirir of cherrit，thanktur submission to the |  |  |
|  |  |  | dram the hearto of his Heavenly Father；they |  | ${ }_{\text {qui }}$ |  |
| marn the next brother againg |  | more languages han one：te dioure－ |  |  | he |  |
| manted，and then leave off，Never did 1 | cratiest，wickedest thing in nature．＂，It is | ＇tee sta！＇＂and now there is a large company |  |  |  |  |
| 年号w such meetiogg as those！ | strange that any man escapes satal delusion． | Who are outering that one word，＂Be thou |  |  |  |  |
| lively derotiona，animated，and ger than an hour． They were |  |  |  |  |  |  |
| Hended，and doring They weere |  |  |  |  |  |  |
| more interest than ${ }^{\text {a }}$ det | Though God bears with them in many | ＂What ray se now？＂＂Wolli，＂they an． | How much this feeling would increase | ent |  |  |
| harel seen four bundred |  | That istrue ；but do you say that the moun－ |  | is． |  |  |
| at such Monday evening services，and every one would come away full of happiness and | mid |  |  |  |  |  |
|  |  |  |  | beat |  |  |
|  | E |  |  |  |  |  |
| men | that |  |  |  |  |  |
| texperimental in his sed |  |  | betief．If we will review the events of a |  |  |  |
|  |  | into |  | ${ }_{\text {and }}^{\substack{\text { and } \\ \text { perf }}}$ |  |  |
| rese． | flod of it would be ruin．Some men are | come when the nations of a regterated Enst will write in leters of gold upon the first |  |  |  |  |
| said courd never be torggtee |  |  |  |  |  |  |
| would convey somethiny 1 remember his once |  |  |  |  |  |  |
|  |  | Touching Incident |  |  |  |  |
| mies shall be found 1 lit | as one of man＇s highest endowments，his |  |  |  |  |  |
| Deutu remarkabie a | ＂ |  |  |  |  |  |
|  |  |  | 硡 |  |  |  |
|  |  |  |  |  |  |  |
| dsed how | wb |  |  | ject，nor that of your pious father． 1 wept |  |  |
|  | odis merciful．His | would walk a short distance in a | Great Britain on the subject of Mo－ |  |  |  |
| mph of the | His compasions are infnite．Yet his | very unseady manner，then pause and lean upoo his saffi，source of merriment to the | hammedanism．Pointing to some nobleman in the room，the ambassador said，＂I do not | bonished at last from the delights of the |  |  |
| lieving such convicieded liarss，and the eter． |  |  |  |  |  | （tionalism was as subject of incesant |
| nally d disastrous result of of ding bo，made a mosi powerul impresion，which 1 ，ofo one |  |  |  | ${ }_{\text {＂}}^{\text {＂} 1 \text { spppos }}$（is |  |  |
| can ne | wh | sing a moment to look a the old man， | tac |  |  |  |
|  |  |  |  |  |  |  |
| ＂Our C |  |  |  |  |  |  |
| ＂Our Cliristian races，＂ |  |  | ashamed of himself that he has been so |  |  |  |
|  |  |  |  | ed in |  |  |
| te eose，formerly | If yout hav | school．The little Samaritan did not long | happen tha |  | Soes，and we mostless him for it．＂ |  |
|  |  | ${ }^{\text {remain inactire．}}$ Apra | morn | The Minitiry and thr Press，－The |  |  |
| 1 Cor．9：24．His introduction， 1 |  |  |  |  |  |  |
| entences illustrative of the Olympic games， | her |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | to beiliere in the infinite exceller | The time has come |  |  |
|  |  | ， | of Christ，or to seta P |  |  |  |
|  |  | man，and after a moment＇s |  |  |  |  |
|  |  |  | when we first discovered the preciousness of |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| memory．In going over bis heads of dis－ course be placed the publican＇s prayer，as | Nor can any man，without divine grace，it |  |  |  |  |  |
|  |  |  |  |  |  |  |
| he who had |  | bimselt，of his onsteady yate．He is it iem－ |  |  |  |  |
|  | says：A A man addicted do do runkenee |  |  |  |  |  |
| Mas striaght，directil leading，withoota sin－1 | liee |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |




## 

|  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $E$ |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | $\pm 4$ |  |  |  |  |  |
| 2 $2 \times 5$ |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $52=2 \times$ |  |  |  |  |  |  |
|  |  |  |  |  | ${ }_{\text {Slipuing }}$ Xtal |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| \% |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | Sy, miatame |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 2-v= ${ }^{\text {a }}$ |  |  |  |  |  |  |
|  |  |  |  | -mam |  | - |
|  |  |  |  |  |  |  |
|  |  |  |  |  | ars orgimmen |  |
| $\underline{2}$ |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| -rem |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  | Gommatrial | F | comanizex ors. |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| ws |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

Che Mropincial Weslepan.


