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# Shaftesbury Hall

WEEKLY

BULLETIN

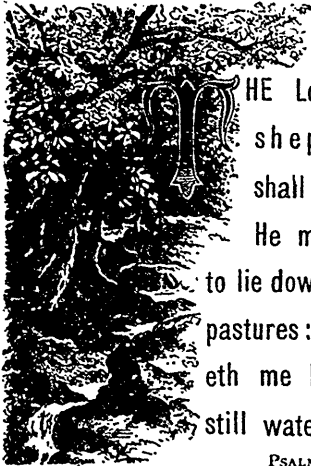
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TORONTO YOUNG MEN'S CHRISTIAN ASSOCIATION.



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No. 24.



**T**HE Lord is my shepherd; I shall not want. He maketh me to lie down in green pastures: He leadeth me beside the still waters.

PSALM xxxiii. 1, 2.

## BIBLE CLASS

FOR S. S. TEACHERS,

Conducted by Mr. S. H. Blake,

**EVERY SATURDAY,**

AT 4.30 P.M.

Subject—INTERNATIONAL LESSON.

### MOST ENCOURAGING.

**D**URING the past month the attendance at our meetings for young men has been large and encouraging. The one held on Saturday evening is especially growing in favour with our members, and scarcely a meeting passes without the hearts of the workers being gladdened, as men go forth rejoicing to new life and new hopes through salvation accepted. Last Saturday evening there were 85 present, and four rose for prayers. At the Bible class on Monday evening the attendance was 51, the greatest number we have yet had.

### RAMBLING CLUB.

**N**OW that the Saturday half-holiday enables so many of our members to have a little time for healthful recreation and enjoyment, and heartily approving of all lawful means being used to promote the physical welfare of young men, we have this week formed our Members' Rambling Club; have elected officers and planned out some routes to be taken on the Saturday afternoons of this month. On next Saturday, June 13th, Mr. Gairns

I will hold thine hand, and will keep thee.  
Isaiah xlii. 6.

Walking in the comfort of the Holy Ghost.  
Acts ix. 31.

will be the leader, and the route to be followed will be to Brockton, West Toronto Junction, and home by the Humber. The party will start from Shaftesbury Hall at 2.30 p.m. promptly. Already we have thirteen members, and when it becomes better known we expect a very much larger number to participate in the rambling. All members of the Association are most heartily invited.

The other routes selected are—

1. St. James's Cemetery, Waterworks and through Rosedale.
2. Rosedale, Taylor's Mills and Mount Pleasant Cemetery.
3. Scarborough Heights, York, Victoria Park, home by steamer.
4. Lorne Park.

It is proposed to have at least once a month special or "star" days, as they are called, open to ladies, so that they, too, can accompany the party. The first of these will be on the last Saturday in June.

On the 20th, the place of rendezvous will be Shaftesbury Hall, at 2.30 p.m.

### EVENING PRAYERS.

**I**N the members' parlor every evening from 9.15 to 9.30 we hold our evening service. The singing of a gospel hymn, reading a few verses from God's Word, concluding with a brief prayer, specially seeking for the Divine blessing upon the strangers present, and upon all the work of the day. At one of the services last week 21 were present, at another 17.

WE acknowledge with thanks a contribution of beautiful flowers from John Macdonald, Esq. Our parlor never looked better, and the flowers add greatly towards making it home-like and attractive.

## EVANGELISTIC BIBLE CLASS

Every SUNDAY, at 3 p.m.

Conducted by General Secretary.

**ALL INVITED.**

### BURNING HIS INFIDEL BOOKS.

**T**HE most impressive instance of the power of truth on the conscience, in my memory, is that of an intelligent man who sent for me after midnight, to tell him how to be saved, and to pray for him; for he did not think he could pray for himself. I spent the rest of the night with him, praying with him, and teaching him. He rose from his bed again and again to kneel, and though obviously dying, as indicated by his breathing, he found a key, showed me how to open a heavy trunk, and found in it a parcel of books. "I want you," he said, "to take these to keep them from any other hands, to promise me that you will burn them." His look and tones I cannot forget, as he said, "They have brought my soul to the very brink of hell; they were my destruction." I kept my promise. He died in the early forenoon, I trust, sincerely, as he professed, trusting himself as a sinner in the hands of God in Christ, the only Saviour.— *Dr. John Hall.*

## YOUNG MEN'S BIBLE CLASS

Every MONDAY Evening,

AT 8 O'CLOCK.

My people shall be satisfied with my goodness.

Jer. xxxi. 14.

I have graven thee upon the palms of My hands.

Isa. xlix. 16.

### READ THIS.

**T**HE following editorial taken from one of the Atlanta papers is a just tribute to the efficacy and far-reaching influence of the Association work, and we sincerely wish that every worker and contributor to our work would "read, mark, learn, and inwardly digest," this article:—

#### THE Y. M. C. A. AT WORK.

"It may be fairly said that the proceedings of the convention of the Young Men's Christian Association have been in the nature of a revelation to the people of Atlanta. They have disclosed a breadth, comprehension, earnestness and compactness of Christian work of which the general public had no adequate idea.

"The beauty of this work is that it is neither narrow nor creed bound, but is as wide as the limits of Christianity itself. Its aim is to build up no sect, but simply to do good. So sincere, so practical and so all-embracing is the spirit prevailing the associations, and transmitted to the convention, that even careless observers must be thankful to know that there is back of the governmental machinery, behind the turmoil of business and the whirl of society, so powerful an organization working for the elevation and purifying of the people. If there was no view but the temporal one, and if the good this association is doing were limited by its affect on the day and generation which it works, we should even then account it the most beneficent social force of which we know.

"The government has established and now maintains at heavy expense a life saving service that guards our coast. Trained men with the best appliances are placed at convenient stations to warn unwary sailors and to save such lives as may be delivered from the storm into their hands. But it has done nothing to save the thou-

sands of young souls that are storm-tossed daily and wrecked on the shores of life. This great and glorious work, beyond the power or the purview of the government, has been reserved for the Young Men's Christian Association. It has established and maintains the life saving service of the moral world. Where storms burst most steadily and where wrecks cluster thickest, there these brave and unselfish men are gathered, moving the fair young soul from off the hidden reefs, plucking that struggling life from the eager waves. The work is God-given, God-inspired and God-directed. God will bless it, and will bless those who hold up the hands of the men who have so unselfishly given themselves to it.

"We thank the delegates to this convention for the amazing disclosures they have made to our people of the scope and accomplishment of the association they represent. The disclosures carry with them a lesson that will sink into the hearts of our people, and will not soon be forgotten."

A SWEDEN wisely replied to an Englishman when asked if it was not costly to take children off the streets and highways and place them in special schools as is done in that land where illiteracy is almost unknown: "Yes it is costly, but not dear. We Swedes are not rich enough to let a child grow up in ignorance, misery, and crime, to become a scourge to society as well a disgrace to himself.

## REMEMBER

THAT A

# BOY'S MEETING

IS HELD

**EVERY FRIDAY EVENING,**

At 8 o'clock, in Parlor "B" Shaftesbury Hall.  
ALL BOYS INVITED.

Teach me to do Thy will, for Thou art my God.

Psalm cxliii. 10.

# YOUNG MEN'S MEETING

Every Saturday Evening,

AT 8 O'CLOCK, FOR ONE HOUR.

COME

## THE FRUIT OF THE LIPS.

Hebrews xiii. 15.

"BAD FRUIT."

"FLATTERING lips." Job xvii. 5; Psalms xii. 2; Prov. xxvii. 2.  
"Foolish lips." Prov xviii. 6, 7; xxix. 11, 20; 2 Tim. ii. 14, 23.  
"Deceitful lips." Jer. ix. 8; Job xxvii. 4; Psalm l. 19, 20.  
"Tattling lips." Prov. xviii. 8; 1 Tim. v. 13.  
"Filthy lips." Col. iii. 8, 9; Eph. v. 3, 4; iv. 25, 29, 31.  
"Evil lips." Titus iii. 2; James iv. 11; 1 Peter ii. 1; 2 Peter ii. 12  
"Lying lips." Job xiii. 4, 5, 7; Psalms xxxi. 18; lviii. 2; lxxiii. 11; cxix. 163; Prov. vi. 16, 17, 19; x. 10, 13, 18, 21, 31, 32; xiii. 3-5; xix. 5-9; Rev. xxi. 8-27; xxii. 15.

"GOOD FRUIT."

"Wise lips" Psalms xxxvii. 30; cxix. 46-172; Prov. xxv. 11; Eccl. ix. 17; x. 12-14; xii. 11; Col. iv. 6; Titus ii. 7, 8.  
"Truthful lips." Psalms xv. 1-3; lxxi. 24; Isa. xxxiii. 15; Prov. xii. 17-22.  
"Righteous lips." Job vi. 25, 26; Prov. xvi. 13-23; x. 21, 31, 32.  
"Silent lips." Job lxii. 4-6; Psalms xxxix. 1; Prov. x. 19; xv. 28; xix. 11; xxi. 23; Eccl. iii. 7; v. 2, 3, 9, 17; Amos v. 13.  
"Sweet lips." Prov. xv. 1; xvi. 21, 24; Acts vi. 10; Luke iv. 22; Col. iv. 6.  
"Peaceful lips." Psalms lxxiii. 3; lxxi. 15; cxix. 13, 171; cxlv. 21; Dan. x. 16.  
"Our prayer." Psalms cxli. 3; lxxi. 8; lxxvii. 5; li. 15; xix. 14.

## GOSPEL AND SONG SERVICE

EVERY SUNDAY EVENING,

AT 8 O'CLOCK.

ALL WELCOME.

# BULLETIN FOR THE WEEK.

MONDAY, JUNE 15.

12 noon.—Praise and Thanksgiving. General Secretary.  
8 p.m.—YOUNG MEN'S BIBLE CLASS.

TUESDAY, JUNE 16.

12 to 12.45 noon.—Does God's Presence cause you Joy or Trouble? Ex. xiv. 19-25; 1 Pet. ii. 7, 8; Gen. iii. 8. R. Merryfield.

WEDNESDAY, JUNE 17.

12 to 12.45 noon.—Say not: Four Months and then Harvest. John iv. 35-38; Matt. ix. 37. J. B. usfield.

THURSDAY, JUNE 18.

12 to 12.45 noon.—Overburdened with the Cares of this Life. Luke x. 38-42; 1 Pet. v. 7. W. C. Jex.  
8 p.m.—WORKERS' TRAINING CLASS.

FRIDAY, JUNE 19.

12 to 12.45 noon.—A Friend in Need. Ps. cxviii. 5-14; Phil. iv. 19. J. J. Gartshore.  
7.30 p.m.—BOY'S MEETING.

SATURDAY, JUNE 20.

12 to 12.45 noon.—Christ our Saviour. Matt. i. 21; Acts v. 30-32. Assistant Secretary.  
7.15 p.m.—Invitation Committee meets for Prayer.  
8 p.m.—YOUNG MEN'S MEETING. Why "Must." Acts iv. 12; John iii. 3, 5, 7. H. B. Gordon.

SUNDAY, JUNE 21.

9.30 a.m.—Beginner's Bible Class. Assistant Secretary.  
3.00 p.m.—Evangelistic Bible Class. General Secretary.  
" Deaf Mute Class. F. S. Brigden.  
" Chinese Class. W. M. Morse.  
" Italian Class.  
8.30 p.m.—Gospel and Song Service. Wm. Blackley. Followed by an Enquiry Meeting at 9.15  
*Requests for prayer may be addressed to the Sec'y.*

## Railway Men's Meeting.

THURSDAY, JUNE 18.

7.30 p.m., for one hour.—At York. Cottage Meeting at J. Lee's, address by J. Wood.

SUNDAY, JUNE 21.

GOSPEL MEETINGS.

3 p.m.—Union Station. H. Thomas and Wm. Marks.  
3.15 p.m.—At York. P. A. Hertz and J. Johnstone.