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MONTREAL, THURSDAY, SEPTEMBER 2, 1909

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### THE FOLLY OF IT ALL.

TWO EMINENT MEN GIVE VIEWS

Heresy Finds itself in Sorry Plight in England.

The inconsistency and folly of heresy, says the Buffalo Union and Times, have lately been splendidly manifested in an article by Labouchere in his paper Truth. Lord Kinnaird presided at a meeting of the Protestant Church Association, and in the course of his address to that body inveighed against the abrogation of the sovereign's anti-Catholic oath, and substantially held that it was the great conservative force that held English Protestants together. Labouchere makes a fierce that held english Protestants to-gether. Labouchere makes a fierce assault upor the position held by his lordship, and ends his philippic with this caustic sentiment: "Kinnaird appears to be of the opinion that Englishmen are groveling syco-phants, ready to be Protestants, Catholics, Mohammedans, or Buddh-Catholics, Mohammedans, or Buddlists at the beck of their sovereign.

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.55

SES,

.20

#### WHICH TO BELIEVE.

Now, which of the two Protes-Now, which of the two Protestants are to be believed, Labouchere or Kinnaird, the one representing the aristocracy of British intellectuality, the other the aristocracy of heresy? We have heard Labouchere in an address in Parliament, and his fine honesty of purpose expressed itself, in great part, in cynical condemnation of unreasonable expenditure. We remember him rising in wrath and saying, "Gentlemon, if an appropriation be allowed to suswrath and saying, "Gentlemen, if an appropriation be allowed to sus-tain the meaningless office of 'Lion, arms,' I will introduce king at arms, I will introduce a measure providing for the establishment and sustenance of the unicorn king at arms." Labouchere is a brilliant wit, but Kinraird is a specialist in his line, who well knows the thoughts, feerings, and aspirationally in the class he rules in country. tions of the class he rules in council. We believe his lordship truly voices what astounds Labouchere and surprises all men of good will.

#### STRANGE LIBERTY!

The Englishman's only argument for his faith is the king, not the Christ. And what an ideal Protestant the king is! He does not give a rap for Episcopalianism, and yet he is the head of the church. If the head is as orthodox as is Edward, what must be the foot? At his coronation, he brushed aside old manners without taking the trouble his coronation, he brushed aside old manners without taking the trouble of an explanation to holy England. Not half way between his heart's surface and its depth, the king knows that Protestantism is "mrch ado about nothing," and that it is only a dress parade affair with more ts than brains. We venture to nommets than brains. We venture to say that the king, the head, could not pass his examination in the Episcopalian catechism, if there be tenets enough left in heresy's vari-ations to make such a booklet. Ed-ward VII has never made a positive ward VII has never made a positive pronouncement, purely his own, to show that he gives conscientious allegiance to Protestantism. He has always acted as if it took nis patience to bear the forms forced upon him, and merely held himself prudently passive. The king is no more a Protestant than he is a Catholic: denty passive. The king is no more a Protestant than he is a Catholic; he must be in rame the one, and dare not be the other, except at the loss of his crown. And this the Britons call liberty! Strange liberty that would chain its sovereign! One might as well talk of a wooden Indian on the warpath as to prate of the English king as a champion of Protestantism, of which he is supposed to be chief.

#### WHERE RIGHT MAKES WRONG

to

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WHERE RIGHT MAKES WRONJ:

In what a pitiable plight does beresy in England find itself, when it
has to formally sustain tself by
acting on the principle that Catholies rights are Protestants' wrougs.
What a hollow reason for undoing
transubstantiation it is that the
king swears it is idolatrous. The
gentlemen of England make their
king in the process look very ridiculous and touch not at all the issue, that is beyond the decrees of
kings and the acts of parliaments. It
has always occurred to us that it is
the king who is more dishonored
than the Catholics against whom
his oath is directed. They are free,
despite the king's oath, vows and
speeches, but the poor majusty led
to his throne is forced to the slaughter of his principles that he himself
must imprison and destroy—his
ovant the dungeon—his heart their
altarstone. For a glittering bauhle
he throws away the heavenly pearls
of truth divine, and he steps to power a sceptered sacrifice. When will
the English awales to the indignify
inflicted upon their sovereign by fanaticism that makes the people cruel
and their master cowardly? We believe with Kimmaird that English
Protestants need their sovereign's
preent oath as a palladium of their
ights. We believe that the protector they would have for the perpetnation of heresy shows what i.e.

resy itself is. An ugly thing, sole-ly dependent on a wrong, and that the more Kinnaird and his class clathe more Kinnaird and his class clamor for anti-Catholic oaths the more they will point to the fact that Protestantism was begotten in sin and will die in shame, the blessing the Union and Times heartily wishes the foul thing that has led good sculs astray and has left many honest men guessing their course to the be-

Labouchere's step is half the jour-ney towards the rising sun. May its rays gild a life that has had little nonsense and much renown! May he join hand and heart and soul with those great thinkers who made the Tractarian movement a square of brave celebrities, heroic as the old

### 250TH ANNIVERSARY COMMEMORATED.

JEANNE MANCE EULOGIZED.

Pontifical Mass and Unveiling of Monument at Hotel Dien.

At the Hotel Dieu the lence and serene repose have been disturbed the last few days owing to the celebrations held in honor of the 250th anniversary of the arrival in Ville Marie of the Hospitalieres de St. Joseph. How the scene has changed since that memorable day when the gentle Jeanne Mance set foot upon the soil of Canada. Then nothing but an apparently imponents long to great for the set of the soil of the set o rently impenetrable forest greeted the eye; to-day busy streets cross and re-cross one another; lofty church spires raise their heads to the azure skies; an imposing Cathedral speaks of the faith and generosity of a Cathedra speaks; the street in the speaks of the faith and generosity of a Cathedra speaks. tholic people. Such is the aspect in Ville Marie to-day. Fitting indeed, are the celebrations taking place within the cloistered walls of the Hotel Dieu. Flying Hotel Dieu. Flying to the brezze are the Union Jack and the white flag bearing the fleur-de-lys, under whose folds the first little colony sailed to this new land.

sailed to this new land.

At a very early hour Wednesday morning everyone was astir. Animation was visible on all sides. At half past nine His Lordship Bishop Gauthier of Kingston made his solemn entry into the chapel to celebrate pontifical Mass. The Very Rev. Eather Columban. provincial vicar. brate pontifical Mass. The Very Rev. Father Columban, provincial vicar of the Franciscans, acted as assistant priest; Rev. P. Jodoin, O.M. I., of St. Peter's Church, and Rev. T. O'Reilly, vicar at St. Patrick's, and former chaplain at Hotel Dieu, were deacon and sub-deacon of honor; the Rev. H. Leclaire and Rev. O. Reciled Seminarians deacon and O. Roiland, Seminarians, deacon and

nor; the Rev. H. Lecaire and Rev.
O. Roiland, Seminarians, deacon and sub-deacon of office.
In the Sanctuary were His Grace Mgr. Bruchesi, Montreal; His O. nee Mgr. Langevin of St. Boniface; His Lordship Bishop Emard, of Valley-field; Bishop Larocque, of Sherbrooke; Bishop Racicot, Auxiliary Bishop of Montreal; Rev. Charles Lecoq, Superior of St. Sulpice; Rev. P. A. Dugal, P.P., of St. Basil de Madawaska; Tev. Abbes Troie, Notre Dame; Lefebvre, Oka; Lelandais, Lepoupon, Tallet, Porcher, St. Jean, Perrin, Filiatrault, Portier, Clement, Bouhier, and a great many Seminarians. Delegates from the different orders and congregations were present. The ushers were the doctors of the Hospital in white coats.

The choir, under the direction

The choir, under the direction of Mr. J. A. Boucher, choir master of St. Jean Baptiste, rendered Riga's Mass in finished style. Mrs. Beucher presided at the organ. Several members of St. James Cathedral choir loaned their services, also Mesers. Lamoureux and Prunean.

After the Gospiel the Rev. Abbe Lecoq delivered an eloquent discourse. At the close of High Mass the various delegates from the different orders of women of the diocese were hespitably received in the cloister. In the afternoon a banguet was served to all the vatients by the ladies interested in the great work which is being accomplished at the servermed Hotel Dieu Hospital. work which is being accomplished a the renowned Hotel Dieu Hospital

## New Rector for Laval.

Abbe Gosselin Succeeds Mgr. Laflamme at Quebec.

Abbe A. M. Gosselin has been appointed successor to Monseignour Laflamme, as superior to the Quebec Seminary and Rector of Laval University. Monsignor Laflamme's resignation was due to ill-health. Abbe Gosselin is a historian of recognized ability, having been professor of Canadian History in the Seminary. In 1906 he published a pamphlet "Notes Sur la Famille Coulon de Villiers," and for a number of years has been at work upon a history of education in Canada, during the French regime, which is soon to be published. Three years ago Abbe Gosselin was appointed by he Dovernment a member of the Banadian Archives Commission.

### FIRST CANADIAN PLENARY COUNCIL

LIST OF THOSE TAKING PART.

Hundreds of Distinguished Prelates Will Gather on Sept. 17.

The following are the names of the prelates, priests and theologians who will take part in the first Flenary Council, which will open on Sept. 17th inst:

His Excellency Mgr. D. Sbaretti, Archhishop of Echesus Aposcole

His Excellency Mgr. D. Sbaretti, Archbishop of Ephesus, Apostolic Delegate to Canada.

Resident Archbishops.—His Grace Mgr. L. N. Begin, Archbishop of Quebec; His Grace Mgr. L. P. A. Langevin, Archbishop of St. Poniface; His Grace Mgr. Paul Bruchesi, Archbishop of Montreal; His Grace Mgr. C. H. Gauthier, Archbishop of Kingston; His Grace Mgr. NcCarthy Archbishop of Halifax; His Grace Mgr. McEvay, Archbishop of Toronto.

Archbishops in retreat—His Grace Mgr. Ronald McDonald, Archbishop Archbishops in retreat—His Grace
Mgr. Ronald McDonald, Archbishop
of Gortyna; His Grace Mgr. P.énis
O'Connor, Archbishop of Laodicee.
Resident Bishops—His Lordship
Mgr. John Cameron, Bishop of Antigonish; His Lordship Mgr. N. Z..
Lorrain, Bishop of Pembroke; His
Lordship Mgr. F. J. Dowling, Bishop of Hamilton; His Lordship Mgr.
R. A. O'Connor. Bishop of Peterboro; His Lordship Mgr. A. A. Idlai
Bishop of Rimouski; His Lordship
Mgr. J. C. McDonald, Bishop of
Charlottetown; His Lordship Mgr.
A. Pascal, Bishop of Prince Albert;
His Lordship Mgr. E. M. Emard,
Bishop of Valleyfield; His Lordship Ishop of Valleyfield; His Lordship A. Pascal, Bishop of Prince Albert; His Lordship Mgr. E. M. Emard, Bishop of Valleyfield: His Lordship Mgr. T. Labrecque, Bishop of Chr-coutimi: His Lordship Mgr. P. La-Rocque, Bishop of Sherbrooke; His Lordship Mgr. F, X. Cloutier, Bi-shop of Three Rivers; His Lordship Mgr. T. Casey, Bishop of St. Jone Mgr. T. Casey, Bishop of St. Jonn, N.B.; His Lordship Mgr. E. Legal, Bishop of St. Albert; His Lordship Mgr. T. F. Barry, Bishop of Chatcham; His Lordship Mgr. H. Bruneault, Bishop of Nicolet; His Lordship Mgr. J. A. Archambault, Bishop of Micolet; His Lordship Mgr. J. A. Archambault, Bishop of Micolet; His Lordship Mgr. J. A. Archambault, Bishop of Nicolet; His Lordship Mgr. J. A. Archambault, Bishop of Micolet; His Lordship Mgr. J. A. Archambault, Bishop of Micolet; His Lordship Mgr. J. A. Archambault, Bishop of Mgr. J. Archam Mgr. T. F. Barry, Bishop of Chatham: His Lordship Mgr. H. Bruheault. Bishop of Nicolet; His Lordship Mgr. J. A. Archambault. Bishop of Joliette; His Lordship Mgr.
D. J. Scollard, Bishop of Sault Ste.
Marie; His Lordship Mgr. W. A.
McDonnell, Bishop of Alexandria;
His Lordship Mgr. A. X. Bernard,
Bishop of St. Hyacinthe; His Lordship Mgr. Alex. McDonald, Bishop of
Victoria.

Vicars Apostolic - His Lordship Mgr. E. Grouard, vicar apostolic of Mgr. E. Grouard, vicar apostolic of Athabaska; His Lordship Mgr. G. Breynat, vicar apostolic of Macken-zie; His Lordship Mgr. G. Blanche, vicar apostolic of the Guli of St. Lawrence; His Lordship Mgr. E. A. Latulippe, vicar apostolic of Temis-

camingue.

Auxiliary Bishops—His Lordsaip Mgr. Z. Racicot, Auxiliary Bishop of Montreal; His Lordship Mgr. P. E. Roy, Auxiliary Bishop of Quebec; His Lordship Mgr. C. Joussard, Auxiliary Bishop of Athabaska.

Apostolic Prefect—Mgr. Emile Burge, O. M. L. spostolic prefect of the

O.M.I., apostolic prefect of the

noz, O.M.I., apostone prefect of the Yukon.

Administrators of vacant dioceses — Mgr. J. Welch, O.M.I., V.G., of Vancouver; Mgr. J. O. Itouthler, V. G., of Ottawa; Mgr. J. E. Meunier, His Lordship Mgr. F. J. Dowling,

His Lordship high and the Bishop of Hamilton, being unable to be present, will be represented by Mgr. J. M. Mahony.
Mitred Abbot—The Very kev. Dom Antoine, of Notre Dame du Lac, Oka

THEOLOGIANS OF THE FATU-ERS OF THE COUNCIL.

Theologians of Mgr. the Delegate:
Mgr. O. Guillaume Varrity, of Bathurst; the Revs. J. N. Gignac, of
Quebec; P. Perrier, of Montreal; R.
P. C. Gonthier, S.J., of Montreal:
Of Mgr. the Archbishop of Quebec:
The Revs. L. Lindsay and S. A.
Lortie.
Of Mgr. of St. Boniface: Revs. J.
Grenier, S.J., and Z. Lacasse, O.M.
I.

Of Mgr. of Montreal: Abbe D. C.

Lecoq, S.S., and Rev. Challed, Mgr. J. Masterson, Rev. P. J. Hartigan. Of Mgr. of Halifax: Revs. C. J. Lebrun, C.J.M., L. J. Levallois, C. J.M. of Mgr. of Toronto: Revs. D. Morris and J. T. Kidd.
Of Mgr. of Antigonish: Mgr. D. A. Thompson, V.G. Of Mgr. of Pembroke: Rev. P. J.

Ryan. Of Mgr. of Hamilton, Rev. J. M.

Mahony.
Of Mgr. of Peterboro; Rev. D. J. Casey. Of Mgr. of Rimouskir Canon F. X.

Of Mgr. of Charlottetown: Mgr.
D. J. Morrison, V.G.
Of Mgr. of Prince Albert: Jiev.
Bruno Doerfler, A.S.B.
Of Mgr. of Valleyfield: Rev. P. A.

Sabourin.
Of Mgr. of Chicoutimi: Rev. J. A.

Tremblay.
Of Mgr. of Sherbrooke: Rev. J. A.
Lefebvre.
Of Mgr. of Three Rivers: Rev. L.
Chartier.

## Of Mgr. of St. John: Rev. Ef A Of Mgr. of St. Albert, Rev. A. Bernier, C.R.I.C. Of Mgr. of Chatham: Rev. L. J.

O'Leary.
Of Mgr. of Nicolet: Rev. D. L. V.
Thibaudier.
Of Mgr. of Joliette: Rev. D. A.

Of Mgr. of Alexandria: Mgr. G. Of Mgr. of Alexandria: Mgr. G. Corbett, V.G. of Mgr. of St. Hyacinthe: Canon P. Z. Decelles. Of Mgr. Breynat: Rev. E. J. A. Tourangeau, O.M.I. Of Mgr. Latulippe, Rev. P. Alexis O.M.C.

## **ORANGEISM**

EXPOSED.

RIOTS AROUSE REMINISCENCES.

Anglican Clergyman Exposes its Shams to His Confreres.

The recent Orange riots in Liver-The recent Orange riots in Liverpool have recalled to memory a speech addressed to a meeting of the English Church Union, at the Church House, Westminster, on March 7th, 1903, by Rev. Andrew Wakefield, an Anglican clergyman of Liverpool. In the course of that speech, as given in the Church Times, the leading organ of the Church of England, he said: "The Orangemen are a secret society. But it is unlawfu, as well as secret; aod it is not only unlawful but seditious; and it is not cnly seditious, but it is immoral in the way it packs juries in Ireland. It is a drunken society as well as proway it packs juries in Ireland. It is a drunken society as well as profane. Their leader at a demonstration not long since in Liverpool, said this: "I do wish that we could declare ourselves to be freer from Bacchus and Venus.' It was a coursel which they did most urgently need to have laid upon them. They Bacchus and Venus.' It was a coursel which they did most urgently need to have laid upon them. They are rotorious for their drunken ruffianism. They go out, in order; but how do they come back? When Queen Victoria came to Liverpool there was a Trades Procession through the streets of the city. The great procession bad in its consistent was procession had in it a contingent of Orangemen. As they came through the parish which I serve, there was a halt for the better marshalling of the whole procession; and in the the whole procession; and in the halt, which took twenty minutes, the Orangemen broke out of the procession and went to the nearest public house, and when the was given to start afresh they could was given to start arrest they could not go on with the procession, and their wooden Bible (which they carry as an emblem) lay disregarded in the gutter. They are always in favor of ar. open Bible.

#### CHARACTER IMMORAL.

The retort of most people in Liverpool who know is: 'Your Bible s open because you cannot is open because you cannot shut it.' Certainly it is a Bible which is never read; for the Orange proces-sions and their agitations have been never read; for the Orange processions and their agitations have been disgraceful for the immorality of their character... The society whose Grand Master bolted beyond the seas and has never come back; and he never will dare to return to anneyer for his crimer. Their fact and he never will be a marker for his crimes. Their first rule that 'no one shall be admitted a member who has married a Catholic wife,' is always enforced, and a member who has married a Catho-lic wife,' is always enforced, and their second rule, that 'if a man, af-ter he has become a member, shall marry a Catholic, he shall the expel-led; but their fourteenth rule is: -If a man be a notorious profligate, he may be expelled'; and this rule is really forgott

#### CHANGED POLITICS

In 1795 they became the Loyal Orange League. Having changed their name, they changed their rolling ties; they were followers of William III. and Whigs; but now they say they are Tories, but I cannot take their word for it. They also have changed their religion; for in their foundation they were vigorously restricted to the 'Church of Ireland' (established then) and now they are for the most part Dissenters and Welsh Dissenters. They have changed there is a consumption of alcohol services the consumption of alcohol from its taxation, in France the records for the consumption of alcohol services with the revenue derived from its taxation, in France the records for the consumption of alcohol services with the revenue derived from its taxation, in France the reconsumption of alcohol services with the revenue derived from its taxation, in France the reconsumption of alcohol show that during the latter quantity drunk, per capita, had more than doubled. The amount of alcohol show that during the latter quantity drunk, per capita, had more than doubled. The amount of alcohol show that during the latter quantity drunk, per capita, had more than doubled. The amount of alcohol show that during the latter quantity drunk, per capita, had more than doubled. The amount of alcohol show that during the latter quantity drunk, per capita, had more than doubled. The amount of alcohol show that during the latter the consumption of alcohol show that during the latter the consumption of alcohol show that during the latter the consumption of alcohol show that during the latter the consumption of alcohol show that during the latter the consumption of alcohol show that during the latter the consumption of alcohol show that during the latter the con (established then) and now they are for the most part Dissenters and Welsh Dissenters. They have changed those things which they might have pardonably rotained, but they have never changed their character of truculent rascality, that and nothing else is unchanged. . . They are a very secret society, for this has been admitted in answer to questions. They can be a second of the distinct of the purpose of the Orange League for long was to place the Duke of Quench Victoria. They carrolled of Quench Victoria. They carrolled are a very secret society; for this has been admitted in answer to questions in the House of Commons.

They have repeatedly refused to give evidence in the Coroner's court, at inquests upon men accidentally killed in the initiation their lodges.

But it is unlawful as well as secret. It was declared unlawful in 1825. Then there was a very ex-

secret. It was declared unlawful in 1825. Then there was a very exhaustive inquiry into the character of the society, and the English lodge was suppressed by act of parliament. The society was again declared unlawful by Royal Proclamation in 1836; and again by five judges of the Supreme Court of Canada in 1882.

A SEDITIOUS SOCIETY.

And its acts in public are breaches of the Public Processions acts of secret. It was declared unlawful in 1825. Then there was a very exhaustive inquiry into the character of the society, and the English lodge was suppressed by act of parliament. The society was again declared unlawful by Royal Proclamation in 1836; and again by five judges of the Supreme Court of Casada in 1822.

## FRANCE IS PLAGUE-STRICKEN.

SEVEN PLAGUES ATTACK HER.

Passion of Ease and Comfort Growing, Moral Sense Weakening.

The more serious papers of Paris, such as the Soleil, the Figaro, and the Gaulois, are always dwelling upon the perils that France is being hurried into by the widespread social decay.

France is becoming decrept, as she has been for years decrept.

France is becoming decrepit, as she has been for years decadent, snys M. Rene Lavollee. She is at Tresent being devastated by soven moral plagues, he writes in his book, "Lès Fleaux Nationaux." She is weakened by religious infidelity, depopulation, immorality, alcoholism, materialism, anti-militarism and political corruption. litical corruption

litical corruption.

Of infidelity and its evil effects, he writes, as translated for the Literary Digest:

"France has, in its national policy, abjured the Christian faith, of which it was so long the champion. This is plainly proved by the attitude of the government toward the Church, and the whole tendency of recent legislation. With this loss. of recent legislation. Wi With this los of faith has followed the loss of many qualities which work for national fortitude and for the character upon which national virility is based. Military prestige has vanished, the navy is a wreck and does not now count as a serious factor in the relevant. the plans of European cabin while the strained relations wh while the strained relations which have sprung up between the social orders have made the country—ar. object of criticism and an example of warning to other nations."

Race suicide—is another—plague which is sapping the vitals—of France. This writer quotes Manual or the suicide is another plague with the suicide is another plague.

which is sapping the vitals of France. This writer quotes Mr. Poville, president of the last congress of Social Economy, who compared the birth rates of the different European countries, and remarked of France: "If this condition of things a continues, in twenty years there will be two Germans or every Frenchman, if indeed France survives so long as a nation."

#### MATERIALISM CAUSE OF DECAY

Following figures are quoted in support of this contention: In the sixty years from 1846 to 1905, the years from 1846 t Germany 59 per cent; that of Arstria 49 per cent; that of Russia 81 per cent; that of France 14 per cent; finally in 1907 the French population had decreased 20,000. While the writer enumerates as causes of this decrease the crowding of the rural population into cities, the military system which forces country. litary system which forces country youths to spend three years of early life amid the corruptions of the town, and the crushing weight of taxation, which amounts to \$25 per capita, the principal causes lie deeper. They are moral and includes ish materialism, which concentrates the general mind on pleasure, and the general mind on pleasure, and a diminishing sense of duty, with the resultant increase in the number of suicides, of which #316 are recorded in the single year of 1905. The moral decay of French literature, art and drama, be goes on to say, is, doing its work in promoting French degeneracy and making French degeneracy and making

French degeneracy and making Frenchmen of all classes the slaves Closely allied with this alcoholism, concerning wh gives some startling figures

#### CONSUMPTION OF ALCOHOL

Cumberland upon the throne in place of Queen Victoria. They enrolled and armed and drilled for that purpose. It has maintained its power everywhere for the set purpose of spoiling pious devotion of every kind, and of wrecking true religion. It is also an immoral society. It is immoral in the very it has packed juries again and excited.

almost tripled between 1874 and 1995. And in addition to the immorality, insanity and crime directly due to alcoholism, collapse of the moral sense, anti-patriotism and political corruption are now rampant in France, we are told.

In the words of M. Lavolee:
"The passion of ease and comfort grows the more rapidly in proportion as it is gratified. More and more do we perceive in all classes, and more especially among young people in the lower orders, both in town and country, that the moral sense has become weakened. The care for material interests predominates, and ordinary character is the prey to uncontrolled desires. An impatient contempt for all authoritative restraint, a scoffing disbelief in the idea of duty, and a dread of and that red for all effort or self-sacrifice the idea of duty, and a dread of and hatred for all effort or self-sacrifice

### Ordained at Sixty-One.

#### Wealthy Noble Enters Holy Priesthood.

A telegram from Vienna to Rome announced that Count Georges Ludovico Esterhazy has recently been ordained priest at Innsbruck at the ordained priest at Imsbruck at the age of 61 years. Count Esterhazy, who is one of the wealthiest nobles in Hungary, was a military officer in his early days, and fought with much distinction at the battle of Sadowa. His marriage with Countess Mosconi-Fogaroli proved a source of happiness to him, but she and their two sons died at on sulv case. of happiness to him, but she ar their two sons died at an early ag Soon after this blow the Hungarian Soon after this blow the Hungarian noble decided to dedicate the remainder of his life to the service of God, and entered the University of Innsbruck, where he lived the life of an ordinary student. Last Easter be was in Rome, whither he had gone to pass the holidays. Count Esterhazy had at that time taken the order of whelescenthin services of der of subdeaconship, and der of subdeaconship, and poke of-ten of the happiness to which he looked forward to being raised to the priesthood. At his reception by Pius X., who gave him a private audience, the Pope displayed keen in-terest in the Count's life and bade nim to be of good heart in ecclesiastical studies, which were anything but easy to

#### Catholic Mayor for London.

After an interval of sixteen years, London is to have once again this autumn a Catholic Lord Mayor. In the year 1892-1893 Sir Stuart Knill held the office, and this year his son John Knill, will follow in his tootsteps The election of mayor is a formality on the part of the each being mayor in rota-

#### Catholic Truth Society of Ireland.

The Catholic Truth Society of Ire The Catholic Truth Society of Ireland has grown from very small beginnings, but in its career has circulated over half a million ond penny Catholic booklets which have probably had two and a half million readers. It is regrettable to learn, however, that owing to the dearth of young Catholic writers, prizes offered for original booklets through the kindness of the Archthrough the kindness of the bishop of Tuam had to be

#### Father Sheehan Named For Bishop.

Rev. Dr. Sheehan, author of "My New Curate," "Luke Delmego,
"The Blindness of Dr. Gray," ar
several other books dealing wit
Irish life, has been placed on the list of names sent vacant diocese of Lismore, Austra-

#### HE WOULD RETURN.

Marlow was three years oid. Ore day his mother said to him, "Now, Marlow, you may go outdoors to play for awhile, but if I see You crossing the street to play with that naughty little boy Willie Burr again I'll give you a bard, hard spanking."

Half an hour later the mother looked out after her boy and and min later the mother him playing with Willie Burr. She raised the window and called with forced gentleness:
"Marlow, come here to 'ne?"
Marlow came, but as he did so he turned to his companion and said:
"You stay wight here, Willie. I'm doin' in to det spanked. I'll be wight hack."—Delineator.

#### BUT NOT LITERALLY

It is related of a preacher in a small town who was to be absent from his pulpit a fortnight that he recently armounced after the firmon:

"The preacher for next Sunday will be Mr. Plank, and one for the Sunday after you'll find hanging up behind the door on the other side of the vestry."

Friendship is a word the very sight of which in print makes the heart warm.
Augustine Birrell.

YOUNG WOMEN LEAD.

Has the American Catholic young man no brains? Does he lack education? Has he no genius? asks the Catholic Sun of Syracuse, N.Y. These questions would seem tinent just now. Writing in the current Republic of Boston, Miss Katherine L. Conway, editor of that thought-provoking weekly, comments on the fact that two out of the three prizes recently offered for short stories by the Extension Magazine were won by women.

The first prize, \$100 in gold, was won by Miss Mary Katharine Synon, whose parents are Irish.

The second prize, \$50 in gold, was won by Miss Louise M. Whatien, also of Irish descent on both sides.

of Irish descent on both sides.

The third prize, \$25 in gold, was won by "Will Scarlet," a non-deplume which hides the identity of a Christian Brother who lives at Oakland, California, and who is likewise of Irish descent.

wise of Irish descent.

There were nearly 3000 MSS. entered, the tered, the same coming from every section of the United States and Canada. It is significant that two of the winners should be women. Miss Synon is a department editor of the Chicago Daily Journal. Mis Whalen is an expert stenoor. the same city. Both of the women are under twenty-five Both of the young This is the fourth or fifth literary

This is the fourth or fifth literary contest of which we have learned, in recent years, in which young women won the leading prizes. What are our young men doing? To they mean to let the Catholic young women of this country do all the artistic work—all the creative work—all the brain work while they sit around at "smokers" and pokers and finally go to their graves unknown?

They ought to get to thinking and

They ought to get to thinking and that right soon. It does not look well to see women winning all the in contests where braies

#### + + + I CAN'T DO ANYTHING.

The girl who "cannot do anything The girl who "cannot do anything with her hair" and who dislikes to wash it too frequently would do well to purchase, of any reliable druggist, a package of orris powder. By means of this she may have a dry shampoo which is pleasant and does not injure the hair, while it cleanses it and leaves it soft and fluffy. Shake the powder onto the bair from the package, or better fluffy. Shake the powder onto the hair from the package, or better still, put it on with a powder puff, which will distribute it more ovenly. It must get all through the hair thoroughly. Then take a clean brush and brush it all out again. Be careful in brushing it that you do not brush it into the roots, as it might dry them too much. Otherwise there is no danger at all in occasional use of the powder.

THE INDISPENSABLE FLATISON

The needle is not the only implement required in the making and keeping of clothes. A flatiron is close second.

The tailored skirt especially is in

constant need of being pressed.

The pressing of a suit requires some skill—but more patience and

In the case of a pleated skirt, first baste in place each pleat its entire unstitched length with fine cotton; coarse thread will leave its imprint after pressing.

When a skirt is put over the padded board, place a chair or small table beneath it to lift the skirt to prevent it from stretching.

Provide two hot irons—heavy irons are best—and cover the portion to be pressed with a piece of doubled unbleached muslin thoroughly wet.

Do not "iron," but literally "press," lifting the iron from place to place rather than rubbing it over the surface. The iron should not be allowed to remain too long in one place, or it will leave its imprint.

one place, or reprint.

The seams of coats and sleeves may be pressed over a broomstick which has been evenly padded and covered with muslin.

Don't scold all the time. Give some words of praise once in a while.

+ + + THE WELL-BRED GIRL.

A well-bred girl always thanks a well-breu girl always thanks a man when he gives her a ceat in a car, and will arise and give her seat to an elderly woman or man, or woman carrying a child, and does it in a quiet and not in an effusive

She does not accept any valuable presents from any man unless she expects to marry him.

She never talks loud in any public place.

She does not speak of her father or mother in a sarcastic way, and she shows them the loving deference

she shows them the toving deterence that is their due.

She doesn't want to be a mar, and she doesn't try to imitate him. She doesn't say she dislikes women, and she has good, true friends aways them. among them

wear shoes without She doesn't buttons or a dress that needs mend-

STOP-

Gossiping, fidgeting, grumbling, air-splitting. Saying that fate is against you.

Finding fault with the weather. Anticipating evils in the tuture. Pretending, and be your real sef. Fault-finding, nagging and worry

ing.
Taking offense where none is in-terded.
Dwelling on fancied slights and

Talking big things and doing small Boasting of what you can do in-

stead of doing it.

Thinking that life is a grind and not worth living.

Talking continually about your-

elf and your affairs. Depreciating yourself and making light of your abilities. \*
Saying unkind things about your

Saying unkind things about your acquaintances and friends.
Exaggerating and making mountains out of molehills.
Lamenting the past, holding on to disagreeable experiences.

TWENTY RULES FOR THE IDEAL HOME.

First-A contented mind. Second-Neither poverty nor riches

Second—Neither poverty nor riches—just enough.

Third—Lack of pretentiousness, show and sham.

Fourth—Simplicity of life.

Fifth—Honesty of purpose in all things—even the smallest.

Sixth—Father and mother co-rulers in the household.

Seventh—Father and mother equal guardians of the children before the

Eighth—One code of morals for nan and woman. Ninth-Political and industrial, as

well as social equality for man and

woman.
Tenth—Much charity.
Eleventh—Good domestic service.
If you can not get it individually
rou can get it co-operatively.
Twelve—Some good sentiments and no sentimentality

Thirteen-a good deal of comme

Fourteen-Quick decisions

Fifteen—Quick decisions.
Fifteen—Punctuality, particularly t meal times.
Sixteenth—Standards put in practice, not in preaching. Seventeenth-A knowledge of house keeping as a trade Eighteen—System.

Nineteen—Consistency.
Twentieth—The saving grace of

HOW TO KEEP THE SUMMER WARDROBE FRESH.

Lingerie waists should be pressed when they are mussed and not soiled, but if they are stained with perspiration, be it ever so little, do not press them. Wash them at once, and if they are delicate or old sew

and if they are delicate or old sew them up in an old pillowslip while you are doing it.

Clean your white shoes with gas line, then when it has wholly evuporated wash them in peroxide of hydrogen and set them in the sun to dry.

If you get grass stains on cotton or linen fabric rub it black molasses, then wash it

regular way.

If you have a lot of Irish lace ja-If you have a lot of Irish lace labots or collars, after they are washed pick out each figure and oloot with a fine crochet hook. That's what the professionals do.

Chamois gloves may be washed in a lukewarm lather of white soapsuds. Wash through soapy water twice, pat and squeeze, but do not twice.

suds. Wash through soapy water twice, pat and squeeze, but do not wring hard; rinse well in lukewarm water, wrap in a heavy towel until most of the water is out, then hang up to dry. Do not wring or squeeze the water out. When they are dry rub between the hands until they are soft and pliable, stretch with the fore laundering. It will save a lot like new.

like new.

If you have dropped grease on a white dress and there is no cleaning stuff at hand, rub the spot with talcum powder, brush out, rub the powder in again, and leave the snot overnight. liberally covered with talcum. It will take it almost all

out.

Run a basting thread with long stitches in your plaited jabots befor laundering. It will save a lot of trouble when they are ready for ironing.

ironing.

If your pink linen dress shows signs of fading, boil it with a square of turkey red calico and it will come out like new.

Iron rust stains must be rubbed with lemon and salt and held in the steam of a rapidly boiling ket-

tle. This is much quicker and bet-ter than the old way of laying the tle. spot in the sun

spot in the sun.

Most people know that one can
touch up faded artificial flowers
with water color paints or oil paints
mixed with gasoline, but pink flow
ers can be touched up with rouge
and look much better than do cheeks painted with the same stuff.

Blue linen frocks should be put through a dark blue water and have a little blueing put into the state to keep them looking unfaded. All colored clothing should be dried in

the shade.

Silk and lisle gloves wash readily in lukewarm suds made of good white soap They should be well

rinsed, squeezed in a conhung up to dry.
A soiled chiffon veil or scarf may
be laundered in exactly the same
way as the gloves, taking care not
to wring or squeeze it. The dirt
and patter patted out. While
its way as the gloves, taking care not to wring or squeeze it. The dirt must be gently patted out. While still wet it must be pinned in its proper shape on a table or bed, and after it is dry the edge may be pressed with a warm iron. If one will carefully darn the toes and heels of the thin lisle and silk stockings with a fine silk thread before wearing they will wear much

fore wearing they will wear muclonger. The stitches must be take only once up and down, in parallerows, not across.

#### HINTS FOR HOUSEWIVES.

White pepper will be found pre-ferable to black in seasoning chick

en soup.

For cleaning down stairs a ctiff plain brush is better than a whisk A few chopped almonds added to

custard or bread pudding will great-

custand of bread pludding will greatly improve its flavor.

A cereal pan is much more easily cleaned if cold water is allowed to run in it as soon as the cereal is removed. Hot water hardens the mixture. Canvas shoes may be cleaned with

soap and water if one works quick-ly, so that the moisture does not penetrate the canvas. Make a thick lather with pure white soap end

warm water.
To clean white marble, wash it thoroughly with soap and water then brush it over well, especially in the crevices, with whiting mixed with a little blue as used for ceilings. Allow it to dry thoroughly and then polish with a clean, dry cloth cloth

To clean suede gloves put To clean succe groves put the gloves on "trees" or on your hands and rub them well with fine oatmeal which should—be finally brushed off with a soft nail brush. Any obstinate stains may be removed with benzine applied on a piece of clean flamed. flannel

## CORN FRITTERS

Take one pint of tender grated green corn and mix with half a cup of sifted flour; warm half a cup of sweet milk and melt a tablespoonful of butter in it; add the corn, stir hard and let cool; season with salt and pepper; then stir in two eggs, the yolks and whites beaten separately. Work into small cost half. Work into small oval balls and fry in boiling fat. Drain and serve hot.

## TAPIOCA FLUFF.

Minute tapioca is best used for tapioca fluff. Scald one pint of milk, add two tablespoonfuls of tapioca and stir frequently until the latter looks clear. Beat together the yolks of two eggs with a half cupful of sugar and a pinch of salt, add to the boiling mixture and stir until thickened, then add the whites whipped to a froth. Cook and str for two minutes longer, take from the fire, add one teaspoonful of vanilla and one tablespoonful of sherry and pour into a dessert dish. Serve very cold. Minute tapioca is best used

#### SUGAR COOKIES.

Cream together three-quarters of a pound of butter and one pound of fine granula-ted sugar; add alternati-ly one cupful of cold water and two cupfuls of flour in which has been mixed one-half a teaspoonful of salt. Stir in one scant teaspoonful of soda dissolved in a little warm water, then add flour enough to make a very soft dough. Turn on a welf-floured board, roll out, cut in small rounds and bake in a quick oven. If a crisp cookie is wanted add flour enough to make a stiffer dough and roll very thin.

TOMATO SOUP WITH STOCK. mixed one-half a teaspoonful of sait

Take the bones and trimmings from a roast beef dinner and any other scraps of meat or bone you may chance to have. Put them it a kettle and cover with cold 'water, twice as much water as meat. Add two ontons, two whole cloves, six peppercorns, a bit of celery-root if you have it and a tablespoonful of salt. When it has booked four hours, skin off all the fat, and add salt. When it has cooked four hours, skim off all the fat, and add six tomatoes, sliced or one quart of carmed ones. Cook another hour, then skim out the bones and meat

and strain the liquor through a purce strainer, rubbing all the to-matoes pulp through. Heat again and thicken with flour, one table-spoonful each of butter and flour for

one scant tablespoonful of salt and stir in sufficient cream to make a soft dough. Itoll the dough thin and line the bottom and sides of a deep earthen dish with half of it. Fill the dish with the prepared chicken, scasoning well with salt, pepper and butter; add the liquor in which the chicken was cooked but one at the salt was a salt was cooked but one at the salt was a salt chicken was cooked, put on a crust, dot with bits of butter bake for two hours in a mod

#### LEMON PIE.

Pare, core and slice three tart aprare, core and since three tart apples and boil in three cupfuls of water and one and one-half cupful of sugar until soft, stirring and beating often. Moisten three table-spoonfuls of corn starch and a pinch of solt with a silvage and a superscript of the state of solt with a silvage and a silva of salt with a little cold water and turn quickly into the apple, stirring turn quickly into the apple, stirring and cooking until thickensd and clear. Take off and set aside until cold, then add four well-beaten eggs the grated rind of one lemon and the juice of two. Line two deep pie tins with pastry, prick well and bake until almost done. Pour in the filling, bake until set, then finish with a merineur made with the filling, bake until set, then finish with a meringue made with the whites of three eggs, half a cupful of sugar and a half teaspoonful of lemon juice. Dust well with powdered sugar before browning.

Make hay while the sun shines, and the sun payer shipes so stand by

and the sun never shines so

and the sun never shines so stead'ly and brightly as when you are young.

\*\* \* \* \* \*

"Doctor," said the patient, who had been ailing for a long time, "be frank with me. Why do you demand such a large fee for cutting out my appendix?"

"Well, the truth is," explained the frank M.D., "when I removed that appendix I cut off my chief source of revenue."

when you get up. Them benches has just been painted."

THE JEWELER'S DIAGNOSIS.

"Can you tell me what's the matter with this watch?" inquired the Average Looking Man anxiously.

The jeweler stuck a dice box in his eye and glanced at the instrument's innards. Then he looked up.
"You find it necessary to shake it real hard every now and then to start it going, dor't you?" as icquired.

don't you? Perhaps you don't blow hard enough on the works"
"Oh, yes, I do—every day."
"Well, well! But are you careful to start the balance wheel go-

'Yes, I do that, too.'

which requires less education than that which is conferred by a university. It it is too widely extended the effect of it is to put a lot of men into life who do not find occupations which are suited to and to make them unhappy

To-morrow never comes ? Be't as it may; Yet dreaming still of its elusive charm,

May nerve us through reality's To-day; And if it comes not ever—where's the harm?

to stay, When at the last, Time ceases for each one; And at its edge, who so life-tired as

every quart of broth.

CHICKEN PIE. Cut up two good sized chickens, cover with water and let 'simmer gently until done. Removes some of the larger bones and set aside to

l. To two quarts of flour add scant tablespoonful of salt and

Not long ago a portly gentleman seated himself upon a bench in one of the public parks, drew forth a newspaper from his pocket, and was soon absorbed in reading. After a while he began to be annoyed by a small boy who persisted in staring. small boy who persisted in staring at him steadily. At last the man demanded sharply, "What are you looking at, boy? Is there anything funny about me?"
"Not yet," replied the boy but there'll be a whole circus full of fun when you get in These beaters.

"That's right."
"And you find that it gets dusty.

ing with a toothpick every hour or

"And in spite of all your precau-tions, it needs about \$5 worth of repairs. It's very strange."

For the jeweler possessed a 'ry and sarcastic wit.—Cleveland Lead-

#### TOO MUCH HIGHER EDUCATION

No race would be better off if they were educated as university men. The great body of people must depend for their livelihood upon their manual labor, skilled or un-skilled, or upon some occupation which requires less education than

# POET'S CORNER

#### TO-MORROW

To-morrow never comes? Yet hold it dear— The try-again and furtherchance of

men,
The flame of hope that lights the
bit'rest tear,
Setting the task, and dancing on
again.

prow never comes ? Ay, come

say, out regret: "This old To-day is done?" With

Fame, And if To-morrow laughs at all our

endall, thought the miles no hardship

For the thrushes sang in the cool deep glen An' the evenin' air was cool an' sweet.

throng
An' many a dream as I never told: My heart would lift at a wee bird's

song, Or at seein' a whin-bush crewned

bay,
An' breakin' in foam where the sands is white.

away a King's young daugh

The hills seems weary now to my

An' I'm that tired at the top of the

The wee round bay at Cushendall.

—New Ireland Review.

WHEN THE DARK COMES DOWN.

With many a jest and many a shout from fishing grounds afar. So furl your sails and take your rest, ye fisherfolk so brown,

When the dark comes down, wh, the landward valleys fill,
Like brimming cups of purple,
on every landward hill,

on every landward hill.
There shines a star of twilight that
is watching evermore
The low, dim-lighted meadows by
the long, dim-lighted shore,
For there, where vagrant daises
weave, the grass a silver crown,
The lads and lasses wander when
the dark comes down.

When the dark comes down, oh. the

When the dark comes down, oh. the children fall asleep,
And mothers in the fisher huts their happy vigils keep,
There's music in the song hey sing and music on the sea,
The loving, lingering echoes of the twilight's litany,
For toil has folded hands to dream and care has ceased to frown,
And every wave's a lyric when the dark comes down.

—L. M. Montgomery.

Close thy tired eyes to shadows on the blind, the blind.

Ward thy strained ears from life's unordered din.

Chase the earth-spectres from thy harassed mind,

And shut God in.



So let us plan our fair To-morrow

And build our palaces of Love and

Our toil To-day shall turn the laugh to shame! Stephen Chalmers in New Yerk

THE HILL O' DREAMS.

My grief! for the days by an' done, When I was a young girl straight an' tall, Comin' alone at set o' sun Up the high hill-road from Cush-

then, Nor the road long weary to my

My head with many a thought was

with gold.

n' always I'd look back at the say

Or the turn o' the road shut out the sight Of the long waves curlin' into the

was married young on a dacent As many would call a prudent

But he never could hear how the sut he never could hear how the river ran
Singin' a song in a changin' voice.
Nor thought to see on the bay's like wather
A ship with yellow sails unfurled,
how in' way by the 's all surfurled,

Over the brim of the heavin' world

feet,
The miles be's many, and dreams
be's few,
The evenin' air's not near so sweet,
The birds don't sing as they used

That I haven't the heart to turn at all, watch the curlin' bfeakers fill

When the dark comes down, oh, the wind is on the sea With lisping laugh and whimper to the red reel's threnody,
The boats are sailing homeward now
across the harbor bar

and quest are ended the dark comes down.

#### REALITY.

Sight is the soul's prerogative alone
Only in spirit dwells the hearing
ear.
The pearly gate to faith is open
thrown,
The far is near.



carefully selected cocoa beans, roasted by a special process to perfect the rich chocolate flavor. Cowan's is most delicious and most eco iomical.

The Cowan Co. Limited, Toronto. 90

Our senses are our soul's antipodes, The body's midnight is the spi-rit's noon, And hearts of gold to ears as gross as these Are out of tune.

-A. W., in London Chronicle.

COULD WE FORGET. Shall we remember when these hap-

py days
Are hidden fast behind the veil of years?
Shall we recall old pleasures and old ways? Remember, too, the smiles, the bit-

Shall we remember these dear sum-mer nights,
With our presences our one de-sire? When we are old, will all the past delights

Inspire us, as now they do inspire!

we remember? Ah, vain ques-

Adown the future I can dimly see

ter tears?

You, with the crown of years upon your brow—
And rises there a vision true to me,
Beside you then, even as I am

tion asked! While memories abide between us, yet, Bright as the dawn will ever be our past—
Shall we remember? Dear, could we forget?

Dr. J. D. Kellogg's Dysentery Cordial is compounded specially to combat dysentery, cholera morbus and all inflammatory disorders that change of food or water may set up in the stomach and intestines. These complaints are more common in summer than in winter but they in summer than in winter, but they are not confined to the warm month as undue laxness of the bowels may seize a man at any time. Sucl sufferer will find speedy relief this cordial.

#### REMORSEFUL.

A man tells of a dinner he had at a farmhouse, on which occasion the piece de resistance was casion the piece de resistance was literally a very tough chicken.

Among those at table were the framer's two younger sons. These, as well as the guests, were struggling unsuccessfully to make some important the contraction of the contracti pression on their respective ings, when the younger boy turned to his companion.

"Tom," he said, seftly, "somehow I wish old Dick hadn't 'a' died. Don't you?"

# Palpitation of the Heart.

One of the first danger signals that announce something wrong with the heart is the irregular beat or violent throb. Often there is only a fluttering sensation, or an "all gone" sinking feeling; or again, there may be a most violent beating, with flushings of the skin and visable pulsations of the arteries. The person may experience a smothering sensation, gasp for breath and feel as though about to die. In such cases the action of Milburn's Heart and Nerve Pills in quieting the heart, restoring its normal beat and imparting tone to the nerve centres, is, beyond all question, marvellous. They give such prompt relief that no one need suffer.

Mrs. Arthur Mason, Marlbank, Ont.,

give such prompt relief that no one measurer.

Mrs. Arthur Mason, Marlbank, Ont., writes:—"Just a few lines to let you know what Milburn's Heart and Nerve Fills have done for me. I have been troubled with weakness and palpitation of the heart, would have severe choking spells and could scarcely lie down at all. I tried many remedies but got none to answer my case like your pills did. I can recommend them highly to all with heart or nerve trouble."

Price, 50 cents per box, or 3 boxes for \$1.25, at all dealers, or mailed direct on receipt of price, by The T. Milburn Ca. Limited, Toronto, Ont.

THURSDAY, SE

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ST. PATRICK'S SO Hshed March 6th, ated 1868; Meets Hall, 92 St. Alexan Hall, 92 St. Alexa:
Monday of the mo
meets last Wedin
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Shane, P.P.; Presic
Kavanagh, K. C.;
dent, Mr. J. C. We
President, W.
Treasurer, Mr. W.
ponding Secretary.

SOCIETY DIR

Synopsis of Canadia

ponding Secretary,

mingham; Recording T. P. Tansey; Asst cretary, Mr. M. E.

HOMESTEAD RE ANY even numbered in Manito wan and Alberta, executor reserved, may be law person who is the lamby a contract of the lamby and a contract of the lamb and a contr family, or any male of age, to the extent of a tion of 160 acres, more Entry must be made the local land office f in which the land is s

Entry by proxy manade on certain condi-nate on certain condi-nate, mother, son, of ther or sister of an inunder one of the

(1) At least six mo upon and cultivation each year for three ye (2) If the father ( the father is deceased) steader resides upon a Weinity of the land e equirements as to res attisfied by such per with the father or me (8) If the settler h nent residence upon is swaed by him in the homestend the require residence may be noted dence upon said land.

N.B.—Unauthorized p

HEADA

Six months' notice thould be given the Collominion Lands at Collominion to apply for power with the collominion to apply the c

In all cases of headach to do is to unload the b relieve the afflicted orga full blood vessels of the the same time to resto system, re-establish the mote digestion and invigibody.



restore the system to hes buoyant vigor.

Mrs. J. Priest, Aspdin,

"I was troubled with head years and tried almost e out results, until a friend try Burdock Blood Bitt bottles, but before I had was completely cured. I too much for B.B.B."

Y, SEPTEMBER 2, 190

oronto.

our soul's antipodes, midnight is the spigold to ears as gross

t of tune ondon Chronicle. WE FORGET

nber when these hapast behind the veil of

old pleasures and old o, the smiles, the bitmber these dear sum-

ences our one deld, will all the past

now they do inspire! re I can dimly see

a vision true to me, en, even as I am ber? Ah, vain ques-

s abide between us,

wn will ever be our mber? Dear, could

ellogg's Dysentery bunded specially to ery, cholera morbus atory disorders that or water may set each and intestines. are more common in winter, but they to the warm months of the bowels may my time. Such a speedy relief in

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### of the Heart.

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nn, Maribank, Ont., lines to let you know at and Nerve Pills have been troubled palpitation of the evere choking spells lie down at all. I so but got none to your pills did. I a hely to all with le."

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SOCIETY DIRECTORY.

FT. PATRICK'S SOCIETY.-Estab Hshed March 6th, 1856; incorporated 1868; Meets in St. Patrick's ated 1868; Meets in St. Patrick's Hall, 92 St. Alexander street, first Monday of the month. Committee meets last Wednesday. Officers: Rev. Chaplain, Rev. Gerald McShane, P.P.; President, Mr. H. J. Kavanagh, K. C.; 1st Vice-President, Mr. J. C. Walsh; 2nd Vice-President, W. G. Kennedy; Treasurer, Mr. W. Durack; Corresponding Secretary, Mr. T. C. Bermingham: Revording Secretary, Mr. ponding Secretary, Mr. T. C. Ber-mingham; Rewording Secretary, Mr. T. P. Tansey; Asst.-Recording Se-cretary, Mr. M. E. Tansey; Mar-shal, Mr. B. Campbell; Asst. Mar-shal, Mr. P. Connolly.

## Synopsis of Canadian North-West

HOMESTEAD REGULATIONS ANY even numbered section of Domi-men Land in Manitoba, Saskatche-wan and Alberta, excepting 8 and 26, set reserved, may be homestracked by any person who is the sole head of a family or any peak and the sole head of a

any person who is the sole head of a smily, or any male over 18 years of age, to the extent of one-quarter section of 160 acres, more or less.

Entry must be made personally at the local land office for the district is which the land is situated.

Entry by proxy may, however, be made on certain conditions by the steer, mother, son, daughter, brother or sister of an intending home-steader.

pesteader is required to perform the conditions connected there with under one of the following

# HEADACHE.

In all cases of headache the first thing to do is to unload the bowels and thus relieve the afflicted organs or the overfull blood vessels of the brain; and at the same time to restore tone to the system, re-establish the appetite, promote digestion and invigorate the entire body.



restore the system to healthy action and buoyant vigor.

Mrs. J. Priest, Aspdin, Ont., writes:—
"I was troubled with headache for several years and tried almost everything without results, until a friend advised me to try Burdock Blood Bitters. I got two bottles, but before I had finished one I was completely cured. I can never say too much for B.B.B."

For male at all dealers.

# THE SECRET AND KEY.

(From a paper read by Rev. W. F. Ellis before Young Men's Society,

flight."

Be men of work. Work with you whole heart in the work. Work a recreation if our heart is in it. Self-knowledge, what a help tus! Know thyself. Know you

actions. Public opinion, honor, are

Yours, young man, is a bright ture, nothing to prevent you f reaching success if you are men Faith, Purity and Honesty.

Enthusiastic Reception to the Papal

A German crowd is wonderfully

A German crowd is wonderfully orderly and self-controlled. Among the thousands gathered along the river front at Coblenz there was not half a dozen policemen, and they had absolutely nothing to do, It was a mixed crowd of all classes that attended the Eucharistic congress the first week of August

Delegate.

Have you ever entered a classroom where a number of young boys sat, listening to the words, as they fall from the teacher's lips? If you lave and as you looked into their innocent eyes, it must have come to your mind, here are the men of to-morrow, the men whose hands and minds are to take up the work where the men of to-day leave off.

where the men of to-day leave off.

This thought has already possession of the youth. Ask each one in that class what position in life reintends to follow, or put the question to the child, intelligible: "What do you intend to be?" Che will answer he is to be a doctor, another an engineer, another a lawyer. Everyone in that large class has some position he intends filling. You will find on summing up you have all the professions and positions in life represented.

Pass on with that class over a few years. How many realize the ideals of youth? Ask the unsuccessful ones the reason of their failure, the successful ones the "Why" of their success.

Before I come to discuss the general state of the successful ones the "Why".

ure, the successful ones the "Why" of their success.

Before I come to discuss the answers, a word on these I term "Youthful ideas." "those ideas consisted in youth as to the position in life he or she is to hold, are sacred.—I use the term sacred, to bring to your minds that they worthy of our best attention and need our most careful training.

worthy of our best attention and need our most careful training.
Whence these ideas! There are many theories. Some are inclined to believe they are innate. Some say they are due to surrounding circumstances. Some again look on them as the frivolities of youth having no serious root. I am inclined to believe that they are the manifestations of the Divine plan, pointing out, as yet perhaps indistinctly ing out, as yet perhaps indistinctly the place or position we are to fill in life. We all agree as to the caligious life that the vocation there-

ligious life that the vocation thereto manifests itself early.

I am inclined to believe that the Creator assigns to each a place in this world, that the qualities adapted to that calling manifest themselves in youth, that the youth feels an inclination toward that calling, against those weaknesses, and grow strong, for against those weaknesses. ted to that calling manifest thrm-selves in youth, that the youth feels an inclination toward that calling, and this inclination he mani-fests when you put the ques-tion to him, "What do you intend to be?"

to be?" I say it is serious for the young man if he falls away from what I call his youthful ideas, especially those ideas as to the position in life he is to fill. However, it happers through youth without the mind becoming fixed on any position. That person starts out and takes up a position not suited to him. A change must be made, if he is to figure on success. Many fall from their ideals, and these are the men we find leading indolent, aye, worthwe find leading indolent, aye, worth-

Ask why they are not successful! They cry out, want of opportunity circumstances against them, poverty,

want of money.

I do not for a moment say many are not seriously handicapped at the outset of life, by traits of character inherited, traits which must be erased, and by peculiar crcumstances must be overcome.

cumstances must be overcome.

When want of opportunity is the plea, something is wrong. Some cast a lot of blame on the government. Now the government is i'k-ened to the fence the farmer places around his farm. It affords needful protection, wards off intruders. Something more is required to trim the flowers and reap the harvest. On the owner himself this depends. It is not the government, it is the want of cultivation of our own individual talents. Poverty is a reason offered. Money perhaps brings us plans:

(1) At least six months' remdence upon and suitivation of the land in the flowers and reap the harvest.

(2) If the father (or mother, it is father is deseased) of the money of the series upon a farm in the weight of the inner residence may be satisfied by such person residence when the vicinity of the land entered for, the requirements as to residence may be satisfied by residence upon farming least lowested the requirements as to residence upon said land.

Six months' notice in writing should be given the Commissioner of Domiston Lands at Ottawa of intention to apply for pastent.

Beputy Minister of the Interior.

Read the list of the great painters: you will find there Claude of Lorraine, Giotto, Turner.

Read the list of the great astronmers—you will find Copernicus. Horgarth, etc., come to us in the list of great sculptors. These were all the sons of poor parents.

Take the great men of to-day, men who are honoring the bar, the medioffered. Money perhaps brings is rich opportunities, but that want of it blights our future can to be conceded. Look into past. Read the names of men intermediated by the success they made in their respective positions in life.

Name of these were the children of the control of the control

Hogarth, etc., come to us in the list of great sculptors. These were all the sons of poor parerts. Take the great men of to-day, men who are honoring the bar, the mediatory of the sons o

cal profession-men who can claim success as theirs; many, very many of them are the sons of poor ra-

success as theirs; many, very many of them are the sons of poor parents.

If a young man is not successful, especially in this fair land of ours, the fault lies with himself.

Young men, learn, this, that the first step to success must come through obedience. Obey the law, or die. The most sacred thing in all the earth is authority. Obedience is the great secret of life. Nature teaches us this wherever we turn. Hillus says: "When the river refuses to keep within its banks, it tecomes a curse and a destruction. It is the stream that is restrained with in its banks that turns mill 'wheals for men, and if disobedience is destruction, obedience is liberty. Obeying the law of speech he has eloquence. Obeying the law of speech he has eloquence. Obeying the laws of sound thinking, he has leadership. Obeying the law of Christ he has character. As manifecases the number of laws he obeys, he increases in richness of nature, in wealth, in strength, in finfluence. Nature loves paradoxes, and this her chiefest paradox, that he who stoops to wear the yoke of law, becomes the child of Nberty; as Papal Legate to the Congress)

was not up to time. He was to have arrived simultaneously with the steamer from Cologne.

#### HOCH! HOCH!

W. F. Ellis before Young Men's Society, reka),

while he who will be free fr.m. God's law wears a ball and chain through all his years."

Obey the laws of health and you are sound and strong. Obey the laws of commonwealth and you move majestic among your fellow men. It is this: Obey the law or life must come through study. This world is a bridge over which many have passed before us. They had a better view of the camer with the white and yell ow had the same difficulties to encounter that you will have. Some overcame them, more fell before them. The lives of these men are at our hands, why not study them? The virtues that brought failure to the one let us make ours. The weaknesses that brought failure to the one let us make ours. The weaknesses that brought failure to the other, let us avoid. What privileges the young man of to-tay enjoys. He can seek counsel from the wisest, the ablest men the world has had in every department. He has not to travel far to meet them. For a few cents he can take them to his home, at his leisure to consult with them. The wisdom they stored up he can unlock and use.

A third quality the young man must take to himself is perseverance. Your aim in life is fixed, Your position is marked out, Work perseveringly toward that aim. Let not little obstacles, not even those appearing great, divert you from your path.

The heights by great men gained the flotilla at last in clock that the flotilla at last is o'clock that the flotilla at last in clock that the flotilla at last is o'clock that the flotilla at last in clock that the flotilla at last is o'clock that the flotilla at last in clock the flotilla at last in clock the first the crowd on the could hear their cherics and we could heat the crowd on the could hand the legate stein were waving hats and handsceric in the civer than our possition gave us and the plant t

Never had a Papal Legate a more splendid welcome. As the steamer turned opposite the town and came up to the landing place heading against the stream there was an uproar of enthusiasm, and amiding enthusiasm, and amiding an enthusiasm, and amiding the cheering one heard the clanging of bells, the roar of the saluting cannon, and the music of the band on board the Cologne boat, which came up and lay alongside of the Legate steamer. The Cardinal went on board the Rheingold, and the Papal flag was transferred to ner bow, then the two steamers swung out into the stream bound for Cologne, while Ehrenbreitstein fired one more

'The heights by great men gained parting salute.

Interest of the cathedral. The Legate landed at the walf nor to the cathedral. The Legate landed at the wharf near the old bridge of boats amid a storm of cheering.

It is the cathedral of this city of spires and church towers rang out together answering the boud signal to by the great "Whome or Wall 1" of the and kept
Were not attained by sudden flight,
But they, while their companions
slept, Were toiling upward in their together answering the loud signal by the great 'bompe or Bed,' of the cathedral, which is rung only on occasions of high state.

against those weaknesses the enemy will make the attack. Will make the attack.
Young men, to you the age is looking, to you the country, to you the Church. The call of the age, Church and country, is for men of Faith, men of Purity, men of Hon-Men of Furity, men of Honesty. Is not this the call?

Men of Faith; Men accepting the teaching of Christ, accepting it as coming with the power of precept according to which their lives must be guided. There is no other principle under Heaven to guide man's actions. Public opinion, hoper are

often cited as principles. Public opinion, without religion, has done the mightiest wrongs. It has brought on wars, it has nailed Christ to the cross. Honor has no foundation if religion is not present. Along the quay the clergy, regular and secular, and the canons of the dation if religion is not present.

Certainly you have looked with sufficient earnestness on our country your eyes have rested on a sufficient number of, homes made desolate, to tell 'you there is a need for men of purity. I will quote for you the words ol a great statesman—they are worthy of your serious thought: 'It is not the loss of a battle and the annihilation of an cathedral were formed in procession, and whilst the choir sang the "Ecce Sacerdos," they escorted the Legate from the steamer to the triumphal arch, where he was received by the Cardinal Archbishop of the city and the various notabilities present were introduced. Just before Cardinal Vannutelli arrived, Princess Mary of Saxony joined the waiting

thought: "It is not the loss of a battle and the annihilation of an army or a province torn away that brings the fall of a people. A people dies only by the relaxation of its morals, by abandoning its many principles, by effacement of its character, through the invasion of egotism and scepticism. It dies of its corruption not of its wounds."

These thoughts I have placed tefore you: take them to yourselves, dress them, make them your own. Yours, young man, is a bright further than the property of the province of the prov After Cardinal Fischer had greeted the Legate, the mayor of Cologne welcomed him in the name of the citizens. "Your Eminence," he said, "is the guest of a city whose cathedral and its circle of churches teil of the faith and trust in God that has kept for centuries." The Cardinal spoke of the deep impression made upon him by the reception that the Catholic Rhineland had given to him and of his pleasure at finding himself in Catholic Cologne.

After a few minutes the procession reformed and passed on to the cathedral between dense, cheering crowds. In the cathedral thousands had waited for fours. There the After Cardinal Fischer had greeted

RHINELAND.

# Backache, Kidney Pain

Kidnev-

## POLISH PEOPLE OWN TREASURE Ancient Chateau Contains Numerous

Works of Art.

Villanov, Poland, July 29— Though the environs of Warsaw lack the picturesque hills of Vilna's vii-nity, it is an enjoyable journey to this dear old chateau. It is harvest time, and the little suburban train carried us through fields of yellow waving grain, past, great, given

carried us through fields of yellow waving grain, past. great green patches of potatoes in purple blossom, and again beneath rows of pine and by a wayside shrine hung with wild flowers.

Because Villanov is private property it escaped confiscation, and its interior, which contains one of the most valuable private collections in the country, is open to the public. The chateau was bequeathed by the Countess Potocka to her nephew, Count Xavier Branciki, to hold in trust for the Polish people. It is, perhaps, the finest and most

The park is splendid. Some of the hedges are over twenty feet in height and are formed of fragrant lime trees planted by Sobieski. Here and there I saw tall trees capped with a stork's nest. This interesting family bird is met with in large numbers in Poland, sometimes perched on high peaks, again at the edge of a lake standing on one leg and apparently deep in thought as to where it should rext pay a visit. It is always safe, the stork being regarded as a sacred bird in Poland.

#### ART TREASURES.

together answering the loud signal by the great "bmpe or Bed," of the cathedral, which is rung only on occasions of high state.

A STRIKING SCENE.

At the end of the short street, which opens from the Haymarket Square on to the wharf, a triuminal area had been erected, adorned with shields bearing the arms of Pius X., the Legate and the Archbishop of Cologne. Under the arch, Cardinal Fischer, of Cologne, in his scarlet robes, was waiting with the Provost of the Cathedral, in a cope, a group of bishops in purple, and the Oberburgomaster (or chief mayor) of Cologne, with a deputation of the city council. Two lines of white dressed Children of Mary formed an avenue leading to the arch and beyond the cathedral choir was massed.

OVATION TO A CARDINAL.

Along the quay the clergy, regular and secular, and the cannos of the

The room, a small one, in which The room, a small one, in which the warrior-king died has been transformed into a chapel where mass is periodically celebrated for the repose of his soul. His heart lies in the Church of the Capuchins, Warrior beautiful and the Church of the Capuchins. the Church of the Capuchins, Warsaw, beneath a superb sarcophagus erected by Czar Nicholas I. The church was boilt by Sobieski in thanksgiving for his victory over the Turks. "Not to us, O Lord, but to Thy name be the glory!" exclained this galbant Christian king as le rode to meet the immense Turkish horde. After the magnificent victory by which Christienity was sived to Europe the Austrians sang the

ed to Europe the Austrians sang the Te Deum in the Church of St. Stephen, and a Capuchin, Marco Aviano preached from the text "The was a man sent from God whose name was John."

#### VERITABLE FAIRYLAND.

From a bridge embellished with a splendid equectrian statue of So-bieski I viewed the white palace in thedral between dense, cheering crowds. In the cathedral thousands had waited for fours. There the Pontifical Letters were read and Benediction was given.—Catholic limited and stocked with fish, and and the great trees bend down until their green leaves kiss the ripples caused by the frolicsome fish. The opposite side of the chateau looks towards an open-air theatre, the stage being built upon a tiny island, the trees kelping to form rectings. On an opposite bank is a store amphitheatre with a seating the great trees bend down until their Pains in the small of the back.
There's no mistaking this sign of kidney trouble.
Other indications are frequent urination, pain or smarting when passing waters deposite in the union.

Warsaw cecunics the proval trabes.

control indications are frequent urination, pain or smarting when passing water, deposits in the urine, headache and loss of frequent urinheadache and loss of frequent uring headache and thoroughly than any treatment you can obtain, because of their combined and direct action on the liver and kidneys.

This letter proves our claim.

Mr. Rob. P. Miller, farmer, St. Mary's Ont., writes: "I was troubled with severe pains in the abdomen, chills in the back, too frequent urination and general weakness and tired feelings. There were brick dust deposits in my urine as well as other symptoms of kidney-disease. Dr. Chase's Kidney-Liver Pills relieved these symptoms almost immediately, and with the use of Dr. Chase's Nerve Food my health was restored completely."

25 cents a box, at all lealers, or Edmanson, Bates & Co. Toronto.

Dr. A. W. Chase's HAUNTED PALACE.

## Suffered More Than Tongue Can Tell From Liver Trouble.

A lazy, slow or torpid liver is a terrible affliction, as its influence permeates the whole system, causing Biliousness, Heartburn, Water Brash, Langour, Coated Tongue, Sick Headache, Yellow Eyes, Sallow Complexion, etc. It holds back the bile, which is required to move the bowels, and lets it get into the blood instead, thus causing Constipation.

Milburn's Laxa-Liver Pills will regulate the flow of bile to act properly upon the bowels, and will tone, renovate and purify the liver. Mrs. J. C. Westberg, Swan River, Man., writes:—"I suffered for years, more than tongue can tell, from liver trouble. I tried several kinds of medicine, but could get no relief until I got Milburn's Laxa-Liver Pills. I cannot praise them too highly for what they have done for me."

Milburn's Laxa-Liver Pills are 25c,

Milburn's Laxa-Liver Pills are 25c, per vial, or 5 for \$1.00, at all dealers, or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.

ace. When he saw my interest was more alive to anything pertaining to Poland, he said, "I am a Pole, a Catholic Pole," as if the latter characteristic could possibly be lacking in one of his race. The apartments are handsome, but they nave been stripped of their treasures, which now may be seen at the Hermitage, St. Petersburg. Some time ago a change of governors was made, and when the Warsaw chief executive was leaving for his new post he had the humiliation of seeing sixteen cases belonging to his wife seized at the depot by the police. They contained art treasures and costly decorations belonging to the royal paragraphs. tained art treasures and costly decorations belonging to the royal palace of course the aristocratic
pilferer pleaded a mistake of the servants. "This is the royal Catholic
chapel, but it is now closed," said
my aged escort, as he turned sally
and reluctantly towards an or-hodox one opened in another part of
the building. The palace is haunted, by a beautiful white lady, who
carries a red rose, the ghost of that car by a beautiful white lady who carries a red rose, the ghost of that charming Polish girl of whom Napoleon Bonaparte said, "She is the only woman I ever loved." On his way to Moscow Bonaparte spent some time at Warsaw, the royal palace being his headquarters.

#### IMPOSING BUILDINGS.

In the heart of Warsaw are the beautiful Saxon gardens laid out by Augustus III., elector of Saxony. They are edged on either side by handsome civic buildings and old palaces, and through them one may pass to the square of the lown ball and theatre, landmarks in the history of modern Warsaw. The palace built by the elector of Saxony is in two sections connected by an lace built by the elector of Saxony is in two sections connected by an interesting colonnade which commands a view of the gardens. Directly opposite this colonnade the Russians have erected an orthodox cathedral that not only breaks an extensive view, but is a constant eyesore to Poles enjoying the shade of trees planted by a lawful and of trees planted by a lawful and

of trees planted by a maximum popular ruler.

Formerly this royal park was adorned with artistic marble figures of celebrated men and women of history and mythology. St. Petersburg ordered them to the capital on the Neva and replaced them with hideous stone affairs. But the passing colvers the passing partners through the passing partners through ous stone affairs. But the passing visitor sees only gardens thronged with handsome, well-dressed peowith handsome, well-dressed peo-ple. They are in a prosperous sec-tion, enjoying the sunshine and 'a wholesome family life that speaks in the happy, rosy faces of crowds of children playing beneath the

#### ELIZABETH ANGELA HENRY.

An Oil for All Men.—The satlor, the soldier, the fisherman, the lumberman, and the cutdoor laborer and all who are exposed to injury and the elements will find in Dr. Thomas' Eclectric Oil a true and faithful friend. To ease pain, relieve colds, dress wounds, subdue lumbago and overcome rheumatism, it has no equal. Therefore, it should have a place in all home medicines and those taken

#### AUNT MAHALY'S EXPEDIENT

"These stockings are so full of holes that they are worthless, Aunt Mahaly," said a lady to an old col-ored woman with a large family, who was a pansioner of her family. "No'm, dey ain't," replied Aunt Mahaly, ealth, worthly internation, them "No'm, dey ain't," replied Aunt Mahaly, calmly appropriating them.
"Rastus en' Verbena got such bleck laigs dat de holes won't show, no-how, en' dem chilluns what got yaller meat kin wear two pairs at de same time; en' you knows, Miss Jo, dat de holes in all dem stockin's ain't kwine hit de same places."

Teacher (to Tommy, who has been reading aloud and has given no heed to punctuation marks)—'rommy, where are your pauses?'
Tommy (holding up his hands.—Here they are, sir.

symptoms of kidney-Liver Chase's Kidney-Liver chase's Kidney-Liver ness symptoms ally, and with the use adept borsement and as each hider galdoned at full-sized over he feld be seaned down to the ground, picking of their nauscating taste. Zarmelee's Vegetable Pills are so the seaned down to the ground, picking at all lealers, or each of the power of their nauscating taste. Zarmelee's Vegetable Pills are so the seaned down to the ground, picking at a piece of colored rope and tossed it over bis head. In hirty that tried the feat only two missed.

\*\*N- Chase's

HAUNTED PALACE.\*\*

An Easy Pill to Take.—Some persons have repugnance to pills are so the real of their nauscating taste. Zarmelee's Vegetable Pills are so the seaned as to make them agreeable to the most fastidious. The most delicate can take them without fellows that tried the feat only two missed.

\*\*HAUNTED PALACE.\*\*

An Easy Pill to Take.—Some persons have repugnance to pills are so the real of their nauscating taste. Zarmelee's Vegetable Pills are so the most fastidious. The most delicate can take them without fellows that tried the feat only two missed.

\*\*HAUNTED PALACE.\*\*

An aged attendant was deputed to escort me through the Russified fallows. The most delicate can take them without fellows the taking of ordinary pills, This is one reason for the popularity of the taking of ordinary pills, This is one reason for the popularity of the taking of ordinary pills, This is one reason for the popularity of the taking of ordinary pills, This is one reason for the popularity of the taking of ordinary pills, This is one reason for the popularity of the taking of ordinary pills, This is one reason for the popularity of the taking of ordinary pills, This is one reason for the popularity of the taking of ordinary pills. This is one reason for the popularity of the taking of ordinary pills, This is one reason for the popularity of the taking of the pills are so the popularity of the taking of the popularity of the taking of the pills are so the popularity of

#### The True Witness

is published every Thursday by The True Witness P. & P. Co. E Lagauchetlere St. West, Montreal P. O. BOX 1138 SUBSCRIPTION PRICE la (City Excepted) and New-

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SUBSCRIPTIONS will be continued until order to stop is received and all arteries paid up.
Send remittances by P. O. order or

TR WELL.—Matter intended for purocation should reach us NOT L. RR than 5 o'clock Wednesday after-

Correspondence intended for publica Bot must have name of writer enclosed, so necessarily for publication but as a mark of good faith, otherwise it will not be published.

ITEMS OF LOCAL INTEREST SOL-RCITED.

TN vain will you build churches, give missions, found schoolsall your works, all your efforts will be destroyed if you are not able to wield the defensive and offensive weapon of a loyal and sincere Catholic press.

-Pope Pius X.

#### **Episcopal Approbation.**

If the English Speaking Catholics of Montreal and of this Province consulted their best interests, they would soon make of the TRUE WITNESS one of the most prosperous and powerful Catholic papers in this country.

I heartily bless those who encourage this excellent work.

· PAUL, Archlishop of Montreal.

THURSDAY, SEPTEMBER 2, 1909.

#### MADEMOISELLE MANCE

This week has witnessed sou-in ceremonies at the historic Hotel-Dieu of Ville-Marie in connection with the unveiling of monument in honor of Mlle. Mance one of the noblest and tenderest figures in the annals of Canada

M. de Maisorneuve arrived at Que bec in 1641, and with him were several families and a few soldiers The following spring a group of lit-tle ships carrying M. de Maisonneuve and his party set sail from Quebec for what is now Montreal Mme. de la Peltrie and Mademoiseile Mance were of the number. On the 18th day of May, 1642, all left the ships at the place chosen for new foundation. A rustic altar was erected, and Father Vimont, of the Company of Jesus, said holy Mass. The place was called Ville-Marie.

It was not until after the pointment of M. le vicomte d'Arrenson as Governor-General of Canada that the "Société de Notre-Dame de Montréal" handed over to the illustrious Sulpicians the ownership and control of our island, both as to the spiritual and temporal interests of those upon it. The official grant and recognition was not fully sanctioned, however, until 1663. Shortly after that, the Venerable M. Olier founder of the Seminary of St. Sulpice, in France, sent four of his no ble ecclesiastics to Canada, among founded the Seminary of St. Sulday and has sent forth legions of pious and learned priests to every part of America. The seminary was started under humble auspices, but it was visibly blessed by God even from the outset. Of a necessity, the hardy settlers could not but rejoice Next come the foundation of an

hospital, the work of M. de la Dausière, Mile. Mance and Mme. de Bouillion.

since, what a tremendous mount of good has followed! What sage could have foretold the grandawaiting the undertaking? very truth, an angel only could tell of the deeds of virtue, of charity, of patience, of lives spent in purity, self-effacement, of bodies cured and of souls saved.

braved the want and danger of the new land; she lived for God and died in the arms of His chaste spir't ngers. Her name is an incon The Church alone of notice of the Church alone of notice of the Church alone can forth such types of notice of the Church alone can as the Canada stall over

THE NATIVITY OF OUR MOTHER

On Wednesday next, September the will again celebrate the Church a glorious feast of the Most Blessed Virgin, our Mother, and all the cevout clients of God's chosen daughter will fully enter into the spirit of the day, as is befitting Through the Virgin Mother, "love writes Brother Azarias, idealized. The moral charm and beauty of female excellence was the first time felt." What heart cold as not to love her; what soul so cast down as not to be consoled Let us vie to sing praises!

Full be the song; be our feast-pacan splendid:

Mind, soul, and heart in the fancy thrill meet; feant be the praise for Our Lady

intended-God's Chosen Daughter, the Queen whom we greet!

Hail, Holy Virgin! We hail thee, our Mother !

Immaculate Glory of Zion above! We are thy children, for Christ is our brother:

Thine, after God, our heart's earness love!

Blest be thy name through the long generations! Spouse of the Spirit whose keeping

our cheer Blest by all peoples, and blest by all nations

Lily of Israel, dearest of dear! Keep us through life that our deeds

may he stainless Help us in death that the prize may

Lead us to God, e'en if path is not painless

Love us in Heaven, when life's race is run!

Sancta Dei Genitrix, ora pro no-

#### A GOOD IDEA

Very Rev. Canon LePailleur, parish priest of St. Louis, Mile End, is a man of action. He lately undertook a crusade in favor of the very young children, and good results have crowned his efforts. Appalled, as we all are, or, at least, should be, by the dreadful records of infantile mortality in Montreal and the vicinity, the large-hearted, solid-brained priest decided that something had to be done, and done quickly. With characteristic judgment ne inaugurated a series of lectures on duties of mothers, which lectures are given by competent men, doctors, free of charge for all interested. It is pleasing to add that he has been heard and listened to, as we said, to the extent of wonderful results The lives of the poor little

fants, especially those born during

cred deposit from God on the part of mothers and fathers. What a le gion of citizens are lost to our orn bitious Canada, through ignorance and negligence. True, our civic ruthorities are trying to stem wicked tide; true, that there is a thousand times more ignorance an excuse than criminal negligence as a reproach. Well, then, methods such as Canon LePailleur are just what is needed to fill in the awful gap. Let us have less talk and more action. Let the "assas sins" who sell bad milk be shown that there are penitentiaries scaffolds in the land. Let all learn that our ways and by-ways, streets, alleys, and back yards, must be kept clean. Let public baths multiply for the older children and men, and general hygiene be ended to in the interests o When all is said. unfortunately. Montreal is a stately queen among dirty cities. Let us be helped and guided by such men as Canon Le Pailleur, and fewer little white hearses will climb the mountain path in each week of each summer.

#### A PUBLIC MENACE.

Our Montreal postal cards are do ing a lot to advertise our city abroad. We all feel very proud of nine-tenths of the decent views. However, up to now there is che picture missing—that of the little River St. Pierre; and it is well. We are sorry to be obliged to advertis it here.

Now, have not thousands of men gone along its banks? Have Montrealers not seen it in all its putrid glory of early August? Have the residents of Westmount, Turcot Village, and other suburbanites not magic spell of its ripples, so com-pelling as to disgust the rays of the peling as to desgust the rays of the sum? Truly, ours is a great coun-try, after all! Yet, it would seem that the anti-tuberculois league have a case in hand. The people who live near or by the fairy stream may not be rich in the goods of this world they are house, hard-

people, withal, and their health and its interests have as much call upon the protection of the nation as has any millionaire.

going to last? Must all the refuse and carrion continue to flow down through the heart of where many honest dwellers live, or are we going to await the advent of som Tennyson or Longfellow to immor-The River St. Pierre at our doors. It is there to tell us that, if ever we are menaced with an epidemic, it can do its share by inaugurating the scourge. It stands in the late summer a noble reminde of Craig street river in the spring only it is a few degrees more death What is the full use of trying to keep half of Montreal clean we have reproductions of stantinople at our gates? It is time or, through an earthquake affecting it alone, voted off the premises.

#### READ THIS!

The valiant Bishop of Cahors France, was lately condemned by a court of appeals in his country. news despatch from Toulouse speaks of the condemnation, and incidentally gives the false educational policy under which France is withering, a follows

"The Agen Court of Appeals has ist pronounced on the "affair" oncerning the Bishop of Cahors, and the leading parish priests of the Department of Lot. The Bishop just was condemned to pay a fine of twenty-five francs, the parish priests sixteen, within a specified time, tor having, in a pastoral letter read from the pulpit, forbidden children to frequent the "secular" schools wherein books are used for histori-cal and moral studies condemned by ecclesiastical authority. The delay was granted the priests, not the

Bishop."
As a result, says the decision, the Bishops must learn to know that they cannot interfere with the they cannot interfere with schools of the country, but cave it schools of the State. In fact, the judges so declared.

Personally, we would prefer to be last in Patagonia than be a citizen of France just as it is. Canadians and Americans have other of respect for authority and of love of liberty-at least, the Catholics us. Meanwhile, Germany looks on and smiles complacently France will end in the ditch

## PRIESTLY AND RELIGIOUS VO

When the fathers of to-day went to college, and when their father went to see them, the question the parent asked on arriving was, How are you, my boy? How are getting along in your studies? day things are changed; the father says nothing; the mother speaks first (and last) and asks her darling tender lad of eighteen, What had you for dinner to-day, my poor boy Our readers will pardon our little lack of propriety.

But there you are, all the same Half our boys and girls are not beply being spoiled. The children feel that they can have their way; and Well, the result is very apparent, isn't it? No, in their boys and girls parents should future men and women, who, whether they like it or not, will to face the world, and win or fall

Of course, with the system of the pillow and blanket and crysanthemums, you need not expect to make strong men and thorough-going wo-Your child may be called to God's altar or to the noble .ife of the Brother, your little girl may be meant for the sacred cloister of the pure nun. Do you think, then, that by spoiling a child, you will help await them? Even if you are worth millions, are a few pounds of metal sufficient to debar a vocation all for Jesus? There is "blue blood" abundant beyond the spell of banknotes and automobiles Parents, do your duty! Ask God to direct you, and seek the counsel of His Mo-Never force, oh! never, a child to become either a priest or a religious; but so bring them up. follow and guide them, that may enter the sanctuary or cloister, if God so wills.

#### THE OTHERS

tholic newspaper men are fairly well body and on the membership of th Scottish section of the National Union of Journalists, which was launched the other day." In the big cities of England, too, and, are swarms of Catholic newspaper-men and journalists at work; while, as Father Phelan lately remarked, Catholics, Irish-Catholics, if you please, are the makers par excellent of the American papers. Thousand of the American papers. Thousands of Catholica, again, are getting out our weeklies, reviews, magazines, quarteries, in a distinctly Catholic

ergy is being spent with the pen, and with the Catholic pen. But hew has it come to pass that so many usands of Catholics are the neutral and secular press, and only weapons that keep editors and assistant editors at work in the den the Catholic weekly? Why? Simply because the public is ferent. The old people knew better than their grandchildren of The German Catholic feels the force of ink and paper in the interests of French Catholics (of France) lave suffered on account of the weakness of their press; and, if fathers and mothers, Catholics, the world over in this land or in any other land fail to put Catholic reading-matter in the hands of their children, they will have to blame themselves when their time comes to sing jeremiads over the failures of our children. The Catholic editors and associate editors will de their duty. That all may be well, let "the others" expect fewer favors from papers and save a dollar or two for antidotes for poison in the shape of dingy novels and 'yellow' newspaper offal.

## THE CELIBATE CATHOLIC PRIESTHOOD.

From time to time we come across as if by way of a curse) elucubrations from two-penny preachers' pens on the subject of celibacy for our priesthood. The old objection has been answered ten million and one times; but some heads are proof against sense and angel cake. You cannot convince a man on paper if you cannot make him agree to think (and say) a stone is not a fish. On the other hand, thousands of outsiders understand how wise the Church is in exacting that her priests lead a single life; while, for three turies, hundreds of the greatest Anglican clergymen have adopted the mode of life that suits the priest

Our Anglo-Roman (Episcopalian) contemporary, the Lamp, has what follows to say on the subject at issue; and we are doubly pleased to publish it, because it comes from the pen of good Episcopalian "Father Paul"

"Heretofore it has been the law of the American navy that no midship-man shall marry until he has been graduated from the Naval Academy at Annapolis. The Navy Depart-Annapolis. The Navy Depart nt has now extended the time of ment has now extended the time of marital prohibition to a term of six years after graduation. This is a question of military discipline, and certainly the government has a right to enforce it, if the authorities think thereby the efficiency of our navy can be increased. The cellbacy of the clergy, as enforced in the Latin portion of the Catholic Church, is also a matter of discipline. Who can fail to admire the magnificent strength of a Church which can command the lives of so many thousands mand the lives of so many thousands of officers, to such an extent that they voluntarily lay on the altar of her service their right to marry, not merely for the time of their sojourn at the ecclesiastical academy or seminary, not for a term of six years after graduation, but absolutely and entirely until death." after

we hardly think ex-priest Now. Therrien, the fellow at the head of the Baptist Grande Ligne Mission likes such men as "Father Paul." Of that we feel sure. But, while are glad to cite the opinion of the Anglican monk in favor of a Catho-Tlic point of very strict discipline, we shall always deem it an honor, 29 is our wont, to see the eloquent of renegades and ignorant bigot roll towards our feet. We greet the insults lies and treachery of soiled apostates with the contempt a gen tleman holds for a moral leper

#### ENGLAND AND THE VATICAN.

Our corpulent friend, Mr. John Bull, has so aimed his stick as to get even with puny Clemenceau. The big man's answer to the pigmy's trick in becoming the wicked of Szeps of Vienna (and of Berlin) will consist in a bill to be introduc ed in the British House of Lords, by Lord Curzon of Kedleston and veral of his colleagues, among whon is his spiritual Peer the Protestant they Bishop of Exeter. That bill will be to the effect that power and right be delegated to the Viceroy Ireland to ensure diplomatic repre sentation, on the part of the As a contemporary remarks, "Ca- tish Empire, at the Vatican, through a Minister Envoy-Extraordinary represented both on the governing Ireland. It is nearly now a settled matter that Sir Thomas Grattar be the man chosen to go to Rome. Sir Thomas was sent to Rome Lord Aberdeen. In the introductory setting of his bill, Lord Curzon will try to show, we are told, that l'aitain has just as much claim and reason to send Sir Thomas in the capacity he, Curzon, means, as Pro-testant Prussia and Orthodox Kus-sia have in maintaining diplomatic relations with the Court of the Holy Father.

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Collectivist, and the whole Socialis-

tic clan. They all need the Pope.

pelled to admit it: England will

about the bigot-buzzards? How will

the Kensite lunatics like the mea

Methodists, Presbyterians, Horner-

ites, Shakers, Jumpers, Rollers and

Canossa to Rome. The great minds

have to go to Canossa, and

of England and the world

compelled to admit sense, were

only for the sake of their skins.

A GAMBLER'S CONFESSION.

What follows is from the Daily Te-

egraph, Quebec's bright, clean and

"Pat Sheedy, the big gambler of

New York, when on what he thought

to be his death bed a few days ago,

handed out a 'bunch of talk' which

is worth consideration even when its

source is that of a man who has

waxed rich upon the follies of hun-

dreds of young men who were bit-

ten with the fever of speculation.

Asked what he should say if a boy

-"Take any road but the crooked

all men. Most business is a form of

But gambling is no profession for

any man. It's not even a profitable

one, for it's the one of which you

can say, 'the higher you go, the

lower you go. The more you suc-

ceed the more you fail. The cleverer

a man is, and the more brilliant he

becomes the harder it is for a Linn

to get on as a gambler. They get

afraid of him. I am taking nothing

-no baggage-with me. I brought

any Astor or Vanderbilt took on his

voyage." Like Hezekiah of old. Pat

has turned his face to the wall and

he says: 'I am not afraid. I know

I am going to get a square neal.

I'll have as good a chance as I had

here. Better! The Maker plays no

The death-bed message of this old

sport may carry more weight-ob-

serves the Ottawa Free Press-than

the sermon of many a man who has

never strayed from the narrow path

For Pat knows what he has earned

deal,' and that there are 'no favor

ites played.' It is homely language,

some people may consider it vulgar

but it is the confession of a mar

Let us add that with horse races

managed as some are in Canada,

throughout the land, the wardens of

penitentiaries may rest assured they

will ever be making new acquaint-

the children's slot machines are to

"BACK TO MONTREAL."

An individual evidently, by some

the asylum for lunatics has sent us

a copy of his "Back to Montreal,

to the tune of "Home Sweet Home."

Now, Montreal may have its draw-

fellows as the one answerable for

the doggerel rhymes we allude to that have made "Montreal "unpala-table" for the few who find it such. We do not know whether the com-

munication in question was sent un from an opium den, as it was with

ances. Just as many soft

cultivate a longing for alcohol,

be trusted along gambling lines.

unjust law, beyond the portals

backs: every big city has.

who has played the game and

ready to take the consequences.

yet he 'is not afraid.' He is vinced he is going to get 'a

But I will take as much as

been a gambler. So are

Think of Wall street.

came to him for advice. Sheedy said:

General Athletes?

ambitious daily:

gambling.

none.

favorites.'

for humanity. But what

What about the Baptists,

No; they shall

Germany knows it; Russia is

have to acquiesce. So much

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# CRESOLENE ANTISEPTIC TABLES! RE THROATS AND COUGHE

Down in Dorchester (N.B.) Ponitentiary the keepers and convicts witnessed a novel reformation some months ago. At one end of the cha-Del in the institution there is a verbeautiful Catholic altar, and, the other end, there was once ceptable. Now, formerly the ministers of the four leading sects took, ant prisoners for three months. ridiculous, extra-farcical arrangement as you may well understand. The Catholic priest had full charge of the Catholics for the year. Now, a Baptist preacher had himself appointed the sole comforter of non-Catholics, with the result that the Protestant communion table had to go. do you think? Well, a tank full of water. Is it not all sickening on Pity the religion condemned to such tomfoolery. The curse of folly is upon the joke sects. Meanwhile, the prisoners occasionally see a follow get a good "ducking."

WOMAN SUFFRAGE.

from an opium den, as it was with-out a responsible name to vouch for its good faith; at any rate, given its tone and temper, it could not but emmats from a source the Mon-treal Health authorities should try to locate. The follow might be bet-ter employed contributing profession-ally for the Sing Sing prisoners re-view.

News Fre Police Take Peace ar

URSDAY, SEPTE

Abbey's

gish liver.

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A sequel to the re

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Abbeys

A sequel to the reriots, by which one in
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to treat him as a fire
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connection with this to lead to a breach of connection with this ganda, but the paper pudiates the police act tack on the liberty of contends that the poli hibit the meeting, if the second of the policy of of contends that the point hibit the meeting, if the dangerous. That these tacks on the Church means at an end is she ports which reached I day of riots in Ulster procession of the Anci Hibernians, was set up the of roughs armed of roughs armed ber of roughs armed and sticks, who on by the police comma-boats on the river, and posite bank poured a stones upon their opp as answered at lengt of shot from the const twenty police and seve tacking party were in the sacked and gutt-warehouses. Truly, wi talk of peace conferent troublus times, and ot from the const well for many so calle states to put their or order before attemp voices heard ve the roar and din strikes, st discontent abound in and where anarchy and fer a more terrible an-menace to the peace of all the navies of the v

LEAGUE STARTS C The United Irish Lea

treed on an open air London and generally for the education o-people in the adve would accrue to them granting an act of ju-gitar like and giving ster Isle, and giving . have not hesitated to a memies, the Boers, the govern their own hous Hazeltown, M.P., who a cipal speaker on Clerke last Sundry, pointed of er crowd of listeners cial aspect of the matte he said, "had at time one of the most of have not hesitated to extravagant governm could be imagined; so a deed that while, forty y land contributed £5,000 num towards the Impe of the Army and Navy bution last year was bution last year was a million. A change in st of Government would p and good will between ples and matters. prosperity to the Emere

SYSTEM UNCONST.

But the largest meetings that held at Bermo all the various conting League in South Lond Southwark Park, where and interested audien
them. Among the speal
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and then in English.
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democratic and uno action of the present system cratic and unoversal and unoversal the pledge to vot Home Rulers at the meters at the meters to the meeting, we also me five thousand Sheen, in seconding it, with a message from the North promising the port to their Irish Caron Mr. Cullinam point Home Rule stood in the coveted Anglo-America for when the English United States to prover to Ireland." There is with America until Ireland."

TRIBUTE TO PRI

Mr. O'Malley paid a tupport received by the

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SEPTIC TABLES! octive remedy for S AND COUGHE

ter (N.B.) Ponireformation some on, there is a very altar, and, at rmerly the minisading sects took,

e of the Protest-hree months. A arcical arrangewell understand. had full charge the year. Now, had himself apomforter of the result that munion table had put in its place ll, a tank full of Il sickening altar; a tank! ondemned to such Meanwhile, the ally see a follow

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them that they not let election meshay, or cur sweeping day, or ay, because if seem't have time

THAT FEELING OF

Salt Lassitude and general debility. that "played-out" feeling is the result of a slug-

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# News From Catholic England.

Police Take Timely Action--Breakers of the Peace are Peremptorily Dealt With.

A sequel to the recent Liverpool riots, by which one man was killed and others seriously injured, was the committal to prison of the principle instigator, George Wise, who, on declining to be bound over in \$100 to keep the peace in future, was sent out of mischief for four months sent out of mischief for four months the Stipendiary Magistrate declining the singing of 'Gad Seve Iroland's the color of the peace in the stipendiary magistrate declining the stipendiary magistrate declining the exiles in various parts of the Colonies; and Mr. Murphy paid a tribute to the clergy whose presence the peace that the exiles in various parts of the colonies; and Mr. Murphy paid a tribute to the clergy whose presence the peace that the exiles in various parts of the colonies; and Mr. Murphy paid a tribute to the clergy whose presence the peace that the exiles in various parts of the colonies; and Mr. Murphy paid a tribute to the clergy whose presence the peace that declining to be boate in future, was set out of mischief for four months sent out of mischief for four months sent out of mischief for four months sent out of mischief for four months the Stipendiary Magistrate declining to treat him as a first class misdomenant. The police have taken action against a Liverpool paper for publishing advertisements, calculated to lead to a breach of the reace, in connection with this Orange propaganda, but the paper indiganantly reganda, but the paper indiganantly reduction with this Orange propaganda, but the paper indiganantly reduction with this Orange propaganda, but the paper indiganantly reduction with this Orange propaganda, but the paper indiganantly reduction with this Orange propaganda, but the paper indiganantly reduction with this Orange propaganda, but the paper indiganantly reduction with this Orange propaganda, but the paper indiganantly reduction with this Orange propaganda, but the paper indiganantly reduction with this Orange propaganda, but the paper indiganantly reduction with this Orange propaganda, but the paper indiganantly reduction with this Orange propaganda, but the paper indiganantly reduction with this Orange propaganda, but the paper indiganantly reduction with this Orange propaganda, but the paper indiganantly reduction with this Orange propaganda, but the paper indiganantly reduction with this Orange propaganda, but the paper indiganantly reduction with this Orange propaganda, but the paper indiganantly reduction with this Orange of disloyalty which are summined an enthusiastic assembly. It is an amusing comment on the hearges of disloyalty which are summined an enthusiastic assembly. It is an amusing comment on the hearges of disloyalty which are summined and enthusiastic assembly. It is an amusing comment on the hearges of disloyalty which are summined and enthusiastic twenty police and seventured; but, tacking party were injured; but, nothing daunted, the mob has since then sacked and gutted over forty warehouses. Truly, with all the talk of pence conferences we live in troublus times, and it would be troublus times. troublus times, and it would be many so called Christian states to put their own houses in order before attempting to make their voices heard in the world, above the roar and din of their own strikes, starvation and cities, where strikes, starvation and discontent, abound in every form, and where anarchy and Socialism offer a more terrible and widespread menace to the peace of Europe than all the navies of the world combination.

LEAGUE STARTS CAMPAIGN.

The United Irish League have entered on an open air campaign in London and generally over England for the education of the English people in the advantages which would accrue to them upon their granting an act of justice to the sister Isle, and giving Erin, as they have not hesitated to give their old have not hesitated to give their old ememies, the Boers, the right to govern their own household. Mr. Hazeltown, M.P., who was the principal speaker on Clerkenwell Green last Sundry, pointed out to an oager crowd of listeners the commurcial aspect of the martter. "Irelant", he said, "had at the present time one of the most expensive and extravagant governments that could be imagined; so much 30 indeed that while, forty years ago Ireland contributed £5,000,000 per anaum towards the Imperial services of the Army and Navy, her contriprosperity to the Emerald Isle.

SYSTEM UNCONSTITUTIONAL.

But the largest meeting of the day was that held at Bermondsey, where all the various contingents of the League in South London marched, with banners flying, and bands playing such stirring strains as the "Wearing of the Green" etc., 70 Southwark Park, where a large and interested audience awaited them. Among the speakers were seand interested audience awaited them. Among the speakers were several Irish priests of the Southwark diocese and a number of M. P.'s, some of whom first spoke in Gaelic and then in English. Father Murane put the resolution of condemition of the present system as unfilled. nation of the present system as un-democratic and unconstitutional, and the pledge to vote only for Home Rulers at the next Election, before the meeting, which numbered some five thousand, and Father Sheen, in seconding it, said he came with a message from the miners of Shen, in seconding it, said he came with a message from the miners of the North promising their firm support to their Irish Catholic brethnen. Mr. Cullinan pointed out, that Home Rule stood in the way of the coveted Anglo-American Alliance, for when the English went to the United States to promote it, the way told, "Go home and do justice to Ireland." There is no alliance with America until Ireland is free."

TRIBUTE TO PRIESTS.

witnesses than any amount of argument and controversy.

TYRRELL CONTROVERSY.

The Tyrrell correspondence in the 'Times' has at last called forth a "Times" has at last called forth a letter from his Grace the Arcibishop of Westminster written on the eve of his departure for the Continent. After the leading article to which I referred a week or two since there was a lull and it seemed as though the Modernist party wished this leading to the continuous control of the was a lull and it seemed as though the Modernist party wished this to be regarded as the grand finale to their argument. Happily, or unhappily, "A Catholic Layman" took up the matter, and challenged the state ments of the Leader and various correspondents. In a well-reasoned and dispassionate letter he showed that the Church's action was perfectly consistent, and that the "Times" had no right to make serious charges which could not be substantiated. This did not suit the Modernists at all, and a day or two later Messrs. Galton and Fawke, who, I believe, both claimed to be Catholics, appeared once more, the former with the corner with the corner with the corner with the corner with the substantial of the catholics, appeared once more, the Catholics, appeared once more, the former with a very learned diatribe on the plain facts adduced by the Catholic Champion, while the latter, the citation of St. George Mivart's case as an argument, asserting that, though Cardinal Vaughar, relised that whappy scientist burish. though Cardinal Vaughar, reirsed that unhappy scientist burial, "one of the very first acts of his successor was to revoke that lecision", and going on to make personal distinctions between Leo XIII of beloved memory, appeared a short letter from the Archbishon in which he ed memory, appeared a short le from the Archbishop in which said Mr. Fawkes was mistaken. He said Mr. Fawkes was mistaken. He knew from the lips of his predecessor under what conditions Catholic burial would be grarted to Professor Mivart, and when, in 1904, those conditions were fulfilled. Catholic burial was sanctioned. Here is an opportunity for the Modernists to prove their ginerity. They prefess them in Ireland. The resolutions passed with acclamation, and the singing of "Gad Save Ireland" terminated an enthusiastic assembly. It is an amusing comment on the charges of disloyalty which are sometimes made against Catholics to know that one of the chief protectors of our Savareion. Edward burial was sanctioned. Here is an opportunity for the Modernists to prove their sincerity. They profess to be indignant and unhappy that Father Tyrrell is as they term it "the guest of another Church"; tlen let them, in his name, withdraw what they know to be his errors. They say that "he received conditional receiving a production and therefore no tional absolution and therefore tional absolution and therefore no one may dare to suppose his dispositions were otherwise than good."

If his dispositions were good he desired to retract those works by which he had led others away from ger with old people's money, and the truth of Christ, and if no one wave a red handkerchief. Our friends may dare to doubt thise disposimay dare to doubt this disposi-tions, there, as a logical sequence, the retractation should be made, when no doubt Father Tyrrell would be treated with the same leniency as was St. George Mivart. But. no. these men and women find Father Tyrrell of much greater service to them dead than he was living, and through their influence, the name of him whom they professed to respect and love, will pass into a shibboleth intellects.

#### SHRINE VISITED.

well. It is a curious fact that even in this dull season when the papers find it difficult to fill their columns none of these well authenticated and most interesting happenings find their way into the public press, unless it be a local paper. It is unfortunately a fact that has to be faced that the controlling influence of a large section of the English press is in the hands of men who are opposed to Catholicity. This is charming pilgrimage was that A charming pilgrimage was that which took place yesterday under brilliant weather conditions to the ancient shrine of Our Lady which looks over the sea from the heights of Hastings Castle, surrounded by some of the most beautiful scenery of England. The Guild of Our Lady of Ransom for the Conversion of England were, as usual, the organisers, and a large body of London Catholics joined their Hastings brethren and marched through the opposed to Catholicity.
borne out again and again by inbrethren and marched through the town, which is now crowded with visitors, to the ruined Castle above, where the Rosary was recited before the Ladye altar, and after a ramble through the spots dear by their Cathelia executions. tholic associations, the pilgrims attended Benediction at the Church which has arisen to revive the sacrifice once offered in that silent shrine, and returned in the cool of the evening to prosaic London.

ANGLICANS AT VARIANCE.

wardens decline to agree to its re

# gan the other day an endeavor was made on this side to cast the blame on the Nationalist Catholics. All these signs only emphasize the necessity of a strong Catholic press in the land to combat such prejudice. WONDERFUL MIRACLE.

terest is just reported from Holy-well. It is a curious fact that even in this dull season when the papers

stances of the eagerness with which any slander against the Church, or her individual members, is snapped up and cast over the country, the method of reporting events—such as

the recent Spanish troubles at Bar

to lead the superficial read-

But to return to Holywell. young Methodist lady who had been suffering for nearly three years from a diseased hip bone caused through an accident, has just had her health Signs are not wanting that Father, Robert Benson's thoughtful utterances concerning the disintegration of all faith in the Christian religion, outside the Catholic Church, will probably be verified. Things are at a queer pass in the Anglican Communion, where we have one Rector throwing up his Living because he will rot allow Romish ornaments such as a Cross upon his communion table, and the Church wardens decline to agree to its recompletely restored after one plunge into St. Winifred's wonderful waters. without even a novema as preparation for this great favor! Miss Bleadale, who lives in Patricroft, near Manchester, had been given up by Hospital events as incurable. num towards the Imperial services of the Army and Navy, her contribution last year was only half a million. A change in such a system of Government would promote peace and good will between the two pouters of the Well some morths ago from the such a system of the Well some morths ago from the said restore some of the lost of the Well some morths ago from the said restore some of the said state of the Well some morths ago from the said restore some of the Well some morths ago from the said restore some of the Well some morths ago from the said restore some of the Well some morths ago from the said restore some some some some some some morths ago from the well some morths ago. get about on crutches. She heard of the Well some morths ago from a Catholic lady friend, who even offered to take her there, but she refused. Later, however, another Catholic neighbor leat her a life of the great Welsh Virgin and after reading it she suddenly became convinced that were she able to visit it she would be cured. The journey was a painful ore, as she could only stand upright or lie down, so she endured the fatigue, standing on her crutches in a crowded train the whole time. The old thought of the Pool of Siloam must have come to her, when on arrival at the well she found a young Catholic woman who lad been healed ten years before, and who came back regularly for thanksgiving, ready to carry her in. On her first immersion she found herself able to put her foot to the ground and discarding her crutches walked back to her lodging. Miss Bleadale remained for a week bathing daily and before the end of that time was able to walk six miles to the Railway station, and to climb some hills in the vicinity of the Well. She has returned home wholly restored to health and is the wender and admiration of all her friends and neighbors. She expresses herself deeply grateful for the kindness shown her by the Priest and Nuns whom she met at the famous shrine, and while declaring that she never entertained any feelings of biscotry against the Catholic Church, she remains silent as yet whether this marvellous experience will be the cause of her conversion. Such occurrences as this have a greater influence upon those who are their d wardens decline to agree to its removal, while another Rector in the same establishment is brought before an ecclesiastical court for insisting on the very same ornament. Also the mere attempt to assert the ordinary authority which would be conceded to the superfor efficer or civil servant in all and any walk of life including an organisation. is direfully resented, when mildly attempted by an Anglican Bishop. A short time since a divorced clergyman attempted to marry again, and his Bishop very properly forbade him to do so. But his Bishop cannot appeal to the Divine Laws for his warranty since he is only a Bishop in a Church created by the State and that State looks upon such a marriage as perfectly legal. Bed matters do not even rest here, for Canon Hensley Henson, a well known Anglican divine, writes to the Times a long letter desiring to know how the Bishop dare interfere in such a matter, and whether there is one law for the laity and another for the clergy, crying 'out against the tyranny of a mere bishop seeking to Impose what the Canon terms "bis private morals" upon one of his clergy, and ridiculing all ecclesiastical authority to the echo. Yet Canon Henson might be reminded that every and that every properly constituted body of men have rules to which they are expected to subscribe. We have no brief for the poor Anglican blehop. Who camot be a happy man, tut Canon Hensley Henson appears to be proposing to found a new sect moval, while another Rector in the

### Echoes and Remarks.

The trouble with a Catholic sccie ty, at times, is that there are not enough Catholics in it.

Some of the Japs out in British Columbia do not want to work with white men, if you please. We can easily get along without them. Why don't they buy a ticket home ?

The French Evangelization fraud seems as dead as an old turnip two months out in the sun and out the earth. There ought to be a few "easy" people left to offer money to

A great number of the patent medicines are guaranteed to effect ary cure, so they ought to be used diseased locomotives and battered automobiles. At least, they cannot kill such patients, and that is an improvement on their work.

The U.S. battleship Maine is to be laid up in dry dock for \$500,000 repairs. A battleship wears about as well as a 90 cent parasol. Now that we are getting rich in Canada, we ought to build a navy. What is a little sum like \$500,000 going to look like when we may all see it.

A New Missionary

and stable boys as the final decision of high Heaven. Independent churches are about the most autocratic things on this earth.

Independent ly desirable, and will be given a sound practical education in all that pertains to missionary life.

On Sept. 8th six members will leave for Canton, China. On that evening, at 8 o'clock, solemn Benediction will be sung at St. James Cathedral, and Mgr. Bruchesi will give the positifical blessing to the spent?

No time was wasted in the trial of Harry Thaw's club-mate. Dhinagari the Hindu, over in England. Being sane enough to commit a murder, he was judged sane enough swing for it. Too bad he did not live in the United States, or even in some parts of Canada! Dhinagari!

As soon as some individuals become too intelligent to lead honest no lives, they declare themselves the Jews are taking a lively interest in the new cult. It was plain

Even aside from the religious aspect, the American public high school is a failure. "Its best friends," says e. g. the New York those who defy their own puny failure to give pupils the right atti-The tude toward every-day life. Students' Aid Committee of the New

York High School Teachers' Assoc!ation reports that too many of its applicants exhibit a pathetic lack of initiative, with an inability to carry out simple orders as to pens, paper and pencils. Neutral schools never make Christians.

"The welfare of the Catholic Church in any country" writes Rev. Henry Plater, S.J., in the course of his suggestive articles in the Eng-lish Catholic Times, "depends very dition of the Catholic press. Wherever the apostolate of the Catholic press is zealously and methodically taken up. Catholic life revives, Catholic institutions flourish, Catholic principles are held in honor, Catholic rights are defended. seen how Catholicism in France and Austria, which had become enfeebled and disorganized, is now ecovering strength, because the Catholic press in these countries is at last Leing properly supported." We, here in Canada, can afford to be mindful of such things.

### IS YOUR HEALTH WORTH 2 CENTS?

IF SO, THIS ARTICLE WILL PROVE INTERESTING.

We are not trying to sell you a patent medicine guaranteed to cure all imaginary ills; one but a charlatau and fakir would make such a claim. Neither are we trying to get hat your expense, as you will see.

We conduct a scientific laboratory, and compound 12 different remedies from roots, robs and flowers from Canadian forests, known from time immemorial for their curative operties. Your forefathers had no other physician but nature, and yet managed to live room in the laboratory wars.

We conduct a scientific transfer of the scientif

DYSPEPSIA, CONSTIPATION, KIDNEY DISEASE, BLADDER DISEASE,

RHEUMATISM. BRONCHITIS. ASTHMA.

DISEASES OF THE BLOOD PIMPLES, SORES, TUMORS, CANCERS, PARALYSIS, etc., etc.

Address LALIBERTE'S LABORATORY OF NATURAL REMEDIES, REG.,

131 St. Denis Street, Montreal, Que.

Tel. Bell East 5207.

# Society.

maculate Conception. (Special Communication to True

(Special Communication to True Witness.)

Seven years ago, four earnest-minded young women of Montreal, animated with zeal for the salvation of souls, decided to devote their lives to the recruiting of missionary Sisters for foreign countries. They were convinced that in a country like Canada, where vocations are so numerous, and where the various activities of the Catholic Church are so fully responded to, many calls

activities of the Catholic Church are so fully responded to, many calls to work in foreign lands went unheeded because there was no organization to cultivate them.

As is well known, the recruiting of missionary Sisters has teen almost exclusively done in Ireland and Express The setablishment of The establishment of new source of apostolic enterprise in our own country gave a providential aspect to this new Canadian work that could not escape the least (b-

was there that the four foundresses worked and prayed and awaited de-

cation he had the fullest confidence. During a visit to Rome in 1904, His Grace submitted to the Holy Father the plan and the object of the new apostolic community. "Let the work go ahead," replied Pius X. "God will bless it. Call it the Society of the Immaculate Conception."

give the pontifical blessing to the departing Sisters departing Sisters.

A FRIEND

## Sketch of the Sisters of the Im- A Modernist Questioned

#### Mr. Chesterton Discusses Two Well-Known Protestant Fictions.

Mr. Gilbert H. Chesterton writes

Mr. Gilbert H. Chesterton writes a characteristic article in "Church Socialist" on "The Staleness of Modernism," in reply to an article of a certain Mr. Dell.
"Why," asks he, "is Modernism so shallow and so stale? Why is it that Mr. Dell carnot become a new-fashioned Catholic without immediately becoming an old-fashioned Protestant? Why cannot be agree with ately becoming an old-fashioned Pro-testant? Why cannot he argue with the Pope without playing to the ro-Popery gallery? Let him by ell means be a Modernist Catholic; it is no affair of mine. But why should he use those very thoughtless and threadbare arguments which he must have seen through ever to become a Catholic at all? . . For instance, that could not escape the least (bservant.

The first home of the Missionary
Sisters was-an humble cottage at Cote des Neiges near Montreal. It
was there that the four founds.

the brain, Mr. Dell must know better. He must know whether men worked and prayed and awaited developments for over a year, under the wise direction of Father Bours asa, their spiritual advisor, whose untimely death was one of the trials of their early religious life.

Meanwhile the Archbishop of Mrntreal took a deep interest in this little band of women in whose vocation he had the fullest confidence.

During a visit to Rome in 1904. Trubble of thinking when they joined the homan Church. Moreover, because he is a man of lucid and active mind, he must know that the whole purses about being saved the trouble of thinking is a boyish fallacy. Euclidose not save geometricians the trubble of thinking when they joined the homan Church. thinking is a boyish fallacy. Fuclid does not save geometricians the trouble of thinking when he insists on absolute definitions and unalterable axioms. On the contrary, he gives them the great trouble of thinking logically. The dogma of the Church limits thought about as much as the dogma of the solar system limits physical science. It is not an arrest of thought, but a fertile harrest of thought, but a fertile harrest. A proof that God is blessing this community is already evident. Poverty is the strongest pledge of His favor in works begun for His sake. He Who feeds the sparrows and clothes the lilies wishes the generous foundresses of this apostotic work to know that He has their highest interests at heart. Their poverty, however, does not prevent them from accepting zealous young women, who ask to be allowed to join them in their work. So rapid has their extension been, that larger quarters have had to be secured. Two years ago the community entered a new home at 314 St. Catherine Road, Outremont, a suburb of Montreal, and began in A proof that God is blessing this arrest of thought, but a fertile ba-

considered to be mindful of such things.

There Phelam of the Western Watchman takes an especial interview of the community entered a new bome at least the such that the community entered a new bome at each the same content of the western watchman takes an especial interview of the community entered a new bome at least the community entered a new bome at each the same that the community entered a new bome at each the same that the community entered a new bome at each the community entered a new bome at each the community entered an each each the community entered and the community entered a

I sleep when I please

Sometimes on the sofa, Sometimes on the bed, Right on the soft pilows If nothing is said. My mistress she loves me, She says I'm so sweet, Such a dear little sweet,

That sparkle at night Like the stars in th

Like the stars in the ski She says that my paxws Are as soft as fine silk And my breast is as white As the purest of milk. She says that I sing Just as sweet as a bird, That my sores are the swe

at my songs are the

That ever were heard,

I live at my ease go where I want to,

do as I please.

† † †

HAZEL'S MISTAKE.

"Did you ever see such an ugly

hat, or such an unbecoming one? I suppose it was made up in the country somewhere, and she doesn't know any better than to wear it."

The warning came to late. The small ears under the hat which Hazel had criticised toward the hat which Hazel had criticised towards.

zel had criticised turned a pirk that deepened slowly to crimson. Madge

zer had criticised turned a pirk that deepened slowly to crimson. Madge was distressed, and for a moment even Hazel felt a little ashamed of herself. Then she laughed. "What difference does it make?" he said,

difference does it make?" he said,
"we'll never see her again."
In that conjecture Hazel was right
The girl with the unbecoming
changed cars at the junction,
they did not see her again.
The
probability is that their paths will
never cross in the future, and if they
did none of the girls would be likely
to know it.

like girl."

Mrs. Stewart was silent for a moment. Then she said, reluctantly:

"I'm afraid you're mistaken, dear.

Mary stared. "Why, didn't you
kke her, mamma? I don't see what

there was in her manners you

"Nothing to-day, Mary. But, fortunately, I sat behind her in train the other afternoon when commented on the appearance of

think that because she was not likely to see the girl again it not matter whether she hurt feelings or not. A lady would have felt that way."

girl near her, in a tone perfectly audible. She se

And do as I pl

her mother. like girl."

object to.

love my dear mistr So loving and kind.

And I know I could never
A better home find.

For I'm a rich little kitty

Such a dear little dumpling,

of the company, and from or to any other mines to any places of transhipment or elsewhere, and to do

towards carrying the same into effect, and to appropriate any of the company's stock, bonds and assets to defray the

to defray the necessary charges and expenses thereof.

or grant licenses in respect of otherwise turn to account the pro-

tion so acquired. To acquire the undertakings, assets or properties of any individuals, firms or corporations now carrying on a similar business incidental thereto, to pay for the same either the life.

business incidental thereto, to pay for the same either wholly or partly in cash, or wholly or partly in bonds, or wholly or partly in stock of said company; te acquire and hold shares, bonds or other securi-ties of or in any other company or corporation carrying on business si-milar to that which this company is authorized to carry on each while

perty, rights, interests to in for

SDAY, SEPTI

porary poets, who r worth at once. We worth at once. We to define a true however, it may be meant a professional words. Poeta nascit member Keats' lines:

So it is with every in sense of the word. If try was the "sincere his life; now and the cal sufferings, though serve on this sad su Is all that any morts

Cross derelict an Forlorn and faint an

I had endured through the night star.

But the life of his s thought, that indeed every page, telling of his loves, his anguish his hope and his lonel

That my tone

speak a lesson ta

not how, And what is it that

And so it is; the through which we cat better and higher thing Thompson wrote—"The his box of toys"; it is also, but he is a little at play; Shelley was a pagan gods and godde son sang of the Omnipche greatness and gran

He loved children and

"Look for me in the r Heaven."

After a rough and tr. London and Manchester retired (having shown

"I was taught in To ease my breast

giving us occasional days and nights Thames and in the sh

The bashless inquis

Therefore must my se

Fresh with dev Fresh with dewy pair

The hearer better tha

atness and gran their song that is di genius is alike. Shelle chanted child, fulfilling description of what it child—"to know not a child—"to know not a you are under sentence petition that it be con death": too rude and reality brokies such a Thompson, but in his thought is echoed and i gladly to the time, who

"We did then Divinely stand, not k against us Sentence had passed of mutation titioning into death.

where of "the heart of divine for me," and in ful lines to his godchile young boy that when to dead—

PAGE WHITE THE PAGE WIRE FENG

leaving Duncan alone on his pretty white bed upstairs.
"I wish Duncan could have come too," said Donald, for he began to feel lonely for the brother who was so constantly by his side.
"News, mind, was check to so constantly b

can: And he had stopped to stare at him! With a glad cry Donald sprang forward, and with arms out-stretched he san to meet his twin. And then—thump went poor little Donald against a big plate-glass mirror. It was only himself he had

clustered around him. But Donald didn't they help

but Duncan woke up, and of all kinds; rowful. he had to be told. He looked at Donald, his eyes shining.

"Why—ee!" he cried, and then he

And, of course, it would never

BABY'S GREAT DANGER

DURING HOT WEATHER.

More children die during the hot weather than at any other time of the year. Diarrhoea, dysentery, cholera infantum. and stomach troubles come without warning, and when a medicine is not at hand to give prompt relief, the delay may prove fa-tal to the child. Baby's Own Tablets should be kept in every home where there children during the hot weachildren during the hot weather months. An occasional dose of the Tablets will prevent deadly summer complaints, or cure them if they come unexpectedly. Mrs. O. Moreau, St. Tite, Que., says: "My baby suffered from a covere attack of cholers."

severe attack of cholera severe attack of choiera in-fantum, but after giving bim Baby's Own Tablets the trou-ble disappeared, and he re-gained health splendidly." ble disappeared, and he regained health splendidly."
Sold by medicine dealers, or gained by mail at 25 cents a box from The Dr. Williams' Medicine Co., Brockville, Ont.

o Paris, where he rapidly distinoice; thence, after a curvili-course of travel and sojourn gh Southern and Central Eu-to Warsaw, where his previous reputation and personal magnetism so strongly and favorably impressed John Sobieski."

Hazel never knew why her friend-ship with Mary Stewart made no progress. It was a pity she could not have realized that though ve may part company with those we have treated unkindly or discourte-cusly we can never core Bernard Connor, in fact, travelled DONALD'S MISTAKE.

Donald and Duncan, the Peabody twins, were always together; they never wanted to be out of each other's sight for a minute. Mamma dressed them exactly alike, and scarcely anybody could tell them apart. Even nurse made funny mistakes sometimes. They were as straight and strong and bomny a pair of lads as one often sees, and when they were out for a walk people would say: "There are the pretty Peabody twins!" But when they stopped to say good-morning, they had to greet them together as Donald and Duncan, for they never knew which was which.

The twins had a big heap of sand the continent on many large scientific enterprises. Finally, he reached
London, and took his place on an
easy equality with all the great
thinkers of the day in that country. He died at thirty-two, after
having done more as an inquirer and
writer than men usually do at twice
the age.

The Bowels Must Act Healthily.—
In most ailments the first care of the medical man is to see that the bowels are open and fully performing their functions. Parmelee's Vegetable Pills are so compour led that certain ingredients in them act on the bowels solely, and they are the very best medicine available to produce healthy action of the lowels. Indeed, there is no other specific so serviceable in keeping the diges, ive organs in healthful action. The Bowels Must Act Healthilv.

came to take them for their afternoon nap.

Duncan was cather sleepy, and
started readily enough, but Donald
was anxious to perfect his worklest
it might cave in, and he begged to
stay for a few minutes longer.

Duncan dropped to sleep at once,
and nurse went downstairs. At the
foot she was met by Mrs. Peabody,
who wanted her to go down to the
store and match some lace, that the
dressmaker might not be delsayed.
"I will take Master Donald along
with me." she said, and accordingly
the little boy went off with his
nurse to, the big department store, PEDLAR People of Oshawa

A Great Irish Doctor.

to Paris, where his choice;

all over Europe, everywhere im-pressing the great scientists and phi-losophers of the capitals of the Conlosophers of the capitals of the Continent with his marvellous genius. In the course of his wanderings he reached Warsaw, and became a great favorite with John Sobieski, the greatest King, perhaps, Poland ever had. He had engaged while on the continent on many large scientific enterprises. Finally, he reached

Oshawa You can't afford to roof a Galvanized bing without Oshawa Galvanized to e i Good for a hundred years. Shingles , Send for the free booklet.

PUBLIC NOTICE IS HEI given that letters patent have issued, in accordance with the part of "The Companies

is given that letters patent have been issued, in accordance with the first part of "The Companies Acc" (Chapter 79 of the Revised Statutes of Camada, 1906), dated the fifth day of August, 1909, under the S all of the Secretary of State of Canada, incorporating GREGOLVE MELOCHE, contractor, of the City of St. Louis; ALEXANDRE CLAVE, glass stainer; HENRI PERRIAU, journalist and H. AVILA GAUTHIER, accountant, all four of the City of Montreal, in the Province of Quence, for the following purposes and chiects, mamely:

(a) To manufacture, sell and install alter materials, viae Golorosae, statues, and other devotional "objects for religious buildings and devotional institutions;

Gb) To manufacture, sell and set all history and contraction of the co any mineral in all its branches, and to purchase, hold, lease, acquire and sell mines, minerals and mining and other property rights, easements, and privileges, and to mine, quarry, get, work, mill and prepare for sale by any process, asbestos and all or any other mineral or metallic products and ores, and to manufacture and to smelt such ores and other metallic substances, and to trade manufactures; to purchase, acquire, hold, use, occupy, sell, convey, lease, exchange, hypothecate and other-wise deal in real estate, mills, machinery, vessels, vehicles propelled by steam, electricity or otherwise, and other property, and to mine, smelt, dress, and in every way or manner, and by every or any process; to manufacture ore, minerals, and metallic or other products, and for such purposes to make and execute all necessary and proper works, and to do all necessary and proper acts, and to erect and maintain all suitable furnaces, forges, mills, engines, houses and buildings, and if necessary to acquire any patent, privileges or by assignment, license or otherwise, the right to use any patent invention connected with the purpose aforesaid; and to construct and maintain and operate any roads, ways, barges, vessels, or steamers for the transportation of goods, miterals or other present

devotional institutions;
Gb) To manufacture, sell and set all kinds of glass required for any building, either public or private, civil or religious:

(c) To manufacture, sell and lay terazzo mosaic required for any bulding, either public or private, civil or religious; art castings; to decorate delfware for the covering of any building, either public or private, civil or religious; mural decorations of all kinds vil or religi (d) To manufacture and sell en

(e) To manufacture and sell pic-tures on glass, advertising special-ties of all kinds, statues, busts and all kinds of artistic and decora ive alter and maintain and operate any roads, ways, barges, vessels, or steamers for the transportation of goods, mixerals or other property manufactured and unmanufactured, from and to the mines and works specialties for either public or 1/ri-vate, civil and religious, buildings, for streets, public parks or private (f) To paint all kinds of buildings

or private, civil or religious other mines to any places of transhipment or elsewhere, and to do and there business necessarily usually performed on the same, and to construct wharves, docks, and to construct what the business of the company. To act as general store-keepers and provide board and lodging, clothing and provisions and generally all supplies, to those engaged in or about any of the company's works, and to contract for the providing of same. From time to time to apply for, purchase or acquire by assignment, transfer or acquire by assignment, transfer or otherwise and to exercise, carry out and enjoy any statute, ordinance, order, license, power, which any government, or authorities supreme, municipal or local, or any corporation or other public body may be empowered to enact, make or grant and to pay for aid in contributing towards carrying the same into effect, and to appropriate any of the and sell all kinds of monuments tor various purposes, and more especially for cemeteries; To import everything of prime necessity to the company to carry out the nerembers, recited objects, as well as all thos carry out the hereinhefore things which the company may rent or sell in the ordinary course of busi-

(h) To apply for, purchase, otherwise acquire, use, sell and deal in patents of invention, rights, copyrights, trade marks, improvements, privileges of using certain machines, appliances, or processes relative to the art or business of the company; to issue in payment for such patents of invention and other rights, fully paid-up and non-assessable shares of the Company, or debentures or other securities, as may be deemed best in the interests of the Com-

(i) To build, construct, buy, operate and exploit all such workshop, and manufacturies which the C m pany may need for the purposes to which it is hereby incorporated;

(j) To buy, acquire, hold, transfer and sell charge the purpose to the company of the control o to defray the necessary costs, charges and expenses thereof. To carry on any other business, whether manufacturing or otherwise, but germane to the foregoing objects which may seem to the company capable of being conveniently carried on in connection with the business or objects of the company. To apply for, purchase or otherwise acquire any patents, brevets d'inven-

which it is hereby incorporated:
(j) To buy, acquire, hold, transfer, and sell shares, stock, debentures and guarantees of any other partnership, company or cor tion, whose objects are similar corpora whole or in part to those which this Company is hereby authorized to carry on, and eo dispose of the plv for, purchase or otherwise acquire any patents, brevets d'invention, licenses, leases concessions and the like conferring any exclusive or non-exclusive or limited rights to use or any secret or other information as to any invention which may seem capable of being used for any of the purposes of the company, or the acquisition of which may seem calculated to benefit this company, and to use, exercise, developor great licenses in respect of or otherwise turn to account the pro-

(k) To issue and give, as fully paid-up and non-assessable, shares of the capital stock of the Company hereby incorporated, in payment for franchises, undertakings, proper ty, rights, privileges, leases, thecs, patents, contracts, real perty, stock, assets, and all property, rights or things which this Company can acquire from any rer-son, partnership, company or corpo-

(1) To consolidate with any other partnership or company having similar objects to those which this Company is hereby authorized to carry

(m) To remunerate all persons or (m) To remunerate all persons or companies for services rendered in the placing of capital stock of the Company or its debentures or other securities, or for the promotion of the Company or the exploitation of its industries, to pay for them in cash or in fully paid-up and non-assessable shares of the capital stock of the Company hereby incorporated. milar to that which this company is authorized to carry on and while holding the same to exercise all the rights and powers of ownership thereof. To lease, sell, alienate or dispose of the property, assets or undertaking of the company or any part thereof; to give or grant in connection therewith options of purchases to any articles.

undertaking of the company or any part thereof; to give or grant in connection therewith options of purchase to any person or persons or other company for the working or development of the property of the company; to do any of the foregoing things upon such terms and conditions as may be deemed advisable, and particularly for shares, debentures or securities of any other company having objects similar altogether or in part to those of the company. To enter into any arrangement for sharing profits or union of interests, with any person or company carrying on or engaged in any business or transaction which this company is authorized to engage in or carry on, and to take or otherwise acquire shares and securities of any such company, and to sell, hold, re-issue with or without guarantee or otherwise deal in the same. To amalgamate with any other company having objects similar to those of this company. To do all such other things as are incidental or conducive to the attainment of the above objects and to carry on such operations through the Dominion of Canada, or any part of the said Dominion or elsewhere.

or in fully paid-up and non-assessable shares of the capital stock of the Company hereby incorporated:

(n) To do all things which the Company may deem useful, and which may increase the value of the holdings or property of the Company, and to do all things which may lead towards the accomplishment of the purposes or businesses which this company is hereby authorized to carry on;

The Company to carry on its husiness throughout the Dominion of Canada and elsewhere by the name of "Compagnie d'Art et d'Industries" (Life), with a capital stock of FORTY FIVE THOUSAND DULARS, divided into NINE HUND-RED shares of FIFTY DOLLARS each, and the principal place of business of the said Company will be in the City of Montreal, in the Province of Quebec.

Dated at the office of the Secretary of State of Canada, this sixth day of August, 1909.

(Signed) THOMAS MULVEY, Under Secretary of State for Carada.

ANTONIO PERRAULT,

Attorney for the Petitioners.

Attorney for the Petitioners.

PROVINCE OF QUEBEC, District of Montreal, Superior Court. No. 564—Merilda Boucher, of the C'ty and District of Montreal, wife common as to property of Wenceslas alias Ernest David, contractor public, and duly authorized to ester enjustice, Plaintiff. vs. The vaid Wonceslas alias Ernest David, of the same place, Defendant.

An action for separation as to property has been instituted by the Plaintiff. on the 24th of August. 1909.

Dated from the office of the secre-tary of the Province of Quebec, this seventeenth day of July, 1909.

CONDUCTED BY AUNT BETTY

THE SLIPPERY PATH It ran for nearly half a mile along he east side of Grandfather Marta's ay field, and just inside his fence. utside the fence the road had been raded, and was safe for all pasgraded, and was safe for all passers. It was four and a half feet wide, and had been left there purposely—a delightful slope with two thank-you-ma'ams in it—for the use of the village boys in winter. The village was only a mile away. Grandfather Marta once in a while coasted with the boys on the Path, for he was only sixty, and a strong and vigorous man; and proud was and vigorous man; and proud was the lad who carried him as a pas-senger on his sled to the foot of the

"What d'ye waste that strip of ground that-a-way for?" asked old Mr. Landstreet one day.

Mr. Landstreet was 70, and the richest man in the township; and he said he was rich because he never wasted anything. "You might raise quite a bit of hay there," he continued

I might," returned Grandfather Marta quietly.

And from this conv And from this conversation, which was overheard, the story quickly spread that Grandfather Marta was going to raise hay on the Slippery Path. Hard as flipt was the Path, and brown the year round except when covered with ice and snow. The boys held a consultation over the news. They had been routed the news. They had been routed from other slides, but the Shippery Path had been theirs always. It was the first delightful resort most of them had learned about. If they were no more to go whizzing d dow bottom, on the bank of which a buf-fer consisting of a strong piece of ferce cushioned with damaged hay had been set up for the safety of the young and weak ones who could not put on the brake of a vigorous

heel to slow up as they neared the foot, why, here was a calamity in-

deed.
"I don't believe it," said Tom McTyler at last. "Why, Grandfather
Marta has got sense, and he can't
raise hay on the Path."
"He could if he had a mind to,"
said Sam Hidder. "There's mighty
little Grandfather Marta can't do
it he wants to Why beig the it he wants to. Why, he's the smartest man! Don't you remem-ber how he can steer a sled? I just believe Mr. Landstreet will get him

believe Mr. Landstreet will get him to do it."

He had hardly finished speaking when along came Grandfather Marta himself. "Well, boys," he said kindly, "do you want a job? I'm going to put in a plank crossing over the little creek so the run will be longer. If we get the crossing, we ought to be able to go several feet up the next hill."

Then there was joy on all faces. But just to make sure Tom McTyler asked: "Are you going to raise hay on the Path, Grandfather?"
"Not this year," laughed Grandfather.

The next day the crossing was begun. The little creek was quite narrow, and up at the top of the next hill Mr. Landstreet's land be-

next hill Mr. Landstreet's land began. And where it began stood a lot of barns and sheds which crowned the hill and which housed grain and stock of great value.

"Of all the foolishness!" said old Mr. Landstreet when he saw the crossing. "Losing the use of a good strip of ground, and then throwing good money after bad by making a plank crossing over the creek! And all for a pack of heedless boys! I don't want any of 'em on my

Now people are quite apt to be thought of as they think of others. Mr. Landstreet did not want any boys on his place, and the boys could not have been hired to go there, for they looked upon him with full as much disfavor as he showed toward them. If they tied on behind his old covered buggy with their sleds, he cut behind with his whip. And even the dogs ran yelping from before him. Nobody knew what made him so cross, unless it was his prosperity. Cld Billy Nickson said that was it. He said that must be it, because Mr. Landstreet didn't have anything but prosperity. And he said that Grandfather Marta was the proof of it. "For look at him," said cld Billy. 'He's got considerable, but for all that, he's had a powerful lot of bad luck, and it's sweetened him, that's what it has. He's got a friendly feeling for everybody, and it's just because he's had some bad luck himself."

And while some people believed this and some did not, old Mr. Landstreet went right on prospering. And he grew crosser than ever for there was now a dog on his place, and he hated dogs. The dog was not his, however. It belonged by Silas Mauk, his hired man. Silas was the best hired man Mr. Landstreet bad ever hired: And Silas had said firmly. "When the dog graved, and was a continual aggreyated to old Mr. Landstreet. He was not a prefix dow, and he had be had was a continual aggreyated to old Mr. Landstreet. He was not a prefix dow, and he had be had was a continual aggreyated to old Mr. Landstreet. He was not a prefix dow, and he had be had was a continual aggreyated to old Mr. Landstreet. He was not a prefix dow, and he had be had be had be as a more and a prefix dow, and he had be had be as a more and a prefix dow, and he had be had be as a more and a prefix dow, and he had be had be as a more and a prefix dow, and he had be had be as a more and a prefix dow, and he had be as a more and a prefix down and he had be had be as a more and a prefix down and he had be as a more and and man server and singulation to he had a such means and the h

Grandfather Marta was the proof of it. "For look at him." said the Billy. "He's got considerable, but for all that, he's had a powerful lot of bad luck, and it's sweetened him, that's what it has. He's got a friendly feeling for everybody, and it's just because he's had some bad luck himself."

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stretching up his neck while he howlstretching up his neck while he howied that almost drove Mr. Landstreet frantic. The dog's name was Tobe, and Tobe howled at anything out of the common. The distant ringing of church bells set him off, and the whistle of the passing trains—anything at all out of the common. Such a dear little dumpli I'm 'most fit to eat, She hugs and kisses Me right on my nose, She says that my mouth Is as pink as a rose. She says that I'm pretty With bright shining eye That sparkle at night

It was the day that Grandfather Marta and the boys put in the cross-ing that Mr. Landstreet hired Silas, and Silas and his dog Tobe took up their abode in one of the barn chamtheir abode in one of the barn cham-bers at the top of the hill. The hired man always slept in one of the barn chambers, so that he could have a better oversight of the stock. As time went along, Mr. Landstreet ventured one day to suggest to Si-las that it would be a good thing to chain up Tobe inside the barn of a right.

right 'No,sir,'' replied Silas. "That

"No, sir," replied Shas. 2 there is a free dog. And he shi be degraded by having no rope no chain fastened on to him. likes to be out taking the air nights, if he feels like it."

And because it was money in his pocket to keep Silas, Mr. Landstreet said no more The first of November came, and the boys the boys watched the sky anxiously. They wanted a snowstorm, and a good one, so that they could try the new crossing. But for two weeks they watched in vain. Then one morning the snow began to sift down, at first slowly and in great On top of the It was heavy, wet flakes. flakes. It was heavy, wet snow, that packed well. On top of the snow came a little rain, Then it cleared off cold in the night, and the Shippery Path was a slippery path indeed. There had never been except oversiting on it in the memory. path indeed. There had never been such coasting on it in the memory of the boys, and, to crown their good fortune, the night that it cleared off was a Friday night, and they had all day Saturday for their sport and all Saturday evening, too. Grandlather Marta seemed to have been fenewing his youth, if the number of times he went down the Path over the crossing, and half way "p the next hill was any evidence. And the boys felt that they could gladly follow him to the ends of the earth. They were to follow him sooner than they expected, but not to the ends.

they expected, but not to the ends of the earth. Only to the top of the next hill, and Mr. Landstreet's It was half past eight that turday evening. The air was still and cold, and sound carried far. All the boys and Grandfather were at the top of the Path when Tobe, from the opposite hill, set up the top of the Path when Tobe, from the opposite hill, set up a most un-earthly howl. A long howl it was, and a howl that seemed likely never to stop; and the boys laughed as they heard it. Tobe's howls al-

they heard it. Tobe's ways set them laughing ways set them laughing.

But suddenly their laughter ceased. But suddenly their laughter ceased For as they looked across from the top of the Path to the top of the hill opposite, they saw, in the star-light, a tongue of flame shoot up. And then Grandfather took the lead and every boy followed him. Down the Slippery Path every sled flew, one behind the other, over the crossing and half way up the hill, and then, climbing as fast as they could, they bastened on, to the writing of Toba

wailing of Tobe. Silas was now aroused from his slow reading of the newspaper looked out to see if Landstreet himself and Mr. coming. Presently he came, but no body paid any attention to him Silas worked like four men, and

the boys obeyed Grandfather implicitly. And so not an animal plicitly. And so not an animal was lost, although one of the barns Now people are quite apt to be thought of as they think of others.

Mr. Landstreet did not want any quieted down, and Mr. Landstreet did not want any quieted down, and Mr. Landstreet down. the consequences of the act itself.

DONALD'S MISTAKE.

long."
Donald trotted happily on, still wishing, however, that Duncan's

Donald trotted happily on, still wishing, however, that Duncan's hand was in his.

At the big store they passed counter after counter, till they came to the place where laces were soid. Then nurse and the salesgirl were busy matching the bit of lace that mamma had sent, and Dorald was left to himself. He strayed from nurse's side, and walked along toward a great stairway. Then he suddenly stood still and stared—there was a little boy that looked—yes, just like Duncan! It was Duncan! And he had stopped to stare at him! With a glad cry Donald

seen after all! The ladies clustered around him, and nurse hurried up, for the little boy was sobbing with bods pain and humiliation. To think that he could have made such a mistake! The shoppers laughed: how

they help it? But Donald didn't feel a bit like laughing.
At home, of course, memma asked how he had bumped his head, and nurse told the story. Then mamma and the dressmaker laughed, it vas such a funny mistake, and Donald went up to bed feeling rather sortial. But Dungan woke up, and

not to laugh when your twin laughed, so Donald laughed, too!—Emma

did none of the girls would be likely to know it.

But that was not the end of 'the incident as far as Hazel was concerned. Two days later she went to call on Mary Stewart, a new-comer in the town, whose fathe had purchased one of the fine old residences of the place. In spite of her father's wealth and position, Mary was a sweet, unspoiled girl, and Hazel fell in love with her from the start. Mary was quite as pleasantly impressed. "I believe I shall be good friends with her," she told her mother. "She's such a lady-John Knott has republished in pamphlet form an article he con-tributed to the Dublin Journal of of Medical Science on "Bernard Con-nor, a forgotten Irish medical exile and scientific pioneer of the seven-teenth century (1666-1698)." He was born in Kerry, and, being of the Popish religion, he was not educated regularly in the grammar schools and university of that is-land. Nevertheless he had all proland. Nevertheless he had all pro-per learning given him. At the ago of twenty he passed through a bril-liant medical curriculum at the University of Montpelier. Thence he went to Rheims, "where he gra-duated as Doctor of Physic; thence

nald and Duncan, for they never knew which was which.

The twins had a big heap of sand in the back yard, and they never tired of playing with it. Donald was making a cavern, and Duncan a big house by its side, when nurse came to take them for their afternoon name.

In our last book notes we spoke

length of Thompson's essay

at some length of Thompson's essay on Shelley, seeing that it was an appeal to Catholics for a greater appreciation of poetry, for the reunion of sanctity and song, and a better understanding of Shelley, whom the essayist defends with fine power. We also remarked that in power. We also remarked that in

general characteristics of their

the general characteristics of their poetry, there is a parallel between Shelley and Thompson, and that the brilliant passages in which the last describes and explains Shelley are no less applicable to himself, and re-flect his own qualities as a poet.

hompson's published poems empace "Poems," "Sister Songs,"
"New Poems" and "The Hound of
Heaven"—and on these rests his
fame. Our remarks in this review
are based on a later volume of "Selected Poems," edited by Wilfrid
Meynell, and published by Burns and
Oates, price 5s.

"I was taught in Paradise To ease my breast of melodies."

So it is with every poet in the true sense of the word. Thompson's poe-try was the 'incere effluence' of his life; now and then of his physi-cal sufferings, though he shows re-

Is all that any mortal knows there-

giving us occasional glimpses of sad

days and nights spent by the

The bashless inquisition of each

But the life of his soul and of his

thought, that indeed stands out on every page, telling of his struggles, his loves, his anguish, his despair, his hope and his loneliness—

Therefore must my song-bower lone

Fresh with dewy pain alway."

Every poet is a prophet in spite of himself—

speak a lesson taught we know

not how, And what is it that from us flows

The hearer better than the utterer

That my tone be

titioning into death."

He loved children and speaks somewhere of "the heart of childhood so divine for me," and in some beautital lines to his godchild tells the young boy that when they both be dead—

"Look for me in the nurseries of Heaven."

ing Cross, derelict and desolate-

Forlorn and faint and stark
I had endured through watches

"slight

ve on this sad subject-

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THE .. .. BOOKLOVER'S



a poet) to the pretty Sussex village of Storrington, and was there sub-ject to the tender influences of friendship, love and calm. There, Selected Poems of Francis Thompson.

> Where the thistle lifts a purple Six foot out of the turf,
> And the harebell shakes on
> windy hill"—

he met his "Daisy."

"Oh! There were flowers in Storrington
On the turf and on the spray;
But the sweetest flower on S

Was the Daisy-flower that day!"

It was here, too, that he watched nature, "dabbled his fingers in the dayfall," revelled in the sunset, and saw in the stars "glimmering tapers round the day's dead sanctities." This was the scene of the poet's musings, and the inspiration of some of his most beautiful imagery; here he penned his "Ode to the acting Sun"—

A bubble of fire, drops slowly to-ward the hill. nile one bird prattles that the day is done."

He is sad at its setting-at the death of the day. Death and birth are the fairest things in life, and fairer of these is Death. Is not the glory of everything in its fall?

odes, price 5s.

Shelley is a poet for a rost, and he won a great meed of appreciation from Thompson; Thompson is a poet for a poet, and he was happy in receiving judgment from contemperary poets, who recognized his worth at once. We will not soek to define a true poet, by which, however, it may be observed, is not meant a professional conjurer with words. Poeta nascitur etc. You remember Koats' lines: "It is the falling star that trails the light,
It is the breaking wave that hath

the might. The passing shower that rainbows maniple,
Is it not so, O thou down-stricken

day
That draw'st thy splendors round
thee in thy fall?"

And as the golden orb dips slowly in the West, he apostrophises it, lauds its greatness and beneficer.ce—"Thou genitor that all things nourishest" from the earth that was 'suckled at thy shining breast,"

"With dusky cheeks burnt red She sways her heavy head, Drunk with the must of her own

O why must all beauty pass, why must Orpheus ever pursue a doomed Eurydice?

"Even as he trembles to the impassioned kiss
Of reincarnate Beauty, his control cold body and foregoe

the soul! Whatso looks lovelily
Is but the rainbow on life's weeping
rain."

And the sun is set, "no rift dis-turbs the dewy shade and chill" and as he meditates, he sees a sym-bol in the sun—

Thou foot the Eastern sea,
Or like a golden bee
Sting the West to angry red,
Thou dost image, thou dost follow
That King Maker of creation,
Who, ere Hellas hailed Apollo,
Gave thee, angel-goof, thy station;
Thou art of Him a type memorial.
Like Him thou hang'st in dreadful
pomp of blood
Upon thy Western rood;
And His stained brow did veil like
thine to-night
Yet lift once more Its light, Thou foot the Eastern sea,

And so it is; they are media through which we catch glimpses of better and higher things. Of Shelley, Thompson wrote—"The universe is his box of toys"; it is Thompson's also, but he is a little Christian boy at play; Shelley was sporting with pagan gods and goddesses. Thompson saig of the Omnipotent God and the greatness and grandeur of His works. It is the ultimate meaning of their song that is different; their thine to-night
Yet lift once more Its light,

And, risen, again departed from or

the greatness and grandeur of His works. It is the ultimate meaning of their song that is different; their genius is alike. Shelley was the enchanted child, fulfilling Thompson's description of what it is to be a child—"to know not as yet that you are under sentence of life: nor petition that it be commuted into death": too rude and unkindly a reality broles such a dream for Thompson, but in his verse the thought is echoed and he looks back glady to the time, when— And when It set on earth arose in heaven, Thus hath He unto death His beauty

· given And so of all which form inheriteth, The fall doth pass the rise in worth, For birth hath in itself the germ of

death,
But death hath in itself the germ
of birth." "We did then
Divinely stand, not knowing yet
against us
Sentence had passed of life, nor commutation

of birth."

This majestic passage (and indeed the whole poem) gives us a good idea of the worth of Thompson and the reunion of good idea of the worth of Thompson as a poet, and the reunion of sanctity and song, the "crucifix carven from the laurel tree," which he so beautifully advocated in his essay on Shelley, he himself realized. In one of his poems he calls himself the sun's "constant Magian" and such he is. To him the sun is symbolical of God, and this is again expressed in another sun-poem called "Orient Ode." We give the opening steanza.

After a rough and trying time in London and Manchester, Thompson retired (having shown his gifts as



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The pand stronger wire than your into any other than the control of the carbon wing.

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In all his robes pontifical exprest, Lifteth slowly, lifteth sweetly, From out its Orient tabernacle

Litteth slowly, lifteth sweetly,
From out its Orient tabernacle
drawn,
Yon orbed sacrament confessed,
Which sprinkles benediction from the

And when the grave processions ceased,
The earth with due illustrious rite
Blessed,—ere the frail fingers featly,
Of twilight, violet-cassocked aco

lythe, His sacerdotal stoles unvest— Sets, for high close of the mysteri ous feast, The sun in august exposition meet

ly
Within the flaming monstrance of
the West."

Only a Catholic could have written that, and one who was cons-cious of the rich beauty of his reli-

Thompson's best piece is perhaps "The Hound of Heaven," pronounced by Coventry Patmore to be "one of the very few 'great' odes of which the language can boast." We have read it over and over again and ever with fresh delight. It describes the anguish and unsatisfied lorgings of a soul fleeing from the love of God. God is Love. It is the history of a soul which thought to find perfect joy with man, with Nature, but not with God. The soul failed in the attempt; whithersoever it turned, the presence of the omnipresent God was evidenced. In the end the soul sees the truth end the soul sees the truth-

"Ah, fondest, blindest, weakest, I am He, Whom thou seekest Thou drawest love from Thee, w nou drawest love from Thee, who drawest Me!"

The rhythm is marvellously adapted to the thought, and as typical of the style of the piece, we quote the first verse.

"I fled Him down the nights and down the days; I fled Him down the arches of the

years; I fled him down the labyrinthine ways own mind; and in the midst of tears

I hid from Him, and under running laughter,
Up vistaed hopes I sped:
And shot, precipitated
Adown Titanic glooms of chasmed

From those strong feet that fol-lowed, followed after

But with unhurrying chase,
And unperturbed pace,
Deliberate speed, majestic instancy,
They beat—and a Voice beat.
More instant than the Feet "All things betray thee, who trayest Me."

trayest Me."

The poems "The Poppy," "The Making of Viola," "To Monica Thought Dying," "To my Godchild," "Sister Songs" and "Love in Dian's Lap" form Thompson's legacy to a London family (apparently that of Mr. Wiffrid Meynell) into which he was received. The conception in the first The conception in the first of these is characteristic

'Summer set lips to earth's bosom

bare,
And left the flushed print of a poppy there; a yawn of fire from the grass

And the fanning wind puffed it to flapping flame."

We are given seven selections from 'Sister Songs' of which perhaps 'A Child's Kiss' is the best. 'Love in Dian's Lap' includes a fire ode entitled 'Her Portrait,' in which the poet bewails the insufficiency of language in which to praise his 'dear administrass'.'

"Oh, but the heavenly grammar did I hold Of that high speech which angel's

tongues turn gold So should her deathless beauty take

no wrong
Praised in her own great kindred's
fit and cognate tongue,
Or if that language yet with us
abode
Which Adam in the garden talked
with God!

But our untempered speech descends

poor heirs!
Grimy and roughcast still from Dabel's bricklayers."

"An Anthem of Earth" leals with the exalted theme of Life and Death.

It is the picture of shortlived man-we, the "nos morituri," saluting the earth, our "Roma immortalis"; the picture of mysterious man, filled with ambitions, hopes and ceaseless longings—and yet at the end,

"successive unto sothing But patrimony of a little mould, And entail of four planks"

The earth gives us not the lilies, glory; "not even Solomon in all his glory; "not even Solomon in all higlory was arrayed as one of these," No; we are foisted off

"With hasty tarnished piecings ne-

"With hasty tarnished piecings negligent,
Snippets and waste
From old ancestral wearings,
That have seen sorrier usage; remainder flesh
After our father's surfeits; nay with chinks
Some of us, that if speech may have free leave,
Our souls go out at elbows.'

"What is this Man, thy darling kiss-ed and cuffed
Then lustingly engender'st
To sweat, and make his brag, and
rot,
Crowned with all honor and all
shamefulness!"

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ecialty; Church Decorations, Funeral Hangings and Religious Articles for Pilgri nages and Missions.

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In a little peace, in a little peace, ike fierce beasts that a common thirst makes brothers, We draw together to one hid dark

"Who hammered you, wrought you

From argentine vapor?—
God was my shaper.
Passing surmisal
He hammered, He wrought me,
(From curled silver vapor,
To lust of His mind;—
Than could'st not have thought me! So purely, so palely Tinnily, surely Mightily, frailly, Instulped and emboss

With His hammer of wind And His graver of frost."

It is almost safe to say that anyone of the longer poems in this selection would have sufficed to make Thompson famous; as it is, his output is inconsiderable when compared with that of other great poets; however, better have consistent quality than a quantity with a certain percentage of trash. Thompson voice will ever be heeded; 'ven if he be a dreaming "sun-hazed steeper," is it not good to dream sometimes?

"I hang mid men my needless head And my fruit is dreams, as theirs is

bread goodly men and the sun-hazed sleeper Time shall reap; but after the reap-

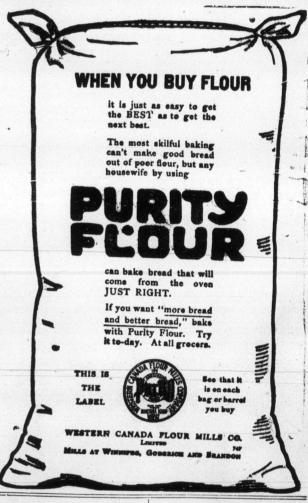
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#### Disappearing Difference. Mr. Birrell, in one of those phrase

Mr. Birrell, in one of those phrases which cling to memory, defined the differences between the Protestant denominations and the Catholic church by saying "It is the Mass denominations and the Catholic church by saying "It is the Mass that makes the difference." Some of the Anglicans are doing all they can to make the difference disappear, and according to the latest evidence they are not content with imitating the Low Mass but go still further. In the "Ecclessiastical Intelligence" of the "Times" for Friday, July 16. We draw together to one hid dark lake;
In a little peace, in a little peace, We drain with all our burthens of dishonor
Into the cleansing sands o' the thirsty grave."

Next to "The Hound of Heaver," this poem impressed us most.

"Any Saint" and "The Dead Cardinal" are written in a pretty metre, and "To a Srowflake" is strongly reminiscent of Fr. Tabb's delicately-chiselled verses,

we draw together to one hid dark the ("Ecclessiastical Intelligence" of the "Clow Mass but go still further. In the "Ecclessiastical Intelligence" of the "Times" for Friday, July 16, we read "The Bishop of Chichester dedicated the chapel of the Convent of the Holy Cross, Hayward's Heath, yesterday, in the presence of a large gathering. At the dedication festival in the morning there was "Solemn High Mass' at which the Rev. A. H. C. Cocks, rector of St Bartholomew, Brighton, preached."

What about the twenty-nine articles, which assert that the Mass is a blasphemous fable? We think plain people will be puzzled to uncles, which assert that the mass is a blasphemous fable? We think plain people will be puzzled to understand how members of a chuich which thus emphatically affirms its disbelief in the Mass can with any pretence to consistency entertain and show a belief in the Holy Sacrifice. It is manifest that their true home is not the Church of England which rejects the Mass, and in which heatility is expected by the there mention of the name, but the Catholic church, which has always preserved it.—London Catholic Times.

AS NEAR AS HE DARED.

A couple of city men were playing golf when they saw an old gentleman looking at them wistfully. They asked him to join the game, which he did with ubanture. He was mild he did with areas He was mild in speech and manner and played well. But once when he had made a foozle he ciaculated vehemently the word: "Assouan!"

A few minutes later, when he made amother bad play, he repeat-

ed:

"Assouan!"

The fourth time he said this one of his new made friends said:

"I don't want to be inquisitive. but will you tell ne why you say 'Assoumn' so often?"

"Well," said the old gentlemen. "Isn't that the biggest dam in the world?"

He was a Presbyterian clergyman.

Holloway's Corn Cure takes the corn out by the roots. Try it and

RELIGIOUS INSTITUTIONS HAVING DESIGNS ENGRAVINGS DONE SHOULD . APPLY . TO . LA PRESSE PUB CO

Nearly every one is troubled with bowel complaint during the summer months. But, do they know what to do to cure it. Thousands do, many don't.

WE CAN TELL YOU! DR. FOWLER'S Extract of Wild Strawberry WILL DO IT!

It has been on the market 64 years, and is universally used in thousands of families.

There are many imitations of this sterling remedy, so do not be led into taking something "just as good" which some unscrupulous druggist tries to talk you into taking.

Dr. Fowler's is the original. There are none just as good. It cures Summes Complaint, Cholera Morbus, Cholera Infantum, Sessickness and all Bowel Complaints.

Price 35 cents. Manufactured only by The T. Milburn Co., Limited, Toronto, Out.

## **EUCHARISTIC** CONGRESS.

CHOIR OF 16,000 SINGERS.

Trades Guilds and Professional Men Form in Procession.

Interesting as a contrast to last year's barren demonstration in Loadon, the account of the glorious procession of the Blessed Sacrament which ended the Eucharistic Congress in Cologne is also inspiring and editying on its account. Nothing could add to the impressiveness of this simple and graphic description of the memorable spectacle by the correspondene of the London Catholic Times:

Sunday afternoon Cologne That Sunday afternoon Cologne was one vast sanctuary. The procession of the clergy, with the Legate bearing the Blessed Sacrament, was to leave the west doors of the i.a-thedral at 3.30, but before 2 o'clock the various lay contingents were being marshalled. Each body of men had its own mustering place. The the various laying marshalled. Each body of Pien had its own mustering place. The had its own mustering place. The foreign contingents were marshalled in the streets around St. Ursulas Church under the direction of Mgr. Windthorst, a nephew of the famous Catholic statesman. At 3 the various organized bodies moved on to the line of route of the procession, the line of route of the procession, the line of route of the procession, forming up one behind the other, so that when the clergy began to come out of the Cathedral there were already nearly two miles of men marshalled eight deep along the streets from the centre of the city to the broad lines of the outer boulers of them. Then the signal was given Then the signal was given for all to move forward.

#### WONDERFUL SCENE.

I had gone over and studied the of route in the morning. As the march began I went forward and foined one of the leading German ctions, afterwards standing side see the whole procession pass by.

rankly I almost despair of being able to give any adequate impression of the wonderful scene. First came of the wonderful scene. First came the cross, and then the first purt of the procession was formed of a great column of 50,000 German working men, and young men's associations, and organizations representing trades and professions. The largest contingent in this army processionists was that from Fe-, the great gun, armor and ma-nery works of Krupp. There were less than 10,000 ironworkers, led their engineers and foremen from by their engineers and foremen from the workshops, and displaying a long array of banners. Splendid men they were, some of them giants of strength. They had their rosaries and hymn-books. Now hey all bang together. Now thy said 'he rosary. I wish some of those who say devotion is only a thing for women could have seen this march of the strong men who forge the of the strong men who forge the weapons of the German Empire. weapons of the German Empire.
Then there were a thousand miners
from Westphalia. There were contingents of every trade. The banners
they carried showed religious emblems, St. Joseph with his tools, blems, St. Joseph with his tools, Our Lady, or some patron saint, or again the Sacred Heart or the Cross— and there was an inscription tell-ing us what town or district—had sent its trade guild. Nor were they workmen only. One society I no-ticed was that of the merchants of Colorne. There were benkers and There were bankers and directors there, walking to shoulder with shopband of music, or a church singing as they marched. choir

#### STREETS LIKE SANCTUARY AISLES

Overhead flags fluttered. The houses or each side, the banks and business establishments, were all decorated with green garlands bright tapestry. The roadway was strewn with leaves. In many winbright tapestry. The roadway was strewn with leaves. In many win-dows candles burned round a cruci-fix or a Madonna. Window and balcony were crowded with ladies. No women but the nuns were in the procession. Numerous as the process sionists were, only a small number of the men in Cologne could find a of the men in Cologne could find a place in the long column. But those who could not march lined the streets in dense crowds. And what crowds there were! The few tourists and mere curious visitors were unnoticed in the vast isitors were unnoticed in the vast throng. There were very few policeten—perhaps one every fifty yards, but the police had nothing to do, the people themselves kept order, for the moment the streets were ke the aisles of some great sanc' tary. Women and children, and old acryle were given the front places. throng. people were given the front places. The men stood behind them. There The men stood behind them. There was no pushing, no sign of the mere sight-seeing, haliday-making spirit. In many places as they waited the people said the rosary. The men stood-baro-headed for hours in the sun, even before the Blessed Sacrament was, within a mile of them. Our Lord was not yet passing, but this was His mighty escort marchifling by, and they paid honor to Him by respect for it. As the processionists passed the crowd joined in the hymns or answered the Rosary.

Often the front rank of the crowd was a line of white-dressed school girls. They held up garlands of flowers, or bunches of white lilies and red gladioli. Sometimes they

reirls. They held up earlands of flowers, or bunches of white lilies and red gladioli. Sometimes they bore the emblems of the Riessed Sarrament: a gilded chelice, the Tamb, the Pelican, or models of the instrements of the Passion. Some had flowers ready to strew before the canony. At the street corners the canony. At the street corners the canony. At the street corners the street corners with six of the resulting the street corners. There has a street corners the canony of the street corners that the street corners the street corners that the street corners the street corners that the street corners

stood on an improvised altar. Along the house fronts from the boulevard to the Church of St. Maurice the verses of the Te Deum were inscribed. At the church Children of Mary were grouped at the open door, and looking in, one saw the altar lighted up. Beyond the church to the Neumarket Square, and on the houses round it, tablets displayed the verses of the Lauda Sion. As the head of the procession approached each church its bells pealed out a welcome.

1600 VOICES.

After the workmen's societies were tens of thousands more. There were the national delegations—French, Italians, Spaniards, Dutch, Belgians, English, Irish, Switzers, Poles. These Polish delegations were a proturesque feature in the long array. It seemed as if every Polish city had sent its banner. The standard bearers wore the national headdress with varying colors for each district and a broad colored sash. Reing in a kind of official uniform, the headdress was worn in the procession. Each banner had its informed escort of swordsmen with weapons drawn. Another uniformed army was that of the German veterans, and a rifle club who carried their shouldered rifles. Then there were the students' corps of the universities in quaint costumes, a blaze of color. Next we saw the habits of the religious orders of men, and more than a thousand nurs. Then the clergy in their surplices, parish the religious orders of men, and more than a thousand nurs. Then the clergy in their surplices, parish priests in copes, professors in their robes. The Chapter of Aix-la-Cha-pelle were there, led by their Propelle were there, led by their Provost; the Canons of many German cathedrals; the Chapter of Jologne. Then there was the great choir of 1600 singers, and the sixty bishops in cope and mitre, bearing their coziers. Then acolytes bore filter vases filled with flowers, and candles burning in buge gilded lenters and burning in huge gilded lanterns, and then came the Chamberlains of the Papal Court in their crimson forms, and the great canopy escorted by the Knights of St. John, with bright swords at the slope, and under it the Papal Legate carrying the der it the Papal Legate carrying the Monstrance, and accompanied by Cardinals Fischer, Ferrari and Mercier. Few in the dense crowd could kneel, but every head was bowed in solemn silence as the Legate went up to the great Altar of Repose, before which some 3,000 clergy, acolytes and singers were grouped.

The rear of the procession formed up before the altar. The Mayor of Cologne was here with the City Council, wearing their chains of office; the Catholic nobles of Germany and the members of the Legisland ny, and the members of the Legisla ture, and the Catholic Guilds repre ture, and the Catholic Guilds repre-senting the employes of the city. The Tantum Ergo was sung by the choir, and taken up by the crowd and re-echoed by those who were out of sight of the alter in the neighboring Then the Legate gave Bene diction.

#### FIVE HOURS TO PASS.

From first to last the procession had been nearly five hours on the way when at last the Legate placed the Blessed Sacrament on the throne of the altar erected before the great door of the Cathedral. On either side were grouped hundreds of hap-py children who had made their First Communion this year. Behind them the massed banners of the pro-cessionists formed a wall of seleccessionists formed a wall of color The two spires soaring up to a height of 500 feet into the sunlisky formed a gigantic reredos for the altar. The great open spaces around, and all the converging streets, were crowded. It must have been a congregation of 200,000.
Again the Tantum Ergo was sung, and the hymn was taken up far away through street and square.
Then came the solemn hush as the Legate, bearing the Blessed Sacrament passed into the Cottadan. ment, passed into the Cathidral where the Benediction was given once more, the crowds began to disperse in perfect order. There was no sight or sound to mar the effect of the wonderful scene.

#### Sermon in Irish.

#### Telling Feature at Congress in Germany.

One of the features of the recent Eucharistic Congress held at Co-logne, Germany, was a special ser-vice and an Irish sermon in St.

logne, Germany, was a special service and an Irish sermon i. St. Martin's Church.

As far back as the year 690 Talamhuach, whose name Latinized is Telmo, an Irish monk, founded 'te Irish abbey of St. Martin at Cologne. One of his Irish disciples was the great St. Wiro. It adopted the Benedictine rule in 975, when Warinus, Archbishop of Cologne, appointed an Irish monk, Mimborinus, as Aththt, whose successor, St. Hellas (1015-1042), was a native of Monaghan, Ireland. Donnehadh, Abbot of Dunshaughlin, Ireland, Ged as a pilgrim at St. Martin's 1027 as also did Bran. King of Leinster, Ireland, in 1052.

St. Helias was the first to 'ntroduce the Roman chant at 'ologne, and to him was dedicated the 'Inmous book on the Laws of Symphous and Tore by Berno of Reichenau.

Arnold, the last Irish Abbot, died in 1103; but the Abbey of St. Martin flourished until the French Revolution, when it was seized and converted into a parish church, in July 1803.

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# Harvesters Excursions

TO WINNIPEG

and the WHEAT FIELDS of the Canadian West.

August 19th and Sept. 10th, 1909.

A UNIQUE OPPORTUNITY TO VISIT THE WONDER-FUL NORTH WEST --- \$10

These excursions are second-class and Winnipeg the destination, but excursionists who engage to work at the harvest will be distributed free on lines Moose Jaw and East, and at a nominal rate to other points in Saskatchewan and Alberta, to and including Calgary, MacLeod and Education

monton.

Tickets at \$18, conditional upon thirty days' work at harvesting, will be issued for the return journey from Moose Jaw and East to the original starting point; proportionate reduction from Calgary, MacLeod, Edmonton, etc.

City Ticket Office, 129 St. James Street, Next Post Office.

# Summer School.

Though but one week remains of the session, the beautiful weather and the social activities have kept the crowd pretty well up to the end. The fine lecture schedule which has been of a very superior type, has maintained its high standard to the very and. Coming as they have has maintained its high standard to the very end. Coming as they have from two of the leading active fig-ures in the charity field in this coun-try, the morning lectures this week on "Causes of Dependency in large citiet," by the Rt. Rev. Mgr. D. J. McMahon, D.D., President of the Summer School and General Super-visor of Catholic Charities for the visor of Catholic Charities for Archdiocese of New York, and the Rt. Rev. Mgr. William J. White, Su-pervisor of Catholic Charities for the Diocese of Brooklyn, had been of By reason ol special interest. By reason ol i being one of the most stubborn so being one of the most stubborn so-cial problems to solve, and by rea-son of the vital interest on the part of the Catholic Church to meet the needs of the hour, the authorita ive source and the lucid exposition of the question have really been 5f n ore than current significance. Mgr. No-Mahon, as head of the Catholic charities of New York, spoke with Mahon, as head of the Catholic charities of New York, spoke with appropriateness and from a mastery of the details of the field of work of the extent and meaning of dependency. The Rev. Mgr. White spoke dency. The Rev. Mgr. White of "Preventive Remedies" and cial Reform."

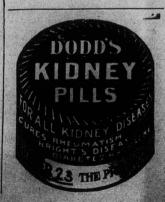
The evening sessions of this vocal have been given over to song reci-tals by Mrs. Katherine McGuckin-Leigo of Philadelphia, an old favor-ite at the summer colony, who again brought delight to the friends and patrons of the school.

Sunday is ever quite the pleasant-est day of the week. The religious or spiritual side of life here, which is the element for which the is the element for which the summer school movement really stands, is emphasized in its happiest fashion on Sunday. The usual solemn high Mass was dispensed with this week, the ten-thirty Mass being said week, the ten-thirty Mass being said by Rev. John Byrnes, of St. Pat-rick's Cathedral, New York. The sermon at the last Mass was deliv-ered by Mgr. McMahon, who spoke with much force and feeling of the true essence of charity and its tal import to all Catholics.

tal import to all Catholics.

The Sunday evening family gathering was well attended and the programme was most entertaining. Rev. Thomas, C.S.P., chairman of the Board of Studies, in his happiset vein, acted as chairman of the evening and introduced the first speaker of the evening. Prof. Arthur Remy of Columbia University, who spoke facetiously of "Impressions and expressions". Miss Rosemary Rogers of Brooklyn was cordially

possible. The concluding number on the programme was a baritone solo by Mr. Leigo of Philadelphia. In the social line this week has been quite a busy week. The old familiar barn dance at the cub on Monday evening was a great success. The musical and vaude-ville show in the Auditorium Saturday evening was the revival of an old custom at Cliff Haven of using the fine latent talent for an evening of amusement and the success of the entertainment gives assurance of the wisdom of return to such. The Camp boys occupied the boards with a mirstre! setting for the opening



### Tenth Week at Catholic RAMERUNICAN Alaska - Yukon - Pacific

Exposition Round Trip First-Class Tickets will be on sale daily until September 30th, 1909, from Montreal to

Vancouver, B.C. Victoria, B.C. Seattle, Wash. Tacoma, Wash. Portland, Ore. \$89.00

Going via any regular direct route, returning via same or any other regular direct route.

San Francisco, Cal. \$104.25

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Los Angeles, Los.
Choice of routes to San Francisco, returning via Fortland, Oregos, and any regular direct route therefrom, or vice-versa.
Visit the Alaska-Yukon-Pacific Exposition and such famous resorts as the Vellowstone Park, Grand Canyon or Arizona, Colorado Springs, Denver, Salt Lake and the famous Royal Gorge, and manyother points of interest. Geed to return until Oct. 31st, 1909

CITY TICKET OFFICES. 130 St. James St. 'Phones flain 6905, 6906, 6907, o Bonaventure Station.

## INTERCOLONIAL BONAVENTURE UNION DEPOT

#### LABOR DAY September 6th, 1909,

Return tickets at single fare good going September 3, 4, 5 and 6, returning until September 8, 1909.

**FAST TRAINS** 

8 15 Maritime Express Breakfast Served.

7.30 Ocean Limited **EXPRESS for NICOLET** Except Sunday

Saturdays Only. 8. 15 Maritime Express

11.45 M. Quebec Special

CITY TICKET OFFICE: 120 St. James Street, Tel. Main 6!5 H. A. PRICE, GEO. STRUBBE. Asst. Gen. Pass. Agt.

spoke facetously of Initirestolls and expressions." Miss Rosemary Rogers of Brooklyn was cordially received by her many friends in two vocal selections, as was Miss Jennie Kerr, whose beautiful soprano voice was heard in all its sweetness in the grand concert a week ago. Mr. John G. Coyle, of New York, the lecturer of the past week, concluded the speaking portion of the programme with a most eloquent tribute to the Catbolic Church. The Summer School movement, and those who by their unflagging labors had made such an institution possible. The concluding number posed of Miss Eugenia Banun, Miss Mary Davin, Miss Jane Davin, Mr. Walter Atkinson, Mr. Harold J. Carton and Mr. Edward Davin, The "Yama Mama Dance" by the little Misses Regina and Margaret Hasiam was most delightful and gracefui. The Gavotte under the direction of Miss Eugenia Banun, Miss Mary Davin, Miss Jane Davin, The "Yama Mama Dance" by the little Misses Regina and Margaret Hasiam was most delightful and gracefui. The Gavotte under the direction of Miss Miss Molle Geary was a most barning dance executed with exceptions of the control of the programme was a great the control of the programme was a baritone solo by Mr. Leigo of Philadelphia.

In the social line this week has been quite a busy week. The old familiar barn dance at the cubi Miss Mollie Geary was a most charming dance executed with exceeding nicety by Misses Helen Gillespie, Dorothy Page, Nina O'Railly, Dorothy Mosher, Marie O'Dougherty and Charlotte Nolan. Mr. Ben Franklin, of the Troy Vocal Society, and an old favorite of the Summer School, was in splendid voice and gave a fine programme.

## LOCAL AND DIOCESAN

ST. ALOYSIUS CHURCH OPEN-ING.—The opening of the rew church of St. Aloysiue will take place of Sunday next. The first Mass will be celebrated at 8 o'clock, the second at 10 o'clock, at which latter the sermon will be preached by Rev. J. P. Kiernan, pastor of St. Michaels. On Wednesday, the 8th inst., there will be an entertainment giver under the auspices of the young ladies of the parish.

CATHOLIC SAILORS' CONCERT.

Our friends the Catholic sailors

vere, as usual, favored with a well

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DOWN-TOWN STORE-NOTRE DAME ST.

Store closes at 5.30 till Sept. 10th.

SEPTEMBER 2, 1909

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An Interesting Time for Children-A Bargain Event for the Parents

Bring the children here and get them outfitted before the rushthere'll be a saving on every purchase of Children's needs made here

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An assortment of Ribbed Cashmere Hose, suitable for both boys and girls, sizes 41/2 to 81/2, priced from 20c to 45c-meaning decided saving over usual values.

Girls' School Boots, \$1.30, \$1.75

Better value your money cannot buy than either of these special ines of Girls' School Boots, at \$1.30 and \$1.75.

# See the New Overcoats for Fall, Men!

Nights are getting chilly-from now on you'll have plenty of calls or a natty Fall Overcoat. Our new ones are ready—the smartest, biggest value for little mouey" stock we've ever had.

The favorites are those of Black Vicuna and Oxfords Grey Cheviot Cloth. The full silk facing, careful cut and workmanship stamp them as garments of the first class.

You can save dollars on your fall \$10.95 and \$15.00 coat, by seeing those at..... \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

S. CARSLEY CO.

# St. Jacobs Oil

Lumbago and Sciatica

There is no such word as fail. Price, 25c, and 500:

filled hall at their weekly concert. The entertainment was to have been in the hands of Prof. Goulet, but owing to some unforeseen accident, that gentleman and those expected to accompany him were prevented from doing so; the concert was therefore of an entirely impromptu nature, and proverbially a sailors' concert in every sense of the word. The chair was occupied by Dr. Atherton, and a grand and varied program was dore full justice to. In this connection mention is due to Messrs. onnection mention is due to Messrs Tully, Laurie, Ryan, Watson, Williams, Wilson, Smith and Daily. On the whole, the evening was an ideal one, and does very great credit to the sailors, showing clearly the amount of talent that lies dormant in their ranks, only awaiting the moment to show itself to tho-

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MASS at 9.30 a.m. on Sunday.

Sacred Concert on Sunday eve-Open week days from 9 a.m. to

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Vol. LIX., No.

PROSTITUTIO

MODERN CRAZE Moral Enthusiasm and

Alone Bring A striking article is Bookman on "The P Religion" by A. A. I es a good deal of Coas well as sane philos

"The cure of disease ing of nerves are good they may be bought price, one would rath lid than a paranoiac. CURED BY "SUG

The actual religious ing the body by trear is not always clear, win, "and in many it health of the body is means that degrade r means that degrade r point of prostitution. write most scientifical ing an explanation of of mental healing dec results are secured the termed 'suggestion,' is seem to mean that an exclusive possession o execute itself by contr functions that are ore tary.

stressed is that suggethe subconscious self i rily a religious proces rily a religious process supposing it to be such real harm to true religion. That there are a la cases in which genuine has been the chief ins uring the desired res

have overcome our sce garding the possibility and are convinced of and are convinced do frankly recognize the and joyfully. VIRTUE OF P Here Mr. Irwin expr Catholic idea in regard the good, the virtue of "Those sentimental a persons who think to pain and secure comfo pain and secure comic the aching brow and of jous or terrified soul beautiful and virtuous suppose that if religio whatever it is in accor-such works of mercy. of vigorous

need of vigorous promise misconception.
We are told that the rearliest races was litt a vaguely expressed descrease of the food supfaith-cure is the highest religious experience, we religious experience, we removed from our sava "The trouble is that pride ourselves upon re superlative value of the stempt to use it to se fort of the flesh; we m because we find it acts the and we believe it. ate, and we believe ate, and we believe it is 'good for the call God our Heavenly we treat Him as thoug jinnee, and we imagine we believe that He cam things for us we really Him. Prayer has cease Him. Prayer has cease ship and exhausts itself tition. This is the p

tition. This is the p d ation of religion, and so that neurotic patient ed the price is too gre IS PAIN AN E

The chief cause of the ostitution of the spirit tommonly received pain is an evil. As a m we are not greatly con our health, not even the body, but we do we free from pain. That should be long and fe works is not our ambit they should be both comfortable white they very desirable; we care justice if only we can be desirable; we care fust of the comfortable white they very desirable; we care justice if only we can be desirable; we care fust in the fear of the part of the peration of the land effect and make it us to sow tares and real As a n us to sow tares and real and we think religion a because it makes us i

"All this is not relig caricature, and decay of at its heart, We must lovers of ease and beco-righteousness. We must lovers of ease and becorighteousness. We musso far from being an evten most beneficent, the
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