



MINUTES  
OF THE  
Twenty-First Session  
OF THE  
EASTERN  
**Baptist Association,**  
OF  
NOVA SCOTIA,  
HELD WITH THE  
BAPTIST CHURCH AT NORTH SYDNEY, C. B.,  
Saturday, Monday, Tuesday, July 1st, 3d, 4th, 1871.  
TOGETHER WITH THE  
CIRCULAR LETTER,  
AND REPORT OF  
Nova Scotia Baptist Home Missionary Society.



"CHRISTIAN MESSENGER" OFFICE,  
HALIFAX, N. S.  
1871.



# CONSTITUTION

OF THE

## N. S. BAPTIST HOME MISSIONARY SOCIETY.

I. This Society shall be called "The Nova Scotia Baptist Home Missionary Society."

II. The object of this Society shall be the preaching of the Gospel throughout Nova Scotia, and Newfoundland, the assistance of feeble Churches, and the planting of new ones.

III. Any person may become a member of this Society by contributing five shillings and upwards annually, to its funds. Any person contributing five pounds at one time shall be a Life Member. Any person contributing twenty pounds at one time, or whose contributions shall amount to that sum, shall be a Life Director. Every Association or Auxiliary, which contributes annually to this Society shall be entitled to be represented by one Delegate for every five pounds so contributed; and every Baptist Church contributing annually to the funds of the Society, shall have the privilege of sending a delegate. Should the funds so contributed exceed five pounds, such church shall be entitled to send one delegate for every five pounds contributed.—*Provided*: That no Association, Auxiliary or Church, shall be entitled to send more than five Delegates at one time.

IV. The officers of this Society shall be a President, Vice-Presidents, Secretary, Treasurer, and Auditor, who shall be annually appointed by the Society from among its members.

V. The Society shall annually appoint a Board of Management, consisting of twenty-four members, members of Baptist Churches, seven of whom shall reside in the place designated, from year to year, as the location of the Board, or in its neighborhood, and five shall constitute a quorum. The officers above named shall be *ex-officio* members of the Board. The following shall be the duties of the Board, viz.:—To meet from time to time for the despatch of business, due notice of such meeting being given; to appoint missionaries, and assign their respective spheres of labor; to expend the funds for the objects of the Society, provided that all amounts contributed for any specific purpose shall be faithfully applied as far as possible in accordance with the wishes of the donors; to employ agents for the collection of funds, and for the general advancement of the interests of the Society; and to furnish a report of the proceedings of the past year at the Annual meeting.

VI. Every Auxiliary Society which shall agree to commit all its funds to the direction of this Society, shall be entitled to receive Missionary labor in such field as it may designate, to an amount at least equal to its contributions; provided that such designation be intimated at the time of payment.

VII. The members of Auxiliary Societies shall be members of this Society. Life Directors shall be entitled to attend and vote at meetings of the Board.

VIII. The Annual meeting of the Society shall be held at such time and place as shall be determined upon at a previous Annual meeting. At that meeting, the officers of the Society for the ensuing year shall be appointed, and such other business transacted as the members then present deem expedient.

IX. No alteration of this Constitution shall be made without an affirmative vote of two thirds of the members present at an annual meeting.



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# CONSTITUTION

OF THE

## Eastern Baptist Association of N. S.

ARTICLE 1st.—This body shall be called the Eastern Baptist Association of Nova Scotia, and shall consist of Delegates representing the Churches of which it is composed, each of whom shall be a member of one those churches, together with Delegates from Corresponding Associations, not exceeding five from any one Association and such others as may, by the Association, be invited to sit in Council, none but delegates being entitled to vote, and such only as represent churches being eligible to office, or to vote for officers.

ART 2nd.—Each church connected with the body may send five Delegates besides its Pastor.

ART 3rd.—The object of this Association being the cultivation of Christian Union, the promotion of individual Godliness, and by mutual consultation, to seek, in the use of Scriptural measures, the extension of the Redeemer's Kingdom—it disclaims all authority over the churches, and shall in no case interfere with their internal concerns, or their entire scriptural independency. Yet it may dissolve its connection with any Church that, upon sufficient examination, shall be judged by the Association to have departed essentially from Scripture principles or Baptist faith and practice.

ART. 4th.—This Association shall meet at such time and place as it may appoint, and the meetings shall be opened with devotional exercises.

ART. 5th.—The Officers of the Association shall be—a Moderator, who shall preside at all the meetings, nominate all the Committees not otherwise provided for, and perform all the duties naturally connected with such office; a Clerk who shall keep a record of all the business transacted, prepare the Minutes for the press, and attend to their distribution; and a Treasurer, who shall receive all the moneys contributed for the purposes of the Association, and dispose of them according to its direction. All the officers shall remain in office until their successors are chosen.

ART. 6th.—The religious sentiments of this body are those expressed in the "Articles of the Faith and Practice of the Baptist Churches in Nova Scotia."

ART. 7th.—The Association may receive any Church which, by letter, shall apply for admission, and shall give satisfactory evidence of its faith and order, in agreement with the religious sentiments of this body; and each Church belonging to this body shall send annually a letter, containing an account of its history for the year preceding, particularly of its additions and diminutions, with its number then in fellowship,—also, money to assist in publishing the Minutes. Any Church that for that three successive years omits sending any Letter, Delegates, or money, shall be considered withdrawn from the Association, and shall be discontinued from the Minutes unless sufficient reason may appear to account for the omission, or provided it may appear desirable make some inquiry, by committee or otherwise, and report at the next meeting of the Association.

ART. 8th.—This Constitution may be altered or amended by a vote of two-thirds of the numbers at any annual meeting of the Association.

## RULES OF ORDER.

**RULE 1st.**—At each annual meeting the Letters from the Churches shall be handed to the clerk, who shall retire and make out a list of the delegates—the Moderator meanwhile shall conduct devotional exercises.

**2nd.**—From the list so prepared the Moderator shall be chosen by ballot—no brother shall be chosen two years in succession.

**3rd.**—The first letter read shall be from the Church with which the Association is assembled.

**4th.**—No subject shall be discussed without a motion first made and seconded, and no person shall speak on any subject more than twice unless by consent of the Association.

**5th.**—When any Church is received, the Moderator shall give to one of its delegates the right hand fellowship.

**6th.**—At the commencement of each sitting the Minutes of the preceding one shall be read and approved and of the last before the final adjournment.

**7th.**—Motions made and lost shall not be recorded on the Minutes except so ordered by the Association.

**8th.**—All resolution shall be presented in writing.

**9th.**—Each meeting for business shall be commenced and concluded with prayer.

**10th.**—The Committee of Arrangement shall, in addition to the provision for the "order of business," provide also for the discussion of the more prominent topics, Education and Missions, by appointing one or more persons to speak upon them. Said Committee shall further recommend the place for the succeeding Association, the preacher of the Associational Sermon, and the writer of the Circular Letter.

**11th.**—No delegate shall leave the Association before the business is finished, without permission of the body.

**12th.**—These Rules shall be read by the Moderator at the commencement of each annual session of the Association.



## Minutes.

**NORTH SYDNEY, C. B.,**  
**Saturday Morning, July 1st, 1871.**

The Association convened at 10 o'clock, A. M., and after some time had been spent in devotional exercises, conducted by the Moderator of last year, the Clerks having examined the letters, reported the following

### LIST OF DELEGATES.

- Amherst*,—Rev. D. A. Steele, A. M., and Brother B. Douglass.  
*Cow Bay, C. B.*—Rev. E. C. Spinney, A. B., Dea. David Spencer, and Brother R. D. Rice.  
*Five Islands and Lower Economy*,—Rev. David McKeen.  
*Glenville and River Philip*,—Rev. E. C. Corey.  
*Greenville*,—Rev. E. C. Corey.  
*Guysborough and Manchester*,—Brother W. F. Armstrong, (Lic.)  
*Hawkesbury*,—Rev. J. B. McQuillan.  
*Little River*,—Rev. E. C. Corey.  
*Lower Stewiacke*,—Brother Alexander Sutherland.  
*Margaree*,—Revds. A. Chipman, A. M., and J. B. McQuillan.  
*Mira Bay, C. B.*—Rev. E. C. Spencer, A. B.; Deacons Charles Martell, Charles Shepherd; Brethren Philip Spencer, Jos. Holmes, and L. G. Spencer.  
*North Sydney, C. B.*—Deacons John Meloney, Alex. Moore, James Armstrong; Brethren T. B. Layton, (Lic.), and N. H. Dobson.  
*Portaupique and Economy*,—Rev. D. McKeen.  
*St. Ann's*,—Rev. Wm. McPhee, and Bro. Daniel McLeod, (Lic.)  
*South Bar, C. B.*—Rev. A. Chipman, A. M., Deacon Edmund Peters; Brethren G. R. Sutherland, John J. Ross, Saml. Musgrave, and John Richardson.  
*Sydney*,—Rev. A. Chipman, A. M.; Deacons John Peters and Thomas Armstrong.  
*Truro*,—Rev. D. W. C. Dimock, and Brother William Faulkner.  
*West Bay*,—Rev. Wm. McPhee.  
*Westchester*—Rev. E. C. Corey.

### FROM OTHER ASSOCIATIONS.

- N. S. Central*,—Revds. A. S. Hunt, A. M., and T. A. Higgins, A. M.  
*N. B. Western*—Revds. T. H. Porter, and W. B. Boggs, A. B.

### INVITED.

Revds. Geo. Richardson, H. Ross, Brethren J. R. Stubbart, A. B. Lic., J. W. Neiley, A. B. Lic., David Nighswander (Congregational), Student at McGill University, Montreal; A. Thompson, Geo. H. Dobson, Donald McLean, Joshua Ross, and Dea. H. Stubbart.

The Officers of the Association were then chosen as follows:—

- Moderator*,—Rev. D. A. Steele, A. M.  
*Clerk*,—Rev. E. C. Spinney, A. B.

*Assistant Clerk*,—W. F. Armstrong, Lic.

*Treasurer*,—N. H. Dobson.

*Assistant Treasurer*,—Wm. Faulkner.

The Rules of Order were then read by the Moderator.

Prayer by Rev. E. C. Corey.

The Committee of Nomination and Arrangement was chosen by the Moderator, consisting of the following brethren : T. B. Layton, Lic., J. W. Neiley, A. B., Lic., Rev. A. Chipman, A. M., N. H. Dobson, Deacons H. Stubbett, and Edmund Peters.

Revds. D. W. C. Dimock, W. B. Boggs, A. B., and A. S. Hunt, A. M., were appointed the Committee to Examine and read the Letters from the Churches, which were then read.

The Committee of Nomination and Arrangement presented a partial report, which was adopted.

Adjourned with prayer by Rev. H. Ross.

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#### Afternoon Session, July 1st.

Prayer by Rev. Wm. McPhee. Minutes of previous meeting read and approved. The remainder of the Letters were then read.

The further report of the Committee of Nomination and Arrangement was received and with slight alterations adopted.

#### COMMITTEES.

**CIRCULAR LETTER**,—Revds. T. A. Higgins, A. M., A. Chipman, A. M., and Brother N. H. Dobson.

**MISSIONS**,—Revds. T. H. Porter, Wm. McPhee, Brethren W. F. Armstrong, Lic., Wm. Faulkner, Deacon John Peters, and Daniel McLeod, Lic.

**EDUCATION**,—Revds. A. S. Hunt, A. M., D. McKeen, Brethren J. W. Neiley, A. B., Lic., J. R. Stubbett, A. B., Lic., Deacon Thos. Armstrong, B. Douglass, and J. Y. Ross.

**QUESTIONS IN LETTERS AND SPECIAL BUSINESS**,—Revds. D. W. C. Dimock, E. C. Corey, Brethren Deacons James Armstrong, Charles Martell, and John Richardson.

**ON "CHRISTIAN MESSENGER"**,—Revds. W. B. Boggs, A. B., H. Ross, T. A. Higgins, A. M., Brethren J. R. Stubbett, A. B., Lic., Deacons Edmund Peters and David Spencer.

**SABBATH SCHOOLS**,—Rev. J. B. McQuillan, T. B. Layton, Lic., T. O. Weeks, L. G. Spencer, and R. D. Rice.

That the morning sessions commence at 10 o'clock, A. M., and close at 12  $\frac{1}{2}$  o'clock, A. M. Afternoon sessions commence at 3 o'clock, P. M., and adjourn at 6 o'clock, P. M.

That all Committees meet on Monday at 7 o'clock, A. M.

That the subject of *Missions* immediately follow that of *Education*, and that Revds. T. H. Porter, Wm. McPhee, and E. C. Corey, give the leading addresses on Home Missions; and on Foreign Missions, Revds. D. McKeen, W. B. Boggs, A. B., and Wm. F. Armstrong, Lic.

That the Report of the Committee on the Circular Letter be presented on Tuesday morning.

That Collections be taken for Home Missions at each of the Baptist preaching stations on the sabbath.

That Rev. A. Chipman, A. M., preach the Associational Sermon next year, and that Rev. E. C. Spinney, A. B., be his alternate.

That the Rev. D. W. C. Dimock write the Circular Letter.

That the Lord's Day services be as follows :—

*North Sydney*—At 11 A. M., Rev. D. A. Steele, A. M.; 7 P. M., Rev. T. H. Porter.

*North Bar*—At 11 A. M., Rev. A. S. Hunt, A. M.; 3 P. M., T. A. Higgins, A. M.; 7 P. M., Rev. D. McKeen.

*North West Arm*,—At 3 P. M., Rev. E. C. Corey.

*Point Aconie*,—At 3½ P. M., J. R. Stubbett, A. B., Lic.

*Sydney*,—At 11 A. M., Rev. W. B. Boggs, A. B.; 7 P. M., Rev. D. A. Steele, A. M.

*Wesleyan Chapel, Sydney*,—At 4 P. M., Rev. J. B. McQuillan.

*South Bar*,—At 3 P. M., Rev. Wm. Phee; 7 P. M., Rev. Wm. McPhee.

*Presbyterian Chapel, Sydney Mines*,—At 11 A. M., Rev. D. W. C. Dimock.

*Victoria Mines*,—At 11 A. M., W. F. Armstrong, Lic.

*Resolved*, That Brother S. Selden be requested to publish 1250 copies of the Minutes at the same rate as last year, and that 50 copies be reserved for the use of the next annual session of the Association.

*Resolved*, That Blank Letters be provided for the Churches and that the expenses be met in the usual way.

*Resolved*, That all monies be paid to the Treasurer, and that he hand over the various amounts to the respective representatives of the different Benevolent Funds.

*Resolved*, That all Ministers of this Association, who may attend corresponding Associations be delegates.

*Resolved*, That Brethren Wm. Faulkner, B. Douglass, Thomas King, Geo. H. Dobson, and Dea. Thomas Armstrong, be delegates to the Convention.

*Resolved*, That all unappropriated monies be applied to Home Missions.

Brother B. Douglass, Treasurer of the Board of Infirm Minister's Fund, presented his report, which was approved. (See Appendix A.)

Rev. D. W. C. Dimock gave a verbal report concerning Pictou Church, and presented some money from a sister member of the same for Home Missions.

Revds. T. H. Porter, G. Richardson, D. McKeen, J. R. Stubbett, A. B., Lic., T. B. Layton, Lic., David Nighswander, and Wm. Faulkner, addressed the meeting to good acceptance.

Prayer by Rev. D. McKeen.

Adjourned with the Benediction by the Moderator, Rev. D. A. Steele, A. M.

### Monday Morning Session, July 3rd.

The Associational Sermon was preached by Rev. David McKeen, from Psalm ii. 6. Prayer by Rev. D. W. C. Dimock.

Minutes of last session read and confirmed.

One Letter not received on Saturday was now read.

The following resolution was then moved by J. R. Stubbart, A. B., Lic.

*Resolved*, That the Rev. D. McKeen be requested to furnish the very able and instructive sermon preached before this Association—which sermon ought to be introduced into every family, and read carefully by every Church member—for publication in the *Christian Messenger*, and that the Editor be requested to publish the same.

Rev. D. W. C. Dimock presented the report on the Pictou Meeting-house, which was adopted. (See Appendix B.)

*Resolved*, That said Report be embodied in the Minutes.

The following Brethren contributed toward liquidating the debt on the Pictou Meeting-house: T. H. Porter \$5.00. A. S. Hunt, \$5.00. E. C. Spinney, \$5.00. R. D. Rice, \$5.00. Donald McLean, \$5.00. N. H. Dobson, \$5.00. William Faulkner, \$5.00. Geo. Dobson, \$5.00. B. Douglass, \$4.00. R. Dobson, \$2.50. W. B. Boggs, \$2.00. John Peters, 50c. Sisters Ann Musgrave, 50c., and Ann Stubbart, \$1.00. A collection was also taken for the same object.

*Resolved*, That the subject of Education be discussed this afternoon in lieu of Missions.

Adjourned with the Benediction by the Moderator.

### Afternoon Session, July 3rd.

Singing. Prayer by Daniel McLeod, Lic.

The remainder of the Report of the Committee of Nomination and Arrangement was presented and adopted.

Prayer by Rev. George Richardson.

Report on Education was presented by Rev. A. S. Hunt, A. M., Chairman of Committee. After appropriate remarks by the Chairman, Revds. T. A. Higgins, A. M., H. Ross, D. W. C. Dimock, Geo. Richardson, D. McKeen, J. R. Stubbart, A. B., Lic., Wm. Faulkner, and B. Douglass, it was adopted. (See Appendix C.)

The following resolution was then moved by Rev. T. A. Higgins, A. M., and seconded by Bro. Wm. Faulkner.

*Whereas*, The erection of buildings for a Male and Female Seminary, and also for our College Library and Museum in connection with our Institution at Horton, is an immediate necessity, the entire cost of which would probably be about \$25,000.

*Therefore resolved*, That it be recommended to the Board of Governors of Acadia College to divide the same in 250 shares of \$100 each, and the benevolent of the denomination be solicited to take one or more of these shares till the whole are taken up.

Report of Committee on Sabbath Schools, was submitted by Rev. J. B. McQuillan, Chairman. Remarks were made by J. W. Neily, A. B., Lic., J. R. Stubbart, A. B., Lic., Revds. W. B. Boggs, A. B., and Wm. Faulkner, after which the report was adopted. (See Appendix D.)

Rev. W. B. Boggs, A. B., submitted the report on the *Christian Messenger*, which was recommitted.

Prayer by Rev. W. B. Boggs, A. B.

Adjourned with the Benediction by the Moderator.

#### **Tuesday Morning Session, July 4th.**

Singing. Prayer by Rev. T. A. Higgins, A. M. Minutes of previous meeting read and approved.

Report on the *Christian Messenger* was again presented and adopted. (See Appendix E)

Report of Committee on Special business, was presented by Rev. D. W. C. Dimock, Chairman, and adopted by the Association. (See Appendix F.)

Rev. T. H. Porter submitted the Report on Missions, which was received. Appropriate remarks were made by the Chairman, Revds. T. H. Porter, D. McKeen, H. Ross, T. A. Higgins, A. M., D. W. C. Dimock, J. R. Stubbart, Lic., A. B., Wm. Faulkner, Donald McLean, W. B. Boggs, A. B., W. F. Armstrong, Lic., J. W. Neiley, Lic., A. B., B. Douglas, and Geo. Richardson, after which the Report was adopted. (See Appendix G.)

*Resolved*, That Revds. D. A. Steele, A. M., D. W. C. Dimock, A. Chipman, A. M., Brethren B. Douglas, Wm. Faulkner and N. H. Dobson be a Committee to take in charge the recommendation in the Report of the Committee on Missions relative to securing a general agent for the more efficient working of the Home field and to take such measures as may be likely to secure that object.

Moved, by Rev. A. Chipman, A. M. and ably seconded by Rev. D. W. C. Dimock, and unanimously passed.

*Resolved*, That this Association appoint a delegate to the Western Association, to meet in September for the special purpose of conferring with their Home Mission Board on the desirableness of an early union with the Board the other two associations.

*Resolved*, That Rev. D. W. C. Dimock be said, delegate and that his expenses be paid by the Association.

Benediction by the Moderator.

#### **Tuesday Afternoon Session, July 4th.**

Singing. Prayer by Rev. D. McKeen. Minutes of last setting read and confirmed.

*Resolved*, That a Committee be appointed to prepare extracts from the Church Letters for publication in the *Minutes of the Christian Messenger*, and that Revds. E. C. Spinney, A. B., and A. Chipman, be that Committee.



Rev. T. A. Higgins, Chairman of the Committee on the Circular Letter reported that it had been examined and its sentiments and spirit approved, recommended that it be read to the Association. It was then read by the writer, Rev. W. B. Boggs, A. B.

*Resolved*, That the Circular Letter be printed with the Minutes and that the Editor of the *Christian Messenger* be requested to give the same a place in his columns.

The following resolution was moved by J. R. Stubbett, (Lic) A. B. and seconded by Rev. D. McKeen :

*Resolved*, That the Missionary Board be recommended to appoint a Missionary to Boulardrie Island for a year, there being understood as guaranteed two hundred dollars from the place. Remarks were offered previous to its passing by Rev. D. W. C. Dimock, Rev. H. Ross, Rev. D. McKeen, Rev. Wm. McPhee, Rev. T. A. Higgins, A. M., Rev. A. Chipman, A. M., Rev. T. H. Porter, T. B. Layton, (Lic), J. R. Stubbett (Lic) A. B., Dea. H. Stubbett, Wm. Faulkner and D. McLean.

The following resolution was then moved by Rev. D. W. C. Dimock :

*Resolved* That although no appeal has been made to this body in behalf of the French Mission, this Association desires to record its deep interest in that mission and cordially commend it to the christian sympathies of all our people and recommend to all our churches that a collection be taken for that mission on the first Lord's Day in September.

It was then moved by the Rev. D. W. C. Dimock, seconded by J. W. Neiley, Lic., A. B., and passed unanimously :

*Whereas*, there has been suggested the propriety of obtaining 80 persons. who will annually pay ten dollars toward the support of Bro. W. F. Armstrong, (Lic) thus enabling the Board to devote its monies in such donation as may be advisable.

*Resolved*, therefore that this Association cordially commend the same to the Churches and individuals.

Whereupon a number of the brethren came forward, contributing from \$10.00 to \$20.00 each.

Rev. T. H. Parter suggested that the Clerk intimate to Bro. S. Selden, to substitute "Weekly Offering" for "Monies raised by first day of the week fund," in the Blanks for Letters.

The following resolution was then moved by Wm. Faulkner, and seconded by Rev. T. A. Higgins, A. M. :

*Resolved*, That the cordial thanks of the Delegates to this Association are hereby tendered to the Baptist Church and Congregation at North Sydney, and other friends in the vicinity, for their kind hospitalities during the present session.

*Resolved*, That the united thanks of the Delegates to this Association are hereby tendered to the Railway and Steamboat authorities for their kindness in granting reduced fares.



Resolved, That the following brethren be appointed Delegates to the P. E. I. Association:—Rev. E. C. Spinney, W. F. Armstrong, (Lic) and L. G. Spencer.

Minutes read and confirmed.

Adjourned with prayer, by Rev. Geo. Richardson, to meet with the Church at Truro on the 1st Saturday in July, 1872.

Benediction by the Moderator.

D. A. STEELE, *Moderator.*

E. C. SPINNEY, *Clerk.*

W. F. ARMSTRONG, *Assistant Clerk.*

North Sydney, July 6th.

*Statistics of the Churches in the N. S. Eastern Association, 1871.*

| NAME OF CHURCH.                      | Date of Organization. | PASTOR'S NAME.          | Year of Settlement. | CLERK AND POST OFFICE ADDRESS.               | INCREASE DECREASE |                | Present Membership. |            |
|--------------------------------------|-----------------------|-------------------------|---------------------|----------------------------------------------|-------------------|----------------|---------------------|------------|
|                                      |                       |                         |                     |                                              |                   |                |                     |            |
|                                      |                       |                         |                     |                                              | By Baptism.       | By Letter, &c. | Restored.           | Dismissed. |
|                                      |                       |                         |                     |                                              | Excluded.         | Died.          |                     |            |
| 1 Advocate Harbor.....               | 1840                  | Rev. D. A. Steele.....  | 1867                | B. Douglass, Amherst.....                    | 1                 | 1              | 1                   | 3          |
| 2 Amherst Shore.....                 | 1843                  | Rev. D. A. Steele.....  | 1867                | C. D. Rockwell, Amherst Shore, W. O.....     | 1                 | 1              | 1                   | 262        |
| 3 Antigonish.....                    | 1843                  | Rev. A. Shields.....    | 1871                | W. Albert Walker, Antigonish, N. S.....      | 3                 | 1              | 1                   | 34         |
| 4 Brookfield.....                    | 1843                  | Rev. A. W. Bars.....    | 1868                | Wm. Carrer, Brookfield, Colchester Co.....   | 36                | 1              | 1                   | 52         |
| 5 Cape Canso.....                    | 1846                  | Rev. A. W. Bars.....    | 1868                | Thomas C. Cook, Cape Canso.....              | 2                 | 1              | 1                   | 80         |
| 6 Coddle Harbor.....                 | 1846                  | Rev. A. W. Bars.....    | 1868                | Thomas C. Cook, Cape Canso.....              | 2                 | 1              | 1                   | 117        |
| 7 Coddle Harbor.....                 | 1846                  | Rev. A. W. Bars.....    | 1868                | Thomas C. Cook, Cape Canso.....              | 2                 | 1              | 1                   | 23         |
| 8 Cow Bay, C. B.....                 | 1870                  | Rev. E. C. Spinney..... | 1870                | R. D. Rice, Cow Bay, C. B.....               | 2                 | 8              | 1                   | 40         |
| 9 Crow Harbor.....                   | 1862                  | Rev. E. C. Spinney..... | 1870                | R. D. Rice, Cow Bay, C. B.....               | 2                 | 8              | 1                   | 33         |
| 10 Diligent River.....               | 1862                  | Rev. S. Thompson.....   | 1870                | R. D. Rice, Cow Bay, C. B.....               | 2                 | 8              | 1                   | 17         |
| 11 Earlton.....                      | 1862                  | Rev. S. Thompson.....   | 1870                | R. D. Rice, Cow Bay, C. B.....               | 2                 | 8              | 1                   | 17         |
| 12 Five Islands & Lower Economy..... | 1849                  | Rev. D. McKeen.....     | 1869                | D. H. Jenks, Diligent River, Farnsboro.....  | 2                 | 2              | 1                   | 20         |
| 13 Glenville and River Philip.....   | 1849                  | Rev. D. McKeen.....     | 1869                | D. H. Jenks, Diligent River, Farnsboro.....  | 2                 | 2              | 1                   | 56         |
| 14 Goose River.....                  | 1847                  | Rev. E. C. Corey.....   | 1869                | D. P. Soley, Lower Economy.....              | 4                 | 2              | 1                   | 97         |
| 15 Goshen.....                       | 1847                  | Rev. H. Eagles.....     | 1869                | A. Colburn, River Philip, Cumberland Co..... | 4                 | 2              | 1                   | 51         |
| 16 Grand Mira, C. B.....             | 1847                  | Rev. H. Eagles.....     | 1869                | O. E. Hunter, Goose River.....               | 3                 | 1              | 1                   | 32         |
| 17 Great Village.....                | 1848                  | Rev. H. Eagles.....     | 1869                | C. D. Nichols, Goshen, Guysborough Co.....   | 3                 | 1              | 1                   | 20         |
| 18 Greenville.....                   | 1848                  | Rev. H. Eagles.....     | 1869                | Fred. Huntington, Grand Mira, C. B.....      | 3                 | 1              | 1                   | 115        |
| 19 Guysboro' and Manchester.....     | 1849                  | Rev. E. Corey.....      | 1869                | Amos Fountain, Great Village.....            | 7                 | 1              | 1                   | 63         |
|                                      |                       |                         |                     | H. E. Cunningham, Guysboro.....              | 2                 | 1              | 2                   | 253        |



### **MINISTERS IN THE EASTERN ASSOCIATION.**

| NAMES.                | Present Residence. | Date of Ordination. | Place of Ordination. |
|-----------------------|--------------------|---------------------|----------------------|
| Rev. A. W. Barss..... | Cape Canso....     | June 6, 1856        | Lunenburg.           |
| " M. A. Bigelow.....  | Antigonishe....    | Sept. 12, 1859      | Guysborough.         |
| " Obed Chute.....     | Upper Stewiack     | Feb. 7, 1850        | Wentworth.           |
| " E. B. Corey.....    | Little River....   | —, 1868             | Point DeBute.        |
| " E. C. Corey.....    | River Philip...    | Oct. —, 1867        | Canterbury, N. B.    |
| " D. W. C. Dimock...  | Truro.....         | Dec. 6, 1841        | Chester.             |
| " H. Eagles.....      | St. Mary's.....    | Aug. —, 1842        | Kempton, Hants Co.   |
| " Geo. F. Miles.....  | Amherst.....       | Aug. —, 1846        | Newcastle, N. B.     |
| " R. McDonald.....    | Margaree, C. B.    | Aug. 23, 1853       | Margaree, C. B.      |
| " D. McKeen.....      | L. Forks Macan     | Sept. 13, 1854      | River Hebert.        |
| " W. McPhee.....      | Baddeck, C. B.     | July 10, 1863       | Guysborough.         |
| " J. B. McQuillan...  | Hawkesbury, C. B.  | Nov. —, 1870        | Hawkesbury, C. B.    |
| " G. Richardson.....  | Sydney, C. B.      | March 25, 1822      | Hammond's Plains.    |
| " Hugh Ross.....      | Sydney, C. B.      | Sept. —, 1847       | Mira Bay, C. B.      |
| " Benj. Scott.....    | Onslow.....        | Sept. 18, 1832      | P. E. Island.....    |
| " E. C. Spinney.....  | Mira, C. B.        | Nov. 7, 1868        | Mira, C. B.          |
| " D. A. Steele.....   | Amherst.....       | June 20, 1865       | Wolfville.           |
| " S. Thompson.....    | Economy.....       | Sept. —, 1852       | Westbrook,           |

#### **LICENTIATES.**

W. F. Armstrong, North Sydney, C. B.  
 Chipman Archibald, Upper Stewiacke.  
 Chas. Martell, Mira Bay, C. B.  
 James Morrison, Onslow West.  
 William McKenzie, West Bay, C. B.  
 Daniel McLeod, St. Ann's, C. B.  
 C. Y. Snell, Parrsboro'.  
 D. Spencer, Mira Bay, C. B.

## Circular Letter.

### THE CARE OF CONVERTS.

THE CIRCULAR LETTER OF THE N. S. ASSOCIATION  
HELD AT NORTH SYDNEY, JULY 1ST, 3RD, AND 4TH,  
1871. TO THE CHURCHES OF WHICH IT IS COMPOSED.

*Dear Brethren,*—The subject which we present this year for your consideration is *The care of Converts*. By this we mean the duty of instructing, training, and watching over those who are brought into our churches. We wish to show the importance of keeping what we gain—of caring well for the harvest which Divine grace at times gives us.

It is a recognized principle in worldly concerns that to *secure* is as important as to *acquire*; that to *gain* a position is not enough, it must also be *maintained*. Our churches gain many members whom they do not keep. Their names may be retained and their nominal adherence, but their influence and their assistance are not secured. It is a sad fact that many who profess conversion, and unite with our churches, soon after fall into indifference and neglect of duty, and instead of adding strength and influence to the church, become a reproach and hindrance. Our statistics do not represent our actual strength. A church containing fifty members, god-fearing men and women, holy and consistent in their lives, inspired with the spirit of the gospel, awake to the claims of Christ, and actively engaged in His service, is a *strong* church, and its mighty influence must be felt. But there are churches, with a nominal membership of hundreds, which are weak and unsuccessful. The reason is, that many of the members whom they gain, are not encouraged, and guided, and trained in Christian work. They are not carefully watched over, and their spiritual life nourished by the older members.

There would seem to be an idea in the minds of some, that *the one grand object* to be sought by the ministry and the churches is *simply the conversion* of souls, and their ingathering into the church. As soon as this is done, they are to a certain extent left out of sight. They are supposed to be safe, and therefore to need but little further attention. Judging from expressions which are frequently used we would conclude that this view is entertained by many. The addition of members is frequently spoken of as if it were the only sign of Church prosperity; and the truest evidence of a minister's usefulness seems to be, in the opinion of such, the rapid increase of his church. But internal life and health;



the godly deportment, and Christian activity of those who have been gathered in, is true prosperity.

Probably the most perilous period of the Christian life is during the first few months succeeding conversion. It is then that fierce assaults are made by the enemy of souls to crush the buds of piety, so that there shall be no fruit; to nullify the profession so that its influence shall be lost. It is then that reaction is frequently experienced, the natural recoil from deep emotions and excited feelings. Deep feeling seldom lasts in its intensity and fervor, but gradually gives place to more subdued emotion. The novelty of the new and happy state passes away to a certain extent. And this is the most critical time in the Christian's career. The danger is that the rebound may be too far; that from the height of rapturous emotion, the mind may sink to the depths of indifference and inaction.

This then is the point where the earnest and persevering efforts of the ministry and the church should be specially employed. The object should be, to help those who have recently experienced the new life, to *retain* their interest in spiritual things, to *continue* in the enjoyment of religion, and to *go forward* to higher attainments.

And this is desirable, not only for the church and the cause of religion, but also for the converts themselves. While the church would gain much by the growth in grace of all who become members thereof, they would themselves also reap inestimable advantages. Solicitude for the happiness, and spiritual welfare, of those who profess to be disciples of Christ, should lead to the exercise of a loving watchcare over them, and to the employment of means calculated to help them in overcoming the world, and living the life of the true Christian.

But how may this be done?

By *closely following up their conversion* with instruction, encouragement, guidance, and warning. We all admit the wisdom of following up good impressions. Many efforts are lost and much labor is oftentimes thrown away by the neglect of this. Now conversion is but the starting point of the Christian life. It should be regarded as the foundation, upon which a superstructure of holy deportment and Christian effort is to be built. The evidence of conversion may be perfectly satisfactory; the profession may be fair and promising; and yet for want of care and culture of the tender plant, there may be no growth, and no fruit.

This desirable result may be in part secured by *seeking to impress upon the converts the grave responsibility of the Christian profession*. They should be led to realize how solemn and important was the step which they have taken—how binding the vows which they have made—how high and

responsible the position to which they have been raised. They should be shown that they are the sons and daughters of the Lord—that they have pledged themselves to be disciples of the great Redeemer—that they have come out from the world, and have entered the highest and holiest Society on earth. Probably much of the backsliding, inconsistency, and indifference which disfigure the lives of some who have professed faith in Christ, is the result of failing to realize the solemnity of the Christian profession. Let this great truth then be kept before the recent converts, that they have voluntarily dedicated themselves to the Lord and to His service for time and eternity. And then we may expect to hear them say “I have opened my mouth unto the Lord, and I cannot go back.”

Again, the object in view may be attained by *rendering the services of religion as interesting and attractive as possible*. Not by toning down the doctrines, or relaxing the strict requirements of God's word, nor by doing away with the solemnity and holiness that become God's house and His service, but by throwing as much holy animation, and interesting truth into that service as possible: by endeavouring to show them that the services of religion need not be dull and irksome, but when rightly engaged in are full of interest and holy delight. The hearts of young converts are warm with the glow of their first love, and they feel sensibly the coldness of dull and formal services. They may be chilled and discouraged by lifeless exercises. Efforts should be made to awaken in them a thirst for religious knowledge, and then to satisfy that desire.

Another way to secure their growth and advancement is *to set them to work*. Spiritual idleness brings languor and disease. Let every convert have something definite to do and to think about in the church. It is unnecessary to point out ways in which this may be done. Active wide-awake minds, earnestly desiring the welfare of the church, will easily devise ways in which all the energies of the members may be employed. Those converts who immediately engage in the service of the Master become shining lights in the church, while those who have nothing particular to do, and are allowed to remain in this position, fall asleep spiritually and are lost to the church.

Another way of caring for the converts is *to keep up, as far as possible, an acquaintance with them personally*; thus being able to detect the first symptoms of spiritual decline, and to apply the remedy in time. They would also feel that they were regarded as of some importance in the church, and, being taken notice of, and their assistance sought, by the pastor, and older members, they would feel encouraged to engage with them in Christian work.

In these and other ways, it is eminently desirable, to make the most of all our acquisitions, and utilize all the church's resources.

Dear Brethren, we commend this subject to your prayerful attention, believing that when the church shall secure the ends herein suggested, she will more fully answer to the inspired description "fair as the moon, clear as the sun, and terrible as an army with banners."

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## Appendix.

(A)

INFIRM MINISTERS' FUND in account with B. DOUGLASS,  
Treasurer.

Dr.

|          |                                            |         |
|----------|--------------------------------------------|---------|
| 1870.    |                                            |         |
| March 1. | To Postage.....                            | \$ 0 03 |
| July 1.  | Cash voted by Board to Rev. G. Richardson. | 35 00   |
| " 1.     | To Mrs. Dobson.....                        | 10 00   |

\$45 08

Cr.

|          |                                          |          |
|----------|------------------------------------------|----------|
| July 1.  | By balance per account rendered.....     | \$104 69 |
| Feb. 28. | " interest on the Jacob Legacy.....      | 30 00    |
| " "      | " balance of interest.....               | 6 88     |
| " "      | " balance in hands of the Treasurer..... | \$141 57 |
|          |                                          | 96 54    |

(B)

### REPORT ON PICTOU MEETING HOUSE.

The agent appointed to collect funds to pay for the purchase of a meeting-house for the Baptist Church in Pictou reports: That at the Association held in this place (North Sydney) in 1866 the following resolution was passed—namely. "That Rev. D. W. C. Dimock and Bro. R. J. Griffith be a Committee to purchase certain property in Pictou for the use of the Baptist Church there, and to invest the same in the best manner to ensure the purpose of such purchase, and to save the denomination from loss either by investing the same in the Missionary Board, or otherwise as shall seem best advised—with power to sell the same if necessary in case of debt accruing thereon."

In accordance with this resolution the Committee purchased the property referred to in the resolution at a cost of Fifteen Hundred Dollars. One hundred dollars were on deposit paid—the balance to be paid on delivery of the Deed.

The Missionary Board did not feel disposed to assume the debt, the property therefore was not invested in that body.

Your agent had guaranteed the payment of the whole to the owners of the property, this compelled him to obtain the amount on interest, or collect the whole sum in about six weeks the time agreed on for the delivery of the deed.

Bank accommodation could not be obtained, as the high rate of interest in England drew from the Banks all available funds.

From a person in Halifax \$500.00 were obtained; your Agent's obligation having been kindly endorsed by brethren Dr. Parker, and H. N. Paint.

Nine hundred dollars were secured by subscriptions and donations from various sources within the time prescribed, and all interest for the accommodation of the same.

The season for collecting was most unpropitious in consequence of great financial embarrassment in the country. Not being able to spend the time from his charge, which would be much prolonged by the distance he would have to travel arising from the above financial depression, your Agent could do no otherwise than give a mortgage on the property for the balance. This was accordingly done and six hundred dollars remain a balance secured by mortgage.

It was hoped and expected by your Agent that the Missionary Board would feel disposed, and able, to occupy this station, being a central and important one for continuous labor—this being done a second agency of one whose time would permit, would be entirely hopeful of success in securing the balance now due.

The buildings have been kept insured, and are, up to the coming October fourth, for eight hundred Dollars. The interest has also been paid until the year past, now over due.

Being unable to obtain the time for any further agency, and owing to the discouragements arising from the station not becoming occupied as a Missionary field, and the debt not being likely to be soon cancelled, a sale was effected of part of the premises for the balance due on the property; still leaving what was considered sufficient for any building likely to be erected.

Unforeseen reverses having arisen to the purchaser he is not able at present to meet the obligation, he has not therefore the property secured to him, and the mortgage still covers the entire premises, with a year's interest due.

The interest on this balance of \$600.00 and the insurance on \$800.00, for the last four years have been met in part by rent derived from the premises and this for the last year not having been available, it becomes necessary to make other provision for their payment. It is hoped therefore that some effort will be put forth at once to meet the interest now due.

Respectfully submitted,

D. W. C. DIMOCK.

Truro, June 26th 1871.



(C)  
ON EDUCATION.

The Committee on Education report :—

Your Committee have not the statistics of our Educational Institutions for the year past. They however are informed on a few points. There were attending the College during the year—40 students, of which 15 were studying with a view to the Christian ministry, 12 graduated in June. Of this number 6 were young men who are now entering upon the ministerial work. The Matriculating class, it is believed, will be large so that the College will suffer no diminution in numbers from the large class recently graduated. The attendance at the Academy was also up to the average of former years, and your Committee are happy to know that this department of our Educational work is receiving the special attention of the Committee of management.

Your Committee can only report generally on the Financial state of the college. Bro. Balcom gave a large part of the past year to a work voluntarily assumed, and has succeeded in increasing the Endowment fund \$4000, and also in collecting old and almost forgotten debts, and what is not of minor importance, in awakening a more general feeling in the Denomination.

Your Committee would invite special attention to the Reports of the Secretary and Treasurer, but especially to the earnest, and effective appeals of the esteemed President of the College.

The necessities of the College are two fold, funds are needed. Our people need not be told that an institution of learning suitable to the wants of the Denomination, to occupy a position to meet the Education necessities of the day cannot be sustained without a large outlay of money.

For twenty years or more the Denomination has been engaged in raising an Endowment, the effort has been, oftentimes, up hill work, yet progress has been made, and we meet to-day here in Sydney, from which have come so many able and honored ministers of Christ, who have obtained their education in Horton, urge upon the churches and friends of Education the increasing necessity that yet exists for enlarging the Endowment, until it shall reach a sum, the interest of which shall save the Institution from the effect of those commercial fluctuations to which this country is exposed. An endowment is essential as a basis, broad, solid and ample for the work to which the College is connected. But funds are not the only want of Horton Institution. Students are required, our Churches want educated young men as Pastors, where shall they look for them, but to Horton. God has for years made the College a blessing to young men, and the

young men a blessing to our Churches. Our country in its every department of activity demands educated young men. Doors are every where open for such, but the demand out-steps the supply. The Committee would press this thought and suggest to every young man contemplating a life of active public usefulness, the necessity of securing the advantages afforded at the Institutions in Horton.

Your committee are also gratified to know that the President of the College is giving his special attention to such an arrangement, as will open the Institution to Females; and thus receive, what is a manifest want, felt in every section of Nova Scotia. we mean for the advanced education of young Ladies; and trust that every reasonable effort made in this direction will receive the prompt and cordial support of the Denomination.

A. S. HUNT, *Chairman.*

(D)  
ON SABBATH SCHOOLS.

Your Committee having examined the Statistics of Sabbath Schools reported at this Session of the Association, beg leave to report the following:—

|                                            |          |
|--------------------------------------------|----------|
| No. of Scholars reported.....              | 1616     |
| No. of Scholars reported last year.....    | 1498     |
| Increase.....                              | 128      |
| No. of Teachers reported.....              | 208      |
| No. of Teachers reported last year.....    | 202      |
| Increase.....                              | 6        |
| No. of Schools reported.....               | 40       |
| No. of Schools reported last year.....     | 43       |
| Decrease.....                              | 3        |
| No. of Churches not reporting Schools..... | 10       |
| No. of Volumes in Libraries.....           | 2517     |
| Amount expended during the past year.....  | \$294 00 |

Your Committee would urge the necessity of all our churches establishing Sabbath Schools, and giving full and explicit details.

Your Committee feel that in this age of diffusion of knowledge Sabbath Schools are imperatively demanded to impart a healthy moral tone to the rising generation, and no church is faithfully discharging its duty that neglects organizing and sustaining an efficient Sabbath School in its midst.

J. B. MCQUILLAN, *Chairman.*

(E)

## ON THE "CHRISTIAN MESSENGER."

Your Committee are of opinion that the power for good which may be exerted by the religious press can scarcely be over estimated.

And they feel that they can still recommend the *Christian Messenger* to the confidence and support of the Denomination as being a faithful exponent of Scripture truth, and sound in its advocacy of our peculiar views.

But your Committee at the same time think that improvement in that paper is possible and desirable. They know that the difficulties of the Editor's position must be many and great, he being constantly under the influence of various and conflicting interests. But yet they would urge upon him how desirable and necessary it is that our denominational organ should contain less of controversy—unless it be the defence of great and glorious truths for which martyrs have bled, and for which we are commanded to contend earnestly. Our paper should give no place to controversy on minor and unimportant questions, or enter into personal grievances.

Your Committee hope that the efforts of our Brother the Editor, with the co-operation of our pastors and people, may yet make the *Messenger* all that we could wish it to be—a Repository of sound religious instruction for our Churches and members generally, and having a constant tendency to preserve harmony and union in the Denomination.

Respectfully submitted,

W. B. BOGGS, *Chairman.*

(F)

## ON SPECIAL BUSINESS.

The Committee on Special Business Report and recommend

1st. That the request of the Cow Bay Church be complied with, that the order be accordingly given on the Treasurer.

2nd. With reference to the Brookfield Church, that this Association express its deep sorrow at the unhappy difficulty which has there arisen, and would earnestly and affectionately exhort the members to endeavour, by earnest prayer and mutual concessions to restore christian confidence and harmony among themselves.

D. W. C. DIMOCK, *Chairman.*

(G)

## ON MISSIONS.

Your Committee regard the work of Missions as the great enterprise of the church of Christ, and are gratified at the extent to which we as a denomination and an Association are engaged in it.

It is a pleasing fact that there has been considerable enlargement in our Home Missionary operations during the past year, and corresponding success. But much remains to be done before we have accomplished all that is binding upon us.

The field is largely within the bounds of this Association, and one more encouraging it would be difficult to find or imagine. And the results of the past should inspire to hope and effort. Many places where, a few years ago, large sums were expended to sustain Missionaries, are now sending the gospel to others.

It is highly desirable that a proposal made some years ago, be more fully carried out—that pastors of experience occupy Mission fields, having their churches meanwhile supplied by Missionaries. Our Quarterly meetings also might do much toward supplying the destitute, directly and indirectly;—and our strong churches should remember the principle involved in the injunction—“Look not every man on his own things but every man also on the things of others.”

It appears to your Committee very desirable that an effort be made to secure an efficient general Superintendent of Home Missions, who might travel among the churches and thus become acquainted with the field, look out men to supply its wants, and secure means to carry forward the work. Such an appointment it is believed would meet with general favor, and be productive of great good. In the meantime, we believe our Board might do much by appealing to the churches for aid, more frequently, directly and definitely. It affords matter for congratulation that our interest in Foreign Mission work is widening and deepening, and that this body is, just now, so closely identified with it.

Since our last Association Sister Norris has gone forth on her errand of love. We are glad to learn that she arrived safely, and is comfortably settled at Henthada, where she has such facilities for learning the Sgau Karen language, at present her great work. The church from which our sister went out is connected with this Association, and was the first in the Provinces to establish a Woman's Mission Aid Society. It is gratifying that these organizations have so multiplied, and that they are accomplishing so much. Your Committee would earnestly urge all our churches to have such societies established among them.

It is matter of regret that so many churches do not sustain the Missionary Concert. No more effective agency can be employed either for directly promoting the work of Missions by prayer and means, or for imparting the intelligence so necessary and awakening interest in the great subject.

Pastors near each other might also do much by uniting in holding platform missionary meetings.

By means of Mission Bands the children may be interested and set to work effectively. Our Missionary plans should be so broad that all may get their hands under and lift.

Bro. Armstrong, who has been accepted as our Missionary is a member of the church with which we are now convened. We would cordially commend him and his work to the churches.

As a Committee was appointed at the last Convention to take the whole matter of our Foreign Mission operations into consideration, and report at its next meeting, it would be premature in us to express an opinion concerning our future operations, especially as respects independent effort instead of the relation we now sustain to the American Baptist Missionary Union. It, however, seems highly desirable that such action should be taken, as will, in the greatest possible degree, unite our churches in enlarged efforts.

It seems to us very desirable that we should be supplied with general information respecting the progress of Missions throughout the world. It is therefore hoped that the time is not distant when these Provinces will be furnished with a Missionary paper adapted in all respects to supply this felt want.

Finally, what we require most of all is obedience to the inspiring command: "Spare not; lengthen thy cords and strengthen thy stakes, or, as interpreted by Carey." "Expect great things from God; attempt great things for God."

T. H. PORTER, *Chairman.*



***The Nova Scotia Eastern Association*** in acct. with ***N. H. Dobson***, Treasurer.

1870.

Dr.

|       |                                                   |          |          |
|-------|---------------------------------------------------|----------|----------|
| July. | To paid Home Missions per E. C. Spinney.          | \$ 10 71 |          |
|       | per Hon. Judge McCully, Treasurer..               | 318 75   |          |
|       |                                                   |          | \$329 46 |
|       | To Foreign Missions per W. F. Armstrong.          | \$ 12 82 |          |
|       | “ “ per A. T. Baker.....                          | 435 15   |          |
|       |                                                   |          | 447 97   |
|       | To Ministerial Education per Rev. D. Freeman....  | 16 00    |          |
|       | To French Mission per Rev. M. Normonday.....      | 8 00     |          |
|       | To Acadia College per Rev. T. A. Higgins.....     | 63 59    |          |
|       | To Infirm Ministers Fund per B. Douglass.....     | 58 49    |          |
|       | To S. Selden 1250 copies of Minutes.....          | 66 00    |          |
|       | To do. Postage on do. ....                        | 4 00     |          |
|       | To Blanks for letters and postage.....            | 3 50     |          |
|       | To Stationery, &c.....                            | 1 00     |          |
|       | To Printing handbills, &c., at Amherst, 1870..... | 1 50     |          |
|       |                                                   |          | \$995 01 |

Cr.

By Total amount of Monies Received from Churches  
as per statement, see page 27.....\$995 01  
N. H. DOBSON, *Treasurer.*

**Statement of Contributions received at the 21st Session of  
the N. S. Eastern Baptist Association, held at North  
Sydney, C. B., July 1st, 1871.**

| CHURCHES.                                                                     | Home<br>Missions. | Foreign<br>Missions. | French<br>Mission. | Ministerial<br>Education. | Academy<br>College. | Infirmary<br>Ministers. | TOTAL. | Amounts<br>raised<br>in 1870. |
|-------------------------------------------------------------------------------|-------------------|----------------------|--------------------|---------------------------|---------------------|-------------------------|--------|-------------------------------|
| North Sydney, C. B.                                                           | 20 00             | *1 25                |                    |                           |                     |                         |        |                               |
| Amherst.                                                                      | 70 00             | 78 00                |                    | 3 25                      | 10 00               | 3 75                    | 35 00  | 134 50                        |
| Amherst Shore.                                                                | 1 00              | 5 00                 |                    |                           |                     | 7 00                    | 158 25 | 134 00                        |
| Advocate Harbor.                                                              |                   |                      |                    |                           |                     |                         | 6 00   |                               |
| Antigonish.                                                                   | 4 00              | 4 00                 |                    |                           |                     |                         |        | 1 15                          |
| Brookfield.                                                                   | 1 00              | 8 15                 | 0 37               |                           | 1 37                |                         | 8 00   | 10 00                         |
| Cape Canso.                                                                   |                   |                      |                    |                           |                     |                         | 10 90  | 11 25                         |
| Cow Bay.                                                                      | 10 00             | 7 00                 | 3 00               |                           | 4 00                | 3 00                    |        | 25 00                         |
| Centreville & Mt. Pleasant.                                                   | 6 00              | 3 00                 |                    |                           | 1 00                | 1 00                    | 27 00  | 21 90                         |
| Diligent River, Parrsboro.                                                    |                   | 4 00                 |                    |                           |                     |                         | 11 00  | 12 00                         |
| Five Island & L. Economy.                                                     | 4 37              | 14 82                |                    |                           | 4 00                |                         | 4 00   |                               |
| Glenville and River Philip.                                                   | 1 65              |                      |                    |                           |                     |                         | 123 19 | 15 00                         |
| Goose River.                                                                  | 8 00              | 8 00                 |                    |                           |                     |                         | 1 65   | 10 00                         |
| Grand Mira C. B.                                                              | 4 00              |                      |                    |                           | 3 25                | 3 00                    | 22 25  | 10 00                         |
| Great Village.                                                                | 10 00             |                      |                    |                           |                     |                         | 4 00   | 11 25                         |
| Greenville.                                                                   | 5 00              | 11 00                |                    |                           | 8 12                |                         | 18 12  | 27 36                         |
| Guysboro and Manchester.                                                      |                   |                      |                    |                           |                     |                         | 16 00  | 2 62                          |
| Hawkesbury, C. B.                                                             | 3 50              | 24 50                | 2 00               |                           |                     |                         |        | 21 07                         |
| Indian Harbor.                                                                |                   |                      |                    |                           |                     |                         | 30 00  | 34 28                         |
| Isaac's Harbor.                                                               |                   |                      |                    |                           |                     |                         |        |                               |
| Little River.                                                                 | 25 00             | 9 00                 |                    |                           |                     |                         |        |                               |
| Lower Stewiacke.                                                              | 11 75             | 2 50                 | 0 25               | 0 25                      | 0 25                |                         | 34 00  | 12 00                         |
| Mabou, C. B.                                                                  |                   |                      |                    |                           |                     |                         | 15 00  | 12 45                         |
| Maccan.                                                                       |                   |                      |                    |                           |                     |                         |        | 13 00                         |
| Margaree, C. B.                                                               |                   | 9 00                 |                    |                           |                     |                         |        | 14 73                         |
| Mira Bay, C. B.                                                               | 10 91             | 14 05                | 3 87               | 1 39                      | 7 00                | 2 78                    | 9 00   | 12 50                         |
| Goshen.                                                                       | 1 72              | 2 57                 |                    |                           |                     | 0 71                    | 40 00  | 30 00                         |
| Onslow West.                                                                  | 7 50              | 7 50                 |                    |                           |                     |                         | 5 00   |                               |
| Onslow East.                                                                  |                   |                      |                    |                           |                     |                         | 15 00  | 18 59                         |
| Parrsboro.                                                                    | 7 00              |                      |                    |                           |                     |                         |        | 14 41                         |
| Portauquique.                                                                 | 12 25             | 7 75                 |                    |                           |                     |                         | 7 00   | 3 25                          |
| Pugwash.                                                                      | 5 00              | 5 00                 |                    |                           |                     |                         | 20 00  | 13 00                         |
| South Bar, C. B.                                                              | 4 50              | 6 50                 |                    |                           | 3 25                | \$28 25                 | 10 00  | 12 25                         |
| St. Ann's, C. B.                                                              |                   |                      |                    |                           |                     |                         | 42 50  |                               |
| St. Mary's 1st.                                                               |                   |                      |                    |                           | 2 00                |                         | 2 00   |                               |
| St. Mary's 2nd.                                                               |                   |                      |                    |                           |                     |                         |        |                               |
| Sydney, C. B.                                                                 | 17 40             | 100 00               | 8 00               |                           |                     |                         |        |                               |
| Truro.                                                                        | 87 00             | 92 00                |                    | 7 00                      | 9 00                |                         | 141 40 | 123 85                        |
| Tracadie.                                                                     | 4 00              |                      |                    |                           |                     |                         | 179 00 | 188 00                        |
| Upper Londonderry.                                                            | 9 87              | 9 87                 |                    |                           | 6 34                |                         | 4 00   |                               |
| Upper Stewiack.                                                               |                   |                      |                    |                           |                     |                         | 26 09  | 24 44                         |
| Wallace River.                                                                |                   |                      |                    |                           |                     |                         |        | 19 62                         |
| West Bay.                                                                     | 1 37              | 1 50                 |                    |                           |                     |                         |        | 8 75                          |
| Wallace.                                                                      |                   |                      |                    | 4 00                      |                     |                         | 6 87   |                               |
| Westbrooke.                                                                   | 2 50              |                      |                    |                           |                     |                         |        |                               |
| Westchester.                                                                  | 2 00              | 5 00                 |                    |                           |                     |                         | 2 50   | 3 50                          |
| A Friend, Pictou Church.                                                      | 1 00              |                      |                    |                           |                     |                         | 7 00   | 1 00                          |
| Isaac Fulton, Bass River.                                                     |                   |                      |                    |                           |                     |                         | 1 00   |                               |
| Jos. Upham, Portauquique.                                                     |                   | 5 00                 |                    |                           |                     |                         | 5 00   |                               |
| Jacob Layton, Gt. Village.                                                    |                   | 2 00                 |                    |                           |                     |                         | 2 00   |                               |
| Contrib'ts to H. Missions<br>with special reference to<br>Boulardrie Mission. | 9 50              |                      |                    | 2 00                      |                     |                         | 2 00   |                               |
| Collections at several of<br>the preaching stations<br>during Association.    | 33 77             |                      |                    |                           |                     |                         | 9 50   |                               |
|                                                                               | 402 57            | 447 97               | 9 49               | 12 89                     | 63 59               | 58 49                   | 995 01 |                               |
|                                                                               |                   |                      |                    |                           |                     |                         | 33 77  | 81 12                         |

\* In addition to the above \$100.00 for the support of our Native Preacher, will be forwarded to the Convention at Yarmouth. †\$12.82 of this amount was paid over to our Missionary elect, Brother W. F. Armstrong. ‡\$5.00 of this sum was raised by the Lower village Sabbath School, for Sabbath School under the direction of Miss DeWolfe; and \$50.00 to be appropriated to the salary of a Native Preacher, under the direction of the Rev. A. R. Crawley. §§\$25.00 of this amount was paid over to the Rev. George Richardson.

*Statistics of Sabbath Schools in the Eastern Baptist Association, July, 1871.*

| SCHOOLS.                               | SUPERINTENDENT.                   | SCHOLARS. |         |        | TEACHERS. |         |        | No. in Bible Class. | Members of Church<br>in B. C. and S. S. | Vols. in Library. | Expended during<br>the year. |
|----------------------------------------|-----------------------------------|-----------|---------|--------|-----------|---------|--------|---------------------|-----------------------------------------|-------------------|------------------------------|
|                                        |                                   | Male.     | Female. | Total. | Male.     | Female. | Total. |                     |                                         |                   |                              |
| 1 Amherst.....                         | W. M. Sleep.....                  | 56        | 65      | 120    | 9         | 6       | 15     | .....               | .....                                   | 200               | \$ 5 00                      |
| 2 Salem.....                           | T. M. Ligon.....                  | .....     | .....   | 25     | .....     | .....   | .....  | .....               | .....                                   | .....             | 10 00                        |
| 3 Amherst Point.....                   | M. A. Ligon.....                  | .....     | .....   | 35     | 4         | .....   | 4      | 11                  | 14                                      | 70                | 20 00                        |
| 4 Antigonish.....                      | T. M. King.....                   | 23        | 15      | 38     | 24        | 3       | 27     | .....               | 15                                      | 55                | .....                        |
| 5 Brookfield.....                      | William Carter.....               | 18        | 12      | 30     | 24        | 3       | 27     | .....               | 20                                      | 175               | .....                        |
| 6 Forest Glen.....                     | Jacob Stephens.....               | 11        | 12      | 23     | 30        | 3       | 33     | .....               | 6                                       | 39                | .....                        |
| 7 Johnston's Crossing.....             | James King.....                   | 17        | 13      | 30     | 30        | 2       | 32     | .....               | 20                                      | 17                | 100 00                       |
| 8 Cape Canso.....                      | C. H. Whitman.....                | .....     | .....   | 65     | 45        | 2       | 47     | .....               | 11                                      | 50                | .....                        |
| 9 Cow Bay, C. B.....                   | R. D. Rice.....                   | 15        | 18      | 33     | 29        | 3       | 32     | .....               | 1                                       | 70                | .....                        |
| 10 Diligent Harbor.....                | D. H. Jenks.....                  | 12        | 18      | 30     | 24        | 3       | 27     | .....               | .....                                   | .....             | .....                        |
| 11 Five Islands and Lower Economy..... | J. D. McCart.....                 | 16        | 20      | 36     | 30        | 4       | 34     | .....               | 15                                      | 150               | 10 00                        |
| 12 Goose River.....                    | Wm. Hunter.....                   | 30        | 20      | 50     | 40        | 5       | 45     | .....               | 10                                      | 60                | .....                        |
| 13 Goshen.....                         | Donald McGregor.....              | 15        | 10      | 25     | .....     | 4       | 4      | .....               | .....                                   | .....             | .....                        |
| 14 Great Village.....                  | Ernest Webb.....                  | 20        | 26      | 46     | 37        | 3       | 40     | .....               | 15                                      | 45                | .....                        |
| 15 Greenville.....                     | James Hewitt.....                 | .....     | .....   | 9      | 55        | 3       | 58     | .....               | 2                                       | .....             | .....                        |
| 16 Indian Harbor.....                  | Clarence Flick.....               | 3         | 6       | 9      | 22        | 1       | 23     | .....               | .....                                   | 2                 | .....                        |
| 17 Holland's Harbor.....               | E. C. Banks.....                  | 6         | 10      | 16     | 25        | 1       | 26     | .....               | 12                                      | 7                 | 200 00                       |
| 18 Lower Stewiacke.....                | Richard Sibley.....               | 16        | 11      | 27     | .....     | 1       | 1      | .....               | 17                                      | 8                 | 90 00                        |
| 19 St. Andrew's.....                   | Levi Johnson, J. B. Woodland..... | 48        | 62      | 110    | 80        | 17      | 12     | 23                  | 40                                      | 200               | 37 00                        |
| 20 Little River, (Two Schools).....    | .....                             | .....     | .....   | .....  | .....     | .....   | .....  | .....               | .....                                   | .....             | .....                        |

|                                                   |    |    |      |      |   |   |     |     |          |
|---------------------------------------------------|----|----|------|------|---|---|-----|-----|----------|
| 21 Macan.                                         | 13 | 15 | 28   | 24   | 2 | 3 | 5   | 200 | 20 00    |
| 22 Margaree.                                      | 18 | 8  | 26   | 25   | 4 | 5 | 5   | 19  | 20       |
| 23 Mount Pleasant and Centreville. (Two Schools). | 30 | 35 | 65   | 65   | 5 | 5 | 5   | 105 | 6 00     |
| 24 Mira, Homeville.                               | 22 | 14 | 36   | 25   | 3 | 5 | 5   | 130 | 25 00    |
| 25 Mira Head.                                     | 12 | 15 | 27   | 24   | 3 | 5 | 5   | 100 | 1 00     |
| 26 Mira Gut.                                      | 10 | 22 | 32   | 24   | 3 | 5 | 5   | 5   | 4 00     |
| 27 Catalone.                                      | 12 | 15 | 27   | 24   | 2 | 3 | 5   | 5   | 10 00    |
| 28 North Sydney, C. B.                            | 12 | 15 | 27   | 24   | 3 | 5 | 5   | 5   | 10 00    |
| 29 Onslow West. (Two Schools).                    | 15 | 26 | 35   | 30   | 2 | 3 | 5   | 5   | 10 00    |
| 30 Pairsboro.                                     | 30 | 34 | 70   | 60   | 5 | 3 | 8   | 12  | 6 00     |
| 31 Fortauquique.                                  | 16 | 20 | 36   | 30   | 3 | 3 | 11  | 1   | 100      |
| 32 Upper Economy.                                 | 25 | 35 | 60   | 50   | 3 | 4 | 7   | 7   | 50       |
| 33 Fugwash.                                       | 10 | 15 | 25   | 20   | 2 | 1 | 3   | 3   | 20 00    |
| 34 St. Mary's Ist.                                | 16 | 20 | 36   | 25   | 3 | 3 | 6   | 8   | 10 78    |
| 35 South Bar, C. B.                               | 17 | 17 | 34   | 25   | 2 | 4 | 6   | 10  | 12 00    |
| 36 Sydney, C. B.                                  | 24 | 17 | 34   | 25   | 3 | 3 | 6   | 10  | 12 00    |
| 37 Tracadie.                                      | 6  | 14 | 20   | 20   | 2 | 2 | 3   | 5   | 10 00    |
| 38 Truro.                                         | 74 | 52 | 120  | 79   | 8 | 7 | 15  | 23  | 37 150   |
| Three Schools.                                    | 40 | 20 | 60   | 45   | 2 | 2 | 6   | 40  | 30 100   |
| 39 Upper Londonderry }<br>Two Schools.            | 36 | 32 | 68   | 36   | 2 | 5 | 7   | 8   | 3 133    |
| 40 Upper Stewiacke. }<br>Two Union Schools.       | 18 | 22 | 46   | 38   | 3 | 2 | 5   | 3   | 20 00    |
| 41 Westchester.                                   | 8  | 8  | 16   | 14   | 2 | 1 | 3   | 10  | 15       |
|                                                   | 20 | 25 | 45   | 35   | 6 | 4 | 10  | 3   | 15       |
|                                                   | 30 | 35 | 65   | 55   | 2 | 1 | 3   | 12  | 4        |
|                                                   | 14 | 7  | 21   | 17   | 2 | 1 | 3   | 12  | 4        |
|                                                   |    |    | 1797 | 1163 |   |   | 237 | 259 | 312      |
|                                                   |    |    | 290  |      |   |   | 30  |     |          |
|                                                   |    |    | 2087 |      |   |   | 276 |     |          |
|                                                   |    |    |      |      |   |   |     |     | \$306 00 |

Schools not reported this year.

## DIGEST OF LETTERS TO EASTERN ASSOCIATION.

*Amherst*.—The spirit of harmony happily dwells among the members. No revival during the year. Nett gain 2. The benevolent contributions both to the objects of the Association and raised during the year very commendable. Three Sabbath Schools in operation, comprising 180 scholars, \$115 thus expended the last year.

*Amherst Shore*.—For a long time without a Pastor. Prayer, Conference Meetings and Sabbath School somewhat well sustained. No increase to membership.

*Antigonish*.—Church in a healthy state. Fruit of revival of previous year seen in increased attendance and interest of Sabbath School. Pastoral labor half the time. Social meetings, including a young peoples' meeting, well sustained. Benevolence of church, fair. Increase of church 3.

*Brookfield*.—Have reason to rejoice over a powerful revival of religion during the year, and to mourn over internal difficulties and their effects. Increase 36. Three Sabbath Schools, containing 83 scholars. Forty-one members of the church in the School, 260 volumes in Library.

*Cape Canso*.—No marked revival. Gain 2. Have lost during the year a very valuable member. Have a Sabbath School and Bible Class, 17 members of church in School. This church is the former spiritual home of Sister Norris. As a consequence, \$233 contributed during the year for Missions, and Sister Norris specially commended by that church to the prayers, sympathy and support of the denomination.

*Cow Cay*.—Pastoral labor part of time. The last year, in part at least, one of prosperity. A commodious and beautiful new Chapel dedicated the first Sabbath of 1871. The field promising, and the Harvest may be expected to be gathered in proportion to labor expended. This young mission church sends \$27 00 to Association, and has raised during the year \$600. Eleven members of church in Sabbath School. Increase to church membership 10.

*Diligent River*.—Pastoral labor one eighth, now one quarter of time. Large congregations and some hopeful conversions, conference and prayer meetings kept up, and a Summer Sabbath School. Members of church in Sabbath School one. Loss in church membership three.

*Goose River*.—Without regular pastoral labor; the loss felt very much. Thank ul that the church is at present in prosperous state; a more than usual interest in cause of Christ felt in the place. Social meetings good, 15 church members in Sabbath School, \$10 expended therein during the year. \$22,25 benevolent monies sent to Association, by a membership of 39. Numerical increase during the year 11.

*Goshen*.—Pastoral labor one-sixth of time, 3 baptized during the year. Letter indicates the church to be in a healthy state. Eleven members in Sabbath School. Increase of church 4.

*Grand Mira*.—"Faint yet pursuing." Cannot report any marked prosperity or declension during the last Associational year. Favored with occasional preaching and feel it refreshing. Endeavor to keep up a Sabbath service.

*Great Village*.—Still without a Pastor. Prayer and conference meetings kept up. Sabbath School regularly and well sustained. Loss in church membership 3.



*Greenville*.—Nothing special to communicate. Have met with an almost irreparable loss in the death of one of the standard-bearers. Yet have been graciously favoured with some additions in point of numbers and strength. Pastoral labor one-fourth of time. Interest in preaching and social services good. Sabbath School highly encouraging. Increase of church 6.

*Guysboro and Manchester*.—Without a permanent pastorate. The cause low; forty-nine of our church members removed or absent. Many of our members poor in this world. Loss in our church, aggregate 4. No Sabbath School reported.

*Port Hawkesbury*.—Nothing special to report, but that the church has enjoyed the services of the Pastor, and that through his labors five hopeful converts have been added to the church. This church, with a membership of 41, sends \$30 to the Association, and appropriated during the last year \$890.65. No Sabbath School statistics.

*Indian Harbor*.—Are still favoured with untiring pastoral labor a part of the time. No extensive revival of religion, but manifest tokens of divine grace. Some seem cold and indifferent, but others manifest a growing desire to live holy lives, and earnestly contend for the faith. Conference, communion season, and prayer meetings comforting and soul-cheering, and maintained with energy. Two Sabbath Schools. Decrease of membership 4.

*Little River, Cumberland County*.—Letter evinces good Pastoral training and precious fruits of late revival. The interest of church much livelier and spirit better than for some years. Stated meetings regularly kept up and congregations good, three prayer meetings during the week. Both Sabbath Schools promising. 40 church members therein. 200 vols. in library. \$37 expended. Increase of church 1.

*Lower Economy and Five Islands*.—Pastor with us quarter of the time. No marked revival, though two have been baptized. A good degree of union and devotional feeling manifested in church. Feel need of unction of the Spirit. Sabbath prayer meetings well attended, also a Summer Sabbath School. In consequence of deaths, membership of church same as last year.

*Lower Stewiacke*.—Pastor half-time. Not so encouraging news to tell as in some past seasons. No accession to church during year, although not without unmistakable evidences that God has not forgotten us. One Sabbath School not so large as formerly, but very interesting. The other fully equal to the past attendance and interest. 29 in the Bible Classes, 15 professors in the schools, 290 vols. in library. Decrease in church 1.

*Maccan*.—Pastor half year. Congregations good, one new station occupied. The church very scattered. Cause not very prosperous. \$20 expended in Sabbath School. Decrease in church membership 7.

*Margaree, C. B.*.—Feel deeply the loss of our former pastor and his partner. Some signs among us of a spiritual drought. Our Sabbath School and other exercises have lost much of their interest. Pray for us. Decrease of church 8.

*Mira Bay, C. B.*.—The year with us has been one of seed-sowing, harvesting and sifting. Trust have been divinely directed in the painful duty of discipline, and that the result will therefore be to the glory of God and good of his church. Church and social meetings are sustained with some interest, yet feel the need of more quickening grace to overcome prevailing carelessness and worldly-mindedness. Our pastor with us half his time. \$40 sent to Association, \$311 appropriated during year. Four Sabbath Schools, 225 vols. in libraries. \$36 expended during year. Church has had an increase of 11, and decrease of 32. Nett loss 21.

*Mount Pleasant and Centerville*,—This church received into the Association only last year. Pastoral labor quarter time. A good degree of interest and much of the presence of the Lord felt with them. Are building a house of worship. Two Sabbath Schools. One baptized during year. Decrease of church 1.

*Parrsboro' Village*,—Pastor quarter time. Increased interest in the church. Two added by baptism, others expected. Social meetings good. One Sabbath School.

*Pertaupique and Economy*,—Pastoral labor quarter, now half time. Very much strengthened and encouraged thereby. Two baptized and others appear anxious. Prayer and Conference meetings well attended. Two promising Sabbath Schools. Church decrease 2.

*Pugwash*,—Occasional visits from a minister through whose instrumentality six have been added by baptism. Membership has, however, greatly decreased through removals. Prayer meetings regularly held on the Sabbath, but few living near enough to attend. Prayer often goes up for revival. Sabbath School reported. Have lost 88 (?) by dismission. Decrease 83.

*River Philip and Glenville*,—Pastor quarter time, need half, but his time taken up elsewhere. Cannot report same revival intelligence as last year, yet have enjoyed some refreshing from the presence of the Lord. Our church scattered. Are praying for another revival; for there is yet a large field to secure for Jesus. Two Union Sabbath Schools. Four baptized. Increase 4.

*Sand Point*,—Nothing of interest to communicate. No pastor, no preaching of late. Need help from the Board. Will help all we can to lessen the expenses of the Board. No church statistics, monies, or Sabbath School reported.

*St. Ann's, C. B.*,—Occasional labors of pastor, also of a Licentiate Brother. No special revival, yet not without some mercy-drops. Four added after baptism. This is a hard field, but our trust is in the Lord. Meeting-house not raised, but are gathering materials. Sabbath School not in operation through absence of Superintendent. Increase of church 3.

*St. Mary's First*,—During the year have been happily preserved from disorder and disunion; but there is great need of spiritual mindedness amongst us, also of having zeal. Dear brother, pray for us that we may not love, but be less conformed to, the world, and more conformed to the mind and will of God our Saviour. Have a hopeful Sabbath School.

*St. Mary's 2nd*,—Church somewhat revived of late. A good degree of union existing. Prospects seem to give promise of more spiritual prosperity than for some time past. An interesting Sabbath School. Pray for us that as a church we may raise the standard of piety higher by more holy life and practice. Increase 1.

*South Bar, C. B.*,—Our growth not very rapid since recent organization, still believe there has been real progress. Father Richardson continues with us and breaks the bread of life. Are also favored with other pastoral labor. This young church is small and poor, but sends up \$17.50 to the Association. Has an interesting Sabbath School, engaged on series of Lessons prescribed by *Baptist Teacher* and *Christian Messenger*. Statistics of church last year should have been 15 instead of 21. Present number 23. Increase 8.

*Sydney, C. B.*,—Two added by baptism. Can report some church-life, though not the special prosperity and increase of last year. Sabbath and weekly services, on the whole, well sustained.

This church numbering 56, not one of whom is rich, had appropriated \$566.50 during year, and forwards \$141.40 to Associa-

tion. Sabbath School adopted January 1871, the Lessons of Baptist Teacher.

*Tracadie*.—Without preaching for some time, and like sheep not having a shepherd. Still, our prayer and conference meetings are kept up. Thankful to our Heavenly Father that he remembers his church and people. This poor African church sends \$4.00 to Association, and reports a Sabbath School. Decrease 5.

*Turo*.—During past year the Gospel has been regularly and faithfully preached, the ordinances regularly observed, and prayer and conference meetings well sustained. But doubtless Christ has a few, perhaps many things against us, and our light has burned too dimly. We send \$175 to Association and have appropriated \$1000 during the year. Two Sabbath Schools interestingly sustained, a third one part of the time. These Schools have an average attendance of 160 scholars, with 28 Teachers, 71 in Bible Class, 70 church members, 885 vols. in library, \$116 expended. Increase in church membership 8.

*Upper Londonderry*.—Without a pastor, have to lament our coldness and indifference. Pray for us. We send \$26.09. We have two Sabbath Schools. Church decrease 2.

*Upper Steviacke*.—Had hoped to be in a position to report something more encouraging. During the year the good seed of the kingdom evidently sown, but how much on good ground know not. We have not unitedly prayed for the revival of God's work as we should. Although cannot report any increase, God has blessed us with peace, harmony and christian union. We have two union Sabbath Schools, with 80 Bible Classes. This church of 29 members sends \$50 for Foreign Missions. Church decrease 2.

*West Bay, C. B.*—One added after baptism. The church has uniformly held on in the way of the Lord. The Saviour enables us to trust and pray. Some are inquiring. The field around us is inviting, and calls loudly for Missionary labor. No Sabbath School as yet, on account of our scattered state, Meeting-house finished outside. Church decrease 6. (by dismission.)

*Westbrook*.—Pastor, a portion of time. Owing to removal of some leading members, our prayer and conference meetings few; hope this will not long exist. Sabbath School mentioned. Church statistics as last year.

*Westchester*.—Without pastor, and have had but one sermon for nearly a year. We are in a dull state, but are trying to keep up our meeting and to hold on our way. Hope you will not forget us in your prayers and missionary services. There are some waiting to receive baptism. This church with a reported membership of 19 sends \$7.00 to Association; also reports a Sabbath School.

E. C. SPINNEY.

A. CHIPMAN.

## FOURTEENTH ANNIVERSARY

### OF THE N. S. Home Missionary Society,

The Fourteenth Anniversary of the Nova Scotia Baptist Home Missionary Society, was held at Pereaux, Cornwallis, June 16th, at 2½, P. M.

The President—Bro S. Selden in the chair.

The Annual Report of the Board was read by the Secretary, adopted, and ordered to be printed and circulated under the direction of the Board.

Deeply interesting addresses were delivered by Revs. Jas. Parker, T. C. Delong, Jas. Meadows, E. M. Saunders, R. R. Philp, Judge McCully, and Bro. Francis Webber.

The Treasurer's report was read and adopted.

The Secretary read a letter from Hon. Dr. Parker tendering his resignation of the office of Treasurer in consequence of his intended absence from the Province for some time.

Whereupon Judge McCully was appointed Treasurer in place of Hon. Dr. Parker whose resignation was accepted.

The following Officers and Board of Managers were appointed for the ensuing year.

#### Officers of the Society.

S. Selden, *President.*

John W. Barss, } *Vice President.*  
John King, }

Judge McCully, *Treasurer.*

R. N. Beckwith, *Secretary.*

John Steele, *Auditor.*

#### BOARD OF MANAGERS.

Rev. J. M. Cramp, D. D. Bro. H. R. Cunningham,

" Edwin Clay, M. D. " A. Clarke,

" S. W. DeBlois, " Wm. Cummings,

" D. W. C. Dimock, " Wm. Faulkner,

" J. E. Goucher, " Edwin D. King,

" A. S. Hunt, " H. N. Paint,

" G. F. Miles, " J. F. L. Parsons,

" James Parker, " L. S. Payzant,

" E. M. Saunders, " T. H. Rand,

" D. A. Steele, " Alex. Robinson,

" D. M. Welton, " Francis Webber,

Bro. David Thompson.

Adjourned to meet with the Eastern Association in 1872.

R. N. BECKWITH, *Sec'y.*

## FOURTEENTH ANNUAL REPORT.

The Board of Managers in presenting their report beg to state that fourteen Missionaries have been sent out under their direction during the year. *Five* of these have been laboring on the Island of Cape Breton, *two* in the Counties of Guysborough and Antigonishe, *one* in Colchester, *two* in Cumberland, *Two* in Hants, *one* in Kings, and *two* in Lunenburg.

Revs. Wm. McPhee and E. C. Spinney, have been in the service of the Board on the Islands of Cape Breton during the entire year.

Revs. E. B. Corey in Cumberland, and R. R. Philip in Hants, have each an appointment for twelve months, partially fulfilled. The other appointments made ranging from *five* to *ten* weeks each.

The whole number of weeks services is 225½ equivalent to one Missionary for about 4½ years; Sermons preached 754 Prayer and Conference Meetings held 486; Family Visits 2110; Baptisms 73; Pages of Tracts distributed 10965; miles travelled 8469. £850,54½ has been collected by the Missionaries.

The Treasurer has received \$250 more than was paid in last year. Thus in nearly every particular an improvement upon the preceeding year is manifest.

The success which has attended this department of Christian work during the year now closed, should be an incentive to increased activity, and zealous labour, in a cause which has been so evidently marked with Divine approval.

The work of Missions, or making known the truth as it is in Jesus, is an important part of the responsibility of the Churches of Christ.

The Redeemer when on earth bade his disciples "go into all the world and preach the Gospel to every creature" yet particularly required that they should "begin at Jerusalem" by which we may justly infer that the field embraced within the bounds of our Associations has a strong claim upon our attention, labor and sacrifice.

If we loved Christ with an affection corresponding to his love for us, we should feel that no sacrifice was too great for his honor, or if we cherished in our hearts anything like that love for perishing sinners, that brought him from heaven to earth, to seek and save that which was lost—how earnest how devoted, how ready should we be to lay our all at the



Saviour's feet, to be employed for His honour, and the eternal salvation of ruined men.

Much remains to be done; the fruit of faithful labor put forth in the past is yet to be gathered in, and it is our duty to continue sowing the seed, knowing that in due time an abundant harvest will be reaped.

Brethren—Let us awake to our responsibilities and enter upon the work of Home Evangelization with renewed zeal and strong confidence in Him who came to seek and save the perishing, let our interest in the cause of Christ become so intense, so earnest that we shall not rest satisfied until the multitudes within our bounds shall know the truths we believe, the ordinances we observe, and the reasons upon which our faith and practice is founded.

### GROSS RECEIPTS AND EXPENDITURES.

#### RECEIPTS.

|                                                 |            |
|-------------------------------------------------|------------|
| Balance in Treasurer's hand June 1st, 1870..... | \$211 94   |
| Received during the year.....                   | \$937 49   |
| "    Half-years Interest on Debentures.....     | 30 00      |
|                                                 | <hr/>      |
| Collected by the Missionaries.....              | \$967 49   |
|                                                 | 850 04½    |
|                                                 | <hr/>      |
|                                                 | \$2029 47½ |

#### EXPENDITURE.

|                                                |            |
|------------------------------------------------|------------|
| Collected and Retained by Missionaries.....    | \$850 04½  |
| Disbursed by Treasurer for Travelling expenses | 71 49      |
| "    "    Missionary labor.....                | 598 08½    |
| "    "    S. Selden, Reports, &c.              | 55 00      |
| "    "    Secretary for services.              | 75 00      |
| "    "    Stationery, Postage, &c.             | 5 60       |
|                                                | <hr/>      |
| Balance in hand.....                           | 374 25½    |
|                                                | <hr/>      |
|                                                | \$2029 47½ |

Liabilities of the Board for labor partially preformed about \$600.

### CAPE BRETON.

Rev. Wm. McPhee has continued to labor in the service of the Board during the year.

Preached 196 sermons attended 83 Prayer and Conference meetings, made 532 Family Visits, Baptized 8, collected £82.27½.

Extracts from letters received.

June 7th.—"This certainly is a time to strike for Cape Breton, a time to go forward and possess the land. May the Lord grant his people an aggressive, a missionary spirit. From Arichat to Cape North, the field is wide open for Baptist Missionaries. Baptist sympathy and sentiments are growing, for the people begin to read God's Word.

September 13th.—"Lord's day before last I baptized an



aged person at St. Anns. It was a special season, the Lord by His Spirit was indeed present. There were, probably, one thousand people sitting on the banks of the River, many of whom came to mock, but throughout the whole assemblage, solemn attention was paid, while I preached from the commission as recorded in the gospel by Matthew. The Lord grant to hasten the day of general awakening among the people.

April 4th, 1871.—Since writing to you last, I baptized one at Baddeck River. He was an aged man and his conversion was very remarkable. He could not read and consequently was dependant upon the few passages of God's word, which he had committed to memory.

Every passage he said seemed to him a volume. He truly felt the power of God's word.

This whole Island calls loudly for evangelical labor, but the mines the loudest. This is also the most important. Individuals here brought under the influence of the gospel, return to their homes throughout the Island, and carry with them an influence for *truth*.

I am persuaded more and more that any effort made by the church of Christ on behalf of this Island will not be regretted.

Whoever makes the greatest *sacrifice* now, will be the most *honoured* in time to come. God calls upon us to proceed and possess the land.

Rev. Joseph F. Kempton spent 8 weeks at Margaree and Mabou. Preached 16 sermons, attended 11 Prayer and Conference Meetings, visited 49 families, Baptized 4, Restored 1 to church fellowship, travelled 308 miles. Collected \$58.07½.

Bro. Kempton labored under the direction of the Board for some years, first at Cow Bay, afterwards at the above mentioned places, and with much success.

Believing that God had called him to another field of labor, where the cause was self supporting, the Board reluctantly relinquished his services, and Bro. K. is now laboring successfully with the church at Lakeville, Kings Co.

Rev. E. C. Spinney is still engaged in Home Mission work at Cow Bay Mines and vicinity. Reports for 42½ weeks have been received. Preached 123 sermons, attended 170 Prayer and Conference Meetings, made 277 family visits, Baptized 11, distributed 2000 pages of tracts, travelled 1500 miles. Collected \$229.45.

Extracts from letters.

June 21st, 1870.—“The cause is steadily increasing amidst all opposition. The words of Chillingworth ‘The Bible the Bible only is the religion of Protestants’ are being more needed now than formerly. We have been endeavouring to show what constitutes Christian baptism,

and trust in some measure we have succeeded. Many who were previously blind as to the Scriptural teaching on this point now see. Error is rapidly being supplanted by the glorious truth of the Word of God.

Our meetings are interesting and well attended. The Sabbath Schools are engaging the attention of almost all, both old and young.

February 20th, 1871.—Since my last our church edifice at Cow Bay Mines has been completed, and opened for divine worship. So far as numbers are concerned; our most sanguine expectations have already been realized. On different occasions the House has been comfortably filled. There seems to be a great door opened for us which we hope will prove effectual.

March 29th.—The Lord is doing great things for us whereof we are glad. Christians have been and still are being revived. Some who had wandered very far from the fold, have come back with weeping. Sinners are awakening to a sense of their state before God. A few are awaiting baptism.

The *Christian Messenger* of 19th April published the following from Bro. Spinney. "Yesterday was a great day at Homeville, eight happy converts were buried with Christ in baptism and received into the fellowship of the Church. Others are anxious. Pray for us.

Rev. Jno. Shaw labored nine weeks and two days in the following places, Strait of Canso, West Bay, North Shore, Grand Ance, Kempt Road, Little Bras d'Or, North Sydney, South side North West Arm, the Bar, South Sydney, South Bar, Homeville, Cow Bay Mines, Glass Bay and Boularderie Island.

Preached 33 sermons, visited families, read the scriptures, remarked on the portions read, and prayed with them as often as I possible and conveniently could. Collected in aid of the Mission \$81.64.

Congregations in general large and attentive, and in some instances broken down under the Word. Cape Breton is a great field already white to harvest. Among the Gaelic population in particular the Lord is working mightily, not through preaching exclusively, yet preaching (sermonizing) not excepted. The people meet themselves in private houses, read the Scriptures, exhort and pray together.

From Grand Mira to Sydney Mines, shore and backland settlement the work is going on. There may be some chaff and it is likely there is, but without a doubt the Lord of the harvest is gathering his wheat into the garner, and that through such means as he pleases, whether reading the Scriptures, exhortation, Ministerial or lay preaching (as people call it), "The word of the Lord is not bound."

Rev. Alfred Chipman received an appointment of 13 weeks in destitute places adjacent to Sydney Town. The mission has only been partially fulfilled and therefore the statistics are not given in the report.

May 29th, Brother Chipman writes as follows: "At Victoria Coal Mines my principal station, no decided religious influence or activity, I regret to state, prevails. A few professors of religion connected with different churches reside there. All new coal mining centres are hard places for christian labor. Yet I shall watch anxiously for the opportunity to establish some other religious services than preaching, and I do hope the Lord will convert some souls there before your appointment closes. The attendance and attention at my present fortnightly services are on the whole encouraging. At some other places where I have recently visited, the Spirit of the Lord was evidently working in some hearts. More than the foregoing statements I am not now in a position truthfully to make. "My word shall not return unto me void."

#### GUYSBOROUGH COUNTY.

Bro. Isaac Skinner, Licentiate, report of 8 weeks mission.

"I first went to Guysborough town; found the Church there without a pastor and much needing a shepherd to keep the flock together and impart to them the word of life.

Before visiting the Strait I went to New harbour on the Southern Shore and spent *eight* days. I was gladly received. Congregations were good and attentive, and a greater earnestness in the Cause of Christ was generally manifested.

On my arrival at the Strait I found that the little church at Sand Point had been for some time without the ministration of God's word and as is generally the case, the results were visible, in the cold state of the professed followers of Christ. I laboured praying that God would manifest himself in the hearts of those who had become indifferent, and produce a desire to return, as did the prodigal to the Father's house, and to influence those outside the fold of Christ to flee for refuge. I am pleased to state that in a small degree God did visit us by his grace and holy influence, by collecting together the little band of disciples, and giving them a desire to work together in harmony and love. Two young friends who had been awakened by the labors of Bro W. F. Armstrong last summer, came out in the full enjoyment of the religion of Jesus, and desired to follow their Redeemer in all his appointed ways.

Preached 20 sermons attended 18 Prayer and Conference Meetings, visited 60 families, travelled 443 miles, collected \$9.05.

**COLCHESTER COUNTY.**

Bro. G. O. Gates, Licentiate, having been assigned a mission of 8 weeks in New Annan, and the Head of Tatamagouche Bay, reported as follows:

"In both places I found regularly organized churches, but very small, and the love of many grown cold, "sheep without a Shepherd". The state of religion indeed appeared low, the lamp almost extinguished. Still a feeble few I found praying and hoping that yet a brighter day will dawn; trusting that though "sorrow may endure for the night, joy will come in the morning."

I was gladly received by the brethren, and was treated with uniform courtesy by all denominations. The field is a very inviting one. I left there many anxious souls, especially among the young.

In one of our social meetings a young man arose and requested prayer on his behalf. He informed me that he was tired of the ways of sin, found no pleasure in them and wanted to find Jesus as the Saviour of his soul. My prayer is that he may find that dear Redeemer. Two or three are waiting to join the Church at the earliest opportunity. "The waters are indeed being troubled."

In new Annan there are two quite prosperous Sabbath Schools. I visited them often and tried to encourage them. I trust the seed has been sown here, and that an abundant harvest will yet be gathered in. The work is the Lord's. He is able and also willing to bless. The people were very thankful to the Home Mission Board for remembering them and did cheerfully what they could in the way of remuneration.

I travelled 409 miles, preached 29 sermons, attended 13 Prayer and Conference Meetings, visited 106 families, some of them frequently, generally reading the Scriptures and offering prayer. Distributed 1280 pages of tracts; these were gladly received by all, and more than once have I been cheered by being informed of the comfort and encouragement derived from their perusal. "Cast thy bread upon the waters, and it shall be seen after many days." Collected in aid of the Mission \$51.97.

**CUMBERLAND COUNTY.**

Rev. E. B. Corey has labored 13 weeks in the service of the Board.

Preached 60 sermons, attended 18 Prayer and Conference meetings, made 379 family visits, Baptized 10 persons distributed 2000 pages of tracts, travelled 500 miles, collected \$40.89.

Extracts from letter of May 5th, "During my mission I have endeavoured to preach the gospel in the following



places, viz. Leicester, Mount Pleasant, Centreville, Port Philip, Torry Bay, Goose River, Pugwash and Pugwash River, Rail Road line Sec. No. 7.

In the month of March I labored at Torry Bay and Goose River. The church was revived and strengthened, eight happy converts were baptized upon a profession of their faith in the Lord Jesus. Three were restored to the fellowship of the Church.

In April I held special services at Pugwash River, some mercy drops have fallen.

Two rejoicing converts were baptized in the presence of many witnesses. A number more are expected. Our congregations are large and attentive, truly the Lord is displaying his power in the salvation of sinners."

#### HANTS COUNTY.

Bro. Rufus Sanford, Licentiate, spent *seven* weeks at Maitland and vicinity.

The following extract is taken from a letter dated July 30th, 1870.

"I am pained to know that the little Baptist Church here has been so destitute of ministerial labor for years past. Revs. Geo. Wethers, and T. H. Porter, I think are the only two who have expended labor here to any extent. The interest as you may well suppose is very weak.

I am much encouraged in the work. The people seem inclined to do all in their power to support the gospel in their midst.

This field is one of deep interest and ought to receive your special attention. If a missionary could be supported in this place for one year, through the co-operation of the Board with the people, and the blessing of God attending his labors, I think that the cause would be self sustaining afterwards. There are many persons whom I found favourable to Baptist sentiments. These need to meet the encouragement arising from regular preaching services, a working organization.

My labors extended from Dimock Settlement to Noel, inclusive, a distance of twenty miles. Within this space I labored from house to house, reading the Scriptures, with prayer, conversation and distribution of tracts. We held two conference meetings, at the last of which, two persons were received into the fellowship of the church by letter. Also various matters neglected, respecting the Church records, were arraigned; Bro. David McCurdy was chosen Clerk, and a movement made in reference to finishing the meeting house. May the Lord prosper his work among those dear people."

Preached 20 sermons, attended 17 Prayer and Conference



meetings, made 120 family visits, distributed 683 pages of religious tracts, travelled 316 miles, 2 persons received into the church by letter, collected \$41.92.

#### LUNENBURG COUNTY.

Mahone Bay, Lunenburg, North West. Rev Augustus Shields labored in the service of the Board 8 weeks, preached 43 sermons, attended 7 Prayer and Conference meetings visited 120 families, distributed 420 pages of tracts, travelled 240 miles, collected \$9.59.

On the 10th Feb. Bro. Shields wrote as follows: "I entered on the duties assigned me in Lunenburg County on the 20th Nov. Our brethren were happy to co-operate with me wherever I went. On week days I visited many places that otherwise would have been neglected. My heart was made glad in seeing many enquiring for "the way of life" I found it difficult to get a place in town; but in the Garden Lots, I preached to attentive, weeping hearers. I visited Heckman's Island several times.

We have a few believers there, they were glad of the privilege of hearing the precious gospel of Christ, and mourn that they are as Sheep without a fold, as there is no House of God in that place. I preached also at the Black Rocks."

The *Christian Messenger* of the 15th March contains a letter from Bro. Shields from which a few extracts have been gleaned.

"An unusual interest has been felt by the people in Mahone Bay and North West, for some weeks past. Last Sabbath I baptized two rejoicing souls, and expect to administer the sacred rite next Sabbath, as quite a number have obtained hope, and some received for membership.

The enemies of evangelical religion are mustering their forces to arrest the work. But how vain the attempt, since the work is evidently of the Lord! His conquering word has gone forth, and the impenitent are bowing before its power and majesty. May it everywhere go forth as brightness, and His salvation as a lamp that burneth, until all our churches are enlightened, refreshed and greatly strengthened.

Bro. Joseph Robbins, Licentiate spent five weeks at New Ross and made the following report dated 2nd Sept.

"I preached 20 sermons, held 7 Prayer and Conference meetings, made 60 family visits, distributed 1200 pages of tracts, travelled 240 miles, and collected \$20 58½.

I found the little Church at New Ross feeble and somewhat cold, prayer and Conference meetings having been neglected during the winter, but I trust both will be sustained for the future.

The attention was very remarkable, and the congregations

constantly increased, on the last sabbath numbering *Eighty-five*. Baptist families in this settlement are few and widely scattered. There are many young people in this place in whose spiritual welfare I feel especially interested.

They are for the most part, thoughtful and some are enquiring the way to Zion. I found many families neglectful of family worship, and made it a particular part of my mission, strongly to urge parents to the performance of this important duty. There are two Sabbath Schools in connection with the Church, in both of which the young seem much interested.

May the Holy Spirit bless with power the word spoken in weakness, that saints may be revived, sinners converted, and God's name thereby glorified.

#### KING'S COUNTY.

Bro. Chas. Norwood, Lic., received an appointment of six weeks on Sherbrooke Road and Vicinity, and reports as follows :

"After a long time I have been enabled to fulfil the mission given me by the Board. The Lord has revived his cause wonderfully in that place—to Him be all the praise; the work is still going on. I intend to labor there during the coming winter, I have been preaching about *five* years with considerable trials of mind, whether I could be the means under God of doing any good, but I now feel that the Lord has done great things for me whereof I am glad.

Oh for a faith that will not shrink, though pressed by every foe.

Rev. Jas. Parker wrote to the *Christian Messenger*, Nov. 30th, 1870, as follows :

"Bro. Chas. Norwood has been laboring for a few weeks on Beech Hill, a section of the third Horton Church assisted somewhat by Bro. C. Burgess of Windsor.

God has greatly blessed their labours. It was my privilege last Sabbath to baptize twelve young persons as the result of their labors, and the converting influence of the Spirit."

Preached 32 sermons, attended 19 prayer and Conference meetings, made 57 family visits, baptized 29, distributed 972 pages of tracts, travelled 220 miles, collected \$13.98.

#### HANT'S COUNTY.

The following is from Rev. R. R. Philp :

MAITLAND. May 31st, 1871.

To the Secretary of the Nova Scotia Baptist Home Missionary Board.

DEAR BROTHER,—I feel very much encouraged in my missionary work in this place and vicinity. The Lord has

graciously smiled upon us and owned our labours. Some years ago the brethren resolved in the strength of the Lord to build a house for his worship. They succeeded in completing the outside, but did nothing more until last Autumn when they concluded to have it finished. It required strong faith to attempt to finish the meeting house and at the same time aid in the support of a missionary yet they did attempt it and with the blessing of God their efforts proved successful. On the third Lord's day in May we enjoyed the pleasure of a visit from our brother the Rev. J. E. Goucher, pastor of North Baptist Church, Halifax, upon which occasion our meeting house was solemnly dedicated to God by prayer and praise, but the pleasure of the visit was made doubly joyous by the privilege of visiting the baptismal waters and burying with their Lord in baptism two happy believers. The day was delightfully fine a large number of spectators gathered at the water side, who manifested every token of respect while we attended to the solemn ordinance. In the prosecution of my work I have preached at the following places: Maitland, Upper and Lower Selmah, Noel and Noel Road, Fve mile River and Dimoch Settlement.

Yours truly,

R. R. PHILP.

#### ANTIGONISH COUNTY.

The following is from Rev. M. A. Bigelow:

ANTIGONISH, May 13, 1871.

*Dear Brethren.*—I have performed the Mission of six weeks appointed me on the South Shore last Summer. Had some good meetings. Trust the Spirit of God was with me and that good has been done.

Preached 30 time. Held 3 conference meetings, 14 prayer meetings. Made 40 family visits. Distributed 600 pages of tracts. Collected \$11.00.

The people are poor. I have performed two months of the Mission appointed me in the Fall. Had some very interesting meetings, baptised 3. I am not well at present, hope I shall be able to finish the three months' mission before the Association.

Yours &c.,

M. A. BIGELOW.

**Nova Scotia Home Missionary Society in account with D. McN.  
PARKER, Treasurer.**

| 1870.    | DR.                                                                                                          |           |
|----------|--------------------------------------------------------------------------------------------------------------|-----------|
| June 14. | To Rev. R. R. Philp.....                                                                                     | \$ 65 04  |
| " "      | " Secretary for services.....                                                                                | 75 00     |
| " "      | " " for Stationery and Postages.....                                                                         | 5 60      |
| July 21. | " Rev. Wm. McPhee.....                                                                                       | 60 00     |
| " "      | " Rev. J. F. Kempton.....                                                                                    | 5 93      |
| " "      | " Rev. E. C. Spinney.....                                                                                    | 1 25      |
| Sept. 2. | " Stephen Selden.....                                                                                        | 55 00     |
| " "      | " G. O. Gates.....                                                                                           | 3 50      |
| " 6.     | " Rufus Sandford.....                                                                                        | 5 38      |
| " "      | " Rev. M. A. Bigelow.....                                                                                    | 16 00     |
| " "      | " Isaac Skinner.....                                                                                         | 38 95     |
| Oct. 6.  | " Joseph H. Robins.....                                                                                      | 11 41     |
| " "      | " Isaac Skinner.....                                                                                         | 12 00     |
| Nov. 25. | " Rev. Wm. McPhee.....                                                                                       | 55 00     |
| Dec. 17. | " Rev. E. C. Spinney.....                                                                                    | 40 00     |
| " "      | " Rev. Wm. McPhee.....                                                                                       | 55 00     |
| 1871.    | " Rev. John Shaw.....                                                                                        | 21 44     |
| Jan. 21. | " Rev. R. R. Philp.....                                                                                      | 50 00     |
| " "      | " Charles Norwood.....                                                                                       | 25 02     |
| Mar. 3.  | " Rev. Wm. McPhee.....                                                                                       | 55 00     |
| " "      | " Rev. Augustus Shields.....                                                                                 | 56 91     |
| " "      | " Rev. E. C. Spinney.....                                                                                    | 38 55     |
| May 31.  | " Rev. E. C. Spinney.....                                                                                    | 50 20     |
|          | " Balance.....                                                                                               | 374 25    |
| 1870.    | CR.                                                                                                          | \$1179 43 |
| June 1.  | By Cash in hand.....                                                                                         | \$211 94  |
| July 5.  | " Cash from Coupons.....                                                                                     | 30 00     |
| " 16.    | " Central Association.....                                                                                   | 314 23    |
| Aug. 31. | " Miss Sophia Bishop.....                                                                                    | 1 00      |
| Sept. 2. | " H. C. Creed (Yarmouth).....                                                                                | 10 00     |
| Oct. 11. | " J. W. Bars per Rev. Dr. Tupper \$50 less 28 cents }<br>" 21. " paid for Postage and Post Office Order..... | 49 72     |
| Nov. 2.  | " George Frail per S. Selden.....                                                                            | 2 00      |
| Dec. 23. | " Rev. Dr. Cramp.....                                                                                        | 10 00     |
| 1871.    | " By Eastern Association.....                                                                                | 342 36    |
| Jan. 16. | " Judge McCully.....                                                                                         | 50 00     |
| Feb. 11. | " 1st. Horton Church.....                                                                                    | 50 00     |
| " 15.    | " Granville Street Church, (Halifax).....                                                                    | 65 37     |
| Mar. 16. | " Week of Prayer Offering per S. Selden.....                                                                 | 5 00      |
| " 21.    | " 1st. Cornwallis Church per E. N. Beckwith.....                                                             | 7 87      |
| " 25.    | " A friend per Rev. Dr. Cramp.....                                                                           | 10 00     |
| April 6. | " Winkworth Chipman per E. N. Beckwith.....                                                                  | 4 00      |
| " 20.    | " Rev. John Shaw returned.....                                                                               | 14 94     |
| June 1.  | " Balance on hand.....                                                                                       | \$1179 43 |
|          | Audited and found correct }<br>JOHN STEELE                                                                   | 374 25    |



# Contributions.

## ARICHAT.

|                                |        |
|--------------------------------|--------|
| (Collected by Rev. Wm. McPhee. |        |
| Mrs. Chandler.....             | \$3 00 |
| Collection.....                | 3 00   |
| Mrs. Chandler.....             | 3 40   |
| John Bew.....                  | 2 00   |
| Annie Bew.....                 | 1 00   |
| Wm. Chandler, Esq.....         | 1 30   |

\$12 70

## WEST BAY.

|                             |        |
|-----------------------------|--------|
| H. McKinnon and family..... | \$2 00 |
| John Morrison.....          | 1 12   |
| Malcolm McLeod.....         | 0 75   |
| J. N. Brown.....            | 14 50  |
| N. McIntyre.....            | 1 00   |
| Angus McLeod.....           | 1 00   |
| Peter Paint, Jr.....        | 5 00   |
| Walter Flynn.....           | 1 00   |
| Collection.....             | 4 00   |
| Peter McFarlane.....        | 0 75   |
| Ewen McKinnon.....          | 2 00   |
| Mrs. Angus McLeod.....      | 2 70   |
| Widow McLeod.....           | 0 20   |
| Collection.....             | 2 50   |
| Do.....                     | 5 50   |
| Do.....                     | 3 00   |

\$43 72

## ST. ANN'S.

|                                          |        |
|------------------------------------------|--------|
| Christopher McLeod.....                  | \$0 50 |
| John McKay.....                          | 0 80   |
| Roderick McLeod.....                     | 2 25   |
| Collection's at St. Ann's, Baddeck.....  | 18 50  |
| At St. Ann's, Baddeck.....               | 7 00   |
| Collection and donations at Cow Bay..... | 20 50  |
| At Big Glace Bay.....                    | 4 50   |
| At North Sydney.....                     | 8 00   |

\$26 05

(Collected by Charles Norwood.)

|                            |        |
|----------------------------|--------|
| Mrs. Jacob Stephens.....   | \$0 25 |
| Nathan Ward.....           | 0 12   |
| Mrs. Leander Schofle.....  | 0 13   |
| Jacob Stephens.....        | 0 50   |
| John McDonald.....         | 0 50   |
| Benjamin Piers.....        | 0 02   |
| James Ward.....            | 0 25   |
| Alfred Smith.....          | 0 25   |
| Aaron Ward.....            | 0 25   |
| Wm. Ward.....              | 0 25   |
| Wm. Webster.....           | 0 25   |
| Edgar Webster.....         | 0 25   |
| Roxana Jones.....          | 0 50   |
| Fanny De Winter.....       | 0 50   |
| Piers Loyd.....            | 0 50   |
| James Dodge.....           | 0 14   |
| Sophia Walton.....         | 0 25   |
| James Turner.....          | 0 25   |
| Enoch Dodge.....           | 0 50   |
| Thadens Walton.....        | 0 25   |
| Eliza A. Wood.....         | 0 12   |
| William Morton.....        | 0 25   |
| Charles Jones.....         | 0 25   |
| Thomas Jones.....          | 0 25   |
| Thomas Jarvis.....         | 0 25   |
| Wm. Lockhart.....          | 0 50   |
| Mrs. William Lockhart..... | 0 25   |

|                          |        |
|--------------------------|--------|
| Nelson Lockhart.....     | \$0 12 |
| Mrs. T. Walton.....      | 0 25   |
| Mr. Jarvis.....          | 0 50   |
| Charles Jarvis.....      | 0 12   |
| Miss McGee.....          | 0 25   |
| Thomas Walton.....       | 0 25   |
| Mr. Lantz.....           | 0 62   |
| Miss Butler.....         | 0 12   |
| Mrs. J. Buller.....      | 0 60   |
| Mrs. Charles Jarvis..... | 0 25   |
| Mrs. Thomas Jones.....   | 0 25   |
| Mrs. Lucilla Jarvis..... | 0 25   |
| Edward Try.....          | 0 12   |
| Thomas Lockhart.....     | 0 25   |
| Collection.....          | 1 57   |

\$13 98

## NEW ANNAN.

(Collected by G. O. Gates.)

|                           |        |
|---------------------------|--------|
| Collection.....           | \$5 50 |
| Deacon A. Conkey.....     | 1 00   |
| Deacon Wm. Cullen.....    | 1 50   |
| Miss Rachel Downing.....  | 4 00   |
| Mr. Daniel Fields.....    | 3 25   |
| Mrs. James Wilson.....    | 0 50   |
| Mr. David Wilson.....     | 1 50   |
| Mr. John Wilson.....      | 0 62   |
| Mr. Robert Wilson.....    | 0 75   |
| Mrs. George Shearer.....  | 1 00   |
| Mrs. Peter Hynds.....     | 0 50   |
| Miss Annie Cox.....       | 0 45   |
| Mr. John Tucker.....      | 0 50   |
| Mr. Charles Wortman.....  | 0 50   |
| Mr. W. M. Murdoch.....    | 0 50   |
| Mrs. John Cox.....        | 0 50   |
| Mrs. John Murphy.....     | 0 25   |
| Mr. Hugh McKay.....       | 0 25   |
| Mr. William Drysdale..... | 1 00   |
| Mr. Robert Kent.....      | 3 00   |
| Miss Morrison.....        | 1 00   |
| Mr. A. Swan.....          | 0 50   |
| Mr. M. Scott.....         | 0 25   |
| A Friend.....             | 2 00   |
| Miss Lynde.....           | 1 00   |
| Mrs. A. Tucker.....       | 0 75   |
| Mrs. George Cox.....      | 0 50   |
| Mr. George Nelson.....    | 1 50   |

\$34 64

\*Miss D. also gave your Missionary \$3 for Foreign Missions.

## HEAD OF TATAMAGOUCHE BAY.

|                            |        |
|----------------------------|--------|
| Collections.....           | \$2 92 |
| Mr. George Slade.....      | 1 00   |
| Miss J. Spinney.....       | 0 62   |
| Miss E. Dunphy.....        | 0 50   |
| Miss Jane Spinney.....     | 0 50   |
| Mr. Joseph Harrington..... | 1 00   |
| Mrs. Henry Roberts.....    | 0 50   |
| Mrs. William Matatate..... | 0 50   |
| Mrs. William Holmes.....   | 0 50   |
| Mr. Henry Roberts.....     | 1 00   |
| Mr. Joshua Slade.....      | 2 00   |
| Mr. Ephraim Slade.....     | 1 00   |
| Mr. Edward Munro.....      | 0 50   |
| Mr. Samuel Wetherbie.....  | 1 00   |
| Mr. Daniel Goodwin.....    | 1 00   |
| Mr. Joseph Roberts.....    | 0 25   |



|                          |        |                     |         |
|--------------------------|--------|---------------------|---------|
| Mr. Thos. Shade.....     | \$0 25 | Matthew Day.....    | \$0 25  |
| Mr. Thos. Roberts.....   | 1 00   | Charles Paris.....  | 0 25    |
| Mr. John Shade.....      | 1 00   | Catherine Elms..... | 0 25    |
| Mrs. Thomas Roberts..... | 0 25   | Mrs. A. Reddic..... | 0 12    |
|                          |        | A Friend.....       | 0 17    |
|                          |        | Collection.....     | 2 20    |
|                          |        |                     | \$12 12 |

#### NEW HARBOUR.

(Collected by Isaac Skinner, Lic.)

|                           |        |
|---------------------------|--------|
| Mrs. Andrew Songster..... | \$1 00 |
| Miss Jane O'Hara.....     | 1 00   |
| Joseph Luddington.....    | 0 25   |
| Mrs. Wm. A. Sangster..... | 0 50   |
| Adam G. Sangster.....     | 0 20   |
| Mrs. G. Sangster.....     | 0 12   |
| Thomas Luddington.....    | 0 40   |
| John O'Hara.....          | 0 25   |
| Robert Sangster.....      | 0 25   |
| Edward O'Hara.....        | 0 50   |
| Miss F. C. Sangster.....  | 0 25   |
| Mrs. Joseph Sangster..... | 0 12   |

(Collected by Rev. E. B. Corey.)

|                                    |        |
|------------------------------------|--------|
| Wallace.....                       | \$1 20 |
| Goose River.....                   | 13 63  |
| Leicester.....                     | 1 56   |
| Wm. Hunter.....                    | 1 00   |
| Pugwash.....                       | 4 00   |
| Pugwash River.....                 | 4 00   |
| Mount Pleasant Centerville Ch..... | 16 00  |

\$40 89

(Collected by Rev. Jos. H. Robbins.)

|                     |        |
|---------------------|--------|
| George Btown.....   | \$1 00 |
| Emeline Brown.....  | 0 25   |
| Mary Brown.....     | 0 25   |
| John Reese.....     | 0 25   |
| Newton Brown.....   | 0 25   |
| Gilbert Brown.....  | 0 25   |
| David Resse.....    | 0 25   |
| David Brown.....    | 0 25   |
| Samuel Brown.....   | 1 00   |
| Joseph Lantz.....   | 0 37   |
| Peter Lantz.....    | 0 50   |
| Wm. Brown.....      | 0 50   |
| James Lantz.....    | 0 75   |
| Mrs. H. Lewis.....  | 0 12   |
| Henry Brown.....    | 1 00   |
| David Brown.....    | 0 75   |
| Geo. Collins.....   | 0 62   |
| Geo. Elliot.....    | 1 00   |
| Jacob Rafuse.....   | 0 50   |
| Wm. Corkum.....     | 0 80   |
| Geo. Meister.....   | 1 00   |
| Wm. Meister.....    | 0 75   |
| David Corkum.....   | 0 25   |
| Rufus Corkum.....   | 1 00   |
| Edward O'Neil.....  | 0 50   |
| Elias Bezanson..... | 0 37   |
| Wm. Bezanson.....   | 0 25   |
| Silas Lantz.....    | 0 25   |
| Fred. Lantz.....    | 0 25   |
| Samuel Turner.....  | 0 25   |
| Hannah Lantz.....   | 0 12   |
| Collection.....     | 4 91   |

\$20 59

(Collected by Rufus Sandford, Lic.)

|                                      |        |
|--------------------------------------|--------|
| Mr. James Burgess.....               | \$2 50 |
| Capt. Daniel Campbell.....           | 5 00   |
| Mrs. Daniel Campbell.....            | 2 50   |
| Mr. L. B. Cochran.....               | 0 50   |
| Mr. Rupert Cox.....                  | 0 50   |
| Mr. Benjamin Dimock.....             | 1 00   |
| Collection at Dimock Settlement..... | 0 30   |
| Rockville.....                       | 2 42   |
| Noel.....                            | 1 70   |
| Selma.....                           | 6 55   |
| Mr. Alex. Gillis.....                | 5 00   |
| Mr. George Smith.....                | 5 00   |
| Mr. David McCurdy.....               | 5 00   |
| Mrs. Robert Monteith.....            | 1 00   |
| Mr. John McDonald.....               | 1 50   |
| Mr. Finlay McDonald.....             | 0 50   |
| Mr. S. B. Whiston.....               | 0 50   |
| Mr. Robert Smith.....                | 0 25   |
| Friends.....                         | 0 19   |

\$21 92

#### SAND POINT.

|                              |        |
|------------------------------|--------|
| Mrs. Caroline Summers.....   | \$1 00 |
| S. Summers.....              | 0 25   |
| Mrs. Tarhet.....             | 0 50   |
| Mrs. Annie Tarhet.....       | 0 20   |
| Richard Reid.....            | 0 25   |
| Miss Rebecca Carter.....     | 0 25   |
| Miss Mary Jane Silver.....   | 0 25   |
| Miss Margaret Saint.....     | 0 12   |
| Miss Margaret Shepherd.....  | 0 12   |
| Miss Susan Grant.....        | 0 25   |
| Miss Catherine L. Grant..... | 0 25   |
| Richard B. Carrigan.....     | 0 50   |
| Mrs. B. Carrigan.....        | 0 25   |

(Collected by Rev. M. A. Biglow.)

|                       |        |
|-----------------------|--------|
| Mrs. John Bowden..... | \$1 00 |
| Alexander Bowden..... | 0 25   |
| Susan Bowden.....     | 0 25   |
| Harriet Bowden.....   | 0 25   |
| Fred Bowden.....      | 0 25   |
| Joseph Pravon.....    | 0 25   |
| Allen L. Pravon.....  | 0 25   |
| Samuel Pravon.....    | 0 25   |
| Caroline Pravon.....  | 0 12   |
| Jeremiah Pravon.....  | 0 25   |
| Edward Pravon.....    | 0 12   |
| Maria Pravon.....     | 0 12   |
| Joseph Ash.....       | 0 12   |
| Hannah Ash.....       | 0 25   |
| Charles Ash.....      | 0 12   |
| Mrs. C. Ash.....      | 0 25   |
| John Ash.....         | 0 12   |
| Margaret Ash.....     | 0 25   |
| Peter Reddie.....     | 0 12   |
| Ellen Reddie.....     | 0 25   |
| Jennet Reddie.....    | 0 12   |
| Mary Reddie.....      | 0 12   |
| Mary C. Reddie.....   | 0 12   |
| Abe Ash.....          | 0 12   |
| Joseph Celvie.....    | 0 25   |
| Ann Celvie.....       | 0 25   |
| Thomas Shepherd.....  | 0 12   |
| Mrs. T. Shepherd..... | 0 25   |
| Joseph Disman.....    | 0 12   |
| William Disman.....   | 0 25   |
| C. Ann Disman.....    | 0 25   |
| Frank Disman.....     | 0 12   |
| Jane Disman.....      | 0 25   |
| Rebecca Disman.....   | 0 12   |
| George Douglass.....  | 0 25   |
| Susan Fims.....       | 0 25   |
| Mary Elms.....        | 0 12   |
| Harriet Fee.....      | 0 50   |

## MIRA.

(Collected by Rev. E. C. Spinney.)

|                                 |        |
|---------------------------------|--------|
| Nehemiah Martell.....           | \$7 00 |
| Deacon Charles Martell.....     | 5 00   |
| Philip Spencer.....             | 4 00   |
| A. J. Spencer.....              | 4 00   |
| Edward Dickson.....             | 4 00   |
| Permenas Spencer.....           | 4 00   |
| John Nicoll.....                | 4 00   |
| Timothy Spencer.....            | 3 00   |
| Wentworth Spencer.....          | 2 50   |
| William Dickson.....            | 1 50   |
| Samuel Dickson.....             | 1 50   |
| Edward Spencer.....             | 2 00   |
| David Phillips.....             | 1 00   |
| Caleb Huntington.....           | 4 00   |
| Alex. McDonald.....             | 1 00   |
| John Dillon.....                | 1 00   |
| Ed. Peters.....                 | 1 00   |
| Nathan Spencer.....             | 1 00   |
| Charles Spencer, Senr.....      | 1 50   |
| Charles Spencer, Junr.....      | 1 00   |
| Geo. Dickson, Junr.....         | 0 75   |
| William Peters.....             | 0 50   |
| James Nicoll.....               | 1 00   |
| Mrs. Charles Martell.....       | 1 00   |
| Mrs. John Nicoll.....           | 1 00   |
| Mrs. William Dickson.....       | 1 00   |
| Mrs. Charles Spencer, Senr..... | 0 50   |
| Mrs. Edward Spencer.....        | 0 50   |
| Mrs. Philip Spencer.....        | 0 50   |
| Mrs. Charles Spencer, Junr..... | 1 00   |
| Patience J. Martell.....        | 4 00   |
| Louise Martell.....             | 1 00   |
| Emma Martell.....               | 0 50   |
| Sarah Nicoll.....               | 0 70   |
| Annie Nicoll.....               | 0 70   |
| Alice Nicoll.....               | 0 50   |
| Marcilla Spencer.....           | 0 50   |
| James Spencer.....              | 0 50   |
| Clara Spencer.....              | 0 25   |
| Maggie Spencer.....             | 0 50   |
| Lelah Spencer.....              | 0 50   |
| Mrs. David Phillips.....        | 0 50   |
| Collections.....                | 2 44   |

## HOMEVILLE

|                                  |         |
|----------------------------------|---------|
| Stetson Holmes.....              | \$10 00 |
| Joseph Holmes.....               | 9 25    |
| Deacon Arnold Holmes.....        | 4 00    |
| William Holmes Senr.....         | 4 00    |
| Collected by Thos. Martell.....  | 5 25    |
| Geo. Martell.....                | 1 25    |
| Arnold Holmes, Junr.....         | 0 50    |
| Joseph Hart, Little Baddeck..... | 5 00    |
| Mrs. Galen Holmes.....           | 7 00    |
| Mrs. Arnold Holmes, Senr.....    | 1 50    |
| Mrs. Geo. Dillon.....            | 1 50    |
| Mrs. Joseph Holmes.....          | 1 25    |
| Mrs. John Martell.....           | 1 00    |
| Mrs. Geo. Martell.....           | 1 00    |
| Mrs. Arnold Holmes, Junr.....    | 1 00    |
| Mrs. Thos. Peach.....            | 0 50    |
| Mrs. William Holmes.....         | 0 25    |
| Mrs. Charles Martell.....        | 0 25    |
| Mrs. Thos. Martell.....          | 0 25    |
| Mrs. E. Balbin.....              | 0 50    |
| Annie E. Holmes.....             | 5 00    |
| Amelia Holmes.....               | 0 75    |

|                                            |        |
|--------------------------------------------|--------|
| Julia Martell.....                         | \$0 50 |
| Clarinda D. Soverance.....                 | 0 50   |
| Elvenia Holmes.....                        | 0 50   |
| Caroline Martell.....                      | 0 25   |
| Esther Martell.....                        | 0 25   |
| Lizzie Holmes.....                         | 0 12   |
| Mrs. Arnold Martell, Little Glace Bay..... | 1 00   |
| William Holmes, Junr.....                  | 1 00   |

## SOUTH HEAD.

|                             |        |
|-----------------------------|--------|
| Deacon Charles Shepard..... | \$8 50 |
| Seth Shepard.....           | 4 00   |
| Charles Peters.....         | 3 00   |
| John Murrant, Junr.....     | 2 00   |
| William Murrant, Junr.....  | 2 00   |
| B. Shepard, Esq.....        | 1 50   |
| Edward Murrant.....         | 1 50   |
| Mrs. Seth Shepard.....      | 1 50   |
| Mrs. B. Shepard.....        | 1 50   |
| Mrs. M. McInnis.....        | 0 25   |
| Mrs. Joel Shepard.....      | 0 25   |
| Mrs. Anthony Murrant.....   | 0 25   |
| Mrs. Joel Peters.....       | 0 50   |
| Mrs. Wentworth Peters.....  | 0 25   |
| Annie C. Shepard.....       | 0 50   |
| Elizabeth Shepard.....      | 0 25   |
| Mary Ann Murrant.....       | 0 50   |
| Louisa Murrant.....         | 0 10   |
| Minnie Shepard.....         | 0 50   |
| Orilla Murrant.....         | 0 05   |
| Maggie McKenzie.....        | 0 25   |

## COW BAY MINES.

|                             |         |
|-----------------------------|---------|
| Deacon S. E. Peters.....    | \$13 50 |
| R. D. Rice.....             | 9 50    |
| O. J. Spencer.....          | 9 50    |
| Jos. W. Peppett.....        | 10 00   |
| John McPhail.....           | 5 75    |
| Roderick McDonald.....      | 3 00    |
| Charles McDonald.....       | 2 00    |
| Alex. McPhail.....          | 2 00    |
| Albert Shepherd.....        | 2 50    |
| Henry Morley.....           | 2 00    |
| William Shepherd, Sr.....   | 2 50    |
| Andrew Fletcher.....        | 1 00    |
| David Stacy.....            | 1 25    |
| Mrs. S. E. Peters.....      | 2 00    |
| " R. D. Rice.....           | 2 00    |
| " Charles Inman.....        | 2 00    |
| " William Shepherd, Sr..... | 1 00    |
| " Alice Woods.....          | 1 00    |
| " John Powers.....          | 1 00    |
| Mrs. Albert Shepherd.....   | \$0 60  |
| " Andrew Fletcher.....      | 0 25    |
| Sarah Woods.....            | 2 00    |
| Mary Ann Welton.....        | 1 00    |
| Margaret McDonald.....      | 1 50    |
| Jane Shepherd.....          | 0 40    |
| Elizabeth McLean.....       | 0 25    |
| Annie McDonald.....         | 0 25    |
| Sarah McPhail.....          | 0 25    |
| George Scott.....           | 1 50    |

\$249.92

NOTE.—A portion of the foregoing were received after the close of the preceding year.

B. N. B.

# BYE LAWS

OF THE

## N. S. BAPTIST HOME MISSIONARY BOARD.

ARTICLE 1.—This Board shall meet for the dispatch of business at 4 o'clock, P. M., on the 1st Wednesday of each month.—Also at such other times as duly called by the Chairman, or Secretary, or two other members of the Board.

ARTICLE 2.—Each meeting of the Board shall be opened and closed with prayer, and the minutes of preceding meetings read and approved.

ARTICLE 3.—None but Licentiates from regular Baptist Churches and ordained Ministers, recognized as such by a regular Baptist Association, shall be employed as Missionaries for the Society.

ARTICLE 4.—No Missionary shall be at liberty to change his field of labor or to extend the time of his service beyond appointment without consent of the Board.

ARTICLE 5.—The compensation allowed, generally, for married, and ordained Missionaries shall be eight dollars per week, for married licentiates and unmarried ordained Missionaries seven dollars, for unmarried licentiates six dollars, in each case exclusive of travelling expenses.

ARTICLE 6.—All Missionaries or pastors serving under the Board are empowered and expected to make all reasonable effort during the time, and in the localities of such service, to collect funds in aid of the Treasury, to be transmitted forthwith to the same, or reported to the Board, credited towards labor performed.

ARTICLE 7.—On the expiration of Missions, reports shall be promptly made to the Board, by Missionaries, stating definitely, the number of weeks' service, number of sermons preached, visits made, miles travelled, pages of tracts distributed, baptisms performed, Sabbath Schools visited, other meetings attended, Churches, Sabbath Schools, Temperance Societies and prayer meetings organized; moneys and other contributions, with the names of the donors; and such other facts connected with their labors likely to be of general interest.

ARTICLE 8.—No moneys shall be paid by the Treasurer, except on an order signed by the Chairman and Secretary.

ARTICLE 9.—The Chairman and Secretary shall sign no orders for moneys from the Treasury unless for accounts checked by the Auditors.

ARTICLE 10.—No accounts shall be audited until ordered by the Board.

ARTICLE 11.—The Board shall not accept and submit accounts to the Auditors, unless presenting full particulars of debits and credits, &c., as specified in Article 7.

ARTICLE 12.—The Secretary of this Board, with the consent of the Editor of the *Christian Messenger*, shall furnish, monthly, for publication in that paper, the following items, viz:—Letters received [during the month], appointments made, amount of funds in the Treasury, amounts due Missionaries, the names of Missionaries and their fields of labor, members of the Board present at last meeting, and such other particulars as may be ordered by the Board.

ARTICLE 13.—A copy of these Bye Laws shall be forwarded by the Secretary to each missionary on his appointment.