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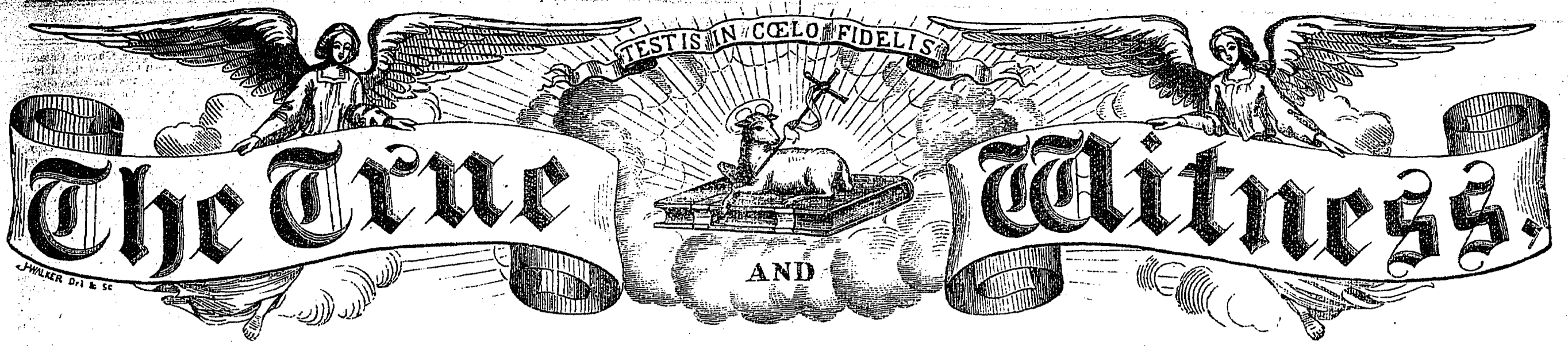
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CATHOLIC CHRONICLE.

VOL. VII.

MONTREAL, FRIDAY, MAY 22, 1857.

No. 41.

WORKS OF CHARITY.

(From the Dublin Review.)

Among the many feelings roused by the stirring events of the present day, none are so deep or so diffused as those which have made men sensible that a reform of our public charitable institutions is imperative...

Communion of Labor pursues another track; for while the facts mentioned are similar to those recorded in "Hospitals and Sisterhoods," we are never suffered to forget that Mrs. Jameson saw them...

Both bear witness to the universal success of Catholic religious communities, and the equally universal failure of Protestant ones;—both proclaim the evils to be met, and the necessity of a remedy...

Although in all these suggestions for the formation of Protestant Sisterhoods, a scanty measure of approval of the Catholic ones is of necessity forced out from its promoters, they are careful to inform us that a life of charity and self-denial, is no stranger to the Protestant religion...

could give, the deaconesses number considerably below 500; they are (with the exception of about twenty, from Kaiserworth) confined to their own provinces, where they first sprung, and where they are well fostered.

We wonder what our communities of poor nuns, (too often obliged to refuse admission to others from want of funds) would say to a convent of six Sisters with £954 per annum; or another of eight, with £1700 per annum.

We wonder where all the Catholic Sœurs pass their life; perhaps the "wards of the Hospitals, or the sick-rooms," or the tents near battle fields, are too much shelter for Pasteur Vermeil to countenance.

"The purpose of a workhouse is to be a refuge to the homeless, helpless poor, to night wanderers, to orphan children, to the lame and blind, to the aged who will lie down on their last bed to die."

"They were intended to be religious and charitable institutions, to supply the place of those conventual hospital and charities which, with their revenues, were suppressed by Henry the Eighth."

• See the recent exposure elicited by an unexpected night visit of the Lord Mayor and Recorder of the City of London.

one, "and if you want to find a sure way to ruin her that will do it."

But is there not a chaplain, demands some one, shocked at these revelations? There is, but Mrs. Jameson assures us that he is but "a religious accident; often from the lowness of their stipends, and the rough treatment they have to encounter from the Board, the chaplains are the most inferior of their profession, who do not attempt to do more than "hurry over a few prayers;"

On Penitentiaries also Mrs. Jameson dwells at length; the ill success of their system is again her theme, caused in her opinion by the "incredible rashness and incredible mistakes" of those who conduct them.

"This institution (called at Turin il Refugio, the Refuge,) was founded nearly thirty years ago by a good Christian, whose name was not given to me, but who still lives, a very old man.

"There are several distinct gardens, enclosed by these buildings, and the green trees and flowers give an appearance of cheerfulness to the whole. There is first a refuge for casual and extreme wretchedness; a certificate from a priest or a physician is required, but often dispensed with."

fully tended by such of the penitents as had earned this privilege. On a rainy day I found these poor little things taking their daily exercise in a long airy corridor. Over the clear shining floor was spread temporarily a piece of coarse grey druggel, that their feet might not slip, and so they were led along creeping, crawling, or trying to walk or run, with bandaged heads and limbs, carefully and tenderly helped and watched by the nurses, who were themselves under the supervision of one of the religious sisters already mentioned.

"One of them who had a talent for music, Madame de Barol had caused to be properly instructed; she was the organist of the chapel and the music mistress; she had taught several of her companions to sing. A piano stood in the centre of the room, and they executed a little concert for us; everything was done easily and quietly, without effort or display."

self-denying motives, require the calm judgment and sound sense of men to guide them; while on the other hand, it would be simply impossible for men to carry on works of mercy to any extent without the aiding hand of woman.

The John Bull imagines that among the alterations which will be proposed by certain of Lord Palmerston's school of Theology in the Common Prayer Book, some extensive change will be deemed essential to the service for the consecration of a Bishop.

The late Mr. John Macgregor, M. P. for Glasgow, whose name reached so much unenviable notoriety as projector and director of the ill-fated British Bank, died on Thursday last at Boulogne, where he had been living in exile since the bank broke.

Down in Edinburgh there has been an annual convention of Royal burghs, at which the question was discussed whether the forty shilling freehold should now be extended to Scotland.

Lady Franklin has resolved to send out another and a final Expedition in search of whatever trace may exist of the lost crews of the Erebus and Terror.

A Somersetshire gentleman was returning from Cullompton during exciting business of the North Devon election, and found himself seized in a railway carriage with a Devonshire farmer, who had given his vote that day for Mr. Buller.

EMIGRATION TO CANADA.—Plymouth, April 30.—The last of the spring fleet belonging to this port, the Cap Touge, Captain Symonds, sailed for Quebec yesterday evening.

ORIGINAL HUSTINGS SPEECH.—At the nomination for Inverness Mr. Campbell, of Monzie, in the course of his speech, made the following remarks:—"I say, Ladies and gentlemen—for I will never see a woman before me and put a man first—I have had such a wonderful adherence on the female side in Inverness, that I cannot find any place to hold them all!

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AN ELECTION BILL.—A correspondent has been good enough to forward to Household Words a copy of the following extraordinary publican's bill. It was sent to Sir Marcus S., a candidate, by a publican on an election:—

There is neither total nor date given to this delicate memorandum of costs and charges.

SAINTS AND SINNERS.

It may have happened to some among our readers to travel along the weary high roads of France in the old days of diligences. On such a road there was no rest for the eye—no loophole for the imagination.

The Enfield rifle, hitherto considered the most perfect weapon of its kind, is stated to be far surpassed by a rifle recently devised by Mr. Whitworth.

THE BUTTER WE EAT.—A quantity of butter which was seized at the shop of a dealer in Liverpool a few days ago by the officers of the Health Committee of the town-council was found, on being analysed, to be thus constituted:—Butter, 47.5; salt (chlor. sod.), 23.4; nitre (nitrate potasse), 0.8; vegetable matter, derived from Irish moss or other seaweed, with water, 28.3; total, 99.0.

ruin—when the Chairman, the Deputy-Chairman, and the Directors did not shrink from making this further application to their shareholders:—

"Royal British Bank, Threadneedle-street, London, August 11, 1856.

"Sir,—In addressing you as a shareholder in this corporation, and therefore interested in its welfare, I am desirous, as far as I possibly can, to induce you to co-operate in improving the business of the bank, and in raising it to the level of similar institutions.

"The progress of the bank has been considerably retarded by the want of exertion on the part of the proprietors in not keeping their own accounts with the bank, and in failing to induce their friends and connexions still further to do so.

"I am, Sir, your obedient servant, THOS CHALFURN, General Manager.

We should like to know who among the members of the Board was a stranger to this atrocious proceeding? It was, we presume, in consequence of this appeal that a poor woman, as was stated yesterday, deposited £300—her all—and within a day or two of the final closing of the Bank.

It is obvious that even Mr. Linklater, with all his pertinacity, has not succeeded in plumbing the depths of this black pool. Why, for example, were all these advances made to Brown? Who benefited by the transaction besides himself? It is merely childish to suppose that Brown, a perfect stranger, knocked at the door of the British Bank, gave his note-of-hand for £500, became Director, and then obtained what advances he chose simply as a question of general philanthropy and good feeling.

UNITED STATES.

St. Louis.—Right Rev. Bishop Duggan, Coadjutor of the Most Rev. Archbishop of St. Louis, was consecrated on Sunday last, in the Cathedral of St. Louis.

The consecration of the Right Rev. Dr. Elder, Bishop of Natchez, took place on Sunday last.—Baltimore Catholic Mirror.

Rev. Philip Foley, formerly a priest of Cincinnati, died in the Hospital of the Sisters of Charity at St. Louis, on 1st of May.—R. I. P.

"PERVERSION.—Bishop Grey, of Capetown, states the melancholy fact that one of Dr. Arnold's sons, having first become a skeptic, has lately entered the Romish Church." We take the above from the American Presbyterian.

The reports concerning the Wheat crop in Illinois are unfavorable.

There has been a serious insurrection in Sing Sing prison, which was quelled.

An American vessel sailed from Philadelphia a few days ago, with the necessary machinery to raise the sunken vessels at Sebastopol.

The BRADLEY MURDER.—The Philadelphia Ledger has a special despatch dated New York, May 10th, of the following tenor:—"It is reported that the authorities have obtained a clue that will bring to light the murderers of Dr. Burdell; that they are now engaged in affecting their arrest. The public are exceedingly anxious for the development, as thus far the ends of Justice have been completely balked."

An extraordinary excitement was occasioned in Bond Street, New York, on Tuesday, by the gathering in front of Mrs. Cunningham's residence of a disorderly mob of women and boys.

Mr. Lorimer, an actor of some note, has made his debut in the Baptist pulpit at Frankfort, Kentucky, and produces a great sensation as a preacher.

During the third act of "The Apostate," at the Boston Theatre, on Thursday evening, a young man, who was personating the role of a monk, was suddenly seized with a violent fit and fell lifeless upon the stage.

THE SITUATION OF WALKER.—The failure to receive any information of the fate of Walker, by the last arrival from the Isthmus, is easily accounted for. The Transit Route through Nicaragua has been closed since the month of February.

THE CHURCH AND SPIRITUALISM.—The new sect of so-called Spiritualists, sprung up within a few years, is said to have seventeen periodicals, and to devote the dissemination of its doctrines; and it counts its adherents by hundreds of thousands.

THE SPIRIT RAPIDS.—The Spiritualist controversy here is going on with unabated vigor. Fresh fuel was added to the excitement on the subject by the appearance among us last week of Mr. Hume, the celebrated medium whose performances at Paris, before the Emperor Napoleon, have been so much noticed in the newspapers.

On Monday evening last a Spiritualist session was held at a private house up town, with Hume and Willis, the Cambridge student, for mediums. Some of the editors of the Traveller and Journal, and other gentlemen of the press, were present by invitation.

The whole company numbered fourteen. The room in which the party assembled was lighted by gas, and every opportunity was afforded for investigation. The usual feats of moving tables and pianos were performed in the most successful manner in full daylight, with a sharp-eyed, skeptical gentleman under the table, and half a dozen others closely watching the mediums, whose feet also were held.

The following is printed in sober earnestness in the Spiritual Telegraph a Yankee Protestant paper:—"Meditative Domestic Wanted.—One of our patrons in Kalamazoo, Mich., wants a female domestic in the family, who is meditative and would be willing to sit in the family circle for communion with spirits.

DOESTICKS ON GARROTTING.—Doesticks showing up the stories about "garrotting" which the New York papers have invented lately for the purpose of breaking down the police, and substituting a political board, says:—"Pigford my esteemed friend and fellow boarder at Mrs. Snagley's, has been garrotted; and it really seems as if the robbers must have intimately known his private affairs, because the event occurred on the night of the very day that he received a remittance from England to pay Mrs. Snagley his five months board; he appeared at the breakfast table next morning with a countenance so much damaged, was so much cast down on her account, that she could not find in her heart to refuse him three months longer credit until he could get another remittance from England. Jenks, another of our boarders, was garrotted twice in one week—it

has a bewildering effect upon Jenks—it makes him unsteady in the legs, and causes his breath to smell of rum punch; on the first occasion of the robbery and choking outrage, he rang the area bell of the house on the outside of the street, until a policeman interfered and brought him home; then Jenks weighed the policeman into the house and delivered him over to me with many formalities, assuring me that he was a garrotter whom he had overpowered and captured by main strength, and he showed the star on the M. P.'s breast as the place where the invincible fist of Jenks had "snatched his jaw."

MATRIMONIAL ADVERTISEMENTS.—A lady who had no idea of looking for a husband, but with large proclivities for mischief and for fun, put a matrimonial advertisement in the Herald, with directions for answers to be sent to a certain signature at the Broadway Post office.

Bewildered by the warm volume of adoration and entreaty which issued from this hymenial magazine, the lady called to her aid five ladies as mischievous as herself. One pair of hands and one mind were, of course, quite unequal to the task of answering all; so the batch of billet-doux was divided equally among them, and each was to make an appointment with the writers on the following Saturday afternoon at four o'clock, on the lower side of the up-stairs saloons of a certain popular restaurant in Broadway.

At four o'clock on the prescribed Saturday afternoon, every chair at every table on the lower side of the upstairs saloon was filled with sleek-looking highly perfumed Leanders, all gazing into each other's faces, and each secretly cursing the luck which wedged him so closely out of the killing positions and display which he had been meditating ever since he got his note.

At length the clash of sheen and kick of stiff skirts was heard coming up the stairs one minute after four, and an innumerable appeared, dressed in dark green, with deep fur cape, and abundant drooping lace. She was watered on the back of the head with an infinitesimal bonnet, and carried in her hand the magic dist of cambric, whose Shakspearian strawberries intimated that she was shy.

Never was there such a clamor heard in that usually well-regulated up-stairs saloon before—and by the by, never did it subside more suddenly than when a new brush of skirts was heard coming up the stairs.

But most of the party seemed more troubled than before. A pause of some minutes succeeded before any "appearances" new took place, during which time the Lotharios were engaged in displaying their points to the best advantage; and some, more ardent than the rest, pulled out the various colored notes they had received, and either pretended to read them, or laid them conspicuously on the table.

All at once, after one of those short, sudden pauses which convey electric knowledge to the human mind, a general stampede took place, and the party, with more or less dignity—according to the natures, and shapes they had been put in—made for the stairs and descended out of sight. It was several minutes before they could hand in their checks and pay the score and during this time the mischievous bevy, with strawberry marked handkerchiefs, took full play for their trouble, in the hearty laugh they indulged in at the ludicrous tableaux and exodus they had just beheld on the part of gentlemen who were so sharp after the "snug little fortune," and whose motives were entirely confined to the object of getting a "congenial partner with whom they could quietly settle down in life."—Porter's Spirit of the Times.

MONTRREAL MARKET PRICES.

Table listing market prices for various commodities like wheat, oats, barley, and other goods with their respective prices per unit.

DANIEL M'ENTYRE'S CLOTHING & OUTFITTING ESTABLISHMENT.

Text advertisement for Daniel M'Entyre's clothing establishment, mentioning ready-made clothing and various goods.

READY-MADE CLOTHING OF EVERY SIZE AND DESCRIPTION.

Text advertisement for ready-made clothing, describing the quality and variety of items available.

SPRING AND SUMMER GOODS, CONSISTING OF BLACK, BLUE, AND BROWN BROAD CLOTHS.

Text advertisement for spring and summer goods, including broad cloths and other fabrics.

QUALITY OF MATERIAL, CHEAPNESS AND WORKMANSHIP.

Text advertisement emphasizing the quality, cheapness, and workmanship of the goods.

FOR SALE, PARK LOT No. 2, adjoining the flourishing TOWN OF PERTH.

Text advertisement for a park lot, describing its location and potential for development.

To Intending Purchasers of Indian Lands.

Text advertisement regarding the purchase of Indian lands, providing details for interested parties.

"BROWNSON'S REVIEW," "THE METROPOLITAN,"

Text advertisement for "Brownson's Review" and "The Metropolitan" publications.

SADLER & CO'S

Text advertisement for Sadler & Co's Balmes' Great Work, including details about the book's content and price.

DEVOTIONS FOR CONFESSION & COMMUNION.

Text advertisement for devotional books for confession and communion, listing titles and prices.

"LIFE OF THE BLESSED V. MARY, MOTHER OF GOD."

Text advertisement for the life of the Blessed Virgin Mary, Mother of God, with details on its availability.

THE YOUNG PEOPLE'S LIBRARY.

Text advertisement for the Young People's Library, describing the range of books for children and young adults.

THE BOYHOOD OF GREAT PAINTERS.

Text advertisement for the Boyhood of Great Painters series, listing individual volumes and prices.

THE POPULAR LIBRARY. VOLUMES READY.

Text advertisement for the Popular Library, featuring various volumes ready for sale.

THE GRACES OF MARY, or, Instructions and Devotions for the Month of May.

Text advertisement for the Graces of Mary, a collection of instructions and devotions for the month of May.

"WELL, WELL"

Text advertisement for "Well, Well" books, describing the content and availability.

Lacordaire's Conferences. Translated by Henry Langdon.

Text advertisement for Lacordaire's Conferences, listing various volumes and their prices.

Audian's Life of Henry VIII.

Text advertisement for Audian's Life of Henry VIII, including details about the author and the work.

CARDINAL LAMBRUSCHINI'S CELEBRATED WORK

Text advertisement for Cardinal Lambruschini's catechism work, highlighting its educational value.

NEW LIGHTS OR LIFE IN GALWAY.

Text advertisement for "New Lights or Life in Galway," a tale of the New Reformation.

THE LIFE OF ST. FRANCIS OF ASSISI.

Text advertisement for the life of St. Francis of Assisi, including details on its format and price.

THE LIFE OF ST. JOHN BAPTIST.

Text advertisement for the life of St. John Baptist, listing various editions and prices.

CATHOLIC MUSIC.

Text advertisement for Catholic music, including choir books and other musical publications.

PRAYER BOOKS.

Text advertisement for prayer books, describing different editions and their features.

THE GOLDEN MANUAL.

Text advertisement for the Golden Manual, a guide to Catholic devotion and prayer.

THE PATH TO PARADISE.

Text advertisement for the Path to Paradise, a devotional work.

THE LIFE OF ST. ELIZABETH OF HUNGARY.

Text advertisement for the life of St. Elizabeth of Hungary, including details on its content and price.

WILLIAM CUNNINGHAM'S MARBLE FACTORY.

Text advertisement for William Cunningham's Marble Factory, describing its services and products.

COMPLETE WORKS

Text advertisement for the complete works of Gerald Griffin, listing various titles.

THE LIFE OF GERALD GRIFFIN.

Text advertisement for the life of Gerald Griffin, including details about the author and his works.

THE LIFE OF ST. ELIZABETH OF HUNGARY.

Text advertisement for the life of St. Elizabeth of Hungary, listing various editions.

THE LIFE OF ST. JOHN BAPTIST.

Text advertisement for the life of St. John Baptist, including details on its availability.

THE LIFE OF ST. FRANCIS OF ASSISI.

Text advertisement for the life of St. Francis of Assisi, listing various editions and prices.

THE LIFE OF ST. AUGUSTINE.

Text advertisement for the life of St. Augustine, including details about the work.

THE LIFE OF ST. MARTIN.

Text advertisement for the life of St. Martin, listing various editions.

THE LIFE OF ST. VINCENT.

Text advertisement for the life of St. Vincent, including details on its content.

THE LIFE OF ST. ANNE.

Text advertisement for the life of St. Anne, listing various editions.

THE LIFE OF ST. MARY.

Text advertisement for the life of St. Mary, including details about the work.

THE GREATEST MEDICAL DISCOVERY OF THE AGE.

Text advertisement for a medical discovery, claiming to cure various ailments.

MR. KENNEDY, of ROXBURY, has discovered in one of the common pastures a Remedy that cures EVERY KIND OF HUMOR.

Text advertisement for Mr. Kennedy's medical discovery, describing its benefits.

KENNEDY'S SALT RHEUM OINTMENT.

Text advertisement for Kennedy's salt rheum ointment, listing its uses.

FOR INFLAMMATION AND HUMOR OF THE EYES.

Text advertisement for eye medicine, promising relief for various eye conditions.

FOR SCALD HEAD.

Text advertisement for scald head treatment, describing the ointment's effectiveness.

FOR SORE LEGS.

Text advertisement for sore leg treatment, listing the product and its application.

FOR SCROFULA.

Text advertisement for scrofula treatment, describing the medicine's origin and use.

ST. ANNE'S ASYLUM.

Text advertisement for St. Anne's Asylum, providing information about its services.

ST. MARY'S COLLEGE, WILMINGTON, DEL.

Text advertisement for St. Mary's College, including details about its academic programs.

THE TRUE WITNESS AND CATHOLIC CHRONICLE.

Text advertisement for The True Witness and Catholic Chronicle, listing subscription rates.